

### City of West Allis Meeting Agenda Common Council

| Mayor Dan Devine, Chair<br>Alderpersons: Suzzette Grisham, Kimberlee Grob, Kevin Haass,<br>Chad Halvorsen, Danna Kuehn, Patty Novak, Marissa Nowling,<br>Daniel J. Roadt, Ray Turner and Martin J. Weigel |                 |   |  |  |  |
|---|-----------------|---|--|--|--|
| Wednesday, July 10, 2024  | 7:00 PM         | City Hall, Common Council Chambers<br>7525 W. Greenfield Ave. |  |  |  |
|   | REGULAR MEETING |   |  |  |  |

### A. CALL TO ORDER

- B. ROLL CALL
- C. PLEDGE OF ALLEGIANCE

Led by Ald. Novak

### D. PUBLIC HEARINGS

1. <u>2024-0470</u> Presentation of 2024 water rate study.

### E. PUBLIC PARTICIPATION

The Common Council may receive information from members of the public during this 30-minute period. Each speaker must announce to the council his or her name and address, sign in at the podium, and limit comments to one statement of no more than 5 minutes. The council cannot take action on topics raised by speakers and will not discuss topics with speakers.

### F. ANNOUNCEMENT OF RECESS MEETINGS OF STANDING COMMITTEES

New and Previous Matters referred to Committees may be considered and acted upon by Committees during the Common Council recess. Unless otherwise announced during the meeting, the Standing Committees of the Common Council will meet during recess in the following rooms and in the following order:

Art Gallery - Administration & Economic Development

Room 128 – Public Safety & Public Works

The general public may contact the Committee Chair relative to an agenda item of interest that could be discussed or acted on during the recess meetings simultaneously occurring in different conference rooms. Additionally, if a member has interest in multiple agenda items which are scheduled for discussion or action during the recess meetings simultaneously occurring, they should contact the chair of the committee to inform of such interest.

### G. MAYOR'S REPORT

This item is a report from the Mayor to the public regarding recent events attended, awards and commendations, and upcoming events. No discussion or action shall take place by members of the Council unless otherwise listed below.

#### H. ALDERPERSONS' REPORT

This item is a report from individual Alderpersons to the public regarding recent events attended, awards and commendations, and upcoming events. No discussion or action shall take place by members of the Council unless otherwise listed below.

#### I. APPROVAL OF MINUTES

June 11, 2024 Common Council Minutes. 2. 2024-0434

Approve Recommendation:

3. June 17, 2024 Common Council Minutes. 2024-0403

Approve Recommendation:

#### J. STANDING COMMITTEE REPORTS

#### ECONOMIC DEVELOPMENT COMMITTEE

New Class B Tavern and Public Entertainment Licenses for Laughing Bear 2024-0363 4. LLC, d/b/a Roll On In, 5630 W. Lincoln Ave. Agent: Kevin Dixon-Seidl. (ALC-24-20) Grant

Recommendation:

#### PUBLIC SAFETY COMMITTEE

- Summons and complaint against Flying Unicorn LLC d/b/a The Thirsty 5. 2024-0280 Cactus Saloon, 6108 W. Burnham St. Agent: Craig Silber. 20 Day Suspension Recommendation:
- Summons and complaint against Mary Markes for the suspension or 6. 2024-0317 revocation of the Class D Operator License. (BART-511). Withdrawn Recommendation:

#### K. ITEMS NOT REFERRED TO COMMITTEE (CONSENT AGENDA)

7. O-2024-0025 Ordinance to amend the Public Beautification Committee organization.

Recommendation: Pass

8. O-2024-0030 Ordinance to amend salary schedule by reclassifying the Communications Assistant position and retitling certain public safety and general communications and marketing positions.

Pass Recommendation:

| 9. <u>R-2024-033</u><br><u>Recommendation</u>  | grouting and authorizing and directing settlement of said contract in accordance with contract terms of 2022 Project No. 17 for final payment in the amount of \$12,457.50.   |
|--|---|
| <b>10.</b> R-2024-033                          | 6 Resolution to accept proposed national opioid settlement with Kroger.   |
|  |   |
| <u>Recommendation</u>                          | Αυθε  |
| 11. <u>R-2024-033</u><br>Recommendation        | AECOM Technical Services, Inc. (ATS) to provide consulting services for WPDES permit compliance for field screening the City's outfalls in 2024 for an additional sum not to exceed \$20,500.                       |
|  |   |
| 12. <u>R-2024-034</u><br><u>Recommendation</u> | Consulting Services related to the construction oversight of the street lighting conversion for an amount not to exceed \$160,000.  |
|  |   |
| 13. <u>R-2024-034</u><br><u>Recommendation</u> | Construction in S. 77th St. from W. Pierce St. to W. Walker St. and W. Pierce St. from S. 77th St. to S. 76th St. in the City of West Allis in the amount of \$925,515.81.  |
| Recommendation                                 |   |
| <b>14.</b> <u>R-2024-034</u>                   | <u>9</u> Resolution to accept the proposal of Furey Filter and Pump, Inc. for the required repairs to the existing Cascade Pump #4 at the Storm Water Pumping Station located at 2179 S. 111th Street for \$25,400. |
| <u>Recommendation</u>                          | <u>·</u> Adopt  |
| <b>15</b> . <u>R-2024-036</u>                  | <u>0</u> Resolution approving the Community Development Block Grant Annual<br>Action Plan for fiscal year 2024.   |
| <b>Recommendation</b>                          | <u>·</u> Adopt  |
| <b>16.</b> <u>R-2024-038</u>                   | located at 62** W. National Ave (Tax key No. 454-0073-001) and combine it with the property located at 6207 W. National Ave. (Tax Key No. 454-0072-000).  |
| <u>Recommendation</u>                          | <u>·</u> Adopt  |
| <b>17</b> . <u>R-2024-039</u>                  | 2580 S. Root River Pkwy. into two parcels. (Tax Key No. 483-9981-000).  |
| <b>Recommendation</b>                          | <u>·</u> Adopt  |

| 18. <u>R-2024-0358</u><br><u>Recommendation:</u>   | Resolution to approve a two-year extension amendment for the disposal of solid waste by and between Waste Management and the City of West Allis.<br>Adopt   |
|--|---|
| <b>19.</b> <u>R-2024-0396</u>  | Resolution to authorize the Department of Public Works to accept an allocation of 2024 recycling grant funding from the Department of Natural Resources.  |
| <u>Recommendation:</u>   | Adopt   |
| <b>20</b> . <u>2024-0486</u>   | Request from Perspective Brewing, holder of a brewer's permit, for<br>approval of an unlimited transfer full-service retail outlet, limited to beer, at<br>6501 W. National Ave. on July 11, 13, 27; August 1, 3, 15, 17, 22, 24;<br>September 5, 7, 12, 14; and October 5 and 19.  |
| <u>Recommendation:</u>   | Approve   |
| <b>21</b> . <u>2024-0390</u>   | Class A/B/C Alcohol License Renewal Applications.   |
|  | *See attachment for the lists.  |
| Recommendation:  | Grant   |
| <b>22</b> . <u>2024-0391</u>   | Class A/B/C Alcohol License Renewal Applications with changes.  |
|  | *See attachment for the lists.  |
| <u>Recommendation:</u>   | Grant   |
|  |   |
| <b>23</b> . <u>2024-0421</u>   | Temporary Extension of a Class B License and Public Entertainment<br>Permit request for Studz Pub, hosting a one-day event on August 17, 2024<br>from 11 a.m. – 8 p.m., to be held at 6833 W. National Ave. Applicant: Dean<br>Ratas  |
| <b>23.</b> <u>2024-0421</u><br><u>Recommendation:</u>  | Permit request for Studz Pub, hosting a one-day event on August 17, 2024 from 11 a.m. – 8 p.m., to be held at 6833 W. National Ave. Applicant: Dean   |
|  | Permit request for Studz Pub, hosting a one-day event on August 17, 2024<br>from 11 a.m. – 8 p.m., to be held at 6833 W. National Ave. Applicant: Dean<br>Ratas   |
| Recommendation:  | Permit request for Studz Pub, hosting a one-day event on August 17, 2024<br>from 11 a.m. – 8 p.m., to be held at 6833 W. National Ave. Applicant: Dean<br>Ratas<br>Grant<br>Temporary Extension of a Class B License and Public Entertainment<br>Permit request for Studz Pub, hosting a one-day event on September 8,<br>2024 from 12 p.m 10 p.m., to be held at 6833 W. National Ave.   |
| <u>Recommendation:</u><br>24. <u>2024-0435</u>   | Permit request for Studz Pub, hosting a one-day event on August 17, 2024<br>from 11 a.m. – 8 p.m., to be held at 6833 W. National Ave. Applicant: Dean<br>Ratas<br>Grant<br>Temporary Extension of a Class B License and Public Entertainment<br>Permit request for Studz Pub, hosting a one-day event on September 8,<br>2024 from 12 p.m 10 p.m., to be held at 6833 W. National Ave.<br>Applicant: Dean Ratas  |
| <u>Recommendation:</u><br>24. <u>2024-0435</u><br><u>Recommendation:</u>                         | Permit request for Studz Pub, hosting a one-day event on August 17, 2024<br>from 11 a.m. – 8 p.m., to be held at 6833 W. National Ave. Applicant: Dean<br>Ratas<br>Grant<br>Temporary Extension of a Class B License and Public Entertainment<br>Permit request for Studz Pub, hosting a one-day event on September 8,<br>2024 from 12 p.m 10 p.m., to be held at 6833 W. National Ave.<br>Applicant: Dean Ratas<br>Grant<br>Claim by Rebecca Swanson for alleged property damage at 6944 W. Beloit   |
| <u>Recommendation:</u><br>24. <u>2024-0435</u><br><u>Recommendation:</u><br>25. <u>2024-0400</u> | <ul> <li>Permit request for Studz Pub, hosting a one-day event on August 17, 2024 from 11 a.m. – 8 p.m., to be held at 6833 W. National Ave. Applicant: Dean Ratas</li> <li>Grant</li> <li>Temporary Extension of a Class B License and Public Entertainment</li> <li>Permit request for Studz Pub, hosting a one-day event on September 8, 2024 from 12 p.m 10 p.m., to be held at 6833 W. National Ave. Applicant: Dean Ratas</li> <li>Grant</li> <li>Claim by Rebecca Swanson for alleged property damage at 6944 W. Beloit Rd., on April 25th, 2024.</li> </ul> |

| 27. <u>2024-0428</u><br><u>Recommendation:</u>               | Claim by Thomas Bucholtz for alleged property damage at 10923 W.<br>Lincoln Ave., on January 29th, 2024.<br>Refer to City Attorney                                |
|--|---|
| 28. <u>2024-0429</u><br><u>Recommendation:</u>               | Claim by Jasmine Santiago for alleged property damage at 8405 W.<br>National Ave., on June 7th, 2024.<br>Refer to City Attorney                                   |
| <b>29.</b> <u>2024-0458</u><br><u>Recommendation:</u>        | Claim by Glenn Czerwinski for alleged property damage at 1033 S. 89th<br>St., on May 30, 2024.<br>Refer to City Attorney  |
| <b>30.</b> <u>2024-0468</u><br><u>Recommendation:</u>        | Claim by Alex Morales for alleged property damage at 1959 S. 77th St., on<br>May 30, 2024.<br>Refer to City Attorney  |
| <b>31</b> . <u>2024-0466</u>                                 | Appointment by Mayor Devine of Angela Collings to the Library Board as<br>the Public School District Representative for a 3-year term to expire July<br>10, 2027. |
| <u>Recommendation:</u>                                       | Approve   |
| <b>32</b> . <u>2024-0422</u>                                 | Appointment by Mayor Devine of Tricia Hallett to the Board of Appeals for a 3-year term to expire July 10, 2027.  |
| Recommendation:  | Approve   |
| <b>33.</b> <u>2024-0459</u>                                  | Appointment by Mayor Devine of Ald. Marty Weigel and Bridget Condon to the Economic Development Loan Task Force.  |
| <u>Recommendation:</u>                                       | Approve   |
| <b>34</b> . <u>2024-0472</u>                                 | Appointment by Mayor Devine of Ald. Marty Weigel to the Community Development Block Grant Committee for a 2-year term to expire July 10, 2026.                    |
| <u>Recommendation:</u>                                       | Approve   |
| <b>35</b> . <u>2024-0315</u>                                 | Summons and Complaint in the matter of City of West Allis v. Seagrave<br>Fire Apparatus, LLC regarding breach of contract, Case No.<br>2023-CV-9079.              |
| Recommendation:  | Approve City Attorney's Recommended Settlement  |
| <b>36.</b> <u>2024-0443</u><br><u><i>Recommendation:</i></u> | Finance Director/Comptroller submitting report for June 2024 indicating<br>City of West Allis checks issued in the amount of \$2,697,909.04.<br>Place on File     |

### L. COMMON COUNCIL RECESS

### M. NEW AND PREVIOUS MATTERS

### ADMINISTRATION COMMITTEE

| 37.      | <u>R-2024-0300</u> | Resolution to approve contract with Apptegy for providing Mobile App and Web Design Services for a total sum of \$38,933.00.   |
|----------|--------------------|--|
| <u>I</u> | Recommendation:    | Adopt  |
| 38.      | <u>R-2024-0364</u> | Resolution creating Tax Incremental District No. 20, approving its Project Plan and establishing its boundaries City of West Allis, Wisconsin.   |
| <u> </u> | Recommendation:    | Adopt  |
| 39.      | <u>R-2024-0399</u> | Resolution to authorize the Fire Department to apply for funding under the Bureau of Justice Comprehensive Opioid, Stimulant, Substance Use Program (COSSUP) grant.  |
| <u> </u> | Recommendation:    | Adopt  |
| 40.      | <u>R-2024-0402</u> | Resolution to update City debt management policy.  |
| <u> </u> | Recommendation:    | Adopt  |
| 41.      | <u>R-2024-0403</u> | Resolution providing for the sale of approximately \$26,850,000 general obligation promissory notes, Series 2024A.   |
| <u> </u> | Recommendation:    | Adopt  |
| 42.      | <u>2024-0471</u>   | Discussion regarding Common Council Rules of Procedure.  |
| <u>I</u> | Recommendation:    | Discussion Purposes Only   |
| 43.      | <u>2024-0433</u>   | Communication regarding "It's Your City" print newsletter.   |
| <u>I</u> | Recommendation:    | Place on File  |
| 44.      | <u>2023-0396</u>   | Claim by Amir Al-Majid for personal injury and vehicle damage on April 7, 2023 at the intersection of N. 35th St. and Highland Ave. in Milwaukee.  |
| <u> </u> | Recommendation:    | Refer to City Attorney   |
| 45.      | <u>2024-0067</u>   | Claim by Amir Al-Majid for alleged property damage and personal injuries at N. 35th St. and W. Highland Blvd., on April 7, 2023.   |
| <u> </u> | Recommendation:    | Refer to City Attorney   |
|          |                    | For agenda item(s) #44-45, the Administration Committee may convene in closed session<br>pursuant to the provisions of Wis. Stat. Section 19.85(1)(g) for the purpose of conferring<br>with legal counsel for the governmental body who is rendering oral or written advice<br>concerning strategy to be adopted by the body with respect to litigation in which it is or is<br>likely to become involved. The Administration Committee may reconvene in open session<br>after completion of the closed session to consider the balance of the agenda. |

### PUBLIC WORKS COMMITTEE

**46.** <u>O-2024-0027</u> Ordinance to amend Police Department regulations and consolidate laws on vehicle towing.

Recommendation: Pass

| <b>47</b> . <u>O-2024-0022</u> | Ordinance to amend regulations related to electric scooter operation and allow limited short-term commercial rental.  |
|--------------------------------|---|
| Recommendation:                | Pass  |
| <b>48.</b> <u>R-2024-0395</u>  | Resolution authorizing the Director of Public Works to enter into a Pilot agreement between the City of West Allis and Lime for short-term commercial rental of scooters. |
| <u>Recommendation:</u>         | Adopt   |
| <b>49</b> . <u>R-2024-0346</u> | Resolution authorizing staff to petition the Public Service Commission for a water rate increase.   |
| Recommendation:                | Adopt   |

#### ECONOMIC DEVELOPMENT COMMITTEE

| 50. | <u> O-2024-0024</u> | Ordinance to incorporate full-service retail outlets into alcohol licensing |
|-----|---------------------|---|
|     |                     | laws.   |
| F   | Recommendation:     | Pass  |

**51.** <u>R-2024-0357</u> Resolution to create fee schedule for services related to full-service retail outlets.

Recommendation: Adopt

**52.** <u>R-2024-0361</u> Resolution to approve a Purchase and Sale and Development Agreement between JJH3Group, LLC, and the City of West Allis and Community Development Authority of the City of West Allis for the multifamily and mixed-use development for the property located along W. Greenfield Ave. between S. 64th and S. 65th St.

Recommendation: Adopt

**53.** <u>R-2024-0368</u> Resolution to approve a Development Agreement between Land by Label, LLC, Community Development Authority of the City of West Allis and the City of West Allis for the multifamily development for the property located on the 4.54 acre parcel on the southeast corner of S. 70th St. and W. Washington St., 11\*\* S. 70th St., Tax Key No. 439-9006-000.

Recommendation: Adopt

**54.** <u>R-2024-0371</u> Resolution permitting certain expenditures up to \$3,750,000 to be made with a one-half mile radius of Tax Incremental District No. 7 (Whitnall Summit TIF) of the City of West Allis.

Recommendation: Adopt

**55.** <u>R-2024-0374</u> Resolution to approve Fifth Amendment to the Development Agreement between the City of West Allis and Cobalt Partners LLC, Tax Incremental District 16, within the S. 70th St. corridor (West Quarter).

**Recommendation:** Adopt

| 56.<br><u>F</u> | R-2024-0377      | Resolution approving up to a \$2,000,000 Brownfield Revolving Loan Fund<br>Grant to LxL Allis Yards, LLC, for the property located on the 4.54 acre<br>parcel on the southeast corner of S. 70th St. and W. Washington St., 11**<br>S. 70th St., Tax Key No. 439-9006-000. (Former Allis Chalmers Tractor<br>Plant)<br>Adopt   |
|-----------------|------------------|--|
| 57.<br>         | R-2024-0380      | Resolution authorizing the submittal of a Wisconsin Ready for Reuse loan<br>application to the Wisconsin Department of Natural Resources for the Allis<br>Yards Residential Redevelopment for the property located on the 4.54 acre<br>parcel on the southeast corner of S. 70th St. and W. Washington St., 11**<br>S. 70th St., Tax Key No. 439-9006-000. (Former Allis Chalmers Tractor<br>Plant) in the City of West Allis, by the City of West Allis, and the<br>subsequent appropriation of City of West Allis funds to help secure the<br>Wisconsin Ready for Reuse Loan.<br>Adopt |
| 58.<br><u>F</u> | R-2024-0383      | Resolution approving the terms & conditions for an Economic Development<br>Loan to K&K Barista LLC, under the National Avenue Commercial Corridor<br>InStore Forgivable Loan Program in an amount up to \$15,000.<br>Adopt   |
| 59.<br><u>F</u> | R-2024-0386      | Resolution approving a Stormwater Indemnification Agreement by and<br>between the City of West Allis and the Community Development Authority<br>of the City of West Allis and Mark Higgins for the property located at 6620<br>W. Mitchell St. and SoNa Parcel 1 within the Six Points Farmers Market<br>Redevelopment Area.<br>Adopt  |
| 60.             | <u>2024-0365</u> | New Class B Tavern License for Shana Ewan LLC, d/b/a The Chi Lounge and Grill, 8307 W. Becher St. Agent: Shana Ewan. (ALC-24-16)   |
| 61.             | <u>2024-0437</u> | New Class B Tavern and Public Entertainment Licenses for West Allis DDF LLC, d/b/a Jimmy B's, 7216 W. Lincoln Ave. Agent: Sally Sebern. (ALC-24-25)  |
| 62.             | <u>2024-0442</u> | Application for Full-Service Retail Sales for Great Lakes Distillery LLC,<br>DBA "Great Lakes Distillery" at 5835 W. National Ave. Agent: Guy Rehorst  |
| PUE             | BLIC SAFETY C    | OMMITTEE   |
| 63.             | <u>2024-0279</u> | Renewal Operator's License (Bartender/Class D Operator) application for Andrew Shroble. (2nd Appearance) (BART-245)  |
| 64.             | <u>2024-0362</u> | Renewal Operator's License (Bartender/Class D Operator) application for Chris Schutte. (BART-131)  |
| 65.             | <u>2024-0361</u> | Renewal Operator's License (Bartender/Class D Operator) application for Danielle Nichols. (BART-1164)  |

| Com | Common Council Meeting Agenda |   | July 10, 2024 |
|-----|-------------------------------|---|---------------|
| 66. | <u>2024-0439</u>              | New Operator's License (Bartender/Class D Operator) application for<br>Derek Sullivan. (BART-1186)                        |               |
| 67. | <u>2024-0473</u>              | Renewal Operator's License (Bartender/Class D Operator) applicatior<br>Alyris Rios Martinez. (1st Appearance) (BART-545)  | ı for         |
| 68. | <u>2024-0438</u>              | Transient Merchant License Application for Elizabeth Flores represen<br>Flautas Y Chilaquiles Los Villa LLC. (TMDS-24-18) | ling          |

### N. ADJOURNMENT



All meetings of the Common Council are public meetings. In order for the general public to make comments at the committee meetings, the individual(s) must be scheduled (as an appearance) with the chair of the committee or the appropriate staff contact; otherwise, the meeting of the committee is a working session for the committee itself, and discussion by those in attendance is limited to committee members, the mayor, other alderpersons, staff and others that may be a party to the matter being discussed.

#### NOTICE OF POSSIBLE QUORUM

It is possible that members of, and possibly a quorum of, members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

#### NON-DISCRIMINATION STATEMENT

The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

#### AMERICANS WITH DISABILITIES ACT NOTICE

Upon reasonable notice the City will furnish appropriate auxiliary aids and services when necessary to afford individuals with disabilities an equal opportunity to participate in and to enjoy the benefits of a service, program or activity provided by the City.

#### LIMITED ENGLISH PROFICIENCY STATEMENT

It is the policy of the City of West Allis to provide language access services to populations of persons with Limited English Proficiency (LEP) who are eligible to be served or likely to be directly affected by our programs. Such services will be focused on providing meaningful access to our programs, services and/or benefits.



### City of West Allis, WI

2024 Water Rate Study Phase 2: PSC CRC App & LRCFA

July 10, 2024 City Council Meeting

## Why are we here?

- Analyze the impact of planned capital projects on the water utility & PSC rate performance
- Ehlers to identify fiscal sustainability
- Our process:
  - ✓ Historical Rate Performance
  - ✓ Future Projections:
    - ➢ O&M, Depreciation, PILOT
    - Funding Projects: Debt vs. Cash





### **PSC Windows of Opportunity to Adjust Rates**

Simplified Rate Case ("SRC")

### • Once a year and only if eligible

- Eligibility based on time and finances
- Time: Once a year and w/in 5 years since last CRC
- Finances: if PSC report indicates that year's SRC rate would not take utility over benchmark ROR

# Conventional Rate Case ("CRC")

- Eligible whenever
- PSC will generally want their math



*Utility can also use Purchase Water* **12** *Adjustment anytime MWW adjusts rates* 

## Water: Historical Rate Implementation

- Rates were last adjusted in
  - ✓ November 1, 2020 through a CRC
  - ✓ July 1, 2023 through a PWAC
- Eligibility for SRC
  - ✓ Timing: until November 1, 2025
  - ✓ Financial: not currently eligible from 2023 PSC Annual Report



### Water: Historical Rate Performance

| Component<br>Cash Basis<br>1 | enue Requirement<br>Description                  |               |              |               |               | Durdmat      |                               |
|------------------------------|--|---------------|--------------|---------------|---------------|--------------|-------------------------------|
| Component<br>Cash Basis<br>1 |  |               |              |               |               | Budget       |                               |
| 1                            |  | 2020          | 2021         | 2022          | 2023          | 2024         |                               |
| 1                            |  |               |              |               |               |              |                               |
| 2                            | O&M and PILOT                                    | \$7,211,133   | \$6,801,902  | \$6,911,743   | \$6,453,241   | \$7,659,341  |                               |
| 2                            | Debt   | \$2,762,516   | \$1,645,156  | \$3,774,069   | \$1,426,029   | \$1,300,254  |                               |
| 3                            | Cash Funded Capital                              | \$1,105,006   | \$658,062    | \$1,803,941   | \$3,804,339   | \$520,102    |                               |
|                              | Less:  |               |              |               |               |              |                               |
|                              | Other Revenue                                    | \$170,632     | \$155,344    | \$88,200      | \$365,661     | \$457,000    |                               |
|                              | Interest Income                                  | \$0           | \$0          | \$15,421      | \$0           | \$0          |                               |
|                              | Revenue Requirement<br>(Costs less Other Income) | \$10,908,023  | \$8,949,776  | \$12,386,132  | \$11,317,948  | \$9,022,696  |                               |
|                              | User Rates Revenue                               | \$8,331,638   | \$8,433,304  | \$8,749,226   | \$8,323,457   | \$8,804,000  | Can't afford ne               |
|                              | Rate Adequacy                                    | (\$2,576,385) | (\$516,472)  | (\$3,636,906) | (\$2,994,491) | (\$218,696)  |                               |
|                              | Rate Adjustment Needed                           | 30.92%        | 6.12%        | 41.57%        | 35.98%        | 2.48%        | debt                          |
| Utility Basis (P             | SC)  |               |              |               |               |              |                               |
| 1                            | O&M and PILOT                                    | \$7,211,133   | \$6,801,902  | \$6,911,743   | \$6,453,241   | \$7,659,341  |                               |
| 2                            | Depreciation                                     | \$836,222     | \$749,823    | \$735,000     | \$740,722     | \$803,888    |                               |
|                              | NIRB   | \$26,152,762  | \$26,296,442 | \$26,033,795  | \$26,860,747  | \$27,413,503 |                               |
|                              | PSC Benchmark ROI %                              | 5.70%         | 4.90%        | 4.90%         | 6.50%         | 6.30%        |                               |
| 3                            | PSC Calculated ROI                               | \$1,490,707   | \$1,288,526  | \$1,275,656   | \$1,745,949   | \$1,727,051  |                               |
|                              | Less:  |               |              |               |               |              |                               |
|                              | Other Revenue                                    | \$170,632     | \$155,344    | \$88,200      | \$365,661     | \$457,000    |                               |
|                              | Revenue Requirement<br>(Costs less Other Income) | \$9,367,430   | \$8,684,907  | \$8,834,199   | \$8,574,251   | \$9,733,280  |                               |
|                              | User Rates Revenue                               | \$8,331,638   | \$8,433,304  | \$8,749,226   | \$8,323,457   | \$8,804,000  | PSC Math has                  |
|                              | Rate Adequacy                                    | (\$1,035,792) | (\$251,603)  | (\$84,973)    | (\$250,794)   | (\$929,280)  |                               |
|                              | Rate Adjustment Needed                           | 12.43%        | 2.98%        | 0.97%         | 3.01%         | 10.56%       | compounding<br>affect on wate |

rates

Notes:

^Includes recommended debt coverage at 1.4x annual debt payment

## Water: Historical Financial Indicators



- Cash is the paramount resource utilities have to meet expenses, cope with emergencies, and navigate business interruptions
- Tied with Debt Coverage for Moody's weighted avg. importance to utility credit rating
- Target reserves to fund deficits and capital (4mos)



6

### Water rate options

- Simplified: not eligible
- Conventional
  - $\checkmark\,$  Even in a scenario with declining ROR, the adjustment needed

increases

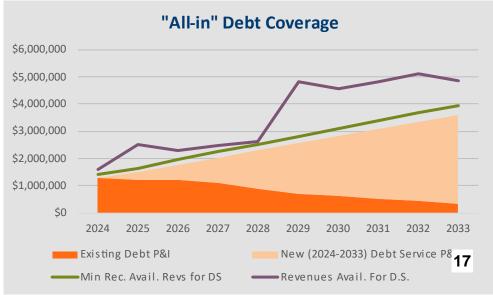
|   | 2024       | 2025       | 2026       |
|---|------------|------------|------------|
| Rate of Return                              |            |            |            |
| Average Utility Plant in Service            | 41,361,719 | 47,980,192 | 55,208,492 |
| Plus: Materials and Supplies                | 150,209    | 150,209    | 150,209    |
| Less: Avg.Utility Plant Accum. Depreciation | 14,098,425 | 14,555,277 | 15,097,359 |
| Less: Regulatory Liability                  | 0          | 0          | 0          |
| Average Net Investment Rate Base (NIRB)     | 27,413,503 | 33,575,124 | 40,261,342 |
| Net Operating Income                        | 797,771    | 246,709    | (315,915)  |
| ROR   | 2.91%      | 0.73%      | -0.78%     |
| PSC Projected Benchmark                     | 6.30%      | 6.00%      | 5.00%      |
| Rate Adj. to benchmark                      | 10.56%     | 20.1%      | 26.5%      |



Normalized O&M not depicted

## Water: Future Projection (Tables 6-11)

- Utility investing in 62M of added capital 2024-2032
- With no cash CIP will have to be funded by debt or outside sources
- Ehlers structured a 10-year debt model with structured debt service increasing 250k per year for stabilized rate adjustments that match PSC rate making practices





## Water Rate Application Results

| Shown with no increase |                           |               |              |              |              |              |               |
|------------------------|---------------------------|---------------|--------------|--------------|--------------|--------------|---------------|
| Reve                   | enue Requirement          |               |              |              |              | Budget       | Test Year     |
| Component              | Description               | 2020          | 2021         | 2022         | 2023         | 2024         | 2024          |
| Utility Basis (P       | SC)                       |               |              |              |              |              |               |
| 1                      | O&M and PILOT             | \$7,211,133   | \$6,801,902  | \$6,911,743  | \$6,453,241  | \$7,659,341  | \$7,289,878   |
| 2                      | Depreciation              | \$836,222     | \$749,823    | \$735,000    | \$740,722    | \$803,888    | \$803,888     |
|                        | NIRB                      | \$26,152,762  | \$26,296,442 | \$26,033,795 | \$26,860,747 | \$27,413,503 | \$27,413,503  |
|                        | PSC Benchmark ROI %       | 5.70%         | 4.90%        | 4.90%        | 6.50%        | 6.30%        | 6.30%         |
| 3                      | PSC Calculated ROI        | \$1,490,707   | \$1,288,526  | \$1,275,656  | \$1,745,949  | \$1,727,051  | \$1,727,051   |
|                        | Less:                     |               |              |              |              |              |               |
|                        | Other Revenue             | \$170,632     | \$155,344    | \$88,200     | \$365,661    | \$457,000    | \$353,000     |
|                        | Revenue Requirement       | \$9,367,430   | \$8,684,907  | \$8,834,199  | \$8,574,251  | \$9,733,280  | \$9,467,817   |
|                        | (Costs less Other Income) |               |              |              |              |              |               |
|                        | User Rates Revenue        | \$8,331,638   | \$8,433,304  | \$8,749,226  | \$8,323,457  | \$8,804,000  | \$8,361,309   |
|                        | Rate Adequacy             | (\$1,035,792) | (\$251,603)  | (\$84,973)   | (\$250,794)  | (\$929,280)  | (\$1,106,508) |
|                        | Rate Adjustment Needed    | 12.43%        | 2.98%        | 0.97%        | 3.01%        | 10.56%       | 13.34%        |



### Water Rate Comparison: By County (3); Class (AB/C)

|   |           | Utility | Min Qtrly E | sill |    |              |    |         |    |         |                |
|---|-----------|---------|-------------|------|----|--------------|----|---------|----|---------|----------------|
| Utility Name 🔽                                | County 🔽  | Class 🕶 | (5/8 mete   | -    | 60 | 00 G 🔽       | 12 | 000 G 🖵 | 15 | 000 G 🔫 | Effective Da 🔻 |
| City of Waukesha Water Utility                | Waukesha  | AB      | \$ 48.      | 00   | \$ | 89.40        | \$ | 130.80  | \$ | 151.50  | 10/1/2023      |
| Union Grove Municipal Water Utility           | Racine    | С       | \$ 33.      | 00   | \$ | 75.54        | \$ | 118.08  | \$ | 139.35  | 4/1/2023       |
| Glendale Water Utility                        | Milwaukee | AB      | \$ 30.      | 00   | \$ | 68.52        | \$ | 107.04  | \$ | 126.30  | 6/20/2024      |
| Wauwatosa Water Utility                       | Milwaukee | AB      | \$ 20.      | 00   | \$ | 61.60        | \$ | 103.20  | \$ | 124.00  | 8/7/2023       |
| South Milwaukee Water Utility                 | Milwaukee | AB      | \$ 34.      | 91   | \$ | 68.83        | \$ | 102.75  | \$ | 119.71  | 2/1/2024       |
| Village of Fox Point Water Utility            | Milwaukee | С       | \$ 24.      | 36   | \$ | 60.44        | \$ | 96.52   | \$ | 114.56  | 8/1/2021       |
| Mequon Municipal Water Utility                | Milwaukee | AB      | \$ 31.      | 32   | \$ | 63.06        | \$ | 94.80   | \$ | 110.67  | 12/18/2023     |
| Village of Sussex Water Public Utility        | Waukesha  | С       | \$ 39.      | 00   | \$ | 66.30        | \$ | 93.60   | \$ | 107.25  | 12/26/2019     |
| Mukwonago Municipal Water Utility             | Waukesha  | С       | \$ 33.      | 95   | \$ | 63.65        | \$ | 93.35   | \$ | 108.20  | 1/6/2022       |
| City of Pewaukee Water Utility                | Waukesha  | С       | \$ 30.      | 00   | \$ | 58.50        | \$ | 87.00   | \$ | 101.25  | 3/1/2024       |
| New Berlin Water Utility                      | Waukesha  | AB      | \$ 21.      | 00   | \$ | 53.70        | \$ | 86.40   | \$ | 102.75  | 4/1/2024       |
| Franklin Municipal Water Utility              | Milwaukee | AB      | \$ 25.      | 22   | \$ | 55.46        | \$ | 86.10   | \$ | 101.82  | 6/23/2016      |
| Shorewood Municipal Water Utility             | Milwaukee | С       | \$ 30.      | 00   | \$ | 57.04        | \$ | 84.08   | \$ | 97.60   | 1/6/2023       |
| Village of Caledonia Water Utility            | Racine    | AB      | \$ 22.      | 09   | \$ | 51.05        | \$ | 80.01   | \$ | 94.49   | 3/15/2021      |
| Village of Greendale Water Utility            | Milwaukee | AB      | \$ 21.      | 02   | \$ | 49.46        | \$ | 77.90   | \$ | 92.12   | 9/30/2023      |
| City of Oconomowoc Utilities                  | Waukesha  | AB      | \$ 27.      | 00   | \$ | 52.20        | \$ | 77.40   | \$ | 90.00   | 9/1/2021       |
| Burlington Municipal Waterworks               | Racine    | С       | \$ 31.      | 10   | \$ | 53.10        | \$ | 75.10   | \$ | 86.10   | 9/14/2023      |
| Milwaukee Water Works                         | Milwaukee | AB      | \$ 25.      | 75   | \$ | 50.39        | \$ | 75.03   | \$ | 87.35   | 4/1/2023       |
| Hartland Municipal Water Utility              | Waukesha  | С       | \$ 28.      | 70   | \$ | 51.14        | \$ | 73.58   | \$ | 84.80   | 12/16/2023     |
| West Allis Municipal Water Utility (TY24 CRC) | Milwaukee | AB      | \$ 23.      | 81   | \$ | <b>48.02</b> | \$ | 72.23   | \$ | 84.34   | TBD            |
| Racine Water Works Commission                 | Racine    | AB      | \$ 22.      | 30   | \$ | 47.18        | \$ | 72.06   | \$ | 84.50   | 10/26/2020     |
| City of Muskego Water Public Utility          | Waukesha  | С       | \$ 27.      | 82   | \$ | 49.36        | \$ | 70.90   | \$ | 81.67   | 1/1/2021       |
| Village of Pewaukee Water Utility             | Waukesha  | С       | \$ 24.      | 00   | \$ | 46.38        | \$ | 68.76   | \$ | 79.95   | 3/1/2022       |
| Brookfield Municipal Water Utility            | Waukesha  | AB      | \$ 20.      | 31   | \$ | 44.01        | \$ | 68.73   | \$ | 82.11   | 12/1/2023      |
| Oak Creek Water and Sewer Utility             | Milwaukee | AB      | \$ 27.      | 58   | \$ | 47.92        | \$ | 68.26   | \$ | 78.43   | 11/15/2017     |
| Village of Waterford Water and Sewer Utility  | Racine    | С       | \$ 23.      | 97   | \$ | 45.75        | \$ | 67.53   | \$ | 78.42   | 6/20/2019      |
| Village of Whitefish Bay Water Utility        | Milwaukee | AB      | \$ 27.      | 00   | \$ | 46.60        | \$ | 66.20   | \$ | 76.00   | 12/1/2020      |
| West Allis Municipal Water Utility (Current)  | Milwaukee | AB      | \$ 21.      | 01   | \$ | 42.37        | \$ | 63.73   | \$ | 74.41   | 7/1/2023       |
| Village of Menomonee Falls Water Utility      | Waukesha  | AB      | \$ 11.      | 52   | \$ | 37.38        | \$ | 63.24   | \$ | 76.17   | 1/1/2017       |
| Brown Deer Water Public Utility               | Milwaukee | С       | \$ 23.      | 71   | \$ | 42.43        | \$ | 61.15   | \$ | 70.51   | 12/1/2023      |
| Milwaukee Water Works                         | Milwaukee | AB      | \$ 20.      | 60   | \$ | 40.28        | \$ | 59.96   | \$ | 69.80   | 4/1.23         |
| City of Cudahy Water Utility                  | Milwaukee | AB      | \$ 19.      | 65   | \$ | 37.65        | \$ | 55.65   | \$ | 64.65   | 2/1.1922       |
| Milwaukee Water Works                         | Milwaukee | AB      | \$ 25.      | 75   | \$ | 39.43        | \$ | 53.11   | \$ | 59.95   | 4/1/2023       |
| Brookfield Tn Of Sanitary Dist No 4           | Waukesha  | С       | \$ 30.      | 30   | \$ | 40.98        | \$ | 51.66   | \$ | 57.00   | 9/21/2023      |

### Impact on Avg. Residential Bill

|              |            |                                      | Wate                                 | er |                         |                        | _ |                     |                             |                      |      |
|--------------|------------|--------------------------------------|--------------------------------------|----|-------------------------|------------------------|---|---------------------|-----------------------------|----------------------|------|
| Year         | Increase   | Water<br>Vol.<br>Charge <sup>1</sup> | Water<br>User<br>Charge <sup>2</sup> |    | ility Bill<br>Iarterly) | ange Over<br>rior Year |   | lity Bill<br>nnual) | Change<br>Ver Prior<br>Year | % of MHI<br>(72,458) | Year |
|              |            | <u>Tiered</u>                        | <u>Serv. + PFP</u>                   |    |                         |                        |   |                     |                             |                      |      |
| 2023         |            | 2.67                                 | 36.28                                | \$ | 77.83                   |                        |   | \$<br>311.30        |                             | 0.43%                | 2023 |
| 2024         | 0.00%      | 2.67                                 | 36.28                                | \$ | 77.83                   | \$<br>-                |   | \$<br>311.30        | \$<br>-                     | 0.43%                | 2024 |
| 2025         | 13.34%     | 3.03                                 | 41.12                                | \$ | 88.21                   | \$<br>10.38            |   | \$<br>352.83        | \$<br>41.53                 | 0.49%                | 2025 |
| 2026         | 0.00%      | 3.03                                 | 41.12                                | \$ | 88.21                   | \$<br>-                |   | \$<br>352.83        | \$<br>-                     | 0.49%                | 2026 |
| 2027         | 4.00%      | 3.15                                 | 42.76                                | \$ | 91.73                   | \$<br>3.53             |   | \$<br>366.94        | \$<br>14.11                 | 0.51%                | 2027 |
| 2028         | 4.00%      | 3.27                                 | 44.47                                | \$ | 95.40                   | \$<br>3.67             |   | \$<br>381.62        | \$<br>14.68                 | 0.53%                | 2028 |
| 2029         | 22.62%     | 4.01                                 | 54.54                                | \$ | 116.99                  | \$<br>21.58            |   | \$<br>467.95        | \$<br>86.34                 | 0.65%                | 2029 |
| 2030         | 0.00%      | 4.01                                 | 54.54                                | \$ | 116.99                  | \$<br>-                |   | \$<br>467.95        | \$<br>-                     | 0.65%                | 2030 |
| 2031         | 4.00%      | 4.17                                 | 56.72                                | \$ | 121.67                  | \$<br>4.68             |   | \$<br>486.67        | \$<br>18.72                 | 0.67%                | 2031 |
| 2032         | 4.00%      | 4.34                                 | 58.99                                | \$ | 126.53                  | \$<br>4.87             |   | \$<br>506.14        | \$<br>19.47                 | 0.70%                | 2032 |
| 2033         | 0.00%      | 4.34                                 | 58.99                                | \$ | 126.53                  | \$<br>-                |   | \$<br>506.14        | \$<br>-                     | 0.70%                | 2033 |
| Total Change | over plann | ing period                           |                                      |    |                         | \$<br>48.71            |   |                     | \$<br>194.84                |                      |      |

#### Notes:

1. Current water volumetric rate is \$2.67 per 100 cubic feet for the first 10,000 cubic feet.

2. The water user charges include a quarterly service charge of \$21.01 plus a public fire protection charge of \$15.27 for a 5/8 inch meter.

20

3. The current Sewer volumetric rate is \$21.50 for the first 0-10 CCF and \$2.15 per CCF for anything over 10 CCF for 5/8 inch meter.

4. The usage is assumed to be 1,556 CF per quarter.

## Recommendations

- Current Cash Position will require debt for near term capital
- File Full Rate case for Test Year 2024 @ Full ROR to
  - $\checkmark\,$  Build cash to healthy position over time
  - ✓ Avoid further debt pressures
  - $\checkmark\,$  Pay existing and proposed obligations
- Waiting will cause further pressure w/o significant new users



*TONIGHT's ACTION: Consensus on water rate application approach. To move ahead with Ehlers recommendation, make a motion to file Test Year 20.21 PSC Water Rate Case Application as presented.* 





### **Important Disclosures**

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July 10, 2024

2024 WATER RATE STUDY:

## City of West Allis, WI

### Phase 2: Conventional Rate Case Application Filing & Long-Range Cash Flow Analysis



Prepared by:

Ehlers N19W24400 Riverwood Drive, Suite 100 Waukesha, WI 53188 Advisors:

Brian Roemer Senior Municipal Advisor Peter Curtin Fiscal Consultant

### BUILDING COMMUNITIES. IT'S WHAT WE DO.



2024 Water Rate Study: Phase 2

Section 1 — Historical Analysis

City of West Allis, WI



# Table 1Water Rate Performance

City of West Allis, WI

|  |  | Shown  | with no inc  | rease   |  |  |   |
|--|--|--|--|---|--|--|---|
|  | venue Requirement  |  |  |   |  | Budget   | Test Yea  |
| Componen                               | t Description  | 2020   | 2021   | 2022  | 2023   | 2024   | 2024  |
| Cash Basis                             |  |  |  |   |  |  |   |
| 1                                      | O&M and PILOT  | \$7,211,133  | \$6,801,902  | \$6,911,743   | \$6,453,241  | \$7,659,341  | \$7,289,87  |
| 2                                      | Debt   | \$2,762,516  | \$1,645,156  | \$3,774,069   | \$1,426,029  | \$1,300,254  | \$1,300,25  |
| 3                                      | Cash Funded Capital  | \$1,105,006  | \$658,062  | \$1,803,941   | \$3,804,339  | \$520,102  | \$520,10  |
|  | Less:  |  |  |   |  |  |   |
|  | Other Revenue  | \$170,632  | \$155,344  | \$88,200  | \$365,661  | \$457,000  | \$353,0   |
|  | Interest Income  | \$0  | \$0  | \$15,421  | \$0  | \$0  |   |
|  | Revenue Requirement  | \$10,908,023   | \$8,949,776  | \$12,386,132  | \$11,317,948   | \$9,022,696  | \$8,757,23  |
|  | (Costs less Other Income)  |  |  |   |  |  |   |
|  | User Rates Revenue   | \$8,331,638  | \$8,433,304  | \$8,749,226   | \$8,323,457  | \$8,804,000  | \$8,361,3   |
|  | Rate Adequacy  | (\$2,576,385)  | (\$516,472)  | (\$3,636,906)   | (\$2,994,491)  | (\$218,696)  | (\$395,9  |
|  | Rate Adjustment Needed   | 30.92%   | 6.12%  | 41.57%  | 35.98%   | 2.48%  | 4.7   |
| Utility Basis (                        |  | 00.0270  | 0.1270   | 11.01 /0  | 00.0070  | 2.1070   |   |
| Utility Basis (                        | PSC)   |  |  |   |  |  |   |
| <mark>Utility Basis (</mark><br>1<br>2 |  | \$7,211,133<br>\$836,222   | \$6,801,902<br>\$749,823   | \$6,911,743<br>\$735,000  | \$6,453,241<br>\$740,722   | \$7,659,341<br>\$803,888   | \$7,289,8   |
| 1                                      | PSC)<br>O&M and PILOT<br>Depreciation  | \$7,211,133  | \$6,801,902  | \$6,911,743   | \$6,453,241  | \$7,659,341  | \$7,289,8   |
| 1                                      | PSC)<br>O&M and PILOT<br>Depreciation<br>NIRB  | \$7,211,133<br>\$836,222<br>\$26,152,762   | \$6,801,902<br>\$749,823<br>\$26,296,442   | \$6,911,743<br>\$735,000<br>\$26,033,795  | \$6,453,241<br>\$740,722<br>\$26,860,747   | \$7,659,341<br>\$803,888<br>\$27,413,503   | \$7,289,8<br>\$803,8<br>\$27,413,5  |
| 1<br>2                                 | PSC)<br>O&M and PILOT<br>Depreciation<br>NIRB<br>PSC Benchmark ROI %   | \$7,211,133<br>\$836,222<br>\$26,152,762<br>5.70%  | \$6,801,902<br>\$749,823<br>\$26,296,442<br>4.90%  | \$6,911,743<br>\$735,000<br>\$26,033,795<br>4.90%   | \$6,453,241<br>\$740,722<br>\$26,860,747<br>6.50%  | \$7,659,341<br>\$803,888<br>\$27,413,503<br>6.30%  | \$7,289,8<br>\$803,8<br>\$27,413,5<br>6.3   |
| 1                                      | PSC)<br>O&M and PILOT<br>Depreciation<br>NIRB  | \$7,211,133<br>\$836,222<br>\$26,152,762   | \$6,801,902<br>\$749,823<br>\$26,296,442   | \$6,911,743<br>\$735,000<br>\$26,033,795  | \$6,453,241<br>\$740,722<br>\$26,860,747   | \$7,659,341<br>\$803,888<br>\$27,413,503   | \$7,289,8<br>\$803,8<br>\$27,413,50<br>6.30   |
| 1<br>2                                 | PSC)<br>O&M and PILOT<br>Depreciation<br>NIRB<br>PSC Benchmark ROI %   | \$7,211,133<br>\$836,222<br>\$26,152,762<br>5.70%  | \$6,801,902<br>\$749,823<br>\$26,296,442<br>4.90%  | \$6,911,743<br>\$735,000<br>\$26,033,795<br>4.90%   | \$6,453,241<br>\$740,722<br>\$26,860,747<br>6.50%  | \$7,659,341<br>\$803,888<br>\$27,413,503<br>6.30%  | \$7,289,8<br>\$803,8<br>\$27,413,5<br>6.3   |
| 1<br>2                                 | PSC)<br>O&M and PILOT<br>Depreciation<br>NIRB<br>PSC Benchmark ROI %<br>PSC Calculated ROI   | \$7,211,133<br>\$836,222<br>\$26,152,762<br>5.70%  | \$6,801,902<br>\$749,823<br>\$26,296,442<br>4.90%  | \$6,911,743<br>\$735,000<br>\$26,033,795<br>4.90%   | \$6,453,241<br>\$740,722<br>\$26,860,747<br>6.50%  | \$7,659,341<br>\$803,888<br>\$27,413,503<br>6.30%  | \$7,289,8<br>\$803,8<br>\$27,413,5<br>6.3<br>\$1,727,0                              |
| 1<br>2                                 | PSC)<br>O&M and PILOT<br>Depreciation<br>NIRB<br>PSC Benchmark ROI %<br>PSC Calculated ROI<br>Less:<br>Other Revenue<br>Revenue Requirement                              | \$7,211,133<br>\$836,222<br>\$26,152,762<br>5.70%<br>\$1,490,707                             | \$6,801,902<br>\$749,823<br>\$26,296,442<br>4.90%<br>\$1,288,526                             | \$6,911,743<br>\$735,000<br>\$26,033,795<br>4.90%<br>\$1,275,656                            | \$6,453,241<br>\$740,722<br>\$26,860,747<br>6.50%<br>\$1,745,949                             | \$7,659,341<br>\$803,888<br>\$27,413,503<br>6.30%<br>\$1,727,051                             | \$7,289,8<br>\$803,8<br>\$27,413,5<br>6.3<br>\$1,727,0<br>\$353,0                   |
| 1<br>2                                 | PSC)<br>O&M and PILOT<br>Depreciation<br>NIRB<br>PSC Benchmark ROI %<br>PSC Calculated ROI<br>Less:<br>Other Revenue   | \$7,211,133<br>\$836,222<br>\$26,152,762<br>5.70%<br>\$1,490,707<br>\$170,632                | \$6,801,902<br>\$749,823<br>\$26,296,442<br>4.90%<br>\$1,288,526<br>\$155,344                | \$6,911,743<br>\$735,000<br>\$26,033,795<br>4.90%<br>\$1,275,656<br>\$88,200                | \$6,453,241<br>\$740,722<br>\$26,860,747<br>6.50%<br>\$1,745,949<br>\$365,661                | \$7,659,341<br>\$803,888<br>\$27,413,503<br>6.30%<br>\$1,727,051<br>\$457,000                | \$7,289,8<br>\$803,88<br>\$27,413,50<br>6.30<br>\$1,727,09<br>\$353,00              |
| 1<br>2                                 | PSC)<br>O&M and PILOT<br>Depreciation<br>NIRB<br>PSC Benchmark ROI %<br>PSC Calculated ROI<br>Less:<br>Other Revenue<br>Revenue Requirement                              | \$7,211,133<br>\$836,222<br>\$26,152,762<br>5.70%<br>\$1,490,707<br>\$170,632<br>\$9,367,430 | \$6,801,902<br>\$749,823<br>\$26,296,442<br>4.90%<br>\$1,288,526<br>\$155,344                | \$6,911,743<br>\$735,000<br>\$26,033,795<br>4.90%<br>\$1,275,656<br>\$88,200                | \$6,453,241<br>\$740,722<br>\$26,860,747<br>6.50%<br>\$1,745,949<br>\$365,661<br>\$8,574,251 | \$7,659,341<br>\$803,888<br>\$27,413,503<br>6.30%<br>\$1,727,051<br>\$457,000                | \$7,289,8<br>\$803,84<br>\$27,413,50<br>6.30<br>\$1,727,05<br>\$353,00<br>\$9,467,8 |
| 1<br>2                                 | PSC)<br>O&M and PILOT<br>Depreciation<br>NIRB<br>PSC Benchmark ROI %<br>PSC Calculated ROI<br>Less:<br>Other Revenue<br>Revenue Requirement<br>(Costs less Other Income) | \$7,211,133<br>\$836,222<br>\$26,152,762<br>5.70%<br>\$1,490,707<br>\$170,632                | \$6,801,902<br>\$749,823<br>\$26,296,442<br>4.90%<br>\$1,288,526<br>\$155,344<br>\$8,684,907 | \$6,911,743<br>\$735,000<br>\$26,033,795<br>4.90%<br>\$1,275,656<br>\$88,200<br>\$8,834,199 | \$6,453,241<br>\$740,722<br>\$26,860,747<br>6.50%<br>\$1,745,949<br>\$365,661                | \$7,659,341<br>\$803,888<br>\$27,413,503<br>6.30%<br>\$1,727,051<br>\$457,000<br>\$9,733,280 | \$7,289,8<br>\$803,88<br>\$27,413,50<br>6.30<br>\$1,727,09<br>\$353,00              |

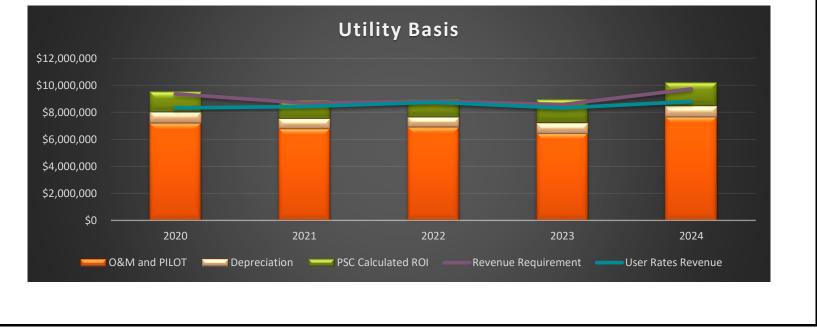
^Includes recommended debt coverage at 1.4x annual debt payment



# Table 2Water Utility Rate Performance Charts

City of West Allis, WI







# Table 3Water Utility Cash Flow Analysis - Historical 2019-2023

City of West Allis, WI

|  |               | Ac            | tual          |               | Estimated     |
|--|---------------|---------------|---------------|---------------|---------------|
|  | 2019          | 2020          | 2021          | 2022          | 2023          |
| Revenues   |               |               |               |               |               |
| Total Revenues from User Rates                   | \$8,321,364   | \$8,331,638   | \$8,433,304   | \$8,749,226   | \$8,323,457   |
| Percent Increase to User Rates                   |               | 3.89%         |               |               | 0.66%         |
| Total Other Revenues                             | \$175,656     | \$97,172      | \$248,004     | \$259,819     | \$365,661     |
| Total Revenues                                   | \$8,497,020   | \$8,428,810   | \$8,681,308   | \$9,009,045   | \$8,689,118   |
| Less: Expenses                                   |               |               |               |               |               |
| Operating and Maintenance                        | \$6,212,034   | \$6,141,660   | \$5,904,669   | \$6,057,636   | \$5,655,043   |
| PILOT Payment                                    | \$965,840     | \$1,069,473   | \$897,233     | \$854,107     | \$798,198     |
| Net Before Debt Service and Capital Expenditures | \$1,319,146   | \$1,217,677   | \$1,879,406   | \$2,097,302   | \$2,235,877   |
| Existing Debt P&I                                | \$1,584,636   | \$2,762,516   | \$1,645,156   | \$3,774,069   | \$1,426,029   |
| Transfer In (Out)/Cap. Contrib.                  | \$265,641     | \$214,257     | \$1,537,409   | \$250,729     | \$3,233,927   |
| Less: Capital Improvements                       | \$2,585,876   | \$1,756,120   | \$1,439,805   | \$294,313     | \$3,233,927   |
| Debt Proceeds/Grants                             | \$2,721,265   | \$1,757,494   | \$2,348,052   | \$0           | \$0           |
| Reconcile to Audit                               | \$800,324     | \$177,918     | \$93,932      | -\$213,755    | \$0           |
| Net Annual Cash Flow                             | \$935,864     | (\$1,151,290) | \$2,773,838   | (\$1,934,106) | \$809,848     |
| Restricted and Unrestricted Cash Balance:        |               |               |               |               |               |
| Balance at first of year                         | (\$2,282,879) | (\$1,347,014) | (\$2,498,304) | \$275,534     | (\$1,658,572) |
| Net Annual Cash Flow Addition/(subtraction)      | \$935,864     | (\$1,151,290) | \$2,773,838   | (\$1,934,106) | \$809,848     |
| Balance at end of year                           | (\$1,347,014) | (\$2,498,304) | \$275,534     | (\$1,658,572) | (\$848,724)   |
|  |               |               |               |               |               |

Notes:



# Table 4Water Utility Financial Benchmarking Analysis

City of West Allis, WI

|   |                        | Act           | ual               |                   | Estimated    | Budget       |
|---|------------------------|---------------|-------------------|-------------------|--------------|--------------|
|   | 2019                   | 2020          | 2021              | 2022              | 2023         | 2024         |
| Target minimum cash balance   |                        |               |                   |                   |              |              |
| Target minimum working capital - Ehlers <sup>1</sup>  | 5,497,958              | 4,162,398     | 6,322,983         | 3,906,879         | 4,204,192    | 4,591,981    |
| Actual Days Cash Available - PSC <sup>2</sup>   | (76)                   | (142)         | 16                | (97)              | (59)         | (36)         |
| Actual Days Cash Available - Moody's <sup>3</sup>   | (79)                   | (148)         | 17                | (100)             | (61)         | (37)         |
| Actual Days Cash Available - S&P4   | (79)                   | (148)         | 17                | (100)             | (61)         | (37)         |
| Actual working capital-cash balance   | (1,347,014)            | (2,498,304)   | 275,534           | (1,658,572)       | (942,897)    | (681,979)    |
| Over (Under) Ehlers target  | (6,844,972)            | (6,660,702)   | (6,047,449)       | (5,565,450)       | (5,147,089)  | (5,273,960)  |
| Over (Under) PSC target (90 days)   | (166)                  | (232)         | (74)              | (187)             | (149)        | (126)        |
| Over (Under) Moody's target (150 days)  | (229)                  | (298)         | (133)             | (250)             | (211)        | (187)        |
| Over (Under) S&P target (150 days)  | (229)                  | (298)         | (133)             | (250)             | (211)        | (187)        |
| <u>Notes:</u><br>1) Target capital equals 4 mos of next year's ope<br>2) PSC formula = O&M expense + taxes + intere   |                        |               |                   |                   |              |              |
| <ul><li>÷ expense per day</li><li>3) Moody's Formula = [(Unrestricted Cash + Liqu</li></ul>                           |                        |               |                   |                   |              |              |
| <ol> <li>S&amp;P Formula = [(Unrestricted Cash + Liquid I<br/>include designated reserve funds: ERFs, RSFs</li> </ol> |                        | 365 days] ÷ T | otal O&M Exp      | enses less De     | epreciation; |              |
|   | -,                     |               |                   |                   |              |              |
| Rate of Return  |                        |               |                   |                   |              |              |
| Total Utility Plant in service BOY  | 35,323,673             | 37,512,784    | 38,362,258        | 38,894,518        | 38,881,539   | 38,918,346   |
| Total Utility Plant in service EOY  | 37,512,784             | 38,362,258    | 38,894,518        | 38,881,539        | 38,918,346   | 43,805,092   |
| Average Total Plant in Service  | 36,418,229             | 37,937,521    | 38,628,388        | 38,888,029        | 38,899,943   | 41,361,719   |
| Contributed Plant in Service BOY  | 10,828,210             | 10,748,021    | 10,866,474        | 12,345,626        | 14,041,018   | 17,249,121   |
| Contributed Plant in Service EOY  | 10,748,021             | 10,866,474    | 12,345,626        | 14,041,018        | 17,249,121   | 17,249,121   |
| Avg Contributed Plant in Service  | 10,788,116             | 10,807,248    | 11,606,050        | 13,193,322        | 15,645,070   | 17,249,121   |
| Utility Plant Accumulated Depreciation BOY  | 10,873,956             | 11,170,493    | 11,791,470        | 12,506,803        | 13,080,058   | 13,771,849   |
| Utility Plant Accumulated Depreciation EOY  | 11,170,493             | 11,791,470    | 12,506,803        | 13,080,058        | 13,771,849   | 14,425,001   |
| Avg. Utility Plant Accumulated Depreciation   | 11,022,225             | 11,480,982    | 12,149,137        | 12,793,431        | 13,425,954   | 14,098,425   |
| Average Utility Plant in Service  | 36,418,229             | 37,937,521    | 38,628,388        | 38,888,029        | 38,899,943   | 41,361,719   |
| Plus: Materials and Supplies  | 261,554                | 217,099       | 183,995           | 151,930           | 146,968      | 150,209      |
| Less: Avg. Utility Plant Accum. Depreciation  |                        | 11,480,982    | 12,149,137        | 12,793,431        | 13,425,954   | 14,098,425   |
| Less: Regulatory Liability  | 674,949                | 520,877       | 366,805           | 212,733           | 67,848       | 0            |
| Average Net Investment Rate Base (NIRB)   | 24,982,609             | 26,152,762    | 26,296,442        | 26,033,795        | 25,553,109   | 27,413,503   |
| Net Operating Income  | 587,651                | 579,327       | 1,322,594         | 1,519,973         | 1,408,281    | 797,771      |
| ROR   | 2.35%                  | 2.22%         | 5.03%             | 5.84%             | 5.51%        | 2.91%        |
| Benchmark   | 5.70%                  | 4.90%         | 4.90%             | 4.90%             | 6.50%        | 6.30%        |
| <u>Cost Recovery</u>  |                        |               |                   |                   |              |              |
| Operating Revenues  | 8,468,275              | 8 502 270     | 8 588 649         | 8,837,426         | 8,689,118    | 9,261,000    |
| Operating Revenues<br>Operating Expenses incl. Depr & Amortization  |                        | 8,502,270     | 8,588,648         |                   |              |              |
|   | 8,047,201<br>7 177 874 | 8,206,326     | 7,551,725         | 7,646,743         | 7,442,550    | 8,711,816    |
| Operating Expenses w/o Depr & Amortization  | 7,177,874              | 7,211,133     | 6,801,902<br>1.14 | 6,911,743<br>1.16 | 6,453,241    | 7,659,341    |
| Cost Recovery incl. Depr<br>Cost Recovery w/o Depr  | 1.05<br>1.12           | 1.04          | 1.14              | 1.10              | 1.17<br>1.15 | 1.06<br>1.14 |
| · · ·   | 1.12                   | 1.14          | 1.00              | 1.00              |              |              |
| Target  | 1.00                   | 1.00          | 1.00              | 1.00              | 1.00         | 1.00         |



### Notes:

This operating ratio indicates whether operating revenues (mostly charges to customers) were sufficient to cover operations and capital (in the form of depreciation) for the water and/or wastewater utility in the fiscal year. A ratio of less than 1 could be a sign of financial concern. In general, this ratio should be higher than 1 to accommodate future capital investments.

| Leverage             |            |            |            |            |            |            |
|----------------------|------------|------------|------------|------------|------------|------------|
| Total Long-Term Debt | 14,442,443 | 15,023,392 | 13,266,669 | 11,231,859 | 10,135,298 | 12,565,000 |
| Total Net Assets     | 48,260,805 | 49,228,732 | 51,240,144 | 52,922,557 | 56,167,467 | 61,054,213 |
| Debt-to Equity Ratio | 0.30       | 0.31       | 0.26       | 0.21       | 0.18       | 0.21       |

### Notes:

This indicator measures the existing level of leveraging of assets, and is used by funders and bond rating agencies to evaluate the risk of providing additional loans to the utility. The ratio indicates the amount of long-term debt that exists for every \$1 of assets (fund equity). A utility with a ratio greater than 1.0 has more long-term debt than equity in the system's assets. There are no natural benchmarks for this indicator, and funders and bond rating agencies will assess this ratio in various ways. In general, the higher this ratio, the more likely the utility will be considered to be over-leveraged and the more difficult it will be for the utility to obtain additional loans. For this ratio, Net Assets are equal to the Net Investment Rate Base of the utility.

| Condition of Assets:             |            |            |            |            |            |            |
|----------------------------------|------------|------------|------------|------------|------------|------------|
| Accumulated Depreciation Expense | 16,665,341 | 17,432,922 | 18,301,841 | 19,037,231 | 19,953,109 | 21,005,584 |
| Total Net Assets                 | 48,260,805 | 49,228,732 | 51,240,144 | 52,922,557 | 56,167,467 | 61,054,213 |
| Asset Depreciation               | 34.53%     | 35.41%     | 35.72%     | 35.97%     | 35.52%     | 34.40%     |
|                                  |            |            |            |            |            |            |

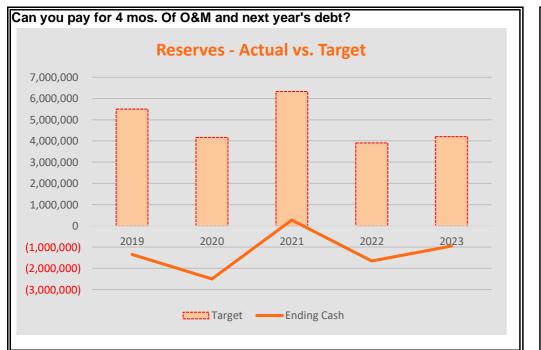
### Notes:

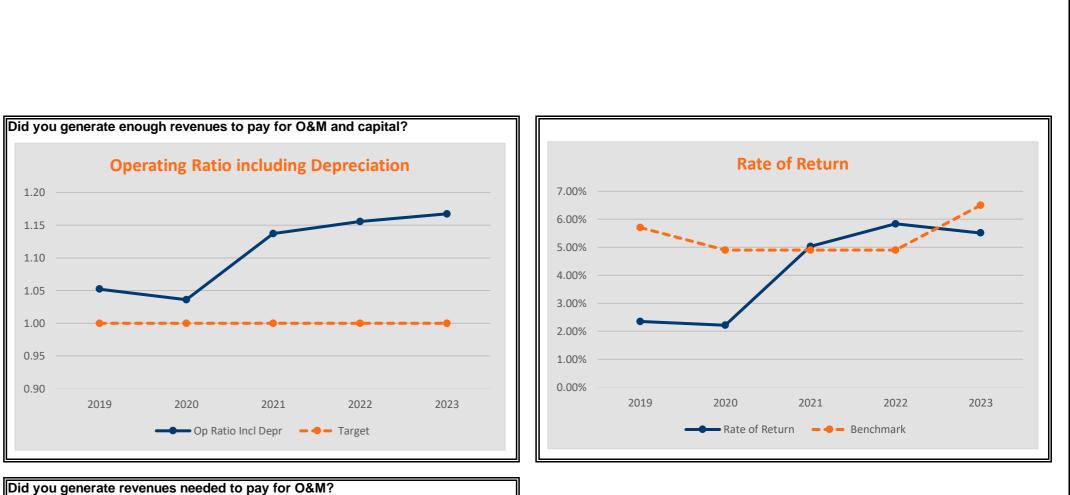
This indicator of infrastructure condition estimates the portion of the average expected life of the utility's physical assets that has already passed. As this ratio approaches 100%, the capital assets become fully depreciated, and infrastructure needs replacement or rehabilitation. The accuracy of this indicator relies heavily on the accuracy of the depreciation schedule, and historic pricing likely distorts this indicator (newer utilities may be slightly disadvantaged as a result).

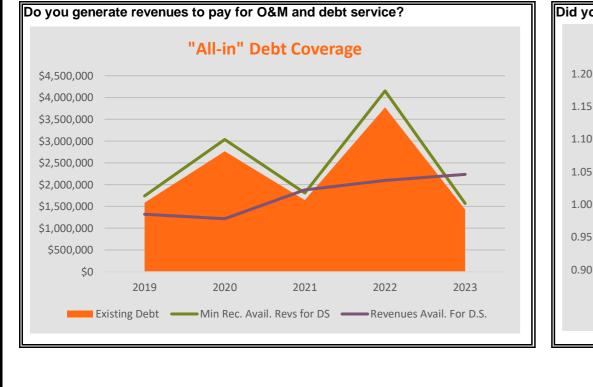


### Table 5 **Water Utility Financial Health Charts**

City of West Allis, WI













2024 Water Rate Study: Phase 2

Section 2 — Long-Range Cash Flow Analysis

City of West Allis, WI



# Table 6Water Utility Capital Improvement Plan

City of West Allis, WI

| Projects  | Funding   | 2024      | 2025      | 2026      | 2027      | 2028      | 2029      | 2030      | 2031      | 2032      | Totals     |
|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| Water Portion of Streets  | G.O. Debt | 3,240,000 | 4,941,200 | 5,191,400 | 3,852,300 | 4,739,000 | 6,000,000 | 6,000,000 | 6,000,000 | 6,000,000 | 45,963,900 |
| Water Portion of Streets Other  | G.O. Debt | 165,000   |           |           |           |           |           |           |           |           | 165,000    |
| Drill rig truck   | G.O. Debt | 250,000   |           |           |           |           |           |           |           |           | 250,000    |
| Hydrants  | G.O. Debt | 100,000   | 110,000   | 121,000   | 133,100   | 146,410   | 161,051   | 177,156   | 194,872   | 214,359   | 1,357,948  |
| Private lead service replacement  | G.O. Debt | 500,000   |           |           |           |           |           |           |           |           | 500,000    |
| Van replacement   | G.O. Debt | 40,000    |           |           |           |           |           |           |           |           | 40,000     |
| Water Main Relay  | G.O. Debt | 450,000   | 450,000   | 450,000   | 450,000   | 450,000   | 495,000   | 544,500   | 598,950   | 658,845   | 4,547,295  |
| Water meters  | G.O. Debt | 200,000   | 220,000   | 242,000   | 266,200   | 292,820   | 322,102   | 354,312   | 389,743   | 428,718   | 2,715,895  |
| Reservoir / Pump Station - Upgrade Electrical System                              | G.O. Debt |           | 992,000   |           |           |           |           |           |           |           | 992,000    |
| Reservoir / Pump Station - New backup generator                                   | G.O. Debt |           | 550,000   |           |           |           |           |           |           |           | 550,000    |
| Reservoir / Pump Station - Replace Control Valve Pump #1                          | G.O. Debt | 350,000   |           |           |           |           |           |           |           |           | 350,000    |
| Reservoir / Pump Station - Rebuild Motor #1                                       | G.O. Debt | 12,000    |           |           |           |           |           |           |           |           | 12,000     |
| Reservoir / Pump Station - Full Drain, Clean, & Inspect 4 MG Underground Tanks    | G.O. Debt | 112,400   |           |           |           |           |           |           |           |           | 112,400    |
| 84th St Pump Station - Replace Control Valve Pump #1                              | G.O. Debt | 75,000    |           |           |           |           |           |           |           |           | 75,000     |
| 84th St Pump Station - Expand Drive-way/Parking                                   | G.O. Debt | 10,000    |           |           |           |           |           |           |           |           | 10,000     |
| 84th St Pump Station - Cross-connection control on back-up generator (back-flow   |           |           |           |           |           |           |           |           |           |           |            |
| preventer)  | G.O. Debt | 2,500     |           |           |           |           |           |           |           |           | 2,500      |
| 84th St Pump Station - Insulating / Weather proofing                              | G.O. Debt | 11,000    |           |           |           |           |           |           |           |           | 11,000     |
| 84th St Pump Station - Humidity issues  | G.O. Debt | 5,000     |           |           |           |           |           |           |           |           | 5,000      |
| 84th St Pump Station - Flow Meter Vault Repairs                                   | G.O. Debt | 82,000    |           |           |           |           |           |           |           |           | 82,000     |
| 84th & Rogers Water Tower - Grounding rod replacement                             | G.O. Debt | 25,000    |           |           |           |           |           |           |           |           | 25,000     |
| Reservoir Bypass Pump - Access hatch concrete deteriorating                       | G.O. Debt | 8,000     |           |           |           |           |           |           |           |           | 8,000      |
| Reservoir Bypass Pump - Access hatch not DNR compliant                            | G.O. Debt | 8,000     |           |           |           |           |           |           |           |           | 8,000      |
| Reservoir / Pump Station - Replace Windows  | G.O. Debt |           |           | 25,000    |           |           |           |           |           |           | 25,000     |
| Reservoir / Pump Station - Replace HVAC   | G.O. Debt |           |           | 77,000    |           |           |           |           |           |           | 77,000     |
| Reservoir / Pump Station - Option 1 - Retrofit existing bldg with 3 mgd pumps and |           |           |           |           |           |           |           |           |           |           |            |
| electric motors and variable frequency drives (VFD)                               | G.O. Debt | -         | 512,000   |           |           |           |           |           |           |           | 512,000    |
| Maintenance & Storage Shed - demolish and replace                                 | G.O. Debt |           | 575,000   |           |           |           |           |           |           |           | 575,000    |
| 84th & Rogers Water Tower - Painting  | G.O. Debt |           |           |           | 516,400   |           |           |           |           |           | 516,400    |
| 116th & Rogers Water Tower - Painting   | G.O. Debt |           |           |           | 628,000   |           |           |           |           |           | 628,000    |
| Reservoir / Pump Station - Replace Control Valve Pump #2                          | G.O. Debt |           |           |           |           | 350,000   |           |           |           |           | 350,000    |
| Reservoir / Pump Station - New Asphalt Driveway                                   | G.O. Debt |           |           |           |           | 25,000    |           |           |           |           | 25,000     |
| 84th St Pump Station - Replace Back-up Generator                                  | G.O. Debt |           |           |           |           | 550,000   |           |           |           |           | 550,000    |
| 84th St Pump Station - Electrical System Upgrade                                  | G.O. Debt |           |           |           |           | 992,000   |           |           |           |           | 992,000    |
| 84th St Pump Station - Replace and upgrade HVAC system                            | G.O. Debt |           |           |           |           | 75,000    |           |           |           |           | 75,000     |
| 84th St Pump Station - Gas meter reconfigured                                     | G.O. Debt |           |           |           |           | 17,000    |           |           |           |           | 17,000     |
| Reservoir Bypass Pump - Replace   | G.O. Debt |           |           |           |           | 264,000   |           |           |           |           | 264,000    |
| Actual CIP Costs  |           | 5,645,900 | 8,350,200 | 6,106,400 | 5,846,000 | 7,901,230 | 6,978,153 | 7,075,968 | 7,183,565 | 7,301,922 | 62,389,33  |
|   |           |           |           |           |           |           |           |           |           |           |            |
| Sources of Funding  |           | 2024      | 2025      | 2026      | 2027      | 2028      | 2029      | 2030      | 2031      | 2032      |            |
| G.O. Debt   |           | 5,645,900 | 8,350,200 | 6,106,400 | 5,846,000 | 7,901,230 | 6,978,153 | 7,075,968 | 7,183,565 | 7,301,922 | 62,389,338 |
| Revenue Debt  |           | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         |            |
| Grants/Aids   |           | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0          |
| Special Assessment  |           | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0          |
| Cash  |           | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         |            |
| Total   |           | 5,645,900 | 8.350.200 | 6,106,400 | 5,846,000 | 7,901,230 | 6,978,153 | 7,075,968 | 7,183,565 | 7.301.922 | 62,389,33  |

Notes:



### Table 7

# **Capital Improvements Financing Plan** City of West Allis, WI

|                           | 2024                  |               | 2025           | 9                | 2026          |                  | 2027          |                  |       | 2028      |                  | 2029          |                  |       | 2030         |                   |       | 2031      |
|---------------------------|-----------------------|---------------|----------------|------------------|---------------|------------------|---------------|------------------|-------|-----------|------------------|---------------|------------------|-------|--------------|-------------------|-------|-----------|
|                           | G.O. Notes            | Water Portion | G.O. Notes     | Water<br>Portion | G.O. Notes    | Water<br>Portion | G.O. Notes    | Water<br>Portion | G.    | .O. Notes | Water<br>Portion | G.O. Notes    | Water<br>Portion |       | G.O. Notes   | Water<br>Portion  |       | G.O. Note |
|                           | 2024 Water            |               | 2025 Water     |                  | 2026 Water    |                  | 2027 Water    |                  | 20    | 028 Water |                  | 2029 Water    |                  |       | 2030 Water   |                   |       | 2031 Wate |
|                           | Projects              |               | Projects       |                  | Projects      |                  | Projects      |                  | f     | Projects  |                  | Projects      |                  |       | Projects     |                   |       | Projects  |
| Projects <sup>1</sup>     |                       |               |                |                  |               |                  |               |                  |       |           |                  |               |                  |       |              |                   |       |           |
| Sewer                     | -                     |               | -              |                  | -             |                  | -             |                  |       | -         |                  | -             |                  |       | -            |                   |       |           |
| Water                     | 5,645,900             | 5,645,900     | 8,350,200      | 8,350,200        | 6,106,400     | 6,106,400        | 5,846,000     | 5,846,000        |       | 7,901,230 | 7,901,230        | 6,978,153     | 6,978,153        |       | 7,075,968    | 7,075,968         |       | 7,183,5   |
| Storm                     | -                     |               | -              |                  | -             |                  | -             |                  |       | -         |                  | -             |                  |       | -            |                   | L     |           |
| Subtotal Project Costs    | 5,645,900             | 5,645,900     | 8,350,200      | 8,350,200        | 6,106,400     | 6,106,400        | 5,846,000     | 5,846,000        |       | 7,901,230 | 7,901,230        | 6,978,153     | 6,978,153        |       | 7,075,968    | 7,075,968         |       | 7,183     |
| 1                         |                       |               |                |                  |               |                  |               |                  |       |           |                  |               |                  |       |              |                   |       |           |
| rojects <sup>1</sup>      | 5,645,900             | 5,645,900     | 8,350,200      | 8,350,200        | 6,106,400     | 6,106,400        | 5,846,000     | 5,846,000        |       | 7,901,230 | 7,901,230        | 6,978,153     | 6,978,153        |       | 7,075,968    | 7,075,968         |       | 7,183     |
|                           |                       |               |                |                  |               |                  |               |                  |       |           |                  |               |                  |       |              |                   |       |           |
| Other Available Revenues  |                       |               |                |                  |               |                  | (450.000      | (460,000)        |       | (000.000) | (000,000)        | (700.000      | (700.000)        |       | (400,000)    | (400,000)         |       |           |
| Cash Available            | -                     |               | -              | 0                | -             |                  | (460,000      | (460,000)        |       | (890,000) | (890,000)        | (780,000      |                  |       | (400,000)    | (400,000)         | F     | 7.10      |
| Net Borrowing Requirement | 5,645,900             | 5,645,900     | 8,350,200      | 8,350,200        | 6,106,400     | 6,106,400        | 5,386,000     | 5,386,000        |       | 7,011,230 | 7,011,230        | 6,198,153     | 6,198,153        |       | 6,675,968    | 6,675,968         |       | 7,18      |
| ted Issuance Expenses     | 149,588               | 149,588       | 191,650        | 191,650          | 156,900       | 156,900          | 146,975       | 146,975          |       | 173,013   | 173,013          | 160,525       | 160,525          |       | 167,025      | 167,025           |       | 1         |
|                           | 149,586               | 5 145,588     | 191,050        | 191,050          | 150,500       | 150,500          | 140,975       | 140,975          |       | 175,015   | 173,013          | 100,525       | 100,525          |       | 107,025      | 107,025           |       | -         |
| TO BE FINANCED            | 5,795,488             | 5,795,488     | 8,541,850      | 8,541,850        | 6,263,300     | 6,263,300        | 5,532,975     | 5,532,975        |       | 7,184,243 | 7,184,243        | 6,358,678     | 6,358,678        |       | 6,842,993    | 6,842,993         |       | 7,3       |
|                           | -,,                   | -,,           | -,,            | -,,              | -,,           | -,,              | -,,           |                  |       | .,,       |                  | -,,           | -,,              |       | -,,          | -,,               |       | .,        |
| ated Interest Earnings    | <b>3.00%</b> (42,344) | (42,344)      | 3.00% (62,627) | (62,627)         | 3.00% (45,798 | (45,798)         | 3.00% (43,845 | (43,845)         | 3.00% | (59,259)  | (59,259)         | 3.00% (52,336 | (52,336)         | 3.00% | (53,070)     | (53 <i>,</i> 070) | 3.00% | (53       |
| ned spend down (months)   | 3.00                  |               | 3.00           |                  | 3.00          |                  | 3.00          |                  | 3.00  |           |                  | 3.00          |                  | 3.00  | , <i>,</i> , | , , , ,           | 3.00  | ·         |
| -                         |                       |               |                |                  |               |                  |               |                  |       |           |                  |               |                  |       |              |                   |       |           |
| ing                       | 1,857                 | 1,857         | 777            | 777              | 2,498         | 2,498            | 870           | 870              |       | 17        | 17               | 3,658         | 3,658            |       | 76           | 76                |       |           |
|                           |                       |               |                |                  |               |                  |               |                  |       |           |                  |               |                  |       |              |                   |       |           |
| OND SIZE                  | 5,755,000             | 5,755,000     | 8,480,000      | 8,480,000        | 6,220,000     | 6,220,000        | 5,490,000     | 5,490,000        |       | 7,125,000 | 7,125,000        | 6,310,000     | 6,310,000        |       | 6,790,000    | 6,790,000         |       | 7,30      |

Notes: 1) Source of Project Totals





| ME  | General Obligation Prom Notes<br>Series 2024               | General Obligation<br>Series 202      |   |                   | igation Prom<br>ries 2026 | Notes     |                | bligation Pron<br>Series 2027 | n Notes     | General Obli<br>Sei | gation Pror<br>ries 2028 | n Notes   | General Obliga<br>Serie | tion Prom N<br>s 2029 | lotes      | General Obliga<br>Serie | tion Prom Not<br>s 2030 | tes      | General Obligatio<br>Series 2 |          | otes          | General Obliga<br>Serie | ition Prom<br>es 2032 | Notes     | PROPO      | DSED Water | Utility Debt Se    | ervice Summ            |
|-----|--|---------------------------------------|---|-------------------|---------------------------|-----------|----------------|-------------------------------|-------------|---------------------|--------------------------|-----------|-------------------------|-----------------------|------------|-------------------------|-------------------------|----------|-------------------------------|----------|---------------|-------------------------|-----------------------|-----------|------------|------------|--------------------|------------------------|
| 1T  | \$5,755,000  | \$8,480,00                            | 0                                       | \$6               | ,220,000                  |           |                | \$5,490,000                   |             | \$7,                | ,125,000                 |           | \$6,31                  | 10,000                |            | \$6,79                  | 90,000                  |          | \$7,305,                      | 000      |               | \$7,42                  | 25,000                |           |            |            |                    |                        |
| ED  | 10/1/2024  | 10/1/202                              | :5                                      | 1                 | 0/1/2026                  |           |                | 10/1/2027                     |             | 10                  | /1/2028                  |           |                         | /2029                 |            |                         | ./2030                  |          | 10/1/2                        |          |               |                         | /2032                 |           |            |            |                    |                        |
| URE | 4/1  | 4/1                                   |   |                   | 4/1                       |           |                | 4/1                           |             |                     | 4/1                      |           |                         | 4/1                   |            |                         | 1/1                     |          | 4/1                           |          |               |                         | 1/1                   |           |            |            |                    |                        |
| TE  | 3.45-4.2%  | 3.55-4.3%                             | 6                                       | 3                 | .65-4.4%                  |           |                | 4.25%                         |             |                     | 4.25%                    |           | 4.3                     | 25%                   |            | 4.2                     | 25%                     |          | 4.25                          | %        |               | 4.                      | 25%                   |           |            |            |                    |                        |
| Р   | rincipal Est. Rate <sup>1</sup> Interest Total             | Principal Est. Rate <sup>2</sup> Inte | rest Total                              | Principal Est. Ra | te Interest               | Total     | Principal Est. | Rate Interest                 | Total       | Principal Est. Rat  | e Interest               | Total     | Principal Est. Rate     | Interest              | Total      | Principal Est. Rate     | Interest                | Total    | Principal Est. Rate           | Interest | Total P       | rincipal Est. Rate      | Interest              | Total     | Total Prin | Total Int  | Total P&I PI       | rin Outstandin         |
|     |  |                                       |   |                   |                           |           |                |                               |             |                     |                          |           |                         |                       |            |                         |                         |          |                               |          |               |                         |                       |           | 0          | 0          | 0                  | 5,755,000              |
|     | 50,000 3.750% 226,278 276,278                              | 0 0.050% 0.40                         | 746 240 746                             |                   |                           |           |                |                               |             |                     |                          |           |                         |                       |            |                         |                         |          |                               |          |               |                         |                       |           | 50,000     | 226,278    | 276,278            | 14,185,000             |
|     | 0 3.650% 225,340 225,340<br>100,000 3.500% 223,590 323,590 |                                       | 0,746 340,746<br>0,746 340,746          | 15,000 3.950      | % 258,574                 | 273,574   |                |                               |             |                     |                          |           |                         |                       |            |                         |                         |          |                               |          |               |                         |                       |           | 115,000    | 822,910    | 566,086<br>937,910 | 20,405,00<br>25,780,00 |
|     |  | 215,000 3.600% 336                    |   | 35,000 3.850      |                           |           | 15,000 4.2     | 50% 233,00                    | 5 248,006   |                     |                          |           |                         |                       |            |                         |                         |          |                               |          |               |                         |                       |           | 365,000    | 1,047,601  | 1,412,601          | 32,540,00              |
|     | 100,000 3.450% 216,665 316,665                             |                                       | 568,746                                 | 120,000 3.700     |                           | 374,711   | 45,000 4.2     |                               |             | 0 4 250%            | 6 302,813                | 302,813   |                         |                       |            |                         |                         |          |                               |          |               |                         |                       |           | 505,000    | 1,334,665  | 1,839,665          | 38,345,00              |
|     |  |                                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 140,000 3.650     |                           |           | 110,000 4.2    |                               |             | 20,000 4.250%       |                          |           | 0 4.250%                | 268,175               | 268,175    |                         |                         |          |                               |          |               |                         |                       |           | 610,000    | 1,582,376  | 2,192,376          | 44,525,00              |
|     |  | 240,000 3.550% 311                    | · · · · · · · · · · · · · · · · · · ·   | 155,000 3.650     |                           |           | 110,000 4.2    |                               |             | 100,000 4.250%      |                          |           | 0 4.250%                | 268,175               | 268,175    | 0 4.250%                | 298,350                 | 298,350  |                               |          |               |                         |                       |           | 705,000    | 1,856,137  | 2,561,137          | 51,125,00              |
|     | 100,000 3.500% 206,270 306,270                             | 240,000 3.570% 303                    |   | 170,000 3.650     |                           | 408,621   | 110,000 4.2    |                               |             | 100,000 4.250%      |                          | 395,588   | 55,000 4.250%           | 267,006               | 322,006    | 0 4.250%                |                         | 283,156  | 0 4.250%                      | 310,463  | 310,463       |                         |                       |           | 775,000    | 2,123,352  | 2,898,352          | 57,775,00              |
|     | 100,000 3.550% 202,745 302,745                             | 260,000 3.600% 294                    |   | 190,000 3.670     |                           |           | 110,000 4.2    |                               |             | 100,000 4.250%      |                          | 391,338   | 55,000 4.250%           | 264,669               | 319,669    | 65,000 4.250%           |                         | 332,325  | 0 4.250%                      | 310,463  | 310,463       | 0 4.250%                | 315,563               | 315,563   | 880,000    | 2,392,743  | 3,272,743          | 56,895,00              |
|     | 280,000 3.650% 195,860 475,860                             | 385,000 3.650% 282                    |   | 210,000 3.700     |                           |           | 110,000 4.2    |                               |             | 100,000 4.250%      |                          |           | 55,000 4.250%           | 262,331               | 317,331    | 65,000 4.250%           |                         | 315,750  | 70,000 4.250%                 | 308,975  | 378,975       | 0 4.250%                | 315,563               |           | 1,275,000  | 2,337,455  | 3,612,455          | 55,620,0               |
|     | 500,000 3.750% 181,375 681,375                             | 530,000 3.750% 265                    |   | 230,000 3.750     |                           |           | 110,000 4.2    |                               |             | 100,000 4.250%      | 6 282,838                |           | 55,000 4.250%           | 259,994               | 314,994    | 65,000 4.250%           |                         | 298,431  | 70,000 4.250%                 | 306,000  | 376,000       | 65,000 4.250%           | 314,181               | 379,181   | 1,725,000  | 2,264,871  | 3,989,871          | 53,895,00              |
|     | 790,000 3.900% 156,595 946,595                             | 640,000 3.850% 243                    | ,270 883,270                            | 290,000 3.850     | % 206,568                 | 496,568   | 110,000 4.2    | 50% 200,38                    | 3 310,388   | 100,000 4.250%      | 6 278,588                | 378,588   | 55,000 4.250%           | 257,656               | 312,656    | 65,000 4.250%           | 215,369                 | 280,369  | 70,000 4.250%                 | 303,025  | 373,025       | 65,000 4.250%           | 311,419               | 376,419   | 2,185,000  | 2,172,876  | 4,357,876          | 51,710,00              |
|     | 970,000 4.000% 121,790 1,091,790                           | 760,000 4.000% 215                    | 975,750 975,750                         | 350,000 3.950     | % 194,073                 | 544,073   | 110,000 4.2    | 50% 195,713                   | 3 305,713   | 100,000 4.250%      | 6 274,338                | 374,338   | 55,000 4.250%           | 255,319               | 310,319    | 65,000 4.250%           | 196,563                 | 261,563  | 70,000 4.250%                 | 300,050  | 370,050       | 65,000 4.250%           | 308,656               | 373,656   | 2,545,000  | 2,062,250  | 4,607,250          | 49,165,00              |
| 1,  | 140,000 4.100% 79,020 1,219,020                            | 900,000 4.100% 182                    | 2,100 1,082,100                         | 415,000 4.100     | % 178,653                 | 593,653   | 110,000 4.2    | 50% 191,03                    | 3 301,038   | 100,000 4.250%      | 6 270,088                | 370,088   | 55,000 4.250%           | 252,981               | 307,981    | 65,000 4.250%           | 177,013                 | 242,013  | 70,000 4.250%                 | 297,075  | 367,075       | 65,000 4.250%           | 305,894               | 370,894   | 2,920,000  | 1,933,860  | 4,853,860          | 46,245,00              |
| 1,  | 325,000 4.200% 27,825 1,352,825 1                          | L,040,000 4.200% 141                  | ,810 1,181,810                          | 485,000 4.200     | % 159,960                 | 644,960   | 110,000 4.2    | 50% 186,363                   | 3 296,363   | 100,000 4.250%      | 6 265,838                | 365,838   | 55,000 4.250%           | 250,644               | 305,644    | 65,000 4.250%           | 156,613                 | 221,613  | 70,000 4.250%                 | 294,100  | 364,100       | 65,000 4.250%           | 303,131               | 368,131   | 3,315,000  | 1,786,283  | 5,101,283          | 42,930,0               |
|     | 2  | 2,790,000 4.300% 59                   | ,985 2,849,985                          | 485,000 4.300     |                           | ,         | 110,000 4.2    |                               | í í         | 100,000 4.250%      |                          | ,         | 55,000 4.250%           | 248,306               | 303,306    | 65,000 4.250%           | ŕ                       | 200,256  | 70,000 4.250%                 | 291,125  | 361,125       | 65,000 4.250%           | 300,369               | 365,369   | 3,740,000  | 1,617,664  | 5,357,664          | 39,190,00              |
|     |  |                                       |   | 2,930,000 4.400   | 64,460                    | 2,994,460 | 675,000 4.2    |                               |             |                     |                          |           | 55,000 4.250%           | 245,969               | 300,969    | 65,000 4.250%           |                         | 177,944  | 70,000 4.250%                 | 288,150  | 358,150       | 65,000 4.250%           | 297,606               |           | 4,180,000  | 1,426,798  |                    | 35,010,00              |
|     |  |                                       |   |                   |                           |           | 3,545,000 4.2  | 50% 75,33                     | 1 3,620,331 | 830,000 4.250%      |                          | 1,058,225 |                         | 243,631               | 298,631    | 65,000 4.250%           |                         | 154,675  | 70,000 4.250%                 |          | 355,175       | 65,000 4.250%           | 294,844               |           | 4,630,000  | 1,216,881  |                    | 30,380,00              |
|     |  |                                       |   |                   |                           |           |                |                               |             | 4,955,000 4.250%    | 6 105,294                | 5,060,294 | 55,000 4.250%           | 241,294               | 296,294    | 65,000 4.250%           |                         | 130,344  | 70,000 4.250%                 | 282,200  | 352,200       | 65,000 4.250%           | 292,081               | 357,081   | 5,210,000  | 986,213    |                    | 25,170,00              |
|     |  |                                       |   |                   |                           |           |                |                               |             |                     |                          |           | 5,650,000 4.250%        | 120,063               | 5,770,063  | 65,000 4.250%           |                         | 104,950  |                               | 279,225  | 349,225       | 65,000 4.250%           | 289,319               |           | 5,850,000  | 728,556    |                    | 19,320,00              |
|     |  |                                       |   |                   |                           |           |                |                               |             |                     |                          |           |                         |                       |            | 6,010,000 4.250%        | 13,494 6                | ,023,494 |                               |          | 346,250       | 65,000 4.250%           | 286,556               |           | 6,145,000  | 576,300    |                    | 13,175,00              |
|     |  |                                       |   |                   |                           |           |                |                               |             |                     |                          |           |                         |                       |            |                         |                         |          | 6,465,000 4.250%              | 137,381  | 6,602,381     | 65,000 4.250%           | 283,794               |           | 6,530,000  | 421,175    |                    | 6,645,00               |
|     |  |                                       |   |                   |                           |           |                |                               |             |                     |                          |           |                         |                       |            |                         |                         |          |                               |          | 6,            | ,645,000 4.250%         | 141,206               | 6,786,206 | 6,645,000  | 141,206    | 6,786,206          |                        |
|     |  | 3,480,000 3,967                       |   | 6,220,000         |                           | 9,340,211 |                |                               | 8,450,763   |                     |                          |           | 6,310,000               |                       | 10,016,213 |                         | 2,535,231 9             |          |                               |          | 11,574,656 7, |                         | 4,360,181             |           |            |            | 92,524,534         |                        |



### Table 9 Water Utility Cash Flow Analysis - Projected 2024-2033

City of West Allis, WI

|  | Budget      |              |              |              |  | Projected                         |              |              |              |                       |
|--|-------------|--------------|--------------|--------------|--|-----------------------------------|--------------|--------------|--------------|-----------------------|
|  | 2024        | 2025         | 2026         | 2027         | 2028                                     | 2029                              | 2030         | 2031         | 2032         | 2033                  |
| evenues  |             |              |              |              |  |                                   |              |              |              |                       |
| otal Revenues from User Rates <sup>1</sup>   | \$8,804,000 | \$9,978,411  | \$9,978,411  | \$10,377,547 | \$10,792,649                             | \$13,234,334                      | \$13,234,334 | \$13,763,708 | \$14,314,256 | \$14,314,             |
| ercent Increase to User Rates  | 0.00%       | 13.34%       | 0.00%        | 4.00%        | 4.00%                                    | 22.62%                            | 0.00%        | 4.00%        | 4.00%        | 0.0                   |
| umulative Percent Rate Increase  | 0.00%       | 13.34%       | 13.34%       | 17.87%       | 22.59%                                   | 50.32%                            | 50.32%       | 56.33%       | 62.59%       | 62.                   |
| ollar Amount Increase to Revenues  |             | \$1,174,411  | \$0          | \$399,136    | \$415,102                                | \$2,441,685                       | \$0          | \$529,373    | \$550,548    |                       |
| ther Revenues  |             |              |              |              |  |                                   |              |              |              |                       |
| Interest Income  | \$0         | \$0          | \$0          | \$0          | \$0                                      | \$0                               | \$0          | \$0          | \$0          |                       |
| Other Income   | \$457,000   | \$461,570    | \$466,186    | \$470,848    | \$475,556                                | \$480,312                         | \$485,115    | \$489,966    | \$499,765    | \$509                 |
| otal Other Revenues  | \$457,000   | \$461,570    | \$466,186    | \$470,848    | \$475,556                                | \$480,312                         | \$485,115    | \$489,966    | \$499,765    | \$509                 |
| otal Revenues  | \$9,261,000 | \$10,439,981 | \$10,444,596 | \$10,848,395 | \$11,268,205                             | \$13,714,646                      | \$13,719,449 | \$14,253,674 | \$14,814,021 | \$14,824              |
| ess: Expenses  |             |              |              |              |  |                                   |              |              |              |                       |
| perating and Maintenance <sup>2</sup>  | \$6,805,143 | \$7,009,297  | \$7,219,576  | \$7,436,163  | \$7,659,248                              | \$7,889,026                       | \$8,125,697  | \$8,369,468  | \$8,620,552  | \$8,879               |
| LOT Payment  | \$854,198   | \$913,992    | \$932,272    | \$950,917    | \$998,463                                | \$1,018,432                       | \$1,038,801  | \$1,059,577  | \$1,080,769  | \$1,10                |
| et Before Debt Service and Capital Expenditures  | \$1,601,659 | \$2,516,691  | \$2,292,748  | \$2,461,314  | \$2,610,494                              | \$4,807,188                       | \$4,554,951  | \$4,824,629  | \$5,112,701  | \$4,842               |
| ebt Service  |             |              |              |              |  |                                   |              |              |              |                       |
| Existing Debt P&I  | \$1,300,254 | \$1,226,554  | \$1,207,354  | \$1,101,410  | \$888,848                                | \$719,738                         | \$624,948    | \$518,037    | \$442,858    | \$324                 |
| New (2024-2033) Debt Service P&I   | \$0         | \$276,278    | \$566,086    | \$937,910    | \$1,412,601                              | \$1,839,665                       | \$2,192,376  | \$2,561,137  | \$2,898,352  | \$3,272               |
| otal Debt Service  | \$1,300,254 | \$1,502,831  | \$1,773,439  | \$2,039,320  | \$2,301,449                              | \$2,559,403                       | \$2,817,324  | \$3,079,174  | \$3,341,210  | \$3,597               |
| ansfer In (Out)  | \$0         | \$0          | \$0          | \$0          | \$0                                      | \$0                               | \$0          | \$0          | \$0          |                       |
| ess: Capital Improvements  | \$5,795,488 | \$8,541,850  | \$6,263,300  | \$5,992,975  | \$8,074,243                              | \$7,138,678                       | \$7,242,993  | \$7,357,328  | \$7,477,484  |                       |
| ebt Proceeds   | \$5,755,000 | \$8,480,000  | \$6,220,000  | \$5,490,000  | \$7,125,000                              | \$6,310,000                       | \$6,790,000  | \$7,305,000  | \$7,425,000  |                       |
| et Annual Cash Flow  | \$260,918   | \$952,010    | \$476,009    | (\$80,981)   | (\$640,197)                              | \$1,419,107                       | \$1,284,635  | \$1,693,127  | \$1,719,007  | \$1,245, <sup>^</sup> |
| estricted and Unrestricted Cash Balance:   |             |              |              |              |  |                                   |              |              |              |                       |
| Balance at first of year   | (\$942,897) | (\$681,979)  | \$270,031    | \$746,040    | \$665,059                                | \$24,862                          | \$1,443,969  | \$2,728,603  | \$4,421,731  | \$6,140               |
| Net Annual Cash Flow Addition/(subtraction)  | \$260,918   | \$952,010    | \$476,009    | (\$80,981)   | (\$640,197)                              | \$1,419,107                       | \$1,284,635  | \$1,693,127  | \$1,719,007  | \$1,245               |
| Balance at end of year   | (\$681,979) | \$270,031    | \$746,040    | \$665,059    | \$24,862                                 | \$1,443,969                       | \$2,728,603  | \$4,421,731  | \$6,140,738  | \$7,385               |
| II-in" Debt Coverage   | 1.23        | 1.67         | 1.29         | 1.21         | 1.13                                     | 1.88                              | 1.62         | 1.57         | 1.53         |                       |
| ver (Under) Ehlers target reserves   | (5,273,960) | (4,781,638)  | (4,739,311)  | (5,269,617)  | (6,363,782)                              | (5,392,385)                       | (4,563,394)  | (3,330,323)  | (2,033,116)  | (1,063                |
| <u>otes:</u><br>Assumes no changes in customer count or usage be<br>Assumes 3.00% annual inflation beyond budget year. |             |              |              |              | implified Rate Cas<br>onventional (Full) | se (projected eligib<br>Rate Case | ility)       |              |              |                       |



# Table 10Water Utility Financial Benchmarking Analysis Projected 2024 - 2033

City of West Allis, WI

|  | Budget      |             |             |             |             | Projected   |             |             |             |             |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|  | 2024        | 2025        | 2026        | 2027        | 2028        | 2029        | 2030        | 2031        | 2032        | 2033        |
| Target minimum cash balance                          |             |             |             |             |             |             |             |             |             |             |
| Target minimum working capital - Ehlers <sup>1</sup> | 4,591,981   | 5,051,668   | 5,485,351   | 5,934,676   | 6,388,644   | 6,836,354   | 7,291,998   | 7,752,054   | 8,173,854   | 8,449,198   |
| Actual Days Cash Available - PSC <sup>2</sup>        | (36)        | 13          | 34          | 29          | 1           | 57          | 102         | 157         | 208         | 239         |
| Actual Days Cash Available - Moody's <sup>3</sup>    | (37)        | 14          | 38          | 33          | 1           | 67          | 123         | 193         | 260         | 304         |
| Actual Days Cash Available - S&P <sup>4</sup>        | (37)        | 14          | 38          | 33          | 1           | 67          | 123         | 193         | 260         | 304         |
| Actual working capital-cash balance                  | (681,979)   | 270,031     | 746,040     | 665,059     | 24,862      | 1,443,969   | 2,728,603   | 4,421,731   | 6,140,738   | 7,385,892   |
| Over (Under) Ehlers target                           | (5,273,960) | (4,781,638) | (4,739,311) | (5,269,617) | (6,363,782) | (5,392,385) | (4,563,394) | (3,330,323) | (2,033,116) | (1,063,306) |
| Over (Under) PSC target (90 days)                    | (126)       | (77)        | (56)        | (61)        | (89)        | (33)        | 12          | 67          | 118         | 149         |
| Over (Under) Moody's target (150 days)               | (187)       | (136)       | (112)       | (117)       | (149)       | (83)        | (27)        | 43          | 110         | 154         |
| Over (Under) S&P target (150 days)                   | (187)       | (136)       | (112)       | (117)       | (149)       | (83)        | (27)        | 43          | 110         | 154         |

# Notes:

1) Target capital equals 4 mos of next year's operating expenses, including depreciation, plus 100% of following year's debt.

2) PSC formula = O&M expense + taxes + interest on long term debt ÷ 365 to get expense per day. Then Unrestricted Cash ÷ expense per day

3) Moody's Formula = [(Unrestricted Cash + Liquid Investments) \* 365 days] ÷ Total O&M Expenses less Depreciation

4) S&P Formula = [(Unrestricted Cash + Liquid Investments) \* 365 days] ÷ Total O&M Expenses less Depreciation; include designated reserve funds: ERFs, RSFs, etc

| Rate of Return                               |            |            |            |            |            |            |            |            |            |             |
|--|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| Average Utility Plant in Service             | 41,361,719 | 47,980,192 | 55,208,492 | 61,184,692 | 68,058,307 | 75,497,999 | 82,525,059 | 89,654,826 | 96,897,569 | 100,548,530 |
| Plus: Materials and Supplies                 | 150,209    | 150,209    | 150,209    | 150,209    | 150,209    | 150,209    | 150,209    | 150,209    | 150,209    | 150,209     |
| Less: Avg.Utility Plant Accum. Depreciation  | 14,098,425 | 14,555,277 | 15,097,359 | 16,068,078 | 17,228,622 | 18,647,185 | 20,432,321 | 22,521,767 | 24,919,224 | 27,945,186  |
| Less: Regulatory Liability                   | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0           |
| Average Net Investment Rate Base (NIRB)      | 27,413,503 | 33,575,124 | 40,261,342 | 45,266,823 | 50,979,894 | 57,001,023 | 62,242,948 | 67,283,268 | 72,128,554 | 72,753,553  |
| Net Operating Income                         | 797,771    | 1,421,120  | 858,496    | 758,888    | 617,108    | 2,475,510  | 1,910,945  | 1,863,790  | 1,830,077  | 1,342,973   |
| ROR  | 2.91%      | 4.23%      | 2.13%      | 1.68%      | 1.21%      | 4.34%      | 3.07%      | 2.77%      | 2.54%      | 1.85%       |
| PSC Projected Benchmark                      | 6.30%      | 6.00%      | 6.00%      | 6.00%      | 6.00%      | 6.00%      | 6.00%      | 6.00%      | 6.00%      | 6.00%       |
| Rate Adj. to benchmark                       | 10.56%     | 5.9%       | 15.6%      | 18.9%      | 22.6%      | 7.1%       | 13.8%      | 15.8%      | 17.4%      | 21.1%       |
|  |            |            |            |            |            |            |            |            |            |             |
| Cost Recovery                                |            |            |            |            |            |            |            |            |            |             |
| Operating Revenues                           | 9,261,000  | 10,439,981 | 10,444,596 | 10,848,395 | 11,268,205 | 13,714,646 | 13,719,449 | 14,253,674 | 14,814,021 | 14,824,017  |
| Operating Expenses incl. Depr & Amortization | 7,857,618  | 8,353,456  | 8,902,416  | 9,387,176  | 9,901,221  | 10,469,290 | 11,018,290 | 11,578,893 | 12,151,763 | 12,627,246  |
| Operating Expenses w/o Depr & Amortization   | 6,805,143  | 7,009,297  | 7,219,576  | 7,436,163  | 7,659,248  | 7,889,026  | 8,125,697  | 8,369,468  | 8,620,552  | 8,879,168   |
| Cost Recovery incl. Depr                     | 1.18       | 1.25       | 1.17       | 1.16       | 1.14       | 1.31       | 1.25       | 1.23       | 1.22       | 1.17        |
| Cost Recovery w/o Depr                       | 1.15       | 1.19       | 1.23       | 1.26       | 1.29       | 1.33       | 1.36       | 1.38       | 1.41       | 1.42        |
| Target                                       | 1.00       | 1.00       | 1.00       | 1.00       | 1.00       | 1.00       | 1.00       | 1.00       | 1.00       | 1.00        |
|  | -          |            |            |            |            |            |            |            |            |             |

# Notes:

This operating ratio indicates whether operating revenues (mostly charges to customers) were sufficient to cover operations and capital (in the form of depreciation) for the water and/or wastewater utility in the fiscal year. A ratio of < 1 could be a sign of financial concern. In general, this ratio should be > 1 to accommodate future capital investments.

| <b>Leverage</b>   |            |            |            |            |            |            |            |             |             |             |             |
|-------------------|------------|------------|------------|------------|------------|------------|------------|-------------|-------------|-------------|-------------|
| <b>Total Long</b> | -Term Debt | 12,565,000 | 19,920,000 | 25,055,000 | 29,425,000 | 35,370,000 | 40,510,000 | 46,105,000  | 52,215,000  | 58,440,000  | 57,245,000  |
| Total Net A       | Assets     | 61,054,213 | 69,404,413 | 75,510,813 | 81,356,813 | 89,258,043 | 96,236,196 | 103,312,164 | 110,495,729 | 117,797,651 | 117,797,651 |
| Debt-to Eq        | uity Ratio | 0.21       | 0.29       | 0.33       | 0.36       | 0.40       | 0.42       | 0.45        | 0.47        | 0.50        | 0.49        |
|                   |            |            |            |            |            |            |            |             |             |             |             |

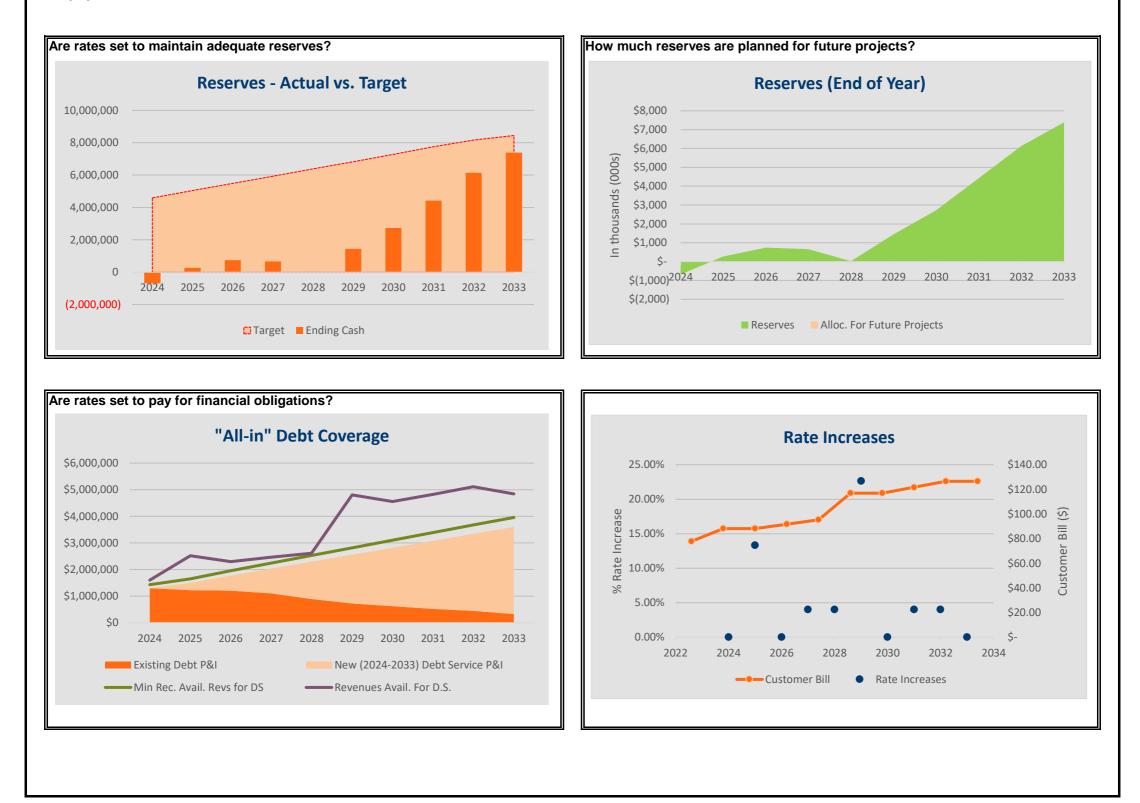
# Notes:

This indicator measures the existing level of leveraging of assets, and is used by funders and rating agencies to evaluate the risk of providing additional loans to the utility. The ratio indicates the amount of long-term debt that exists for every \$1 of assets (fund equity). A utility with a ratio > 1 has more long-term debt than equity in the system's assets. There are no natural benchmarks for this indicator, and funders and rating agencies will assess this ratio in various ways. In general, the higher this ratio, the more likely the utility will be considered to be over-leveraged and the more difficult it will be for the utility to obtain additional loans. Net Assets are equal to the Net Investment Rate Base of the utility.

| Condition of Assets:  |                 |                |               |                    |                |                 |              |             |             |             |
|---|-----------------|----------------|---------------|--------------------|----------------|-----------------|--------------|-------------|-------------|-------------|
| Accumulated Depreciation Expense  | 14,098,425      | 14,555,277     | 15,097,359    | 16,068,078         | 17,228,622     | 18,647,185      | 20,432,321   | 22,521,767  | 24,919,224  | 27,945,186  |
| Total Net Assets  | 61,054,213      | 69,404,413     | 75,510,813    | 81,356,813         | 89,258,043     | 96,236,196      | 103,312,164  | 110,495,729 | 117,797,651 | 117,797,651 |
| Asset Depreciation  | 23.09%          | 20.97%         | 19.99%        | 19.75%             | 19.30%         | 19.38%          | 19.78%       | 20.38%      | 21.15%      | 23.72%      |
|   |                 |                |               |                    |                |                 |              |             |             |             |
| Notes:  |                 |                |               |                    |                |                 |              |             |             |             |
| This indicator of infrastructure condition estimates  | s the portion o | of the average | expected life | e of the utility's | physical asset | s that has alre | eady passed. |             |             |             |
| As this ratio approaches 100%, the capital assets become fully depreciated, and infrastructure needs replacement or rehabilitation. The accuracy of this indicator            |                 |                |               |                    |                |                 |              |             |             |             |
| relies heavily on the accuracy of the depreciation schedule, and historic pricing likely distorts this indicator (newer utilities may be slightly disadvantaged as a result). |                 |                |               |                    |                |                 |              |             |             |             |

# Table 11Water Utility Long-Range Planning Analysis

City of West Allis, WI



West Allis WI - 2024 WRS Phase 2 Tables Prepared 6/28/2024





2024 Water Rate Study: Phase 2

Section 3 — Rate Impact Analysis

City of West Allis, WI



# Table 12Projected Impact of CIP on Typical Residential Utility Bill

City of West Allis, WI

| Water                                |  |          |                                      |                                      |    |                         |    |  |   |    |                              | _  |                      |       |      |
|--------------------------------------|--|----------|--------------------------------------|--------------------------------------|----|-------------------------|----|--|---|----|------------------------------|----|----------------------|-------|------|
| Year                                 |  | Increase | Water<br>Vol.<br>Charge <sup>1</sup> | Water<br>User<br>Charge <sup>2</sup> |    | ility Bill<br>Jarterly) |    | Change Over Utility E<br>Prior Year (Annua |   |    | Change<br>Over Prior<br>Year |    | % of MHI<br>(72,458) | Year  |      |
|                                      |  |          | Tiered                               | Serv. + PFP                          |    |                         |    |  | Γ |    |                              |    |                      |       |      |
| 2023                                 |  |          | 2.67                                 | 36.28                                | \$ | 77.83                   |    |  |   | \$ | 311.30                       |    |                      | 0.43% | 2023 |
| 2024                                 |  | 0.00%    | 2.67                                 | 36.28                                | \$ | 77.83                   | \$ | -  |   | \$ | 311.30                       | \$ | -                    | 0.43% | 2024 |
| 2025                                 |  | 13.34%   | 3.03                                 | 41.12                                | \$ | 88.21                   | \$ | 10.38                                      |   | \$ | 352.83                       | \$ | 41.53                | 0.49% | 2025 |
| 2026                                 |  | 0.00%    | 3.03                                 | 41.12                                | \$ | 88.21                   | \$ | -  |   | \$ | 352.83                       | \$ | -                    | 0.49% | 2026 |
| 2027                                 |  | 4.00%    | 3.15                                 | 42.76                                | \$ | 91.73                   | \$ | 3.53                                       |   | \$ | 366.94                       | \$ | 14.11                | 0.51% | 2027 |
| 2028                                 |  | 4.00%    | 3.27                                 | 44.47                                | \$ | 95.40                   | \$ | 3.67                                       |   | \$ | 381.62                       | \$ | 14.68                | 0.53% | 2028 |
| 2029                                 |  | 22.62%   | 4.01                                 | 54.54                                | \$ | 116.99                  | \$ | 21.58                                      |   | \$ | 467.95                       | \$ | 86.34                | 0.65% | 2029 |
| 2030                                 |  | 0.00%    | 4.01                                 | 54.54                                | \$ | 116.99                  | \$ | -  |   | \$ | 467.95                       | \$ |                      | 0.65% | 2030 |
| 2031                                 |  | 4.00%    | 4.17                                 | 56.72                                | \$ | 121.67                  | \$ | 4.68                                       |   | \$ | 486.67                       | \$ | 18.72                | 0.67% | 2031 |
| 2032                                 |  | 4.00%    | 4.34                                 | 58.99                                | \$ | 126.53                  | \$ | 4.87                                       |   | \$ | 506.14                       | \$ | 19.47                | 0.70% | 2032 |
| 2033                                 |  | 0.00%    | 4.34                                 | 58.99                                | \$ | 126.53                  | \$ | -  |   | \$ | 506.14                       | \$ | -                    | 0.70% | 2033 |
| Total Change over planning period\$4 |  |          |                                      |                                      |    |                         |    |  |   |    |                              | \$ | 194.84               |       |      |

#### Notes:

1. Current water volumetric rate is \$2.67 per 100 cubic feet for the first 10,000 cubic feet.

2. The water user charges include a quarterly service charge of \$21.01 plus a public fire protection charge of \$15.27 for a 5/8 inch meter.

3. The current Sewer volumetric rate is \$21.50 for the first 0-10 CCF and \$2.15 per CCF for anything over 10 CCF for 5/8 inch meter.

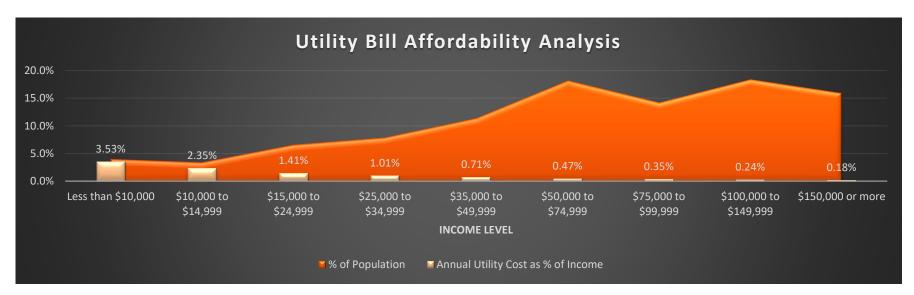
4. The usage is assumed to be 1,556 CF per quarter.



40

# Table 13 Projected Impact of CIP on Typical Residential Utility Bill - Affordability

City of West Allis, WI



# Notes:

1) Utility Cost taken as a 5-year average of water bills for an average (5/8 in meter; 1556 CCF/mo.) Residential User.

2) City Income Level from U.S. Census Bureau's American Community Survey.

3) 14.% of residential customers are estimated to have less than \$25,000 of income. These households will have spent more than

2.43% of their income under the 4-year average for this plan.





# **City of West Allis**

# **Meeting Minutes**

# **Common Council**

Mayor Dan Devine, Chair

Alderpersons: Suzzette Grisham, Kimberlee Grob, Kevin Haass, Chad Halvorsen, Danna Kuehn, Patty Novak, Marissa Nowling, Daniel J. Roadt, Ray Turner and Martin J. Weigel

| Tuesday, June 11, 2024 | 7:00 PM | City Hall, Common Council Chambers |
|------------------------|---------|------------------------------------|
|                        |         | 7525 W. Greenfield Ave.            |

# **REGULAR MEETING**

## Supplemental Agenda - Added Items: #23a, #31a, #37a, #37b & #65a.

## A. CALL TO ORDER

Mayor Devine called the meeting to order at 7:01 p.m.

## B. ROLL CALL

Present 10 - Ald. Grisham, Ald. Grob, Ald. Haass, Ald. Halvorsen, Ald. Kuehn, Ald. Novak, Ald. Nowling, Ald. Roadt, Ald. Turner, Ald. Weigel

#### C. PLEDGE OF ALLEGIANCE

Led by Ald. Kuehn.

#### **D. PUBLIC HEARINGS**

1. <u>O-2024-0019</u> Ordinance to rezone various properties on the north side of the 6400 block of W. Greenfield Ave. to C-3 and P and create a planned unit development overlay district.

Sponsors: Alderperson Turner

Planning and Zoning Manager Steve Schaer presented.

The following residents spoke: Kelly Starr-King, 6330 W. Greenfield Ave. Scott Schwendenmarg, 6330 W. Greenfield Ave. Barbara Houdek, 6330 W. Greenfield Ave.

 <u>R-2024-0308</u>
 Resolution approving the sale of lands located at the following addresses: 6400 W. Greenfield Ave. - (Tax Key Number 439-0141-001) 1351 S. 64 St. - (Tax Key Number 439-0143-001).

<u>Sponsors:</u> Alderperson Turner

Development Project Manager Shaun Mueller presented.

**3.** <u>2024-0199</u> Vacation and discontinuance of an improved alley between W. Lincoln Ave. and W. Grant St. and within the 2200 block of S. 108th St. and S. 109th St.

Sponsors: Alderperson Haass

Planning and Zoning Manager Steve Schaer presented.

Doug, resident, spoke regarding the topic.

| 4. | <u>2024-0204</u> | Vacation and discontinuance of an improved alley between W. Electric Ave. and W. Mobile St. west of S. 54th St. |
|----|------------------|---|
|    | <u>Sponsors:</u> | Alderperson Turner  |
|    |                  | Planning and Zoning Manager Steve Schaer presented.   |
|    |                  | The following residents spoke:<br>Greg Krzecki, 2235 S. 54th St.<br>Danny Dembowiak, 2229 S. 54th St.           |
| 5. | <u>2024-0291</u> | Conditional Use permit for Saul's Auto, a proposed Light Motor Vehicle Service use, at 5312 W. Electric Ave.    |
|    |                  | Planning and Zoning Manager Steve Schaer presented.   |
| 6. | <u>2024-0347</u> | Renewal application for Noise Variance Permit for Ope Brewing Company<br>6751 W. National Ave.<br>(NSVR 2)      |
|    |                  | City Administrator/Clerk Rebecca Grill presented.   |
|    |                  |   |

#### E. PUBLIC PARTICIPATION

Phil Snyder, 800 S. 109th St., spoke about barricades.
John Onopa, 6751 W. National Ave., spoke about a possible brewery district within the City. Also asked the City to consider more flashing red and yellow traffic signals.
The following individuals spoke about Pride month:
Bob, 2028 S. 78th St.
Terry, 2427 S. 81st St.
Juan Valdez, 1910 W. Howard Ave., St. Francis
"Good Citizen" - Ogden Ave. & Farwell Ave. area

# G. MAYOR'S REPORT

Mayor Devine thanked City staff for their efforts in making the Memorial Day Celebration and A la Carte event successful. He also mentioned the Ethiopian Coffee shop on 77th and Greenfield Ave. is now open. He encouraged people to visit the Becher St. area this Friday to watch the ToAD races. He also mentioned the City and Police department are working together to target reckless driving.

## H. ALDERPERSONS' REPORT

- Ald. Haass mentioned he is proud of his 2 gay children.
- Ald. Novak reiterated the Council encourages spreading positivity.

Ald. Nowling wished everyone a happy Pride month and encouraged those who wish to speak to someone to take advantage of available resources.

- Ald. Grob thanked everyone for their efforts in making the Hope Walk a success.
- Ald. Weigel encouraged everyone to attend the ToAD races this Friday.
- Ald. Grisham wished everyone a happy Father's day.

Ald. Halvorsen wished everyone a happy Pride month, and mentioned he will be doing karaoke at the Senior Center every Wednesday from 10-11:30am.

## I. APPROVAL OF MINUTES

Ald. Haass moved to approve, Ald. Kuehn seconded, motion carried.

7. <u>2024-0341</u> May 21, 2024 Common Council Minutes.

Approved

#### J. STANDING COMMITTEE REPORTS

None.

#### K. ITEMS NOT REFERRED TO COMMITTEE (CONSENT AGENDA)

**23a.** <u>R-2024-0333</u> Resolution relative to approving a secondary location for 1840 Brewing Company.

Ald. Haass moved to refer item #23a to Economic Development recess committee, Ald. Grisham seconded, motion carried.

Committee Action: Ald. Nowling moved to adopt with conditions of fermented malt beverages only, Ald. Weigel seconded, motion carried.

Council Action: Adopted as amended

#### Passed The Block Vote

# Ald. Haass moved to approve the Consent Agenda, items #8 - #23 and #24 - #35, motion carried by roll call vote:

- Aye: 10 Ald. Grisham, Ald. Grob, Ald. Haass, Ald. Halvorsen, Ald. Kuehn, Ald. Novak, Ald. Nowling, Ald. Roadt, Ald. Turner, Ald. Weigel
- **No:** 0
- 8. <u>0-2024-0020</u> Ordinance to adopt state administrative code on camping units.

Sponsors: Alderperson Haass

#### Passed

**9.** <u>O-2024-0021</u> Ordinance to amend provisional retail alcohol license process for new and renewal licensee applicants.

<u>Sponsors:</u> Alderperson Grisham

#### Passed

**10.** <u>R-2024-0228</u> Resolution amending the boundaries of the Conrad Gardens Neighborhood Association.

#### Adopted

- **11.** <u>R-2024-0292</u> Resolution accepting work of MJ Construction, Inc. for private property work and authorizing and directing settlement of said contract in accordance with contract terms of 2022 Project No. 9 for final payment in the amount of \$500.
  - Sponsors: Public Works Committee

#### Adopted

| 12. | <u>R-2024-0293</u> | Resolution authorizing the purchase of (1) 2025 AWD Ford Police<br>Interceptor Utility SUV squad car from McCandless Ford and associated<br>ancillary items from various vendors including but not limited to light bars,<br>sirens, and additional equipment to accommodate transportation and<br>deployment of police canines from various vendors for a sum not to exceed<br>\$70,000. |
|-----|--------------------|---|
|     |                    | Adopted   |
| 13. | <u>R-2024-0295</u> | Resolution to authorize the purchase of one TrafFix Scorpion II towable traffic attenuator with arrow board from Tapco Traffic and Parking Control Co., Inc. for a total sum of \$35,494.   |
|     |                    | Adopted   |
| 14. | <u>R-2024-0296</u> | Resolution to authorize the purchase of two (2) Wanco wireless controlled 30" x 60" truck mounted arrow boards from Tapco Traffic and Parking Control Co., Inc. for a total sum of \$11,100.  |
|     |                    | Adopted   |
| 15. | <u>R-2024-0297</u> | Resolution to authorize the purchase of two (2) 2024 Ford Super Duty<br>F-250 pick-up trucks from Ewald Automotive Group for a sum of \$87,801.   |
|     |                    | Adopted   |
| 16. | <u>R-2024-0309</u> | Resolution declaring "Feature on Becher" a community event.   |
|     |                    | Adopted   |
| 17. | <u>R-2024-0301</u> | Resolution authorizing and directing the City Engineer to enter into a state/municipal agreement for a highway improvement project with the Wisconsin Department of Transportation for street lighting conversion along W. Lincoln Ave.   |
|     | Sponsors:          | Public Works Committee  |
|     |                    | Adopted   |
| 18. | <u>R-2024-0310</u> | Resolution to amend an existing contract with KL Engineering, Inc. for consulting services related to the conversion of street lighting for an amount not to exceed \$100,000.  |
|     | <u>Sponsors:</u>   | Public Works Committee  |
|     |                    | Adopted   |
| 19. | <u>R-2024-0311</u> | Resolution to approve change in Landfill Company for New Department of Public Works Facility Environmental and Soil Removal Contract Project 2024-1906E.  |
|     | Sponsors:          | Public Works Committee  |
|     |                    | Adopted   |

| 20. | <u>R-2024-0312</u> | Resolution to approve bid of A.W. Oakes & Son, Inc. for repair and replacement of storm structures in various locations in the amount of \$300,030. |
|-----|--------------------|---|
|     | <u>Sponsors:</u>   | Public Works Committee  |
|     |                    | Adopted   |
| 21. | <u>R-2024-0314</u> | Resolution acknowledging the Common Council's support of the efficient  |

- financial management and operation of the City's Sanitary Sewer Utility and authorizing the Principal Engineer to submit the Compliance Maintenance Annual Report (CMAR) to the Wisconsin Department of Natural Resources.
  - Sponsors: Public Works Committee

#### Adopted

**22.** <u>R-2024-0315</u> Resolution to approve the bid of Wolverine Construction LLC for the "Commercial Property Demolition Project", a Community Development Block Grant Project in the amount of \$49,900.

Sponsors: Public Works Committee

#### Adopted

**23.** <u>R-2024-0317</u> Resolution to amend Resolution R-2024-0261 adjusting the contract amount for GeoTest, Inc.

Sponsors: Public Works Committee

#### Adopted

24. <u>2024-0292</u> Renewal Applications for Class A/B/C Alcohol Licenses.

\*See attachment for the lists.

Granted

**25.** <u>2024-0293</u> Renewal Applications with changes for Class A/B/C Alcohol Licenses.

\*See attachment for the lists.

Granted

**26.** <u>2024-0332</u> Renewal application for Adult-Oriented Establishment License:

\*Milwaukee Entertainment LLC, DBA Heart Breakers, 9440 W. National Ave. Agent: Jeffrey Raush.

Granted

27. 2024-0387Appointment by Mayor Devine of Dan Adamczyk to the Office of Weed<br/>Commissioner of the City of West Allis for the year 2024.

Approved

| Com  | mon Council        | Meeting Minutes   | June 11, 2024 |
|------|--------------------|---|---------------|
| 28.  | <u>2024-0337</u>   | Reappointment by Mayor Devine of Robert Haglund to the Board for a 5-year term to expire June 11, 2029.   | l of Review   |
|      |                    | Approved  |               |
| 29.  | <u>2024-0389</u>   | Appointment by Mayor Devine of Ald. Roadt and Ald. Weigel to t<br>Improvement Committee for a 1-year term to expire June 11, 202  | •             |
|      |                    | Approved  |               |
| 30.  | <u>2024-0396</u>   | Reappointment by Mayor Devine of Ald. Weigel, Eric Berglund, N<br>Rowbottom, Rebecca Grill and Mayor Devine to the Tourism Cor<br>for a 1-year term to expire June 11, 2025.            | •             |
|      |                    | Approved  |               |
| 31a. | . <u>2024-0356</u> | Appointment by Mayor Devine of Richard Badger to the Commun<br>Development Authority for a 4-year to start July 1, 2024 and to e<br>1, 2028.  | •             |
|      |                    | Approved  |               |
| 31.  | <u>2024-0398</u>   | Reappointment by Mayor Devine of Henry Kiesow to the Farmer Committee for a 2-year term to expire June 11, 2026.  | 's Market     |
|      |                    | Approved  |               |
| 32.  | <u>2024-0364</u>   | Temporary Extension of a Class B Premise request for Rupena's<br>a one-day event on July 13, 2024 from 10 a.m 5 p.m., to be he<br>W. Beloit Rd. Applicant: Maria Rupena                 | •             |
|      |                    | Granted   |               |
| 33.  | <u>2024-0375</u>   | Temporary Public Entertainment Premise request for Victory Out<br>Church, hosting a one-day event on July 27, 2024 from 10 a.m<br>be held at 1210 S. 61st St. Applicant: Charlie Reyna. |               |
|      |                    | Granted   |               |
| 34.  | <u>2024-0388</u>   | Claim by Jose Marquez for alleged property damage at 1934 S. on May 22, 2024.   | 73rd St.,     |
|      |                    | Referred to City Attorney   |               |
| 35.  | <u>2024-0355</u>   | Finance Director/Comptroller submitting report for May 2024 indi<br>City of West Allis checks issued in the amount of \$3,050,000.28.   | •             |
|      |                    | Placed on File  |               |
| L. ( |                    | NCIL RECESS   |               |

Ald. Haass moved that the Council recess until completion of the Standing Committee meetings, Ald. Grisham seconded, motion carried.

The Council recessed at 8:44 p.m. and returned at 10:06 p.m.

# M. NEW AND PREVIOUS MATTERS

#### **ADMINISTRATION COMMITTEE**

Committee convened at 9:25 p.m.

#### Passed The Block Vote

Ald. Weigel moved to approve items #36 - #39, motion carried by following roll call vote:

Aye: 10 - Ald. Grisham, Ald. Grob, Ald. Haass, Ald. Halvorsen, Ald. Kuehn, Ald. Novak, Ald. Nowling, Ald. Roadt, Ald. Turner, Ald. Weigel

#### **No:** 0

**36.** <u>R-2024-0299</u> Resolution to approve a contract with Savage Solutions, LLC for marketing services in an amount up to \$48,000, funded by room tax dollars through the Tourism Commission.

Committee Action: Ald. Kuehn moved to adopt, Ald. Nowling seconded, motion carried.

#### **Council Action: Adopted**

- **37.** <u>R-2024-0307</u> Resolution to approve Community Development Block Grant Program 2023 Public Facility Activity remaining funds to add APS Technology to three City intersections.
  - Sponsors: Administration Committee

Committee Action: Ald. Kuehn moved to adopt, Ald. Grob seconded, motion carried.

#### **Council Action: Adopted**

**37a.** <u>2023-0452</u> Claim by Whitnall-Summit Company, LLC for excessive property assessment for the tax year 2023 for the property at 6737 W. Washington St.

Ald. Kuehn moved to convene into Closed Session at 9:30 p.m., Ald. Novak seconded, motion carried by roll call vote: Aye: 5 - Kuehn, Nowling, Weigel, Grob and Novak No: 0

Committee Action: Proceed as directed in closed session

Council Action: Approved committee's recommendation

**37b.** <u>2023-0458</u> Claim by 80 West Allis, LLC for excessive property assessment for the tax year 2023 for the property at 1414 S. 65th St.

Committee Action: Proceed as directed in closed session

Council Action: Approved committee's recommendation

| 38.  | <u>R-2024-0318</u>  | Resolution to approve settlement with Robert Gendrich regarding worker's compensation claim.   |
|------|---------------------|--|
|      |                     | Committee Action: Proceed as directed in closed session  |
|      |                     | Council Action: Approved committee's recommendation  |
| 39.  | <u>2024-0315</u>    | Summons and Complaint in the matter of City of West Allis v. Seagrave<br>Fire Apparatus, LLC regarding breach of contract, Case No.<br>2023-CV-9079.   |
|      |                     | Committee action: Proceed as directed in closed session  |
|      |                     | Ald. Kuehn moved to re-convene into Open Session at 9:47 p.m., Nowling<br>seconded, motion carried by roll call vote:<br>Aye: 5 - Kuehn, Nowling, Weigel, Grob and Novak<br>No: 0  |
|      |                     | Ald. Kuehn moved to adjourn at 9:47 p.m., Ald. Novak seconded, motion carried.   |
|      |                     | Council Action: Approved committee's recommendation  |
| PUE  | BLIC WORKS COM      | MITTEE   |
|      |                     | Committee convened at 8:46 p.m.  |
| Pase | sed The Block Vote  |  |
|      |                     | Ald. Roadt moved to approve items #40 - #43, motion carried by roll call vote:   |
|      | Aye:                | <ol> <li>Ald. Grisham, Ald. Grob, Ald. Haass, Ald. Halvorsen, Ald. Kuehn, Ald. Novak, Ald.<br/>Nowling, Ald. Roadt, Ald. Turner, Ald. Weigel</li> </ol>  |
|      | No:                 | 0  |
| 40.  | <u>R-2024-0313</u>  | Resolution authorizing application to the Department of Natural Resources<br>for principal forgiven financial assistance agreement in an amount up to<br>\$2,700,000 to undertake a project to replace private lead service lines. |
|      | <u>Sponsors:</u>    | Public Works Committee   |
|      |                     | Committee Action:<br>Ald. Haass moved adopt, Ald. Turner seconded, motion carried.   |
|      |                     | Council Action: Adopted  |
| Pub  | lic Hearing Items ( | Public Works Committee)  |
| 41.  | <u>2024-0199</u>    | Vacation and discontinuance of an improved alley between W. Lincoln Ave. and W. Grant St. and within the 2200 block of S. 108th St. and S. 109th St.   |
|      | <u>Sponsors:</u>    | Alderperson Haass  |
|      |                     | Committee Action:<br>Ald. Grisham moved to place on file, Ald. Halvorsen seconded, motion carried.   |
|      |                     | Council Action: Placed on File   |

| 42.  | <u>R-2024-0305</u> | Resolution on the Vacation and discontinuance of an improved alley<br>between W. Lincoln Ave. and W. Grant St. and within the 2200 block of S.<br>108th St. and S. 109th St. |
|------|--------------------|--|
|      | <u>Sponsors:</u>   | Alderperson Haass  |
|      |                    | Committee Action:<br>Ald. Grisham moved to adopt, Ald. Halvorsen seconded, motion carried.   |
|      |                    | Council Action: Adopted  |
| 43.  | <u>2024-0204</u>   | Vacation and discontinuance of an improved alley between W. Electric Ave. and W. Mobile St. west of S. 54th St.  |
|      | <u>Sponsors:</u>   | Alderperson Turner   |
|      |                    | Ald. Haass moved to approve, Ald. Turner seconded, motion carried.   |
|      |                    | Ald. Grisham moved to adjourn at 8:58 p.m., Ald. Halvorsen, motion carried.  |
|      |                    | Council Action: Approved   |
| 44.  | <u>R-2024-0306</u> | Resolution on the Vacation and discontinuance of an improved alley between W. Electric Ave. and W. Mobile St. west of S. 54th St.  |
|      |                    | Committee Action:<br>Ald. Grisham moved to place on file, Ald. Halvorsen seconded, motion carried.   |
|      |                    | Ald. Grisham moved to adjourn at 8:58 p.m., Ald. Halvorsen seconded, motion carried.   |
|      |                    | Council Action: Placed on File   |
| ECC  | DNOMIC DEVELOP     | MENT COMMITTEE   |
|      |                    | Committee convened at 8:49 p.m.  |
| Pase | sed The Block Vote |  |
|      |                    | Ald. Kuehn moved to approve items #45 - #53, motion carried by roll call vote:   |
|      | Aye:               | 10 - Ald. Grisham, Ald. Grob, Ald. Haass, Ald. Halvorsen, Ald. Kuehn, Ald. Novak, Ald.<br>Nowling, Ald. Roadt, Ald. Turner, Ald. Weigel                                      |

**No:** 0

| 45. | <u>R-2024-0303</u> | Resolution approving a Certified Survey Map to consolidate and redivide<br>property located at 6424-26 W. Greenfield Ave., 6414-22 W. Greenfield<br>Ave., 6400 W. Greenfield Ave. 13** S. 65th St, and 1351 S. 64th St. part of<br>a mixed use Planned Unit Development area (Tax Key Nos.<br>439-0145-002, 439-0144-001, 439-0141-001, 439-0146-000,<br>439-0147-001). |
|-----|--------------------|---|
|     | <u>Sponsors:</u>   | Economic Development Committee  |
|     |                    | Committee Action:<br>Ald. Weigel moved to adopt, Ald. Novak seconded, motion carried.   |
|     |                    | Council Action: Adopted   |
| 46. | <u>R-2024-0304</u> | Resolution approving a Certified Survey Map to combine two existing parcels at 1909 S. 73rd St. and 19** S. 73rd St. into one parcel (Tax Key Nos. 476-0266-002 and Tax Key 476-0266-001).  |
|     |                    | Committee Action:<br>Ald. Weigel moved to adopt, Ald. Nowling seconded, motion carried.   |
|     |                    | Council Action: Adopted   |
| 47. | <u>2024-0363</u>   | New Class B Tavern and Public Entertainment Licenses for Laughing Bear LLC, d/b/a Roll On In, 5630 W. Lincoln Ave. Agent: Kevin Dixon-Seidl. (ALC-24-20)  |
|     |                    | Committee Action:<br>Ald. Weigel moved to approve with the following amendments:<br>1. Video security in and around premise.<br>2. Security to staff any event.<br>3. Security to staff upper level when occupied/hosting events.<br>Ald. Nowling seconded, motion carried.   |
|     |                    | Council Action: Approved as amended - To be granted July 10th, 2024.  |
| 48. | <u>2024-0365</u>   | New Class B Tavern License for Shana Ewan LLC, d/b/a The Chi Lounge<br>and Grill, 8307 W. Becher St. Agent: Shana Ewan. (ALC-24-16)   |
|     |                    | Committee Action:<br>Ald. Nowling moved to deny as the agent did not show, submitted an incomplete<br>application, and enough establishments already in the area. Ald. Novak<br>seconded, motion carried.   |
|     |                    | Council Action: Held until July 10th, 2024  |
| 49. | <u>2024-0394</u>   | New Class B Tavern and Public Entertainment Licenses for Emil-lio's LLC,<br>d/b/a Braun's Power House, 7100 W. National Ave. Agent: Paresha<br>Pesqueira. (ALC-24-17)   |
|     |                    | Committee Action:<br>Ald. Kuehn moved to hold until July 10th, 2024, Ald. Nowling seconded, motion<br>carried.  |
|     |                    | Council Action: Held until July 10th, 2024  |

50.2024-0385Consideration and possible action on a "Resolution Creating Tax<br/>Incremental District No. 20, Approving its Project Plan and Establishing its<br/>Boundaries."

Committee Action: Discussion Purpose Only

#### Public Hearing Items (Economic Development Committee)

- **51.** O-2024-0019 Ordinance to rezone various properties on the north side of the 6400 block of W. Greenfield Ave. to C-3 and P and create a planned unit development overlay district.
  - Sponsors: Alderperson Turner

Committee Action: Ald. Weigel moved to pass, Ald. Nowling seconded, motion carried.

#### **Council Action: Passed**

- 52. <u>R-2024-0308</u> Resolution approving the sale of lands located at the following addresses:
   6400 W. Greenfield Ave. (Tax Key Number 439-0141-001) 1351 S. 64 St.
   (Tax Key Number 439-0143-001).
  - Sponsors: Alderperson Turner

Committee Action: Ald. Weigel moved to adopt, Ald. Novak seconded, motion carried.

#### **Council Action: Adopted**

**53.** <u>2024-0291</u> Conditional Use permit for Saul's Auto, a proposed Light Motor Vehicle Service use, at 5312 W. Electric Ave.

#### Committee Action:

Ald. Grob moved to approve, Ald. Weigel seconded, motion carried.

Ald. Kuehn moved to adjourn at 9:25 p.m., Ald. Weigel seconded, motion carried.

**Council Action: Approved** 

#### **PUBLIC SAFETY COMMITTEE**

Committee convened at 8:58 p.m.

**56.** <u>2024-0338</u> New Operator's License (Bartender/Class D Operator) application for Alexis Mesa. (BART-1138)

Committee Action: Ald. Haass moved to grant, Ald. Turner seconded, motion carried with one Nay from Ald. Roadt.

Council Action: Granted

| Passed The Block Vote |                    |   |  |  |  |
|-----------------------|--------------------|---|--|--|--|
|                       |                    | Ald. Grisham moved to approve items #54 - #55 & #57 - #67, motion carried by roll call vote:  |  |  |  |
|                       | Aye:               | 10 - Ald. Grisham, Ald. Grob, Ald. Haass, Ald. Halvorsen, Ald. Kuehn, Ald. Novak, Ald.<br>Nowling, Ald. Roadt, Ald. Turner, Ald. Weigel   |  |  |  |
|                       | No:                | 0   |  |  |  |
| 54.                   | <u>R-2024-0302</u> | Resolution authorizing the City of West Allis to provide police services to the City of Milwaukee for the 2024 Republican National Convention.  |  |  |  |
|                       |                    | Committee Action:<br>Ald. Haass moved to adopt, Ald. Turner seconded. Motion carried.   |  |  |  |
|                       |                    | Council Action: Adopted   |  |  |  |
| 55.                   | <u>2024-0330</u>   | Southwest Suburban Health Department current initiatives; Senior Center<br>and Health Department program updates; Abatement efforts; and<br>Southwest Suburban Health Department Merger and Board of Health<br>updates. |  |  |  |
|                       |                    | Discussion Purposes Only  |  |  |  |
| 57.                   | <u>2024-0349</u>   | New Operator's License (Bartender/Class D Operator) application for Raychel Evans. (BART-1156)  |  |  |  |
|                       |                    | Committee Action:<br>Ald. Haass moved to place on file, Ald. Turner seconded. Motion carried.   |  |  |  |
|                       |                    | Council Action: Placed on File  |  |  |  |
| 58.                   | <u>2024-0350</u>   | New Operator's License (Bartender/Class D Operator) application for Carrie Skurzewski. (BART-1157)  |  |  |  |
|                       |                    | Committee Action:<br>Ald. Haass moved to grant, Ald. Turner seconded. Motion carried.   |  |  |  |
|                       |                    | Council Action: Granted   |  |  |  |
| 59.                   | <u>2024-0359</u>   | Renewal Operator's License (Bartender/Class D Operator) application for Danielle Loe. (BART-35)   |  |  |  |
|                       |                    | Committee Action:<br>Ald. Haass moved to grant, Ald. Halvorsen seconded. Motion carried.  |  |  |  |
|                       |                    | Council Action: Granted   |  |  |  |
| 60.                   | <u>2024-0360</u>   | New Operator's License (Bartender/Class D Operator) application for<br>Anakin Shamrowicz. (BART-1160)   |  |  |  |
|                       |                    | Committee Action:<br>Ald. Haass moved to deny for non-appearance and police report, Ald. Turner<br>seconded. Motion carried.  |  |  |  |
|                       |                    | Council Action: Denied  |  |  |  |

| 61.  | <u>2024-0361</u> | Renewal Operator's License (Bartender/Class D Operator) application for Danielle Nichols. (BART-1164)  |
|------|------------------|--|
|      |                  | Committee Action:<br>Ald. Haass moved to hold until July 10th, 2024, Ald. Turner seconded. Motion<br>carried.  |
|      |                  | Council Action: Held until July 10th, 2024   |
| 62.  | <u>2024-0362</u> | Renewal Operator's License (Bartender/Class D Operator) application for Chris Schutte. (BART-131)  |
|      |                  | Committee Action:<br>Ald. Haass moved to hold until July 10th, 2024, Ald. Turner seconded. Motion<br>carried.  |
|      |                  | Council Action: Held until July 10th, 2024   |
| 63.  | <u>2024-0368</u> | New Operator's License (Bartender/Class D Operator) application for<br>Anastasia Ewing. (BART-1166)  |
|      |                  | Committee Action:<br>Ald. Haass moved to deny for non-appearance and police report, Ald. Turner<br>seconded. Motion carried.   |
|      |                  | Council Action: Denied   |
| 64.  | <u>2024-0392</u> | New Operator's License (Bartender/Class D Operator) application for Jennifer Fritch. (BART-1161)   |
|      |                  | Committee Action:<br>Ald. Haass moved to grant, Ald. Halvorsen seconded. Motion carried.   |
|      |                  | Council Action: Granted  |
| 65.  | <u>2024-0393</u> | New Operator's License (Bartender/Class D Operator) application for Kayla Sekey. (BART-1171)   |
|      |                  | Committee Action:<br>Ald. Haass moved to deny for non-appearance and police report, Ald. Turner<br>seconded. Motion carried.   |
|      |                  | Council Action: Denied   |
| 65a. | 2024-0328        | Class B Tavern Seasonal Temporary Premise and Public Entertainment<br>Extension request for The Deco, 7140 W. Greenfield Ave., for outdoor<br>dining with entertainment/music from May 25th, 2024 until November 2nd,<br>2024. |
|      |                  | Committee Action:<br>Ald. Haass moved to grant with the amendment of Sunday's hours to end at 8<br>p.m., Ald. Turner seconded, motion carried.   |
|      |                  | Council Action: Granted  |

66.2024-0329Renewal application for Public Entertainment Premise Licenses for Ope<br/>Brewing Company, LLC, d/b/a Ope Brewing Company, 6751 W. National<br/>Ave. Agent: John Onopa.

Committee Action: Ald. Turner moved to grant, Ald. Halvorsen seconded, motion carried.

Council Action: Granted

#### Public Hearing Items (Public Safety Committee)

**67.** <u>2024-0347</u> Renewal application for Noise Variance Permit for Ope Brewing Company, 6751 W. National Ave. (NSVR 2)

Committee Action: Ald. Haass moved to grant with the following conditions: 1. No amplified music after 8 p.m. on Sundays; 10 p.m. Monday - Saturday 2. 200 decibels maximum during variance hours 3. Approved for 3 years - Expiration date 6/30/2027

Ald. Haass moved to adjourn at 9:57 p.m., Ald. Turner seconded, motion carried.

**Council Action: Granted** 

# N. ADJOURNMENT

Ald. Haass moved to adjourn at 10:17 p.m., Ald. Halvorsen seconded, motion carried.

Next scheduled meeting is July 10, 2024 at 7:00 p.m.



All meetings of the Common Council are public meetings. In order for the general public to make comments at the committee meetings, the individual(s) must be scheduled (as an appearance) with the chair of the committee or the appropriate staff contact; otherwise, the meeting of the committee is a working session for the committee itself, and discussion by those in attendance is limited to committee members, the mayor, other alderpersons, staff and others that may be a party to the matter being discussed.

#### NON-DISCRIMINATION STATEMENT

The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

#### AMERICANS WITH DISABILITIES ACT NOTICE

Upon reasonable notice the City will furnish appropriate auxiliary aids and services when necessary to afford individuals with disabilities an equal opportunity to participate in and to enjoy the benefits of a service, program or activity provided by the City.

#### LIMITED ENGLISH PROFICIENCY STATEMENT

It is the policy of the City of West Allis to provide language access services to populations of persons with Limited English Proficiency (LEP) who are eligible to be served or likely to be directly affected by our programs. Such services will be focused on providing meaningful access to our programs, services and/or benefits.



# **City of West Allis**

# **Meeting Minutes**

# **Common Council**

Mayor Dan Devine, Chair Alderpersons: Suzzette Grisham, Kimberlee Grob, Kevin Haass, Chad Halvorsen, Danna Kuehn, Patty Novak, Marissa Nowling, Daniel J. Roadt, Ray Turner and Martin J. Weigel

Monday, June 17, 2024

12:00 PM

https://bit.ly/4b8r2Nc Meeting ID: 285 196 117 971 Passcode: LusyeN Dial in by phone +1 414-939-6451,,571017399# Phone conference ID: 571 017 399#

# SPECIAL VIRTUAL MEETING

# A. CALL TO ORDER

Mayor Devine called the meeting to order at 12:01 p.m.

#### **B. ROLL CALL**

Present 10 - Ald. Grisham, Ald. Grob, Ald. Haass, Ald. Halvorsen, Ald. Kuehn, Ald. Novak, Ald. Nowling, Ald. Roadt, Ald. Turner, Ald. Weigel

## C. STANDING COMMITTEE REPORTS

None.

## D. ITEMS NOT REFERRED TO COMMITTEE (CONSENT AGENDA)

1. <u>R-2024-0335</u> Resolution relative to the 2024-2026 Crowd and Traffic Control Agreement of the Wisconsin State Fair Park Board and the City of West Allis.

Ald. Haass moved to adopt, Ald. Kuehn seconded, motion carried with the following roll call vote:

Aye - 10 - Grisham, Grob, Haass, Halvorsen, Kuehn, Novak, Nowling, Roadt, Turner and Weigel

Nay - 0

**2.** <u>2024-0331</u> Claim by Robert Steinbacher for alleged property damage at 1034 S. 116th St., on May 10, 2024.

Ald. Haass moved to refer to City Attorney, Ald. Turner seconded, motion carried with the following roll call vote:

Aye - 10 - Grisham, Grob, Haass, Halvorsen, Kuehn, Novak, Nowling, Roadt, Turner and Weigel Nay - 0

#### E. ADJOURNMENT

Ald. Haass moved to adjourn at 12:04 p.m., Ald. Grob seconded, motion carried.

Next scheduled meeting is July 10, 2024 at 7:00 p.m.



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# NEW LICENSE APPLICATION SUMMARY FOR COMMITTEE REVIEW

**Applicant's Full Name:** Kevin Dixon-Seidl

**License Type(s):** Class B Tavern Public Entertainment Premises Record #: ALC-24-20 Agent's Full Name: Kevin

> Legal Name: Laughing Bear LLC

Trade/Business Name: Roll On In

**Business Address:** 5630 W Lincoln Ave

**Types of Entertainment:** Yes

# **Premise Description:**

| Alcohol will be stored:          | Alcohol will be sold/consumed:<br>1st and 2nd floors | Alcohol beverage receipts          |
|----------------------------------|--|------------------------------------|
| 1st and 2nd floor bar and cooler |  | location:                          |
| areas. Basement.                 |  | 1st floor office in filing cabinet |

10:00 AM 2:00 Am

Hours of Operation: Thursday:

Friday:

Saturday:

**Sunday**: 10:00AM-2:00Am

Monday: 10:00AM-2:00Am

**Tuesday**: 10:00AM-2:00Am

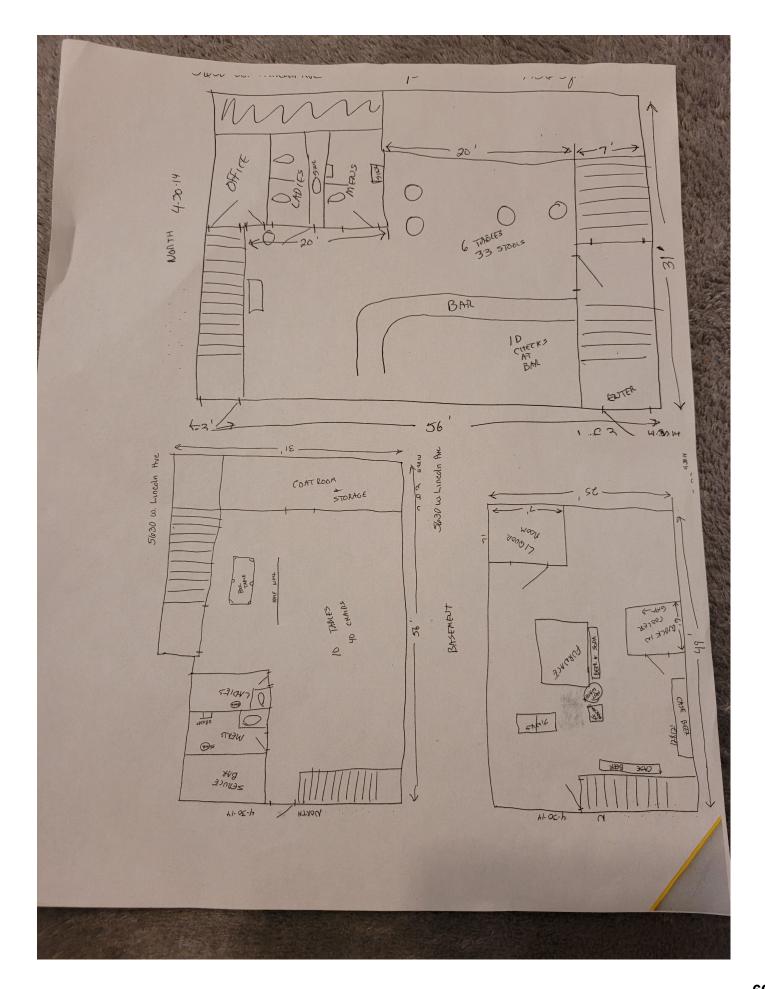
**Wednesday**: 10:00AM-2:00Am

Date Applied: May 31, 2024 **Legal Notice Published On:** June 7, 2024

10:00AM-2:00Am

10:00Am-2:30am

10:00Am-2:30am





City Clerk clerk@westalliswi.gov

June 3, 2024

Kevin Dixon-Seidl 8327 W Rogers St West Allis, WI 53219

#### RE: Class B Tavern License Application Review for Roll On In at 5630 W Lincoln Ave

#### City of West Allis Applicant:

#### Attendance Required:

Your hearing for your license application(s) is scheduled before the Economic Development Committee -

Date: June 11, 2024

Time: 7:00 pm

Location: Art Gallery, City of West Allis, City Hall, 7525 W. Greenfield Avenue, West Allis.

Please note that attending the hearing is required. If you do not attend, your application may be denied.

In the event of a denial, you must wait six months from the date of the decision to reapply.

If you are unable to attend the hearing, please contact the clerk's office at clerk@westalliswi.gov by 4 pm on the day of the meeting or earlier.

#### **Arrival Instructions:**

- 1. Park in the lot on the south side (rear) of the building.
- 2. Once inside, proceed straight back to the Common Council Chambers and wait for the Common Council to take a break for their recess committee meetings.
- 3. Sometime after 7 pm, when the Common Council takes a break for the recess committee meetings, go to Art Gallery.

#### **Room Locations:**

**Room 128:** Exit the Common Council Chambers and head towards the parking lot. Room 128 will be on your left through the wooden doors, just before the glass doors leading to the parking lot. Please wait in the back area until your application is called.

Art Gallery: Exit the Common Council Chambers and go down the stairs to the lower level. The Art Gallery will be directly ahead of you at the bottom of the stairs. Please find a suitable area to wait until your application is called.

If you use a wheelchair or have mobility concerns, please approach a staff member for assistance.

#### **Committee Recommendation:**

When you appear before the committee, they will likely make a recommendation. This recommendation will be voted on when the Common Council starts after the committee meetings are finished. The typical recommendations are:

- 1. Approval (with or without changes or conditions).
- 2. Denial.
- 3. Hold until a future meeting date.

#### **Common Council Decision:**

The Common Council will consider the Committee recommendations and either approve, deny, or hold the application. As the final decision-makers, their decision may differ from the committee's recommendation.

- If your license is approved by the Common Council and all requirements have been met, you will receive a notification within the next two days. This notification will allow you to view and print out your license.
- If your license is denied by the Common Council, you will receive a letter advising you of such and reminding you that you
  cannot reapply for six months.
- If your license is held by the Committee or the Common Council, you will receive another notice at a later date to appear before the committee.

This is the typical process and may vary from time to time if there are extenuating circumstances.

If you have any questions, email <u>clerk@westalliswi.gov</u>.

**Non-Discrimination Policy:** The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

Americans with Disabilities Act Notice: Upon reasonable notice the City will furnish appropriate auxiliary aids and services when necessary to afford individuals with disabilities an equal opportunity to participate in and to enjoy the benefits of a service, program or activity provided by the City.

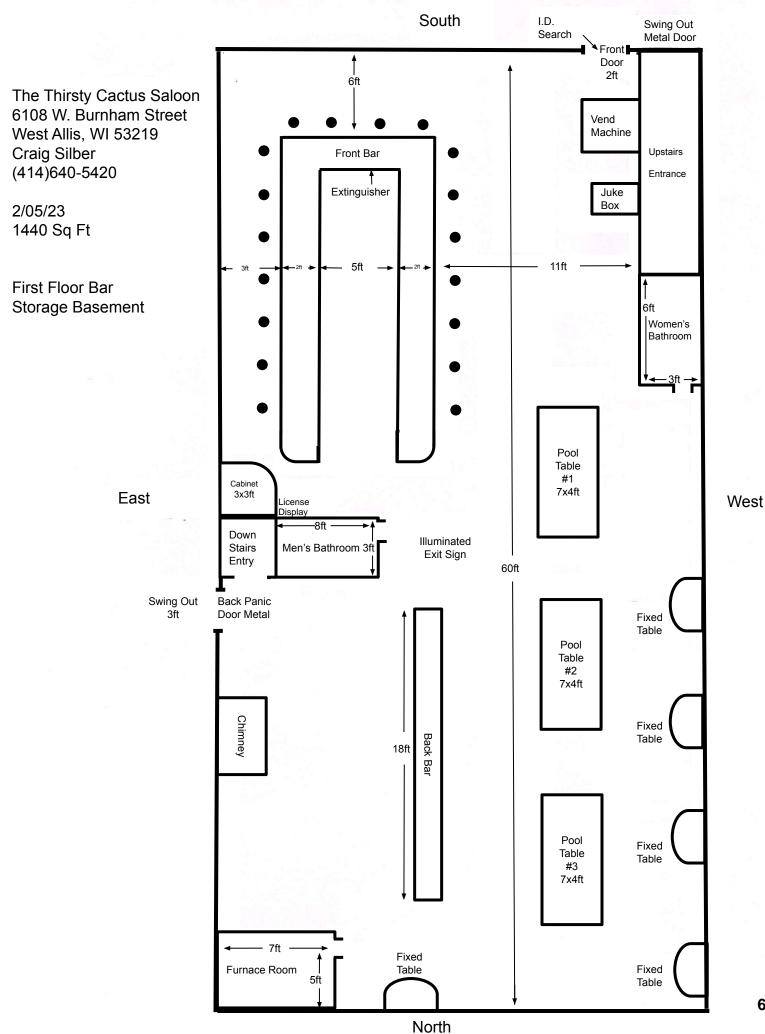


# NEW LICENSE APPLICATION SUMMARY FOR COMMITTEE REVIEW

Record #: ALC-23-4 Agent's Full Name: Applicant's Full Name: Craig Craig Silber License Type(s): Class B Tavern Legal Name: Flying Unicorn LLC **Public Entertainment Premises** Cigarette/Tobacco Products Retail License Trade/Business Name: Nicotine Products Retailer License The Thirsty Cactus Saloon Cigarettes/Tobacco Will Be Sold Over the Counter **Business Address: Types of Entertainment:** 6108 W Burnham St. Yes **Premise Description:** Alcohol beverage receipts Alcohol will be stored: Alcohol will be sold/consumed: location: First Floor (Tavern) of 6108 W Basement, First Floor (Tavern) of Secure cash register and secure lock 6108 W Burnham St Burnham St box Hours of Operation: Thursday: 6:00 AM-2:00 AM Sunday: 6:00 AM-2:00 AM 6:00 AM-2:30 AM Friday: Monday: 6:00 AM-2:00 AM Saturday: 6:00 AM-2:30 AM Tuesday: 6:00 AM-2:00 AM Wednesday: 6:00 AM-2:00 AM Date Applied: Legal Notice Published On:

April 15, 2024

April 26, 2024



# WEST ALLIS COMMON COUNCIL PUBLIC SAFETY COMMITTEE CITY OF WEST ALLIS

In the Matter of the Complaint Against

SUMMONS

Flying Unicorn LLC D/B/A The Thirsty Cactus Saloon

Premises Location: 6108 W. Burnham Street West Allis, WI 53219

**Agent: Craig Silber** 

STATE OF WISCONSIN ) ) ss. COUNTY OF MILWAUKEE )

# THE WEST ALLIS COMMON COUNCIL TO Flying Unicorn LLC by licensing agent

# Craig Silber:

You are hereby notified that a sworn complaint, a copy of which is attached, has been duly made and filed, requesting a hearing on suspension or revocation of the 2023-2024 "Class B" intoxicating liquor license, Class "B" fermented malt beverage license, and a Public Entertainment Permit, all issued under license number ALC-23-4, for the premises located at 6108 W. Burnham Street, in the City of West Allis, State of Wisconsin, for the license period running July 1, 2023, and expiring on June 30, 2024. This sworn complaint requesting a hearing for suspension or revocation of the above referenced licenses or permits is brought pursuant to the provision of Wis. Stat. § 125.12(1) & (2) and West Allis Code §§ 9.51, 9.60(5), and 9.76(5). **NOW THEREFORE**, you, Flying Unicorn LLC by licensing agent Craig Silber, are hereby summoned to appear before the Public Safety Committee of the West Allis Common Council for the recess meeting on <u>May 21, 2024 at 7:00 p.m.</u>, or as soon thereafter as the matter may be called, in Room 128, of the West Allis City Hall located <u>at 7525 W. Greenfield Avenue in the City of West Allis</u>, or as soon thereafter as this matter can be heard, to admit or deny the allegations in the complaint. You may be represented by counsel on this date.

In the case of your failure to appear as required by this summons, the allegations in the complaint against you shall be taken as true and, if the Public Safety Committee of the West Allis Common Council finds the allegations sufficient, a recommendation that your license(s) be suspended or revoked will be made to the full Common Council. The Common Council may then vote to suspend or revoke your license(s).

You are further notified that if you appear as required by this summons and contest the allegations in the complaint, a hearing will be scheduled at a later date before the Public Safety Committee, at which time you may be represented by counsel, cross examine the witnesses who testify adversely against you, and present witnesses in your own behalf. A written transcript of said hearing shall be made and you may obtain a copy of the transcript of this proceeding at your expense.

Dated at West Allis, Wisconsin, this <u>13</u> day of May, 2024.

WEST ALLIS COMMON COUNCIL

Bv:

Rebecca Grill City Administrator and City Clerk

# WEST ALLIS COMMON COUNCIL PUBLIC SAFETY COMMITTEE CITY OF WEST ALLIS

In the Matter of the Complaint Against

COMPLAINT

Flying Unicorn LLC D/B/A The Thirsty Cactus Saloon

Premises Location: 6108 W. Burnham Street West Allis, WI 53219

Agent: Craig Silber

# STATE OF WISCONSIN

# COUNTY OF MILWAUKEE

Corporal Douglas Sayeg of the West Allis Police Department, being duly sworn

on oath, deposes and states as a complaint under Wis. Stat. § 125.12(2)(ag) against

Flying Unicorn LLC doing business as "The Thirsty Cactus Saloon" as follows:

1. That this complaint is based upon information contained within official records maintained by the City of West Allis and the City of West Allis Police Department that the complainant has used in the past and found to be reliable.

# Parties, License, and Permit Information

2. That the complainant is a resident of the City of West Allis.

) ) ss.

3. That Flying Unicorn LLC, doing business as "The Thirsty Cactus Saloon" has been issued a "Class B" intoxicating liquor license and a Class "B" fermented malt beverage license (together identified on the license as a "Class B Tavern License"), and a Public Entertainment Permit, all issued under license number ALC-23-4, for the premises located at 6108 W. Burnham Street, State of Wisconsin, for the license period running July 1, 2023 to June 30, 2024.

 That Craig Silber is the agent appointed pursuant to Wis. Stat. § 125.04(6)(a) for license number ALC-23-4.

#### Incidents Subject to Complaint

## Count 1: August 25, 2023

5. That on August 25, 2023, West Allis Police Officer Allison Clark was dispatched to The Thirsty Cactus Saloon for a report of a male being carried out of the bar and put into the driver's seat of a truck. Officer Clark reported that she made contact with this male, E.W. (DOB 5/23/59), who admitted he had at least 6 drinks at the bar. Officer Clark observed that E.W. was highly intoxicated and had urinated himself. Officers made contact with the bartender, E.G. (DOB 6/10/89), who reported that she did serve E.W. who was a regular at the bar. The bartender informed Officer Clark that she served him four beers and two mixed drinks over the four-hour period that E.W. was at the bar. The bartender reported that she didn't think E.W. was intoxicated until he stood up and needed to be helped out of the bar. Police reported that the bartender E.G. was very cooperative.

C. ALLAS

#### Count 2: November 30, 2023

6. That on November 30, 2023, the West Allis Police Department conducted tavern checks at several alcohol licensed establishments within the city. West Allis Police Officer Adam Stikl reported that the police department worked with a 19-year-old female identified by initials R.L.D (d.o.b. 1/30/2004) to help their investigation.

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7. Officer Adam Stikl reported that he was present and watched the actions of R.L.D. within The Thirsty Cactus Saloon. Officer Stikl reported that R.L.D. was served an alcoholic beverage without showing any identification while she was under the age of 21 years old. Officer Stikl reported that on December 1, 2023, he made contact with licensing agent, Craig Silber, who partially identified the server as Mary Markes. Officer Stikl reported that he was able to confirm Markes was the bartender that served R.L.D.

#### Count 3: December 16, 2023

8. That on December 16, 2023, police were dispatched to The Thirsty Cactus Saloon for a potential issue with a patron. The bartender was cooperative with the investigation and appears to have made an appropriate choice to remove the problematic patron. During said investigation, Officer Sergio Santa Cruz Medina reported that he spoke with two bar patrons, identified as J.L. (DOB 2/17/88) and X.P. (DOB 11/14/1983), who had observed the issues. Officer Santa Cruz Medina reported that both the male patron witnesses were "highly intoxicated."

## Count 4: April 8, 2024

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- 9. That on April 8, 2024, the West Allis Police Department conducted tavern checks at several alcohol licensed establishments within the city. West Allis Police Officer Ryan Schultz reported that the police department worked with a 20-year-old male identified by initials N.A.S. (DOB 1/8/2004) to aid their investigation.
- 10. Officer Schultz reported that he and Officer Mussatti entered the Thirsty Cactus Saloon on said date to observe the interaction between N.A.S. and the establishment. Officers observed N.A.S. order an alcoholic beverage and he was

served the beverage without being asked for an ID or age. The officers reported that upon seeing the male leave, the bartender immediately made a phone call and appeared to be distressed.

11. Officer Schultz followed up with licensing agent, Craig Silber, regarding the sale to the underage individual. Officer Schultz reported that Mr. Silber was upset at how WAPD had conducted their tavern compliance checks but did provide basic information on the bartender involved. Police made contact with the bartender Mary Markes who was very apologetic about her mistake. She reported that she believed N.A.S. was over the age of 21 and that is why she did not ID him.

#### Violations of State Law and Local Code

- 12. That the "Class B" intoxicating liquor license and a Class "B" fermented malt beverage license (together identified on the license as a "Class B Tavern License"), issued to Flying Unicorn LLC, are subject to suspension or revocation for any of the following:
  - A. Violating Wis. Stat. § 125.12(2)(ag)1 regarding a licensee improperly selling, vending, dealing, or trafficking alcoholic beverages to persons who are intoxicated in violation of Wis. Stat. § 125.07(2)(a)2 found in count 1 and 3.
  - B. Violating Wis. Stat. § 125.12(2)(ag)1 regarding a licensee improperly selling, vending, dealing, or trafficking alcohol to an underage person not accompanied by a parent, guardian, or spouse who has attained the legal drinking age in violation Wis. Stat. § 125.07(1)(a)2 found in count 2 and 4.<sup>1</sup>

<sup>&</sup>lt;sup>1</sup> Wis. Stat. § 125.12(1)(b)2 mandates that no violation for service to an underage individual may be considered unless the licensee or permittee has committed another violation within one year proceeding the violation. If the licensee or permittee has committed two or more violations within one year, all violations committed within one year may be considered.

13. That the Public Entertainment Permit issued to Flying Unicorn LLC is subject to suspension or revocation pursuant to West Allis Municipal Code §§ 9.51(1)b. because the licensee has failed to maintain order at the premises related to counts 1, 2, 3, and 4.

WHEREFORE, Corporal Douglas Sayeg requests that the licensee named herein, Flying Unicorn LLC, by licensing agent Craig Silber, be summoned to appear before the Public Safety Committee of the West Allis Common Council to answer this complaint and, if the material allegations of the complaint are denied, that a hearing be held to determine whether the licenses and permits issued to Flying Unicorn LLC should be revoked or suspended.

Dated this 11th day of May, 2024.

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City of West Allis Police Department

Subscribed and sworn to before me 2024. this 11 day of mou AM (Name)

Notary Public, State of Wisconsin My Commission expires: 02/09/28



# WEST ALLIS COMMON COUNCIL PUBLIC SAFETY COMMITTEE CITY OF WEST ALLIS

In the Matter of the Complaint Against

Flying Unicorn LLC D/B/A The Thirsty Cactus Saloon

Premises Location: 6108 W. Burnham Street West Allis, WI 53219

approved 120

Agent: Craig Silber

# STIPULATION TO RESOLVE COMPLAINT

The West Allis City Attorney's Office, by Deputy City Attorney Nicholas Cerwin, and the Flying Unicorn LLC by its agent Craig Silber, hereby agree and stipulate as follows:

- That Flying Unicorn LLC, doing business as "The Thirsty Cactus Saloon," currently holds a 2023-2024 "Class B" intoxicating liquor license and a Class "B" fermented malt beverage license (together identified on the license as a "Class B Tavern License") and a Public Entertainment Permit, together issued under license number ALC-23-4 for the premises located at 6108 W. Burnham Street, State of Wisconsin, for the license period running July 1, 2023 to June 30, 2024.
- That Craig Silber is the license agent appointed pursuant to Wis. Stat. § 125.04(6)(a) for the licenses and permits issued under ALC-23-4.
- 3) That Craig Silber stipulates, for the purpose of this agreement, that the complaint is accurate and alleges sufficient facts that if found true, could result in the suspension or revocation of his licenses and permits issued under ALC-23-4.
- 4) That based upon the above information and agreements, licensing agent Craig Silber for the Flying Unicorn LLC does agree to voluntarily close the entirety of the establishment for business for a period of three consecutive days in lieu of the City proceeding forward with the summons and complaint on the matter. The closures will be as follows:

- Friday, May 31, 2024 (business hours 6:00 AM to 2:30 AM)
- Saturday, June 1, 2024 (business hours 6:00 AM to 2:30 AM)
- Sunday, June 2, 2024 (business hours 6:00 AM to 2:00 AM)
- 5) That the allegations which form the basis of this stipulation shall not be used as grounds for any future suspension, revocation, or non-renewal proceeding, except to the extent that the facts alleged in the complaint demonstrate a pattern of conduct by the Flying Unicorn LLC.
- 6) That the city will move to dismiss the current complaint against the licensee once those voluntary closure dates have been completed.
- 7) That the West Allis Common Council must approve this stipulation prior to it becoming effective.
- 8) That if the West Allis Common Council does not approve this agreement, the matter shall be set for a hearing in front of the West Allis Public Safety Committee to determine whether the allegations in the complaint are true.
- 9) That if the West Allis Common Council approves this stipulation, the City of West Allis and the Flying Unicorn LLC are bound by the terms of the stipulation and failure to comply with said terms will result in the mater being referred to the Public Safety Committee or West Allis Common Council for a hearing on this matter.

Craig Sílber Licensing agent for Flying Unicorn LLC DBA The Thirsty Cactus Saloon

Nicholas S. Cerwin Deputy City Attorney City of West Allis

5/21/2024

121/2024



City Clerk clerk@westalliswi.gov

June 17, 2024

Craig Silber 6108 W Burnham St West Allis, WI 53219

RE: Notice of Hearing for Craig Silber for revocation, suspension and/or non-renewal of ALC-23-4 "Class B Tavern and Public Entertainment Permit", The Thirsty Cactus Saloon Flying Unicorn LLC at 6108 W Burnham St

Craig Silber:

You are hereby notified of the City's intention to revoke, suspend and/or non-renew your license.

The Public Safety Committee orders you to appear at a scheduled, televised hearing before the Public Safety Committee on June 25, 2024, at 7:00 pm in Room 128 at City Hall, 7525 W. Greenfield Avenue.

If the you fail to appear for the scheduled hearing, the allegations of the complaint shall be taken as true and the license may be revoked, suspended and/or non-renewed by the West Allis Common Council.

Please park in the parking lot on the south side of the building.

If you have questions, email <u>clerk@westalliswi.gov</u>.

Legistar File #2024-0280

## WEST ALLIS COMMON COUNCIL PUBLIC SAFETY COMMITTEE CITY OF WEST ALLIS

In the Matter of the Complaint Against

## FINDINGS OF FACT, CONCLUSIONS OF LAW, AND RECOMMENDATION

Flying Unicorn LLC D/B/A The Thirsty Cactus Saloon

Premises Location: 6108 W. Burnham Street West Allis, WI 53219

Agent: Craig Silber

## STATE OF WISCONSIN

### ) ss. COUNTY OF MILWAUKEE )

Upon consideration of the complaint presented at the Public Safety Committee on May 21, 2024, in addition to the evidentiary hearing and deliberations held by the Public Safety Committee on June 25, 2024, the Committee finds the following:

## FINDINGS OF FACT:

 That Flying Unicorn LLC, doing business as The Thirsty Cactus Saloon, holds a "Class B" intoxicating liquor license and a Class "B" fermented malt beverage license (together identified on the license as a "Class B Tavern License"), and a Public Entertainment Permit, all issued under license number ALC-23-4, for the premises located at 6108 W. Burnham Street, State of Wisconsin, for the license period running July 1, 2023 to June 30, 2024. ALC-23-4 was subsequently renewed during the pendency of this hearing process under the same license for the period running July 1, 2023, to June 30, 2025.

- That Craig Silber is the agent appointed pursuant to Wis. Stat. § 125.04(6)(a) for license number ALC-23-4.
- 3. That on May 13, 2024, Craig Silber, as registered agent of Flying Unicorn LLC was served with a copy of the summons and complaint in this matter.
- 4. That on or about May 21, 2024, Craig Silber, as registered agent of Flying Unicorn LLC, attended the original hearing date identified in the original summons and denied the material allegations in the complaint. At that time the matter was set for a hearing in front of the West Allis Public Safety Committee.
- 5. That on June 25, 2024, the Public Safety Committee held an evidentiary hearing regarding the allegations in the complaint against Flying Unicorn LLC. The committee heard testimony from Craig Silber, Mary Markes, Officer Allison Clark, Sargent Adam Stikl, and Officer Ryan Schultz as to the allegations in the complaint.
- 6. That on said date at the close of evidence, the Public Safety Committee deliberated and came to the conclusion that the allegations in the complaint are substantially true as alleged in the complaint based on all of the sworn testimony presented and considered.

## CONCLUSIONS OF LAW

 That Thirsty Cactus LLC was properly served at least three (3) days and not more than ten (10) days before the licensee was commanded to appear and that service was accomplished in a manner provided under Wis. Stat. Ch. 801 for service in civil actions as commanded by Wis. Stat. 125.12(2)(ar).  That based upon the sworn testimony presented to the Committee by the parties, the West Allis Public Health Committee finds the allegations in the complaint to be substantially true including:

"Class B" intoxicating liquor license and a Class "B" fermented malt beverage licenses:

- a. the Licensee has violated Wis. Stat. § 125.12(2)(ag)1 regarding improperly selling, vending, dealing, or trafficking alcoholic beverages to persons who are intoxicated in violation of Wis. Stat. § 125.07(2)(a)2.
- b. the Licensee has violated Wis. Stat. § 125.12(2)(ag)1 regarding a licensee improperly selling, vending, dealing, or trafficking alcohol to an underage person not accompanied by a parent, guardian, or spouse who has attained the legal drinking age in violation Wis. Stat. § 125.07(1)(a)2.

Public Entertainment License:

- c. the Licensee has violated West Allis Municipal Code § 9.51(1)b because the licensee has failed to maintain order at the premises due to the aforementioned law violations.
- 3. That these conclusions by the Public Safety Committee form a sufficient basis, pursuant to Wis. Stat. § 125.12(2)(b)2 and WAMC §§ 9.51 and 9.60(5) to impose a suspension of license ALC-23-4 of not less than 10 days nor more than 90 days or to revoke the license.

## RECOMMENDATION

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Therefore, the Public Safety Committee recommends to the Common Council of the City of West Allis that the 2024-2025 "Class B" intoxicating liquor license and Class "B" fermented malt beverage license (together identified on the license as a "Class B Tavern License"), and a Public Entertainment Permit, all issued under license number ALC-23-4, for the premises located at 6108 W. Burnham Street, State of Wisconsin, and issued to Flying Unicorn LLC, be suspended for a total period of \_\_\_\_\_\_ consecutive days.

This suspension shall begin at 12:01 A.M. on \_\_\_\_\_\_, 2024, and will expire at 11:59 PM on \_\_\_\_\_\_, 2024. It is further the recommendation of the Committee that the premises be closed for business during this suspension and not allow patrons within the business for any purpose during the suspension period.

Dated this \_\_\_\_\_ of January, 2023.

By: \_\_\_\_\_

Alderperson Suzzette Grisham Acting Chair License and Health Committee West Allis Common Council

## WEST ALLIS COMMON COUNCIL PUBLIC SAFETY COMMITTEE CITY OF WEST ALLIS

In the Matter of the Complaint Against

SUMMONS

Mary Markes

RE: BART-511 Class D Operator's License

| STATE OF WISCONSIN  | )     |
|---------------------|-------|
|                     | ) ss. |
| COUNTY OF MILWAUKEE | )     |

## THE WEST ALLIS COMMON COUNCIL TO Mary Markes:

You are hereby notified that a sworn complaint, a copy of which is attached, has been duly made and filed, requesting a hearing on suspension or revocation of the 2022-2024 Operator's License issued to you under license number BART-511. This sworn complaint requesting a hearing for suspension or revocation of the above referenced license is brought pursuant to the provision of Wis. Stat. § 125.12(1) & (2) and West Allis Code §§ 9.51 and 9.60(5).

**NOW THEREFORE**, you, Mary Markes are hereby summoned to appear before the Public Safety Committee of the West Allis Common Council for the recess meeting <u>May 21, 2024 at 7:00 p.m., or as soon thereafter as the matter may be called, in Room</u> <u>128, of the West Allis City Hall located at 7525 W. Greenfield Avenue in the City of West</u> <u>Allis</u>, or as soon thereafter as this matter can be heard, to admit or deny the allegations in the complaint. You may be represented by counsel on this date. In the case of your failure to appear as required by this summons, the allegations in the complaint against you shall be taken as true and, if the Public Safety Committee of the West Allis Common Council finds the allegations sufficient, a recommendation that your license(s) be suspended or revoked will be made to the full Common Council. The Common Council may then vote to suspend or revoke your license(s).

You are further notified that if you appear as required by this summons and contest the allegations in the complaint, a hearing will be scheduled at a later date before the Public Safety Committee, at which time you may be represented by counsel, cross examine the witnesses who testify adversely against you, and present witnesses in your own behalf. A written transcript of said hearing shall be made and you may obtain a copy of the transcript of this proceeding at your expense.

Dated at West Allis, Wisconsin, this <u>13</u> day of May, 2024.

WEST ALLIS COMMON COUNCIL

Mill. verce n.c By:

Rebecca Grill City Administrator and City Clerk

## WEST ALLIS COMMON COUNCIL PUBLIC SAFETY COMMITTEE CITY OF WEST ALLIS

## In the Matter of the Complaint Against

COMPLAINT

Mary Markes

RE: BART-511 Class D Operator's License

## STATE OF WISCONSIN

## COUNTY OF MILWAUKEE

Corporal Douglas Sayeg of the West Allis Police Department, being duly sworn on oath, deposes and states as a complaint under Wis. Stat. § 125.12(2)(ag) against Mary Markes as follows:

 That this complaint is based upon information contained within official records maintained by the City of West Allis and the City of West Allis Police Department that the complainant has used in the past and found to be reliable.

## Parties and License Information

2. That the complainant is a resident of the City of West Allis.

) ) ss.

)

 That Mary Markes is the current holder of an Operator's License issued pursuant to Wis. Stat. §125.17 under the license number BART-511 for the period running from July 1, 2022 to June 30, 2024.

Incidents Subject to Complaint

Count 1: November 30, 2023

4. That on November 30, 2023, the West Allis Police Department conducted tavern checks at several alcohol establishments within the city. West Allis Police Officer Adam Stikl reported that the police department worked with a 19-year-old female identified by initials R.L.D (d.o.b. 1/30/2004) to help their investigation.

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5. Officer Adam Stikl reported that he was present and watched the actions of R.L.D. within The Thirsty Cactus Saloon. Officer Stikl reported that R.L.D. was served an alcoholic beverage without showing any identification while she was under the age of twenty-one years old. Officer Stikl reported that on December 1, 2023, he made contact with licensing agent, Craig Silber, who partially identified the server as Mary Markes. Officer Stikl reported that he was able to confirm Markes was the bartender that served R.L.D. while she was under the age of 21 years old.

### Count 2: April 8, 2024

- 6. That on April 8, 2024, the West Allis Police Department conducted tavern checks at several alcohol establishments within the city. West Allis Police Officer Ryan Schultz reported that the police department worked with a 20-year-old male identified by initials N.A.S. (DOB 1/8/2004) to aid their investigation.
- 7. Officer Schultz reported that he and Officer Mussatti entered the Thirsty Cactus Saloon on said date to observe the interaction between N.A.S. and the establishment. Officers observed N.A.S. order an alcoholic beverage and he was served the beverage without being asked for an ID or age. Mary Markes was the bartender during this interaction. The officers reported that upon seeing the male leave, the bartender immediately made a phone call and appeared to be distressed.

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 Police made contact with the bartender, Mary Markes, who was very apologetic about her mistake. She reported that she believed N.A.S. was over the age of 21 and that is why she did not ID him.

### Violations of State Law and Local Code

9. That the Operator's License issued to Mary Markes is subject to suspension or revocation for violating Wis. Stat. § 125.12(2)(ag)1 regarding a licensee improperly selling, vending, dealing, or trafficking alcohol to an underage person not accompanied by a parent, guardian, or spouse who has attained the legal drinking age in violation Wis. Stat. § 125.07(1)(a)2 found in count 1 and 2.<sup>1</sup>

WHEREFORE, Corporal Douglas Sayeg requests that Mary Markes be summoned to appear before the Public Safety Committee of the West Allis Common Council to answer this complaint and, if the material allegations of the complaint are denied, that a hearing be held to determine whether the Operator's License issued to Mary Markes should be revoked or suspended.

Dated this 11th day of May, 2024.

By: City of West Allis Police Department

Subscribed and sworn to before me 2024 this day of "Mallan www.unut (Name) Notary Public, State of Wisconsin My Commission expires:

<sup>1.1</sup> Wis. Stat. § 125.12(1)(b)2 mandates that no violation for service to an underage individual may be considered unless the licensee or permittee has committed another violation within one year proceeding the violation. If the licensee or permittee has committed two or more violations within one year, all violations committed within one year may be considered.



June 17, 2024

Mary Markes 628 N 77th St Wauwatosa, WI 53214

RE: Notice of Hearing for Mary Markes for revocation, suspension and/or non-renewal of Bart-511 "Class D Operator (Bartender)".

Mary Markes:

You are hereby notified of the City's intention to revoke, suspend and/or non-renew your license.

The Public Safety Committe orders you to appear at a scheduled, televised hearing before the Public Safety Committee on June 25, 2024, at 7:00 pm in Room 128 at City Hall, 7525 W. Greenfield Avenue.

If the you fail to appear for the scheduled hearing, the allegations of the complaint shall be taken as true and the license may be revoked, suspended and/or non-renewed by the West Allis Common Council.

Please park in the parking lot on the south side of the building.

If you have questions, email <u>clerk@westalliswi.gov</u>.

## CITY OF WEST ALLIS ORDINANCE O-2024-0025

## ORDINANCE TO AMEND THE PUBLIC BEAUTIFICATION COMMITTEE ORGANIZATION

## **AMENDING SECTION 2.415**

**NOW THEREFORE,** the common council of the City of West Allis do ordain as follows:

**SECTION 1:** <u>AMENDMENT</u> "2.415 Public Beautification Committee" of the City Of West Allis Municipal Code is hereby *amended* as follows:

## AMENDMENT

2.415 Public Beautification Committee

- 1. The Public Beautification Committee shall consist of the following members:
  - <u>a.</u> Forestry and Grounds Maintenance Superintendent The public works director or their designee, who shall serve as Chair
  - <u>b.</u> One resident from each aldermanic district to be appointed by the Mayor and confirmed by the Common Council. <u>Each member's term shall expire on</u> <u>December 31 of even-numbered years.</u>
  - c. Five residents of the City to be appointed by the Mayor and confirmed by the Common Council. Each member's term shall expire on December 31 of oddnumbered years.

Of the ten (10) citizen members, two (2) selected from each Ward, in such manner that the initial term of five (5) members shall be one (1) year and the remaining five (5) members shall be for two (2) years. All future appointments shall be for a term of two (2) years. Term of the Forestry and Grounds Maintenance Superintendent shall be indefinite; all others shall terminate on December 31 of each year following their appointment. The Committee shall meet at least once a month and report periodically to the Public Works Committee and to the Mayor.

- 2. The Public Beautification Committee shall:
  - a. Study and analyze conditions, needs and problems in West Allis and recommend improvements in the quality or urban environment(Reserved.)
  - b. Help unite citizens toward a common goal of civic pride.
  - c. Prepare a program to continually improve the attractiveness of our CityIdentify, recognize, and award buildings and land within the City that are exceptionally well-maintained and improved through investment by the owner or occupant, thus encouraging the kind of neighborhood and community pride

that is the best defense against blight and decay. [Ord. 6264, 10/29/1996; Ord. 6265, 10/29/1996]

d. Meet semi-annually, or more frequently at the call of the chair, and report periodically to the Public Works Committee and to the Mayor.

**SECTION 2: EFFECTIVE DATE** This Ordinance shall be in full force and effect on and after the required approval and publication according to law.

## PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL

|                       | AYE | NAY     | ABSENT     | ABSTAIN |
|-----------------------|-----|---------|------------|---------|
| Ald. Ray Turner       |     |         |            |         |
| Ald. Kimberlee Grob   |     |         |            |         |
| Ald. Chad Halvorsen   |     |         |            |         |
| Ald. Marissa Nowling  |     |         |            |         |
| Ald. Suzzette Grisham |     |         |            |         |
| Ald. Danna Kuehn      |     |         |            |         |
| Ald. Dan Roadt        |     |         |            |         |
| Ald. Patty Novak      |     |         |            |         |
| Ald. Kevin Haass      |     |         |            |         |
| Ald. Marty Weigel     |     |         |            |         |
| Attest                |     | Presidi | ng Officer |         |

Rebecca Grill, City Clerk, City Of West Allis Dan Devine, Mayor, City Of West Allis

## CITY OF WEST ALLIS ORDINANCE O-2024-0030

## ORDINANCE TO RECLASSIFY THE COMMUNICATIONS ASSISTANT POSITION AND RETITLE CERTAIN PUBLIC SAFETY AND GENERAL COMMUNICATIONS AND MARKETING POSITIONS

## AMENDING SALARY SCHEDULE

**NOW THEREFORE**, the common council of the City of West Allis do ordain as follows:

Communications Assistant is retitled Print and Production Specialist and reclassified from Salary Grade E1 to F1 Communications Manager is retitled Public Safety Communications Manager Communications Supervisor is retitled Public Safety Communications Supervisor Communications Strategist is retitled Marketing and Engagement Strategist

**SECTION 1:** <u>AMENDMENT</u> "Salary Schedule" of the City Of West Allis Municipal Code is hereby *amended* as follows:

## AMENDMENT

Salary Schedule

- 1. Establishment
  - a. Compensation Paid. City employees and officers shall receive compensation based on the salary schedule in this ordinance, the terms of an employment contract, or the terms of a collective bargaining agreement.
  - b. Residency Defined. If an employee or officer's compensation is based that person being a City resident, residency shall be determined based upon the same factors as domicile or legal residence is determined for Wisconsin state income tax purposes.
- 2. Automatic Cost of Living Adjustments. This salary schedule does not include an automatic adjustment for personnel in conformity with fluctuations upwards and downwards in the cost of living.
- 3. Employee and Appointed Officer Salaries. Each City employee and officer who holds a position recognized within the salary schedule below shall receive compensation within the range assigned to the salary grade for that employee's or officer's position.

| Start Date | End Date | Salary Schedule | Ordinance          |
|------------|----------|-----------------|--------------------|
| 7/10/24    | None     | <u>Link</u>     | <u>O-2024-0030</u> |

| 3/19/24  | <u>7/9/24</u> None | Link        | O-2024-0015                |
|----------|--------------------|-------------|----------------------------|
| 2/6/24   | 3/18/24            | <u>Link</u> | O-2024-0003                |
| 1/7/24   | 2/5/24             | Link        | O-2023-0093                |
| 11/14/23 | 1/6/24             | Link        | O-2023-0075                |
| 9/19/23  | 11/13/23           | Link        | O-2023-0066                |
| 9/5/23   | 9/18/23            | Link        | O-2023-0064                |
| 7/18/23  | 9/4/23             | Link        | O-2023-0055                |
| 5/16/23  | 7/17/23            | Link        | O-2023-0041                |
| 5/2/23   | 5/15/23            | Link        | O-2023-0038                |
| 4/18/23  | 5/1/23             | <u>Link</u> | O-2023-0032                |
| 3/7/23   | 4/17/23            | <u>Link</u> | O-2023-0014                |
| 1/8/23   | 3/6/23             | Link        | O-2023-0006<br>O-2022-0167 |
| 10/16/22 | 1/7/23             | Link        | O-2022-0149                |
| 9/18/22  | 10/15/22           | Link        | O-2022-0140                |
| 9/4/22   | 9/17/22            | Link        | O-2022-0128                |
| 7/12/22  | 9/3/22             | Link        | O-2022-0107                |
| 6/7/22   | 7/11/22            | Link        | O-2022-0090                |
| 5/3/22   | 6/6/22             | Link        | O-2022-0084                |
| 4/19/22  | 5/2/22             | Link        | O-2022-0075                |
| 4/7/22   | 4/18/22            | Link        | O-2022-0047                |
| 2/2/22   | 4/6/22             | Link        | O-2022-0036                |
| 1/11/22  | 2/1/22             | <u>Link</u> | O-2022-0012                |
| 10/3/21  | 1/10/22            | <u>Link</u> | O-2021-0076                |
| 7/13/21  | 10/2/21            | <u>Link</u> | O-2021-0051                |
| 6/15/21  | 7/12/21            | <u>Link</u> | O-2021-0049                |
| 6/1/21   | 6/14/21            | Link        | O-2021-0042                |
| 3/2/21   | 5/31/21            | Link        | O-2021-0022                |
| 2/2/21   | 3/1/21             | Link        |                            |

| 12/15/20 | 2/1/21   | Link | O-2020-0058 |
|----------|----------|------|-------------|
| 10/18/20 | 12/17/20 | Link |             |
| 9/1/20   | 10/17/20 | Link |             |
| 3/17/20  | 8/31/20  | Link |             |
| 3/3/20   | 3/16/20  | Link |             |
| 1/7/20   | 3/2/20   | Link |             |
| 8/6/19   | 1/6/20   | Link |             |
| 3/19/19  | 8/5/19   | Link |             |
| 10/16/18 | 3/18/19  | Link |             |
| 10/2/18  | 10/15/18 | Link |             |
| 6/19/18  | 10/1/18  | Link |             |
| 4/17/18  | 6/18/18  | Link |             |
| 3/6/18   | 4/16/18  | Link |             |
| 1/14/18  | 3/5/18   | Link |             |

- 4. Elected Officer Salaries. Elected officers shall receive annual salaries as indicated in this subsection. Salaries for elected officers shall be paid in biweekly payments in the same manner as employees and appointed officers.
  - a. Alderperson

| Date                | Annual Salary |
|---------------------|---------------|
| Effective 4/21/2020 | \$10,000      |
| Effective 1/1/2021  | \$10,200      |
| Effective 1/1/2022  | \$10,400      |
| Effective 1/1/2023  | \$10,600      |
| Effective 1/1/2024  | \$10,800      |
| Effective 1/1/2025  | \$11,000      |

b. Mayor

| Date | Annual Salary |
|------|---------------|
|      |               |

| Effective 4/21/2020 | \$73,583.75 |
|---------------------|-------------|
| Effective 4/20/2021 | \$75,791.26 |
| Effective 4/19/2022 | \$78,065.00 |
| Effective 4/18/2023 | \$80,406.95 |
| Effective 4/17/2024 | \$82,819.16 |
| Effective 1/1/2025  | \$85,303.73 |
| Effective 1/1/2026  | \$87,862.84 |
| Effective 1/1/2027  | \$90,498.73 |
| Effective 1/1/2028  | \$93,213.69 |

c. Municipal Judge

| Date               | Annual Salary |
|--------------------|---------------|
| Effective 5/1/2019 | \$69,603.82   |

5. Hourly Employee Pay Rates. Each City employee who holds a position recognized below shall receive compensation within the range assigned but shall not receive benefits. The rates assigned to any position shall increase by 5% if the employee is a City resident.

| Minimum Hourly<br>Pay | Maximum Hourly<br>Pay   |
|-----------------------|---|
| \$10.00               | \$14.71   |
| \$24.51               | \$29.41   |
| \$25.00               | \$30.00   |
| \$12.00               | \$20.00   |
| \$20.00               | \$25.00   |
| \$12.00               | \$17.00   |
| \$10.00               | \$12.00   |
| \$18.79               | \$25.77   |
| \$18.00               | \$23.00   |
| \$17.00               | \$21.00   |
|                       | Pay         \$10.00         \$24.51         \$25.00         \$12.00         \$12.00         \$12.00         \$12.00         \$12.00         \$12.00         \$12.00         \$12.00         \$12.00         \$12.00         \$12.00         \$18.79         \$18.00 |

- 6. Election Official Pay Rates. Any person who is appointed as an election official under Wis. Stat. 7.30 or seeking that appointment shall receive compensation of:
  - a. \$150.00 per full day of work on election day as an inspector. The city clerk may authorize up to \$50.00 in additional pay for meeting performance metrics established by the city clerk.
  - \$175.00 per full day of work on election day as an assistant chief inspector. The city clerk may authorize up to \$75.00 in additional pay for meeting performance metrics established by the city clerk.
  - c. \$200.00 per full day of work on election day as a chief inspector of a polling place. The city clerk may authorize up to \$100.00 in additional pay for meeting performance metrics established by the city clerk.
  - d. \$25.00 for attending an instructional meeting prior to election day.
  - e. \$15.00 per hour for any of the following:
    - i. training prior to election day.
    - ii. working as a special voting deputy under Wis. Stat. 6.875.
  - f. \$375.00 per full day of work on election day as chief inspector of the location canvassing absentee ballots under Wis. Stat. 7.52. The city clerk may authorize up to \$100.00 in additional pay for meeting performance metrics established by the city clerk.
- 7. Unlisted Positions. Each City employee and officer who holds a position not recognized within this salary schedule shall receive compensation in the manner described in that employee's or officer's employment contract or collective bargaining agreement.

Fire Department Salary Schedule - Effective 1/1/22-12/31/25 (Link) Fire Department Salary Schedule - Effective 4/5/20-12/31/21 (Link)

Wis. Stat. 7.03, 62.09(6), 66.0507, 755.04

## **SECTION 2: EFFECTIVE DATE** This Ordinance shall be in full force and effect on and after July 10, 2024.

## PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL

|                       | AYE | NAY     | ABSENT      | ABSTAIN |
|-----------------------|-----|---------|-------------|---------|
| Ald. Ray Turner       |     |         |             |         |
| Ald. Kimberlee Grob   |     |         |             |         |
| Ald. Chad Halvorsen   |     |         |             |         |
| Ald. Marissa Nowling  |     |         |             |         |
| Ald. Suzzette Grisham |     |         |             |         |
| Ald. Danna Kuehn      |     |         |             |         |
| Ald. Dan Roadt        |     |         |             |         |
| Ald. Patty Novak      |     |         |             |         |
| Ald. Kevin Haass      |     |         |             |         |
| Ald. Marty Weigel     |     |         |             |         |
| · · ·                 |     |         |             |         |
| Attest                |     | Presidi | ing Officer |         |

Rebecca Grill, City Clerk, City Of

West Allis

Dan Devine, Mayor, City Of West Allis

\_\_\_\_

Effective July 10, 2024

#### FLSA EXEMPT - 2

|       | NON-RESIDENT |        |        |        |        |        | <b>RESIDENT</b> ( | +5.00%) |        |        |        |        |        |        |       |      |
|-------|--------------|--------|--------|--------|--------|--------|-------------------|---------|--------|--------|--------|--------|--------|--------|-------|------|
|       | 87.5%        | 90%    | 92.5%  | 95%    | 97.5%  | 100%   | High              | 125%    | 87.5%  | 90%    | 92.5%  | 95%    | 97.5%  | 100%   | High  | 125% |
| Grade | Step 1       | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Perf.             | Max     | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Perf. | Max  |

| R2 | 110,718.40 | 113,880.00 | 117,041.60 | 120,203.20 | 123,364.80 | 126,526.40 | • | 158,163.20 | 116,251.20 | 119,579.20 | 122,886.40 | 126,214.40 | 129,542.40 | 132,849.60 | 166,067.20 |
|----|------------|------------|------------|------------|------------|------------|---|------------|------------|------------|------------|------------|------------|------------|------------|
|    | 4,258.40   | 4,380.00   | 4,501.60   | 4,623.20   | 4,744.80   | 4,866.40   |   | 6,083.20   | 4,471.20   | 4,599.20   | 4,726.40   | 4,854.40   | 4,982.40   | 5,109.60   | 6,387.20   |
|    | 53.23      | 54.75      | 56.27      | 57.79      | 59.31      | 60.83      |   | 76.04      | 55.89      | 57.49      | 59.08      | 60.68      | 62.28      | 63.87      | 79.84      |

| Assistant City Administrator/Talent & Strategy Dir. | Finance Director                |
|---|---------------------------------|
| City Attorney                                       | Fire Chief*                     |
| City Engineer                                       | Health Commissioner/City Sealer |
| Director of Public Works                            | Police Chief*                   |
|   |                                 |

| Q2 | 101,504.00 | 104,395.20 | 107,307.20 | 110,198.40 | 113,110.40 | 116,001.60 | ۲ | 144,996.80 | 106,579.20 | 109,616.00 | 112,673.60 | 115,710.40 | 118,768.00 | 121,804.80 | • | 152,256.00 |
|----|------------|------------|------------|------------|------------|------------|---|------------|------------|------------|------------|------------|------------|------------|---|------------|
|    | 3,904.00   | 4,015.20   | 4,127.20   | 4,238.40   | 4,350.40   | 4,461.60   |   | 5,576.80   | 4,099.20   | 4,216.00   | 4,333.60   | 4,450.40   | 4,568.00   | 4,684.80   |   | 5,856.00   |
|    | 48.80      | 50.19      | 51.59      | 52.98      | 54.38      | 55.77      |   | 69.71      | 51.24      | 52.70      | 54.17      | 55.63      | 57.10      | 58.56      |   | 73.20      |

Assistant Fire Chief\*^ Deputy Police Chief - Operations\*^ Deputy Police Chief - Support Services\*^ Director of Information Technology Marketing Director

| P2 | 96,907.20 | 99,673.60 | 102,440.00 | 105,206.40 | 107,972.80 | 110,739.20 | > | 138,424.00 | 101,753.60 | 104,665.60 | 107,556.80 | 110,468.80 | 113,380.80 | 116,272.00 | 145,350.40 |
|----|-----------|-----------|------------|------------|------------|------------|---|------------|------------|------------|------------|------------|------------|------------|------------|
| •  | 3,727.20  | 3,833.60  | 3,940.00   | 4,046.40   | 4,152.80   | 4,259.20   |   | 5,324.00   | 3,913.60   | 4,025.60   | 4,136.80   | 4,248.80   | 4,360.80   | 4,472.00   | 5,590.40   |
|    | 46.59     | 47.92     | 49.25      | 50.58      | 51.91      | 53.24      |   | 66.55      | 48.92      | 50.32      | 51.71      | 53.11      | 54.51      | 55.90      | 69.88      |

Code Enforcement Director Library Director Deputy City Attorney

| 02 | 92,289.60 | 94,931.20 | 97,572.80 | 100,193.60 | 102,835.20 | 105,476.80 | • | 131,851.20 | 96,907.20 | 99,673.60 | 102,460.80 | 105,206.40 | 107,972.80 | 110,760.00 | 138,444.80 |
|----|-----------|-----------|-----------|------------|------------|------------|---|------------|-----------|-----------|------------|------------|------------|------------|------------|
|    | 3,549.60  | 3,651.20  | 3,752.80  | 3,853.60   | 3,955.20   | 4,056.80   |   | 5,071.20   | 3,727.20  | 3,833.60  | 3,940.80   | 4,046.40   | 4,152.80   | 4,260.00   | 5,324.80   |
|    | 44.37     | 45.64     | 46.91     | 48.17      | 49.44      | 50.71      |   | 63.39      | 46.59     | 47.92     | 49.26      | 50.58      | 51.91      | 53.25      | 66.56      |

Captain (Police)\*^

| N2 | 87,692.80 | 90,188.80 | 92,705.60 | 95,201.60 | 97,718.40 | 100,214.40 | ۲ | 125,278.40 | 92,081.60 | 94,702.40 | 97,344.00 | 99,964.80 | 102,606.40 | 105,227.20 | ٨ | 131,539.20 |
|----|-----------|-----------|-----------|-----------|-----------|------------|---|------------|-----------|-----------|-----------|-----------|------------|------------|---|------------|
|    | 3,372.80  | 3,468.80  | 3,565.60  | 3,661.60  | 3,758.40  | 3,854.40   |   | 4,818.40   | 3,541.60  | 3,642.40  | 3,744.00  | 3,844.80  | 3,946.40   | 4,047.20   |   | 5,059.20   |
|    | 42.16     | 43.36     | 44.57     | 45.77     | 46.98     | 48.18      |   | 60.23      | 44.27     | 45.53     | 46.80     | 48.06     | 49.33      | 50.59      |   | 63.24      |

| Assistant City Engineer            | Deputy Finance Director                 |
|------------------------------------|---|
| Assistant Director of Public Works | Deputy Fire Chief *^                    |
| Battalion Chief*^                  | Deputy Health Commissioner              |
| City Assessor                      | Economic Development Executive Director |
| City Treasurer                     | Lieutenant (Police)*^                   |

| M2 | 83,116.80 | 85,488.00 | 87,859.20 | 90,251.20 | 92,622.40 | 94,993.60 | • | 118,747.20 | 87,276.80 | 89,772.80 | 92,248.00 | 94,764.80 | 97,260.80 | 99,736.00 | 124,675.20 |
|----|-----------|-----------|-----------|-----------|-----------|-----------|---|------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| •  | 3,196.80  | 3,288.00  | 3,379.20  | 3,471.20  | 3,562.40  | 3,653.60  |   | 4,567.20   | 3,356.80  | 3,452.80  | 3,548.00  | 3,644.80  | 3,740.80  | 3,836.00  | 4,795.20   |
|    | 39.96     | 41.10     | 42.24     | 43.39     | 44.53     | 45.67     |   | 57.09      | 41.96     | 43.16     | 44.35     | 45.56     | 46.76     | 47.95     | 59.94      |

None

\* Annual Holiday Allowance Additional

^ Compression Adjustment

Effective July 10, 2024

|       |           |           |           | NON-RESI  | DENT      |           |       |            |           |           |           | <b>RESIDENT</b> ( | +5.00%)   |           |       |            |
|-------|-----------|-----------|-----------|-----------|-----------|-----------|-------|------------|-----------|-----------|-----------|-------------------|-----------|-----------|-------|------------|
|       | 87.5%     | 90%       | 92.5%     | 95%       | 97.5%     | 100%      | High  | 125%       | 87.5%     | 90%       | 92.5%     | 95%               | 97.5%     | 100%      | High  | 125%       |
| Grade | Step 1    | Step 2    | Step 3    | Step 4    | Step 5    | Step 6    | Perf. | Max        | Step 1    | Step 2    | Step 3    | Step 4            | Step 5    | Step 6    | Perf. | Max        |
|       |           |           |           |           |           |           |       |            |           |           |           |                   |           |           |       |            |
| L2    | 78,520.00 | 80,766.40 | 82,992.00 | 85,238.40 | 87,484.80 | 89,731.20 | ۲     | 112,174.40 | 82,451.20 | 84,801.60 | 87,152.00 | 89,502.40         | 91,852.80 | 94,224.00 | ٧     | 117,790.40 |
|       | 3,020.00  | 3,106.40  | 3,192.00  | 3,278.40  | 3,364.80  | 3,451.20  |       | 4,314.40   | 3,171.20  | 3,261.60  | 3,352.00  | 3,442.40          | 3,532.80  | 3,624.00  |       | 4,530.40   |
|       | 37.75     | 38.83     | 39.90     | 40.98     | 42.06     | 43.14     |       | 53.93      | 39.64     | 40.77     | 41.90     | 43.03             | 44.16     | 45.30     |       | 56.63      |

Deputy City Clerk Library Manager Manager of Planning & Zoning Network and Security Administrator Principal Assistant City Attorney Principal Engineer WIC Program Director

| K2 | 73,902.40 | 76,003.20 | 78,124.80 | 80,225.60 | 82,347.20 | 84,448.00 | ۲ | 105,560.00 | 77,604.80 | 79,809.60 | 82,035.20 | 84,240.00 | 86,465.60 | 88,670.40 | 110,843.20 |
|----|-----------|-----------|-----------|-----------|-----------|-----------|---|------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
|    | 2,842.40  | 2,923.20  | 3,004.80  | 3,085.60  | 3,167.20  | 3,248.00  |   | 4,060.00   | 2,984.80  | 3,069.60  | 3,155.20  | 3,240.00  | 3,325.60  | 3,410.40  | 4,263.20   |
|    | 35.53     | 36.54     | 37.56     | 38.57     | 39.59     | 40.60     |   | 50.75      | 37.31     | 38.37     | 39.44     | 40.50     | 41.57     | 42.63     | 53.29      |

Adult Services & Circulation Supervisor Business Manager Cataloging & Technical Processing Librarian Community Engagement Coordinator Development Project Manager Electrical Maintenance Manager Environmentalist Team Lead Facilities Manager Fleet Services Manager Forestry & Parks Manager Lead Project Nutritionist Lead Public Health Nurse Municipal Court Administrator Professional Engineer **Public Safety** Communications Manager IT Supervisor Risk Manager Sanitation & Streets Manager Water Systems Manager

| J2 | 69,305.60 | 71,281.60 | 73,257.60 | 75,254.40 | 77,230.40 | 79,206.40 | ٨ | 99,008.00 | 72,779.20 | 74,838.40 | 76,918.40 | 79,019.20 | 81,099.20 | 83,158.40 | ٨ | 103,958.40 |
|----|-----------|-----------|-----------|-----------|-----------|-----------|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---|------------|
|    | 2,665.60  | 2,741.60  | 2,817.60  | 2,894.40  | 2,970.40  | 3,046.40  |   | 3,808.00  | 2,799.20  | 2,878.40  | 2,958.40  | 3,039.20  | 3,119.20  | 3,198.40  |   | 3,998.40   |
|    | 33.32     | 34.27     | 35.22     | 36.18     | 37.13     | 38.08     |   | 47.60     | 34.99     | 35.98     | 36.98     | 37.99     | 38.99     | 39.98     |   | 49.98      |

Assistant City Attorney Children Services Supervisor Code Enforcement Officer - Supervisor Community Development Senior Planner (Communications Strategist) Deputy Treasurer/Senior Accountant Engineer & Professional Land Surveyor Environmentalist Coordinator

#### GIS Administrator HR Generalist - Lead Public Health Nurse Coordinator Public Health Specialist Coordinator [Marketing and Engagement Strategist] Senior Accountant

Street & Sewer Supervisor Tourism and Event Manager

| 12 | 64,688.00 | 66,539.20 | 68,369.60 | 70,220.80 | 72,072.00 | 73,923.20 | • | 92,414.40 | 67,932.80 | 69,867.20 | 71,780.80 | 73,736.00 | 75,670.40 | 77,625.60 | 97,032.00 |
|----|-----------|-----------|-----------|-----------|-----------|-----------|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|    | 2,488.00  | 2,559.20  | 2,629.60  | 2,700.80  | 2,772.00  | 2,843.20  |   | 3,554.40  | 2,612.80  | 2,687.20  | 2,760.80  | 2,836.00  | 2,910.40  | 2,985.60  | 3,732.00  |
|    | 31.10     | 31.99     | 32.87     | 33.76     | 34.65     | 35.54     |   | 44.43     | 32.66     | 33.59     | 34.51     | 35.45     | 36.38     | 37.32     | 46.65     |

| Civil Engineer                        | Public Health Social Worker             |
|---------------------------------------|---|
| Community Health Registered Dietitian | Public Health Specialist                |
| Customer Service Administrator        | Public Safety Communications Supervisor |
| Customer Service Center Supervisor    | Sanitation Supervisor                   |
| Database Administrator                | Senior Buyer                            |
| Environmentalist                      | Senior Center Coordinator               |
| HR Generalist                         | Solutions Analyst                       |
| Lead Planner                          | Supply Chain Purchasing Supervisor      |
| Public Health Nurse                   |   |

Effective July 10, 2024

|  |  |                       |                       | NON-RES               |                       |                       |           |                       |                                       |                       |                       | RESIDENT (            | (+5.00%)           |                    |       |                       |
|--|--|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------|-----------------------|---------------------------------------|-----------------------|-----------------------|-----------------------|--------------------|--------------------|-------|-----------------------|
|  | 87.5%                                  | 90%                   | 92.5%                 | 95%                   | 97.5%                 | 100%                  | High      | 125%                  | 87.5%                                 | 90%                   | 92.5%                 | 95%                   | 97.5%              | 100%               | High  | 125%                  |
| Grade  | Step 1                                 | Step 2                | Step 3                | Step 4                | Step 5                | Step 6                | Perf.     | Max                   | Step 1                                | Step 2                | Step 3                | Step 4                | Step 5             | Step 6             | Perf. | Max                   |
|  |  |                       |                       |                       |                       |                       |           |                       |                                       |                       |                       |                       |                    |                    |       |                       |
| H2   | 60,112.00<br>2,312.00                  | 61,838.40<br>2,378.40 | 63,544.00<br>2,444.00 | 65,270.40<br>2,510.40 | 66,976.00<br>2,576.00 | 68,702.40<br>2,642.40 | >         | 85,883.20<br>3,303.20 | 63,128.00<br>2,428.00                 | 64,937.60<br>2,497.60 | 66,726.40<br>2,566.40 | 68,536.00<br>2,636.00 | 70,324.80 2,704.80 | 72,134.40 2,774.40 |       | 90,168.00<br>3,468.00 |
|  | 2,312.00                               | 2,378.40              | 30.55                 | 31.38                 | 32.20                 | 33.03                 |           | 41.29                 | 30.35                                 | 31.22                 | 32.08                 | 32.95                 | 33.81              | 34.68              |       | 43.35                 |
|  | 20.00                                  | 20.10                 | 00.00                 | 01.00                 | 02.20                 | 00.00                 |           | 41.25                 | 00.00                                 | 01.22                 | 02.00                 | 02.00                 | 00.01              | 04.00              |       | 40.00                 |
|  | Community H                            | lealth Educat         | ion Coordinat         | or                    | Librarian             |                       |           |                       |                                       |                       |                       |                       |                    |                    |       |                       |
|  | Deputy Clerk                           |                       |                       |                       | Office Super          | visor                 |           |                       |                                       |                       |                       |                       |                    |                    |       |                       |
|  | Housing Coo                            | ordinator             |                       |                       |                       |                       |           |                       |                                       |                       |                       |                       |                    |                    |       |                       |
| G2   | 55,494.40                              | 57,075.20             | 58,656.00             | 60,257.60             | 61,838.40             | 63,419.20             |           | 79,268.80             | 58,260.80                             | 59,924.80             | 61,588.80             | 63,273.60             | 64,937.60          | 66,580.80          |       | 83,241.60             |
|  | 2,134.40                               | 2,195.20              | 2,256.00              | 2,317.60              | 2,378.40              | 2,439.20              | -         | 3,048.80              | 2,240.80                              | 2,304.80              | 2,368.80              | 2,433.60              | 2,497.60           | 2,560.80           | -     | 3,201.60              |
|  | 26.68                                  | 27.44                 | 28.20                 | 28.97                 | 29.73                 | 30.49                 |           | 38.11                 | 28.01                                 | 28.81                 | 29.61                 | 30.42                 | 31.22              | 32.01              |       | 40.02                 |
|  |  |                       |                       |                       |                       |                       |           |                       |                                       |                       |                       |                       |                    |                    |       |                       |
|  | Accountant                             | Joolth Nutriti-       | nict                  |                       | Economic De           | evelopment S          | pecialist |                       |                                       |                       |                       |                       |                    |                    |       |                       |
|  | Community F                            | Health Nutritio       | mist                  |                       |                       |                       |           |                       |                                       |                       |                       |                       |                    |                    |       |                       |
| FLSA N   | ION-EXEMPT                             | -1                    |                       |                       |                       |                       |           |                       |                                       |                       |                       |                       |                    |                    |       |                       |
|  | 1                                      |                       |                       |                       |                       |                       |           |                       | -                                     |                       |                       |                       |                    |                    |       |                       |
|  | 87.5%                                  | 90%                   | 92.5%                 | NON-RES<br>95%        | IDENT<br>97.5%        | 100%                  | High      | 120%                  | 87.5%                                 | 90%                   | 92.5%                 | RESIDENT (<br>95%     | (+5.00%)<br>97.5%  | 100%               | High  | 120%                  |
| Grade  | Step 1                                 | Step 2                | Step 3                | Step 4                | Step 5                | Step 6                | Perf.     | Max                   | Step 1                                | Step 2                | Step 3                | Step 4                | Step 5             | Step 6             | Perf. | Max                   |
|  |  |                       |                       |                       |                       |                       |           |                       | · · · · · · · · · · · · · · · · · · · |                       |                       |                       |                    |                    |       |                       |
| J1   | 33.32                                  | 34.27                 | 35.22                 | 36.18                 | 37.13                 | 38.08                 | >         | 45.70                 | 34.99                                 | 35.98                 | 36.98                 | 37.99                 | 38.99              | 39.98              |       | 47.99                 |
|  | Fleet Manager Lead Electrical Mechanic |                       |                       |                       |                       |                       |           |                       |                                       |                       |                       |                       |                    |                    |       |                       |
| 1  | 31.10                                  | 31.99                 | 32.87                 | 33.76                 | 34.65                 | 35.54                 | •         | 42.65                 | 32.66                                 | 33.59                 | 34.51                 | 35.45                 | 36.38              | 37.32              | •     | 44.78                 |
| Business Operations SpecialistForestry and Parks SpecialistCommercial Construction InspectorLead Equipment MechanicElectrical MechanicPlumberFacility and Sign SpecialistZoning Administrator and City Process Liaison   |  |                       |                       |                       |                       |                       |           |                       |                                       |                       |                       |                       |                    |                    |       |                       |
| H1   | 28.90                                  | 29.73                 | 30.55                 | 31.38                 | 32.20                 | 33.03                 | >         | 39.64                 | 30.35                                 | 31.22                 | 32.08                 | 32.95                 | 33.81              | 34.68              |       | 41.62                 |
| Appraiser       PC Network Specialist         Crime Analyst       Residential Construction Inspector         Engineering Technician - IT Systems       Victim Advocate         Equipment Mechanic II       Water Lead Person   |  |                       |                       |                       |                       |                       |           |                       |                                       |                       |                       |                       |                    |                    |       |                       |
| G1   | 26.68                                  | 27.44                 | 28.20                 | 28.97                 | 29.73                 | 30.49                 | •         | 36.59                 | 28.01                                 | 28.81                 | 29.61                 | 30.42                 | 31.22              | 32.01              |       | 38.42                 |
| G126.6827.4428.2028.9729.7330.49>36.59Assessment Technician<br>Boring OperatorEquipment Mechanic I<br>Equipment Operations Specialist<br>Graphic Design/Production Specialist<br>UAC TechnicianEquipment Operations Specialist<br>HVAC TechnicianCode Enforcement Officer<br>Community Health SpecialistMaintainer<br>Neighborhood Services Specialist<br>PlannerDirectional Boring Operator<br>Engineering TechnicianDental Hygienist<br>DirectionalPlanner<br>Tradesperson - Carpenter |  |                       |                       |                       |                       |                       |           |                       |                                       |                       |                       |                       |                    |                    |       |                       |

Effective July 10, 2024

|       | NON-RESIDENT  |  |   |             |   |   |             | RESIDENT (+5.00%) |        |        |        |        |        |        |       |       |
|-------|---|--|---|-------------|---|---|-------------|-------------------|--------|--------|--------|--------|--------|--------|-------|-------|
|       | 87.5%   | 90%  | 92.5%   | 95%         | 97.5%   | 100%  | High        | 120%              | 87.5%  | 90%    | 92.5%  | 95%    | 97.5%  | 100%   | High  | 120%  |
| Grade | Step 1  | Step 2   | Step 3  | Step 4      | Step 5  | Step 6  | Perf.       | Max               | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Perf. | Max   |
| F1    | 24.47   | 25.16  | 25.86   | 26.56       | 27.26   | 27.96   | >           | 33.55             | 25.69  | 26.42  | 27.15  | 27.89  | 28.62  | 29.36  |       | 35.23 |
|       | Dispatcher<br>Engineering<br>Equipment (<br>Housing Nav<br>Inventory Se                                     | pecialist<br>ervice Special<br>Services Spe<br>Dperator                              | cialist   |             | Library Assis<br>Maintenance<br>Payroll Adm<br>[Print and F<br>Pumping Sta<br>Rehabilitatio<br>Senior Video<br>Truck Driver | e Repairer<br>inistrator<br>Production S<br>ation Operato<br>n Specialist<br>o Producer             |             | 1                 |        |        |        |        |        |        |       |       |
| E1    | 22.25   | 22.89  | 23.52   | 24.16       | 24.79   | 25.43   | •           | 30.52             | 23.36  | 24.03  | 24.70  | 25.37  | 26.03  | 26.70  |       | 32.05 |
|       | Administrativ<br>Arborist<br>Assistant Pu<br>Carpenter<br><del>{Communica</del><br>Community<br>Deputy Regi | ve Support Sp<br>ve Support Sp<br>umping Statior<br>ations Assistan<br>Health Techni | ecialist - Polio<br>n Operator<br>n <del>t)</del><br>cian | ce Body Cam | Legal Secre<br>Municipal Co<br>Painter  | ources Speci<br>7 Technician<br>tary - Princip<br>ourt Clerk<br>trol Operator<br>an<br>om Technicia | alist<br>al |                   |        |        |        |        |        |        |       |       |
| D1    | 20.04   | 20.61  | 21.18   | 21.76       | 22.33   | 22.90   | >           | 27.48             | 21.04  | 21.64  | 22.24  | 22.85  | 23.45  | 24.05  |       | 28.85 |
|       | Environmen  | ve Support As<br>tal Technician<br>tary - Senior                                     |   |             | Sign Painter<br>Utility Locate  |   |             |                   |        |        |        |        |        |        |       |       |
| C1    | 18.55   | 19.08  | 19.61   | 20.14       | 20.67   | 21.20   | >           | 25.44             | 19.48  | 20.03  | 20.59  | 21.15  | 21.70  | 22.26  |       | 26.71 |
|       | Circulation S<br>Custodian/J<br>Laborer<br>Library Tech   |  | esentative  |             | Municipal Co<br>Park Attenda<br>Water Meter   |   | t           |                   |        |        |        |        |        |        |       |       |
| B1    | 17.19   | 17.68  | 18.17   | 18.66       | 19.15   | 19.64   | >           | 23.57             | 18.05  | 18.56  | 19.08  | 19.59  | 20.11  | 20.62  |       | 24.75 |
|       | Clerical Ass  | istant   |   |             | Yard Attenda  | ant   |             |                   |        |        |        |        |        |        |       |       |
| A1    | 15.90   | 16.35  | 16.81   | 17.26       | 17.72   | 18.17   |             | 21.80             | 16.70  | 17.17  | 17.65  | 18.12  | 18.61  | 19.08  |       | 22.89 |
|       |   | +  | +   |             | +=  | +   | -           |                   |        |        |        |        |        |        | -     |       |

WIC Breastfeeding Peer Counselor

## CITY OF WEST ALLIS RESOLUTION R-2024-0334

## RESOLUTION ACCEPTING WORK OF VISU-SEWER FOR SANITARY AND STORM LINING AND GROUTING AND AUTHORIZING AND DIRECTING SETTLEMENT OF SAID CONTRACT IN ACCORDANCE WITH CONTRACT TERMS OF 2022 PROJECT NO. 17 FOR FINAL PAYMENT IN THE AMOUNT OF \$12,457.50

**WHEREAS**, Visu-Sewer has completed their contractual obligations in accordance with the plans and specifications therefore, attested by the approval for payment by the City Engineer.

**NOW THEREFORE,** BE IT RESOLVED By the Common Council of the City of West Allis that the work of:

Visu-Sewer - 2022 Project No.17

for sanitary sewer and storm sewer lining, sanitary sewer and storm sewer spot lining, sanitary sewer grouting and sanitary manhole grouting in:

Various Locations throughout City of West Allis

be and the same is hereby accepted, and the proper City officers are hereby authorized and directed to make settlement with the said contractor in accordance with terms of said contract.

**SECTION 1:** <u>ADOPTION</u> "R-2024-0334" of the City Of West Allis Municipal Resolutions is hereby *added* as follows:

## ADOPTION

R-2024-0334(Added)

## PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL

|                       | AYE | NAY     | ABSENT      | ABSTAIN |
|-----------------------|-----|---------|-------------|---------|
| Ald. Ray Turner       |     |         |             |         |
| Ald. Kimberlee Grob   |     |         |             |         |
| Ald. Chad Halvorsen   |     |         |             |         |
| Ald. Marissa Nowling  |     |         |             |         |
| Ald. Suzzette Grisham |     |         |             |         |
| Ald. Danna Kuehn      |     |         |             |         |
| Ald. Dan Roadt        |     |         |             |         |
| Ald. Patty Novak      |     |         |             |         |
| Ald. Kevin Haass      |     |         |             |         |
| Ald. Marty Weigel     |     |         |             |         |
|                       |     |         |             |         |
| Attest                |     | Presidi | ing Officer |         |

Rebecca Grill, City Clerk, City Of

West Allis

Dan Devine, Mayor, City Of West

\_\_\_\_

Allis

## CITY OF WEST ALLIS RESOLUTION R-2024-0336

## RESOLUTION TO ACCEPT PROPOSED NATIONAL OPIOID SETTLEMENT WITH KROGER

WHEREAS, A new proposed national opioids settlement has been reached with Kroger; and

**WHEREAS**, the City is eligible to receive direct payments from national opioids settlement matters pursuant to Wis. Stat. 165.12(7)(a);

**NOW THEREFORE,** be it resolved by the Council of the City Of West Allis, in the State of Wisconsin, that the City Attorney is hereby authorized to join the national opioids settlement against Kroger and execute any necessary documents.

**SECTION 1:** <u>ADOPTION</u> "R-2024-0336" of the City Of West Allis Municipal Resolutions is hereby *added* as follows:

## ADOPTION

R-2024-0336(Added)

## PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL

|                       | AYE | NAY     | ABSENT      | ABSTAIN |
|-----------------------|-----|---------|-------------|---------|
| Ald. Ray Turner       |     |         |             |         |
| Ald. Kimberlee Grob   |     |         |             |         |
| Ald. Chad Halvorsen   |     |         |             |         |
| Ald. Marissa Nowling  |     |         |             |         |
| Ald. Suzzette Grisham |     |         |             |         |
| Ald. Danna Kuehn      |     |         |             |         |
| Ald. Dan Roadt        |     |         |             |         |
| Ald. Patty Novak      |     |         |             |         |
| Ald. Kevin Haass      |     |         |             |         |
| Ald. Marty Weigel     |     |         |             |         |
| · · ·                 |     |         |             |         |
| Attest                |     | Presidi | ing Officer |         |

Rebecca Grill, City Clerk, City Of

West Allis

Dan Devine, Mayor, City Of West

\_\_\_\_

Allis

New National Opioids Settlement: Kroger Opioids Implementation Administrator <u>opioidsparticipation@rubris.com</u>

West Allis city, WI Reference Number: CL-799039

## TO LOCAL POLITICAL SUBDIVISIONS:

### THIS PACKAGE CONTAINS DOCUMENTATION TO PARTICIPATE IN THE NEW NATIONAL OPIOIDS SETTLEMENT. YOU MUST TAKE ACTION IN ORDER TO PARTICIPATE.

## Deadline: August 12, 2024

A new proposed national opioids settlement ("*New National Opioids Settlement*") has been reached with Kroger ("Settling Defendant"). This *Participation Package* is a follow-up communication to the *Notice of National Opioids Settlement* recently received electronically by your subdivision.

You are receiving this *Participation Package* because Wisconsin is participating in the Kroger settlement.

If a state does not participate in a particular Settlement, the subdivisions in that state are not eligible to participate in that Settlement.

This electronic envelope contains:

• The *Participation Form* for the Kroger settlement, including a release of any claims.

# The *Participation Form* must be executed, without alteration, and submitted on or before August 12, 2024, in order for your subdivision to be considered for initial participation calculations and payment eligibility.

Based upon subdivision participation forms received on or before August 12, 2024, the subdivision participation rate will be used to determine whether participation is sufficient for the settlement to move forward and whether a state earns its maximum potential payment under the settlement. If the settlement moves forward, your release will become effective. If a settlement does not move forward, that release will not become effective.

Any subdivision that does <u>not</u> participate cannot directly share in the settlement funds, even if the subdivision's state is settling and other participating subdivisions are sharing in settlement funds. Any subdivision that does <u>not</u> participate may also reduce the amount of money for programs to remediate the opioid crisis in its state. Please note, a subdivision will not necessarily directly receive settlement funds by participating; decisions on how settlement funds will be allocated within a state are subject to intrastate agreements or state statutes. You are encouraged to discuss the terms and benefits of the *New National Opioids Settlement* with your counsel, your Attorney General's Office, and other contacts within your state. Many states are implementing and allocating funds for this new settlement the same as they did for the prior opioids settlements with McKesson, Cardinal, Cencora (formerly AmerisourceBergen), J&J/Janssen, Teva, Allergan, CVS, Walgreens, and Walmart but states may choose to treat this settlement differently.

Information and documents regarding the New National Opioids Settlement and how it is being implemented in your state and how funds will be allocated within found the national settlement your state can be on website at https://nationalopioidsettlement.com/. This website will be supplemented as additional documents are created.

## How to return signed forms:

There are three methods for returning the executed *Participation Form* and any supporting documentation to the Implementation Administrator:

- (1) *Electronic Signature via DocuSign*: Executing the *Participation Form* electronically through DocuSign will return the signed form to the Implementation Administrator and associate your form with your subdivision's records. Electronic signature is the most efficient method for returning the *Participation Form*, allowing for more timely participation and the potential to meet higher settlement payment thresholds, and is therefore strongly encouraged.
- (2) *Manual Signature returned via DocuSign*: DocuSign allows forms to be downloaded, signed manually, then uploaded to DocuSign and returned automatically to the Implementation Administrator. Please be sure to complete all fields. As with electronic signature, returning a manually signed *Participation Form* via DocuSign will associate your signed forms with your subdivision's records.
- (3) Manual Signature returned via electronic mail: If your subdivision is unable to return an executed Participation Form using DocuSign, the signed Participation Form may be returned via electronic mail to opioidsparticipation@rubris.com. Please include the name, state, and reference ID of your subdivision in the body of the email and use the subject line Settlement Participation Form - [Subdivision Name, Subdivision State] -[Reference ID].

Detailed instructions on how to sign and return the *Participation Form*, including changing the authorized signer, can be found at <u>https://nationalopioidsettlement.com/</u>. You may also contact <u>opioidsparticipation@rubris.com</u>.

## The sign-on period for subdivisions ends on August 12, 2024.

If you have any questions about executing the *Participation Form*, please contact your counsel or the Implementation Administrator at <u>opioidsparticipation@rubris.com</u>.

Thank you,

New National Opioids Settlement Implementation Administrator

The Implementation Administrator is retained to provide the settlement notice required by the New National Opioids Settlement and to manage the collection of the Participation Form.

## **Subdivision Participation and Release Form**

| Governmental Entity: West Allis city | State: WI |
|--------------------------------------|-----------|
| Authorized Signatory:                |           |
| Address 1:                           |           |
| Address 2:                           |           |
| City, State, Zip:                    |           |
| Phone:                               |           |
| Email:                               |           |

The governmental entity identified above ("Governmental Entity"), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Settlement Agreement dated March 22, 2024 ("Kroger Settlement"), and acting through the undersigned authorized official, hereby elects to participate in the Kroger Settlement, release all Released Claims against all Released Entities, and agrees as follows.

- 1. The Governmental Entity is aware of and has reviewed the Kroger Settlement, understands that all terms in this Participation and Release Form have the meanings defined therein, and agrees that by executing this Participation and Release Form, the Governmental Entity elects to participate in the Kroger Settlement and become a Participating Subdivision as provided therein.
- 2. The Governmental Entity shall promptly, and in any event no later than 14 days after the Reference Date and prior to the filing of the Consent Judgment, dismiss with prejudice any Released Claims that it has filed. With respect to any Released Claims pending in *In re National Prescription Opiate Litigation*, MDL No. 2804, the Governmental Entity authorizes the Plaintiffs' Executive Committee to execute and file on behalf of the Governmental Entity a Stipulation of Dismissal with Prejudice substantially in the form found at *https://nationalopioidsettlement.com/*.
- 3. The Governmental Entity agrees to the terms of the Kroger Settlement pertaining to Participating Subdivisions as defined therein.
- 4. By agreeing to the terms of the Kroger Settlement and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.
- 5. The Governmental Entity agrees to use any monies it receives through the Kroger Settlement solely for the purposes provided therein.
- 6. The Governmental Entity submits to the jurisdiction of the court in the Governmental Entity's state where the Consent Judgment is filed for purposes limited to that court's role as provided in, and for resolving disputes to the extent provided in, the Kroger Settlement. The Governmental Entity likewise agrees to arbitrate before the National



Arbitration Panel as provided in, and for resolving disputes to the extent otherwise provided in, the Kroger Settlement.

- 7. The Governmental Entity has the right to enforce the Kroger Settlement as provided therein.
- 8. The Governmental Entity, as a Participating Subdivision, hereby becomes a Releasor for all purposes in the Kroger Settlement, including without limitation all provisions of Section XI (Release), and along with all departments, agencies, divisions, boards, commissions, districts, instrumentalities of any kind and attorneys, and any person in their official capacity elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Released Entity in any forum whatsoever. The releases provided for in the Kroger Settlement are intended by the Parties to be broad and shall be interpreted so as to give the Released Entities the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release claims. The Kroger Settlement shall be a complete bar to any Released Claim.
- 9. The Governmental Entity hereby takes on all rights and obligations of a Participating Subdivision as set forth in the Kroger Settlement.
- 10. In connection with the releases provided for in the Kroger Settlement, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

**General Release; extent.** A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release that, if known by him or her would have materially affected his or her settlement with the debtor or released party.

A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the Kroger Settlement.



11. Nothing herein is intended to modify in any way the terms of the Kroger Settlement, to which Governmental Entity hereby agrees. To the extent this Participation and Release Form is interpreted differently from the Kroger Settlement in any respect, the Kroger Settlement controls.

I have all necessary power and authorization to execute this Participation and Release Form on behalf of the Governmental Entity.

| Signature: |  |
|------------|--|
| Name:      |  |
| Title:     |  |
| Date:      |  |



### CITY OF WEST ALLIS RESOLUTION R-2024-0337

### RESOLUTION AMENDING THE EXISTING PROFESSIONAL SERVICES CONTRACT WITH AECOM TECHNICAL SERVICES, INC. (ATS) TO PROVIDE CONSULTING SERVICES FOR WPDES PERMIT COMPLIANCE FOR FIELD SCREENING THE CITY'S OUTFALLS IN 2024 FOR AN ADDITIONAL SUM NOT TO EXCEED \$20,500

**WHEREAS,** Wisconsin Administrative Code NR 216 requires the City of West Allis to have a WPDES Stormwater Permit; and,

**WHEREAS,** in 2020, the Wisconsin Department of Natural Resources renewed the City of West Allis WPDES Stormwater Permit; and,

**WHEREAS,** in part, the permit sets forth a compliance schedule for implementing various programs and activities; and,

**WHEREAS,** ATS has continued to provide professional services relative to the City's Stormwater Utility and WPDES permit requirements through 2024; and,

**WHEREAS,** ATS, will continue, in compliance with the permit requirements, to screen the City's outfalls as required of the WPDES Permit for 2024; and,

**WHEREAS,** given ATS's comprehensive knowledge of and continued involvement with the City of West Allis storm sewer system makes it inappropriate to issue a request for proposals from other consulting firms.

**NOW THEREFORE,** BE IT RESOLVED by the Mayor and Common Council of the City of West Allis that the proposal dated July 10, 2024 for consulting services is hereby amended to provide the continuation of the same services as well as the additional services described in the amended scope of services in 2024, for a sum not to exceed \$20,500, the funding of such services shall be paid by the City's Stormwater Utility and charged to Account Number 540-1807-538.30-02.

BE IT FURTHER RESOLVED that the City Engineer be and is hereby authorized to amend the Professional Services Contract with ATS.

BE IT FURTHER RESOLVED that the City Engineer be and is hereby authorized to make such substantive changes, modifications, additions and deletions to and from the various provisions of the proposal from ATS as may be necessary and proper to correct inconsistencies, eliminate ambiguity and otherwise clarify and supplement said provisions to preserve and maintain the general intent thereof and to protect the interests of the City, including but not limited to, any and all changes necessary to preserve the intent of the Common Council of the City of West Allis. **SECTION 1:** <u>ADOPTION</u> "R-2024-0337" of the City Of West Allis Municipal Resolutions is hereby *added* as follows:

### ADOPTION

R-2024-0337(*Added*)

### PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL

|                       | AYE | NAY     | ABSENT     | ABSTAIN |
|-----------------------|-----|---------|------------|---------|
| Ald. Ray Turner       |     |         |            |         |
| Ald. Kimberlee Grob   |     |         |            |         |
| Ald. Chad Halvorsen   |     |         |            |         |
| Ald. Marissa Nowling  |     |         |            |         |
| Ald. Suzzette Grisham |     |         |            |         |
| Ald. Danna Kuehn      |     |         |            |         |
| Ald. Dan Roadt        |     |         |            |         |
| Ald. Patty Novak      |     |         |            |         |
| Ald. Kevin Haass      |     |         |            |         |
| Ald. Marty Weigel     |     |         |            |         |
| Attest                |     | Presidi | ng Officer |         |

Rebecca Grill, City Clerk, City Of West Allis Dan Devine, Mayor, City Of West Allis

### CITY OF WEST ALLIS RESOLUTION R-2024-0347

### RESOLUTION TO AMEND AN EXISTING CONTRACT WITH KL ENGINEERING, INC. FOR CONSULTING SERVICES RELATED TO THE CONSTRUCTION OVERSIGHT OF THE STREET LIGHTING CONVERSION FOR AN AMOUNT NOT TO EXCEED \$160,000

**WHEREAS**, the City had an existing agreement with KL Engineering, Inc. to design and oversee the construction of the City's street lighting conversion process; and,

**WHEREAS,** the City previously amended the agreement with KL Engineering, Inc. to produce drawings and specifications for the new street lighting circuits which will be under construction in 2025.; and,

WHEREAS, the City will need further assistance from KL Engineering, Inc. to provide direct construction oversight of the lighting conversion projects and to ensure the work completed meets high quality standards and conforms to the plan and specification requirements; and,

**WHEREAS**, the Common Council deems it to be in the best interests of the City of West Allis that the proposal of KL Engineering, Inc. be accepted; and,

WHEREAS, the funds to be used for this project have been included in the 2024 adopted budget.

**NOW THEREFORE,** BE IT RESOLVED, by the Mayor and Common Council of the City of West Allis that the proposals dated June 7, 2024, submitted by KL Engineering, Inc. for furnishing Engineering Consulting Services related to the conversion of old series street lighting circuits to new parallel circuits with LED lighting for an amount not to exceed \$160,000 be and is hereby accepted. Funding for this work has been budgeted and is available in the 2024 Capital Project Fund, and the services will be charged to Account Number 354-6051-517.31-01.

BE IT FURTHER RESOLVED that the City Engineer be and is hereby authorized to amend the Contract with KL Engineering, Inc.

BE IT FURTHER RESOLVED that the City Engineer, with the approval of the City Attorney, be and is hereby authorized to make such substantive changes, modifications, additions and deletions to and from the various provisions of the proposal from KL Engineering, Inc. as may be necessary and proper to correct inconsistencies, eliminate ambiguity and otherwise clarify and supplement said provisions to preserve and maintain the general intent thereof and to protect the interests of the City, including but not limited to, any and all changes necessary to preserve the intent of the Common Council of the City of West Allis.

### **SECTION 1:** <u>ADOPTION</u> "R-2024-0347" of the City Of West Allis Municipal Resolutions is hereby *added* as follows:

### ADOPTION

R-2024-0347(Added)

### PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL

|                       | AYE | NAY     | ABSENT     | ABSTAIN |
|-----------------------|-----|---------|------------|---------|
| Ald. Ray Turner       |     |         |            |         |
| Ald. Kimberlee Grob   |     |         |            |         |
| Ald. Chad Halvorsen   |     |         |            |         |
| Ald. Marissa Nowling  |     |         |            |         |
| Ald. Suzzette Grisham |     |         |            |         |
| Ald. Danna Kuehn      |     |         |            |         |
| Ald. Dan Roadt        |     |         |            |         |
| Ald. Patty Novak      |     |         |            |         |
| Ald. Kevin Haass      |     |         |            |         |
| Ald. Marty Weigel     |     |         |            |         |
| Attest                |     | Presidi | ng Officer |         |

Rebecca Grill, City Clerk, City Of West Allis Dan Devine, Mayor, City Of West Allis



June 7, 2024

Traci Gengler Principal Engineer City of West Allis Engineering Department 7525 W Greenfield Ave. Room 212 West Allis, WI 53214

RE: Proposal for Construction Engineering Services – City of West Allis – 2024 Lighting Circuit Upgrades

Dear Traci:

KL Engineering, Inc. is pleased to provide you with this proposal to perform construction engineering services for the 2024 Lighting Circuit Upgrade Project. The following attachments are included with this letter and should be considered part of our contract for engineering services:

- Attachment A Scope of Services
- Attachment B Billing Schedule
- Attachment C General Terms and Conditions

The assumptions, schedule, and cost included with this proposal have been based on our experience with the previous circuit conversion projects. For reference, the cost for construction oversight included with this proposal (\$730/light) is of lesser proportion to our costs for the previous circuit conversion projects (\$780/light), due to working with a familiar contractor on relatively simple circuit conversions. Our current cost includes funds for both the oversight of 2024 Circuit conversions, as well as the ongoing oversight to complete the remaining work from the 2023 circuit conversion project.

- Ongoing 2023 Construction Oversight: \$15,000
  - String Lighting & Final punch list
- 2024 Construction Oversight: \$145,000

   Scoped as follows
- Total: \$160,000

The total cost for construction services will be billed on an hourly basis utilizing the enclosed billing schedule with a maximum cost of **\$160,000**. The level of effort for KL Engineering to provide construction oversight and inspection is described in **Attachment A**.

#### **Basis of Payment and General Conditions**

This work shall be completed in accordance with the attached General Terms and Conditions, which shall be considered a part of this contract upon the written approval indicated below. KL Engineering will submit monthly invoices for work completed under this proposal. City of West Allis will reimburse KL Engineering within 30 days from the date of the invoice.

Standard billing rates provided with this contract will be subject to revision as necessary after November 1, 2024. These rates will be reflected in KL's invoice statements at that time.

Our professional services will be performed, our findings obtained, and our recommendations prepared in accordance with generally accepted engineering principles and practices. No other warranty, either expressed or implied is made.

We look forward to working with you on this project. Please let us know if you have any questions regarding this proposal. You may indicate your approval for us to proceed by signing the appropriate section of this proposal and returning it to us.

Sincerely, KL Engineering, Inc.

Jake Joyal, P.E. Project Leader

KL Engineering, Inc.

Approved By:

Mike Scarmon, PE, PTOE

Title: Director – Infrastructure Services

Date: June 7, 2024

City of West Allis

Approved By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

### Attachment A

### **Construction Engineering Scope of Services**

### 2024 Circuit Conversions West Allis, Wisconsin

### Project Background:

This proposal is to perform construction engineering services for the 2024 circuit conversion projects. Projects included in the 2024 Streetlighting Circuit Conversion scope are as follows:

- 1. Circuit Q-2: Entire Circuit
- 2. Circuit Q-3: Entire Circuit
- 3. Circuit V-3: Entire Circuit

### Active Construction Oversight and Inspection

- Schedule Assumptions:
  - o Construction kickoff by June 10, 2024
  - o Construction completion deadline (per bid contract) is October 31, 2024
  - Full-time active construction is expected to occur for a 22-week project duration (21 week allowable schedule, with an additional week for as-built quantification)
- Basis for Active Oversight and Inspection by KL Engineering:
  - Total Allocation 1,086 hours (includes management, inspection, and administrative efforts)
  - Accounts for staffing for the entire 21-week project duration
  - o Based on an average of 3 site visits per week for the entire duration
  - Oversight efforts are expected to vary dependent on the pace and schedule of the contractor

### Project Management and Administration:

This task involves administrative efforts necessary to establish the project oversight and ensure adequate construction progress. The sub-tasks include the following:

- Meetings
  - o Facilitate one (1) pre-construction meeting for the high voltage series circuit conversion project.
  - o Facilitate construction progress and scheduling meetings, assumed to be held every other week.
- Material Reviews
  - This proposal includes administrative and technical support to review equipment submittals from the contractor.
- Technical Support
  - This proposal includes technical support during construction to address inquiries regarding design intent, reviewing construction change requests, and teleconferences.

### **Construction Oversight and Inspection:**

This task involves efforts necessary to provide direct construction oversight of the lighting conversion projects, and to ensure the work completed conforms to the plan and specification requirements. The sub-tasks include the following:

- Construction Oversight
  - Provide staff to oversee project management and administrative tasks.
  - Management tasks include progress reporting, meetings, and other administrative tasks.
- Construction Inspection

of Construction Services docx

- o Staking Provide initial staking for all plan locations in coordination with the Contractor.
- Routine Inspection Provide an inspector to monitor electrical installations on a periodic basis, not full-time inspection.
- Punch List Inspection Provide an inspector to complete a punch list inspection for the project, including follow-up visits and documentation to ensure conformance on all punch list items.

### **Deliverables and Other Items:**

This task involves efforts necessary for miscellaneous coordination and to prepare accurate and complete record drawings for each lighting conversion project. The sub-tasks include the following:

- Administrative Support:
  - Tracking and approving pay requests
  - Reviewing and approving change orders
  - Managing schedule and budget reports (monthly)
- Project Management:
  - Coordination with utilities
  - o Coordination for new utility service installation
  - Coordination with property owners
  - o Coordination with other projects
- As-Built Mapping:
  - o As-built plans will be compiled from field locations and provided to the City in PDF format for transcription to the GIS database.



#### STANDARD BILLING RATE SCHEDULE EFFECTIVE NOVEMBER 1, 2023

| Limited Term Employee   | \$75.00             |          |
|---|---------------------|----------|
| Administration  | \$85.00             |          |
| Senior Administration   |                     |          |
| Technician I  | \$110.00<br>\$85.00 |          |
| Technician II   | \$90.00             |          |
| Technician III  | \$95.00<br>\$95.00  |          |
|   |                     |          |
| Technician IV   | \$100.00            |          |
| Technician V  | \$105.00            |          |
| Senior Technician I   | \$110.00            |          |
| Senior Technician II  | \$125.00            |          |
| Senior Technician III   | \$130.00            |          |
| Senior Technician IV  | \$145.00            |          |
| Senior Technician V   | \$155.00            |          |
| Surveyor I  | \$95.00             |          |
| Surveyor II   | \$100.00            |          |
| Surveyor III  | \$105.00            |          |
| Surveyor IV   | \$107.00            |          |
| Surveyor V  | \$110.00            |          |
| Senior Surveyor I   | \$115.00            |          |
| Senior Surveyor II  | \$120.00            |          |
| Senior Surveyor III   | \$125.00            |          |
| Senior Surveyor IV  | \$130.00            |          |
| Senior Surveyor V   | \$135.00            |          |
| Engineer I  | \$105.00            |          |
| Engineer II   | \$110.00            |          |
| Engineer III  | \$117.00            |          |
| Engineer IV   | \$121.00            |          |
| Engineer V  | \$125.00            |          |
| Senior Engineer I   | \$130.00            |          |
| Senior Engineer II  | \$140.00            |          |
| Senior Engineer III   | \$150.00            |          |
| Senior Engineer IV  | \$155.00            |          |
| Senior Engineer V   | \$160.00            |          |
| Senior Specialist I   | \$120.00            |          |
| Senior Specialist II  | \$130.00            |          |
| Senior Specialist III   | \$140.00            |          |
| Senior Specialist IV  | \$150.00            |          |
| Senior Specialist V   | \$175.00            |          |
| Technical Leader I  | \$155.00            |          |
| Technical Leader I  | \$160.00            |          |
| Technical Leader III  | \$170.00            |          |
| Project Leader I  | \$150.00            |          |
| Project Leader I  | \$160.00            |          |
| Project Leader III  | \$170.00            |          |
| Senior Technical Leader   | \$175.00            |          |
|   |                     |          |
| Senior Project Leader   | \$175.00            |          |
| Discipline Leader   | \$185.00            |          |
| Director  | \$195.00            |          |
| Principal   | \$210.00            |          |
| <u>Expenses</u><br>Out-of-pocket direct job expenses (reproductions, sub-consultants, equipment rental, etc.) |                     | at cost  |
| Travel Expenses   |                     |          |
| Company or Personal Car Mileage   |                     | IRS rate |
| Lodging and Subsistence   |                     | at cost  |
| Billing and Payment<br>Travel time is charged for work required to be performed out-of-office.                |                     |          |

Travel time is charged for work required to be performed out-of-office.

Invoicing is on a monthly basis for work performed. Payment for services is due within 30 days from the date of the invoice. An interest charge of 1.5% per month is made on the unpaid balance starting 30 days after the date of the invoice.

This schedule of billing rates is effective November 1, 2023 and will remain in effect until October 31, 2024 unless unforeseen increases in operational costs are encountered. We reserve the right to change rates to reflect such increases.

#### KL ENGINEERING, INC. General Terms and Conditions of the Engineering Services

- KL Engineering, Inc. will begin engineering services upon written authorization to proceed. Receipt of a signed contract will be considered written authorization. For projects requiring phased services a written authorization of approval of the prior phase and notice to proceed on the subsequent phase must be received prior to commencement of services. Phases, when applicable, shall be divided into study and report phase, preliminary design phase, final design phase and construction phase.
- 2. KL Engineering, Inc. will bill the Owner monthly with net payment due in thirty (30) days. Past due balances shall be subject to an interest charge at a rate of 1½% per month. In addition, KL Engineering, Inc., may after, giving seven (7) days' written notice, suspend service under any agreement until the Owner has paid in full all amounts due for services rendered and expenses incurred, including the interest charge on past due invoices.
- 3. The quoted fees and scope of engineering services constitute the estimate of the fees and tasks required to perform the services as defined. This agreement, upon execution by both parties hereto, can be amended only by written instrument signed by both parties. For those projects involving conceptual or process development service, activities often cannot be fully defined during initial planning. As the project progresses, facts uncovered may reveal a change in direction which may alter the scope. KL Engineering, Inc., will promptly inform the Owner in writing of such situations so that changes in this agreement can be made as required.
- 4. Costs and schedule commitments shall be subject to change for delays caused by the Owner's failure to provide specified facilities or information or for delays caused by unpredictable occurrences including, without limitation, fires, floods, riots, strikes, unavailability of labor or materials, delays or defaults by suppliers of materials or services, process shutdowns, acts of God or the public enemy, or acts or regulations of any governmental agency. Temporary delays of services caused by any of the above which result in additional costs beyond those outlined may require renegotiation of this agreement.
- 5. KL Engineering, Inc., will maintain insurance coverage for: Worker's Compensation, General Liability, Auto Liability, and Professional Liability. KL Engineering, Inc., will provide information as to specific limits upon written request. If the Owner requires coverages or limits in addition to those in effect as of the date of the agreement, premiums for additional insurance shall be paid by the Owner. The liability of KL Engineering, Inc., to the Owner for any indemnity commitments, or for any damages arising in any way out of performance of this contract is limited to such insurance coverages and amounts which KL Engineering, Inc., has in effect.
- 6. Owner shall indemnify and hold harmless KL Engineering, Inc. from and against all judgments, losses, damages, and expenses (including attorney fees and defense costs) to the extent such judgments, losses, damages, or expenses are caused by any negligent act, error, or omission of Owner or any person or organization for which Owner is legally liable. Upon completion of all Services, obligations, and duties provided for in this Agreement, or in the event of termination of this Agreement for any reason, the terms and conditions of this Article shall survive.
- 7. In the event of a dispute between KL Engineering, Inc. and Owner arising out of or related to this Agreement, the aggrieved party shall notify the other party of the dispute within a reasonable time after such dispute arises. If the parties cannot thereafter resolve the dispute, each party shall nominate a senior officer of its management to meet to resolve the dispute by direct negotiation or mediation. Should such negotiation fail to resolve the disputes between them arising out of or relating to this Agreement shall be submitted to non-binding mediation unless the parties mutually agree otherwise. During the pendency of any dispute, the parties shall continue diligently to fulfill their respective obligations hereunder.

- 8. Termination of this agreement by the Owner or KL Engineering, Inc., shall be effective upon seven (7) days' written notice to the other party. The written notice shall include the reasons and details for termination. KL Engineering, Inc., will prepare a final invoice showing all charges incurred through the date of termination; payment is due as stated in paragraph 2. If the Owner violates the agreements entered into between KL Engineering, Inc., and the Owner or if the Owner fails to carry out any of the duties contained in these terms and conditions, KL Engineering, Inc., may upon seven (7) days' written notice, suspend services without further obligation or liability to the Owner unless, within such seven (7) day period, the Owner remedies such violation to the reasonable satisfaction of KL Engineering, Inc.
- 9. Reuse of any documents and/or engineering services pertaining to this project by the Owner or extensions of this project or on any other project shall be at the Owner's sole risk. The Owner agrees to defend, indemnity, and hold harmless KL Engineering, Inc., from all claims, damages, and expenses including attorneys' fees and costs arising out of such reuse of the documents and/or engineering services by the Owner or by others acting through the Owner.
- 10. KL Engineering, Inc., will provide engineering services in accordance with generally accepted professional practices. KL Engineering, Inc., does not make any warranty or guarantee, expressed or implied, nor have any agreement or contract for services subject to the provisions of any uniform commercial code. Similarly, KL Engineering, Inc., will not accept those terms and conditions offered by the Owner in its purchase order, requisition, or notice of authorization to proceed, except as set forth herein or expressly agreed to in writing. Written acknowledgement of receipt, or the actual performance of services subsequent to receipt of such purchase order, requisition, or notice of authorization to proceed is specifically deemed not to constitute acceptance of any terms or conditions contrary to those set forth herein.
- 11. KL Engineering, Inc., intends to serve as the Owner's professional representative for those services as defined in this agreement, and to provide advice and consultation to the Owner as a professional. Any opinions of probable project costs, reviews and observations, and other decisions made by KL Engineering, Inc., for the Owner are rendered on the basis of experience and qualifications and represents the professional judgment of KL Engineering, Inc. However, KL Engineering, Inc., cannot and does not guarantee that proposals, bids or actual project or construction costs will not vary from the opinion of probable cost prepared by it. Owner agrees to hold KL Engineering, Inc., harmless for any claim arising out of or related in anyway to project or construction costs.
- 12. This agreement shall not be construed as giving KL Engineering, Inc., the responsibility or authority to direct or supervise construction means, methods, techniques, sequence, or procedures of construction selected by the contractors or subcontractors or the safety precautions and programs incident to the work of the contractors or subcontractors.
- 13. This agreement shall be construed and interpreted in accordance with the laws of the State of Wisconsin.
- 14. This agreement cannot be changed or terminated orally. No waiver of compliance with any provision or condition hereof should be effective unless agreed in writing duly executed by the parties hereto.
- 15. This agreement contains the entire understanding between the parties on the subject matter hereof and no representations, inducements, promises or agreements not embodied herein (unless agreed in writing duly executed) shall be of any force or effect, and this agreement supersedes any other prior understanding entered into between the parties on the subject matter hereof.

### CITY OF WEST ALLIS RESOLUTION R-2024-0348

### RESOLUTION TO APPROVE BID OF LALONDE CONTRACTORS, INC. FOR STREET CONSTRUCTION IN S. 77TH ST. FROM W. PIERCE ST. TO W. WALKER ST. AND W. PIERCE ST. FROM S. 77TH ST. TO S. 76TH ST. IN THE CITY OF WEST ALLIS IN THE AMOUNT OF \$925,515.81

WHEREAS, The Board of Public Works reports that it duly advertised for bids for the furnishing of certain materials and the performance of all work required for the improvements in a certain area as hereinafter described; that the bids received as shown on the attached bid report were reasonable and hereby recommends and deems it to be for the best interests of the City of West Allis that the bid of LaLonde Contractors, Inc. for 2024 Project No. 7 be accepted.

**NOW THEREFORE,** BE IT RESOLVED By the Common Council of the City of West Allis that the bid of LaLonde Contractors, Inc. for 2024 Project No. 7 for the installation of concrete curb and gutter, concrete pavement, concrete sidewalk, driveway replacement, storm sewer installation and relay, water main relay, building services and utility adjustments in:

S. 77th St. from W. Pierce St. to W. Walker St. W. Pierce St. from S. 77th St. to S. 76th St.

(PLAN FILE NOS. W-1461, U-2701, U-2792, SP-1293)

for the sum of Nine Hundred, Twenty-Five Thousand, Five Hundred Fifteen and 81/100 dollars (\$925,515.81) be accepted, and the proper City officers are hereby authorized and directed to enter into contractual relations with said contractor for the performance of said work, in accordance with the prices submitted in their proposal and with the specifications of the City of West Allis, and that all other bids received for same be rejected; and,

BE IT FURTHER RESOLVED that said improvements be funded with debt proceeds (tax levy and Water Utility supported), Safe Drinking Water Loan funds, Sanitary Sewer Funds, Storm Water Management Funds and Capital Projects cash reserves (future reimbursement from special assessments).

## PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL

|                       | AYE | NAY     | ABSENT      | ABSTAIN |
|-----------------------|-----|---------|-------------|---------|
| Ald. Ray Turner       |     |         |             |         |
| Ald. Kimberlee Grob   |     |         |             |         |
| Ald. Chad Halvorsen   |     |         |             |         |
| Ald. Marissa Nowling  |     |         |             |         |
| Ald. Suzzette Grisham |     |         |             |         |
| Ald. Danna Kuehn      |     |         |             |         |
| Ald. Dan Roadt        |     |         |             |         |
| Ald. Patty Novak      |     |         |             |         |
| Ald. Kevin Haass      |     |         |             |         |
| Ald. Marty Weigel     |     |         |             |         |
|                       |     |         |             |         |
| Attest                |     | Presidi | ing Officer |         |

Rebecca Grill, City Clerk, City Of

West Allis

Dan Devine, Mayor, City Of West

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Allis

### CITY OF WEST ALLIS RESOLUTION R-2024-0349

### RESOLUTION TO ACCEPT THE PROPOSAL OF FUREY FILTER AND PUMP, INC. FOR THE REQUIRED REPAIRS TO THE EXISTING CASCADE PUMP #4 AT THE STORM WATER PUMPING STATION LOCATED AT 2179 S. 111TH STREET FOR \$25,400

**WHEREAS**, two estimates were received; L&S in the amount of \$42,003 and Furey Filter and Pump in the amount of \$25,400; and,

**WHEREAS,** Furey Filter and Pump, Inc. was selected as a Cascade vendor based on estimate of repairs, availability of service, experience, and location for the necessary pump repair services; and,

**WHEREAS,** the Cascade Pump located at the Storm Water Pumping Station is in need of a rebuild due to age and required to be removed and transported from site to Furey Filter and Pump, Inc. for review and evaluation; and,

**WHEREAS,** the Department of Public Works was made aware the existing Cascade Pump #4 was in need of a rebuild and required needed repairs from Furey Filter and Pump, Inc. resulting in the amount of \$25,400; and,

**WHEREAS**, the Common Council of the City of West Allis deems it to be in the best interests of the City that Furey Filter and Pump, Inc. be accepted.

**NOW THEREFORE,** BE IT RESOLVED by the Mayor and Common Council of the City of West Allis that the proposal dated June 11, 2024, submitted by Furey Filter and Pump, Inc. for the sum of \$25,400 be and is hereby accepted. Funding for this project will be charged to Storm Water Capital Account: 540-1801-538-4408.

BE IT FURTHER RESOLVED the Finance Department be authorized to issue a purchase order for the aforesaid.

**SECTION 1:** <u>ADOPTION</u> "R-2024-0349" of the City Of West Allis Municipal Resolutions is hereby *added* as follows:

### ADOPTION

R-2024-0349(Added)

## PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL

|                       | AYE | NAY     | ABSENT      | ABSTAIN |
|-----------------------|-----|---------|-------------|---------|
| Ald. Ray Turner       |     |         |             |         |
| Ald. Kimberlee Grob   |     |         |             |         |
| Ald. Chad Halvorsen   |     |         |             |         |
| Ald. Marissa Nowling  |     |         |             |         |
| Ald. Suzzette Grisham |     |         |             |         |
| Ald. Danna Kuehn      |     |         |             |         |
| Ald. Dan Roadt        |     |         |             |         |
| Ald. Patty Novak      |     |         |             |         |
| Ald. Kevin Haass      |     |         |             |         |
| Ald. Marty Weigel     |     |         |             |         |
| · · ·                 |     |         |             |         |
| Attest                |     | Presidi | ing Officer |         |

Rebecca Grill, City Clerk, City Of

West Allis

Dan Devine, Mayor, City Of West

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Allis



N117 W19237 Fulton Drive Germantown, WI 53022 Phone: (262 293-0333 Fax: (262) 293-0344

Estimate of Repair

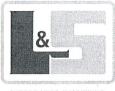
Date: 06/11/24 Customer: City of West Allis Contact: Tim Last Email: <u>tlast@westalliswi.gov</u> Phone: Cell: FFP Sales Rep: PO#: Furey Job#: Service Required: Evaluate for Repair

> Product Cascade Pump Repair Information: Serial#:

Repair Scope: Furey FP budgetary estimate to rebuild Cascade pump from City of West Allis

| Qty  | Parts Description   | Price Each | Price       |
|------|---|------------|-------------|
| 1    | Repair - Pump - Pump Repair                                       | \$25,400   | \$25,400.00 |
| 1    | REPAIR LABOR - 35 HOURS   |            |             |
| 1    | THRUST COLLAR & KEY SET, 416 S.S., #M100H                         |            |             |
| 1    | DISCHARGE BOWL BUSHING, BRONZE, #H102A                            |            |             |
| 1    | BOWL SHAFT, 416 S.S., #MFG150K                                    |            |             |
| 1    | TENSION NUT BUSHING, BRONZE, #K35                                 |            |             |
| 1    | LOCK RING & WASHER, BRONZE, #K39                                  |            |             |
| 4    | LINE SHAFT BEARINGS, BRONZE, #E106A                               |            |             |
| 1    | BOTTOM LINE SHAFT, C.F.S., #H1000                                 |            |             |
| 1    | Hardware  |            |             |
|      |   |            |             |
|      | EVALUATION FEE \$1000.00 - EVAL FEE WAIVED IF REPAIRED OR BUY NEW |            |             |
| Prep | ared by: Jake Furey   |            | \$25,400.00 |

Please contact your Furey Filter & Pump, Inc. Sales Representative with any further correspondence. Thank you!



INTEGRATED SOLUTIONS LEGENDARY SERVICE L & S Electric, Inc. Sturtevant 10200 Durand Ave Sturtevant, WI 53177-0398

### QUOTATION

|      | TO:   | WEST ALLIS, CITY OF                             | QUOTE NUMBER:    | 061124-ECT                            |
|------|-------|---|------------------|---------------------------------------|
|      |       | 6300 WEST MCGEOCH AVE                           | <b>REVISION:</b> | -                                     |
|      |       | WEST ALLIS, WI 53214                            | DATE:            | 6/11/2024                             |
|      |       |   | LEAD TIME:       | 6-8Weeks ARO                          |
| A    | TTN:  | Jonathan Hintzman                               | PRICES:          | Good for 30 days                      |
| CUST | Г NO: | 10127301  | TERMS:           | Net 30 Days                           |
| SUB. | JECT: | Cascade Pump Rebuild 061124-ECT                 | FREIGHT:         | FOB                                   |
| ITEN | Λ     | DESCRIPTION                                     | QTY              | PRICE EACH                            |
| 1    | C     | ascade Pump, Size 20mf, 880rpm, Impeller AA4-37 | 1.00000          | \$42,003.00                           |
|      |       |   |                  | · · · · · · · · · · · · · · · · · · · |

Work Scope Description

- Measure and record shaft straightness/T.I.R.
- Disassemble, inspect all components.
- Wash & clean all parts.
- Mic & record bearing and seal fits.
- Replace 4 bronze line shaft bearings.
- Replace bottom, intermediate line shafts.
- Replace 1 bowl shaft.
- Replace 1 bronze tension nut bushing.
- Replace 1 bronze suction bowl bushing.
- Replace 1 discharge bowl bushing.
- Replace 4 line shaft couplings.
- Recondition impeller and balance.
- Sand blast suction bowl parts.
- Paint with two-part epoxy.
- Recondition all parts.
- Assemble pump complete.
- Provide onsite start up assistance and setting of pump shaft.
- Follow our ISO 9001 QMS program for all work completed.

Thank you for the opportunity to quote your requirements. If you have any questions or concerns, please feel free to contact us. L & S Electric, Inc's standard terms and conditions apply.

Sincerely,

Eli Torres |Sturtevant Operations Manager p:715.241.3734 | m:262.347.6266 | Email: ETorres@lselectric.com 10200 Durand Ave, Sturtevant, WI 53177-0398

### CITY OF WEST ALLIS RESOLUTION R-2024-0360

### RESOLUTION APPROVING THE COMMUNITY DEVELOPMENT BLOCK GRANT ANNUAL ACTION PLAN FOR FISCAL YEAR 2024

WHEREAS, Community Development Block Grant (CDBG) regulations require the approval of a One-Year Action Plan for Fiscal Year 2024 for Housing and Community Development Programs; and,

**WHEREAS**, the Block Grant Committee conducted a public hearing last year November 16, 2023, and recommended approval of the programming and plan; and,

**WHEREAS,** the Department expects a Fiscal Year 2024 entitlement award of CDBG funds totaling \$1,586,696 which includes \$380,951 of program generated income from repayment of housing rehab and economic development loans; and,

**WHEREAS,** the Planning and Zoning Office recommends that the Block Grant Committee recommendation be approved, per the attached summary budget incorporated herein, Fiscal Year 2024 Community Development Block Grant (CDBG) Action Plan.

WHEREAS, the federal regulations require that the proposed budget be published; and, appropriate communications and application forms are required to be completed and submitted to the U.S. Department of Housing and Urban Development in order to secure the City's Community Development Entitlement.

**NOW THEREFORE,** BE IT RESOLVED by the Common Council of the City of West Allis that the Action Plan for Fiscal Year 2024 relative to the Community Development Block Grant Program (a summary copy attached herein and made a part thereof) is hereby adopted and the Mayor is hereby authorized to execute and submit the necessary application and supporting documentation on behalf of the City to secure the 2024 Community Development Entitlement.

**SECTION 1:** <u>ADOPTION</u> "R-2024-0360" of the City Of West Allis Municipal Resolutions is hereby *added* as follows:

### ADOPTION

R-2024-0360(Added)

## PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL

|                       | AYE | NAY     | ABSENT      | ABSTAIN |
|-----------------------|-----|---------|-------------|---------|
| Ald. Ray Turner       |     |         |             |         |
| Ald. Kimberlee Grob   |     |         |             |         |
| Ald. Chad Halvorsen   |     |         |             |         |
| Ald. Marissa Nowling  |     |         |             |         |
| Ald. Suzzette Grisham |     |         |             |         |
| Ald. Danna Kuehn      |     |         |             |         |
| Ald. Dan Roadt        |     |         |             |         |
| Ald. Patty Novak      |     |         |             |         |
| Ald. Kevin Haass      |     |         |             |         |
| Ald. Marty Weigel     |     |         |             |         |
|                       |     |         |             |         |
| Attest                |     | Presidi | ing Officer |         |

Rebecca Grill, City Clerk, City Of

West Allis

Dan Devine, Mayor, City Of West

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Allis

#### COMMUNITY DEVELOPMENT BLOCK GRANT – YR 2024 ONE-YEAR ANNUAL ACTION PLAN B-24-MC-55-0011 CITY OF WEST ALLIS SUMMARY OF THE FY2024 ANNUAL ACTION PLAN

| Program Administration Projects:                    |            |           |
|---|------------|-----------|
| Community Development Administrative Costs          | \$311,100  |           |
| Fair Housing Administrative Costs                   | 6,239      |           |
| TOTAL ADMINISTRATION:                               | \$         | 317,339   |
| Public Service Projects:                            |            |           |
| Community Service Officer                           | \$ 40,403  |           |
| Graffiti Removal                                    | 6,021      |           |
| Frail Elderly Home Services/West Central Interfaith | 29,500     |           |
| Gang Prevention                                     | 17,079     |           |
| Liberty Heights Program                             | 10,000     |           |
| Healthy Homes Program                               | 8,731      |           |
| Family Resource Center                              | 16,000     |           |
| WISH Program (Domestic Violence Support Group)      | 12,270     |           |
| WRTP/Big Step                                       | 25,000     |           |
| Milwaukee County Homeless Outreach                  | 23,574     |           |
| Vermin Abatement Service Program                    | 16,000     |           |
| WAFD Community Care Coordinator                     | 32,000     |           |
| Liberty Heights Park Neighborhood Association       | \$1,426    |           |
| Liberty neights I are neighborhood Association      | \$1,420    |           |
| TOTAL PUBLIC SERVICE PROJECTS:                      | \$         | 5 238,004 |
| Housing Rehabilitation Projects:                    |            |           |
| Housing Rehabilitation Management                   | \$28,750   |           |
| Housing Rehabilitation Single-Family Loan Program   | 115,581    |           |
| Housing Rehabilitation Multi-Unit Loan Program      | 14,651     |           |
| TOTAL HOUSING REHABILITATION PROJECTS:              | \$         | 5 158,982 |
| Economic Development Projects:                      |            |           |
| Economic Development Loan and Delivery Program      | \$ 229,905 |           |
| Micro Enterprise Technical Assistance (WWBIC)       | 65,000     |           |
| Commercial Façade Improvement and Delivery Program  | 70,000     |           |
| TOTAL ECONOMIC DEVELOPMENT PROJECTS:                | \$         | 364,905   |
|   |            | ·         |
| Public Facilities Projects:                         | <b></b>    |           |
| Street Beautification                               | \$30,000   |           |
| Exterior Code Enforcement Program                   | 200,000    |           |
| Pedestrian Improvements                             | 77,466     |           |
| Park Improvements - Liberty Heights                 | 75,000     |           |
| Park Improvements – Rogers Park                     | 125,000    |           |
| TOTAL PUBLIC FACILITIES PROJECTS:                   | \$         | 507,466   |
| TOTAL DROHEOTE.                                     | đ          | 1 596 606 |

#### TOTAL PROJECTS:

\$ 1,586,696

In accordance with regulations of the United States Department of Housing and Urban Development (HUD) the City of West Allis has prepared and will submit an Annual Action Plan (AAP) reflecting the City's Community Development Block Grant (CDBG) Program from January 1, 2024 through December 31, 2024.

### CITY OF WEST ALLIS RESOLUTION R-2024-0389

### RESOLUTION TO APPROVE A CERTIFIED SURVEY MAP TO SPLIT A PORTION OF LAND LOCATED AT 62\*\* W. NATIONAL AVE (TAX KEY NO. 454-0073-001) AND COMBINE IT WITH THE PROPERTY LOCATED AT 6207 W. NATIONAL AVE. (TAX KEY NO. 454-0072-000)

WHEREAS, Citlali Mendieta submitted a Certified Survey Map to split an existing lot located at 62\*\* W. National Ave (Tax key No. 454-0073-001) and combine it with the property located at 6207 W. National Ave. (Tax Key No. 454-0072-000) and,

**WHEREAS**, with the grant of this Resolution, the Common Council grants approval to record the map and its documents with the Milwaukee County Register of Deeds Office.

**NOW THEREFORE,** BE IT RESOLVED by the Common Council of the City of West Allis, Wisconsin, that the Certified Survey Map being a redivision of Lots 2, 3 and 10, Block 3 in Liberty Heights, in the Northeast 1/4 of the Northeast 1/4 of Section 3, Township 6 North, Range 21 East, in the City of West Allis, Milwaukee County, Wisconsin.

**SECTION 1:** <u>ADOPTION</u> "R-2024-0389" of the City Of West Allis Municipal Resolutions is hereby *added* as follows:

A D O P T I O N

R-2024-0389(Added)

## PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL

|                       | AYE | NAY     | ABSENT      | ABSTAIN |
|-----------------------|-----|---------|-------------|---------|
| Ald. Ray Turner       |     |         |             |         |
| Ald. Kimberlee Grob   |     |         |             |         |
| Ald. Chad Halvorsen   |     |         |             |         |
| Ald. Marissa Nowling  |     |         |             |         |
| Ald. Suzzette Grisham |     |         |             |         |
| Ald. Danna Kuehn      |     |         |             |         |
| Ald. Dan Roadt        |     |         |             |         |
| Ald. Patty Novak      |     |         |             |         |
| Ald. Kevin Haass      |     |         |             |         |
| Ald. Marty Weigel     |     |         |             |         |
| · · ·                 |     |         |             |         |
| Attest                |     | Presidi | ing Officer |         |

Rebecca Grill, City Clerk, City Of

West Allis

Dan Devine, Mayor, City Of West

\_\_\_\_

Allis

#### CERTIFIED SURVEY MAP NO. Redivision of Lots 2, 3 and 10, Block 3 in Liberty Heights, in the Northeast 1/4 of the Northeast 1/4 of Section 3, Township 6 North, Range 21 East, in the City of West Allis, Milwaukee County, Wisconsin. Owner: City of West Allis **Owner:** Antigua Properties LLC 6207 W. National Ave. 7525 W. Greenfield Ave. CONC. MON. WITH BRASS CAP NE COR. OF NE 1/4 SEC. 3, West Allis, WI 53214 West Allis, WI 53214 S88'17'01"W Tax Key No. 4540073001 Tax Key No. 4540072000 38.76' T6N, R21E. \_ 2<u>623.83</u>' CONC. MON. WITH <u>N88</u>°05<u>'4</u>3"E\_ BRASS CAP NW COR. NORTH LINE OF THE NE 1/4, SEC. 3 S88'05'43"W OF NE 1/4 SEC. 3, CONC. MON. WITH BRASS CAP SE COR. T6N, R21E. 724.24' OF SE 1/4 SEC. 34, LEGEND: T7N, R21E. 0 Denotes Set 1" Iron Pipe ြို့ (18", 1.5 LBS./FT.) VICINITY MAP 82. NE 1/4 SEC. 3-6-21 Denotes Set Chiseled Cross $\times$ S00°52'36"E W. GREENFIELD AVE. 11. 0/S SITE This map represents: CHISELED Lot 2 which is the current land CROSS NE1/4 NW1/4 owned by Antigua Properties SE1/4 SW1/4 plus the 0.68 acres property 0. being acquired from the C "=2000' PARCEL ' ġ. W. BURNHAM ST. .01 C.S.M. 1 8 دى رى 45. BUILDING μ <u>5</u> 4.9 DISTANCE 5' 0/S CHISELED Ģ 23.89' 11 ĝ LOT 2 g 89.04 CROSS > دى. AREA 36 AS 6,021 S.F. 400°52'36"W TABL 0.5'W 0.1382 Acres 52 REC. S86\*49'56"W BEARING S00 IN NE 3053 LOT 1 AREA BUILDING <u>PARCEL</u> ġ 9,861 S.F. ġ 0.2264 Acres C.S.M. BUILDING ON LINE Ш 5.0'-City of West 15.3 Allis Owned 40.00' 40.00 Parcel S88°07'01 **'W`80.00**' 14.6-0.2'₩ Graphic Scale LOT 4 0 40 BLOCK 3 36' LIBERTY HEIGHTS ,36, BLOCK HEIGH 500°52' 00.52 1" = 40' 2.2 42. LOT 5 9. BLOCK 3 11177 Б ONS LIBERTY HEIGHTS ALLEN J. S88°07'01 W <u>LOT\_6\_&</u> BUILDING SCHNEIDER <u>5' OF\_LOT\_7</u> 40.00 S-2194 <u>BLOCK 3</u>



LOT 7, BLOCK 3

LIBERTY HEIGHTS |

740000 All bearings are referenced to the Wisconsin State Plane Coordinate System, South-zone (NAD83/2011) in which the North line of the NE 1/4, Sec. 3 bears N88°05'43"E.

LIBERTY\_HEIGHTS

This instrument was drafted by Allen J. Schneider Professional Land Surveyor S-2194

Date: June 4, 2024 Survey No. 5598-lpm Sheet 1 of 6 Sheets

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S86\*49'56"W

N29°34'08"W

4.22'

•22°06"W

063\*35'56" ₹

### CERTIFIED SURVEY MAP NO.

Redivision of Lots 2, 3 and 10, Block 3 in Liberty Heights, in the Northeast 1/4 of the Northeast 1/4 of Section 3, Township 6 North, Range 21 East, in the City of West Allis, Milwaukee County, Wisconsin.

### SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN} :SS

MILWAUKEE COUNTY}

I, ALLEN J. SCHNEIDER, a professional land surveyor, do hereby certify:

THAT I have survey, divided and mapped a redivision of Lots 2, 3 and 10, Block 3 in Liberty Heights, in the Northeast 1/4 of the Northeast 1/4 of Section 3, Township 6 North, Range 21 East, in the City of West Allis, Milwaukee County, Wisconsin, bounded and described as follows:

Commencing at the Northeast corner of the Northeast 1/4 of said Section 3; thence South 88°17'01" West along the North line of the said 1/4 Section 38.76 feet to an angle point on the North line of said Section 3; thence South 88°05'43" West 724.24 feet along said North line to a point; thence South 00°52'36" East 82.99 feet to a point on the Southeasterly line of West National Avenue and the point of beginning of the lands hereinafter described; thence South 00°52'36" East along the West line of Certified Survey Map No. 3053 a distance of 145.08 feet to a point on the North line of Lot 4, Block 3, Liberty Heights; thence South 88°07'01" West along said North line 80.00 feet to a point on the West line of said Lot 4; thence South 00°52'36" East along said West line 70.00 feet to a point on the North line of Lot 7, Block 3, Liberty Heights; thence South 88°07'01" West along said North line 40.00 feet to a point on the East line of Lot 9, Block 3, Liberty Heights; thence North 00°52'36" West along said East line 142.99 feet to a point on the Southeasterly line of West National Avenue; thence North 57°23'26" East along said Southeasterly line 141.07 feet to the point of beginning.

Containing 15,882 square feet or 0.3646 acres of land.

THAT I have made this survey, land division and map by the direction of the CITY OF WEST ALLIS and ANTIGUA PROPERTIES LLC, respective owners of said land.

THAT such map is a correct representation of all the exterior boundaries of the land surveyed and the land division thereof made.

THAT I have fully complied with the provisions of Section 236.34 of the Wisconsin Statutes, the Land Division Ordinance of the City of West Allis in surveying, dividing and mapping the same.

DATE: June 4, 2024

SCONS /// inn, ALLEN J. ☆ SCHNEIDER S-2194 ALLEN J. SCHNEIDER GREENFIELD PROFESSIONAL LAND SURVEYOR S-2194 WI Q O SURV SURV



This instrument was drafted by Allen J. Schneider Professional Land Surveyor S-2194 Date: June 4, 2024 Survey No. 5598-Ipm Sheet 2 of 6 Sheets

Redivision of Lots 2, 3 and 10, Block 3 in Liberty Heights, in the Northeast 1/4 of the Northeast 1/4 of Section 3, Township 6 North, Range 21 East, in the City of West Allis, Milwaukee County, Wisconsin.

### CORPORATE OWNER'S CERTIFICATE

ANTIGUA PROPERTIES LLC, a Wisconsin limited liability company, duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, hereby certifies that said limited liability company caused the land described on this Certified Survey Map to be surveyed, divided, and mapped as represented on this map in accordance with the requirements of the City of West Allis and Chapter 236 of the Wisconsin Statutes.

ANTIGUA PROPERTIES LLC, a Wisconsin limited liability company, does further certify that this map is required by S.236.20 or 236.12 to be submitted to the following for approval or objection: City of West Allis.

| IN WITNESS WHEREOF, ANTIGUA | A PROPERTIES LLC, has car | used these present | ts to be signed by the hand of |
|-----------------------------|---------------------------|--------------------|--------------------------------|
| , its                       | , on this                 | day of             | , 2024.                        |

ANTIGUA PROPERTIES LLC

Ву:\_\_\_\_\_

| lts: |
|------|
|------|

STATE OF \_\_\_\_\_} :SS COUNTY}

Personally came before me this \_\_\_\_\_\_day of \_\_\_\_\_\_, 2024, \_\_\_\_\_\_, to me known as the person(s) who executed the foregoing instrument and acknowledged that they executed the foregoing instrument as such officer on behalf of entity, by their authority.

Notary Signature:\_\_\_\_\_

Notary Name:\_\_\_\_\_

Public, State of \_\_\_\_\_\_. My commission expires. \_\_\_\_\_ My commission is permanent.

(Notary Seal)





This instrument was drafted by Allen J. Schneider Professional Land Surveyor S-2194 Date: June 4, 2024 Survey No. 5598-Ipm Sheet 3 of 6 Sheets

Township 6 North, Range 21 East, in the City of West Allis, Milwaukee County, Wisconsin.

### CONSENT OF ENTITY MORTGAGEE

, duly organized and existing under and by virtue of the laws of the State of as mortgagee of the above described land, consents to the surveying, dividing and mapping of the land described on this map and in the surveyor's certificate, and to the certificate of the owner of said land.

| Date:  |               |          |   |
|--|---------------|----------|---|
| Entity Name:   | -             |          |   |
| Signature:   |               |          |   |
| Type or Print Name:  |               |          |   |
| Title:   |               |          |   |
| STATE OF}<br>}:SS<br>COUNTY}   |               |          |   |
| Personally came before me this<br>the above named entity, to me known t<br>acknowledged that he/she executed the<br>authority. |               |          |   |
| Notary Signature:  |               |          |   |
| Print Notary Name:   |               |          |   |
| Notary Public, State of  | My commission | expires: | _ |
| (Notary Seal)  |               |          |   |



ALLEN J. **SCHNEIDER** S-2194 FNFIFI SU mini Date: June 4, 2024 This instrument was drafted by Allen J. Schneider Survey No. 5598-lpm Professional Land Surveyor S-2194 Sheet 4 of 6 Sheets

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Redivision of Lots 2, 3 and 10, Block 3 in Liberty Heights, in the Northeast 1/4 of the Northeast 1/4 of Section 3, Township 6 North, Range 21 East, in the City of West Allis, Milwaukee County, Wisconsin.

### MUNICIPAL CORPORATE OWNER'S CERTIFICATE

CITY OF WEST ALLIS, a municipal corporation, duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, hereby certifies that said limited liability company caused the land described on this Certified Survey Map to be surveyed, divided, and mapped as represented on this map in accordance with the requirements of the City of West Allis and Chapter 236 of the Wisconsin Statutes.

CITY OF WEST ALLIS, a municipal corporation, does further certify that this map is required by S.236.20 or 236.12 to be submitted to the following for approval or objection: City of West Allis.

| -   | EST ALLIS, has caused these presents to be<br>, on this day of |                               | <b>o</b> , |  |
|---|--|-------------------------------|------------|--|
|   |  | CITY OF WEST ALLIS            |            |  |
|   |  | Ву:                           |            |  |
|   |  | lts:                          |            |  |
| STATE OF}<br>:SS<br>COUNTY}   |  |                               |            |  |
| Personally came before me this<br>known as the person(s) who executed the<br>foregoing instrument as such officer on be | foregoing instrume   | ent and acknowledged that the |            |  |

Notary Signature:\_\_\_\_\_

Notary Name:\_\_\_\_\_

Public, State of \_\_\_\_\_\_. My commission expires. \_\_\_\_\_ My commission is permanent.

(Notary Seal)



ALLEN J. ALLEN J. SCHNEIDER S-2194 CREENFIELD W SURVE Date: June 4, 2024 Survey No. 5598-lpm

Sheet 5 of 6 Sheets

This instrument was drafted by Allen J. Schneider Professional Land Surveyor S-2194

Township 6 North, Range 21 East, in the City of West Allis, Milwaukee County, Wisconsin.

### PLAN COMMISSION APPROVAL

Approved by the Plan Commission of the City of West Allis on this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

Date

Dan Devine, Chair/Mayor

Date

Rebecca Grill, City Clerk

### COMMON COUNCIL APPROVAL

Be it resolved by the Common Council of the City of West Allis, Wisconsin, that the Certified Survey Map of a parcel of land in the Northwest 1/4 of the Northeast 1/4 of Section 3, Township 6 North, Range 21 East, in the City of West Allis, Milwaukee County, Wisconsin be and the same is hereby adopted.

Approved: \_\_\_\_\_

Adopted: \_

Dan Devine, Mayor

Rebecca Grill, City Clerk



This instrument was drafted by Allen J. Schneider Professional Land Surveyor S-2194



# CSM 62\*\* W. National Ave and 6307 W. National Ave.

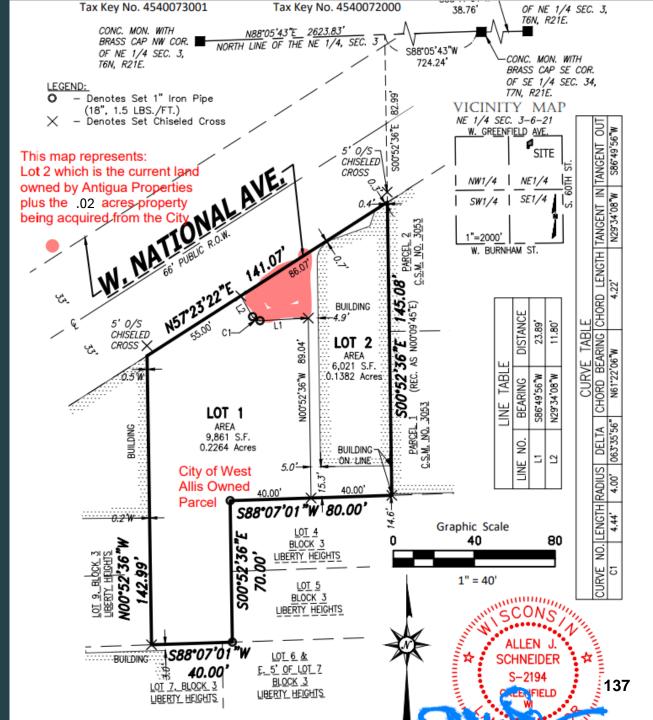
March 27 - Plan Commission land use April 16 - Council approved land sale June 26 – PC Certified Survey Map July 10 - Common Council CSM

### Scope:

Split a (0.02 acre) portion of land from 62\*\* W. National Ave Combine it with 6207 W. National Ave (CSM)

CSM legally defines land area to be divided/separated and attaches/combines with the buyers commercial property.

Attorneys Office prepares deed to convey land/title.

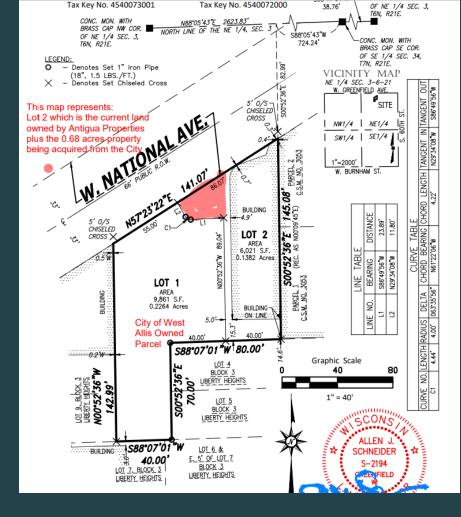


# Plan Commission Recommendation:

Common Council approval of Certified Survey Map to split a portion of land at 62\*\* W. National Ave. (Tax Key No. 454-0073-001) and combine it with the property at 6207 W. National Ave. (Tax Key No. 454-0072-000) subject to the following conditions:

(Item 1-2 are required to be satisfied prior to the issuance of building permits associated with the proposed work reviewed by Plan Commission. Contractors applying for permits should be advised accordingly.)

- 1. Technical corrections to the CSM
  - a) Correct land area to be sold from .68 acres to .02 acres.
  - b) MKE County preliminary review of submittal (Citywill coordinate)
- 2. Common Council approval of Certified Survey Map (July 10)

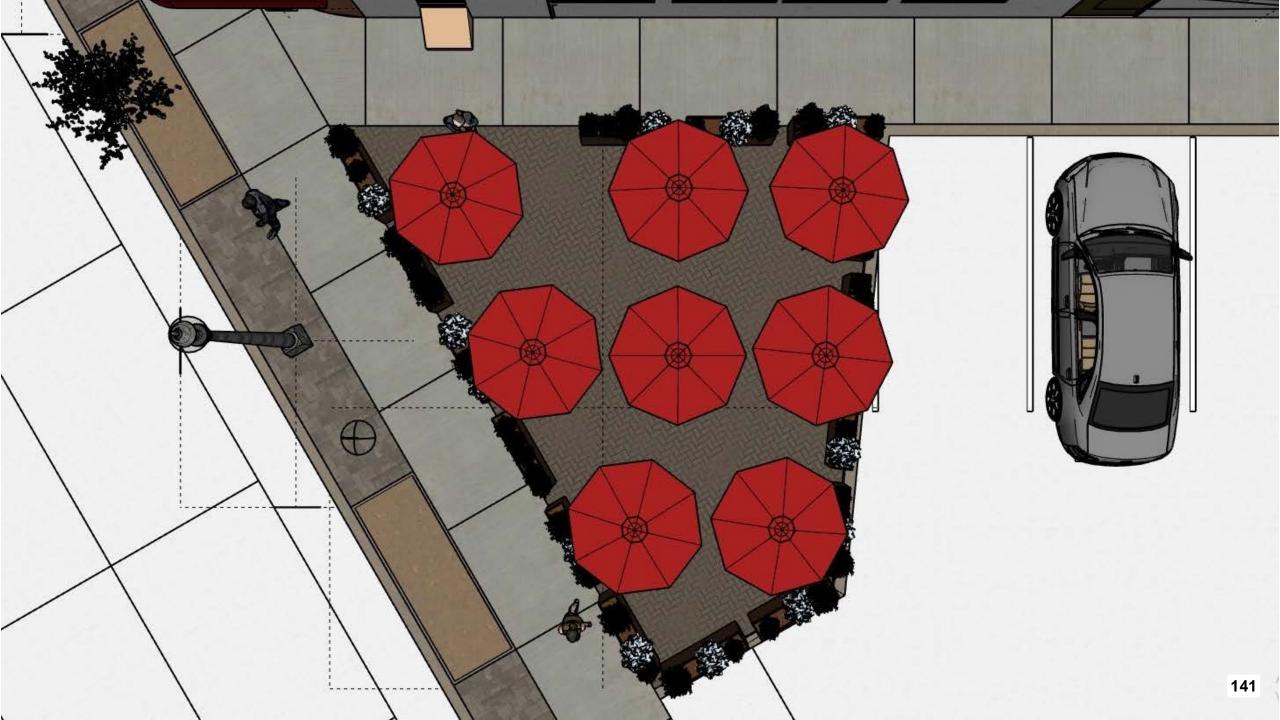




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#### CERTIFIED SURVEY MAP NO. Redivision of Lots 2, 3 and 10, Block 3 in Liberty Heights, in the Northeast 1/4 of the Northeast 1/4 of Section 3, Township 6 North, Range 21 East, in the City of West Allis, Milwaukee County, Wisconsin. Owner: City of West Allis **Owner:** Antigua Properties LLC 6207 W. National Ave. 7525 W. Greenfield Ave. CONC. MON. WITH BRASS CAP NE COR. OF NE 1/4 SEC. 3, West Allis, WI 53214 West Allis, WI 53214 S88'17'01"W Tax Key No. 4540073001 Tax Key No. 4540072000 38.76' T6N, R21E. <u>N88</u>05<u>4</u>3<u>E</u> 2<u>623.83</u> CONC. MON. WITH NORTH LINE OF THE NE 1/4, SEC. 3 BRASS CAP NW COR. S88'05'43"W OF NE 1/4 SEC. 3, CONC. MON. WITH BRASS CAP SE COR. T6N, R21E. 724.24 OF SE 1/4 SEC. 34, LEGEND: T7N, R21E. ြို့ရ 0 Denotes Set 1" Iron Pipe VICINITY MA NE 1/4 SEC. 3–6–21 (18", 1.5 LBS./FT.) MAP 82. Denotes Set Chiseled Cross $\times$ S00'52'36"E 8 W. GREENFIELD AVE. S86\*49'56"W 5' 0/S CHISELED 11. IN TANGENT SITE CROSS 60페 NE1/4 NW1/4 ົ້ທຸ N29°34'08"W SE1/4 SW1/4 0.4'W LENGTH TANGENT "=2000' PARCEL 7 ol N <sub>11.01</sub> W. BURNHAM ST. C.S.M. 1 08 4.22' N57°23'22 CHORD دی دی 45. BUILDING <u>آ</u> <u>5</u> 4.9 DISTANCE 5' 0/S CHISELED CROSS 🗙 23.89' 11.80 6 11 TABL BEARING ,40 LOT 2 g ш يى 89. 6,021 S.F. N61-22'06"W 36 AS CURVE 0.1382 Acres TABL 0.5'W 52 REC. S86\*49'56"W N29°34'08"W N00°52'36"W BEARING CHORD IN NE 3053 LOT 1 9,861 S.F. 063\*35'56" ₹ BUILDING <u>PARCEL</u> ġ 0.2264 Acres DELT ġ C.S.M. 5 Ξ Ш 5.0 RADIUS BUILDING 4.00' Ś on line 40.00 40.00 "Ŵ 80.00' \$88°07'01' LENGTH 4.44' 0.2'W Graphic Scale LOT 4 Ω 40 80 BLOCK 3 36' Š LIBERTY HEIGHTS 00•52'36" Ś BERTY <u>HEIGHT</u> 42.99' 9, BLOCK JRVE 500•52' 5 1" = 40' 2.2 L<u>OT 5</u> BLOCK 3 1117 Ы LIBERTY HEIGHTS ONS ALLEN J. \S88°07'01 W <u>LOT\_6\_&</u> BUILDING SCHNEIDER <u>5' OF\_LOT\_7</u> 3.0 40.00 E S-2194 <u>BLOCK 3</u> LOT 7, BLOCK 3 LIBERTY\_HEIGHTS REENFIEL LIBERTY HEIGHTS | 740000 All bearings are referenced to the Wisconsin State Plane Coordinate System, South-zone (NAD83/2011) in which the North line of the NE 1/4, Sec. 3 bears N88°05'43"E.

This instrument was drafted by Allen J. Schneider Professional Land Surveyor S-2194

LAND 🖾 SURVEYS

234 W. Florida Street Milwaukee, WI 53204 Date: June 4, 2024 Revised: July 1, 2024 Survey No. 5598-Ipm Sheet 1 of 6 Sheets

### CERTIFIED SURVEY MAP NO.

Redivision of Lots 2, 3 and 10, Block 3 in Liberty Heights, in the Northeast 1/4 of the Northeast 1/4 of Section 3, Township 6 North, Range 21 East, in the City of West Allis, Milwaukee County, Wisconsin.

### SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN} :SS

MILWAUKEE COUNTY}

I, ALLEN J. SCHNEIDER, a professional land surveyor, do hereby certify:

THAT I have survey, divided and mapped a redivision of Lots 2, 3 and 10, Block 3 in Liberty Heights, in the Northeast 1/4 of the Northeast 1/4 of Section 3, Township 6 North, Range 21 East, in the City of West Allis, Milwaukee County, Wisconsin, bounded and described as follows:

COMMENCING at the Northeast corner of the Northeast 1/4 of said Section 3; thence South 88°17'01" West along the North line of the said 1/4 Section 38.76 feet to an angle point on the North line of said Section 3; thence South 88°05'43" West 724.24 feet along said North line to a point; thence South 00°52'36" East 82.99 feet to a point on the Southeasterly line of West National Avenue and the point of beginning of the lands hereinafter described; thence South 00°52'36" East along the West line of Certified Survey Map No. 3053 a distance of 145.08 feet to a point on the North line of Lot 4, Block 3, Liberty Heights; thence South 88°07'01" West along said North line 80.00 feet to a point on the West line of said Lot 4; thence South 00°52'36" East along said West line 70.00 feet to a point on the North line of Lot 7, Block 3, Liberty Heights; thence South 88°07'01" West along said North line 40.00 feet to a point on the East line of Lot 9, Block 3, Liberty Heights; thence North 00°52'36" West along said East line 142.99 feet to a point on the Southeasterly line of West National Avenue; thence North 57°23'22" East along said Southeasterly line 141.07 feet to the point of beginning.

Containing 15,882 square feet or 0.3646 acres of land.

THAT I have made this survey, land division and map by the direction of the CITY OF WEST ALLIS and ANTIGUA PROPERTIES LLC, respective owners of said land.

THAT such map is a correct representation of all the exterior boundaries of the land surveyed and the land division thereof made.

THAT I have fully complied with the provisions of Section 236.34 of the Wisconsin Statutes, the Land Division Ordinance of the City of West Allis in surveying, dividing and mapping the same.

DATE: June 4, 2024 REVISED: July 1, 2024

1111, SCONS •••• 1 ALLEN J. ☆ SCHNEIDER S-2194 GREENFIELD ALLEN J. SCHNEIDER WI ROFESSIONAL LAND SURVEYOR S-2194 0 SURVE IN



This instrument was drafted by Allen J. Schneider Professional Land Surveyor S-2194 Date: June 4, 2024 Revised: July 1, 2024 Survey No. 5598-Ipm Sheet 2 of 6 Sheets

Redivision of Lots 2, 3 and 10, Block 3 in Liberty Heights, in the Northeast 1/4 of the Northeast 1/4 of Section 3, Township 6 North, Range 21 East, in the City of West Allis, Milwaukee County, Wisconsin.

### CORPORATE OWNER'S CERTIFICATE

ANTIGUA PROPERTIES LLC, a Wisconsin limited liability company, duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, hereby certifies that said limited liability company caused the land described on this Certified Survey Map to be surveyed, divided, and mapped as represented on this map in accordance with the requirements of the City of West Allis and Chapter 236 of the Wisconsin Statutes.

ANTIGUA PROPERTIES LLC, a Wisconsin limited liability company, does further certify that this map is required by S.236.20 or 236.12 to be submitted to the following for approval or objection: City of West Allis.

| IN WITNESS WHEREOF, ANTIGUA | PROPERTIES LLC, has ca | used these present | s to be signed by the hand of |
|-----------------------------|------------------------|--------------------|-------------------------------|
| , its                       | , on this              | day of             | , 2024.                       |

ANTIGUA PROPERTIES LLC

Ву:\_\_\_\_\_

| lts: |
|------|
|------|

STATE OF \_\_\_\_\_} :SS COUNTY}

Personally came before me this \_\_\_\_\_\_day of \_\_\_\_\_\_, 2024, \_\_\_\_\_\_, to me known as the person(s) who executed the foregoing instrument and acknowledged that they executed the foregoing instrument as such officer on behalf of entity, by their authority.

Notary Signature:\_\_\_\_\_

Notary Name:\_\_\_\_\_

Public, State of \_\_\_\_\_\_. My commission expires. \_\_\_\_\_ My commission is permanent.

(Notary Seal)



ALLEN J. SCHNEIDER S-2194 S-2194 SREEFFIELD Date: June 4, 2024 Revised: July 1, 2024 Survey No. 5598-Ipm Sheet 3 of 6 Sheets

## CERTIFIED SURVEY MAP NO.\_\_\_\_\_ Redivision of Lots 2, 3 and 10, Block 3 in Liberty Heights, in the Northeast 1/4 of the Northeast 1/4 of Section 3,

Township 6 North, Range 21 East, in the City of West Allis, Milwaukee County, Wisconsin.

#### CONSENT OF ENTITY MORTGAGEE

, duly organized and existing under and by virtue of the laws of the State of as mortgagee of the above described land, consents to the surveying, dividing and mapping of the land described on this map and in the surveyor's certificate, and to the certificate of the owner of said land.

| Date:  |   |   |                                      |
|--|---|---|--------------------------------------|
| Entity Name:   | _   |   |                                      |
| Signature:   |   |   |                                      |
| Type or Print Name:  |   |   |                                      |
| Title:   |   |   |                                      |
|  |   |   |                                      |
| STATE OF}<br>}:SS<br>COUNTY}   |   |   |                                      |
| Personally came before me this<br>the above named entity, to me known t<br>acknowledged that he/she executed the<br>authority. | day of<br>to be the person who exect<br>e foregoing instrument as s | , 2024,<br>uted the foregoing instrum<br>such officer on behalf of th | of<br>nent, and<br>ne entity, by its |
| Notary Signature:  |   |   |                                      |
| Print Notary Name:   |   |   |                                      |
| Notary Public, State of  | My commission ex  | pires:  |                                      |
| (Notary Seal)  |   |   |                                      |



This instrument was drafted by Allen J. Schneider Professional Land Surveyor S-2194

FENFIELD SURVE MUNE 4, 2024 Revised: July 1, 2024 Survey No. 5598-Ipm Sheet 4 of 6 Sheets

CON

ALLEN J. **SCHNEIDER** S-2194

#### CERTIFIED SURVEY MAP NO.\_\_\_\_\_ Redivision of Lots 2, 3 and 10, Block 3 in Liberty Heights, in the Northeast 1/4 of the Northeast 1/4 of Section 3,

Redivision of Lots 2, 3 and 10, Block 3 in Liberty Heights, in the Northeast 1/4 of the Northeast 1/4 of Section 3, Township 6 North, Range 21 East, in the City of West Allis, Milwaukee County, Wisconsin.

#### MUNICIPAL CORPORATE OWNER'S CERTIFICATE

CITY OF WEST ALLIS, a municipal corporation, duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, hereby certifies that said limited liability company caused the land described on this Certified Survey Map to be surveyed, divided, and mapped as represented on this map in accordance with the requirements of the City of West Allis and Chapter 236 of the Wisconsin Statutes.

CITY OF WEST ALLIS, a municipal corporation, does further certify that this map is required by S.236.20 or 236.12 to be submitted to the following for approval or objection: City of West Allis.

| , its   | , on this            | day of                       | , 2024. |
|---|----------------------|------------------------------|---------|
|   |                      | CITY OF WEST ALLIS           |         |
|   |                      | Ву:                          |         |
|   |                      | lts:                         |         |
| STATE OF}<br>:SS<br>COUNTY}   |                      |                              |         |
| Personally came before me this<br>known as the person(s) who executed the<br>foregoing instrument as such officer on be | e foregoing instrume | ent and acknowledged that th |         |

Notary Signature:\_\_\_\_\_

Notary Name:\_\_\_\_\_

Public, State of \_\_\_\_\_\_. My commission expires. \_\_\_\_\_ My commission is permanent.

(Notary Seal)



ALLEN

л.

## CERTIFIED SURVEY MAP NO.\_\_\_\_\_ Redivision of Lots 2, 3 and 10, Block 3 in Liberty Heights, in the Northeast 1/4 of the Northeast 1/4 of Section 3,

Township 6 North, Range 21 East, in the City of West Allis, Milwaukee County, Wisconsin.

#### PLAN COMMISSION APPROVAL

Approved by the Plan Commission of the City of West Allis on this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

Date

Dan Devine, Chair/Mayor

Date

Rebecca Grill, City Clerk

#### COMMON COUNCIL APPROVAL

Be it resolved by the Common Council of the City of West Allis, Wisconsin, that the Certified Survey Map of a parcel of land in the Northwest 1/4 of the Northeast 1/4 of Section 3, Township 6 North, Range 21 East, in the City of West Allis, Milwaukee County, Wisconsin be and the same is hereby adopted.

Approved: \_\_\_\_\_

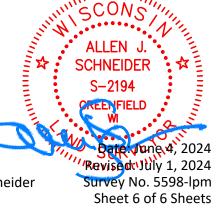
Adopted: \_

Dan Devine, Mayor

Rebecca Grill, City Clerk



This instrument was drafted by Allen J. Schneider Professional Land Surveyor S-2194



#### CITY OF WEST ALLIS RESOLUTION R-2024-0392

#### RESOLUTION TO APPROVE A CERTIFIED SURVEY MAP TO SPLIT THE EXISTING PARCEL AT 2580 S. ROOT RIVER PKWY. INTO TWO PARCELS. (TAX KEY NO. 483-9981-000)

**WHEREAS**, Brian Teclaw submitted a Certified Survey Map to split an existing lot located at 2580 S. Root River Pkwy. into two lots and,

**WHEREAS**, with the grant of this Resolution, the Common Council grants approval to record the map and its documents with the Milwaukee County Register of Deeds Office.

**NOW THEREFORE,** BE IT RESOLVED by the Common Council of the City of West Allis, Wisconsin, that the Certified Survey Map being a redivision of the Southwest <sup>1</sup>/<sub>4</sub> and the Southeast <sup>1</sup>/<sub>4</sub> of the Northwest <sup>1</sup>/<sub>4</sub> of part of Lot 2 of Certified Survey Map No. 9205, being part of the Northeast 1/4 and the Southeast 1/4 of the Southwest 1/4 of Section 34, Town 7 North, Range 21 East, in the City of West Allis, Milwaukee County, Wisconsin, be and the same is hereby adopted.

**SECTION 1:** <u>ADOPTION</u> "R-2024-0392" of the City Of West Allis Municipal Resolutions is hereby *added* as follows:

A D O P T I O N

R-2024-0392(Added)

## PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL

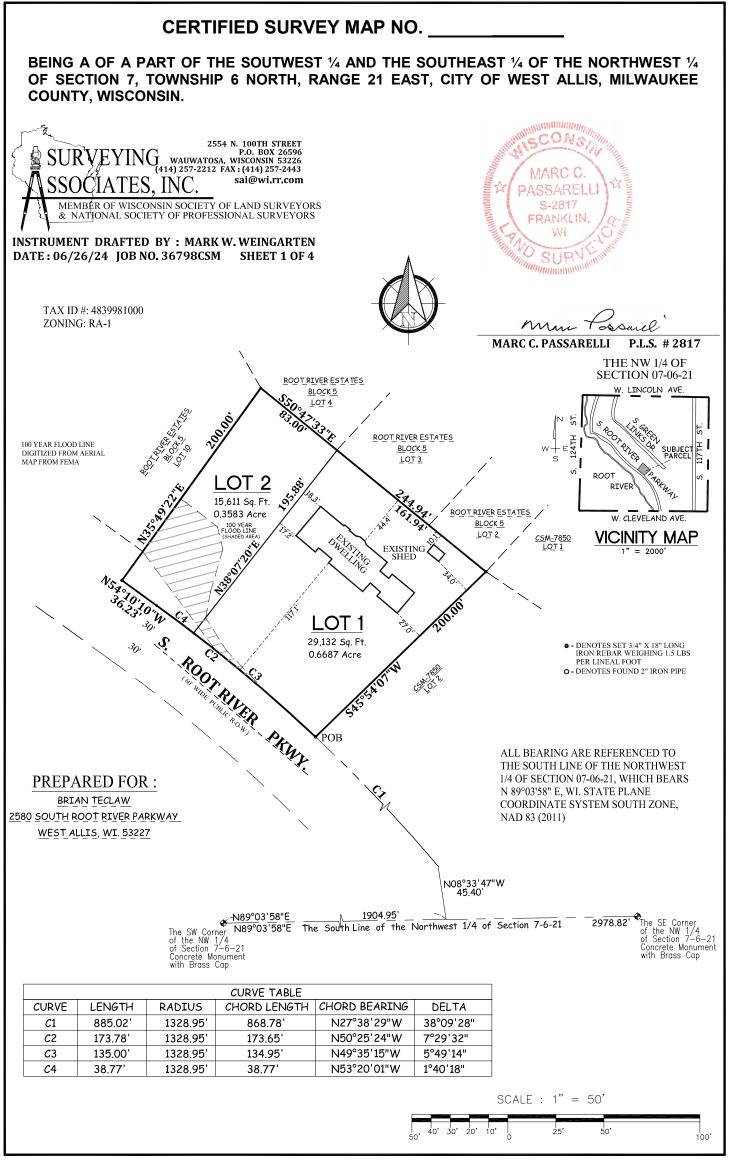
|                       | AYE | NAY     | ABSENT      | ABSTAIN |
|-----------------------|-----|---------|-------------|---------|
| Ald. Ray Turner       |     |         |             |         |
| Ald. Kimberlee Grob   |     |         |             |         |
| Ald. Chad Halvorsen   |     |         |             |         |
| Ald. Marissa Nowling  |     |         |             |         |
| Ald. Suzzette Grisham |     |         |             |         |
| Ald. Danna Kuehn      |     |         |             |         |
| Ald. Dan Roadt        |     |         |             |         |
| Ald. Patty Novak      |     |         |             |         |
| Ald. Kevin Haass      |     |         |             |         |
| Ald. Marty Weigel     |     |         |             |         |
| · · ·                 |     |         |             |         |
| Attest                |     | Presidi | ing Officer |         |

Rebecca Grill, City Clerk, City Of

West Allis

Dan Devine, Mayor, City Of West Allis

\_\_\_\_



#### CERTIFIED SURVEY MAP NO.

BEING A PART OF THE SOUTWEST <sup>1</sup>/<sub>4</sub> AND THE SOUTHEAST <sup>1</sup>/<sub>4</sub> OF THE NORTHWEST <sup>1</sup>/<sub>4</sub> OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 21 EAST, CITY OF WEST ALLIS, MILWAUKEE COUNTY, WISCONSIN.

#### SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN) MILWAUKEE COUNTY )SS

I, Marc C. Passarelli, a professional land surveyor, certify:

That I have surveyed, divided and mapped a division a part of the Southwest <sup>1</sup>/<sub>4</sub> and Southeast <sup>1</sup>/<sub>4</sub> of the Northwest <sup>1</sup>/<sub>4</sub> of Section 7, Township 6 North, Range 21 East, in the City of West Allis, Milwaukee County, Wisconsin, bounded and described as follows:

Commencing at the Southwest corner of the Northwest ¼ of Section 7; thence North 89° 03' 58" East, along the South line of the Northwest ¼, 1904.95 feet; thence North 08° 33' 47" West, 45.40 feet; thence Northwesterly along an arc of a curve which has a center point to the South, a radius of 1328.95 feet and a chord 868.76 feet long that bears North 27° 38' 29" West, 885.02 feet along said curve to the a found 2 inch iron pipe also being the point of beginning of the lands to be described; thence Northwesterly along an arc of a curve which has a center point to the South, a radius of 1328.95 feet and a chord 173.65 feet that bears North 50° 25' 24" West, 173.78 feet along said curve; thence North 54° 10' 10" West, 36.23 feet to a found 2 inch iron pipe; thence North 35° 49' 22" East, 200.00 feet; thence South 50° 47' 33" East, 244.94 feet to a found 2 inch iron pipe; thence South 45° 54' 07" West, 200.00 feet to the point of beginning. Containing 44,744 square feet of land (1.0265 acres.)

That I have made the survey, land division and map by the direction of Brian Teclaw.

That the map is a correct representation of all exterior boundaries of land surveyed and the land division thereof made.

That I have complied with Chapter 236.34 of the Wisconsin Statutes and Ordiance No. 3509 of City of West Allis in surveying, dividing and mapping the same.

Dated this 26<sup>th</sup> day of June 2024.

Marc C. Passarelli S-2817 Wisconsin Professional Land Surveyor



JOB NO. 36798 CSM

SHEET 2 OF 4

#### MILWAUKEE COUNTY CERTIFIED SURVEY MAP NO.

# BEING A PART OF THE SOUTWEST $\frac{1}{4}$ AND THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 21 EAST, CITY OF WEST ALLIS, MILWAUKEE COUNTY, WISCONSIN.

#### **OWNER'S CERTIFICATE:**

Brian Teclaw, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, certifies that it caused the land described above to be surveyed, divided, and mapped as represented on this map in accordance with the requirements of S.236.10 or S.236.12 of the Wisconsin Statutes and Ordinance 3509 of the City of West Allis.

IN WITNESS WHEREOF, on this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2024.

Brian Teclaw, Owner

#### STATE OF WISCONSIN) MILWAUKEE COUNTY )SS

Personally came before me this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2024, the above named Brian Teclaw, to me known to be the persons who executed the foregoing instrument as Owner as the deed of said Corporation by its authority.

Notary Public, State of Wisconsin My Commission expires\_\_\_\_\_

#### CITY OF WEST ALLIS COMMON COUNCIL APPROVAL

Be it resolved by the Common Council of the City of West Allis, Wisconsin, that the Certified Survey Map of a parcel of land in the Southwest <sup>1</sup>/<sub>4</sub> and the Southeast <sup>1</sup>/<sub>4</sub> of the Northwest <sup>1</sup>/<sub>4</sub> of Section 7, Town 6 North, Range 21 East, City of West Allis, Milwaukee County, Wisconsin, be and the same is hereby adopted.

Approved:

Dan Devine, Mayor

Rebecca Grill, City Clerk

Adopted:



#### MILWAUKEE COUNTY CERTIFIED SURVEY MAP NO.

BEING A PART OF THE SOUTWEST <sup>1</sup>/<sub>4</sub> AND THE SOUTHEAST <sup>1</sup>/<sub>4</sub> OF THE NORTHWEST <sup>1</sup>/<sub>4</sub> OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 21 EAST, CITY OF WEST ALLIS, MILWAUKEE COUNTY, WISCONSIN.

#### **CITY CLERK CERTIFICATE**

I, Rebecca Grill, do hereby certify that I am the duly appointed, qualified City Clerk of the City of West Allis, Wisconsin, and that the foregoing is a true and correct copy of a resolution adopted by the Common Council of the City of West Allis, Wisconsin on the \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2024.

Rebecca Grill., City Clerk



6/26/24

mm Possarel'

#### CITY OF WEST ALLIS RESOLUTION R-2024-0358

#### RESOLUTION TO APPROVE A TWO-YEAR EXTENSION AMENDMENT FOR THE DISPOSAL OF SOLID WASTE BY AND BETWEEN WASTE MANAGEMENT AND THE CITY OF WEST ALLIS

**WHEREAS**, the City of West Allis ("City") has entered into an agreement with Waste Management for the disposal of the City's solid waste; and,

WHEREAS, the existing contract expired at 11:59 p.m. on June 30, 2024; and,

**WHEREAS,** by entering into this agreement, provides the City of West Allis of adequate disposal of solid waste generated by the City.

**NOW THEREFORE,** BE IT RESOLVED by the Common Council of the City of West Allis that the two-year contract, a copy of which is attached hereto and made a part hereof, be and is hereby approved.

BE IT FURTHER RESOLVED that the Director of Public Works is hereby authorized and directed to execute and deliver the two-year extension amendment on behalf of the City of West Allis.

BE IT FURTHER RESOLVED that the funding for these services are budgeted annually, and will be charged to the Solid Waste Fund, Account Number 550-4233-535.41-09, Dumping Fees.

NOW, THEREFORE, BE IT FURTHER RESOLVED that the Director of Public Works, with the approval of the City Attorney, be and is hereby authorized to make such substantive changes, modifications, additions and deletions to and from the various provisions of the contract, as may be necessary and proper to correct inconsistencies, eliminate ambiguity and otherwise clarify and supplement said provisions to preserve and maintain the general intent thereof.

**SECTION 1:** <u>ADOPTION</u> "R-2024-0358" of the City Of West Allis Municipal Resolutions is hereby *added* as follows:

#### ADOPTION

R-2024-0358(Added)

## PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL

|                       | AYE | NAY     | ABSENT      | ABSTAIN |
|-----------------------|-----|---------|-------------|---------|
| Ald. Ray Turner       |     |         |             |         |
| Ald. Kimberlee Grob   |     |         |             |         |
| Ald. Chad Halvorsen   |     |         |             |         |
| Ald. Marissa Nowling  |     |         |             |         |
| Ald. Suzzette Grisham |     |         |             |         |
| Ald. Danna Kuehn      |     |         |             |         |
| Ald. Dan Roadt        |     |         |             |         |
| Ald. Patty Novak      |     |         |             |         |
| Ald. Kevin Haass      |     |         |             |         |
| Ald. Marty Weigel     |     |         |             |         |
| · · ·                 |     |         |             |         |
| Attest                |     | Presidi | ing Officer |         |

Rebecca Grill, City Clerk, City Of

West Allis

Dan Devine, Mayor, City Of West

\_\_\_\_

Allis

#### FIRST AMENDMENT TO INDUSTRIAL WASTE & DISPOSAL SERVICES AGREEMENT

This First Amendment to the Industrial Waste & Disposal Services Agreement (the "First Amendment") is entered into on July 1, 2024 by and between Waste Management of Wisconsin, Inc. ("WM") and City of West Allis ("Customer").

#### **Recitals**

- A. Customer and WM entered into an Industrial Waste & Disposal Services Agreement on or about July 1, 2023 (the "Agreement"); and,
- B. Customer and WM desire to extend the term of the Agreement, as further discussed below.

#### Agreement

The parties agree to amend the Agreement in the following manner:

1) The term of the Agreement shall be renewed for additional period of twenty-four (24) months, through June 30, 2026 (the "Renewal Term"). The Renewal Term is contingent upon the City of Milwaukee signing WM's Transfer Station Operations Second Amendment to Contract C545140102. In the event Contract C545140102 between the City of Milwaukee and WM terminates or expires, this Agreement between Customer and WM shall automatically terminate.

2) Effective July 1, 2024, the municipal solid waste (MSW) disposal rate shall increase from \$51.00 per ton to \$53.80 per ton. Effective July 1, 2025, the municipal solid waste (MSW) disposal rate shall increase from \$53.80 per ton to \$56.75 per ton.

3) Except as modified herein, the terms and conditions of the Agreement shall continue in full force and effect.

The parties have caused this First Amendment to be executed by their duly authorized representatives effective as of the day and year first above written.

#### Waste Management of Wisconsin, Inc.

#### **City of West Allis**

| By:    |                                 | By:    |                          |
|--------|---------------------------------|--------|--------------------------|
| Name:  | Michael Fox                     | Name:  | Dave Wepking             |
| Title: | Area Director, Industrial Sales | Title: | Director of Public Works |
| Date:  |                                 | Date:  |                          |



#### INDUSTRIAL WASTE & DISPOSAL SERVICES AGREEMENT

July 1, 2023

57

| CUSTOMER INFORMATION                           |                            | GENERATOR IN<br>(If different from Cus  |                         | DISPOSAL FACILITY: Lincoln Avenue Transfer<br>Station |  |  |
|--|----------------------------|---|-------------------------|---|--|--|
| City of West Allis                             |                            |   |                         |   |  |  |
| 6300 W McGeoch Aver                            | nue                        |   |                         |   |  |  |
| West Allis, WI 53219-1                         | 447                        |   |                         |   |  |  |
| Contact Name: Tim L<br>tlast@westalliswi.gov   | ast                        | L   |                         |   |  |  |
| Contact Phone: 414-                            | 302-8815                   |   |                         |   |  |  |
| Service<br>Information                         | Material / Ticl            | ket Description   | Anticipated Volum       | e Rate / UOM / Minimum                                |  |  |
| Disposal                                       | Municipal Solid Waste (MS  | SW)   | 18,300 tons per year    | \$51.00 per ton                                       |  |  |
| Taxes and Fees                                 | Wisconsin solid waste taxe | Vaste Taxes and Fees -<br>rill be charged for the State of<br>es and fees. This rate will be<br>nges in the taxes and fees. |                         | \$13.00 per ton                                       |  |  |
| Additional<br>Information/Special<br>Handling: | - No deliveries shall be   | e accepted during the hour  | s of 2:40 pm – 3:50 pm. |   |  |  |

## THE WORK CONTEMPLATED BY THIS EXHIBIT A IS TO BE DONE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE INDUSTRIAL WASTE & DISPOSAL SERVICES AGREEMENT OR OTHER CONTRACTUAL AGREEMENT BETWEEN THE PARTIES DATED:

| COMPANY Waste Management of Wisconsin, Inc.                           |                            | CUSTOMER City of West Allis  |      |
|---|----------------------------|--|------|
| By: Michael Fox<br>Name: Michael Fox<br>Title Area Director M&I Sales | <u>له · 2۱۰ 23</u><br>Date | Dave Wepking         Digitally stored by Dave Wepking           Name:         Dave Wepking           Title:         Director of Public Works   | Date |
|   |                            | Signature: Kail Decker Date Version of the State | _    |
|   |                            | COMPTROLLER'S CERTIFICATE<br>Countersigned this day of, 2023<br>and I certify that the necessary funds have been<br>provided to pay the liability that may be<br>incurred by the City of West Atlis under this<br>Contract.  |      |
|   |                            | Jason Kaczmarek Detail volter ty Jason Faceneral   |      |
|   |                            | Jason Kaczmarek<br>Director of Finance/Comptroller   |      |



#### INDUSTRIAL WASTE & DISPOSAL SERVICES AGREEMENT

| Company:        | Waste Management of Wisconsin, Inc., A WM Company |  | Customer:     | City of West Allis   |  |  |
|-----------------|---|--|---------------|--|--|--|
| A ddamaa        | W132 N10487 Grant Drive<br>Germantown, WI 53022   |  |               | 6300 W McGeoch Avenue  |  |  |
| Address:        |   |  | Address:      | West Allis, WI 53219-1   | 447  |  |
| Signed:         | Authorized Sunatory                               |  | Signed:       | Dave Wepking Digital<br>Dave Wepking Digital<br>Authorized Signatory | signed by Dave Wepking<br>023.06.08 10:49:02 -05'00' |  |
| Name/Title:     | Michael Fox, Area Director M&I Sales              |  | Name/Title:   | Dave Wepking, Director of  | of Public Works                                      |  |
| Effective Date: | July 1, 2023 La 21 23 Date                        |  | Initial Term: | 12 Months  | Date   |  |

#### AGREEMENT

This Industrial Waste & Disposal Services Agreement consisting of the terms and conditions set forth herein, and Exhibit A, and/or Confirmation Letter(s) and the Profile Sheet(s) entered into from and after the date hereof from time to time (all of the foregoing being collectively referred to as the "Agreement"), is made as of the Effective Date shown above by and between the Customer named above, on its and its subsidiaries and affiliates behalf (collectively, "Customer") and the Waste Management entity named above ("the Company").

#### **TERMS AND CONDITIONS**

1. SERVICES PROVIDED. The Company and/or its affiliates will provide Customer with collection, management, transportation, disposal, treatment and recycling services ("Services") for Customer's non-hazardous Solid Waste, Special Waste, Hazardous Waste, and/or Recyclables, as described on Exhibit A and/or Confirmation Letter(s) and/or applicable Profile Sheets (collectively "Industrial Waste"), and Company shall have the exclusive right to manage all such Industrial Waste. "Solid Waste" means garbage, refuse and rubbish including those which are recyclable but excluding Special Waste and Hazardous Waste. "Special Waste" includes polychlorinated biphenyl ("PCB") wastes, industrial process wastes, asbestos containing material, petroleum contaminated soils, treated/de-characterized wastes, incinerator ash, medical wastes, demolition debris and other materials requiring special handling in accordance with any applicable federal, state, provincial or local laws or regulations. "Hazardous Waste" means any hazardous, loxic, or radioactive substances, as such terms are defined by any applicable federal, state, provincial or local laws or regulations. "Nonconforming Waste" means waste that (a) is not in conformance with waste descriptions given by Customer under this Agreement, in an Exhibit A, Confirmation Letter(s) or the Profile Sheet incorporated herein; (b) is prohibited from being received, managed or disposed of at a transfer, storage or disposal facility used hereunder by federal, state or local law, regulation, ordinance, permit or other legal requirement; (c) is nonhazardous Solid Waste that contains regulated Special Waste or Hazardous Waste; (d) is or contains any infectious waste, radioactive, volatile, corrosive, flammable, explosive, biomedical, biohazardous material, regulated medical or hazardous waste or toxic substances, as defined pursuant to or listed or regulated under applicable federal, state or local law, except as stated on Exhibit A, the Profile Sheet or Confirmation Letter; or (e) contains information protected by federal, state or local privacy or data security laws, including but not limited to the Health Insurance Portability and Accountability Act of 1996, as amended ("HIPAA").

2. CUSTOMER WARRANTIES. Customer hereby represents and warrants that all Industrial Waste collected by or delivered to the Company shall be in accordance with waste descriptions given in this Agreement and shall not be or contain any Nonconforming Waste. When the Company handles Special or Hazardous Waste for Customer. Customer will provide the Company with a Generator's Waste Profile Sheet ("Profile Sheet") describing all Special or Hazardous Waste, and provide a representative sample of such waste on request. In the event this Agreement includes transportation by the Company, Customer shall, at the time of tender, provide to the Company accurate and complete documents, shipping papers or manifests as are required for the lawful transfer of the industrial Waste under all applicable federal, state or local laws or regulations. Tender or delivery shall be considered nonconforming in ot in accordance with this Section. Customer further represents and warrants that it will comply with all applicable laws, ordinances, regulations, orders, permits or other legal requirements as as a set work environment for Services performed on any premises owned or controlled by Customer.

3. TERM OF AGREEMENT. The Initial Term of this Agreement shall be for 12 months, commencing on the Effective Date set forth above. Thereafter, this Agreement may only be extended by an amendment signed by both parties.

4. INSPECTION; REJECTION OF WASTE. Title to and liability for Nonconforming Waste shall remain with Customer at all times. Company shall have the right to inspect, analyze or test any waste delivered by Customer. If Customer's Industrial Waste is Nonconforming Waste, Company can, at its option, reject Nonconforming Waste and return it to Customer or require Customer to remove and dispose of the Nonconforming Waste at Customer's expense. Customer shall indemnify, hold hamless (in accordance with Section 9) and pay or reimburse Company for any and all costs, damages and/or fines incurred as a result of or relating to Customer's tender or delivery of Nonconforming Waste or other failure to comply or conform to this Agreement, including costs of inspection, testing and analysis. Company also may impose volume limitations on inbound deliveries reject any Industrial Waste that could adversely impact the receiving facility, or Company may terminate the Agreement or the applicable Exhibit A related to such Industrial Waste.

5. SPECIAL HANDLING; TITLE. If Company elects to handle, rather than reject, Nonconforming Waste, Company shall have the right to manage the same in the manner deemed most appropriate by Company given the characteristics of the Nonconforming Waste. Company may assess and Customer shall pay additional tharges associated with delivery of Nonconforming Waste, including, but not limited to, special handling or disposal charges, and costs associated with different quantities of waste, different delivery dates, modifications in operations, specialized equipment, and other operational, environmental, health, safety or regulatory requirements. Title to and ownership of acceptable Industrial Waste shall transfer to Company upon its final acceptance of such waste.

6. COMPANY WARRANTIES. Company hereby represents and warrants that: (a) Company will manage the Industrial Waste in a safe and workmanlike manner in full compliance with all valid and applicable federal, state and local laws, ordinances, orders, rules and regulations; and (b) it will use disposal and recycling facilities that have been issued permits, licenses, certificates or approvals required by valid and applicable laws, ordinances and regulations necessary to allow the facility to accept, treat and/or dispose of Industrial Waste. Except as provided herein, Company makes no other warranty, whether implied or statutory.

7. LIMITED LICENSE TO ENTER. When a Customer is transporting Industrial Waste to a Company facility, Customer and its subcontractors shall have a limited license to enter a disposal facility for the sole purpose of off-loading Industrial Waste at an area designated, and in the manner directed, by Company. Customer shall, and shall ensure that its subcontractors, compty with all rules and regulations of the facility, as amended. Company may reject Industrial Waste, deny Customer or its subcontractors facility and/or terminate this Agreement in the event of Customer's or its subcontractors' failure to follow such rules and regulations.

8 CHARGES AND PAYMENTS. Customer shall pay the rates ("Charges") set forth on Exhibit A or a Confirmation Letter, which may be modified as provided in this Agreement. Company reserves the right, and Customer acknowledges that it should expect Company to increase or add reasonable Charges payable by Customer hereunder during the Term as described below and upon explanation and reasonable notice therefore. The rates may be adjusted by Company to account for: any changes or modifications to, or differences between, the actual equipment and Services provided by Company to Customer and those specified on Exhibit A; any increase in or to recoup all or any portion of, disposal, transportation, processing and fuel costs or environmental compliance fees or costs, or recovery of the Company's and affiliates' costs associated with host community fees, waste disposal taxes and similar charges paid to municipal or other governmental authorities or agencies to engage in recycling and waste collection, transfer, processing, disposal and treatment; any change in the composition, amount or weight of the Industrial Waste collected by Company from Customer's service location(s) from what is specified on Exhibit A (including for container overages or overflows) of the Industrial Waste; increased costs due to uncontrollable circumstances, including, without limitation, changes (occurring from and after three (3) months prior to the Effective Date) in local, state, federal or foreign laws or regulations, (or the enforcement, interpretation or application thereof), including the imposition of or increase in taxes, fees or surcharges, or acts of God such as floods, fires, hurricanes and natural disasters. Company also reserves the right to charge Customer additional charges for Services provided by Company to Customer, whether requested or incurred by Customer, including, but not limited to, dig out, minimum load charges, profile approval charges, all at such rates that Company is charging its customers at such time The Company may also increase the charges by an amount equal to the average percentage increase for the previous twelve-month period in the Consumer Price Index for Water & Sewer & Trash Collection Services, as published by the U.S. Department of Labor, with the amount of the increase based on the most current information available from the U.S. Department of Labor 30 days prior to the date of the increase, unless the parties have otherwise agreed to a different CPI as stated in an Exhibit A. Without limiting the foregoing, Company also reserves the right to adjust all pricing provided in an Exhibit A at any time with ten (10) days' advance written notice to Customer. Changes to the Charges payable under this Agreement shall be agreed to in writing or by other actions and practices of the parties, including, without limitation, electronic or online acceptance. Increases to Charges as specified in this Section may be applied singularly or cumulatively and may include an amount for Company's operating or profit margin. Customer acknowledges and agrees that any increased Charges under this section are not represented to be solely an offset or pass through of Company's costs. All rate adjustments as provided above and in Section 5 shall take effect upon notification and agreement as set forth above. Customer shall pay the rates in full within thirty (30) days of the invoice date.

Company shall send all invoices for Charges and any required notices to Customer under this Agreement to Customer's billing address specified at the top of the Agreement. Unless specifically agreed to in writing by Company and subject to such additional costs that Company may charge, in its discretion, Company shall not be required to bill Customer using Customer's or any third party billing portal or program. In no event shall the use by Company of Customer's or any third party billing portal or program, or any terms thereof, operate to amend or supplement the terms and conditions of this Agreement, which will remain binding in accordance with its terms. Customer shall pay all invoiced Charges within thirty (30) days of the invoice date, by check mailed to Company's payment address on Customer's invoice. Payment by any other method or channel, including in person, online or by phone, shall be as allowed by Company and subject to applicable convenience fees and other costs charged by Company, from time to time. Any Customer involice balance not paid within thirty (30) days of the date of invoice is subject to a late charge, and any Customer check returned for insufficient funds is subject to a non-sufficient funds charge, both to the maximum extent allowed by applicable law. Customer acknowledges that any late charge charged by Company is not to be considered as interest on debt or a finance charge, and is a reasonable charge for the anticipated loss and cost to Company for late payment. If payment is not made when due, Company retains the right to suspend Services until the past due balance is paid in full. In addition to full payment of outstanding balances, Customer shall be required to pay a reactivation charge to resume suspended Services. If Services are suspended for more than fifteen (15) days, Company may immediately terminate this Agreement for default and recover any equipment and all amounts owed hereunder, including liquidated damages under Section 13.

9. INDEMNIFICATION. The Company agrees to indemnify, defend and save Customer harmless from and against any and all liability (including reasonable attorneys' fees) which Customer may be responsible for or pay out as a result of bodily injuries (including death), property damage, or any violation or alleged violation of law, to the extent caused by Company's breach of this Agreement or by any negligent act, negligent ornission or willful misconduct of the Company or its employees, which occurs (1) during the collection or transportation of Customer's Industrial Waste by Company, or (2) as a result of the disposal of Customer's Industrial Waste, after the date of this Agreement, in a facility owned by a subsidiary or affitiate of the Company provided that the Company's indemnification obligations will not apply to occurrences involving Nonconforming Waste.

Customer agrees to indemnify, defend and save the Company harmless from and against any and all liability (including reasonable attorneys' fees) which the Company may be responsible for or pay out as a result of bodily injuries (including death), property damage, or any violation or alleged violation of law to the extent caused by Customer's breach of this Agreement or by any negligent act, negligent omission or willful misconduct of the Customer or its employees, agents or contractors in the performance of this Agreement or Customer's use, operation or possession of any equipment furnished by the Company.

Neither party shall be liable to the other for consequential, incidental or punitive damages arising out of the performance of this Agreement except for third party claims related to violations of law. **10. UNCONTROLLABLE CIRCUMSTANCES.** Except for the obligation to make payments hereunder, neither party shall be in default for its failure to perform or delay in performance caused by events beyond its reasonable control, including, but not limited to, strikes, riots, imposition of laws or governmental orders, fires, acts of God, and inability to obtain equipment, permit changes and regulations, restrictions (including land use) therein, and the affected party shall be excused from performance during the occurrence of suchevents.

11. ASSIGNMENT & SUBCONTRACTING. This Agreement shall be binding on and shall inure to the benefit of the parties and their respective successors and assigns. Customer acknowledges and agrees that the Company may utilize unaffiliated subcontractors that are not affiliates of Company to provide the Services to Customer. Customer may not broker the disposal of Industrial Waste through third parties under this Agreement without Company's express written consent.

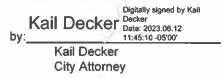
12. ENTIRE AGREEMENT. This Agreement and its exhibits and attachments represent the entire understanding and agreement between the parties relating to the Services and supersedes any and all prior agreements, whether written or oral, between the parties regarding the same; provided that, the terms of any national service agreement or lease agreement for compactors or specially equipment between the parties shall govern over any inconsistent terms herein. The parties agree that this Agreement supersedes any disposal agreements previously entered into between Customer and Company (or Company's predecessor-in-interest and/or indirect corporate affiliates, including but not limited to any Advanced Disposal Services entity).

13. TERMINATION; LIQUIDATED DAMAGES. Company may immediately terminate this Agreement, (a) in the event of Customer's breach of any term or provision of this Agreement, including failure to pay on a timely basis, or (b) if Customer becomes insolvent, the subject of an order for relief in bankruptcy, receivership, reorganization dissolution, or similar law, or makes an assignment for the benefit of its creditors or if Company deems itself insecure as to payment ("Default"). Customer may terminate this Agreement in the event of Company's breach of any term or provision of this Agreement, including failure to properly notify and get Customer's agreement for any increase in prices or charges and/or Company's failure to adequately justify such increases based on the market and other applicable indicators relied upon in said industry, provided the Customer has given Company the opportunity to cure within five business days of Company's receipt of written demand from Customer. Notice of termination shall be in writing and deemed given when delivered in person or by certified mail, postage prepaid, return receipt requested. In the event Customer terminates this Agreement prior to the expiration of the Initial or Renewal Term ("Term") for any reason other than Company's breach of any term or provision of this Agreement or as set forth in Section 3, or in the event Company terminates this Agreement for Customer's default, Customer shall pay the following liquidated damages in addition to the Company's legal fees, if any: (a) if the remaining Term (including any applicable Renewal Term) under this Agreement is six (6) or more months, Customer shall pay the average of its six (6) most recent monthly Charges (or, if the Effective Date is within six (6) months of Company's last invoice date, the average of all monthly Charges) multiplied by six (6); or (b) if the remaining Term under this Agreement is less than six (6) months, Customer shall pay the average of its six (6) most recent monthly Charges multiplied by the number of months remaining in the Term. Customer shall pay liquidated damages of \$100 for every Customer waste tire that is found at the disposal facility. Customer acknowledges that the actual damage to Company in the event of termination is impractical or extremely difficult to fix or prove, and the foregoing liquidated damages amount is reasonable and commensurate with the anticipated loss to Company resulting from such termination and is an agreed upon charge and is not imposed as a penalty. Collection of liquidated damages by Company shall be in addition to any rights or remedies available to Company under this Agreement or at law. In addition to and not in limitation of the foregoing, the parties shall be entitled to recover all losses, damages and costs, including attorneys' fees and costs, resulting from the other party's breach of any other provision of this Agreement in addition to all other remedies available at law or in equity. Notwithstanding anything in this Agreement to the contrary, if either (i) the City of Milwaukee no longer approves of Company accepting Industrial Waste from Customer at the Lincoln Avenue Transfer Station; or (ii) Company's contract with the City of Milwaukee for Transfer Stations Operation (C545140102) terminates or expires, then Company may terminate this Agreement by providing Customer with

no less than 90 days advance written notice.

14. EQUIPMENT. If applicable, all equipment furnished by Company shall remain its property; however Customer shall have care, custody and control of the equipment and shall be liable for all loss or damage to the equipment and for its contents while at Customer's service location(s) or otherwise under its care, custody and control. Customer will not overload, move or after the equipment, or allow a third party to do so, and shall use it only for its intended purpose. At the termination of this Agreement, Company's equipment shall be in the condition in which it was provided, normal wear and tear excepted. Customer shall provide safe and unobstructed access to the equipment on the scheduled collection day. Company may suspend Services or terminate this Agreement in the event Customer violates any of the requirements of this provision. Customer shall pay, if charged by Company, any additional Charges, determined by Company in its sole discretion, for overloading, moving or altering the equipment or allowing a third party to do so, and for any service modifications caused by or resulting from Customer's failure to provide access. Customer warrants that Customer's property is sufficient to bear the weight of Company's equipment and vehicles and agrees that Company shall not be responsible for any damage to Customer's pavement or any other surface resulting from the equipment or Services.

15. MISCELLANEOUS. (a) The prevailing party will be entitled to recover reasonable fees and court costs, including attorneys' and expert fees, in enforcing this Agreement. In the event Customer fails to pay Company all amounts due hereunder, Company will be entitled to collect all reasonable collection costs or expenses, including reasonable attorneys' and expert fees, court costs or handling fees for returned checks from Customer; (b) The validity, interpretation and performance of this Agreement shall be construed in accordance with the law of the state in which the Services are performed; (c) If any provision of this Agreement is declared invalid or unenforceable, then such provision shall be deemed severable from and shall not affect the remainder of this Agreement, which shall remain in full force and effect; (d) Customer's payment obligation for Services and the Warranties and Indemnification made by each party shall survive termination of this Agreement; (e) this Agreement shall supersede and replace any prior Agreements related to the same services and all prior related Exhibit As, Confirmation Letters and Profiles Sheets in effect shall be incorporated by reference into this Agreement; (f) Company shall act as an independent contractor pursuant to this Agreement and nothing herein shall create a partnership, joint venture or any other relationship between the parties



#### COMPTROLLER'S CERTIFICATE

Countersigned this \_\_\_\_\_ day of \_\_\_\_\_ 2023 and I certify that the necessary funds have been provided to pay the liability that may be incurred by the City of West Allis under this Contract.

Jason Kaczmarek Digitally signed by Jason Kaczmarek Date: 2023.08.15 14:36:24 -05'00'

Jason Kaczmarek Director of Finance/Comptroller

#### CITY OF WEST ALLIS RESOLUTION R-2024-0396

#### RESOLUTION TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO ACCEPT AN ALLOCATION OF 2024 RECYCLING GRANT FUNDING FROM THE DEPARTMENT OF NATURAL RESOURCES

WHEREAS, the City of West Allis ("City") has applied for and was awarded a grant in the combined amount of \$253,868.93 to offset the City's recycling program costs for the fiscal 2024 year; and,

**WHEREAS**, the City provided the Department of Natural Resources all recycling accomplishments for the 2023 year for single family and 2-4 unit residential housing; and,

**WHEREAS**, the City agrees to promote and comply with all applicable recycling provisions as outlined in the Wisconsin Statute and Wisconsin Administrative Code; and,

**WHEREAS**, funds from the awarded grant will assist in the funding of services relating to recycling for the citizens of West Allis; and,

**NOW THEREFORE,** BE IT RESOLVED by the Common Council of the City of West Allis as follows:

1. Authorizes the West Allis Department of Public Works to accept the recycling grant.

2. That the Director of Public Works be and is hereby authorized and directed to take any and all other actions deemed necessary to effectuate the intent of this resolution.

**SECTION 1:** <u>ADOPTION</u> "R-2024-0396" of the City Of West Allis Municipal Resolutions is hereby *added* as follows:

#### ADOPTION

R-2024-0396(Added)

## PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL

|                       | AYE | NAY     | ABSENT      | ABSTAIN |
|-----------------------|-----|---------|-------------|---------|
| Ald. Ray Turner       |     |         |             |         |
| Ald. Kimberlee Grob   |     |         |             |         |
| Ald. Chad Halvorsen   |     |         |             |         |
| Ald. Marissa Nowling  |     |         |             |         |
| Ald. Suzzette Grisham |     |         |             |         |
| Ald. Danna Kuehn      |     |         |             |         |
| Ald. Dan Roadt        |     |         |             |         |
| Ald. Patty Novak      |     |         |             |         |
| Ald. Kevin Haass      |     |         |             |         |
| Ald. Marty Weigel     |     |         |             |         |
| · · ·                 |     |         |             |         |
| Attest                |     | Presidi | ing Officer |         |

Rebecca Grill, City Clerk, City Of

West Allis

Dan Devine, Mayor, City Of West Allis

\_\_\_\_

State of Wisconsin DEPARTMENT OF NATURAL RESOURCES 101 S. Webster Street Box 7921 Madison WI 53707-7921

#### Tony Evers, Governor

Telephone 608-266-2621 Toll Free 1-888-936-7463 TTY Access via relay - 711



May 09, 2024

Dave Wepking Director PW City of West Allis 6300 W McGeoch Ave West Allis, WI 53219-1447 RU #40292

SUBJECT: Announcement of 2024 Recycling Grants to Responsible Units

Dear Responsible Unit Contact:

On behalf of the Governor, the Department of Natural Resources (DNR) is pleased to offer an award of \$253868.93 to your responsible unit to offset your recycling program costs during the current calendar year. This grant amount is composed of your Basic Recycling Grant + the Recycling Consolidation grant if you applied and are eligible. Remember that the total grant amount may not exceed projected net eligible costs as stated in your grant application.

| Basic Recycling Grant Award         | \$239205.60 |
|-------------------------------------|-------------|
| Recycling Consolidation Grant Award | \$14663.33  |

#### Calculating Your Basic Recycling Grant

Your Basic Recycling grant amount was determined as prescribed by Wisconsin Statutes:

- 1- We identify your RU percentage of total available funds from 1999, then
- 2- We apply that percentage to the total available grant appropriation (\$19,000,000).

#### Calculating Your Recycling Consolidation Grant

Per Wisconsin Statutes, the consolidation grant awards are calculated on a per capita basis. A total of **213** Responsible Units applied for this grant by the deadline and are eligible to receive this grant. The total population of all those eligible applicants is **4,072,336**. The Legislature provided \$1M for this program. So, the per capita rate is **\$0.245** per person in each Responsible Unit (\$1,000,000 ÷ by population = \$0.245 per person in eligible RUs).

#### Timing of Grant Check

The grant award payments will be issued as one check per responsible unit on or before June 1, 2024.

#### Accepting Grant Conditions

By endorsing the grant check, you are accepting this award and you agree to comply with the grant conditions, the program's financial guidelines, and the assurances you signed in your grant application. Grant conditions can be found at the Basic Recycling Grant website under the "RESOURCES" tab: https://dnr.wisconsin.gov/aid/Recycling.html



#### Important Reminders

- If you spent less than the awarded amount within the current grant year, you will be required to repay the difference between your awarded amount and the actual amount you spent. A separate notification about this will be sent to affected RUs.
- Your Recycling Grant Award is to be used for eligible expenditures directly related to the cost estimates submitted with your grant application—*Estimated Budget Spreadsheet*.
- You will report actual 2024 recycling costs in the 2025 Annual Report of Recycling Program Accomplishments. This Annual Report is necessary for maintaining continuity of data collection and to determine whether or not your total net eligible recycling costs matched or exceeded your grant award.

We appreciate your efforts to recycle in Wisconsin. Should you have any questions about this or any aspect of the recycling grant program, please contact Wendy Soleska, Grant Manager by e-mail at <u>Wendy.Soleska@wisconsin.gov</u> or by telephone number (608) 852-1358.

Sincerely,

im Ritcho

Jim Ritchie, Director Community Financial Assistance

C. Wendy Soleska – Grant Manager (via e-mail)

| Check    | Check Date: 5/15/2024 Supplier Number: 0000071886 |                                 | Check Date: 5/15/2024 Sup    |                   |                 | Check No: 100303098 | В5 72не: См |
|----------|---|---------------------------------|------------------------------|-------------------|-----------------|---------------------|-------------|
| AP Unit  |   | Invoice Number                  | Invoice<br>Date              | Gross Amount      | Discount Amount | Paid Amour          |             |
| DNR      | 00729241<br>2024 Recycling Gran                   | RCY68100<br>t Award             | 5/14/2024                    | \$253,868.93      | \$0.00          | \$253,868.93        |             |
|          |   |                                 |                              |                   |                 |                     |             |
|          |   |                                 |                              |                   |                 |                     |             |
|          |   |                                 |                              |                   |                 |                     |             |
|          |   |                                 |                              |                   |                 |                     |             |
|          |   |                                 |                              |                   |                 |                     |             |
|          |   |                                 | ~ (174 r                     | 2.00              |                 |                     |             |
|          |   | 550-                            | 0000-434.0<br>Recycling Grai |                   |                 |                     |             |
|          |   | "24 T                           | Recycling Grai               | nt                |                 |                     |             |
|          |   |                                 |                              |                   |                 |                     |             |
|          |   |                                 |                              |                   |                 |                     |             |
|          |   |                                 |                              |                   |                 |                     |             |
| OUESTION | S? Contact wivendors@w                            | vi.gov or 608-264-6600 with che |                              | otal Gross Amount |                 | Total Paid Amoun    |             |
|          | eck Number  | Date                            |                              |                   | Total Discounts |                     |             |

#### CITY OF WEST ALLIS RESOLUTION R-2024-0413

#### RESOLUTION RELATIVE TO APPROVING A SECONDARY LOCATION FOR PERSPECTIVE BREWING

**WHEREAS,** Wis. Stat. 125.29(7)(d)3 establishes that the City's approval for a brewer's secondary location "shall be based on the same standards and criteria that the municipality has established by ordinance for the evaluation and approval of retail license applications"; and,

**WHEREAS,** Perspective Brewing Company maintains its primary location at 7508 W Greenfield Ave. In West Allis; and,

**WHEREAS,** Perspective Brewing Company has committed to vending canned and draft beer at West Allis Famers Market throughout its 2024 operating season; and,

WHEREAS, Perspective Brewing Company will vend at the West Allis Farmers Market on the following dates: June 1, 6, 8, 13, 15; July 6, 11, 13, 27; August 1, 3, 15, 17, 22, 24; September 5, 7, 12, 14; and October 5 and 19; and,

**WHEREAS,** Perspective Brewing Company seeks permission to establish a secondary location at West Allis Farmers Market on the dates above; and,

**WHEREAS,** Perspective Brewing Company is a vendor in good standing whose support and partnership is essential to the execution of this vibrant community event.

**NOW THEREFORE,** BE IT RESOLVED by the City of West Allis that a secondary location shall be approved for Perspective Brewing Company as part of West Allis Farmers Market on the dates above.

**SECTION 1:** <u>ADOPTION</u> "R-2024-0413" of the City Of West Allis Municipal Resolutions is hereby *added* as follows:

#### ADOPTION

R-2024-0413(Added)

## PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL

|                       | AYE | NAY     | ABSENT      | ABSTAIN |
|-----------------------|-----|---------|-------------|---------|
| Ald. Ray Turner       |     |         |             |         |
| Ald. Kimberlee Grob   |     |         |             |         |
| Ald. Chad Halvorsen   |     |         |             |         |
| Ald. Marissa Nowling  |     |         |             |         |
| Ald. Suzzette Grisham |     |         |             |         |
| Ald. Danna Kuehn      |     |         |             |         |
| Ald. Dan Roadt        |     |         |             |         |
| Ald. Patty Novak      |     |         |             |         |
| Ald. Kevin Haass      |     |         |             |         |
| Ald. Marty Weigel     |     |         |             |         |
| · · ·                 |     |         |             |         |
| Attest                |     | Presidi | ing Officer |         |

Rebecca Grill, City Clerk, City Of

West Allis

Dan Devine, Mayor, City Of West

\_\_\_\_

Allis

| Record #   | License Type   | Agent First Name | Agent Last Name | Business Address (License Location) | DBA/Trade/Business Name | Legal Name (corporation, limited liability company, or partnership) |
|------------|----------------|------------------|-----------------|-------------------------------------|-------------------------|---|
| ALC-22-134 | Class B Tavern | Jodie            | Нау             | 6851 W Beloit Rd                    | Shamrox                 | J Hay LLC   |
| ALC-22-148 | Class B Tavern | Kathy            | Goedde          | 8900 W Greenfield Ave               | Limanski's Pub          | CRG Investments LLC   |
| ALC-22-179 | Class B Tavern | Robert           | Anderson        | 6827 W National Ave                 | Stallywood              | Stallywood LLC  |
| ALC-22-180 | Class B Tavern | Pascual          | Ramos           | 907 S 84th St                       | El Sagitario            | El Sagitario Bnc  |
| ALC-22-193 | Class B Tavern | Jennifer         | Vidrio          | 1650 S 84th St                      | 84th Classic Cafe       | Vidrio Enterprises LLC  |
| ALC-22-40  | Class B Tavern | Joseph           | Braun           | 7100 W National Ave                 | Braun's Power House     | Braun's Pub & Eatery LLC  |
| ALC-22-98  | Class B Tavern | Sharon           | Butterfield     | 5826 W Burnham St                   | Rockstars Saloon        | Rockstars Saloon  |

| Record #   | Record Type                 | Applicant Name          | Date Submitted  |
|------------|-----------------------------|-------------------------|-----------------|
| ALC-22-175 | Alcohol Beverage Retail Lie | c Edwin Ordonez         | 5/30/2024 21:50 |
| ALC-23-31  | Alcohol Beverage Retail Lie | c Navpreet Manhani      | 5/30/2024 17:26 |
| ALC-23-32  | Alcohol Beverage Retail Lie | c Navpreet Manhani      | 5/30/2024 16:38 |
| ALC-24-4   | Alcohol Beverage Retail Lie | c Manuel Godoy Gonzalez | 6/5/2024 16:43  |

| Address                                     | <b>Record Status</b> | Publication Date |
|---|----------------------|------------------|
| 7420 W GREENFIELD AVE, West Allis, WI 53214 | Active               | 6/7/2024         |
| 7235 W NATIONAL AVE, West Allis, WI 53214   | Active               | 6/7/2024         |
| 1350 S 108 ST, West Allis, WI 53214         | Active               | 6/7/2024         |
| 6300 W LINCOLN AVE, West Allis, WI 53219    | Active               | 6/14/2024        |

Common Council Date

7/10/2024

Any changes made to plan of operation, floor plan, security, etc. at committee?

Yes

Do you wish to change anything on the floor plan for this upcoming license period?

No

Yes

No

No

Do you wish to change any of the litter and noise answers above?

- No
- No
- No
- No

Do you wish to change your hours of operation?

- No
- Yes
- Yes
- No

Do you wish to change the premises description?

- No
- No
- No
- No

Do you wish to change any of the security plans listed above?

No

No

No

No

Do you wish to change the percentages of sales from what is listed above?

No

Yes

Yes

No

Is this agent the same or do you have a new agent for this license period?

Same Agent

Same Agent

Same Agent

New Agent

Describe changes.

Principal Business is a Restaurant No alcohol on patio after 8pmVideo Surveillance – interior and exteriorNo Pool

Describe changes and upload new floor plan below.

Planning and Zoning indicated applicant wants to add an outdoor patio.Â

TablesFriday and Saturday – Security at night

Enter any changes to the litter and noise answers here.

Enter any changes to the security plan here.

Are There Any Changes to your Current Entertainment Types?

Yes

No

No

No

List any additions or deletions to your Entertainment. Music & Amusement Machines Please re-enter what entertainment should be listed on your license, taking into consideration anything you want rem Music & Amusement Machines Are there any outstanding Personal Property Taxes?

184

Expiration Date

about:blank

# 6/25/24, 2:07 PM

Type of Permit: One Day/Single Event (Alcohol) and Temporary Public Entertainment Permit Record Number: TEMP-24-21

Business Name: Studz Pub

Location: 6833 W National Ave

Applicant: Dean Ratas

Current Class B License Number: ALC-22-104

Other Licenses/Permits applied for this event, if any: SPEV-24-36

Event Date (or first day of multi day event) 11am

Times: 11am - 8pm

2nd Date, if applicable -

2nd Day times: -

3rd Date, if applicable -

3rd Day Times: -

4th Date, if applicable:

4th Day Times: -

Description of Area for which extension is requested: Outside of bar and in the street

Date submitted: June 25, 2024

about:blank

Type of Entertainment:

Type of Permit: One Day/Single Event (Alcohol) and Temporary Public Entertainment Permit Record Number: TEMP-24-20

Business Name: STUDZ PUB AND SPORTS BAR

Location: 6833 W National Avenue

Applicant: DeanT Ratas

Current Class B License Number: ALC-22-104

Other Licenses/Permits applied for this event, if any: SPEV-24-20

Event Date (or first day of multi day event) 12:00 PM

Times: 12:00 PM - 8:00 PM

2nd Date, if applicable -

2nd Day times: -

3rd Date, if applicable -

3rd Day Times: -

4th Date, if applicable:

4th Day Times: -

Description of Area for which extension is requested: The side of the bar facing 68th street, sidewalk, and 68 street from the stop sign to the end of the garage driveway/alley.

Date submitted: *June 18, 2024* Type of Entertainment: Street Band



#### CLAIMANT CONTACT INFORMATION

Name: <u>Rebecca (Rachoner) Swanson</u> Address: <u>182 W Saveland Ave.</u> Milwaukee, WI 53207

Phone: <u>414-791-9527</u> Email: <u>rrachoner@gmail.com</u>

Time of day: 15:00

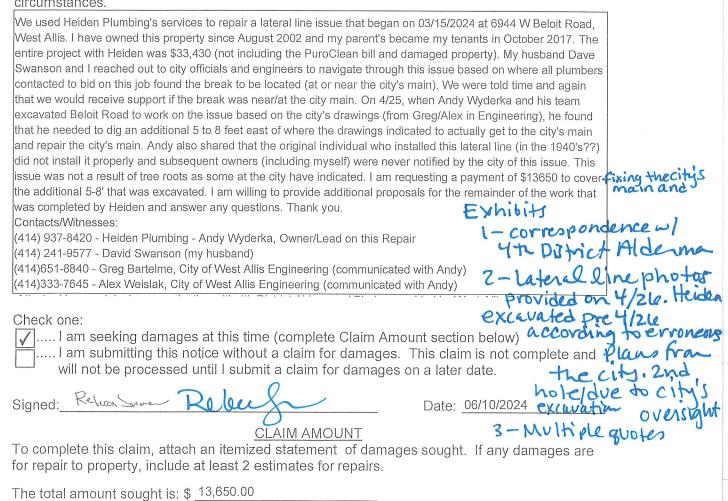
**INSTRUCTIONS** 

Complete this form, print and sign it, and serve a hard copy upon the West Allis City Clerk. If you have questions about how to fill out this form, please contact a private attorney who can assist you.

#### NOTICE OF CLAIM

Date of incident: 04/25/2024 Location:6944 W Beloit Rd, West Allis, WI 53219

Describe the circumstances of your claim here. You may attach additional sheets or exhibits. Some helpful information may be the police report, pictures of the incident or damage, a diagram of the location, a list of injuries, a list of property damage, names and contact information for witnesses to the incident, and any other information relevant to the circumstances.



The total amount sought is.  $\phi$  \_-o,o



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189



# Online Form Submittal: Alderperson Thomas G. Lajsic, Fourth Aldermanic District

noreply@civicplus.com <noreply@civicplus.com> Reply-To: rrachoner@gmail.com To: rrachoner@gmail.com Mon, Mar 18, 2024 at 8:30 PM

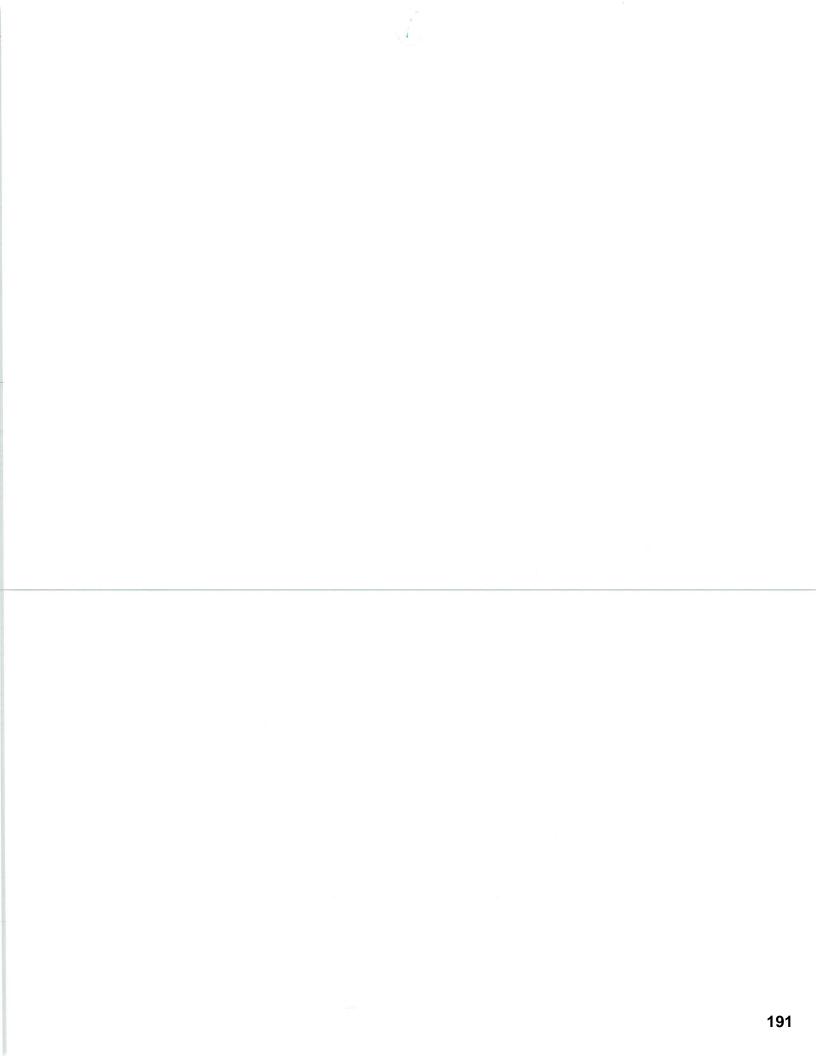
# Alderperson Thomas G. Lajsic, Fourth Aldermanic District

Use this form to send an email message to Alderperson Lajsic.

If you are experiencing a life threatening emergency, call 911 to receive immediate attention. If you have an urgent or time sensitive matter that is not a life threatening emergency, please call the Police Communication Center non-emergency number, (414) 302-8000.

| First Name         | Rebecca                                  |
|--------------------|--|
| Last Name          | Swanson                                  |
| Street address:    | 6944 W. Beloit Road                      |
| Email:             | rrachoner@gmail.com                      |
| Phone:             | 4147919527                               |
| Please respond by: | Email                                    |
| Subject:           | Lateral Line Issue at 6944 W Beloit Road |
| Message:           | Hello Alderperson Lajsic,                |

I have been a resident of the City of West Allis since purchasing this property in August 2002. My 75-year old parents became my tenants when I got married and moved in with my husband in October 2017. I am reaching out to you for support and guidance as we are experiencing an emergency where the lateral line has sunk and broken. The initial plumber inspection is showing the break is between the curb of Beloit Road and the City Main. I understand from consulting with the city's Principal Engineer that under Policy #2609 the lateral line is the property owner's responsibility. However, the pipe is estimated to have sunk directly under Beloit Road, likely due to years of the weight of busy, consistent traffic. I currently have a plumber's estimate that breaks this project into two phases, the excavation and trenching of the road alone is \$16,800k (that does not include the actual pipe repair costs of \$14,700 nor the approximate \$5k cost or bringing in Puro Clean to remove the 6" of sewer sludge that covered the basement floor). I am applying to participate in MMSD's Pipe Check Program thanks



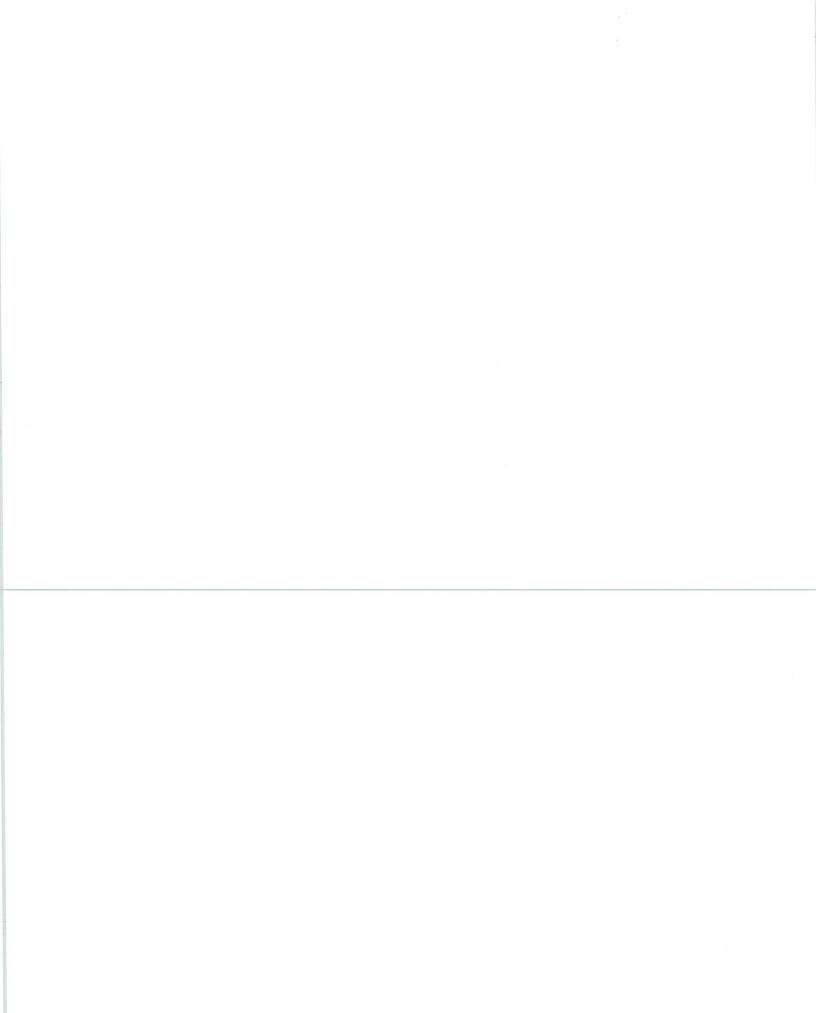
# $\bigcirc$

to the city engineer's recommendation. I have nome owner's insurance, however, since the break is beyond the easement of my curb, they don't claim responsibility for coverage. The home has been uninhabitable since Friday, 3/15, first because Puro Clean needed to get in and clean (completed 3/18) and now because we cannot use any plumbing in the event that the drain pipe clogs again. My parents have been displaced to a local hotel for the unforeseen future. Is there any financial support or project support (i.e. DPW, diverting traffic, permit costs, etc.) that I can receive from the city?

I appreciate your insight and thank you in advance for your timely reply.

With Gratitude,

Rebecca Swanson 414-791-9527 or rrachoner@gmail.com







# Water lateral break

2 messages

Thomas G. Lajsic <TLajsic@westalliswi.gov> To: "rrachoner@gmail.com" <rrachoner@gmail.com>

Tue, Mar 19, 2024 at 8:52 AM

It has long been a City policy that any break in the lateral between the home and water main is the responsibility of the home owner. The only exception is if the break is at the "T" where the lateral meets the main. If the break is at the "T", the City takes responsibility. This has been the case for over 50 years. I understand your concern with the amount of money this entails. The City will not make an exception as this would contrary to what we have done in all other similar instances. I am sorry that I cannot assist you in this claim.

Thank you,

Tom Lajsic

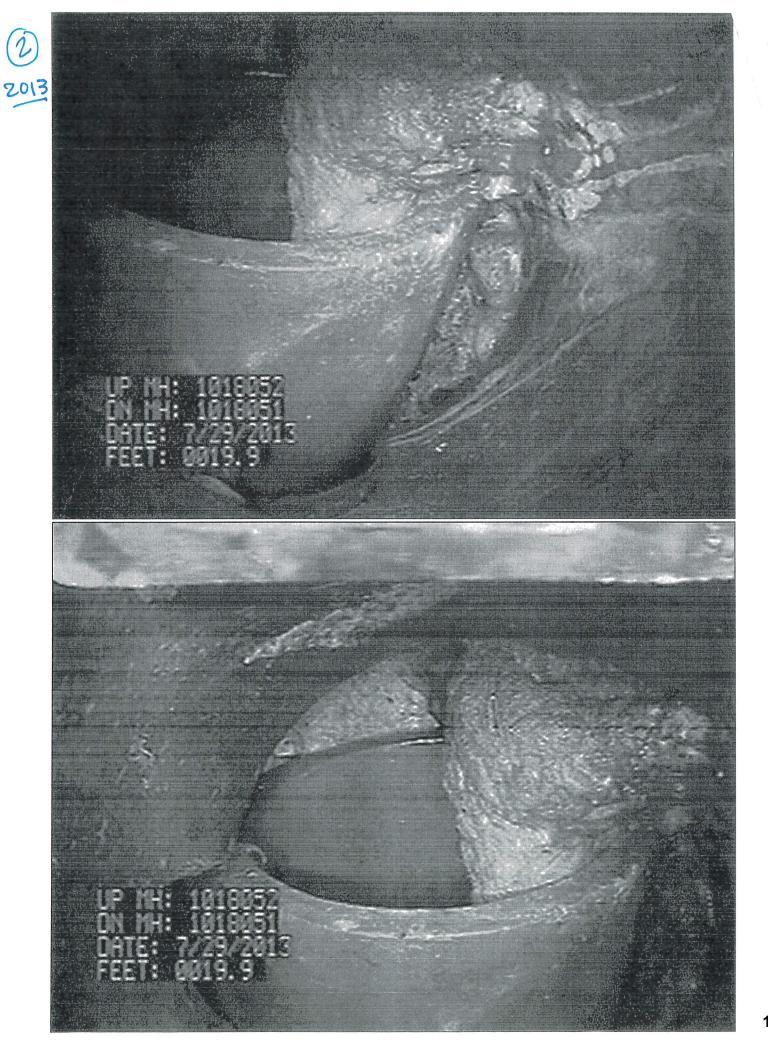
City Hall offices are open to the public from 11:30 a.m. - 4:30 p.m., Monday - Friday. For the safety of our visitors and staff, access to the building is only available through the south entrance. Visitors to the building will be greeted at our customer service counter and, if needed, escorted to their destination within the building. Many City services can be accessed online at https://www.westalliswi.gov/mycityhall or by appointment with specific departments.

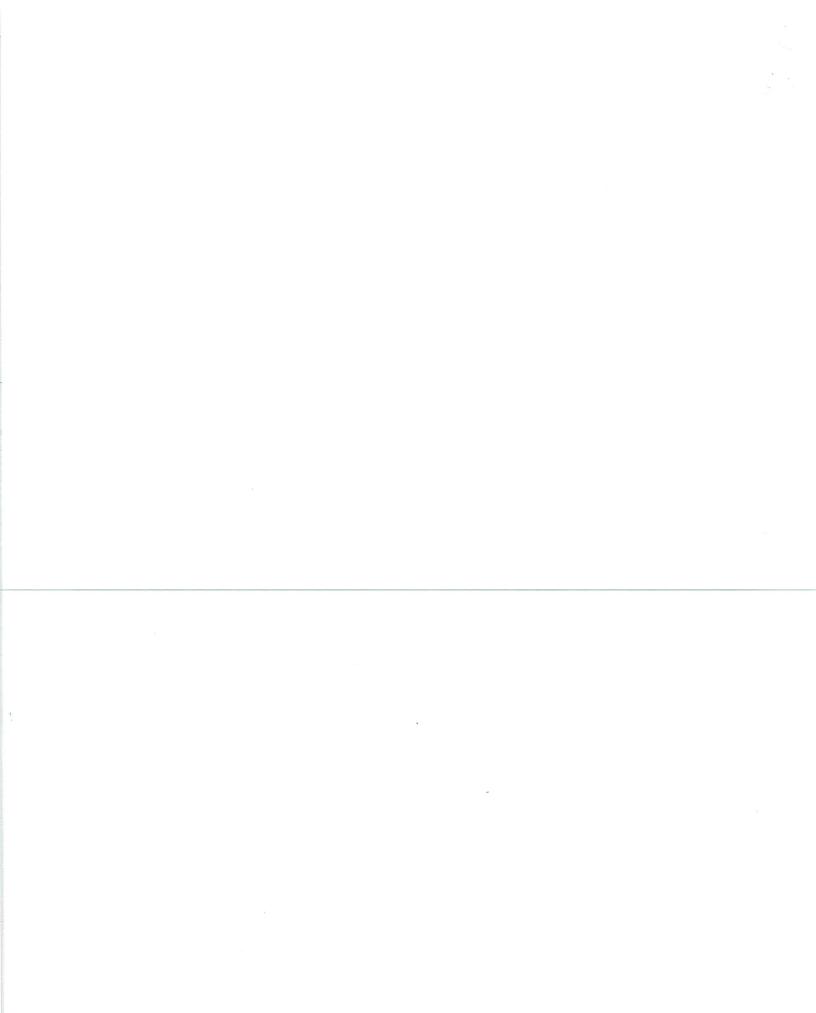
The City of West Allis is subject to Wisconsin Statutes related to public records. Unless otherwise exempted from the public records law, senders and receivers of City of West Allis e-mail should presume that e-mail is subject to release upon request, and is subject to state records retention requirements. See City of West Allis full e-mail disclaimer at https://www.westalliswi.gov/emaildisclaimer

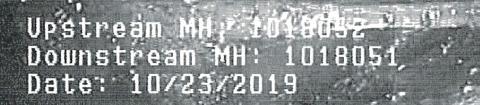
Rebecca Swanson <rrachoner@gmail.com> To: RD Swanson <rdswanson21@gmail.com>

Tue, Mar 19, 2024 at 9:58 AM

[Quoted text hidden]







Trains.

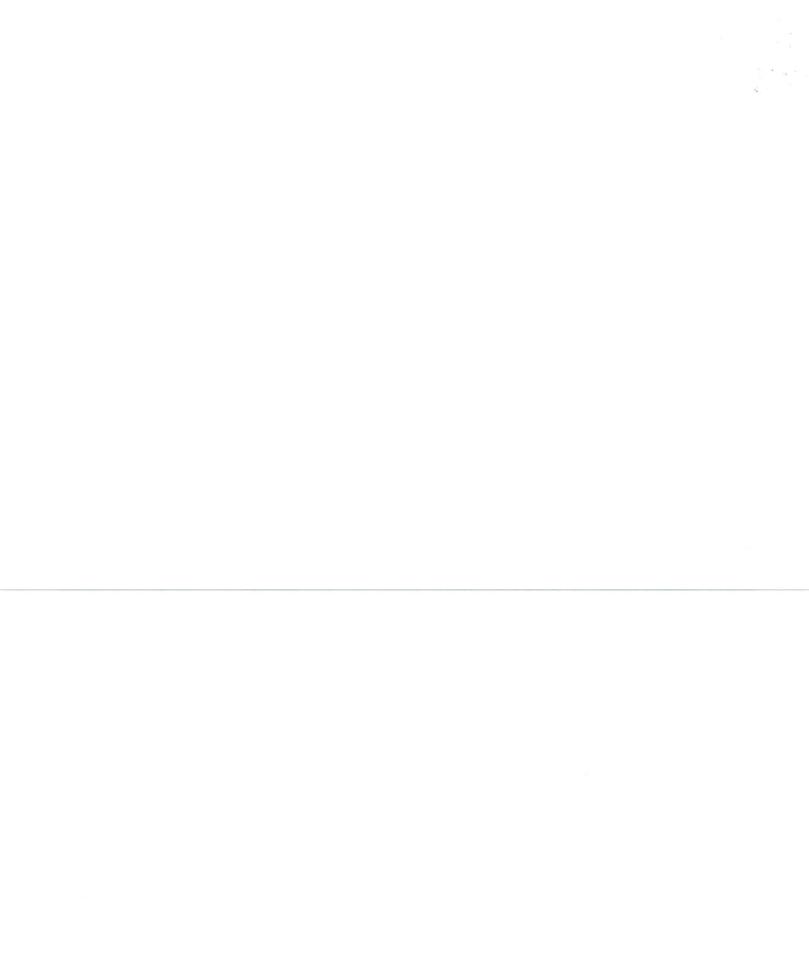
0019.2 F

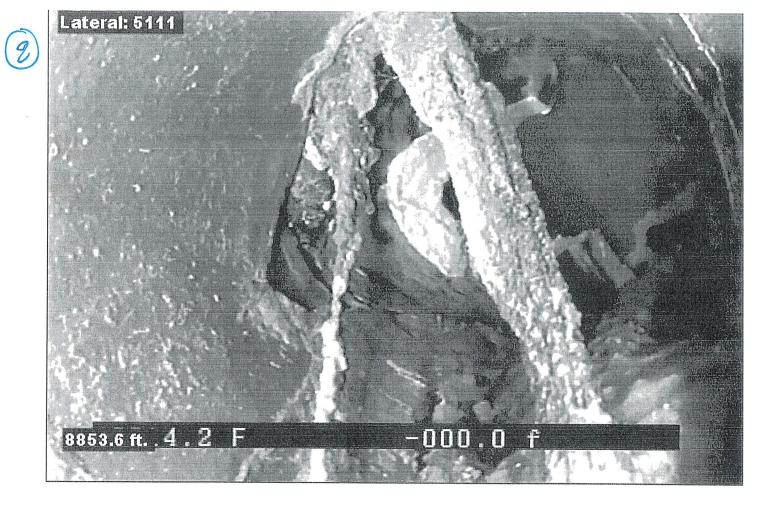
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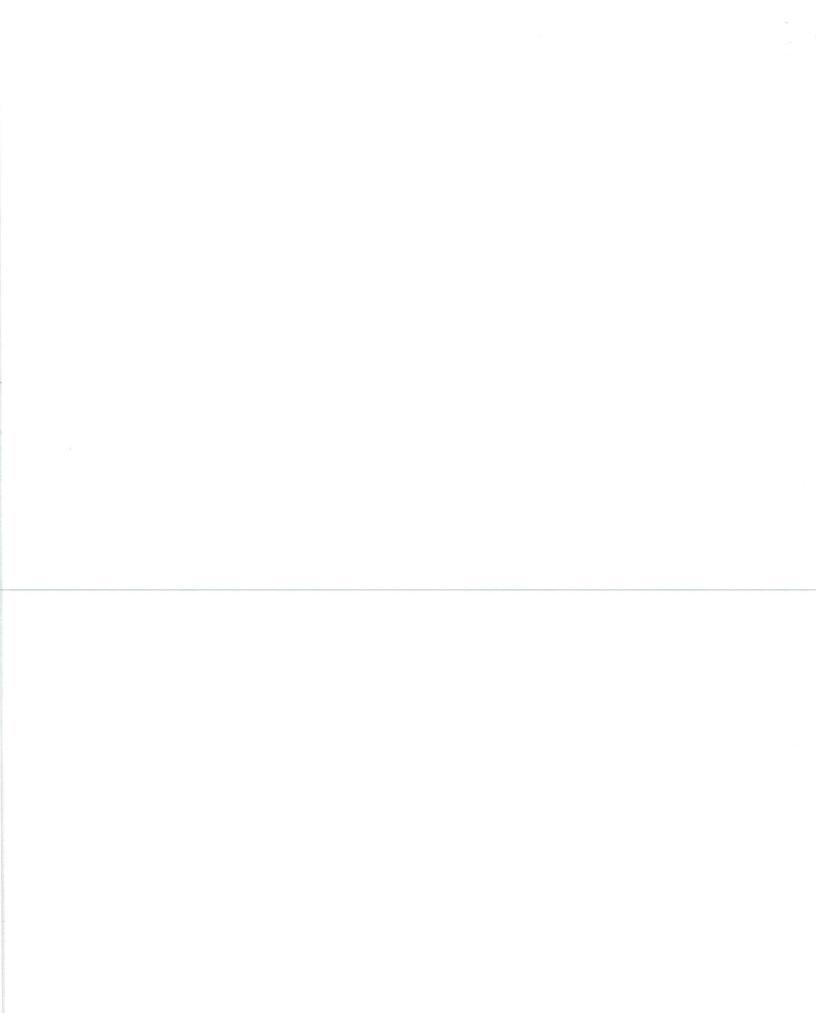
2019

Upstream MA 40/48052 Downstream MH 1018051 Date: 10/23/2019

0019.2 F









Heiden Plumbing Co., Inc. 1100 West Bruce Street, Milwaukee, WI 53204 (414) 937-8420 - FAX (414) 937-8425

PROPOSAL

Date: 4/29/2024

**Proposal Submitted To:** 

Dave & Rebecca Swanson 182 W. Saveland Ave Milwaukee, WI 53207 Job Location: 6944 W. Beloit Rd West Allis, WI 53219

Phone:

We propose to furnish labor, materials and equipment to complete the following:

Option 1:

- Saw cut road and extend excavation to the east (5'x8' area roughly).

- Hydro-excavate around utilities down to city main and lateral connection.

- Cut in new lateral wye fitting as needed and tie onto existing lateral or new sewer lateral.

-Backfill excavation and restore road to meet city specs.

ALL FOR THE TOTAL SUM OF \$13,650.00 (Thirteen thousand six hundred fifty dollars)

Please Note:

- This work does not include any lateral work.

- This quote is over and above any previous work completed.

Terms: Signed proposal with 50% down payment to start job; Balance due upon completion.

Please Note: Any changes and or additions not listed above could result in extra charges.

Please return with your signature below AND on the TERMS & CONDITIONS page.

| Authorized Signature | Amely | Under | ba (TLS) |   |
|----------------------|-------|-------|----------|---|
|                      |       | 1     |          | _ |

Rebecca Swanson

Customer Signature Rebucce Swanson PLEASE PRINT & SIGN NAME

This proposal may be withdrawn by us if not accepted within 15 days.

"AS REQUIRED BY THE WISCONSIN LIEN LAW, BUILDER HEREBY NOTIFIES OWNER THAT PERSONS OR COMPANIES FURNISHING LABOR OR MATERIALS FOR THE CONSTRUCTION ON OWNER'S LAND MAY HAVE LIEN RIGHTS ON OWNER'S LAND AND BUILDING IF NOT PAID, THOSE ENTITLED TO LIEN RIGHTS, IN ADDITION TO THE UNDERSIGNED BUILDER, ARE THOSE WHO CONTRACT DIRECTLY WITH THE OWNER OR THOSE WHO GIVE THE OWNER NOTICE WITHIN SIXTY DAYS (60) AFTER THEY FIRST FURNISHED LABOR OR MATERIALS FOR THE CONSTRUCTION, ACCORDINGLY, OWNER PROBABLY WILL RECEIVE NOTICES FROM THOSE WHO FURNISH LABOR OR MATERIALS FOR THE CONSTRUCTION, AND SHOULD GIVE A COPY OF EACH NOTICE RECEIVED TO HIS/HER MORTGAGE LENDER, IF ANY, TO SEE THAT ALL POTENTIAL LIEN CLAIMANTS ARE DULY PAID"

(OVER FOR OTHER GENERAL CONTRACT CONDITIONS & TERMS)

THANK YOU FOR THIS OPPORTUNITY TO QUOTE YOU!!

. . .

203

#### TERMS AND CONDITIONS

Acceptance: Upon completion of work, the Company's final bill shall be notice of completion of terms of the contract. Property Transfers: In case the real estate on which plumbing has been installed is not owned by Customer, or is sold or conveyed, Customer agrees to immediately notify Heiden of owner's name and address. If proper notification is not given to Heiden any unpaid balance shall fall due immediately, and this contract may be declared null and void at option of Heiden.

**Impairment Of Credit:** If owner becomes insolvent, or unable to pay his debts as they mature, or has filed against him a bankruptcy, insolvency, or similar petition, or fails to pay any debt arising hereunder to Heiden on time, or if Heiden in good faith doubts the ability of owner to pay, Heiden may, at it's option, either (1) terminate the work at any time thereafter, and owner shall thereupon pay for all work performed on a pro rate basis, plus all lost profit, or (2) discontinue work until such time the owner has paid Heiden in full for work performed, has agreed to pay Heiden for any additional costs incurred because of such discontinuance, and upon such other terms or conditions as may be imposed by Heiden to insure payment of work.

Contract Terms: The terms and conditions stated herein shall constitute the complete and exclusive statement of the terms here of and shall supersede all prior oral and written statements of any kind whatsoever made by the parties or their representatives concerning the terms hereof. No statement (except for extra work) or writing subsequent to the date hereof which purports to modify or add to the terms and conditions hereof shall be binding unless consented to in writing and signed by the party against which enforcement there of is sought.

Interest And Collection Costs: It is agreed, in the event the Owner fails to pay the amounts due under the terms of this Agreement when due, interest may be charged by Heiden on the unpaid balance outstanding at the end of any calendar month at the rate of 1-1/2 % per month. Owner further agrees to pay all costs and expenses incurred by Heiden in collecting or attempting to collect amounts due hereunder, including reasonable attorneys' fees.

Warranty: Limited material warranty shall be as warranted by Manufacturer ONLY but in NO case shall it be longer than One Year from the date of substantial Completion.

Note - Exceptions to above:

Cleaning of drains and sewers are warranted for a maximum of thirty days from original date of service UNLESS stoppage is caused by broken pipes or introduction into drains or sewers of rags, paper or any material not normally found in piping, in which case there is NO warranty at all.

Insurance: Owner to carry fire, tornado, windstorm, lightning and other necessary insurance including vandalism and theft of installed material for protection of Helden during construction project. Our workers are fully covered by Workman's Compensation.

Code Changes: Any change in local or state codes, effective after the date of this proposal, will be charged as an extra or credited as the case may be,

Specific Exclusions: This bid does not include labor or materials to pump water from basement or other excavations, or for frost breaking where required. Also excluded are sidewalk repairs or other unforeseen problems.

Underground Work: If there are any changes in the length of the sewer or water service or both as specified in contract and the depth of either or both is in excess of twelve feet, adjustment is to be made on the contract sum for whatever additional costs for materials, services and labor are incurred. Hauling of ground away from trenches is not included in quotation unless specified. Any utilities not marked could result in excavating alteration which could result in extra charges.

Unusual Conditions Of Earth: If any of the following conditions exist: (1) Underground water, quicksand etc. (2) Rock formation and/or hardpan; (3) Dump or refuse; (4) Buried foreign objects; (5) Unstable soil conditions, the contract sum is to be adjusted in the amount of any additional costs for materials, services, or labor incurred by reason of such unusual conditions.

Any And All Deviations: From this estimate which shall require additional labor and materials, shall be treated as extras and will become an extra charge over the sum in this contract.

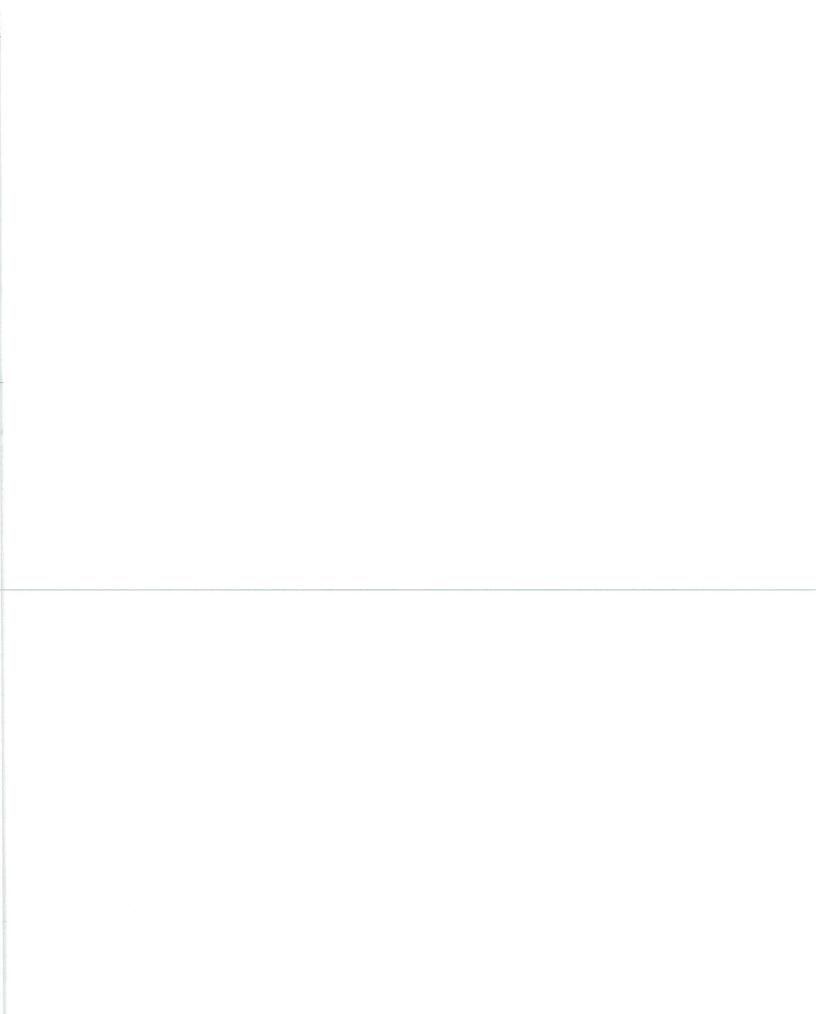
Lateral And Depth Differences: There will be an extra charge for depths and locations of connection other than those specified by the city engineer or other responsible public authority. There will be an extra charge for depths and location of connection in excess of twelve feet.

**Delays:** Any scheduled completion date is approximate and subject to delays caused by fire, strike or other labor disturbance. Acts of God, shortages of materials or failure of suppliers or subcontractors to satisfactorily meet scheduled deliveries or any other factor or event beyond Heiden's control, none of which factors or events shall give rise to any liability on the part of Heiden, but shall extend the completion date for a period equivalent to the time lost by reason of all such factors or events.

RebeccaSwanton

Authorized signature of acceptance:

Dated 05/01/24





BILL TO Rebecca Rachoner 182 West Saveland Ave Milwaukee , WI 53207 usa

ESTIMATE 123775956

ESTIMATE DATE Mar 15, 2024

2524 76th St Franksville, WI 53126 262-835-7785

JOB ADDRESS Marlene Koehn 6944 W Beloit Rd West Allis, WI 53219 usa

Job: 123778370 Technician: Taylor Vernon

#### ESTIMATE DETAILS

Road repair phase 1 : Location of utilities, Cut road, expose sewer, trench boxes, slurry and gravel backfill, repair of broken lateral to a connection that can be relined up to. Traffic control, repair of road.

| TASK   | DESCRIPTION  | QTY  | PRICE       | TOTAL                                    |
|--------|--|------|-------------|--|
| 991011 | Residential New Construction:<br>Residential New Construction - Excavate in road, expose pipe, repair,<br>fill trench and repair road. | 1.00 | \$16,856.00 | \$16,856.00                              |
|        | Estimate / costs may need to be revisited if unforeseen conditions arise.  |      |             | a se |

|   | SUB-TOTAL | \$16,856.00 |
|---|-----------|-------------|
|   | TAX       | \$0.00      |
|   | TOTAL     | \$16,856.00 |
| We know you have choices. THANK YOU for choosing Mr. Rooter Plumbing! |           |             |

Estimate pricing valid for 30 days with the exception of material cost increases that may increase pricing.

TERMS: Due upon completion of job.

Late Charge of 2%. Accrued Monthly, For All Invoices Past 30 Days of Invoice Date.

We are hiring! Visit www.mrrooter.com

"AS REQUIRED BY THE WISCONSIN CONSTRUCTION LIEN LAW, YOU ARE HEREBY NOTIFIED THAT PERSON OR COMPANIES" FURNISHING, OR PROCURING LABOR, SERVICES, MATERIALS, PLANS, OR SPECIFICATIONS FOR THE CONSTRUCTION ON

OWNER'S LAND MAY HAVE LIEN RIGHTS ON OWNER'S LAND AND BUILDING IF NOT PAID. THOSE ENTITLED TO LIEN RIGHTS, IN ADDITION TO THE UNDERSIGNED CLAIMANT, ARE THOSE WHO CONTRACT DIRECTLY WITH THE OWNER OR THOSE WHO GIVE THE OWNER NOTICE WITHIN 60 DAYS AFTER THEY FIRST PERFORM, FURNISH, OR PROCURE LABOR, SERVICES, MATERIALS, PLANS OR SPECIFICATIONS FOR THE CONSTRUCTION. ACCORDINGLY, OWNER PROBABLY WILL RECEIVE NOTICES FROM THOSE WHO PERFORM, FURNISH, OR PROCURE LABOR, SERVICES, MATERIALS, PLANS, OR SPECIFICATIONS FOR THE CONSTRUCTION, AND SHOULD GIVE A COPY OF EACH NOTICE RECEIVED TO THE MORTGAGE LENDER, IF ANY. CLAIMANT AGREES TO COOPERATE WITH THE OWNER AND THE OWNER'S LENDER, IF ANY, TO SEE THAT ALL POTENTIAL LIEN CLAIMANTS ARE DULY PAID.

CUSTOMER AUTHORIZATION

I agree that initial price quoted prior to the start of work does not include any additional or unforeseen tasks. Nor materials which may be found to be necessary to complete repairs or replacements. I also agree to hold Mr. Rooter or its assigns harmless for parts deemed corroded, unusable or unreliable for completion of stated work to be done. I hereby authorize Mr. Rooter to perform proposed work and acknowledge that this invoice is due upon receipt. Independently owned and operated franchise. I agree to the following Terms and Conditions.

Authorized Amount: \$16,856.00

Sign here

∖ Date

#### TERMS AND CONDITIONS

It is agreed that Mr. Rooter is not responsible for the following:

- 1. Damage caused to the customer's property as a result of obtaining access to and exposing plumbing and drainage systems.
- 2. Additional plumbing work beyond that specifically mentioned in this estimate and proposal including, but not limited to, that which may be required because of pre-existing plumbing code violations or additional work revealed to be necessary as a result of performing the specified work.
- 3. Any repairs, installation, removal or replacement of non-plumbing items or activities including but not limited to: concrete, paving, asphalt, slabs, sidewalks, driveways, patios, pools, shrubbery, grass lawns, fences, electrical wiring and fixtures, painting, decorations, plastering, sheetrock and other wall coverings, glass, carpentry, millwork, cabinets, floors, carpeting, floor surfaces and preparation, roofing, flashing, sheet metal gutters, downspouts, brick, stonework, extension walls, steel and other framework.
- 4. Damage caused to customer's plumbing system by sewer and drain cleaning equipment when such is caused by pre-existing defects in such plumbing systems.

Customer accepts full responsibility for the prompt payment of all costs of this agreement even though customer may intend to obtain reimbursement from others such as landlords, tenants, insurance companies and tort feasors.

This proposal and said specifications shall not be altered or modified except by written agreement between the parties hereto and verbal understandings, and agreements with representatives shall not be binding unless set forth herein.

#### LIMITED SERVICE WARRANTY

Mr. Rooter, the franchisee, warrants, to the extent stated herein, the plumbing repair service and drain cleaning services furnished by it. The stated period of warranty commences upon installation or repair of plumbing or upon cleaning of drains.

Purchaser understands that Mr. Rooter's, the franchisee, liability under this warranty is limited to repair, replacement, re-cleaning, or refund of purchaser's money, and does not extend to property damage resulting from drains which become clogged or obstructed or from plumbing work which fails during the agreed upon warranty period.

This warranty gives you specific legal rights. You may also have other rights which vary from state to state.

#### NOTICE TO OWNER

THE LAW REQUIRES THAT THE CONTRACTOR SHALL SUBMIT A SWORN STATEMENT OF PERSONS FURNISHING MATERIALS AND LABOR BEFORE ANY PAYMENT IS REQUIRED TO BE MADE TO THE CONTRACTOR.

- 1. <u>Do not sign this contract until you read it or if any spaces intended for the agreed terms,</u> except as to unavailable information, are blank.
- 2. You are entitled to a copy of this contract at the time you sign it.
- 3. <u>You may at any time pay off the full unpaid balance due under this contract, and in doing so</u> you may receive a partial rebate of the service charge.
- 4. You may cancel this contract if it is solicited in person, and you sign it, at a place other than the seller's business address, by sending notice of cancellation by certified mail return request receipt requested to the seller at his address which notice shall be postmarked not later than midnight of the third day (excluding Sundays and holidays) following your signing this contract. If you choose to cancel this contract, you must return or make available to the seller at the place of delivery any merchandise, in its original condition, received by you under this contract.

This contractor is registered to do business in the state in which this work is performed. (See registration number on the front side of this contract.) Where required this contractor has posted with the State all necessary bonds or cash deposits for the purpose of satisfying claims against the contractor for negligent or improper work or breach of contract in the conduct of the contractor's business. This bond or cash deposit may not be sufficient to cover a claim which might arise from the work done under your contract. If any supplier of materials used in your construction project or any employee of the contractor or subcontractor is not paid by the contractor or subcontractor on your job, a lien may be placed on your property to force payment. If you wish additional protection, you may request the contractor to provide you with the original "lien release" documents from each supplier of subcontractor is required to provide you with further information about lien release documents if you request it.

\$70.00 return check fee.



2524 76th St Franksville, WI 53126 262-835-7785

**BILL TO** Rebecca Rachoner 182 West Saveland Ave Milwaukee , WI 53207 usa

> estimate 123776590

ESTIMATE DATE Mar 15, 2024

JOB ADDRESS Marlene Koehn 6944 W Beloit Rd West Allis, WI 53219 usa Job: 123778370 Technician: Taylor Vernon

#### ESTIMATE DETAILS

CIPP Lining 6" Bluelight / LED Cure phase 2 (Best): Advantage plan membership benefits are added for maximum savings (brochure included).

Hydro Scrub initially to clear out any root intrusions and/or debris, and flush to city main. Video inspect sewer line to ensure line is clear.

Video inspection will validate the length of liner material needed. Break open concrete floor and dig to expose sewer line. Remove section of sewer line and install liner material and secondary liner to assist in curing process. Once the curing process is complete, the secondary liner will be removed. Supply and install new building clean out and bed with gravel. Video inspect to confirm proper installation of liner. Inspection by city inspector is required. Upon passing inspection, back fill access area and repair concrete. Haul away all debris and clean up the work area.

Recorded video inspection pre & post CIPP lining.

#### CUSTOMER RESPONSIBILITY:

Customer to clear 10' x 10' work area around clean-out, and clear path from stairs to work area.

#### PLEASE BE ADVISED:

Bluelight / LED cure option takes approximately 1 - 2 hours pending no unforeseen circumstances. For planning purposes, NO water should be used in any fixture during the curing process. Use of water will void installation. Recommend offsite housing during the repair process.

#### SCOPE OF WORK:

Multiple technicians required onsite for 1 - 2 days, pending inspection though variances occur based on situations and environments..

#### TO BE COMPLETED BY TECHNICIAN:

Access (driveway or street parking): Length of line: Composition of line: Number of turns: Pathway to work area clear? Pictures of work areas

| TASK    | DESCRIPTION   | QTY S | TA N D A R D<br>P R I C E | PRICE      | TOTAL      |
|---------|---|-------|---------------------------|------------|------------|
| UG1050  | Permits are issued per the Administrative Authority<br>and Job Site Inspections will be performed by the UGS<br>prior to, during and after the contracted work is<br>completed.:<br>PERMITS are issued by the Administrative authority<br>and an INSPECTION will be performed to ensure<br>compliance with local codes. | 1.00  | \$145.00                  | \$145.00   | \$145.00   |
| C1381   | Hydro Scrub van pack jetter-additional hours:<br>Hydro Scrub van pack jetter additional hours required<br>beyond minimum of 2 hours required  | 1.00  | \$260.50                  | \$260.50   | \$260.50   |
| J7986   | Equipment Rental - Miscellaneous:<br>Equipment Rental - Miscellaneous<br>Jackhammer, concrete mixer, dust fan.  | 1.00  | \$290.00                  | \$246.50   | \$246.50   |
| C2065   | CIPP Lining of 6" Drainline - 1st 20 Feet-Bluelight<br>Cure:<br>CIPP Lining of 6" Drainline for the first 20 Feet of<br>repair, Bluelight cure. CIPP Set up includes- material<br>delivery, mixing station and inversion equipment.<br>Pipe cleaning / preparation and video inspection.                                | 1.00  | \$4,470.00                | \$3,799.50 | \$3,799.50 |
| C1350   | Jetter Winterization Surcharge Nov- March:<br>Jetter Winterization Surcharge November- March- as<br>an additional charge for the equipment in harsh<br>weather  | 1.00  | \$55.85                   | \$47.45    | \$47.45    |
| C2077   | CIPP Lining of 6" Drainline - Each Additional Foot-<br>Bluelight Cure:<br>CIPP Lining of 6" Drainline, charge per additional foot<br>when cured with Bluelight technology.  | 40.00 | \$132.08                  | \$124.00   | \$4,960.00 |
| C1945   | Break, Remove, Replace up to 10 square feet of<br>concrete:<br>Labor to Break and Remove up to 10 square feet of<br>concrete. Haul debris up to one cubic yard. Repair /<br>replace up to 10 square foot of concrete, bed with<br>gravel chips.   | 1.00  | \$4,085.00                | \$3,470.00 | \$3,470.00 |
| C1560 1 | 6" PVC Pipe additional:<br>6" PVC Pipe additional length, as required   | 20.00 | \$79.40                   | \$70.64    | \$1,412.80 |
| C1555 1 | 6" PVC Service Pack up to 5 fittings:<br>6" PVC Service Pack up to 5 fittings   | 1.00  | \$377.48                  | \$377.48   | \$377.48   |
|         |   |       |                           |            |            |

| \$1,835.80  | MEMBER SAVINGS |
|-------------|----------------|
| \$14,719.23 | SUB-TOTAL      |
| \$0.00      | TAX            |
|             |                |
| \$14,719.23 | TOTAL          |

We know you have choices. THANK YOU for choosing Mr. Rooter Plumbing!

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TERMS: Due upon completion of job. Late Charge of 2%. Accrued Monthly, For All Invoices Past 30 Days of Invoice Date.

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Sign here

Date

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This warranty gives you specific legal rights. You may also have other rights which vary from state to state.

# 3



A Team Services LLC 24100 W Overson Road Union Grove, WI 53182 262-332-7609 ateamservicesllc@yahoo.com

Estimate

ADDRESS Becky Swanson SHIP TO Becky Swanson

## ESTIMATE # 1366 DATE 04/08/2024

### **JOB ADDRESS** 6944 W Beloit Rd

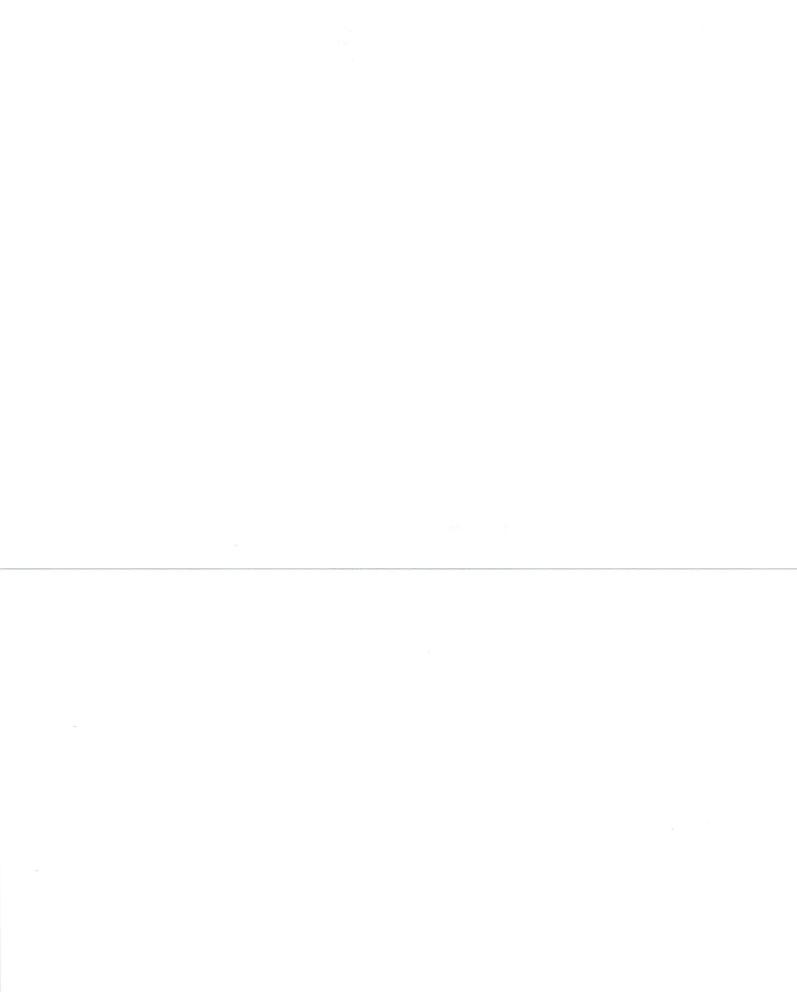
SALESPERSON

Andy

| DATE ACTIVITY | DESCRIPTION   | QTY | RATE      | AMOUNT                               |  |
|---------------|---|-----|-----------|--------------------------------------|--|
| Repair        | Sewer Repair - sawcut<br>the road, remove the<br>asphalt<br>Haul out all spoils<br>Repair lateral as needed<br>stone for backfill<br>Men / Equipment<br>Materials<br>Slurry and patch the road<br>To include barricades and<br>traffic plan as per city spec<br>for road closure<br>** if it is broken at the city<br>main - that will be<br>additional and we will<br>discuss at that time** | 1   | 28,500.00 | 28,500.00                            |  |
|               | SUBTOTAL<br>TAX<br>TOTAL  |     | \$2       | 28,500.00<br>0.00<br><b>8,500.00</b> |  |

## Accepted By

Accepted Date



#### NOTICE TO OWNER

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- 2. You are entitled to a copy of this contract at the time you sign it.
- 3. <u>You may at any time pay off the full unpaid balance due under this contract, and in doing so</u> you may receive a partial rebate of the service charge.
- 4. You may cancel this contract if it is solicited in person, and you sign it, at a place other than the seller's business address, by sending notice of cancellation by certified mail return request receipt requested to the seller at his address which notice shall be postmarked not later than midnight of the third day (excluding Sundays and holidays) following your signing this contract. If you choose to cancel this contract, you must return or make available to the seller at the place of delivery any merchandise, in its original condition, received by you under this contract.

This contractor is registered to do business in the state in which this work is performed. (See registration number on the front side of this contract.) Where required this contractor has posted with the State all necessary bonds or cash deposits for the purpose of satisfying claims against the contractor for negligent or improper work or breach of contract in the conduct of the contractor's business. This bond or cash deposit may not be sufficient to cover a claim which might arise from the work done under your contract. If any supplier of materials used in your construction project or any employee of the contractor or subcontractor is not paid by the contractor or subcontractor on your job, a lien may be placed on your property to force payment. If you wish additional protection, you may request the contractor to provide you with the original "lien release" documents from each supplier of subcontractor on your project. The contractor is required to provide you with further information about lien release documents if you request it.

\$70.00 return check fee.

### **CLAIMANT CONTACT INFORMATION**

500



CITY NF WEST ALLIS 21 T N '24 PH12:59 812 N '24 PH12:59

| Name: <u>LEROY TAYLOR 50</u> Phone: <u>414</u> 516-5711<br>Address: <u>1911 5 69</u> Email:   |
|---|
| 532/9<br>INSTRUCTIONS<br>Complete this form, print and sign it, and serve a hard copy upon the West Allis City Clerk. If<br>you have questions about how to fill out this form, please contact a private attorney who can<br>assist you.  |
| NOTICE OF CLAIM   |
| Date of incident:     6     14     2024     Time of day:     8'.000m       Location:     1911     6     69th     West Allis     53219   |
| Describe the circumstances of your claim here. You may attach additional sheets or exhibits. Some helpful information may be the police report, pictures of the incident or damage, a diagram of the location, a list of injuries, a list of property damage, names and contact information for witnesses to the incident, and any other information relevant to the circumstances. |
| They did not tow my car. They didn't have a   |
| chance to tow the car. I am unsure why id   |
| be charged if they never towed my car.  |
|   |
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|   |
| Check one:  |
| I am seeking damages at this time (complete Claim Amount section below)<br>I am submitting this notice without a claim for damages. This claim is not complete and<br>will not be processed until I submit a claim for damages on a later date.   |
| Signed: Levy Joy Mp Date: 6-21-24   |
| CLAIM AMOUNT  |

CLAIM AMOUNT To complete this claim, attach an itemized statement of damages sought. If any damages are for repair to property, include at least 2 estimates for repairs.

The total amount sought is: \$ 0.01 CP

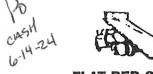


PRINT



# N & S TOWING, INC. 1759 So. 83rd Street • West Allis, WI 53214

476-8697 • Fax 476-7828



Po

- 24 HOUR ROAD SERVICE -

FLAT BED SERVICE

|  | DATE            | 6/14 /24   |       | CASH        | X  |
|--|-----------------|------------|-------|-------------|----|
| TOWED FOR LEROY TAYLOT   | DATE            | 6/14 /24   |       | CHARGE      |    |
| ADDRESS  | RO#             | PO#        |       | DRIVER      | CL |
| FLATBED TOW SERVICE CALL DROP FEE  | MAKE TOYOTA CAN | NRY YEA    | \R    | TRUCK #     | 31 |
| LICENSE # 4WA-9936 STATE WE IGIL 5 69 TH   |                 |            |       | 85          | w  |
| VIN # 471 BE 32K66 0654475 MILEAGE   | 5               |            |       | 1<br>16<br> |    |
| NAME LEROY TAYLOR  |                 |            |       |             |    |
| ADDRESS PHONE (  | -               |            |       |             |    |
| DL# DOB / /  | ADVANCE CHAR    | GES        |       |             |    |
| ACC# EXP: / /  | STORAGE /       | / то       |       |             |    |
| I agree to not hold N&S Towing responsible for damages done to my vehic<br>due to services provided by them unless negligence can be proven and also | AUTHORIZATION   | <b>N</b> # | TAX   | 5           | 02 |
| agree to pay total amount of invoice according to card issuers agreeme   | ent             |            | TOTAL | 90          | 20 |

M X DRIVER OWNER/ REPRESENTATIVE

4865



## CLAIMANT CONTACT INFORMATION

Phone:

414-321-9100

| Namo:   | Thomas  | R.   | Bu | icholtz | <u> </u> |       |
|---------|---------|------|----|---------|----------|-------|
| Name.   | : 10923 | Wes  | t  | Linco   | ln       | Ave   |
| Address | West    | Δ11i | S. | WI      |          | 53227 |

Email: <u>tom.gbins@gmail.com</u>

#### INSTRUCTIONS

Complete this form, print and sign it, and serve a hard copy upon the West Allis City Clerk. If you have questions about how to fill out this form, please contact a private attorney who can assist you.

#### NOTICE OF CLAIM

Time of day: Date of incident: <u>Januaury</u> 29, 2024 Location: 10923 W Lincoln Ave, West Allis, WI 53227

Describe the circumstances of your claim here. You may attach additional sheets or exhibits. Some helpful information may be the police report, pictures of the incident or damage, a diagram of the location, a list of injuries, a list of property damage, names and contact information for witnesses to the incident, and any other information relevant to the

We have never had a circumstances. I have owned this building since 9/11/2007. sewer problem. on 1/29/2024 the sewer started backing up and making quite a mess in my basement. I haMilwaukee Drain Cleaners come over 3 days later it backed up again. came over and and couldn't figure out why it was backing up. They a camera down and could fine a thing. A couple days the sme thing. open the line up. They put sent another plumber out for a second opinion. Couldn't find anything They pulled the check valve out thinking that may have been A couple of days later the same problem reoccurred and the problem. A couple of days later the same problem reoccurred and still could not figure it out. They told me about once a week to run water down the drain tohopefully keep it draining. About a month ago I saw Visu-Sewer's truck parked in my driveway. I asked the guys what they were doing. They told me the City of WA knows they have sewer problem in front my building. problem in front my building. Acouple of weeks later another truck from BLD Company was checking the sewers. I again talked the guy and he told me there was a blockage 75 ft or so east of my driveway which is Therefore I want to be reimbursed for my sewer is in my building. costs.

Check one:

 $\overline{X}$ X... I am seeking damages at this time (complete Claim Amount section below) ..... I am submitting this notice without a claim for damages. This claim is not complete and will not be processed until I submit a claim for damages on a later date.

Signed:

Date: <u>6/14/2024</u>

CLAIM AMOUNT

To complete this claim, attach an itemized statement of damages sought. If any damages are for repair to property, include at least 2 estimates for repairs.

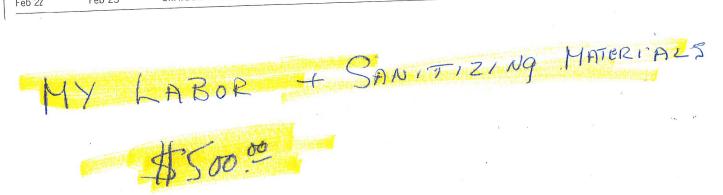
| ι                              | 5,871.00 |
|--------------------------------|----------|
| The total amount sought is: \$ | 3,11     |

SAVE



Page 2 of 3 Venture Credit Card | Visa Signature ending in 6364 Feb 04, 2024 - Mar 03, 2024 | 29 days in Billing Cycle

|                   |             | Transactions  |              |
|-------------------|-------------|---|--------------|
|                   |             | Visit <u>capitalone.com</u> to see detailed transactions. |              |
| HOMAS R           | BUCHOLTZ #6 | 364: Payments, Credits and Adjustments                    | Amount       |
| Trans Date        | Post Date   | Description   | - \$7,149.45 |
| eb 28             | Feb 28      | CAPITAL ONE ONLINE PYMTAuthDate 26-Feb                    | - \$7,145.45 |
| HOMAS R           | BUCHOLTZ #6 | 5364: Transactions  | Amount       |
| <b>Frans Date</b> | Post Date   | Description   | \$4.21       |
| -eb 3             | Feb 5       | MENARDS WEST ALLIS WIWEST ALLISWI                         | \$5.73       |
| Feb 3             | Feb 5       | MENARDS WEST ALLIS WIWEST ALLISWI                         | \$135.73     |
| Feb 4             | Feb 5       | SAMS CLUB #8164WAUKESHAWI                                 | \$348.00     |
| Feb 5             | Feb 6       | ROZGA PLUMBING CORPWEST ALLISWI                           |              |
|                   | Feb 7       | INMOTIONHOSTING.COM888-3214678CA                          | \$167.88     |
| Feb 6             | Feb 8       | MENARDS WEST ALLIS WIWEST ALLISWI                         | \$3.17       |
| Feb 6             | Feb 8       | CRAIGSLIST.ORG415-399-5200CA                              | \$5.00       |
| Feb 7             | Feb 14      | MENARDS WEST ALLIS WIWEST ALLISWI                         | \$53.42      |
| Feb 12            |             | THE HOME DEPOT #4902WEST ALLISWI                          | \$21.19      |
| Feb 17            | Feb 19      | ROZGA PLUMBING CORP414-2589911WI                          | \$881.25     |
| Feb 19            | Feb 20      | THE HOME DEPOT #4902WEST ALLISWI                          | \$16.27      |
| Feb 19            | Feb 21      | AMAZON RET* 111-255281WWW.AMAZON.COWA                     | \$53.00      |
| Feb 22            | Feb 22      |   | \$5.00       |
| Feb 22            | Feb 23      | CRAIGSLIST.ORG415-399-5200CA                              |              |





Page 2 of 3 Venture Credit Card | Visa Signature ending in 6364 Jan 04, 2024 - Feb 03, 2024 | 31 days in Billing Cycle

| an han an a   |  | Transactions  |   |
|--|--|---|---|
|  |  | Visit capitalone.com to see detailed transactions.  |   |
| HOMAS R  | BUCHOLTZ#6   | 364: Payments, Credits and Adjustments  |   |
| rans Date  | Post Date  | Description   | Amount  |
| an 3   | Jan 5  | INCENTREV HALF OFF CERTIFATLANTAGA  | - \$54.99   |
| an 22  | Jan 22   | CREDIT-TRAVEL REWARD  | - \$415.79  |
| an 28  | Jan 29   | CAPITAL ONE ONLINE PYMTAuthDate 26-Jan  | - \$6,500.00  |
| HOMAS R  | BUCHOLTZ#6   | 364: Transactions   |   |
| rans Date  | Post Date  | Description   | Amount  |
| an 4   | Jan 6  | SCHLOSSMAN HONDA CITYGREENFIELDWI   | \$174.43  |
| an 6   | Jan 8  | MENARDS BURLINGTON WIBURLINGTONWI   | \$147.78  |
| an 7   | Jan 8  | SPEEDWAY 04118 WEST ALLISWEST ALLISWI   | \$20.39   |
| an 7   | Jan 9  | THE HOME DEPOT #4902WEST ALLISWI  | \$26.20   |
| an 9   | Jan 10   | HERITAGE BAY239-3537056FL   | \$621.75  |
|  |  |   | 1.1.25.00   |
| an 10  | Feb 1  | ROZGA PLUMBING CORPWEST ALLISWI   | \$105.00  |
| n 31   | Feb 1  | Blinkamzn.com/biiIWA  | \$105.00<br><b>\$11,859.22</b>  |
| n 31   | Feb 1  |   |   |
| n 31<br>eb 1<br>HOMAS R BI   | Feb 1<br>JCHOLTZ #6364   | Blinkamzn.com/biiIWA<br>= Total Transactions  | \$11,859.22   |
| n 31<br>eb 1<br>HOMAS R BI   | Feb 1  | Blinkamzn.com/biiIWA<br>: Total Transactions<br>Period  | \$11,859.22<br>\$11,859.22  |
| n 31<br>eb 1<br>HOMAS R BI   | Feb 1<br>JCHOLTZ #6364   | Blinkamzn.com/biiIWA<br>: Total Transactions<br>Period<br>Fees  | \$11,859.22<br>\$11,859.22<br>Amoun   |
| n 31<br>eb 1<br>HOMAS R BI   | Feb 1<br>JCHOLTZ #6364   | Blinkamzn.com/biiIWA<br>: Total Transactions<br>Period  | \$11,859.22   |
| n 31<br>HOMAS R BI<br>Total Transa   | Feb 1<br>JCHOLTZ #6364<br>Inctions for This<br>Post Date   | Blinkamzn.com/biiIWA<br>: Total Transactions<br>Period<br>Fees  | \$11,859.22<br>\$11,859.22<br>Amoun   |
| n 31<br>HOMAS R BI<br>Total Transa   | Feb 1<br>JCHOLTZ #6354<br>Inctions for This  | Blinkamzn.com/birlWA<br>: Total Transactions<br>Period<br>Fees<br>Description                         | \$11,859.22<br>\$11,859.22<br>Amoun<br>\$0.00                                     |
| n 31<br>HOMAS R BI<br>Total Transa   | Feb 1<br>JCHOLTZ #6364<br>Inctions for This<br>Post Date   | Blinkamzn.com/biiIWA<br>: Total Transactions<br>Period<br>Fees  | \$11,859.22<br>\$11,859.22<br><u>Amoun</u><br>\$0.00                              |
| n 31<br>Job 1<br>HOMAS R BI<br>Total Transa<br>Trans Date<br>Total Fees  | Feb 1<br>JCHOLTZ #6364<br>Actions for This<br>Post Date<br>for This Period   | Blinkamzn.com/birlWA :: Total Transactions Period Fees Description Interest Charged                   | \$11,859.22<br>\$11,859.22<br>Amoun<br>\$0.00<br>\$0.0                            |
| n 31<br>ab 1<br>HOMAS R BI<br>Fotal Transa<br>Frans Date<br>Total Fees<br>Interest Cha<br>Interest Cha                   | Feb 1<br>JCHOLTZ #6364<br>Inctions for This<br>Post Date<br>for This Period  | Blinkamzn.com/binIWA :: Total Transactions Period  Fees Description Interest Charged                  | \$11,859.22<br>\$11,859.22<br>Amoun<br>\$0.00<br>\$0.0<br>\$0.0                   |
| n 31<br>ab 1<br>HOMAS R BI<br>Fotal Transa<br>Frans Date<br>Total Fees<br>Interest Cha<br>Interest Cha                   | Feb 1<br>JCHOLTZ #6364<br>Actions for This<br>Post Date<br>for This Period   | Blinkamzn.com/binIWA :: Total Transactions Period  Fees Description Interest Charged                  | \$11,859.22<br>\$11,859.22<br>Amoun<br>\$0.00<br>\$0.0<br>\$0.0                   |
| n 31<br>ab 1<br>HOMAS R BI<br>Fotal Transa<br>Frans Date<br>Total Fees f<br>Interest Cha<br>Interest Cha<br>Interest Cha | Feb 1<br>JCHOLTZ #6364<br>Actions for This<br>Post Date<br>for This Period<br>arge on Purchases<br>arge on Cash Adva<br>arge on Other Bala | Blinkamzn.com/birlWA :: Total Transactions Period Fees Description Interest Charged ances ances ances | \$11,859.22<br>\$11,859.22<br>Amoun<br>\$0.00<br>\$0.0<br>\$0.0                   |
| n 31<br>ab 1<br>HOMAS R BI<br>Fotal Transa<br>Frans Date<br>Total Fees f<br>Interest Cha<br>Interest Cha<br>Interest Cha | Feb 1<br>JCHOLTZ #6364<br>Inctions for This<br>Post Date<br>for This Period  | Blinkamzn.com/birlWA :: Total Transactions Period Fees Description Interest Charged ances ances       | \$11,859.22<br>\$11,859.22<br>Amoun<br>\$0.00<br>\$0.0<br>\$0.0<br>\$0.0<br>\$0.0 |
| n 31<br>ab 1<br>HOMAS R BI<br>Fotal Transa<br>Frans Date<br>Total Fees f<br>Interest Cha<br>Interest Cha<br>Interest Cha | Feb 1<br>JCHOLTZ #6364<br>Actions for This<br>Post Date<br>for This Period<br>arge on Purchases<br>arge on Cash Adva<br>arge on Other Bala | Blinkamzn.com/birlWA :: Total Transactions Period Fees Description Interest Charged ances ances ances | \$11,859.22<br>\$11,859.22<br>Amoun<br>\$0.00                                     |

Additional Information on the next pag



**BILL TO** 

Tom Bucholtz 10923 West Lincoln Avenue West Allis, WI 53227 USA

> ESTIMATE 56325231

ESTIMATE DATE Jun 24, 2024

Rozga Plumbing Corp.

1529 S 113th Street West Allis, WI 53214

(414) 258-9911

JOB ADDRESS Tom Bucholtz 10923 West Lincoln Avenue West Allis, WI 53227 USA Job: 20240752 Technician: ARNOLD S.

#### ESTIMATE DETAILS

New Backwater Valve :

Rozga Plumbing to install a new backwater valve to stop the flow of wastewater from the city main back into the basement. This project to include the following:

- Excavate by hand to expose the building drain as it leaves under the basement floor

- Dewater the excavated hole with dewatering pump to keep groundwater away from the work area

- Cut into the gravity drain line and add a new 4" PVC backwater valve with riser

- Commission the new backwater valve into service to protect the building from excessive flow in the sanitary sewer main from returning up the building lateral and into the basement.

- The dewatering pump to then be removed and the concrete floor patched back to a smooth finish around the new backwater valve riser

This project to total \$3,220.00

#### PAYMENT TERMS:

A down payment of \$1,100.00 to be made with the signed proposal and the balance due upon completion.

| SUB-TOTAL             | \$3,220.00 |
|-----------------------|------------|
| MILWAUKEE COUNTY 0.9% | \$0.00     |
| STATE OF WISCONSIN 5% | \$0.00     |

TOTAL \$3,220.00

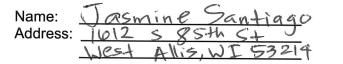
Thank you for your business! We appreciate it.

CUSTOMER AUTHORIZATION

THIS IS AN ESTIMATE, NOT A CONTRACT FOR SERVICES. The summary above is furnished by Rozga Plumbing Corp. as a good faith estimate of work to be performed at the location described above and is based on our evaluation and does not include material price increases or additional labor and materials which may be required should unforeseen problems arise after the work has started. I understand that the final cost of the work may differ from the estimate, perhaps materially. THIS IS NOT A GUARANTEE OF THE FINAL PRICE OF WORK TO BE PERFORMED. I agree and authorize the work as summarized on these

#### CLAIMANT CONTACT INFORMATION





701-319-983 Phone: Email: gmail

#### **INSTRUCTIONS**

Complete this form, print and sign it, and serve a hard copy upon the West Allis City Clerk. If you have questions about how to fill out this form, please contact a private attorney who can assist you.

#### NOTICE OF CLAIM

Time of day: <u>10:55</u> A M Date of incident: 6/1/24 1.1 Arationa Location: <u>8405</u>

Describe the circumstances of your claim here. You may attach additional sheets or exhibits. Some helpful information may be the police report, pictures of the incident or damage, a diagram of the location, a list of injuries, a list of property damage, names and contact information for witnesses to the incident, and any other information relevant to the circumstances.

My car was parked in parking lot. As I was walking to the car after spending time at the Honey Creek Park, my kids and I saw the city truck pull in to the right of my car (into the empty parking Space), and then reversed in order to park in an empty space behind him. We saw him swipe and bump the truck against our car as he struggled in reversing. I took pics of my damage and walked to his the truck and took pics as I approached the city worker. Fight way, he said "Sorry. I an calling my supervisor. He will be here soon." Then supervisor and then police came to take a police report. I only have Came Check one: In the seeking damages at this time (complete Claim Amount section below) I would also ..... I am submitting this notice without a claim for damages. This claim is not complete and need need will not be processed until I submit a claim for damages on a later date. a rental car. Signed: ( Date: June 26,202 CLAIM AMOUNT To complete this claim, attach an itemized statement of damages sought. If any damages are for repair to property, include at least 2 estimates for repairs. The total amount sought is: \$ 3,390.05 (I included 2 estimates-Caliber Collision + Gerber) SAVE PRINT



#### **CLAIMANT CONTACT INFORMATION**

Name: Alex Morales Address: 1959 S 77th St West Allis, WI 53219 Phone: <u>414-627-0819</u> Email: ajm081900@gmail.com

#### **INSTRUCTIONS**

Complete this form, print and sign it, and serve a hard copy upon the West Allis City Clerk. If you have questions about how to fill out this form, please contact a private attorney who can assist you.

#### NOTICE OF CLAIM

| Date of incident: 05/30/2024              | Time of day: 06:00 |
|---|--------------------|
| Location: 1959 S 77 St, West Allis, 53219 |                    |

Describe the circumstances of your claim here. You may attach additional sheets or exhibits. Some helpful information may be the police report, pictures of the incident or damage, a diagram of the location, a list of injuries, a list of property damage, names and contact information for witnesses to the incident, and any other information relevant to the circumstances.

On May 30th, 2024, West Allis PD executed a Search Warrant on my property. I was taken into custody and ultimately released 2 hours later, due to no evidence of any federal crimes being committed. I have filed a complaint with the West Allis PD and Fire and Police Commission as well. I've attached the police report, which corroborates that I was never guilty of any federal crime, after 5 months of surveillance, that would even justify a Search Warrant on my property. I am seeking compensation for damages at this time for damage to my property that includes material, cost of carpentry labor, and lost wages.

\$400-missed 10 hair cut appointments on 5/30/2024 (I am a self-employed barber, each haircut is \$40)

\$178.78-Home Depot receipt attached. Items needed to secure my property on 5/30/2024

Front and Back Door Replacement-Estimate #1-\$968.47; with tax \$1036.26

Front and Back Door Replacement-Estimate #2-1957.89; with tax \$2094.88

Basement Window Glass-3 pieces needed-\$12.51; with tax \$13.39

Exterior Door Lock Set-2 sets needed-\$69.94; with tax \$74.83

Carpenter Labor cost estimate: 40 hours x \$75/hour=\$3000.00 (repair,removal and replacement of doors, basement window glass, and material ordering and pick-up)

ESTIMATE #1-\$4703.26

ESTIMATE #2-\$5761.89

Check one:

..... I am seeking damages at this time (complete Claim Amount section below)

..... I am submitting this notice without a claim for damages. This claim is not complete and will not be processed until I submit a claim for damages on a later date.

Signed: Ul meraly

Date: 06/30/2024

#### CLAIM AMOUNT

To complete this claim, attach an itemized statement of damages sought. If any damages are for repair to property, include at least 2 estimates for repairs.

The total amount sought is: \$ 5,761.89

SAVE

PRINT

Filed 12-05-2023

Page 1 of 13

FILED 12-05-2023 Anna Maria Hodges Clerk of Circuit Court 2023CV009079 Honorable Brittany C. Grayson-16 Branch 16

STATE OF WISCONSIN

CIRCUIT COURT

MILWAUKEE COUNTY

**CITY OF WEST ALLIS** 7525 West Greenfield Ave West Allis, WI 53214,

Plaintiff,

v.

**SEAGRAVE FIRE APPARATUS, LLC** 105 East 12<sup>th</sup> Street Clintonville, WI 54929,

Defendant.

Case No. 23-CV-\_\_\_\_ Case Code: 30303 Other - Contracts

**SUMMONS** 

THE STATE OF WISCONSIN, To each person named above as a Defendant:

You are hereby notified that the Plaintiff named above has filed a lawsuit or other legal action against you. The complaint, which is attached, states the nature and basis of the legal action.

Within 20 days of receiving this summons, you must respond with a written answer, as that term is used in chapter 802 of the Wisconsin Statutes, to the complaint. The court may reject or disregard an answer that does not follow the requirements of the statutes. The answer must be sent or delivered to the court, whose address is 901 North 9<sup>th</sup> Street, Milwaukee, WI 53233 and to Kail

Decker, Plaintiff's attorney, whose address is 7525 West Greenfield Avenue, West Allis, WI 53214. You may have an attorney help or represent you.

If you do not provide a proper answer within 20 days, the court may grant judgment against you for the award of money or other legal action requested in the complaint, and you may lose your right to object to anything that is or may be incorrect in the complaint. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate you own now or in the future, and may also be enforced by garnishment or seizure of property.

Dated this 5th day of December, 2023.

CITY OF WEST ALLIS

Kail Decker City Attorney State Bar No. 1063074 Attorney for Plaintiff

7525 West Greenfield Avenue West Allis, WI 53214 (414) 302-8450 – Phone (414) 302-8444 – Fax kdecker@westalliswi.gov Document 2

Filed 12-05-2023

Page 3 of 13

FILED 12-05-2023 Anna Maria Hodges Clerk of Circuit Court 2023CV009079 Honorable Brittany C. Grayson-16 Branch 16

STATE OF WISCONSIN

CIRCUIT COURT

MILWAUKEE COUNTY

**CITY OF WEST ALLIS** 7525 West Greenfield Ave West Allis, WI 53214,

Plaintiff,

v.

**SEAGRAVE FIRE APPARATUS, LLC** 105 East 12<sup>th</sup> Street Clintonville, WI 54929,

Defendant.

Case No. 23-CV-Case Code: 30303 Other - Contracts

COMPLAINT

Plaintiff, City of West Allis, by City Attorney Kail Decker, for its Complaint against the

Defendant, Seagrave Fire Apparatus, LLC, alleges as follows based upon information and belief:

#### PARTIES

 City of West Allis ("City") is a municipal corporation organized under Wis. Stat. Ch. 62, with its principal office located at 7525 West Greenfield Avenue, West Allis, Wisconsin 53214.  Seagrave Fire Apparatus, LLC ("Seagrave") is a foreign limited liability company organized in the State of Delaware and registered to operate in the State of Wisconsin, with its principal office located at 105 East 12<sup>th</sup> Street, Clintonville, Wisconsin.

#### JURISDICTION AND VENUE

- 3. This Court has personal jurisdiction over Seagrave pursuant to Wis. Stat. § 801.05(1)(d) and 801.05(5)(c) because Seagrave is engaged in substantial and not isolated activities within this state and this matter arises out of a promise by Seagrave to deliver or receive within this state or to ship from this state goods, documents of title, or other things of value.
- Venue is appropriate in Milwaukee County pursuant to Wis. Stat. § 801.50(2)(a) and by stipulation of the parties under Wis. Stat. § 801.52.

#### FACTUAL BACKGROUND

- On or about June 10, 2021, Seagrave provided to City a proposal to sell to City a firefighting apparatus known as a Custom Marauder II pumping engine, Model TB50CA, Numbered S.O. 78L80 ("Engine").
- 6. The Engine is a custom-built piece of firefighting equipment that is unique to the City's specifications.
- 7. On July 13, 2021, the common council for City adopted Resolution R-2023-0415, which authorized the purchase of the Engine under the terms of the purchase agreement.
- 8. No later than September 22, 2021, the parties, through authorized representatives, executed an agreement that stated City would acquire the Engine from Seagrave for \$684,997.00 and the Engine was to be ready for delivery within 420 calendar days after receipt of the complete defined order. A copy of the purchase agreement is attached and marked "Exhibit A."

- 9. The parties mutually agreed to specifications, change order documents, and approval drawing signed by the authorized representative of City on or before November 17, 2021.
- 10. City has substantially complied with all relevant provisions of the purchase agreement and intends to accept the Engine and make payments as they become due.
- 11. According to Section 3 of the purchase agreement, Seagrave had a duty to deliver the Engine to the West Allis Fire Department at 7332 West National Avenue, West Allis, Wisconsin, no later than January 12, 2023.
- 12. As of the date of filing, Seagrave has not delivered the Engine to the City.
- 13. In a letter dated May 2, 2023, Seagrave has declared an intention to delay performance on the contract unless City pays an additional \$102,750 above the listed contract price. A copy of the letter is attached and marked "Exhibit B."
- 14. At no time did the City indicate to Seagrave that it intended to pay the additional \$102,750.
- 15. Despite Seagrave stating in May 2023 an intention to not timely perform as specified the contract, on September 28, 2023, Seagrave notified the City that the production start date for the Engine is late October 2023 with delivery expected in January 2024.
- 16. On September 29, 2023, despite indicating on the prior day that production wouldn't start until late October, Seagrave sent pictures to the City indicating that its Engine was already under construction.
- 17. In the morning of October 12, 2023, Seagrave sent additional pictures indicating that the City's Engine cab is progressing in its manufacturing.
- 18. In the afternoon of October 12, 2023, the City staff reminded Seagrave that no additional payment was approved by its common council and stated that the City was looking forward

to taking delivery in January 2024, which is about a year later than the deadline contemplated within the purchase agreement.

- 19. On October 16, 2023, Seagrave responded to the City by saying "Seagrave will place a 'STOP ORDER' on the production of the West Allis, WI Pumper" as a result of the City declining to pay the additional surcharge in excess of the original contract price.
- 20. The October 16 email from Seagrave also stated that unless some compromise is reached between the parties "the components and cab will then be used to manufacture another customers apparatus."
- 21. No change orders, strikes, failures to obtain materials, or other causes beyond Seagrave's control have occurred that would justify a delay in delivery beyond the 420 calendar days.
- 22. Seagrave has the ability to produce and deliver the Engine but is refusing to do so unless City pays an extra \$102,750 above the contract price.
- 23. Seagrave has produced and delivered, and continues to produce and deliver, similar apparatuses to other customers.
- 24. City executed this contract to acquire the Engine for the purpose of replacing an outdated2003 Pierce pumping engine.
- 25. City has attempted to mitigate damages by devoting substantial time and money to keeping the outdated Pierce pumping engine running longer than its expected useful service life.
- 26. City has suffered damages as a result of Seagrave failing to timely deliver the Engine including, but not limited to, direct and indirect costs to maintain the outdated Pierce pumping engine.
- 27. Since January 12, 2023, the expenses incurred to maintain the outdated Pierce pumping engine are reasonable expenses incident to Seagrave's delay in delivering the Engine and

such damages were reasonably foreseeable at the time the contract was entered into as probable if the contract were broken.

28. Due to the time delay between ordering and receiving a custom-built pumping engine, the City is not able to timely procure substitute goods under Wis. Stat. § 402.712 as a result of Seagrave's breach.

#### FIRST CAUSE OF ACTION

#### BREACH OF CONTRACT

- 29. Paragraphs 1 to 28 are incorporated as though fully set forth.
- 30. Seagrave breached performance of a duty under the purchase agreement by failing to deliver the Engine to the City as promised by the due date.
- 31. Performance of the contract by the delivery date was intended to be of vital importance to City, and failure of Seagrave to perform on time constitutes a breach of contract.
- 32. Even if a failure to deliver the Engine strictly by the delivery date is not a breach of contract, the extent of time that has passed since the delivery date is more protracted than a reasonable time for delivery to occur, constituting a breach of contract.

### SECOND CAUSE OF ACTION

### BREACH OF DUTY OF GOOD FAITH

- 33. Paragraphs 1 to 32 are incorporated as though fully set forth.
- 34. Seagrave had an obligation to deal in good faith when contracting to produce and deliver the Engine within 420 days.
- 35. Seagrave breached the contract's good faith obligation by indicating that the City's Engine was being actively manufactured under the incorrect assumption that the City would pay the additional \$102,750 and then indicating that the partially manufactured Engine will be

sold to another customer when the City reminded Seagrave that no additional payment was approved.

- 36. Seagrave presented a partially assembled apparatus to City as though it was constructed from the beginning for City, but that apparatus was generically assembled to induce City into paying the additional requested amount.
- 37. Seagrave's failure to act in good faith has had the effect of injuring the rights of City to receive the benefits of the contract.
- 38. Other third parties who agree to amend their contracts to more favorable terms for Seagrave are receiving their equipment first.

#### DEMAND FOR RELIEF

Wherefore, Plaintiff, City of West Allis, requests that the Court enter judgment as follows:

- A. An order for specific performance of the contract by requiring Seagrave to manufacture and deliver the Engine as soon as practicable for the agreed upon price.
- B. An order for incidental damages resulting from Seagrave's breach in an amount equal to the reasonable expenses incident to the delay or other breach.
- C. If specific performance is not ordered, an order for damages for nondelivery or repudiation consistent with Wis. Stat. § 402.713.
- D. If specific performance is not ordered, an order for damages for loss of expectation in the amount which will compensate the City for the difference between the price paid to obtain a different pumping engine and the price of the Engine originally established within the contract with Seagrave.
- E. An order allowing the City to deduct all or any part of the damages awarded in this matter from any part of the price still due under the same contract.

- F. An award of all litigation costs incurred by City in this action, including the reasonable fees of its attorneys.
- G. Such other and further relief as the Court deems appropriate and just.

Dated this 5<sup>th</sup> day of December, 2023.

CITY OF WEST ALLIS

Kail Decker City Attorney State Bar No. 1063074 Attorney for Plaintiff

7525 West Greenfield Avenue West Allis, WI 53214 (414) 302-8450 – Phone (414) 302-8444 – Fax kdecker@westalliswi.gov Filed 12-05-2023

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### **EXHIBIT A**

#### **CONTRACT**

THIS AGREEMENT; made by and between Seagrave Fire Apparatus, LLC of Clintonville, Wisconsin, West Allis, Wisconsin

- 1. The Seller hereby agrees to furnish **one (1) unit of Seagrave model TB50CA Marauder Pumper**, hereinafter referred to as "Apparatus and Equipment", according to the mutually agreed specifications and change order documents hereto attached and made a part of this contract, and to deliver the same as hereinafter provided.
- 2. The Seller guarantees that all material and workmanship in and about the Apparatus and Equipment shall comply with the mutually agreed specifications and change orders. In the event there is any conflict between the City Bid Specifications and the Seagrave Bid Proposal, the mutually agreed specifications and change orders will prevail. The standard Seagrave Limited Warranty will apply as provided for in the mutually agreed specifications and change orders of the decision of the Seller who shall be solely responsible for the design, engineering and construction of all features of the Apparatus and Equipment. Any changes to the contract or purchase order must be approved in advance through the issuance of a written change order by the Seller. The Seller will not assume responsibility for performing any change requested but not approved by the Purchaser within five (5) days of the change order submission for approval.
- 3. The Apparatus and Equipment shall be ready for delivery from Clintonville, Wisconsin, within 420 calendar days after the receipt of the (i) mutually agreed specifications, (ii) change order documents and (iii) approval drawing signed by the authorized representative of the Purchaser. The mutually agreed specifications and change order documents and approval drawing shall be delivered to the Purchaser for their signature in not more than 31 days from contract receipt at Seagrave or not more than five days from pre-construction meeting, if so provided. Delays due to change orders, strikes, failures to obtain materials, or other causes beyond Seagrave's control will be just cause for delay in delivery. The completed Apparatus and Equipment shall be delivered to the Purchaser at:

#### West Allis Fire Department 7332 West National Ave. West Allis, WI 53214

- 4. A competent representative shall, upon request, be furnished by the Seller to demonstrate said Apparatus and Equipment for the Purchaser and to familiarize the Purchaser's employees in the operation and handling of the Apparatus and Equipment.
- 5. The Purchaser purchases and agrees to pay for the Apparatus and Equipment, the sum of Six Hundred Eighty-Four Thousand, Nine Hundred Ninety-Seven Dollars (\$684,997.00), state, federal, FET, or local taxes not included. Payment of any such taxes are the responsibility of the Purchaser. Progress payments shall be made as follows: The first payment shall be 25% of the purchase price, made at arrival at the Factory of the major components. The second payment shall be 25% of the purchase price, made at chassis laydown. The third payment shall be 25% of the purchase price, made at completion of the chassis. The fourth payment shall be 20% of the purchase price, made at completion of the chassis. The fourth payment shall be 20% of the purchase price, made upon completion of the Final Inspection at the Factory, prior to shipment. The fifth and final payment shall be 5% of the purchase price and shall be made upon delivery to and acceptance by the Purchaser.

Case 2023CV009079

Document 2

Filed 12-05-2023

5.1 All payments shall be made payable to Seagrave Fire Apparatus, LLC and shall be overnight delivered directly to:

Seagrave Fire Apparatus, LLC 7285 Solutions Center Chicago, IL 60677-7002

5.2 The Apparatus and Equipment must be paid in full prior to being placed in fire service.

5.3 If more than one piece of Apparatus and Equipment is covered by this Contract, the above terms of payment shall apply to each piece, and an invoice covering each piece shall be rendered in the proper amount.

- 6. In the case that no final inspection is made by the Purchaser at the factory prior to shipment and the Purchaser desires to test the Apparatus and Equipment upon receipt, such test shall be made within three (3) days after arrival at the delivery destination specified above. A written report of such test shall be delivered forthwith to the Seller at its principal office at Clintonville, Wisconsin. If no such test be made, or if no such report be made by the Purchaser within three (3) days after arrival, then the Apparatus and Equipment shall be considered as fully complying with the contract specifications.
- 7. It is agreed that the Apparatus and Equipment covered by this contract shall remain the property of the Seller until the Apparatus and Equipment is delivered and accepted by the Purchaser, such acceptance shall not be unreasonably withheld or delayed. In case of any default in payment the Seller may take full possession of the Apparatus and Equipment, or of the piece or pieces upon which default has been made, and any payments that have been made shall be applied as rent in full for the use of the Apparatus and Equipment up to date of taking possession.
- 8. In the event that any applicable Federal or State Regulations (DOT, FMVSS, EPA, etc.), National Fire Protection Association Standards or import tariffs which are enacted during the course of this contract, and which requires a change in the contract specifications and purchase price in order for the Apparatus and Equipment to comply with such regulation, the parties will execute a change order describing the change in the specifications and increasing the purchase price by an amount equal to the increase in the costs of producing the Apparatus and Equipment.
- 9. This Agreement shall be governed by and construed in accordance with the laws of the State of Wisconsin without regard to principles of conflict of laws. Each party hereby consents that the exclusive venue for any dispute of claim relating to this Agreement shall be in the state courts sitting in Milwaukee County, Wisconsin.
- 10. Seller and Purchaser Indemnifications:

10.1. Seller Indemnification. Seller herein agrees to indemnify and hold Purchaser, its elected officials, employees, agents and volunteers free and harmless from any liability for losses, claims, injury to or death of any person resulting from the negligent acts or omissions in the design, engineering and manufacture/assembly of the Apparatus and Equipment.

10.2. Purchaser Indemnification. Purchaser herein agrees to indemnify and hold the Seller, its officers, employees, directors, shareholders, agents and lenders free and harmless from any liability for losses, claims, injury to or death of any person arising out of or resulting from the Purchaser's, its elected officials', employees', agents' and volunteers' use, operation or possession of the Apparatus and Equipment, but only to the extent caused by the negligent acts or omissions of the Purchaser, its elected officials, employees, agents and volunteers.

Page 2 of 3

10.3. Mutual Indemnification Survival Provision. The indemnification provisions provided in this Section 10. shall survive the performance of this Agreement, including delivery of the Apparatus and Equipment by the Seller and payment by the Purchaser.

- 11. Risk of loss shall pass to the Purchaser upon delivery and acceptance of the Apparatus and Equipment.
- 12. To be binding the contract must be signed and approved by an Officer of Seagrave Fire Apparatus, LLC. This contract and mutually agreed specifications and change order documents take precedence over all previous negotiations, and no representations are considered as entering into this contract except as are contained herein or in the mutually agreed specifications and change order documents included herein.

IN WITNESS WHEREOF, the said parties have caused these presents to be executed and the Purchaser has caused its corporate seal to be hereunto affixed, and attested by its authorized representatives, on this day of  $J_{UV}$  2021.

#### WEST ALLIS FIRE DEPARTMENT OF WISCONSIN ("Purchaser")

Jason Schaak By\_ Title Assistant Chief Purchaser By \_\_\_\_\_Rebecce M. Aull Title \_\_\_\_\_July 13, 2021 Purchaser

#### SEAGRAVE FIRE APPARATUS, LLC ("Seller")

Title: President and Chief Executive Officer Seller

Date of Acceptance: 09/22/2021

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## **EXHIBIT B**

#### SEAGRAVE FIRE APPARATUS, LLC

May 2, 2023

RECEIVED

MAY U 5 2023

WEST ALLIS FIRE DEPARTMENT

West Allis Fire Department Attn: Jason Schaak, Assistant Chief 7332 West National Avenue West Allis, WI 53214 Email: jschaak@westalliswi.gov

Re: Contract for One (1) Custom Fire Apparatus Model TB50CA and Numbered S.O. 78L80 (the "Apparatus")

Dear Chief Schaak:

We are reaching out to advise you that the manufacture and delivery of your Apparatus at the original quoted price has become commercially impracticable. We have experienced severe shortages of materials and labor and severe increases in costs for materials, freight, and labor. These shortages, increases and related disruptions have occurred and persisted to a degree that could not have been reasonably anticipated at the time your Apparatus was priced.

Seagrave greatly values your business and is committed to manufacturing custom fire apparatus of the highest quality. We want to work with you to achieve the best possible result under these unprecedented conditions. We ask that you accept a material price increase in the amount of \$102,750 over the contract price.

The decision to request your acceptance of a material price increase has come only after much consideration and extensive efforts to mitigate the impact of these unprecedented disruptions in the supply chain and the labor market.

Dennis Warren, Director – National Sales, or Todd Fell, Regional Sales Manager, will reach out to you to discuss this request and address questions or concerns you may have. We will be glad to provide additional information to help you with this decision.

We kindly ask for your response to this request within 30 days from this letter. After this time, we will assume that you are electing to wait longer for your unit to be produced.

We thank you in advance for your cooperation to help us complete the build of your unit as quickly as possible.

Sincerely,

Seagrave Fire Apparatus, LLC

10 e. n.

Ulisses Parmeziani President & CEO

cc: Dennis Warren, Director - National Sales Brett Romberg, Sales Representative

#### AMENDMENT TO ORIGINAL ORDER TERMS

THIS AMENDMENT TO ORIGINAL ORDER TERMS (this "<u>Amendment</u>"), dated as of \_\_\_\_\_\_\_, 2024, is made by and between Seagrave Fire Apparatus, LLC ("<u>Seagrave</u>") and West Allis Fire Department of Wisconsin, West Allis, Wisconsin ("<u>Purchaser</u>" and, together with Seagrave, the "<u>Parties</u>").

#### BACKGROUND

This Amendment applies to each order, contract, agreement, instrument, term or undertaking (collectively, the "<u>Original Order Terms</u>") relating to Custom Fire Apparatus Model TB50CA Marauder Pumper and numbered SO 78L80 (the "<u>Apparatus</u>"), including, without limitation, the Contract between the Parties entered into in 2021 (the "<u>Contract</u>"). To resolve a dispute among the Parties, the Parties desire to enter into this Amendment to provide for an equitable modification of the Original Order Terms.

NOW, THEREFORE, for good and valuable consideration, the receipt, sufficiency and adequacy of which are acknowledged by the Parties, the Parties hereby agree that the Original Order Terms are amended as follows:

1. <u>Purchase Price</u>. The purchase price set forth in the first sentence of Section 5 of the Contract is changed to Seven Hundred Sixty-Four Thousand Nine Hundred Ninety-Seven Dollars (\$764,997), not including state, federal, FET, local or any other taxes.

2. <u>Delivery Date</u>. The delivery date in the first sentence of Section 3 of the Contract is changed to 420 days from the date (the "<u>Amendment Effective Date</u>") that this Amendment has been approved, executed and delivered by both Parties.

3. <u>Warranty Extension</u>. The Standard Seagrave Warranty on the Apparatus is extended from two (2) years to a total of four (4) years.

4. <u>Service Credits</u>. Seagrave shall provide to Purchaser a total of Four Thousand Dollars (\$4,000) of non-transferable service credits, which credits may be used at any time by the Purchaser for service on the Apparatus.

5. <u>Production Schedule</u>. Seagrave shall commence assembly of the Apparatus within three hundred (300) days after the Amendment Effective Date. Commencing on the date that is two hundred seventy (270) days after the Amendment Effective Date, Seagrave shall provide to Purchaser a written update no less than monthly of the production sequence number and estimated delivery date of the Apparatus. From and after the date that the Apparatus enters production, such updates shall also include a summary of production status. Times for performance under this paragraph are of the essence and shall be construed as strict deadlines.

6. <u>Effect of Amendment</u>. This Amendment shall constitute an amendment to the Original Order Terms. To the extent of any conflict between the terms of this Amendment and the

Original Order Terms, the terms of this Amendment shall control. Except as provided in this Amendment, the Original Order Terms shall remain in full force and effect.

7. <u>Multiple Counterparts</u>. This Amendment may be executed in multiple counterparts, each of which shall be deemed to be an original, but all of which taken together shall constitute one and the same agreement.

### [SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, the Parties have executed this Amendment to Order Terms as of the date first above written.

Seagrave Fire Apparatus, LLC

By: \_\_\_\_\_\_Name:

Title:

West Allis Fire Department of Wisconsin

By: \_\_\_\_\_\_Name: Title:

#### Payment Date: 06/03/2024

| Check   | ¥ Vendor                           | GL Account         | Proj No |                  | Description | Amount    |
|---------|------------------------------------|--------------------|---------|------------------|-------------|-----------|
|         | A. GALENA, LLC                     | 223-7602-563.43-03 | FIOJINO | HAPRENT-6-24     | Description | 1,290.00  |
|         | Summary                            | 223-7002-303.43-03 |         | TIAF INEINT-0-24 |             | 1,290.00  |
| 36403   | ADSIT, CHRIS                       | 223-7602-563.43-03 |         | HAPRENT-6-24     |             | 1,818.00  |
|         |                                    | 223-7002-303.43-03 |         | HAFILENT-0-24    |             | 1,818.00  |
|         |                                    | 222 7002 502 42 02 |         |                  |             |           |
| 36404   |                                    | 223-7602-563.43-03 |         | HAPRENT-6-24     |             | 1,546.00  |
|         | Summary                            | 000 7000 500 40 00 |         |                  |             | 1,546.00  |
| 36405   | AMU-PLUS, LLC                      | 223-7602-563.43-03 |         | HAPRENT-6-24     |             | 440.00    |
|         | Summary                            | 000 7000 500 40 00 |         |                  |             | 440.00    |
| 36406   | ANDERSON, JEFFREY                  | 223-7602-563.43-03 |         | HAPRENT-6-24     |             | 856.00    |
|         | Summary                            |                    |         |                  |             | 856.00    |
| 36407   | - /-                               | 223-7602-563.43-03 |         | HAPRENT-6-24     |             | 1,991.00  |
|         | Summary                            | 1                  |         |                  |             | 1,991.00  |
| 36408   | AUTUMN GLEN LLC                    | 223-7602-563.43-03 |         | HAPRENT-6-24     |             | 934.00    |
|         | Summary                            |                    |         |                  |             | 934.00    |
|         | AVILA, JORGE                       | 223-7602-563.43-03 |         | HAPRENT-6-24     |             | 734.00    |
| 36409 · | Summary                            |                    |         |                  |             | 734.00    |
| 36410   | BAJIC, LUISEC/O BIECK MANAGEMENT   | 226-7605-563.43-08 |         | HAPRENT-6-24     |             | 449.00    |
| 36410 · | Summary                            |                    |         |                  |             | 449.00    |
| 36411   | BAKER, BRADLEY                     | 223-7602-563.43-03 |         | HAPRENT-6-24     |             | 1,138.00  |
| 36411 · | Summary                            |                    |         |                  |             | 1,138.00  |
| 36412   | BAM RENTALS, LLC                   | 223-7602-563.43-03 |         | HAPRENT-6-24     |             | 689.00    |
| 36412 - | Summary                            |                    |         |                  |             | 689.00    |
| 36413   | BARTSCH MANAGEMENT, LLC            | 223-7602-563.43-03 |         | HAPRENT-6-24     |             | 1,644.00  |
|         | BARTSCH MANAGEMENT, LLC            | 226-7605-563.43-08 |         | HAPRENT-6-24     |             | 2,650.00  |
| 36413 - | Summary                            |                    |         |                  |             | 4,294.00  |
| 36414   | BAYER, WERNER                      | 223-7602-563.43-03 |         | HAPRENT-6-24     |             | 2,150.00  |
| 36414 - | Summary                            |                    |         |                  |             | 2,150.00  |
| 36415   | BEANS BEANS LLC                    | 226-7605-563.43-08 |         | HAPRENT-6-24     |             | 687.00    |
| 36415 - | Summary                            |                    |         |                  |             | 687.00    |
| 36416   | BECHER PROPERTY LLC                | 223-7602-563.43-03 |         | HAPRENT-6-24     |             | 646.00    |
| 36416 - | Summary                            |                    |         |                  |             | 646.00    |
| 36417   | BELOIT ROAD SENIOR APARTMENTS LLC  | 223-7602-563.43-07 |         | HAPRENT-6-24     |             | 46,808.00 |
| 36417 - | Summary                            |                    |         |                  |             | 46,808.00 |
| 36418   | BERRADA PROPERTIES MGT INC         | 226-7605-563.43-08 |         | HAPRENT-6-24     |             | 675.00    |
| 36418 - | Summary                            |                    |         |                  |             | 675.00    |
| 36419   | BIECK MANAGEMENT, INC              | 226-7605-563.43-08 |         | HAPRENT-6-24     |             | 795.00    |
| 36419 - | Summary                            | · · · ·            |         |                  |             | 795.00    |
| 36420   | BIECK MANAGEMENT, INC.             | 223-7602-563.43-03 |         | HAPRENT-6-24     |             | 580.00    |
|         | Summary                            |                    |         | 1                |             | 580.00    |
| 36421   | BILL HOAG PROPERTIES, LLC          | 223-7602-563.43-03 |         | HAPRENT-6-24     |             | 525.00    |
|         | Summary                            |                    |         |                  |             | 525.00    |
| 36422   | BLAKE-WEISE MGT DBA FRENCH QUARTER | 223-7602-563.43-03 |         | HAPRENT-6-24     |             | 1,446.00  |
| 00122   | BLAKE-WEISE MGT DBA FRENCH QUARTER | 226-7605-563.43-08 |         | HAPRENT-6-24     |             | 1,307.00  |
| 36422 - | Summary                            | · · ·              |         |                  |             | 2,753.00  |
| 36423   | BRAMBILA, EXSIQUIA RUBIO           | 226-7605-563.43-08 |         | HAPRENT-6-24     |             | 950.00    |
|         | Summary                            |                    |         |                  |             | 950.00    |
| 36424   | BRUCKNER, DAN                      | 223-7602-563.43-03 |         | HAPRENT-6-24     |             | 652.00    |
|         | Summary                            | 220 1002 000.10 00 |         |                  |             | 652.00    |
| 36425   | BUCKHORN STATION ESSENTIAL HOUSING | 226-7605-563.43-08 |         | HAPRENT-6-24     |             | 292.00    |
|         | Summary                            | 220-1000-000.40-00 |         |                  |             | 292.00    |
| 36426   | BURNHAM HILL APTS                  | 226-7605-563.43-08 |         | HAPRENT-6-24     |             | 4,441.00  |
|         | Summary                            | 220-1000-000.40-08 |         | 174F NEIN (-0-24 |             | 4,441.00  |
|         |                                    | 226 7605 562 42 00 |         |                  |             |           |
| 36427   | BURNHAM 2 LLC                      | 226-7605-563.43-08 |         | HAPRENT-6-24     |             | 733.00    |
|         |                                    | 000 7000 500 40 00 |         |                  |             | 733.00    |
| 36428   | BUTTITTA, NICK                     | 223-7602-563.43-03 |         | HAPRENT-6-24     |             | 626.00    |

| 01      | Mandan                               |                    | DestNe  | Description                  | A                  |
|---------|--------------------------------------|--------------------|---------|------------------------------|--------------------|
| Check#  |                                      | GL Account         | Proj No | Description                  | Amount             |
|         | Summary                              | 000 7000 500 40 00 |         |                              | 626.00             |
| 36429   | BUTZER PROPERTY MANAGEMENT LLC       | 223-7602-563.43-03 |         | HAPRENT-6-24                 | 864.00             |
|         | Summary                              | 223-7602-563.43-03 |         |                              | 864.00             |
| 36430   | CARRAN, CARL<br>CARRAN, CARL         | 223-7602-563.43-03 |         | HAPRENT-6-24<br>HAPRENT-6-24 | 1,764.00<br>900.00 |
| 36430 - | Summary                              | 220 1000 000.40 00 |         |                              | 2,664.00           |
| 36431   | CHIARA COMMUNITIES, INC              | 223-7602-563.43-03 |         | HAPRENT-6-24                 | 1,516.00           |
| 00401   | CHIARA COMMUNITIES, INC              | 226-7605-563.43-08 |         | HAPRENT-6-24                 | 621.00             |
| 36431 - | Summary                              |                    |         |                              | 2,137.00           |
| 36432   | CITY OF WEST ALLIS-FSS DEPOSITS      | 223-7602-563.43-09 |         | FSSRENT-6-24                 | 1,763.00           |
| 36432 - | Summary                              |                    |         |                              | 1,763.00           |
| 36433   | CITYWIDE RENTALS & PROPERTY MGMT LLC | 223-7602-563.43-03 |         | HAPRENT-6-24                 | 1,670.00           |
| 36433 - | Summary                              |                    |         |                              | 1,670.00           |
| 36434   | CLARKE SQUARE TERRACE HOUSING LLC    | 226-7605-563.43-08 |         | HAPRENT-6-24                 | 466.00             |
| 36434 - | Summary                              |                    |         |                              | 466.00             |
| 36435   | CLENDENNING PROPERTIES               | 226-7605-563.43-08 |         | HAPRENT-6-24                 | 635.00             |
| 36435 - | Summary                              |                    |         |                              | 635.00             |
| 36436   | COBALT SUPREME - CP, LLC             | 223-7602-563.43-03 |         | HAPRENT-6-24                 | 234.00             |
| 36436 - | Summary                              |                    |         |                              | 234.00             |
| 36437   | COLON, JORGE                         | 223-7602-563.43-03 |         | HAPRENT-6-24                 | 483.00             |
| 36437 - | Summary                              |                    |         |                              | 483.00             |
| 36438   | CORNERSTONE MANAGEMENT ASSOC         | 226-7605-563.43-08 |         | HAPRENT-6-24                 | 1,679.00           |
| 36438 - | Summary                              |                    |         |                              | 1,679.00           |
| 36439   | DAVENPORT, DERRICK                   | 226-7605-563.43-08 |         | HAPRENT-6-24                 | 714.00             |
| 36439 - | Summary                              |                    |         |                              | 714.00             |
| 36440   | DAYFORTH APARTMENTS LLP              | 226-7605-563.43-08 |         | HAPRENT-6-24                 | 648.00             |
| 36440 - | Summary                              |                    |         |                              | 648.00             |
| 36441   | DOMACH PROPERTIES                    | 226-7605-563.43-08 |         | HAPRENT-6-24                 | 951.00             |
| 36441 - | Summary                              |                    |         |                              | 951.00             |
| 36442   | DOVINOS, GEORGE                      | 226-7605-563.43-08 |         | HAPRENT-6-24                 | 900.00             |
| 36442 - | Summary                              |                    |         |                              | 900.00             |
| 36443   | EAST SHORE PROPERTIES                | 226-7605-563.43-08 |         | HAPRENT-6-24                 | 343.00             |
| 36443 - | Summary                              |                    |         |                              | 343.00             |
| 36444   | EBERLE, JOSEPH                       | 223-7602-563.43-03 |         | HAPRENT-6-24                 | 633.00             |
| 36444 - | Summary                              |                    |         |                              | 633.00             |
| 36445   | EISENSCHENK, MATHEW                  | 223-7602-563.43-03 |         | HAPRENT-6-24                 | 529.00             |
| 36445 - | Summary                              |                    |         |                              | 529.00             |
| 36446   | ELITE PROPERTIES INC                 | 223-7602-563.43-03 |         | HAPRENT-6-24                 | 491.00             |
|         | ELITE PROPERTIES INC                 | 226-7605-563.43-08 |         | HAPRENT-6-24                 | 497.00             |
|         | Summary                              |                    |         |                              | 988.00             |
| 36447   | ENIGMA PROPERTIES                    | 223-7602-563.43-03 |         | HAPRENT-6-24                 | 4,704.00           |
|         | Summary                              |                    |         |                              | 4,704.00           |
| 36448   | ENIGMA PROPERTIES                    | 223-7602-563.43-03 |         | HAPRENT-6-24                 | 763.00             |
|         | Summary                              |                    |         |                              | 763.00             |
| 36449   | ENIGMA PROPERTIES 84TH ST            | 223-7602-563.43-03 |         | HAPRENT-6-24                 | 627.00             |
|         | Summary                              |                    |         |                              | 627.00             |
| 36450   | FABISZAK, MEL                        | 223-7602-563.43-03 |         | HAPRENT-6-24                 | 608.00             |
|         | Summary                              |                    |         |                              | 608.00             |
| 36451   | FIFTH STRET SCHOOL LLC               | 226-7605-563.43-08 |         | HAPRENT-6-24                 | 1,495.00           |
|         | Summary                              |                    |         |                              | 1,495.00           |
| 36452   | FOCUS PROPERTY MANAGEMENT            | 226-7605-563.43-08 |         | HAPRENT-6-24                 | 699.00             |
|         | Summary                              |                    |         |                              | 699.00             |
| 36453   | FRISKE, JONATHON                     | 223-7602-563.43-03 |         | HAPRENT-6-24                 | 1,114.00           |
|         | Summary                              |                    |         |                              | 1,114.00           |
| 36454   | GALOVIC, STEFAN                      | 223-7602-563.43-03 |         | HAPRENT-6-24                 | 1,150.00           |
|         | Summary                              |                    |         |                              | 1,150.00           |
| 36455   | GHAFAR, AYUB                         | 226-7605-563.43-08 |         | HAPRENT-6-24                 | 474.00             |

| Check#  | t Vendor   | GL Account                               | Proj No | Description                  | Amount             |
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| 36455 - | Summary  |  |         |                              | 474.00             |
| 36456   | GOLDEN VALLEY INVESTMENTS, LLC   | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 1,106.00           |
|         | Summary  |  |         |                              | 1,106.00           |
| 36457   | GRAD, FRANK  | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 2,070.00           |
|         | Summary  |  |         |                              | 2,070.00           |
| 36458   | GREENFIELD GARDEN, LLC   | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 1,000.00           |
|         | Summary  |  |         |                              | 1,000.00           |
| 36459   | GREENFIELD SENIOR APARTMENTS, LLC  | 226-7605-563.43-08                       |         | HAPRENT-6-24                 | 2,000.00           |
|         |  | 000 7005 500 40 00                       |         |                              | 2,000.00           |
| 36460   | HAWLEY RIDGE APARTMENTS  | 226-7605-563.43-08                       |         | HAPRENT-6-24                 | 362.00             |
|         | Summary  | 000 7005 500 40 00                       |         |                              | 362.00             |
| 36461   | HAYMARKET LOFTS LP   | 226-7605-563.43-08                       |         | HAPRENT-6-24                 | 827.00             |
|         | Summary  | 000 7000 500 40 00                       |         |                              | 827.00             |
| 36462   | HEARTLAND-WEST ALLIS COURTYARD LLC<br>HEARTLAND-WEST ALLIS COURTYARD LLC | 223-7602-563.43-03<br>226-7605-563.43-08 |         | HAPRENT-6-24<br>HAPRENT-6-24 | 5,007.00<br>991.00 |
| 26462   | Summary  | 220-7003-303.43-08                       |         | NAFRENT-0-24                 | 5,998.00           |
| 36463   | HEBERT. STEVEN   | 226-7605-563.43-08                       |         | HAPRENT-6-24                 | 900.00             |
|         |  | 220-7003-303.43-08                       |         | NAFRENT-0-24                 | 900.00             |
| 36463 - |  | 222 7602 562 42 02                       |         |                              |                    |
|         | HERITAGE HOUSE   | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 702.00             |
|         | Summary<br>HERITAGE WEST ALLIS   | 223-7602-563.43-03                       |         |                              |                    |
| 36465   | HERITAGE WEST ALLIS  | 226-7605-563.43-08                       |         | HAPRENT-6-24<br>HAPRENT-6-24 | 5,762.00           |
| 36465 - | Summary  | 220-7003-003.40-00                       |         |                              | 6,454.00           |
| 36466   | HOCHSCHILD, LAWRENCE   | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 545.00             |
|         | Summary  | 220 1002 000.40 00                       |         |                              | 545.00             |
| 36467   | HOOKER, SUSAN  | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 1,425.00           |
|         | Summary  | 223-7002-303.43-03                       |         | HAFILINI-0-24                | 1,425.00           |
| 36468   | HOSPEL, BRIAN  | 226-7605-563.43-08                       |         | HAPRENT-6-24                 | 340.00             |
|         | Summary  | 220 1000 000.40 00                       |         |                              | 340.00             |
| 36469   | HOUSE, ASHLEY  | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 647.00             |
|         | Summary  | 223-7002-003.40-00                       |         |                              | 647.00             |
| 36470   | HURLEY, NOAH   | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 119.00             |
|         | Summary  | 223-7002-303.43-03                       |         | HAFILINI-0-24                | 119.00             |
| 36471   | IRIZARRY, JOSEPH   | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 615.00             |
|         | Summary  | 220 1002 000.40 00                       |         |                              | 615.00             |
| 36472   | JOHN ELLIOTT REALTY  | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 726.00             |
|         | Summary  | 220 1002 000.40 00                       |         |                              | 726.00             |
| 36473   | JOHN STARR PICKLES, LLC  | 226-7605-563.43-08                       |         | HAPRENT-6-24                 | 672.00             |
|         | Summary  | 220 1000 000.40 00                       |         |                              | 672.00             |
| 36474   | JTS PROPERTIES, LLC  | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 297.00             |
|         | Summary  | 220 1002 000.40 00                       |         |                              | 297.00             |
| 36475   | K.B. CO INVESTMENTS  | 226-7605-563.43-08                       |         | HAPRENT-6-24                 | 490.00             |
|         | Summary  | 220 1000 000.10 00                       |         |                              | 490.00             |
| 36476   | KATHLEEN MARY PROPERTIES   | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 1,002.00           |
|         | Summary  | 220 1002 000.10 00                       |         |                              | 1,002.00           |
| 36477   | KATZ PROPERTIES, INC   | 226-7605-563.43-08                       |         | HAPRENT-6-24                 | 1,910.00           |
|         | Summary  | 220 1000 000.40 00                       |         |                              | 1,910.00           |
| 36478   | KCN INVESTMENTS LLC  | 226-7605-563.43-08                       |         | HAPRENT-6-24                 | 750.00             |
|         | Summary  | 000 000.40 00                            |         |                              | 750.00             |
| 36479   | KELLEN, JAMES  | 226-7605-563.43-08                       |         | HAPRENT-6-24                 | 469.00             |
|         | Summary  | 220-1000-000.40-00                       |         |                              | 469.00             |
| 36480   | KELLNER PROPERTIES, LLC  | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 545.00             |
|         | Summary  | 220-1002-000.40-00                       |         |                              | 545.00             |
| 36481   | KEY WAY RENTALS, LLC   | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 1,757.00           |
|         | Summary  | 220-1002-000.40-00                       |         |                              | 1,757.00           |
| 36482   | KLEIN, CAROL J   | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 615.00             |
| JU40Z   | NELIN, OANOL J   | 220-1002-000.40-03                       |         |                              | 015.00             |

| Check#          | Vendor                             | GL Account                               | Proj No | Description                  | Amount               |
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|                 |                                    | 000 7005 500 40 00                       |         |                              | 615.00               |
| 36483           | KNITTING FACTORY ESSENTIAL HOUSING | 226-7605-563.43-08                       |         | HAPRENT-6-24                 | 1,596.00             |
|                 | Summary                            | 000 7000 500 40 00                       |         |                              | 1,596.00             |
| 36484           | KORONKA, HELEN                     | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 279.00               |
|                 | Summary                            |  |         |                              | 279.00               |
| 36485           | KRUEGER, RONALD                    | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 346.00               |
| 36485 -         | Summary                            |  |         |                              | 346.00               |
| 36486           | KTI, LLC                           | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 788.00               |
| 36486 -         | Summary                            |  |         |                              | 788.00               |
| 36487           | LADEWIG, GAVIN                     | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 776.00               |
| 36487 -         | Summary                            |  |         |                              | 776.00               |
| 36488           | LAKE, CHRIS                        | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 654.00               |
| 36488 -         | Summary                            |  |         |                              | 654.00               |
| 36489           | LANDMARK HARMONY HOUSING LLC       | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 1,867.00             |
|                 | LANDMARK HARMONY HOUSING LLC       | 226-7605-563.43-08                       |         | HAPRENT-6-24                 | 2,109.00             |
| 36489 -         | Summary                            |  |         |                              | 3,976.00             |
| 36490           | LINCOLN CREST APARTMENTS           | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 17,484.00            |
|                 | LINCOLN CREST APARTMENTS           | 226-7605-563.43-08                       |         | HAPRENT-6-24                 | 889.00               |
| 36490 -         | Summary                            |  |         |                              | 18,373.00            |
| 36491           | LIU, WENJING                       | 226-7605-563.43-08                       |         | HAPRENT-6-24                 | 1,026.00             |
|                 | Summary                            |  |         |                              | 1.026.00             |
| 36492           | LOGIC PROPERTIES, LLC              | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 711.00               |
|                 | Summary                            | 223-7002-303.43-03                       |         | TAPALINI-0-24                | 711.00               |
|                 |                                    | 000 7000 500 40 00                       |         |                              |                      |
| 36493           | LUCEY, GREGORY                     | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 650.00               |
|                 | Summary                            |  |         |                              | 650.00               |
| 36494           | LUTZ LAND MANAGEMENT               | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 900.00               |
|                 | Summary                            |  |         |                              | 900.00               |
| 36495           | MAHNKE, JACK                       | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 1,654.00             |
| 36495 -         | Summary                            |  |         |                              | 1,654.00             |
| 36496           | MARGARITA VILLA, LLC               | 226-7605-563.43-08                       |         | HAPRENT-6-24                 | 677.00               |
| 36496 -         | Summary                            |  |         |                              | 677.00               |
| 36497           | METRO RENTAL MGMT                  | 226-7605-563.43-08                       |         | HAPRENT-6-24                 | 1,012.00             |
| 36497 -         | Summary                            |  |         |                              | 1,012.00             |
| 36498           | METROPOLITAN ASSOCIATES            | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 29,923.00            |
|                 | METROPOLITAN ASSOCIATES            | 226-7605-563.43-08                       |         | HAPRENT-6-24                 | 3,942.00             |
| 36498 -         | Summary                            |  |         |                              | 33,865.00            |
| 36499           | MIAO, XIANGDONG                    | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 986.00               |
| 36499 -         | Summary                            |  |         |                              | 986.00               |
| 36500           | MILWAUKEE INVESTMENTS II, LLC      | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 1,388.00             |
|                 | Summary                            | 220 1002 000.10 00                       |         |                              | 1,388.00             |
| 36501           | MILWAUKEE PROPERTY MGMT LLC        | 226-7605-563.43-08                       |         | HAPRENT-6-24                 | 497.00               |
|                 | Summary                            | 220-7003-303.43-00                       |         | TAPALINI-0-24                | 497.00               |
|                 |                                    | 000 7000 500 40 00                       |         |                              |                      |
| 36502           | MORRISON, TOM<br>MORRISON, TOM     | 223-7602-563.43-03<br>226-7605-563.43-08 |         | HAPRENT-6-24<br>HAPRENT-6-24 | 3,017.00<br>3,048.00 |
| 20502           |                                    | 220-7005-505.45-08                       |         | HAFRENT-0-24                 |                      |
|                 | Summary                            |  |         |                              | 6,065.00             |
| 36503           | MUTHUPANDIYAN, BALRAJ              | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 689.00               |
|                 | Summary                            |  |         |                              | 689.00               |
| 36504           | MY PLACE RENTALS, LLC              | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 514.00               |
| 36504 -         | Summary                            |  |         |                              | 514.00               |
| 36505           | NASH, BRYAN                        | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 1,100.00             |
|                 | Summary                            |  |         |                              | 1,100.00             |
| 36506           | NATIONAL AVE LOFTS LLC             | 226-7605-563.43-08                       |         | HAPRENT-6-24                 | 411.00               |
| 36 <u>506 -</u> | Summary                            |  |         |                              | 411.00               |
| 36507           | O'CONNELL, DANIEL                  | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 228.00               |
|                 | Summary                            |  |         | ·                            | 228.00               |
| 36508           | OJ DEVELOPMENT, LLC                | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 857.00               |
|                 | Summary                            |  |         |                              | 857.00               |
|                 | ouninary                           |  |         |                              |                      |

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| 36509           | OLESON, BRAD                       | 223-7602-563.43-03 |         | HAPRENT-6-24   |            | 1,090.00         |
| 36509 -         | Summary                            |                    |         |                |            | 1,090.00         |
| 36510           | OTT, DONALD                        | 223-7602-563.43-03 |         | HAPRENT-6-24   |            | 604.00           |
| 36510 -         | Summary                            |                    |         |                |            | 604.00           |
| 36511           | PASSAVANT HARMONY HOUSING, LLC     | 226-7605-563.43-08 |         | HAPRENT-6-24   |            | 674.00           |
| 36511 -         | Summary                            |                    |         |                |            | 674.00           |
| 36512           | PERKINS, CHARLES                   | 226-7605-563.43-08 |         | HAPRENT-6-24   |            | 280.00           |
| 36512 -         | Summary                            |                    |         |                |            | 280.00           |
| 36513           | PICKART, ,KAY                      | 223-7602-563.43-03 |         | HAPRENT-6-24   |            | 683.00           |
| 36513 -         | Summary                            |                    |         |                |            | 683.00           |
| 36514           | PLENNES, TIMOTHY                   | 223-7602-563.43-03 |         | HAPRENT-6-24   |            | 986.00           |
| 36514 -         | Summary                            |                    |         |                |            | 986.00           |
| 36515           | PORCH LIGHT PROPERTY MGMT          | 226-7605-563.43-08 |         | HAPRENT-6-24   |            | 355.00           |
| 36515 -         | Summary                            |                    |         |                |            | 355.00           |
| 36516           | RANGER INVESTMENTS LLC             | 223-7602-563.43-03 |         | HAPRENT-6-24   |            | 1,126.00         |
| 36516 -         | Summary                            |                    |         |                |            | 1,126.00         |
| 36517           | REIS PROPERTY MANAGEMENT           | 223-7602-563.43-03 |         | HAPRENT-6-24   |            | 1,860.00         |
| 36517 -         | Summary                            |                    |         |                |            | 1,860.00         |
| 36518           | REVIVING HOMES, LLC                | 223-7602-563.43-03 |         | HAPRENT-6-24   |            | 634.00           |
|                 | Summary                            |                    |         | -              |            | 634.00           |
| 36519           | RICH FIELD PROPERTY                | 223-7602-563.43-03 |         | HAPRENT-6-24   |            | 1,295.00         |
|                 | Summary                            | 110 1001 000110 00 |         |                |            | 1,295.00         |
| 36520           | RITTENHOUSE, KARYN                 | 223-7602-563.43-03 |         | HAPRENT-6-24   |            | 656.00           |
|                 | Summary                            | 220 1002 000.40 00 |         |                |            | 656.00           |
| 36521           | RIVERSHIRE, LLC                    | 223-7602-563.43-03 |         | HAPRENT-6-24   |            | 289.00           |
|                 |                                    | 223-7002-303.43-03 |         | TIAFILENT-0-24 |            |                  |
|                 |                                    | 222 7602 562 42 02 |         |                |            | 289.00<br>435.00 |
| 36522           | ROBINSON, EDWARD (TED)             | 223-7602-563.43-03 |         | HAPRENT-6-24   |            |                  |
|                 | Summary                            | 000 7005 500 40 00 |         |                |            | 435.00           |
| 36523           | RODIEZ, TIM                        | 226-7605-563.43-08 |         | HAPRENT-6-24   |            | 960.00           |
|                 | Summary                            |                    |         |                |            | 960.00           |
| 36524           | ROTAB LLC                          | 223-7602-563.43-03 |         | HAPRENT-6-24   |            | 1,823.00         |
|                 | Summary                            |                    |         |                |            | 1,823.00         |
| 36525           | ROZMAN, GLORIA                     | 223-7602-563.43-03 |         | HAPRENT-6-24   |            | 567.00           |
| 00505           | ROZMAN, GLORIA                     | 226-7605-563.43-08 |         | HAPRENT-6-24   |            | 590.00           |
|                 | Summary                            |                    |         |                |            | 1,157.00         |
| 36526           | RUPENA, MATTHEW                    | 226-7605-563.43-08 |         | HAPRENT-6-24   |            | 2,924.00         |
|                 | Summary                            |                    |         |                |            | 2,924.00         |
| 36527           | S. 13TH STREET LLC                 | 226-7605-563.43-08 |         | HAPRENT-6-24   |            | 248.00           |
|                 | Summary                            |                    |         |                |            | 248.00           |
| 36528           | SANDOVAL, DANIEL                   | 223-7602-563.43-03 |         | HAPRENT-6-24   |            | 329.00           |
| 36528 -         | Summary                            |                    |         |                |            | 329.00           |
| 36529           | SC RESIDENCE, LLC                  | 226-7605-563.43-08 |         | HAPRENT-6-24   |            | 2,743.00         |
| 36529 -         | Summary                            |                    |         |                |            | 2,743.00         |
| 36530           | SCHELL, EVAN                       | 226-7605-563.43-08 |         | HAPRENT-6-24   |            | 660.00           |
| 36530 -         | Summary                            |                    |         |                |            | 660.00           |
| 36531           | SCHMID, THERESA SCHLUETER          | 223-7602-563.43-03 |         | HAPRENT-6-24   |            | 637.00           |
| 36531 -         | Summary                            |                    |         |                |            | 637.00           |
| 36532           | SCHUELE, RONALD                    | 223-7602-563.43-03 |         | HAPRENT-6-24   |            | 1,400.00         |
| 36532 -         | Summary                            |                    |         |                |            | 1,400.00         |
| 36533           | SHERMAN PARK TENANT, LLC           | 226-7605-563.43-08 |         | HAPRENT-6-24   |            | 1,606.00         |
| 365 <u>33</u> - | Summary                            |                    |         |                |            | 1,606.00         |
| 36534           | SHOE FACTORY LOFTS - MILWAUKEE LLC | 226-7605-563.43-08 |         | HAPRENT-6-24   |            | 190.00           |
|                 | Summary                            |                    |         | ·              |            | 190.00           |
| 36535           | SMART ASSET REALTY                 | 223-7602-563.43-03 |         | HAPRENT-6-24   |            | 2,133.00         |
| 2,2000          | SMART ASSET REALTY                 | 226-7605-563.43-08 |         | HAPRENT-6-24   |            | 2,929.00         |
| 36535 -         | Summary                            |                    |         |                |            | 5,062.00         |
| 36536           | SMART LIVING, LLC                  | 223-7602-563.43-03 |         | HAPRENT-6-24   |            | 985.00           |
|                 |                                    |                    |         | . – .          |            |                  |

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|         | Summary                                  | 000 7000 500 40 00                       |         |                              | 985.00             |
| 36537   | SORMRUDE, JULIAN                         | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 498.00<br>498.00   |
|         | Summary<br>SOUTHEAST WISCONSIN PROP MGMT | 222 7602 562 42 02                       |         |                              |                    |
| 36538   | SOUTHEAST WISCONSIN PROP MGMT            | 223-7602-563.43-03<br>226-7605-563.43-08 |         | HAPRENT-6-24<br>HAPRENT-6-24 | 1,744.00<br>776.00 |
| 36538 - | Summary                                  | 220 1000 000.10 00                       |         |                              | 2,520.00           |
| 36539   | STAMOS, JANA                             | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 894.00             |
|         | Summary                                  | 220 1002 000.10 00                       |         |                              | 894.00             |
| 36540   | STEFANIAK, PETER                         | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 266.00             |
|         | Summary                                  | 220 1002 000.10 00                       |         |                              | 266.00             |
| 36541   | STEFANOVICH, SUSAN                       | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 629.00             |
|         | Summary                                  |  |         |                              | 629.00             |
| 36542   | STRYEWA, LLC                             | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 411.00             |
|         | Summary                                  | 110 1001 000110 00                       |         |                              | 411.00             |
| 36543   | STUCKERT, KRISTIE                        | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 556.00             |
|         | Summary                                  |  |         |                              | 556.00             |
| 36544   | S2 REAL ESTATE GROUP 2 LLC               | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 1,191.00           |
|         | Summary                                  | 110 1001 000110 00                       |         |                              | 1,191.00           |
| 36545   | TARANTINO, VINCENZO                      | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 1,275.00           |
|         | Summary                                  | 220 1002 000.40 00                       |         |                              | 1,275.00           |
| 36546   | THE BERKSHIRE-WEST ALLIS                 | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 11,889.00          |
| 00040   | THE BERKSHIRE-WEST ALLIS                 | 226-7605-563.43-08                       |         | HAPRENT-6-24                 | 6,691.00           |
| 36546 - | Summary                                  |  |         |                              | 18.580.00          |
| 36547   | TJH ENTERPRISES, LLC                     | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 510.00             |
| 36547 - | Summary                                  |  |         |                              | 510.00             |
| 36548   | TSYPKIN, MOYSEY                          | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 562.00             |
|         | Summary                                  |  |         |                              | 562.00             |
| 36549   | URBAN, JEFFERY                           | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 560.00             |
|         | Summary                                  |  |         |                              | 560.00             |
| 36550   | VAN DORF, DAVID                          | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 279.00             |
|         | Summary                                  |  |         |                              | 279.00             |
| 36551   | VENTURE PROPERTY MAMAGEMENT LLC          | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 548.00             |
|         | Summary                                  |  |         |                              | 548.00             |
| 36552   | VIEYRA, MICHAEL                          | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 536.00             |
|         | Summary                                  |  |         |                              | 536.00             |
| 36553   | VITAIRA RENTAL GROUP LLC                 | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 2,225.00           |
|         | Summary                                  |  |         |                              | 2,225.00           |
| 36554   | VP INVESTORS LLC                         | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 761.00             |
| 36554 - | Summary                                  |  |         |                              | 761.00             |
| 36555   | WE ENERGIES                              | 223-7602-563.43-04                       |         | URRENT-6-24                  | 1,823.00           |
|         | WE ENERGIES                              | 226-7605-563.43-04                       |         | URRENT-6-24                  | 1,168.00           |
| 36555 - | Summary                                  |  |         |                              | 2,991.00           |
| 36556   | WE LIVE WI LLC                           | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 697.00             |
| 36556 - | Summary                                  |  |         |                              | 697.00             |
| 36557   | WELFORD SANDERS LOFTS                    | 226-7605-563.43-08                       |         | HAPRENT-6-24                 | 3,939.00           |
| 36557 - | Summary                                  |  |         |                              | 3,939.00           |
| 36558   | WELLSTON APARTMENTS                      | 226-7605-563.43-08                       |         | HAPRENT-6-24                 | 317.00             |
| 36558 - | Summary                                  |  |         |                              | 317.00             |
| 36559   | WELSH, RICHARD                           | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 829.00             |
| 36559 - | Summary                                  |  |         |                              | 829.00             |
| 36560   | WENKER, GARY                             | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 396.00             |
|         | Summary                                  |  |         |                              | 396.00             |
| 36561   | WESLEY SCOTT ESSENTIAL HOUSING           | 226-7605-563.43-08                       |         | HAPRENT-6-24                 | 651.00             |
|         | Summary                                  |  |         |                              | 651.00             |
| 36562   | WIESNER, BENJAMIN                        | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 528.00             |
|         | Summary                                  |  |         |                              | 528.00             |
| 36563   | WIESNER, JOHN                            | 223-7602-563.43-03                       |         | HAPRENT-6-24                 | 1,157.00           |
| 00000   |  | U  |         |                              | 1,107.00           |

| Check#         | e Vendor                      | GL Account         | Proj No | Description  | Amount     |
|----------------|-------------------------------|--------------------|---------|--------------|------------|
| 36563 -        | Summary                       |                    |         |              | 1,157.00   |
| 36564          | WILLIAMSTOWN BAY-CUDAHY LLC   | 226-7605-563.43-08 |         | HAPRENT-6-24 | 542.00     |
| 36564 -        | Summary                       |                    |         |              | 542.00     |
| 36565          | WOOD PROPERTY MANAGEMENT, LLC | 223-7602-563.43-03 |         | HAPRENT-6-24 | 710.00     |
|                | Summary                       |                    |         |              | 710.00     |
| 36566          | ZAGRODNIK, ROBERT AND DOROTHY | 223-7602-563.43-03 |         | HAPRENT-6-24 | 712.00     |
| 36566 -        | Summary                       |                    |         |              | 712.00     |
| 36567          | ZAWAHIR, BILLIE JO            | 223-7602-563.43-03 |         | HAPRENT-6-24 | 570.00     |
| 36567 -        | Summary                       |                    |         |              | 570.00     |
| 36568          | ZOCCOLI, MARCO                | 223-7602-563.43-03 |         | HAPRENT-6-24 | 8,951.00   |
|                | ZOCCOLI, MARCO                | 226-7605-563.43-08 |         | HAPRENT-6-24 | 4,068.00   |
|                | Summary                       |                    |         |              | 13,019.00  |
| 36569          | ZORIC, LUKA                   | 223-7602-563.43-03 |         | HAPRENT-6-24 | 591.00     |
|                | Summary                       |                    |         |              | 591.00     |
| 36570          | 1422, LLC                     | 223-7602-563.43-03 |         | HAPRENT-6-24 | 2,850.00   |
| 36570 -        | Summary                       |                    |         |              | 2,850.00   |
| 36571          | 15 LLC                        | 223-7602-563.43-03 |         | HAPRENT-6-24 | 1,064.00   |
|                | 15 LLC                        | 226-7605-563.43-08 |         | HAPRENT-6-24 | 370.00     |
| 36571 -        | Summary                       |                    |         |              | 1,434.00   |
| 36572          | 2453 N. 17TH ST., LLC         | 223-7602-563.43-03 |         | HAPRENT-6-24 | 3,379.00   |
| 36572 -        | Summary                       |                    |         |              | 3,379.00   |
| 36573          | 3317-19 WOLLMER LLC           | 223-7602-563.43-03 |         | HAPRENT-6-24 | 2,420.00   |
| 36573 -        | Summary                       |                    |         |              | 2,420.00   |
| 36574          | 6100 BURNHAM LLC              | 223-7602-563.43-03 |         | HAPRENT-6-24 | 686.00     |
| 36574 -        | Summary                       |                    |         |              | 686.00     |
| 36575          | 700 LOFTS MILWAUKEE, LLC      | 226-7605-563.43-08 |         | HAPRENT-6-24 | 462.00     |
| 36575 <u>-</u> | Summary                       |                    |         |              | 462.00     |
| 06/03/20       | 024 - Summary                 |                    |         |              | 327,160.00 |

#### Payment Date: 06/05/2024

| Check#    | Vendor                         | GL Account         | Proj No | Description               | Amount   |
|-----------|--------------------------------|--------------------|---------|---------------------------|----------|
| 36576     | WEST ALLIS PROFESSIONAL POLICE | 100-0000-202.08-00 |         | PAYROLL SUMMARY           | 2,717.40 |
| 36576 - 5 | Summary                        |                    |         |                           | 2,717.40 |
| 36577     | ARING EQUIPMENT COMPANY INC    | 100-4501-533.53-02 |         | COMPRESSOR, DRYER, ORINGS | 1,976.26 |
| 36577 - 3 | Summary                        |                    |         |                           | 1,976.26 |
| 36578     | BAILEY, KENT                   | 255-8101-521.56-03 | 123535  | Dallas, TX                | 1,359.02 |
| 36578 - 5 | Summary                        |                    |         |                           | 1,359.02 |
| 36579     | BOBCAT PLUS INC                | 100-4401-533.53-02 |         | Hydraulic fittings        | 1,390.10 |
|           | BOBCAT PLUS INC                | 100-4401-533.53-02 |         | Part return CREDIT        | (302.74) |
|           | BOBCAT PLUS INC                | 100-4401-533.53-02 |         | PLOW HARNESS              | 151.82   |
|           | BOBCAT PLUS INC                | 100-4401-533.53-02 |         | Parts return CREDIT       | (465.00) |
|           | BOBCAT PLUS INC                | 100-4501-533.53-02 |         | Plug                      | 20.45    |
| 36579 - 3 | Summary                        |                    |         |                           | 794.63   |
| 36580     | CALCAGNINO, ADRIENNE           | 242-9601-542.56-02 | SW2467  | NAMI Reimbursement        | 265.32   |
| 36580 - 8 | Summary                        |                    |         |                           | 265.32   |
| 36581     | CHILDS, ALLISON                | 100-0301-516.56-01 |         | Mileage 2.6-5.10.24       | 68.34    |
| 36581 - 3 | Summary                        |                    |         |                           | 68.34    |
| 36582     | COREY OIL LTD                  | 100-2201-522.44-03 |         | MISC PRODUCT/DELIVERY     | 114.72   |
|           | COREY OIL LTD                  | 100-2201-522.53-01 |         | DIESEL FLUID/OIL          | 1,256.73 |
|           | COREY OIL LTD                  | 100-4501-533.53-02 |         | DEF FLUID                 | 584.00   |
| 36582 - 3 | Summary                        |                    |         |                           | 1,955.45 |
| 36583     | DC ELLINGTON COMPANY           | 100-2001-523.51-02 |         | COMMISSIONER PLAQUE       | 20.00    |
|           | DC ELLINGTON COMPANY           | 100-2201-522.53-27 |         | LOCKER PLATES             | 76.50    |
| 36583 - 8 | Summary                        |                    |         |                           | 96.50    |
| 36584     | DEVINE, DAN                    | 100-0201-513.56-02 |         | League 5.15.24 Devine     | 240.68   |
| 36584 - 5 | Summary                        |                    |         |                           | 240.68   |
| 36585     | DOBSON, STEVE                  | 100-4301-533.58-01 |         | dobson cdl renewal        | 74.00    |

| Check#   | e Vendor   | GL Account   | Proj No | Description   | Amount   |
|--|--|--|---------|---|--|
|  | Summary  |  |         |   | 74.00  |
| 36586  | DOUGLAS, JOHN  | 100-1301-517.60-02   |         | Tax Reimbursement   | 6.55   |
|  | Summary  |  |         |   | 6.55   |
| 36587  | EDWARD H. WOLF & SONS, INC.  | 100-4501-533.53-01   |         | Unleaded and Diesel Fuel  | 43,496.48  |
|  | Summary  | 100 4001 000.00 01   |         |   | 43,496.48  |
|  |  | 400 4004 547 00 00   |         | Terr Delineburg en ent  |  |
| 36588  | EICHELBERGER, TYLER  | 100-1301-517.60-02   |         | Tax Reimbursement   | 6.26   |
|  | Summary  |  |         |   | 6.26   |
| 36589  | ELECTION SYSTEMS & SOFTWARE INC  | 100-1502-514.32-01   |         | Maintenance Voting Equipm   | 13,904.18  |
| 36589 -  | Summary  |  |         |   | 13,904.18  |
| 36590  | FUEL SYSTEMS INC   | 100-4401-533.53-02   |         | Misc. filters   | 562.00   |
|  | FUEL SYSTEMS INC   | 100-4401-533.53-02   |         | Filters   | 614.09   |
|  | FUEL SYSTEMS INC   | 100-4401-533.53-02   |         | CLAMPS  | 128.10   |
|  | FUEL SYSTEMS INC   | 100-4401-533.53-02   |         | FILTERS   | 151.37   |
|  | FUEL SYSTEMS INC   | 100-4401-533.53-02   |         | FILTER  | 111.82   |
|  | Summary  |  |         |   | 1,567.38   |
| 36591  | GEHRKE, JALEN  | 997-9704-541.56-02   |         | Mileage Reimbursement   | 113.90   |
| 36591 -  | Summary  |  | 1       |   | 113.90   |
| 36592  | GOETTMANN, AMY   | 997-9704-541.56-01   |         | Mileage April-May   | 51.39  |
|  | Summary  | 337-3704-041.30-01   |         | Mileage April-May   | 51.39  |
|  |  |  | 1       |   |  |
| 36593  | GOLIDA, DANIELLE   | 100-2301-523.51-04   |         | Fair Hsg Meeting  | 38.58  |
| 36593 -  | Summary  |  |         |   | 38.58  |
| 36594  | GRAINGER   | 100-4101-533.53-02   |         | Library-hvac filters  | 215.04   |
|  | GRAINGER   | 100-4401-533.53-02   |         | FIRE EXTINGUISHER   | 126.78   |
|  | GRAINGER   | 100-4401-533.53-02   |         | Utility knife (4)   | 24.60  |
|  | GRAINGER   | 100-4401-533.53-02   |         | BARBED HOSE FITTING   | 5.48   |
|  | GRAINGER   | 100-4401-533.53-02   |         | UTILITY KNIFE   | 17.17  |
|  | GRAINGER   | 100-4501-533.53-02   |         | HAND SPRAYER- SHOP SUPPLY   | 147.16   |
|  | GRAINGER   | 100-4501-533.53-02   |         | Hex bushing   | 6.23   |
| 36594 -  | Summary  |  |         |   | 542.46   |
| 36595  | HINTZMAN, JONATHAN   | 100-1301-517.60-02   |         | DPW Safety Shoe Reimb.  | 150.00   |
|  | Summary  |  |         |   | 150.00   |
| 36596  | LAST, TIMOTHY  | 100-1301-517.60-02   |         | Tax Reimbursement   | 6.95   |
|  | LAST, TIMOTHY  | 100-4201-535.58-01   |         | cdl renewal   | 74.00  |
| 36596 -  | Summary  |  |         |   | 80.95  |
| 36597  | LEUNG, FRANK   | 100-4601-533.14-10   |         | May Mileage   | 14.07  |
|  | Summary  |  |         |   | 14.07  |
|  |  | 400 4404 500 50 00   |         |   |  |
| 36598  | LINCOLN CONTRACTORS SUPPLY INC   | 100-4401-533.53-02<br>100-4401-533.53-02   |         |   | 38.70<br>27.55   |
| 00500  | LINCOLN CONTRACTORS SUPPLY INC   | 100-4401-555.55-02   |         | Fuel filters  |  |
|  | Summary  |  |         |   | 66.25  |
| 36599  | LONGORIA, ANTONIO  | 100-1301-517.30-04   |         | DPW Safety Shoe Reimb.  | 127.07   |
|  | Summary  |  |         |   | 127.07   |
| 36600  | MAHONEY, ANNE  | 255-8101-521.56-03   | 123548  | Miami, FL   | 706.49   |
|  | Summary  |  |         |   | 706.49   |
| 36601  | MANIACI, NICOLO  | 242-9601-542.56-02   | SW2467  | WPHA Reimbursement  | 317.76   |
|  | MANIACI, NICOLO  | 242-9601-542.56-02   |         | Social Media Conf. Reimbu   | 1,185.14   |
|  | Summony  |  |         |   | 1,502.90   |
| 36601 -  |  |  | 550407  | MDUA Deinsteine einen t   |  |
| 36601 -<br>36602   |  | 240 7030 542 56 02   |         |   | 165.00   |
| 36601 -<br>36602   | MARSZALKOWSKI, REBECCA   | 240-7939-542.56-02   | EF2107  | WPHA Reimbursement  | 165.00   |
| 36602  | MARSZALKOWSKI, REBECCA<br>MARSZALKOWSKI, REBECCA   | 240-7939-542.56-02<br>997-9702-541.56-01   | EF2107  | Mileage Reimbursement   | 63.38  |
| 36602<br>36602 -   | MARSZALKOWSKI, REBECCA<br>MARSZALKOWSKI, REBECCA<br>Summary  | 997-9702-541.56-01   | EF2107  | Mileage Reimbursement   | 63.38<br>228.38  |
| 36602<br>36602 -<br>36603                                      | MARSZALKOWSKI, REBECCA<br>MARSZALKOWSKI, REBECCA<br>Summary<br>MARTIN, WILHELM   |  | EF2107  |   | 63.38<br>228.38<br>5.75  |
| 36602<br>36602 -<br>36603                                      | MARSZALKOWSKI, REBECCA<br>MARSZALKOWSKI, REBECCA<br>Summary  | 997-9702-541.56-01   | EF2107  | Mileage Reimbursement   | 63.38<br>228.38  |
| 36602<br>36602 -<br>36603                                      | MARSZALKOWSKI, REBECCA<br>MARSZALKOWSKI, REBECCA<br>Summary<br>MARTIN, WILHELM   | 997-9702-541.56-01   | EF2107  | Mileage Reimbursement   | 63.38<br>228.38<br>5.75  |
| 36602 -<br>36603 -<br>36603 -                                  | MARSZALKOWSKI, REBECCA<br>MARSZALKOWSKI, REBECCA<br>Summary<br>MARTIN, WILHELM<br>Summary  | 997-9702-541.56-01   | EF2107  | Mileage Reimbursement   | 63.38<br>228.38<br>5.75<br>5.75                                      |
| 36602 -<br>36603 -<br>36603 -<br>36604                         | MARSZALKOWSKI, REBECCA<br>MARSZALKOWSKI, REBECCA<br>Summary<br>MARTIN, WILHELM<br>Summary<br>MENARDS - WEST ALLIS  | 997-9702-541.56-01<br>100-1301-517.60-02<br>100-2201-522.44-05                       | EF2107  | Mileage Reimbursement<br>Tax Reimbusement<br>STATION 62 MAINTENANCE                         | 63.38<br>228.38<br>5.75<br>5.75<br>169.66                            |
| 36602 -<br>36603 -<br>36603 -<br>36604                         | MARSZALKOWSKI, REBECCA<br>MARSZALKOWSKI, REBECCA<br>Summary<br>MARTIN, WILHELM<br>Summary<br>MENARDS - WEST ALLIS<br>MENARDS - WEST ALLIS                            | 997-9702-541.56-01<br>100-1301-517.60-02<br>100-2201-522.44-05                       | EF2107  | Mileage Reimbursement<br>Tax Reimbusement<br>STATION 62 MAINTENANCE<br>1 gang ver gfi cover | 63.38<br>228.38<br>5.75<br>5.75<br>169.66<br>4.23                    |
| 36602 -<br>36603 -<br>36603 -<br>36604 -<br>36604 -<br>36605 - | MARSZALKOWSKI, REBECCA<br>MARSZALKOWSKI, REBECCA<br>Summary<br>MARTIN, WILHELM<br>Summary<br>MENARDS - WEST ALLIS<br>MENARDS - WEST ALLIS<br>Summary<br>METZ, JEREMY | 997-9702-541.56-01<br>100-1301-517.60-02<br>100-2201-522.44-05<br>100-4118-531.53-02 | EF2107  | Mileage Reimbursement<br>Tax Reimbusement<br>STATION 62 MAINTENANCE                         | 63.38<br>228.38<br>5.75<br>5.75<br>169.66<br>4.23<br>173.89<br>88.44 |
| 36602 -<br>36603 -<br>36603 -<br>36604 -<br>36604 -<br>36605 - | MARSZALKOWSKI, REBECCA<br>MARSZALKOWSKI, REBECCA<br>Summary<br>MARTIN, WILHELM<br>Summary<br>MENARDS - WEST ALLIS<br>MENARDS - WEST ALLIS<br>Summary                 | 997-9702-541.56-01<br>100-1301-517.60-02<br>100-2201-522.44-05<br>100-4118-531.53-02 | EF2107  | Mileage Reimbursement<br>Tax Reimbusement<br>STATION 62 MAINTENANCE<br>1 gang ver gfi cover | 63.38<br>228.38<br>5.75<br>5.75<br>169.66<br>4.23<br>173.89          |

| Check#  | t Vendor   | GL Account                               | Proj No | Description                              | Amount    |
|---------|--|--|---------|--|-----------|
| 36607   | MUFFLER, STEPHEN                                 | 100-1301-517.60-02                       |         | Tax Reimbursement                        | 5.90      |
| 36607 - | Summary  |  |         |  | 5.90      |
| 36608   | NASSCO INC                                       | 100-4401-533.53-02                       |         | FLOOR SWEEPER CLEANER                    | 82.22     |
| 36608 - | Summary  |  |         |  | 82.22     |
| 36609   | NORTHERN LAKE SERVICE INC                        | 501-2603-537.59-02                       |         | 524.2TTHM;HALOACETIC ACID                | 715.56    |
| 36609 - | Summary  |  |         |  | 715.56    |
| 36610   | NOWAK, NICOLE                                    | 100-1301-517.60-02                       |         | Tax Reimbursement                        | 6.52      |
| 36610 - | Summary  |  |         |  | 6.52      |
| 36611   | PACKERLAND RENT A MAT INC                        | 255-8101-521.30-04                       | 124534  | Mats                                     | 90.04     |
| 36611 - | Summary  |  |         |  | 90.04     |
| 36612   | PITTS, DANIELLE                                  | 100-2107-521.56-02                       |         | DISPATCH TRNG CONF                       | 498.30    |
|         | Summary  |  |         |  | 498.30    |
| 36613   | POWELEIT, JEFFREY                                | 100-1301-517.60-02                       |         | Tax Reimbursement                        | 6.00      |
|         | Summary  |  |         |  | 6.00      |
| 36614   | RAMBOLL ENVIRON US CORPORATION                   | 235-7203-563.30-02                       | D23004  | April 1-April 30, 2024                   | 350.00    |
| 30014   | RAMBOLL ENVIRON US CORPORATION                   | 235-7203-563.30-02                       |         | April 1- April 30, 2024                  | 10,124.33 |
|         | RAMBOLL ENVIRON US CORPORATION                   | 236-7204-563.30-02                       |         | April 1- April 30, 2024                  | 3,478.75  |
|         | RAMBOLL ENVIRON US CORPORATION                   |  |         | April 1-April 30, 2024                   | 11,989.44 |
| 36614 - | Summary  |  |         |  | 25,942.52 |
| 36615   | REED, BRIAN                                      | 100-1301-517.60-02                       |         | Tax reimbursement - boots                | 4.78      |
|         | ,  | 100-1301-317.00-02                       |         | Tax Telinbursement - boots               | 4.78      |
|         |  | 400 4004 547 00 00                       |         | Toy Deinshum on ont                      |           |
| 36616   | RULAND, RAYMOND                                  | 100-1301-517.60-02                       |         | Tax Reimbursement                        | 5.00      |
|         | Summary  |  |         |  | 5.00      |
| 36617   | SCHAER, STEVE                                    | 100-2301-523.51-04                       |         | lunch -Steve, Jack, Emily                | 54.60     |
| 36617 - | Summary  |  |         |  | 54.60     |
| 36618   | SHERWIN INDUSTRIES INC                           | 100-4218-531.53-02                       |         | S5 - Hot Sand Mix                        | 203.85    |
|         | SHERWIN INDUSTRIES INC                           | 100-4218-531.53-02                       |         | S5 - Sand Hot Mix                        | 988.20    |
|         | SHERWIN INDUSTRIES INC                           | 100-4218-531.53-02                       |         | S23-fiber mix bulk                       | 1,237.14  |
|         | SHERWIN INDUSTRIES INC                           | 100-4501-533.53-02                       |         | Gasket cover                             | 42.26     |
|         | SHERWIN INDUSTRIES INC<br>SHERWIN INDUSTRIES INC | 100-4501-533.53-02<br>540-1801-538.53-02 |         | Rear door cylinder<br>S23-fiber mix bulk | 253.26    |
| 20040   |  | 540-1001-550.55-02                       |         |  |           |
|         | Summary  |  | 104504  |  | 3,942.71  |
| 36619   | SHOGREN, RYAN                                    | 255-8101-521.56-03                       | 124534  | Dallas, TX                               | 1,931.78  |
|         | Summary  |  |         |  | 1,931.78  |
| 36620   | STATE CONTRACTORS, INC.                          | 350-6008-531.31-01                       | P2428W  | 2024 Sidewalk Project                    | 0.00      |
| 36620 - | Summary  |  |         |  | 0.00      |
| 36621   | VALLERY, NICOLAS                                 | 100-4501-533.58-01                       |         | comm learners permit                     | 30.00     |
| 36621 - | Summary  |  |         |  | 30.00     |
| 36622   | WE ENERGIES                                      | 100-2110-521.41-04                       |         | 1545 S 69St elec                         | 486.24    |
|         | WE ENERGIES                                      | 100-2110-521.41-04                       |         | may trng house elec                      | 51.76     |
|         | WE ENERGIES                                      | 100-2110-521.41-04                       |         | may electric                             | 6,400.77  |
|         | WE ENERGIES                                      | 100-2110-521.41-05                       |         | may gas                                  | 1,245.84  |
|         | WE ENERGIES                                      | 100-2110-521.41-05                       |         | 1545 S 69 St Gas                         | 55.10     |
|         |  | 100-2201-522.41-04                       |         | 7300 W National Ave Gas                  | 163.42    |
|         | WE ENERGIES<br>WE ENERGIES                       | 100-2201-522.41-04<br>100-2201-522.41-04 |         | 7332 W National Elec                     | 1,212.74  |
|         | WE ENERGIES                                      | 100-2201-522.41-04                       |         | GAS                                      | 100.06    |
|         | WE ENERGIES                                      | 100-2201-522.41-05                       |         | 7332 W National Gas                      | 132.82    |
|         | WE ENERGIES                                      | 100-4101-533.41-04                       |         | 1718 S 84 St Elec                        | 94.01     |
|         | WE ENERGIES                                      | 100-4101-533.41-04                       |         | 1647 S 76 ST Elec                        | 17.52     |
|         | WE ENERGIES                                      | 100-4101-533.41-04                       |         | 1631 S 96 St                             | 59.33     |
|         | WE ENERGIES                                      | 100-4101-533.41-04                       |         | 9651 W Lapham St                         | 37.84     |
|         | WE ENERGIES                                      | 100-4101-533.41-04                       |         | 8405 W National Elec                     | 93.34     |
|         | WE ENERGIES                                      | 100-4101-533.41-05                       |         | 8405 W National Gas                      | 88.54     |
|         | WE ENERGIES                                      | 100-4118-531.41-04                       |         | 6133 W Mitchell St                       | 89.45     |
|         | WE ENERGIES                                      | 100-4118-531.41-04                       |         | 57th and Mineral                         | 131.29    |
|         | WE ENERGIES                                      | 100-4118-531.41-04                       |         | 1426 S 74 St                             | 18.65     |
|         |  | 400 4440 504 44 04                       |         | 6991 W Orchard Elec                      | 32.98     |
|         | WE ENERGIES<br>WE ENERGIES                       | 100-4118-531.41-04<br>100-4118-531.41-04 |         | Group Electric Bills                     | 6,508.06  |

| Check#          | Vendor                     | GL Account         | Proj No | Description               | Amount    |
|-----------------|----------------------------|--------------------|---------|---------------------------|-----------|
| 36622           | WE ENERGIES                | 100-4118-531.41-04 |         | 1490 S 85 ST              | 75.73     |
|                 | WE ENERGIES                | 100-4118-531.41-04 |         | 1113 S 92 St Elec         | 293.57    |
|                 | WE ENERGIES                | 100-4118-531.41-04 |         | 5822 W Lapham St          | 119.12    |
|                 | WE ENERGIES                | 100-4118-531.41-04 |         | 9621 W Lapham St Elec     | 268.67    |
|                 | WE ENERGIES                | 100-4201-535.41-04 |         | 11401 W Lincoln Ave       | 121.68    |
|                 | WE ENERGIES                | 100-8201-517.41-04 |         | 1559 S 65th Elec          | 233.04    |
|                 | WE ENERGIES                | 258-3102-565.41-04 |         | 6426 W Greenfield Elec    | 36.20     |
|                 | WE ENERGIES                | 258-3102-565.41-04 |         | 6424 W Greenfield Elec    | 14.73     |
|                 | WE ENERGIES                | 258-3102-565.41-05 |         | 6426 W Greenfield Gas     | 9.57      |
|                 | WE ENERGIES                | 501-2601-537.41-04 |         | 801 S 77 St               | 29.71     |
|                 | WE ENERGIES                | 501-2601-537.41-04 |         | 5536 W National Ave       | 36.54     |
|                 | WE ENERGIES                | 501-2601-537.41-04 |         | 1725 S 96 Elec            | 35.40     |
|                 | WE ENERGIES                | 501-2601-537.41-05 |         | 1725 S 96 Gas             | 41.51     |
|                 | WE ENERGIES                | 510-3801-536.41-04 |         | 7012 W Burnham St Elec    | 23.04     |
|                 | WE ENERGIES                | 540-1801-538.41-04 |         | 2179 S 111 St Elec        | 327.26    |
|                 | WE ENERGIES                | 540-1801-538.41-05 |         | 1981 S 84 St Gas          | 11.98     |
|                 | WE ENERGIES                | 540-1801-538.41-05 |         | 2179 S 111 St Gas         | 49.53     |
| 86622 - 9       | Summary                    | ,                  | 1       |                           | 20,566.13 |
|                 |                            | 100 2401 524 56 02 |         | DW IAEI Stevens Point     |           |
| 36623           | WEGNER, DANIEL             | 100-2401-524.56-02 |         | DW IAEI Stevens Point     | 298.54    |
| 6623 - S        | Summary                    |                    |         |                           | 298.54    |
| 36624           | ZARNOTH BRUSH WORKS        | 100-4401-533.53-02 |         | (2) Pelican main broom    | 1,060.00  |
|                 | ZARNOTH BRUSH WORKS        | 100-4501-533.53-02 |         | MAIN BROOM                | 523.69    |
| 36624 - S       | Summary                    |                    |         |                           | 1,583.69  |
|                 | AFLAC                      | 100-0000-202.14-01 |         | PAYROLL SUMMARY           | 54.77     |
|                 |                            | 100 0000 202.14 01 |         |                           |           |
|                 | Summary                    |                    |         |                           | 54.77     |
| 94008           | BODSHAUG, PAUL             | 602-0000-229.04-00 |         | BODSHAUG, PAUL            | 244.06    |
| 94008 -         | Summary                    |                    |         |                           | 244.06    |
| 94009           | BRIGMAN, SHARI             | 602-0000-229.04-00 |         | LIPERT, CAROL             | 244.06    |
| 94009 -         | Summary                    |                    |         |                           | 244.06    |
| 194010          | BRIGMAN, SHARI             | 602-0000-229.04-00 |         | LIPERT, CAROL             | 244.06    |
|                 |                            | 002-0000-229.04-00 |         | LIPERT, CAROL             |           |
|                 | Summary                    |                    |         |                           | 244.06    |
| 194011          | BRIGMAN, SHARI             | 602-0000-229.04-00 |         | LIPERT, CAROL             | 244.06    |
| 194011 -        | Summary                    |                    |         |                           | 244.06    |
| 194012          | CENTGRAF FARMS             | 100-5007-552.38-01 |         | SNAP PYMTS 5/16           | 10.00     |
|                 | CENTGRAF FARMS             | 100-5007-552.38-02 |         | MATCH 5/16                | 26.00     |
| 194012 -        | Summary                    |                    |         |                           | 36.00     |
| 194013          | CITY OF WEST ALLIS         | 100-0000-202.07-00 |         | PAYROLL SUMMARY           | 54.00     |
|                 |                            | 100-0000-202.07-00 |         | PATROLL SUMMARY           |           |
| 194013 -        | Summary                    |                    |         |                           | 54.00     |
| 194014          | FER-LI MEATS & SAUSAGE LLC | 100-5007-552.38-01 |         | SNAP 5/28                 | 43.00     |
|                 | FER-LI MEATS & SAUSAGE LLC | 100-5007-552.38-01 |         | SNAP 5/16                 | 199.00    |
|                 | FER-LI MEATS & SAUSAGE LLC | 100-5007-552.38-02 |         | MATCH 5/28                | 83.00     |
|                 | FER-LI MEATS & SAUSAGE LLC | 100-5007-552.38-02 |         | MATCH 5/16                | 57.00     |
| 194014 -        | Summary                    |                    |         |                           | 382.00    |
| 194015          | FLUSH WITH MUSH, LLC       | 100-5007-552.38-01 |         | SNAP 5/16                 | 40.00     |
| 134013          | FLUSH WITH MUSH, LLC       | 100-5007-552.38-02 |         | MATCH 5/16                | 3.00      |
| 04045           | ,                          | 100-0007-002.00-02 |         | MATOL 3/10                |           |
| 194015 -        | Summary                    |                    |         |                           | 43.00     |
| 194016          | MARLEGA, BARBARA           | 602-0000-229.04-00 |         | MARLEGA, BARBARA          | 244.06    |
| 194016 -        | Summary                    |                    |         |                           | 244.06    |
| 94017           | MOTOROLA SOLUTIONS INC     | 100-2201-522.70-03 |         | RADIO COMMUNICATION EQUIP | 12,142.26 |
| 94017 -         | Summary                    | · · · · ·          |         |                           | 12,142.26 |
|                 |                            | 000 0000 000 04 00 |         |                           |           |
| 94018           | ROBIN FAUST                | 602-0000-229.04-00 |         | PAPP, ARLEEN              | 244.06    |
| 94018 -         | Summary                    |                    |         |                           | 244.06    |
| 94019           | ACCURATE RECHARGE &        | 100-2201-522.44-02 |         | RECHARGE CO2 TANKS        | 99.95     |
| 94 <u>019 -</u> | Summary                    |                    |         |                           | 99.95     |
| 194020          | ACORN FARMS                | 540-1801-538.53-02 | MMSDTR  | 2024 spring trees         | 5,954.00  |
|                 |                            | 0-0-1001-000.00-02 |         |                           |           |
|                 | Summary                    |                    |         |                           | 5,954.00  |
| 194021          | AIRGAS USA LLC             | 100-2201-522.53-41 |         | OXYGEN/STANDARD INVOICE   | 889.82    |
|                 | AIRGAS USA LLC             | 100-4101-533.53-02 |         | Cylinder Rental May 2024  | 63.27     |
|                 | AIRGAS USA LLC             | 100-4501-533.53-02 |         | Cylinder Rental May 2024  | 1,676.59  |
|                 |                            |                    |         | Cylinder Rental May 2024  | 63.27     |

| Check#           | Vendor   | GL Account                               | Proj No | Description  | Amount         |
|------------------|--|--|---------|--|----------------|
| 194021 -         | Summary  |  |         |  | 2,692.95       |
| 194022           | ALSTAR COMPANY   | 100-4401-533.53-02                       |         | GROUP 65 BATTERIES                                   | 457.94         |
| 194022 -         | Summary  |  |         |  | 457.94         |
| 194023           | ANTAEUS LLC  | 100-2501-515.30-04                       |         | MAY ANTAEUS INV                                      | 300.00         |
|                  | ANTAEUS LLC  | 100-2501-515.30-04                       |         | APRIL ANTAEUS INV                                    | 300.00         |
| 194023 -         | Summary  |  |         |  | 600.00         |
| 194024           | ARNOLD'S ENVIRONMENTAL SERVICES INC  | 100-4101-533.32-04                       |         | Rogers Pk 5/29/24-6/25/24                            | 150.00         |
|                  | ARNOLD'S ENVIRONMENTAL SERVICES INC  | 100-4101-533.32-04                       |         | LH-ADA 5/1-5/28/24                                   | 180.00         |
|                  | ARNOLD'S ENVIRONMENTAL SERVICES INC  | 100-4101-533.32-04                       |         | McKinley Park Porta Potty                            | 180.00         |
|                  | ARNOLD'S ENVIRONMENTAL SERVICES INC  | 100-4101-533.32-04                       |         | Lib Hghts 5/29/24-6/25/24                            | 180.00         |
|                  | ARNOLD'S ENVIRONMENTAL SERVICES INC  | 100-4101-533.32-04                       |         | McKinley-ADA-5/1-5/28/24                             | 180.00         |
|                  | ARNOLD'S ENVIRONMENTAL SERVICES INC  | 100-4101-533.32-04                       |         | Vets Park 5/29/24-6/25/24                            | 180.00         |
|                  | ARNOLD'S ENVIRONMENTAL SERVICES INC  | 100-4101-533.32-04                       |         | Vets-ADA 5/1-5/28/24                                 | 180.00         |
|                  | ARNOLD'S ENVIRONMENTAL SERVICES INC<br>ARNOLD'S ENVIRONMENTAL SERVICES INC | 100-4101-533.32-04<br>550-4233-535.51-09 |         | Rogers-Reg-5/1/24-5/28/24<br>Morgan-Reg 5/15-6/11/24 | 150.00         |
| 404024           | Summary  | 550-4255-555.51-09                       |         | Morgan-rreg 3/13-0/11/24                             | 1,580.00       |
|                  |  | 400 4404 545 00 04                       |         | Out a strictly East Old OlD4                         |                |
| 194025           | ASCENTIS CORPORATION   | 100-1401-515.32-01                       |         | Subscriptn Fee 6/1-8/31                              | 4,896.45       |
|                  | Summary  |  |         |  | 4,896.45       |
| 194026           | AT & T LONG DISTANCE   | 255-8101-521.30-04                       |         | PEN 7804   | 1,105.00       |
|                  | AT & T LONG DISTANCE   | 255-8101-521.30-04                       |         | PEN 6333   | 825.00         |
|                  | AT & T LONG DISTANCE   | 255-8101-521.30-04                       |         | PEN 2591   | 910.00         |
| 404000           | AT & T LONG DISTANCE   | 255-8101-521.30-04                       | 124538  | PEN 4009   | 1,315.00       |
|                  | Summary  |  |         |  | 4,155.00       |
| 194027           | AT&T   | 100-1101-517.41-06                       |         | AT&T Senior Center                                   | 96.55          |
| 10.1007          | AT&T   | 100-1101-517.41-06                       |         | AT&T Centrex April                                   | 71.28          |
|                  | Summary  |  |         |  | 167.83         |
| 194028           | AURORA HEALTH CARE   | 100-1301-517.30-04                       |         | Drug Screens DPW                                     | 858.00         |
|                  |  | 100-1301-517.30-04                       |         | Respiratory Quest. Fire                              | 1,619.00       |
|                  |  | 100-1301-517.30-04                       |         | Audiometry Police<br>new hire med eval               | 2,548.00 50.00 |
|                  | AURORA HEALTH CARE   | 100-2001-523.59-01<br>100-2101-521.30-04 |         | Mar-May blood draws                                  | 1,325.00       |
| 404029           |  | 100-2101-321.30-04                       |         | Mar-May blood draws                                  | 6,400.00       |
| 194028 -         | Summary<br>AUTOGLASS GUYS  | 100 4501 522 44 02                       |         | Windshield Replacement                               |                |
|                  |  | 100-4501-533.44-03                       |         | Windshield Replacement                               | 390.00         |
|                  | Summary  |  |         |  | 390.00         |
| 194030           | AYRES ASSOCIATES   | 100-4201-535.30-04                       |         | monitoring landfill                                  | 2,947.88       |
|                  | Summary  |  |         |  | 2,947.88       |
| 194031           | Burleson, Meredith   | 100-0000-451.01-00                       |         | SDC refund   | 502.25         |
| 194031 -         | Summary  |  |         |  | 502.25         |
| 194032           | BADGER METER INC   | 501-2901-537.52-03                       |         | THRU 5-25MOBILE SVC AGRMT                            | 3,360.00       |
| 194032 -         | Summary  |  |         |  | 3,360.00       |
| 194033           | BAXTER & WOODMAN   | 501-2901-537.30-02                       |         | Req Fire Flow Hydraulic                              | 682.50         |
| 194033 -         | Summary  |  |         |  | 682.50         |
| 194034           | BILL'S POWER CENTER INC  | 100-4501-533.53-02                       |         | WHEELS   | 55.08          |
| 194034 -         | Summary  |  |         |  | 55.08          |
| 194035           | BLACKBURN MFG CO   | 100-4401-533.53-02                       |         | Blue utility marking flag                            | 123.92         |
|                  | BLACKBURN MFG CO   | 501-2901-537.53-02                       |         | Orange utility flags                                 | 123.92         |
| 194035 -         | Summary  | 1  |         |  | 247.84         |
| 194036           | BOUND TREE MEDICAL LLC   | 100-2201-522.53-41                       |         | MEDICAL SUPPLIES/ST 62                               | 83.97          |
| 104000           | BOUND TREE MEDICAL LLC   | 100-2201-522.53-41                       |         | MEDICAL SUPPLIES/ST 61                               | 387.03         |
| 194036 -         | Summary  |  |         |  | 471.00         |
| 194037           | BRAKE AND EQUIPMENT  | 100-2201-522.44-03                       |         | REFUND   | (519.66)       |
| 10-1007          | BRAKE AND EQUIPMENT  | 100-2201-522.44-03                       |         | AIR BAGS #4212                                       | 519.66         |
|                  | BRAKE AND EQUIPMENT  | 100-2201-522.44-03                       |         | RETURN CREDIT  | (100.76)       |
|                  | BRAKE AND EQUIPMENT  | 100-2201-522.44-03                       |         | AIR BAGS - #4212                                     | 758.28         |
|                  | BRAKE AND EQUIPMENT  | 100-4501-533.53-02                       |         | Steer stablizer                                      | 196.28         |
|                  | BRAKE AND EQUIPMENT  | 100-4501-533.53-02                       |         | Brake shoe kits                                      | 197.76         |
| 194 <u>037 -</u> | Summary  | ·  |         |  | 1,051.56       |
| 194038           | BUTTERS-FETTING CO INC   | 100-4101-533.44-08                       |         | Fire1-HVAC repair 3/24                               | 2,287.54       |
|                  | BUTTERS-FETTING CO INC   | 100-4101-533.44-08                       |         | PD-HVAC repair 4/24                                  | 909.80         |
|                  |  |  |         | PD-HVAC repairs                                      | 7,701.42       |

| Check#   | Vendor   | GL Account                               | Proj No | Description   | Amount           |
|----------|--|--|---------|---|------------------|
| 194038   | BUTTERS-FETTING CO INC                           | 100-4101-533.44-08                       |         | Sen Ctr-HVAC repair                                 | 2,556.95         |
|          | BUTTERS-FETTING CO INC                           | 540-1801-538.53-02                       |         | Grant pump-HVAC repair                              | 546.33           |
| 94038 -  | Summary  |  |         |   | 14,002.04        |
| 94039    | CAMBRE, CAREN                                    | 255-8101-521.30-04                       | 123548  | Training fee  | 6,000.00         |
| 94039 -  | Summary  |  |         |   | 6,000.00         |
| 194040   | CARE-PLUS DENTAL PLANS INC                       | 100-0000-202.18-02                       |         | Care Plus June                                      | 18,599.60        |
| 194040 - | Summary  |  |         |   | 18,599.60        |
| 94041    | CARLIN SALES CORP                                | 100-4301-533.53-02                       |         | for annual flowers                                  | 164.86           |
| 194041 - | Summary  |  |         |   | 164.86           |
| 194042   | CDW-G  | 240-7938-542.51-11                       | EE2106  | Computer Equipt.                                    | 669.66           |
| 101012   | CDW-G  | 240-7938-542.51-11                       |         | Returned keyboards                                  | (599.04          |
|          | CDW-G  | 250-8020-521.51-11                       |         | squad computers                                     | 3,572.27         |
|          | CDW-G  | 250-8020-521.51-11                       | G21003  | computers paid wJAG grant                           | 9,111.60         |
|          | CDW-G  | 250-8020-521.51-11                       | G21003  | squad computers                                     | 7,144.54         |
|          | CDW-G  | 255-8101-521.30-04                       | 123549  | TelePres  | 434.00           |
|          | CDW-G  | 352-3501-555.70-03                       | L23001  | INVOICE #RL67781                                    | 42.03            |
| 194042 - | Summary  |  |         |   | 20,375.06        |
| 194043   | CENGAGE LEARNING INC                             | 100-3502-555.52-27                       |         | INVOICE #84357381                                   | 143.95           |
|          | CENGAGE LEARNING INC                             | 100-3502-555.52-27                       |         | INVOICE #84283345                                   | 57.58            |
| 194043 - | Summary  |  |         |   | 201.53           |
| 194044   | CERTAPRO PAINTERS                                | 100-4101-533.44-08                       |         | Farmers-office painting                             | 988.84           |
| 194044 - | Summary  |  |         | 1 3   | 988.84           |
| 194045   | CHARTER COMMUNICATIONS                           | 255-8101-521.30-04                       | 123540  | Internet  | 199.97           |
|          |  | 255-6101-521.50-04                       | 125549  | Internet  |                  |
|          | Summary  |  |         |   | 199.97           |
| 194046   | CINTAS FIRE PROTECTION                           | 100-4101-533.32-04                       |         | PD-qurtly sprinkler                                 | 510.66           |
|          | CINTAS FIRE PROTECTION<br>CINTAS FIRE PROTECTION | 100-4101-533.32-04<br>100-4101-533.32-04 |         | Fire #1-qrtly sprinkler                             | 293.94<br>293.94 |
|          | CINTAS FIRE PROTECTION                           | 100-4101-533.32-04                       |         | Fire#2-qrtly sprinkler<br>Fire Admin-grtly sprinklr | 293.94           |
| 40.40.40 |  | 100-4101-555.52-04                       |         | Fire Admin-qruy spinikii                            |                  |
|          |  | 050 0400 505 44 04                       |         |   | 1,392.48         |
| 194047   | CITY OF WEST ALLIS                               | 258-3102-565.41-01                       |         | MTR 1/1-31 to 4-30-24                               | 60.22            |
|          |  | 258-3102-565.41-01                       |         | 1-31-24 to 4-30-24                                  | 48.88            |
|          |  | 258-3102-565.41-01<br>316-6606-563.41-01 | T16010  | 1-31 to 4-30-24<br>MTR 2/ 1-31 TO 4-30              | 38.51<br>52.95   |
|          | CITY OF WEST ALLIS<br>CITY OF WEST ALLIS         | 316-6606-563.41-01                       |         | 1-17 to 4-12 (Mst Mtr)                              | 52.95            |
| 104047   | Summary  | 310-0000-303.41-01                       | 110010  |   | 713.41           |
|          |  | 044 0000 540 54 00                       | 1100400 | Dilling and Opening sing                            |                  |
| 194048   | CLEAR CHANNEL                                    | 241-8690-542.54-03                       | H99102  | Billboard Campaign                                  | 7,680.00         |
|          | Summary  |  |         |   | 7,680.00         |
| 194049   | CLIFTONLARSONALLEN LLP                           | 100-1401-515.30-01                       |         | WEDC-CDI grant audit                                | 3,675.00         |
|          | CLIFTONLARSONALLEN LLP                           | 100-1401-515.30-01                       |         | 2023 Audit Services                                 | 24,281.25        |
| 194049 - | Summary  |  |         |   | 27,956.25        |
| 194050   | CON-COR COMPANY INC                              | 100-4501-533.53-02                       |         | Muffler   | 27.00            |
| 194050 - | Summary  |  |         |   | 27.00            |
| 194051   | CONSTRUCTION MNGMT ASSOC, INC                    | 255-8101-521.30-04                       | 124534  | Door installation                                   | 6,395.40         |
| 194051 - | Summary  |  |         |   | 6,395.40         |
| 194052   | CORE AND MAIN                                    | 100-4401-533.53-02                       |         | CONCRETE PVC COUPLING                               | 248.30           |
|          | CORE AND MAIN                                    | 501-2901-537.53-02                       |         | TAPPING SLEEVE                                      | 144.85           |
|          | CORE AND MAIN                                    | 501-2901-537.53-02                       |         | Top sections  | 525.00           |
|          | CORE AND MAIN                                    | 501-2901-537.53-02                       |         | Valve box top/bottom sect                           | 1,191.75         |
|          | CORE AND MAIN                                    | 501-2901-537.53-02                       |         | 6x8 repair clamps                                   | 849.68           |
| 194052 - | Summary  |  |         |   | 2,959.58         |
| 194053   | CRESCENT ELECTRIC SUPPLY COMPANY                 | 100-4118-531.53-02                       |         | pvc type lb conduit                                 | 5.82             |
|          | Summary  |  |         |   | 5.82             |
| 194054   | CROWLEY CONSTRUCTION CORPORATION                 | 220-7522-563.31-01                       | C23412  | Downtown Pavement Marking                           | 12,942.56        |
|          |  | 220-1322-303.31-01                       | 020412  |   |                  |
|          |  |  | 1005.10 |   | 12,942.56        |
| 194055   | CUMMINS SALES AND SERVICE                        | 255-8101-521.30-04                       | 123549  | Generator maint.                                    | 163.78           |
| 194055 - | Summary  |  |         |   | 163.78           |
| 194056   | DASH MEDICAL GLOVES INC                          | 100-2201-522.53-41                       |         | 4 CASES EXAM GLOVES                                 | 303.60           |
| 40.40.80 | Summary  |  |         |   | 303.60           |
| 194056 - |  |  |         |   |                  |

| Check#             | Vendor                             | CI Account                               | Droi Mo | Description                        | Amount             |
|--------------------|------------------------------------|--|---------|------------------------------------|--------------------|
|                    | Summary                            | GL Account                               | Proj No | Description                        | Amount 100.00      |
| 194057 -<br>194058 | DIXON ENGINEERING, INC             | 501-2901-537.30-04                       |         | Clean 94 & Rogers Res              | 5,950.00           |
| 94030              | DIXON ENGINEERING, INC             | 501-2901-537.30-04                       |         | 2024 Inspect 116 & Rogers          | 1,300.00           |
|                    | DIXON ENGINEERING, INC             | 501-2901-537.30-04                       |         | 2024 Inspect 84th & Natl           | 1,300.00           |
| 94058 -            | Summary                            | 001 2001 001.00 01                       |         |                                    | 8,550.00           |
|                    |                                    | 400 0440 504 44 00                       |         | non-cine word 45                   |                    |
| 94059              | DON'S AUTO BODY<br>DON'S AUTO BODY | 100-2110-521.44-03<br>100-2110-521.44-03 |         | repair squad 15<br>repair squad 49 | 5,283.43<br>496.00 |
| 0 4 0 2 0          |                                    | 100-2110-521.44-03                       |         | Tepail squad 49                    |                    |
|                    | Summary                            |  |         |                                    | 5,779.43           |
| 94060              | DONOHUE & ASSOCIATES INC           | 501-2901-537.30-02                       |         | 96th St Pump Station Gene          | 5,052.50           |
| 94060 -            | Summary                            |  |         |                                    | 5,052.50           |
| 94061              | EDER FLAG MFG CO INC               | 100-4401-533.53-02                       |         | FLAGS                              | 345.81             |
|                    | EDER FLAG MFG CO INC               | 100-4401-533.53-02                       |         | US FLAGS                           | 204.30             |
| 94061 -            | Summary                            |  |         |                                    |                    |
| 94062              | EGELHOFF LAWN                      | 352-4301-533.70-03                       |         | Riding Mowers (x6)                 | 89,607.41          |
|                    | Summary                            |  |         |                                    | 89,607.41          |
|                    | ELITE HOOD CLEANING LLC            | 400 0004 500 00 04                       |         |                                    |                    |
| 94063              | ELITE HOOD CLEANING LLC            | 100-2201-522.30-04                       |         | KITCHEN HOOD INSPECTION            | 325.00             |
|                    |                                    | 100-2201-522.30-04                       |         | KITCHEN HOOD INSPECTION            | 650.00             |
|                    | Summary                            |  |         |                                    | 975.00             |
| 94064              | ELLIOTT'S ACE HARDWARE             | 100-2201-522.44-03                       |         | MED RIG SET-UP                     | 46.38              |
|                    | ELLIOTT'S ACE HARDWARE             | 100-2201-522.44-03                       |         | MED RIG SET-UP SUPPLIES            | 41.37              |
|                    | ELLIOTT'S ACE HARDWARE             | 100-2201-522.51-08                       |         | SHOP SUPPLY                        | 8.09               |
|                    | ELLIOTT'S ACE HARDWARE             | 100-2201-522.51-08                       |         | SHOP ITEMS                         | 31.61              |
|                    | ELLIOTT'S ACE HARDWARE             | 100-2201-522.51-09                       |         | DOOR WEDGE-ADMIN                   | 3.59               |
|                    | ELLIOTT'S ACE HARDWARE             | 100-4118-531.53-02                       |         | Clear bulb                         | 6.29               |
|                    | ELLIOTT'S ACE HARDWARE             | 100-4118-531.53-02                       |         | led 5000k 2pk                      | 8.09               |
|                    | ELLIOTT'S ACE HARDWARE             | 354-6051-517.31-02                       | M2420M  | pruning items                      | 44.07              |
| 94064 -            | Summary                            |  |         |                                    | 189.49             |
| 194065             | ENERGENECS INC                     | 501-2901-537.30-04                       |         | install digital display            | 4,838.76           |
| 194065 -           | Summary                            |  |         |                                    | 4,838.76           |
| 194066             | EXPRESS ELEVATOR LLC               | 100-4101-533.32-04                       |         | April-8 elev/Hist to 6/24          | 688.00             |
| 104000             | EXPRESS ELEVATOR LLC               | 100-4101-533.32-04                       |         | Library-Cat1/pressure tes          | 725.00             |
|                    | EXPRESS ELEVATOR LLC               | 100-4101-533.32-04                       |         | mnthly elevator maint5/24          | 607.00             |
| 104066             | Summary                            | 100 1101 000.02 01                       |         |                                    | 2,020.00           |
|                    |                                    | 400 4504 500 50 00                       |         | a an a a                           |                    |
|                    | FABICK                             | 100-4501-533.53-02                       |         | Misc. engine parts                 | 484.40             |
| 194067 -           | Summary                            |  |         |                                    | 484.40             |
| 194068             | FASTENAL COMPANY                   | 100-4401-533.53-02                       |         | BUTT CONNECTOR                     | 159.15             |
|                    | FASTENAL COMPANY                   | 100-4401-533.53-02                       |         | BOLT                               | 10.28              |
| 194068 -           | Summary                            |  |         |                                    | 169.43             |
| 194069             | FEDEX                              | 255-8101-521.30-04                       | 124534  | Shipping                           | 25.31              |
| 194069 -           | Summary                            |  | 1       |                                    | 25.31              |
| 194070             | GANNETT WISCONSIN LOCALIQ          | 100-0302-516.30-05                       |         | Acct#959958                        | 559.92             |
|                    |                                    | 100-0302-310.30-03                       |         | Acci#333330                        |                    |
|                    | Summary                            |  |         |                                    | 559.92             |
| 194071             | GEAR WASH LLC                      | 100-2201-522.60-01                       |         | GEAR CLEANING/REPAIRS              | 3,674.00           |
|                    | GEAR WASH LLC                      | 100-2201-522.60-01                       |         | MISC GEAR WASH/REPAIRS             | 1,167.75           |
| 194071 -           | Summary                            |  |         |                                    | 4,841.75           |
| 194072             | GERBER LEISURE PRODUCTS INC        | 100-4101-533.44-08                       |         | parks-cap scrw, bolt link          | 265.00             |
| 194072 -           | Summary                            |  |         |                                    | 265.00             |
| 194073             | GERMANTOWN POLICE DEPARTMENT       | 100-0000-229.11-10                       |         | bail                               | 470.50             |
|                    | Summary                            | 100 0000 120111 10                       |         |                                    | 470.50             |
|                    |                                    | 400 4440 504 50 00                       |         | dure for a                         |                    |
| 94074              | GRAYBAR                            | 100-4118-531.53-02                       |         | dpw fac.                           | 49.64              |
|                    | GRAYBAR                            | 100-4118-531.53-02                       |         | low volt mount clip                | 13.86              |
| 94074 -            | Summary                            |  |         |                                    | 63.50              |
| 94075              | GREGORY, ROBERT                    | 255-8101-521.56-03                       | 123548  | New Orleans, LA                    | 1,793.94           |
| 94 <u>075 -</u>    | Summary                            |  |         |                                    | 1,793.94           |
| 94076              | GRUBER, EUGENE                     | 257-5702-517.30-04                       | SPFARM  | FM Entertain - 6/01                | 200.00             |
|                    | Summary                            |  |         |                                    | 200.00             |
|                    |                                    | 501 2001 527 51 00                       |         | ttl ablar singlata phaseb          |                    |
| 94077              | HACH COMPANY                       | 501-2901-537.51-09                       |         | ttl chlor,singlets,phosph          | 399.01             |
|                    |                                    |  |         |                                    |                    |
| 194077 -<br>194078 | Summary<br>HEALTH JOY, LLC         | 602-9101-517.30-04                       |         | HJ April Chronic Care              | 399.01<br>654.00   |

| Check#   | Vendor                               | GL Account                               | Proj No | Description                                 | Amount          |
|----------|--------------------------------------|--|---------|---|-----------------|
| 194078 - | Summary                              |  |         |   | 654.00          |
| 194079   | HEIN ELECTRIC SUPPLY COMPANY         | 100-4118-531.53-02                       |         | bulbs, ballast bypass                       | 167.79          |
|          | HEIN ELECTRIC SUPPLY COMPANY         | 100-4118-531.53-02                       |         | sat s29428 12.5 watt                        | 9.80            |
| 194079 - | Summary                              |  |         |   | 177.59          |
| 194080   | HILLER FORD INC                      | 100-2110-521.44-03                       |         | sqd 18 parts                                | 304.34          |
|          | HILLER FORD INC                      | 100-2110-521.44-03                       |         | squad 11 parts                              | 1,399.02        |
|          | HILLER FORD INC                      | 100-2110-521.44-03                       |         | squad 63 parts                              | 1,482.39        |
|          | HILLER FORD INC                      | 100-2110-521.44-03                       |         | sqd 14 repairs                              | 1,747.78        |
|          | HILLER FORD INC                      | 100-2110-521.44-03                       |         | trng car 76 parts                           | 103.31          |
|          | HILLER FORD INC                      | 100-2110-521.44-03                       |         | stock parts                                 | 691.63          |
|          | HILLER FORD INC                      | 100-4401-533.53-02                       |         | Relay                                       | 32.58           |
|          | HILLER FORD INC                      | 100-4401-533.53-02                       |         | Trans. fluid                                | 110.10          |
|          |                                      | 100-4501-533.53-02                       |         | TRANSMISSION TUBES/LINES                    | 102.90          |
|          | HILLER FORD INC<br>HILLER FORD INC   | 100-4501-533.53-02<br>100-4501-533.53-02 |         | Latches / Tube assem.<br>TRANSMISSION PARTS | 103.71 566.60   |
|          | HILLER FORD INC                      | 100-4501-533.53-02                       |         | TPMS SENSORS                                | 117.06          |
| 404090   |                                      | 100-4301-333.33-02                       |         | IF MO SENSONO                               | 6,761.42        |
|          | Summary                              | 400 4404 500 50 00                       |         |   |                 |
| 194081   | HOLZ MOTORS INC<br>HOLZ MOTORS INC   | 100-4401-533.53-02                       |         | GM antifreeze                               | 96.24           |
|          | HOLZ MOTORS INC                      | 100-4501-533.53-02<br>100-4501-533.53-02 |         | CALIPERS<br>Return/core CREDIT              | 239.48 (264.86) |
| 404004   |                                      | 100-4501-555.55-02                       |         | Return/core CREDIT                          | · · · · · ·     |
|          | Summary                              |  |         |   | 70.86           |
|          | HONEYWELL BUILDING SOLUTIONS         | 100-4101-533.44-08                       |         | CH-HVAC repair                              | 2,784.00        |
| 194082 - | Summary                              |  |         |   | 2,784.00        |
| 194083   | HORIZON COMMERCIAL POOL SUPPLY       | 100-4101-533.30-04                       |         | LH pool review                              | 250.00          |
|          | HORIZON COMMERCIAL POOL SUPPLY       | 100-4101-533.30-04                       |         | LH strt systm,recal cntrl                   | 250.00          |
| 194083 - | Summary                              |  |         |   | 500.00          |
| 194084   | HUCKSTORF DIESEL PUMP & INJECTOR SER | 100-2201-522.44-03                       |         | INJECTORS #4419                             | 3,754.96        |
| 194084 - | Summary                              |  |         |   | 3,754.96        |
| 194085   | HYDROTEX                             | 100-4401-533.53-02                       |         | ACCULUBE                                    | 731.46          |
| 194085 - | Summary                              |  |         |   | 731.46          |
| 194086   | ICMA                                 | 100-1001-513.57-01                       |         | ICMA Membership                             | 1,186.00        |
|          | Summary                              |  |         |   | 1,186.00        |
| 194087   | IDEXX LABORATORIES INC               | 501-2901-537.51-09                       |         | GAMMA IRRAD COLILERT200PK                   | 1,850.28        |
| 104007   | IDEXX LABORATORIES INC               | 501-2901-537.51-09                       |         | 9-25-2019 DUP3052125265                     | (1,418.19)      |
|          | IDEXX LABORATORIES INC               | 501-2901-537.51-09                       |         | WKIT 1001, QUANTI-CULT                      | 358.14          |
| 194087 - | Summary                              |  |         | ,   | 790.23          |
| 194088   | INSPIRATION STUDIOS                  | 240-7905-542.51-09                       | H24006  | Mental Health Walk                          | 300.00          |
|          | Summary                              | 240-7303-342.31-03                       | 1124000 | Wental Health Walk                          | 300.00          |
|          |                                      |  |         | Example Drive Orman and                     |                 |
|          | INTEGRATED CUSTOM SOFTWARE           | 100-1401-515.32-04                       |         | FormsPrint Support                          | 1,600.00        |
|          | Summary                              |  |         |   | 1,600.00        |
| 194090   | INTERSTATE POWER SYSTEM INC          | 100-4501-533.53-02                       |         | Gasket                                      | 5.14            |
|          | INTERSTATE POWER SYSTEM INC          | 100-4501-533.53-02                       |         | Cover / gaskets / bolts                     | 292.23          |
| 194090 - | Summary                              |  |         |   | 297.37          |
| 194091   | Janet Rewolinski                     | 207-0620-544.51-09                       |         | Crafting class supplies                     | 26.25           |
| 194091 - | Summary                              |  |         |   | 26.25           |
| 194092   | JOHNSON SAND & GRAVEL INC            | 540-1801-538.53-02                       |         | Mason Sand                                  | 37.13           |
| 194092 - | Summary                              |  |         |   | 37.13           |
| 194093   | JWR, INC                             | 100-4501-533.53-02                       |         | НООК  | 399.13          |
|          | JWR, INC                             | 100-4501-533.53-02                       |         | TARP  | 448.50          |
| 194093 - | Summary                              |  |         |   | 847.63          |
| 194094   | JX PETERBILT -WAUKESHA               | 100-4401-533.53-02                       |         | AIR DRYER CARTRIDGE                         | 119.98          |
|          | JX PETERBILT -WAUKESHA               | 100-4401-533.53-02                       |         | AIR CHAMBER                                 | 109.98          |
|          | JX PETERBILT -WAUKESHA               | 100-4401-533.53-02                       |         | Сар   | 5.51            |
|          | JX PETERBILT -WAUKESHA               | 100-4401-533.53-02                       |         | Misc. filters                               | 431.15          |
|          | JX PETERBILT -WAUKESHA               | 100-4401-533.53-02                       |         | WHEEL SEAL                                  | 59.98           |
|          | JX PETERBILT -WAUKESHA               | 100-4501-533.53-02                       |         | Solenoid valve                              | 102.99          |
|          | JX PETERBILT -WAUKESHA               | 100-4501-533.53-02                       |         | ROTORS, SEALS                               | 833.96          |
|          | JX PETERBILT -WAUKESHA               | 100-4501-533.53-02                       |         | Oil pan gasket                              | 208.24          |
|          | JX PETERBILT -WAUKESHA               | 100-4501-533.53-02                       |         | Part return CREDIT                          | (321.96)        |
|          | JX PETERBILT -WAUKESHA               | 100-4501-533.53-02                       |         | Brake shoes                                 | 321.96          |

| Check#             | Vendor                                   | GL Account                               | Proj No  | Description                                | Amount          |
|--------------------|--|--|----------|--|-----------------|
| 94094 -            | Summary                                  |  |          |  | 1,871.79        |
| 94095              | KAESTNER AUTO ELECTRIC CO                | 100-4401-533.53-02                       |          | Mini fuses / headlamp                      | 30.39           |
|                    | KAESTNER AUTO ELECTRIC CO                | 100-4501-533.53-02                       |          | Wiring adapter                             | 29.70           |
| 94095 -            | Summary                                  |  |          |  | 60.09           |
| 94096              | KIRBY, SCOTT                             | 257-5701-517.30-04                       | SP0004   | FTF Entertain. 6/07                        | 250.00          |
| 94096 -            | Summary                                  |  |          |  | 250.00          |
| 94097              | KL ENGINEERING                           | 354-6051-517.31-02                       | M2320M   | Lighting constr oversight                  | 14,506.27       |
|                    | KL ENGINEERING                           | 354-6051-517.31-02                       |          | lighting design                            | 52,604.06       |
| 94097 -            | Summary                                  | · ·                                      |          |  | 67,110.33       |
| 94098              | KM SPORTS LLC                            | 100-2201-522.60-01                       |          | ADMINISTRATION CLOTHING                    | 607.00          |
|                    | Summary                                  |  |          |  | 607.00          |
| 94099              | KOSZALKA, MICHAEL                        | 100-3506-555.51-09                       |          | KAREN KEIPER 5/20/24                       | 2.65            |
|                    | Summary                                  | 100-3300-333.31-09                       |          | NAREN REFER 5/20/24                        | 2.65            |
|                    |  |  | ODEADM   | EM Entertein C/00                          |                 |
|                    | KOZAK, JULIEN                            | 257-5702-517.30-04                       | SPFARM   | FM Entertain 6/06                          | 200.00          |
|                    | Summary                                  |  |          |  | 200.00          |
|                    | KPH CONSTRUCTION CORP                    | 220-7522-563.30-02                       | C21410   | Pre Demo Inspection KPH                    | 1,265.00        |
| 94101 -            | Summary                                  |  |          |  | 1,265.00        |
| 94102              | LAKESIDE INTERNATIONAL TRUCKS INC        | 100-4401-533.53-02                       |          | Filters                                    | 494.89          |
|                    | LAKESIDE INTERNATIONAL TRUCKS INC        | 100-4501-533.53-02                       |          | Mirror                                     | 315.00          |
|                    | LAKESIDE INTERNATIONAL TRUCKS INC        | 100-4501-533.53-02                       |          | Air dryer assembly                         | 573.46          |
|                    | LAKESIDE INTERNATIONAL TRUCKS INC        | 100-4501-533.53-02                       |          | Filters                                    | 179.62          |
|                    | LAKESIDE INTERNATIONAL TRUCKS INC        | 100-4501-533.53-02                       |          | CORE RETURNED FOR CREDIT                   | (192.85)        |
| 94102 -            | Summary                                  |  |          |  | 1,370.12        |
| 94103              | LALONDE CONTRACTORS INC                  | 350-6008-531.31-01                       |          | 86: Gnfld-Washgtn-Streets                  | 57,771.23       |
|                    | LALONDE CONTRACTORS INC                  | 501-2901-537.75-01                       |          | 86: Grnfld-Washgtn-Water                   | 184,528.00      |
|                    | LALONDE CONTRACTORS INC                  | 510-3803-536.75-01                       |          | 86: Grnfld-Washgtn-Sanita                  | 53,200.00       |
|                    | LALONDE CONTRACTORS INC                  | 540-1807-538.75-01                       | P2427R   | 86: Grnfld-Washgtn-Storm                   | 372.87          |
| 94103 -            | Summary                                  |  |          |  | 295,872.10      |
| 94104              | LANDAU, DAVID                            | 100-3501-555.30-04                       |          | SUMMER PROGRAM 7/17/24                     | 850.00          |
| 94104 -            | Summary                                  |  |          |  | 850.00          |
| 94105              | LEGACY RECYCLING                         | 550-4233-535.41-09                       |          | may ecycling                               | 1,355.00        |
| 94105 -            | Summary                                  |  |          |  | 1,355.00        |
| 94106              | LIFE-ASSIST, INC                         | 100-2201-522.53-41                       |          | MEDICAL SUPPLIES/ST 61                     | 853.80          |
|                    | LIFE-ASSIST, INC                         | 100-2201-522.53-41                       |          | MEDICAL SUPPLIES/ST 62                     | 469.26          |
|                    | LIFE-ASSIST, INC                         | 100-2201-522.53-41                       |          | MEDICAL SUPPLIES/ST 63                     | 688.35          |
| 94106 -            | Summary                                  |  |          |  | 2,011.41        |
| 94107              | LOCHEN EQUIPMENT                         | 100-4501-533.53-02                       |          | SPRING                                     | 9.51            |
| 94107 -            | Summary                                  |  |          |  | 9.51            |
| 194108             | Mulder, Susan                            | 100-0302-516.61-02                       | WA2101   | CWA Claim Settlement                       | 360.06          |
|                    | Summary                                  | 100 0002 010.01 02                       | 11112101 | own oldim octionent                        | 360.06          |
|                    |  | 400 0004 500 44 00                       | 1        |  |                 |
| 94109              | MACQUEEN EQUIPMENT<br>MACQUEEN EQUIPMENT | 100-2201-522.44-02<br>100-2201-522.53-27 |          | MSA EQUIPMENT MAINTENANCE<br>MSA EQUIPMENT | 49.19<br>468.50 |
|                    | MACQUEEN EQUIPMENT<br>MACQUEEN EQUIPMENT | 100-2201-522.53-27                       |          | RFID READER/WRITER                         | 849.87          |
|                    | MACQUEEN EQUIPMENT                       | 100-2201-522.53-27                       |          | OPERATIONAL SUPPLES                        | 155.57          |
|                    | MACQUEEN EQUIPMENT                       | 100-2201-522.55-27                       |          | NOZZLES                                    | 413.01          |
|                    | MACQUEEN EQUIPMENT                       | 100-4401-533.53-02                       |          | Push-lok fittings                          | 112.97          |
|                    | MACQUEEN EQUIPMENT                       | 100-4401-533.53-02                       |          | FILTERS                                    | 667.22          |
|                    | MACQUEEN EQUIPMENT                       | 100-4401-533.53-02                       |          | SWEEPER NOZZLES                            | 156.22          |
|                    | MACQUEEN EQUIPMENT                       | 100-4401-533.53-02                       |          | Filters                                    | 572.89          |
|                    | MACQUEEN EQUIPMENT                       | 100-4501-533.53-02                       |          | SHOE RUNNERS                               | 243.73          |
|                    | MACQUEEN EQUIPMENT                       | 100-4501-533.53-02                       |          | Water sender                               | 300.90          |
|                    | MACQUEEN EQUIPMENT                       | 100-4501-533.53-02                       |          | Misc. repair parts                         | 3,802.48        |
|                    | MACQUEEN EQUIPMENT                       | 100-4501-533.53-02                       |          | Parts return CREDIT                        | (3,107.96)      |
|                    | MACQUEEN EQUIPMENT                       | 100-4501-533.53-02                       |          | Misc. sweeper parts                        | 653.39          |
|                    | MACQUEEN EQUIPMENT                       | 100-4501-533.53-02                       |          | SWEEPER PARTS                              | 4,662.39        |
|                    | MACQUEEN EQUIPMENT                       | 100-4501-533.53-02                       |          | Latch / Plate                              | 114.50          |
| 94109 -            | Summary                                  |  |          |  | 10,114.87       |
|                    |  | 255-8101-521.56-03                       | 124538   | Green Bay                                  | 162.00          |
| 94110              | MACY, DARLENE                            | 200-0101-021.00-00                       | 12 1000  | 0.00.000                                   | 102100          |
| 194110<br>194110 - | Summary                                  | 233-0101-321.30-03                       | 12 1000  |  | 162.00          |

| Check#             | Vendor   | GL Account                               | Proj No | Description                           | Amount         |
|--------------------|--|--|---------|---------------------------------------|----------------|
| 194111             | MARCO TECHNOLOGIES, LLC                                    | 100-1101-517.44-08                       |         | Mitel Analog unit PD                  | 366.49         |
| 194111 -           | Summary  |  |         |                                       | 1,661.49       |
| 194112             | MARK'S PLUMBING PARTS & SUPPLY                             | 100-4101-533.44-08                       |         | Stock-bubbler cartridges              | 124.04         |
| 194112 -           | Summary  |  |         |                                       | 124.04         |
| 194113             | MARTINEZ, RICARDO  | 257-5701-517.30-04                       | SPCITY  | Memorial Day Trumpeter                | 100.00         |
|                    | Summary  |  | -       | , , , , , , , , , , , , , , , , , , , | 100.00         |
| 194114             | MELOTT, SUSAN  | 100-3501-555.30-04                       |         | LIBRARY PROGRAM 8/21/24               | 50.00          |
|                    | Summary  | 100 0001 000.00 04                       |         |                                       | 50.00          |
| 194115             | MELOTT, SUSAN  | 100-3501-555.30-04                       |         | LIBRARY PROGRAM 6/12/24               | 50.00          |
|                    | Summary  | 100-0001-000.00-04                       |         |                                       | 50.00          |
| 194116             | MELOTT, SUSAN  | 100-3501-555.30-04                       |         | LIBRARY PROGRAM 7/10/24               | 50.00          |
|                    | Summary  | 100-3501-555.50-04                       |         | LIBRART PROGRAM 7/10/24               | 50.00          |
|                    |  | 100-4118-531.53-02                       |         | Measuring devices                     | 79.98          |
| 194117             | MENARDS- WEST MILWAUKEE                                    | 100-4118-531.53-02                       |         | Measuring devices                     |                |
|                    | Summary  |  |         |                                       | 79.98          |
| 194118             | METRO MUNICIPAL CLERK'S ASSOC                              | 100-1501-517.57-01                       |         | Slivka & Uttke membership             | 60.00          |
|                    | Summary  |  |         |                                       | 60.00          |
| 194119             | MIDWEST TAPE   | 100-3502-555.52-22                       |         | INVOICE #505497467                    | 422.90         |
| 194119 -           | Summary  |  |         |                                       | 422.90         |
| 194120             | MILWAUKEE COUNTY CLERK OF COURTS                           | 100-0000-229.11-10                       |         | BAIL                                  | 300.00         |
|                    | MILWAUKEE COUNTY CLERK OF COURTS                           | 100-0000-229.11-10                       |         | bail                                  | 300.00         |
| 194120 -           | Summary  |  |         |                                       | 600.00         |
| 194121             | MILWAUKEE RUBBER PRODUCTS, INC                             | 100-4401-533.53-02                       |         | Fire hose                             | 210.00         |
|                    | MILWAUKEE RUBBER PRODUCTS, INC                             | 100-4501-533.53-02                       |         | Couplers                              | 90.00          |
| 194121 -           | Summary  |  |         |                                       | 300.00         |
| 194122             | MONTALVO CAEZ, PAMELA                                      | 223-0000-229.04-23                       |         | FSS funds                             | 4,590.33       |
| 194122 -           | Summary  |  |         |                                       | 4,590.33       |
| 194123             | MULVENNA, KEVIN  | 257-5702-517.30-04                       | SPFARM  | FM Entertain - 6/13                   | 200.00         |
| 194123 -           | Summary  |  |         |                                       | 200.00         |
| 194124             | MUNICIPAL PROPERTY INSURANCE CO                            | 100-1001-513.61-01                       |         | 6/1/2024-6/1/2025 insuran             | 176,937.00     |
| 194124 -           | Summary  |  |         |                                       | 176,937.00     |
| 194125             | NAPA AUTO PARTS- WEST ALLIS                                | 100-4401-533.53-02                       |         | COUPLING, THREADLOCKER                | 88.52          |
| 101120             | NAPA AUTO PARTS- WEST ALLIS                                | 100-4401-533.53-02                       |         | FITTINGS                              | 145.37         |
|                    | NAPA AUTO PARTS- WEST ALLIS                                | 100-4401-533.53-02                       |         | fittings                              | 50.44          |
|                    | NAPA AUTO PARTS- WEST ALLIS                                | 100-4401-533.53-02                       |         | EPOXY                                 | 24.93          |
|                    | NAPA AUTO PARTS- WEST ALLIS                                | 100-4401-533.53-02                       |         | FITTING                               | 40.89          |
|                    | NAPA AUTO PARTS- WEST ALLIS                                | 100-4501-533.53-02                       |         | FUEL FILTER                           | 5.12           |
|                    | NAPA AUTO PARTS- WEST ALLIS                                | 100-4501-533.53-02                       |         | Air filter                            | 12.04          |
|                    | NAPA AUTO PARTS- WEST ALLIS                                | 100-4501-533.53-02                       |         | Bed mounting kit                      | 65.15          |
|                    | NAPA AUTO PARTS- WEST ALLIS                                | 100-4501-533.53-02                       |         | FUEL PUMP                             | 220.60         |
|                    | NAPA AUTO PARTS- WEST ALLIS                                | 100-4501-533.53-02                       |         | Breather assembly                     | 23.62          |
|                    | NAPA AUTO PARTS- WEST ALLIS<br>NAPA AUTO PARTS- WEST ALLIS | 100-4501-533.53-02<br>100-4501-533.53-02 |         | Mounts<br>Strobe lamp                 | 83.16<br>64.73 |
|                    | NAPA AUTO PARTS- WEST ALLIS                                | 100-4501-533.53-02                       |         | Misc. engine parts                    | 219.08         |
|                    | NAPA AUTO PARTS- WEST ALLIS                                | 100-4501-533.53-02                       |         | TRAILER CONNECTOR                     | 22.70          |
| 194125 -           | Summary  |  |         |                                       | 1,066.35       |
| 194126             | NAPLETON CHEVROLET COLUMBUS                                | 100-2101-521.70-02                       |         | 2024 tahoe 253839                     | 51,456.89      |
|                    | Summary  | 100 2 10 1-02 1.7 0-02                   | l       |                                       | 51,456.89      |
| 194126 -           | NEHER ELECTRIC SUPPLY INC                                  | 100-4401-533.53-02                       |         | LIGHT BULBS                           | 137.40         |
|                    |  | 100-4401-533.53-02                       |         |                                       |                |
|                    |  |  | 104500  |                                       | 137.40         |
| 194128             | NESPOLI, ERIK  | 255-8101-521.56-03                       | 124538  | Los Angeles                           | 1,240.67       |
|                    | Summary  |  |         |                                       | 1,240.67       |
| 194129             | NESS, SAMUEL JULIUS  | 257-5702-517.30-04                       | SPFARM  | FM Entertain - 6/20                   | 200.00         |
| 194129 -           | Summary  |  |         |                                       | 200.00         |
| 194130             | NETWORK HEALTH ADMIN SERVICES, LLC                         | 603-9130-517.21-83                       |         | FSP EE April fee                      | 550.00         |
|                    | NETWORK HEALTH ADMIN SERVICES, LLC                         | 603-9130-517.21-83                       |         | FSP Retiree April fee                 | 225.00         |
|                    |  |  |         |                                       | 775.00         |
| 194130 -           | Summary  |  |         |                                       | 110.00         |
| 194130 -<br>194131 | Summary<br>NEU TOOL & SUPPLY CORP                          | 100-2110-521.51-08                       |         | shop tool                             | 279.15         |

| Check#   | Vendor                              | GL Account          | Proj No | Description               | Amount     |
|----------|-------------------------------------|---------------------|---------|---------------------------|------------|
| 194132   | NEVEAUX-RAYMOND, FAITH              | 223-0000-229.04-23  |         | FSS                       | 745.96     |
| 194132 - | Summary                             |                     | 1       |                           | 745.96     |
| 194133   | NEW BERLIN REDI-MIX                 | 100-4218-531.53-02  |         | 9 bag #1 stone with air   | 2,752.00   |
|          | NEW BERLIN REDI-MIX                 | 100-4218-531.53-02  |         | 7 bag #1 stone with air   | 574.00     |
|          | NEW BERLIN REDI-MIX                 | 501-2707-537.53-08  |         | 7 bag #1 stone with air   | 6,068.00   |
|          | NEW BERLIN REDI-MIX                 | 540-1801-538.53-02  |         | 7 bag #1 stone with air   | 246.00     |
| 194133 - | Summary                             |                     |         |                           | 9,640.00   |
| 194134   | ORKIN, LLC                          | 100-2101-521.30-04  |         | bug prevention main pd    | 400.00     |
|          | ORKIN, LLC                          | 100-2101-521.30-04  |         | bug prevention substation | 400.00     |
| 194134 - | Summary                             |                     |         | 51                        | 800.00     |
| 194135   | ORTA, RICKY JR.                     | 257-5702-517.30-04  | SPEARM  | FM Entertain - 6/15       | 200.00     |
|          | Summary                             | 201-0102-011.00-04  |         | TWI Entertain - 0/15      | 200.00     |
|          |                                     | 000 7504 500 00 00  | 004404  |                           |            |
| 194136   | PARKITECTURE & PLANNING, LLC        | 220-7521-563.30-02  | C24101  | Liberty Heights Shelter   | 13,222.40  |
|          | Summary                             |                     |         |                           | 13,222.40  |
| 194137   | PAUL CONWAY SHIELDS                 | 100-2201-522.60-01  |         | PPE - BOOTS               | 586.67     |
|          | PAUL CONWAY SHIELDS                 | 100-2201-522.60-01  |         | PPE/BOOTS                 | 628.57     |
| 194137 - | Summary                             |                     |         |                           | 1,215.24   |
| 194138   | PAYNE & DOLAN INC                   | 501-2707-537.53-02  |         | 3/8 chips                 | 320.61     |
|          | PAYNE & DOLAN INC                   | 501-2708-537.53-02  |         | 3/8 chips                 | 320.60     |
| 194138 - | Summary                             |                     |         |                           | 641.21     |
| 194139   | POMP'S TIRE SERVICE INC             | 100-2110-521.53-03  |         | squad tires               | 2,680.68   |
|          | POMP'S TIRE SERVICE INC             | 100-4401-533.53-02  |         | TURF TIRES                | 331.50     |
|          | POMP'S TIRE SERVICE INC             | 100-4501-533.53-02  |         | Tires                     | 529.92     |
| 194139 - | Summary                             |                     |         |                           | 3,542.10   |
| 194140   | PRECISION GRAPHICS INC              | 100-8202-517.44-02  |         | Repairs on Perforator     | 417.50     |
| 194140 - | Summary                             |                     |         |                           | 417.50     |
| 194141   | PROFESSIONAL INTERPRETING ENTERPRIS | 100 1001 513 30 04  |         | CC 5.7.24                 | 720.00     |
| 134141   | PROFESSIONAL INTERPRETING ENTERPRIS |                     |         | Council 5/21/24           | 720.00     |
| 10/1/1   | Summary                             | 100-1001-010.00-04  |         |                           | 1,440.00   |
|          |                                     | 504 0004 507 50 00  |         |                           |            |
|          | R. S. PAINT & TOOLS LLC             | 501-2901-537.53-02  |         | BLACK MARKING PAINT       | 111.12     |
|          | Summary                             |                     |         |                           | 111.12     |
|          | RAMIREZ, DENNY                      | 257-5701-517.30-04  | SP0004  | FTF Attract 6/07          | 250.00     |
| 194143 - | Summary                             |                     |         |                           | 250.00     |
| 194144   | RAVEN, RICHARD                      | 257-5701-517.30-04  | SP0005  | SCS Band - 6/20           | 1,100.00   |
| 194144 - | Summary                             |                     |         |                           | 1,100.00   |
| 194145   | REGISTRATION FEE TRUST              | 100-2101-521.70-02  |         | reg for 2024 tahoe253839  | 169.50     |
| 194145 - | Summary                             |                     |         |                           | 169.50     |
|          | REGISTRATION FEE TRUST              | 100-4501-533.44-03  |         | Registration & Lic. Plate | 169.50     |
|          | Summary                             | 100 1001 000.11 00  |         |                           | 169.50     |
| 194147   | REINDERS INC                        | 100-4501-533.53-02  |         | CLUTCH/ BRAKE ASSEMBLY    | 1,033.49   |
| 194147   | REINDERS INC                        | 100-4501-533.53-02  |         | WASHERS, SPACERS, HOC CAP | 156.58     |
|          | REINDERS INC                        | 100-4501-533.53-02  |         | PART RETURNED FOR CREDIT  | (1,033.49) |
| 10/1/7   | Summary                             | 100 4001 000.00 02  |         | TART REPORTED FOR OREDIT  | 156.58     |
|          |                                     | 400 0000 000 40 05  |         |                           |            |
| 194148   | RELIANCE STANDARD LIFE INSURANCE CO | 100-0000-202.18-05  |         | LTD May premium           | 5,819.12   |
|          | Summary                             | -                   |         |                           | 5,819.12   |
| 194149   | RHOMAR INDUSTRIES INC               | 100-4401-533.53-02  |         | ROHOMA-SOL                | 596.12     |
| 194149 - | Summary                             |                     |         |                           | 596.12     |
| 194150   | RHYME BUSINESS PRODUCTS LLC         | 100-1101-517.30-13  |         | Rhyme - April             | 6,599.66   |
| 194150 - | Summary                             |                     |         |                           | 6,599.66   |
| 194151   | RICOH USA INC                       | 255-8101-521.30-04  | 123549  | Copier                    | 433.55     |
|          | Summary                             |                     |         |                           | 433.55     |
| 194152   | RITTER TECHNOLOGY LLC               | 100-4401-533.53-02  |         | NUT                       | 13.47      |
|          |                                     | 100 440 1 000.00*02 | I       |                           | 13.47      |
|          | Summary                             | 400 4504 500 50 60  |         |                           |            |
| 194153   | RNOW INC                            | 100-4501-533.53-02  |         | PRESSURE SWITCH           | 327.16     |
| 10 41 22 | RNOW INC                            | 100-4501-533.53-02  |         | Digital display           | 1,045.49   |
|          | Summary                             |                     |         |                           | 1,372.65   |
| 194154   | ROAD & CONSTRUCTION MATERIALS       | 100-4118-531.53-02  |         | clean fill-one axle load  | 400.00     |
|          | ROAD & CONSTRUCTION MATERIALS       | 100-4218-531.53-02  |         | clean fill-one axle load  | 120.00     |

| Check#   | Vendor                        | GL Account         | Proj No | Description               | Amount                |
|----------|-------------------------------|--------------------|---------|---------------------------|-----------------------|
| 194154   | ROAD & CONSTRUCTION MATERIALS | 540-1801-538.53-02 |         | clean fill-one axle load  | 160.00                |
| 194154 - | Summary                       |                    |         |                           | 680.00                |
| 194155   | ROUSE, JONATHAN               | 257-5702-517.30-04 | SPFARM  | FM Entertain 6/08         | 200.00                |
|          | Summary                       |                    |         |                           | 200.00                |
| 194156   | SALAMONE SUPPLIES             | 100-4401-533.53-02 |         | GARBAGE BAGS              | 233.90                |
|          | Summary                       |                    |         |                           | 233.90                |
| 194157   | SCHOOL DISTRICT OF WAUKESHA   | 100-3501-555.30-04 |         | SUMMER PROGRAM 7/10/24    | 450.00                |
|          | Summary                       | 100 0001 000.00 04 |         |                           | 450.00                |
| 194158   | SEAGRAVE FIRE APPARATUS LLC   | 100-2201-522.44-03 |         | SEATBELT #4212            | 430.00                |
| 194150   | SEAGRAVE FIRE APPARATUS LLC   | 100-2201-522.44-03 |         | WHEEL CHOCK HOLDERS #4306 | 1,216.48              |
| 19/158 - | Summary                       | 100-2201-022.44-03 |         | WHEEL CHOOK HOLDERG #4500 | 1,644.31              |
|          | SECURIAN FINANCIAL GROUP INC  | 100 0000 202 18 01 |         | luna Lifa promiuma        |                       |
| 194159   |                               | 100-0000-202.18-01 |         | June Life premiums        | 14,878.55             |
|          | Summary                       |                    |         |                           | 14,878.55             |
| 194160   | SEFAC USA, INC                | 100-4501-533.30-04 |         | Column Lift Repairs       | 4,923.00              |
| 194160 - | Summary                       |                    |         |                           | 4,923.00              |
| 194161   | SHERWIN WILLIAMS              | 100-4101-533.53-02 |         | reflective glass beads    | 1,300.00              |
| 194161 - | Summary                       |                    |         |                           | 1,300.00              |
| 194162   | SHERWIN WILLIAMS              | 501-2710-537.53-02 |         | IND URE ALK SF RED        | 320.00                |
|          | SHERWIN WILLIAMS              | 501-2710-537.53-02 |         | KKU MTL PR GRY            | 366.00                |
| 194162 - | Summary                       |                    |         |                           | 686.00                |
| 194163   | SIDELLO PROPERTY SERVICES INC | 100-2406-524.30-04 |         | Work Order - PMNA-24-6    | 2,598.35              |
|          | SIDELLO PROPERTY SERVICES INC | 100-2406-524.30-04 |         | Work Order - PM-23-1      | 1,640.00              |
|          | SIDELLO PROPERTY SERVICES INC | 100-2406-524.30-31 | A19001  | Grass and Weeds           | 2,485.00              |
| 194163 - | Summary                       |                    |         |                           | 6,723.35              |
| 194164   | SINGH, SUZANNE                | 100-2301-523.51-04 |         | Metcalfes                 | 15.84                 |
|          | SINGH, SUZANNE                | 100-2301-523.51-04 |         | Aggies Bakery             | 113.21                |
|          | SINGH, SUZANNE                | 100-2301-523.51-04 |         | PNS                       | 24.61                 |
|          | SINGH, SUZANNE                | 100-2301-523.51-09 |         | A La Carte - NSS          | 27.83                 |
| 194164 - | Summary                       |                    |         |                           | 181.49                |
| 194165   | SPEEDY METALS LLC             | 100-2201-522.44-03 |         | STEEL FOR PLACARDS        | 141.94                |
| 194165 - | Summary                       |                    |         |                           | 141.94                |
| 194166   | SPIELBAUER FIREWORKS CO INC   | 257-5701-517.30-04 | SP0001  | 7/04/24 Fireworks deposit | 5,000.00              |
| 194166 - | Summary                       |                    |         |                           | 5.000.00              |
| 194167   | STARK PAVEMENT CORP           | 100-4218-531.53-02 |         | 3/8 surface               | 882.84                |
| 101107   | STARK PAVEMENT CORP           | 501-2707-537.53-08 |         | 3/8 surface               | 168.35                |
|          | STARK PAVEMENT CORP           | 540-1801-538.53-02 |         | 3/8 surface               | 326.25                |
| 194167 - | Summary                       |                    |         |                           | 1,377.44              |
| 194168   | STERICYCLE INC                | 997-9703-541.32-04 |         | GF-Sharps Pickup          | 132.30                |
|          | Summary                       | 001 0100 041.02 04 |         | or ondrost lotop          | 132.30                |
| 194169   | STREICHER'S INC               | 100 0107 501 60 00 |         | rpice bullet proof vests  |                       |
| 194109   | STREICHER'S INC               | 100-2107-521.60-02 |         | bullet proof vest replace | 1,587.00<br>15,704.89 |
|          | STREICHER'S INC               | 100-2201-522.60-01 |         | POLO SHIRTS/WRIGHT        | 100.00                |
|          | STREICHER'S INC               | 100-2201-522.60-01 |         | PANTS/NOWAK               | 90.00                 |
| 19/169 - | Summary                       | 100 2201 022.00 01 |         |                           | 17,481.89             |
| 194170   | STRYKER SALES, LLC            | 100 2201 522 44 02 |         | FLEET MAINTENANCE         | 8.90                  |
|          | ,                             | 100-2201-522.44-03 |         | FLEET MAINTENANCE         |                       |
|          | Summary                       |                    |         |                           | 8.90                  |
| 194171   | SUPERIOR VISION INSURANCE INC | 100-0000-202.18-06 |         | April Vision              | 1,570.08              |
|          | SUPERIOR VISION INSURANCE INC | 100-0000-202.18-06 |         | May Vision                | 1,584.65              |
| 194171 - | Summary                       |                    |         |                           | 3,154.73              |
| 194172   | SZCZEPANIAK-GILLECE, JOCELYN  | 100-3501-555.30-04 |         | LIBRARY PROGRAM 6/10/24   | 50.00                 |
| 194172 - | Summary                       |                    |         |                           | 50.00                 |
| 194173   | T-MOBILE USA, INC.            | 255-8101-521.30-04 | 124538  | PEN & GPS 3446            | 465.00                |
|          | T-MOBILE USA, INC.            | 255-8101-521.30-04 | 124538  | PEN & GPS 2344            | 465.00                |
| 194173 - | Summary                       |                    |         |                           | 930.00                |
| 194174   | ТАРСО                         | 100-4401-533.53-02 |         | Transformer base          | 1,312.20              |
|          | ТАРСО                         | 100-4401-533.53-02 |         | V-locs & clips            | 2,685.38              |
|          | ТАРСО                         | 100-4401-533.53-02 |         | TRANSFORMER BASE          | 1,350.00              |
|          |                               |                    |         |                           |                       |

| Check#   | Vendor                             | GL Account                               | Proj No | Description                     | Amount           |
|----------|------------------------------------|--|---------|---------------------------------|------------------|
| 194175   | TEREX SERVICES                     | 100-4501-533.44-03                       |         | Annual Aerial Inspection        | 2,180.00         |
|          | TEREX SERVICES                     | 100-4501-533.44-03                       |         | Annual Aerial Inspections       | 1,175.00         |
| 94175 -  | Summary                            |  |         |                                 | 3,355.00         |
| 194176   | THE UPS STORE #6257                | 100-2101-521.51-01                       |         | RETURN EQUIPMENT                | 13.46            |
|          | Summary                            |  |         |                                 | 13.46            |
| 194177   | TRACE ANALYTICS LLC                | 100-2201-522.44-02                       |         | MACHINERY MAINTENANCE           | 615.54           |
| 194177 - | Summary                            |  |         |                                 | 615.54           |
| 194178   | TRI CITY NATIONAL BANK             | 100-0000-229.04-00                       |         | Martin Loan Payment             | 0.00             |
| 194178 - | Summary                            |  |         |                                 | 0.00             |
| 194179   | TRUCK COUNTRY                      | 100-4501-533.53-02                       |         | CREDIT FOR NON SHIPPED IT       | (388.14          |
|          | TRUCK COUNTRY                      | 100-4501-533.53-02                       |         | Hood cable                      | 35.49            |
|          | TRUCK COUNTRY                      | 100-4501-533.53-02                       |         | HEADLAMPS, SCREWS, NUTS         | 388.14           |
|          | TRUCK COUNTRY                      | 100-4501-533.53-02                       |         | BRAKES,HORN,LIGHT,RESEVOI       | 238.71           |
|          | TRUCK COUNTRY                      | 100-4501-533.53-02                       |         | Radiator                        | 1,316.16         |
| 194179 - | Summary                            |  |         |                                 | 1,590.36         |
| 194180   | UNIFIRST CORPORATION               | 100-2101-521.51-07                       |         | mat/uniforms                    | 7.59             |
|          | UNIFIRST CORPORATION               | 100-2101-521.51-07                       |         | Mats and mops 5/15/24           | 18.69            |
|          | UNIFIRST CORPORATION               | 100-2101-521.51-07                       |         | Mats and mops 5/22              | 53.59            |
|          |                                    | 100-2201-522.51-07                       |         | Wipers and laundry              | 7.00             |
|          | UNIFIRST CORPORATION               | 100-4101-533.53-02                       |         | Mat and Mops 5/14               | 9.66             |
|          | UNIFIRST CORPORATION               | 100-4501-533.53-02<br>100-4501-533.53-02 |         | Uniforms 5/14/24<br>DPW 5/28/24 | 113.96<br>113.78 |
|          | UNIFIRST CORPORATION               | 100-4501-533.53-02                       |         | Uniforms 5/21/24                | 113.78           |
| 10/100   | Summary                            | 100-4001-000.00-02                       |         | 011101113 3/2 1/24              | 438.05           |
|          |                                    | 400 4404 500 44 00                       |         | Eine state to a discussion      |                  |
|          | UNITED FLOORING INC                | 100-4101-533.44-08                       |         | Fire-stair tread repair         | 3,050.00         |
|          | Summary                            |  |         |                                 | 3,050.00         |
| 194182   | UTILITY SALES & SERVICE INC        | 100-4401-533.53-02                       |         | Hydraulic filter                | 77.60            |
|          | UTILITY SALES & SERVICE INC        | 100-4501-533.53-02                       |         | Safety decals                   | 77.01            |
|          | UTILITY SALES & SERVICE INC        | 100-4501-533.53-02                       |         | Filter                          | 76.17            |
|          | Summary                            |  |         |                                 | 230.78           |
| 194183   | VANGUARD COMPUTERS INC             | 352-3501-555.70-03                       |         | INVOICE #61984                  | 269.12           |
|          | VANGUARD COMPUTERS INC             | 352-3501-555.70-03                       | L23001  | INVOICE #61754                  | 16,296.00        |
| 194183 - | Summary                            |  |         |                                 | 16,565.12        |
| 194184   | VERIZON WIRELESS                   | 100-1401-515.41-06                       |         | April Verizon                   | 14,027.64        |
| 194184 - | Summary                            |  |         |                                 | 14,027.64        |
| 194185   | VERMEER-WISCONSIN INC              | 100-4401-533.53-02                       |         | Bio-stick                       | 64.44            |
| 194185 - | Summary                            |  |         |                                 | 64.44            |
| 194186   | VON BRIESEN & ROPER SC             | 100-1301-517.30-02                       |         | Matter#6664-00006               | 5,067.38         |
| 194186 - | Summary                            |  |         |                                 | 5,067.38         |
| 194187   | WAUKESHA COUNTY TREASURER          | 100-2101-521.44-04                       |         | repair radios                   | 100.30           |
|          | Summary                            | 100 2101 021.44 04                       |         |                                 | 100.30           |
| 194188   |                                    | 100 4401 522 52 02                       |         | Coronor blado ovlindor          |                  |
|          | WAUSAU EQUIPMENT COMPANY INC       | 100-4401-533.53-02                       |         | Scraper blade cylinder          | 2,088.91         |
|          | Summary                            |  |         |                                 | 2,088.91         |
| 194189   | WAYSTAR, INC                       | 997-9703-541.32-04                       |         | GF- Final Invoice, Clinic       | 146.29           |
| 194189 - | Summary                            |  |         |                                 | 146.29           |
| 194190   | WE ENERGIES                        | 550-4233-535.30-04                       |         | gas demo 5032 rogers            | 776.00           |
| 194190 - | Summary                            |  |         |                                 | 776.00           |
| 194191   | WEST ALLIS CTR FOR EARLY EDUCATION | 220-7526-563.31-64                       | C22509  | Draw 3                          | 16,640.00        |
| 194191 - | Summary                            |  |         |                                 | 16,640.00        |
| 194192   | WHEELS NOW INC                     | 100-4501-533.53-02                       |         | trailer rims                    | 304.00           |
|          | Summary                            |  | ·       | ·                               | 304.00           |
| 194193   | WI BUREAU OF ENVIRONMENTAL AND     | 997-9704-541.57-01                       |         | Lead Certification              | 150.00           |
|          | Summary                            | 01 010+ 041.01-01                        |         |                                 | 150.00           |
|          |                                    | E01 2004 507 00 01                       |         | Liveton Sygmid                  |                  |
| 194194   | WISCONSIN HYDRANT REPAIR, LLC      | 501-2901-537.30-04                       |         | Livetap 8x6mjdi                 | 600.00           |
|          | Summary                            |  |         |                                 | 600.00           |
| 194195   | WISCONSIN POLICY FORUM             | 100-1501-517.57-01                       |         | 2024 member renewal             | 750.00           |
| 194195 - | Summary                            |  |         |                                 | 750.00           |
|          |                                    | 100-2101-521.30-04                       |         | March interpreter svc           | 42.56            |

| Check#    | Vendor                                 | GL Account         | Proj No | Description           | Amount       |
|-----------|--|--------------------|---------|-----------------------|--------------|
| 194196    | WORLDWIDE INTERPRETERS, INC.           | 100-2201-522.52-03 |         | INTERPRETER SERVICES  | 11.76        |
|           | WORLDWIDE INTERPRETERS, INC.           | 501-2901-537.30-02 |         | Spanish translation   | 17.92        |
|           | WORLDWIDE INTERPRETERS, INC.           | 997-9703-541.30-04 |         | Translator Services   | 58.80        |
| 194196 -  | Summary                                |                    |         |                       | 131.04       |
| 194197    | YES EQUIPMENT & SERVICES INC           | 100-4501-533.53-02 |         | LOCK WINDOW           | 122.30       |
| 194197 -  | Summary                                |                    |         |                       | 122.30       |
| 194198    | ZIGNEGO READY MIX INC                  | 501-2707-537.53-08 |         | 1.25 base course      | 107.70       |
| 194198 -  | Summary                                |                    |         |                       | 107.70       |
| 194199    | <b>1ST SERVICE TITLE &amp; CLOSING</b> | 220-7534-563.31-01 | C23306  | Title Policy 22-19830 | 450.00       |
| 194199 -  | Summary                                |                    |         |                       | 450.00       |
| 06/05/202 | 24 - Summary                           |                    |         |                       | 1,253,023.02 |

#### Payment Date: 06/07/2024

| Check#    | Vendor               | GL Account         | Proj No | Description             | Amount   |
|-----------|----------------------|--------------------|---------|-------------------------|----------|
| 194200    | AARON COLSON PENAZEK | 100-0000-229.01-00 |         | Overpaid Tax 4450260000 | 1,374.18 |
| 194200 -  | Summary              |                    |         |                         | 1,374.18 |
| 194201    | BETTY PIONTEK        | 100-0000-229.01-00 |         | Overpaid Tax 4740244000 | 20.06    |
| 194201 -  | Summary              |                    |         |                         | 20.06    |
| 194202    | CITY OF WEST ALLIS   | 100-0000-229.01-00 |         | Overpaid Tax various    | 1.44     |
| 194202 -  | Summary              |                    |         |                         | 1.44     |
| 194203    | JASON AGUILERA PRADO | 100-0000-229.01-00 |         | Overpaid Tax 4790517000 | 31.11    |
| 194203 -  | Summary              |                    |         |                         | 31.11    |
| 06/07/202 | 24 - Summary         |                    |         |                         | 1,426.79 |

#### Payment Date: 06/10/2024

| Check#    | Vendor                  | GL Account         | Proj No | Description               | Amount    |
|-----------|-------------------------|--------------------|---------|---------------------------|-----------|
| 86626     | STATE CONTRACTORS, INC. | 350-6008-531.31-01 | P2428W  | 2024 Sidewalk Project     | 63,142.22 |
| 36626 - 5 | Summary                 |                    |         |                           | 63,142.22 |
| 36629     | US BANK - PCARD         | 100-0000-441.08-00 |         | DOJ EPAY RECORDS CHECK    | 1,239.00  |
|           | US BANK - PCARD         | 100-0301-516.51-02 |         | AMZN MKTP US*200P73TA3    | 4.99      |
|           | US BANK - PCARD         | 100-0301-516.56-01 |         | MATC GARAGE               | 25.92     |
|           | US BANK - PCARD         | 100-0301-516.57-01 |         | STATE BAR OF WISCONSIN    | 1,052.00  |
|           | US BANK - PCARD         | 100-0302-516.51-02 |         | AMZN MKTP US*595L63D83    | 32.99     |
|           | US BANK - PCARD         | 100-0304-516.57-02 |         | LEAGUE OF WISCONSIN MUNIC | 325.00    |
|           | US BANK - PCARD         | 100-0501-517.52-02 |         | COSTAR GROUP INC          | 455.62    |
|           | US BANK - PCARD         | 100-0501-517.52-02 |         | METROMLS                  | 69.00     |
|           | US BANK - PCARD         | 100-1001-513.30-04 |         | ZOOM.US 888-799-9666      | 219.90    |
|           | US BANK - PCARD         | 100-1101-517.51-02 |         | LEVATA: ID PRODUCTS       | 832.39    |
|           | US BANK - PCARD         | 100-1101-517.51-11 |         | AMZN MKTP US*OL7SI7FU3    | 24.68     |
|           | US BANK - PCARD         | 100-1101-517.51-11 |         | AMZN MKTP US*WN5438MJ3    | 880.60    |
|           | US BANK - PCARD         | 100-1101-517.51-11 |         | AMZN MKTP US*2T02X2IO3    | 59.95     |
|           | US BANK - PCARD         | 100-1301-517.30-04 |         | CONCENTRA INC             | 2,132.00  |
|           | US BANK - PCARD         | 100-1301-517.51-02 |         | AMAZON MAR* 112-818547    | 78.56     |
|           | US BANK - PCARD         | 100-1301-517.51-02 |         | AMZN MKTP US*2P05E4IC3    | 86.38     |
|           | US BANK - PCARD         | 100-1301-517.52-03 |         | CLAUDE.AI SUBSCRIPTION    | 20.00     |
|           | US BANK - PCARD         | 100-1301-517.54-02 |         | FACEBK* RBF5TZT492        | 75.00     |
|           | US BANK - PCARD         | 100-1301-517.54-02 |         | FACEBK* 9AKQD2Q492        | 75.00     |
|           | US BANK - PCARD         | 100-1301-517.54-02 |         | FACEBK* WXL7UZ7592        | 75.00     |
|           | US BANK - PCARD         | 100-1301-517.54-02 |         | FACEBK* 3JXDMZ7592        | 13.34     |
|           | US BANK - PCARD         | 100-1301-517.54-02 |         | LINKEDIN PRE 9531469626   | 39.99     |
|           | US BANK - PCARD         | 100-1301-517.57-02 |         | SOCIETYFORHUMANRESOURCE   | 99.00     |
|           | US BANK - PCARD         | 100-1301-517.57-02 |         | INTERNATIONAL PUBLIC MAN  | 100.00    |
|           | US BANK - PCARD         | 100-1401-515.30-02 |         | EFILE360                  | 8.80      |
|           | US BANK - PCARD         | 100-1401-515.51-02 |         | AMZN MKTP US*1V14J2KG3    | 29.44     |
|           | US BANK - PCARD         | 100-1501-517.54-02 |         | BRIDGETOWER MEDIA ADS     | 320.14    |
|           | US BANK - PCARD         | 100-1501-517.57-01 |         | FS *SPARKOL               | 42.00     |
|           | US BANK - PCARD         | 100-1501-517.57-01 |         | ICMA ONLINE               | 1,186.00  |
|           | US BANK - PCARD         | 100-1501-517.57-01 |         | CLAUDE.AI SUBSCRIPTION    | 20.00     |
|           | US BANK - PCARD         | 100-1502-514.51-09 |         | INCLUSION SOLUTIONS       | 6,160.38  |
|           | US BANK - PCARD         | 100-1502-514.51-09 |         | AMZN MKTP US              | (44.46)   |
|           | US BANK - PCARD         | 100-1502-514.51-09 | WECENV  | WESTERN STATES ENVELOPES  | 1,844.72  |

| Check# | Vendor          | GL Account         | Proj No Description       | Amount   |
|--------|-----------------|--------------------|---------------------------|----------|
| 36629  | US BANK - PCARD | 100-2001-523.51-02 | AMZN MKTP US*FN7DI0GQ3    | 59.90    |
|        | US BANK - PCARD | 100-2101-521.30-04 | IL TOLLWAY -PAY BY PLATE  | 70.50    |
|        | US BANK - PCARD | 100-2101-521.30-04 | STERICYCLE INC/SHRED-IT   | 66.56    |
|        | US BANK - PCARD | 100-2101-521.30-04 | AMZN MKTP US*E67S94HQ3    | 23.99    |
|        | US BANK - PCARD | 100-2101-521.30-04 | INTOXIMETERS INC          | 140.00   |
|        | US BANK - PCARD | 100-2101-521.44-01 | DRI*ID.MYCOMMERCE.COM     | 312.41   |
|        | US BANK - PCARD | 100-2101-521.44-01 | AMAZON.COM*H68EO8FX3      | 31.96    |
|        | US BANK - PCARD | 100-2101-521.44-01 | AMZN MKTP US*K15ML2223    | 36.01    |
|        | US BANK - PCARD | 100-2101-521.44-01 | IMPRINT.COM               | 56.10    |
|        | US BANK - PCARD | 100-2101-521.44-04 | RADIOPARTS.COM            | 1,622.99 |
|        | US BANK - PCARD | 100-2101-521.44-04 | AMZN MKTP US*Q112V7DM3    | 732.10   |
|        | US BANK - PCARD | 100-2101-521.44-08 | AMZN MKTP US*C92PW3QF3    | 753.10   |
|        | US BANK - PCARD | 100-2101-521.44-08 | AMZN MKTP US*5B6KG0863    | 599.99   |
|        | US BANK - PCARD | 100-2101-521.51-01 | PITNEY BOWES PI           | 182.58   |
|        | US BANK - PCARD | 100-2101-521.51-02 | ODP BUS SOL LLC# 106869   | 75.64    |
|        | US BANK - PCARD | 100-2101-521.51-02 | AMZN MKTP US*MK8SH7463    | 23.94    |
|        | US BANK - PCARD | 100-2101-521.51-09 | AMZN MKTP US*5I5EM0GZ3    | 12.50    |
|        | US BANK - PCARD | 100-2101-521.51-09 | UNITED STATES PLASTIC COR | 315.64   |
|        | US BANK - PCARD | 100-2101-521.51-09 | AMZN MKTP US              | (25.00   |
|        | US BANK - PCARD | 100-2101-521.51-09 | AMZN MKTP US*XE0YS5I13    | 295.44   |
|        | US BANK - PCARD | 100-2101-521.51-09 | FESTIVAL FOODS WEST       | 36.64    |
|        | US BANK - PCARD | 100-2101-521.51-09 | PICK N SAVE #847          | 88.86    |
|        | US BANK - PCARD | 100-2101-521.51-09 | WM SUPERCENTER #4677      | 45.12    |
|        | US BANK - PCARD | 100-2101-521.51-09 | REDIQUICK DRY CLEANERS    | 13.91    |
|        | US BANK - PCARD | 100-2101-521.51-09 | SPEEDWAY 04078 WEST ALLIS | 5.81     |
|        | US BANK - PCARD | 100-2101-521.51-09 | DUNN'S SPORTING GOODS     | 144.00   |
|        | US BANK - PCARD | 100-2101-521.57-02 | PAYPAL *WIPEG             | 795.00   |
|        | US BANK - PCARD | 100-2101-521.70-01 | NBF*NATL BIZ FURNITURE    | 3,142.40 |
|        | US BANK - PCARD | 100-2107-521.51-05 | STOP STICK LTD            | 3,478.00 |
|        | US BANK - PCARD | 100-2107-521.53-41 | WWW.BROWNELLSINC.COM      | 60.74    |
|        | US BANK - PCARD | 100-2107-521.53-41 | AMZN MKTP US*6094U6PW3    | 30.24    |
|        | US BANK - PCARD | 100-2107-521.53-41 | AMAZON.COM*YJ6L98R63      | 45.59    |
|        | US BANK - PCARD | 100-2107-521.53-41 | BOUND TREE MEDICAL LLC    | 36.99    |
|        | US BANK - PCARD | 100-2107-521.53-41 | ULINE *SHIP SUPPLIES      | 135.19   |
|        | US BANK - PCARD | 100-2107-521.56-02 | DELTA AIR 0067104691874   | 440.21   |
|        | US BANK - PCARD | 100-2107-521.57-02 | V FOX VALLEY TECHNICAL CO | 295.00   |
|        | US BANK - PCARD | 100-2107-521.57-02 | WAVE - *ONTARGET SOLUTION | 325.00   |
|        | US BANK - PCARD | 100-2107-521.57-02 | SAFARILAND TRAINING GR    | 590.00   |
|        | US BANK - PCARD | 100-2107-521.57-02 | TN FOX VALLEY TECH PAYPAT | 8.70     |
|        | US BANK - PCARD | 100-2107-521.60-01 | SYMBOLARTS, LLC           | 1,891.50 |
|        | US BANK - PCARD | 100-2107-521.60-01 | AMZN MKTP US*GI8SC5153    | 65.50    |
|        | US BANK - PCARD | 100-2107-521.60-01 | WWW.BROWNELLSINC.COM      | 85.56    |
|        |                 |                    |                           |          |
|        | US BANK - PCARD | 100-2107-521.60-01 |                           | (131.00  |
|        | US BANK - PCARD | 100-2107-521.60-01 | AMZN MKTP US*RD9E68SC3    | 169.99   |
|        | US BANK - PCARD | 100-2107-521.60-01 | STANDSANDMOUNTS.COM TV S  | 14.99    |
|        | US BANK - PCARD | 100-2107-521.60-01 | AMZN MKTP US*D17I82T13    | 139.99   |
|        | US BANK - PCARD | 100-2107-521.60-01 | AMZN MKTP US*4B12C9T03    | 299.97   |
|        | US BANK - PCARD | 100-2107-521.60-01 | AMZN MKTP US*YV62T0FO3    | 78.98    |
|        | US BANK - PCARD | 100-2107-521.60-01 | ULINE *SHIP SUPPLIES      | 127.00   |
|        | US BANK - PCARD | 100-2110-521.51-06 | AMAZON.COM*IR47Q8703      | 44.91    |
|        | US BANK - PCARD | 100-2110-521.51-06 | AMZN MKTP US*RZ0JI86P3    | 106.00   |
|        | US BANK - PCARD | 100-2110-521.51-06 | ULINE *SHIP SUPPLIES      | 272.01   |
|        | US BANK - PCARD | 100-2110-521.51-06 | AMZN MKTP US*DN86Y6EN3    | 43.00    |
|        | US BANK - PCARD | 100-2110-521.51-06 | NASSCO INC.               | 1,176.62 |
|        | US BANK - PCARD | 100-2110-521.51-06 | AMZN MKTP US*JB3428Z93    | 43.93    |
|        | US BANK - PCARD | 100-2110-521.53-01 | KWIK TRIP #436            | 6.46     |
|        | US BANK - PCARD | 100-2114-521.51-03 | AMZN MKTP US*3K45I36E3    | 24.97    |
|        | US BANK - PCARD | 100-2114-521.51-03 | ULINE *SHIP SUPPLIES      | 237.01   |
|        | US BANK - PCARD | 100-2201-522.44-03 | MAGNUM ELECTRONICS INC    | 393.51   |
|        | US BANK - PCARD | 100-2201-522.44-03 | AUTOZONE #1786            | 48.98    |
|        | US BANK - PCARD | 100-2201-522.44-03 | NAPA STORE 3438002        | 1,440.36 |
|        | US BANK - PCARD | 100-2201-522.44-03 | AMZN MKTP US*A96GY9BS3    | 37.98    |
|        | US BANK - PCARD | 100-2201-522.44-03 | AUSTIN HARDWARE & SUPP    | 84.57    |
|        |                 |                    |                           |          |
|        | US BANK - PCARD | 100-2201-522.44-04 | MAGNUM ELECTRONICS INC    | 551.76   |

| Check# | Vendor          | GL Account         | Proj No Description       | Amount   |
|--------|-----------------|--------------------|---------------------------|----------|
| 629    | US BANK - PCARD | 100-2201-522.51-02 | AMZN MKTP US*NT4AM5I03    | 11.88    |
|        | US BANK - PCARD | 100-2201-522.51-03 | AMZN MKTP US*FS1YT5NA3    | 96.50    |
|        | US BANK - PCARD | 100-2201-522.51-03 | AMZN MKTP US*QD4VY0E63    | 33.82    |
|        | US BANK - PCARD | 100-2201-522.51-03 | AMZN MKTP US*0W0ED1003    | 33.46    |
|        | US BANK - PCARD | 100-2201-522.51-04 | AMZN MKTP US*Z198N4FP3    | 29.99    |
|        | US BANK - PCARD | 100-2201-522.51-04 | AMZN MKTP US              | (250.96  |
|        | US BANK - PCARD | 100-2201-522.51-04 | AMAZON.COM*ZL6OI4073      | 99.99    |
|        | US BANK - PCARD | 100-2201-522.51-04 | AMZN MKTP US*WO8Y07SP3    | 79.90    |
|        | US BANK - PCARD | 100-2201-522.51-04 | AMAZON.COM*AX4PX7UO3      | 69.98    |
|        | US BANK - PCARD | 100-2201-522.51-04 | AMZN MKTP US*KZ4Y95QX3    | 250.96   |
|        | US BANK - PCARD | 100-2201-522.51-06 | AMZN MKTP US*BP3RK9GY3    | 99.99    |
|        | US BANK - PCARD | 100-2201-522.51-06 | NASSCO INC.               | 720.74   |
|        | US BANK - PCARD | 100-2201-522.51-06 | AMAZON.COM*TW6837HU3      | 26.96    |
|        | US BANK - PCARD | 100-2201-522.51-06 | AMZN MKTP US*6V4FT9FA3    | 13.36    |
|        | US BANK - PCARD | 100-2201-522.51-07 | NASSCO INC.               | 98.40    |
|        | US BANK - PCARD | 100-2201-522.51-09 | AMZN MKTP US*NT4AM5I03    | 28.50    |
|        | US BANK - PCARD | 100-2201-522.51-11 | AMAZON.COM*Z200C3CZ3      | 22.99    |
|        | US BANK - PCARD | 100-2201-522.52-01 | MILWAUKEE JOURNAL         | 19.99    |
|        | US BANK - PCARD | 100-2201-522.52-01 | AUDIBLE*4I1W73PM3         | 15.83    |
|        | US BANK - PCARD | 100-2201-522.52-02 | NFPA NATL FIRE PROTECT    | 149.00   |
|        | US BANK - PCARD | 100-2201-522.52-02 | AMZN MKTP US*LX8AF56P3    | 75.00    |
|        | US BANK - PCARD | 100-2201-522.53-27 | EBAY O*07-11517-14871     | 1,036.51 |
|        | US BANK - PCARD | 100-2201-522.53-27 | FIRE SAFETY USA INC       | 667.38   |
|        | US BANK - PCARD | 100-2201-522.53-27 | EAGLE ENGRAVING INC       | 67.40    |
|        | US BANK - PCARD | 100-2201-522.56-02 | DELTA AIR BAGGAGE FEE     | 35.00    |
|        | US BANK - PCARD | 100-2201-522.56-02 | EVEN PITTSBURGH           | 282.67   |
|        | US BANK - PCARD | 100-2201-522.56-02 | DELTA AIR 0062233865312   | 471.20   |
|        | US BANK - PCARD | 100-2201-522.56-02 | DELTA 0064215730864       | 35.00    |
|        | US BANK - PCARD | 100-2201-522.57-01 | WISC CHAPTER 25 - INTERNA | 50.00    |
|        | US BANK - PCARD | 100-2201-522.57-02 | WI SECURITY ASSOC         | 150.00   |
|        | US BANK - PCARD | 100-2201-522.60-01 | AMAZON RET* 111-596451    | 69.98    |
|        | US BANK - PCARD | 100-2201-522.60-02 | WISCONSIN VISION, INC.    | 70.00    |
|        | US BANK - PCARD | 100-2301-523.54-02 | BRIDGETOWER MEDIA ADS     | 333.92   |
|        | US BANK - PCARD | 100-2401-524.52-02 | GANNETT MEDIA CO          | 1.00     |
|        | US BANK - PCARD | 100-2401-524.56-02 | HI STEVENS POINT CONVEN   | 190.00   |
|        | US BANK - PCARD | 100-2401-524.58-01 | WI DSPS LICENSURE         | 55.00    |
|        | US BANK - PCARD | 100-2401-524.58-01 | DSPS E SERVICE FEE REN    | 1.24     |
|        | US BANK - PCARD | 100-2501-515.51-02 | ODP BUS SOL LLC# 106869   | 121.89   |
|        | US BANK - PCARD | 100-2501-515.51-02 | AMAZON.COM*PE8K11293      | 22.96    |
|        | US BANK - PCARD | 100-2501-515.51-02 | AMAZON.COM*100Q33DJ3      | 44.99    |
|        | US BANK - PCARD | 100-3401-544.51-02 | AMZN MKTP US*4W0543XM3    | 20.90    |
|        | US BANK - PCARD | 100-3401-544.51-02 | AMZN MKTP US*460Z78I33    | 25.12    |
|        | US BANK - PCARD | 100-3401-544.51-06 | THE UPS STORE 6257        | 22.32    |
|        | US BANK - PCARD | 100-3401-544.51-06 | AMZN MKTP US*876EZ3WJ3    | 73.87    |
|        | US BANK - PCARD | 100-3401-544.51-06 | AMZN MKTP US*G32JP7OQ3    | 72.81    |
|        | US BANK - PCARD | 100-3501-555.51-02 | ODP BUS SOL LLC# 106869   | 41.29    |
|        | US BANK - PCARD | 100-3501-555.51-09 | SP AUNT FLOW              | 45.00    |
|        | US BANK - PCARD | 100-3502-555.52-21 | BAKER & TAYLOR - BOOKS    | 744.06   |
|        | US BANK - PCARD | 100-3502-555.52-21 | FEDEX76956528             | (10.25   |
|        | US BANK - PCARD | 100-3502-555.52-23 | BAKER & TAYLOR - BOOKS    | 61.76    |
|        | US BANK - PCARD | 100-3502-555.52-23 | FEDEX76956528             | (48.11   |
|        | US BANK - PCARD | 100-3502-555.52-28 | FEDEX76956528             | (968.05  |
|        | US BANK - PCARD | 100-3502-555.52-28 | BAKER & TAYLOR - BOOKS    | 6,027.28 |
|        | US BANK - PCARD | 100-3502-555.52-30 | FEDEX76956528             | (77.84   |
|        | US BANK - PCARD | 100-3502-555.52-30 | BAKER & TAYLOR - BOOKS    | 204.35   |
|        | US BANK - PCARD | 100-3502-555.52-31 | NATIONAL AUDUBON SOCIETY  | 30.00    |
|        | US BANK - PCARD | 100-3502-555.52-31 | EBSCO                     | 7,712.63 |
|        | US BANK - PCARD | 100-3502-555.52-36 | CAMPAIGNMONITOR           | 50.15    |
|        | US BANK - PCARD | 100-3502-555.52-36 | NEWSBANK INC/TCR HS       | 8,767.00 |
|        | US BANK - PCARD | 100-3502-555.52-38 | BAKER & TAYLOR - BOOKS    | 868.78   |
|        | US BANK - PCARD | 100-3502-555.52-48 | FEDEX76956528             | (50.15   |
|        | US BANK - PCARD | 100-3502-555.52-48 | BAKER & TAYLOR - BOOKS    | 765.48   |
|        | US BANK - PCARD | 100-3502-555.52-51 | EBSCO                     | 838.17   |
|        | US BANK - PCARD | 100-3504-555.51-02 | U OF M MINITEX II OL      | 409.00   |
|        | US BANK - PCARD | 100-3504-555.51-02 | DEMCO INC                 | 1,299.39 |

| Check# | Vendor          | GL Account                               | Proj No | Description                                      | Amount     |
|--------|-----------------|--|---------|--|------------|
| 36629  | US BANK - PCARD | 100-3504-555.51-02                       |         | BRODART SUPPLIES                                 | 28.95      |
|        | US BANK - PCARD | 100-3506-555.51-09                       |         | AMZN MKTP US*A14IO5QQ3                           | 32.34      |
|        | US BANK - PCARD | 100-3506-555.51-09                       |         | AMZN MKTP US*EC1EH0063                           | 52.94      |
|        | US BANK - PCARD | 100-3506-555.51-09                       |         | THE HOME DEPOT #4902                             | 13.98      |
|        | US BANK - PCARD | 100-3506-555.51-09                       |         | PICK N SAVE #847                                 | 8.98       |
|        | US BANK - PCARD | 100-3506-555.51-09                       |         | HOMEDEPOT.COM                                    | 185.38     |
|        | US BANK - PCARD | 100-3506-555.51-09                       |         | TST* CAPRI DI NUOVO                              | 99.37      |
|        | US BANK - PCARD | 100-3506-555.51-09                       |         | AMZN MKTP US*MK1271NC3                           | 16.36      |
|        | US BANK - PCARD | 100-3506-555.51-09                       |         | AMZN MKTP US*CX38X8JS3                           | 109.21     |
|        | US BANK - PCARD | 100-3506-555.51-09                       |         | BESTBUYCOM806935477176                           | 45.37      |
|        | US BANK - PCARD | 100-3506-555.51-09                       |         | SHIRTCHAMP.COM                                   | 48.14      |
|        | US BANK - PCARD | 100-3506-555.51-09                       |         | DOLLAR TREE                                      | 26.25      |
|        | US BANK - PCARD | 100-3506-555.51-09                       |         | AMZN MKTP US*WC58F4JA3                           | 6.99       |
|        | US BANK - PCARD | 100-3506-555.51-09                       |         | MICHAELS.COM                                     | 54.25      |
|        | US BANK - PCARD | 100-3506-555.51-09                       |         | AMZN MKTP US*5R4YM3WU3                           | 5.48       |
|        | US BANK - PCARD | 100-3506-555.51-09                       |         | AMZN MKTP US*3A38P7KX3                           | 40.96      |
|        | US BANK - PCARD | 100-3506-555.51-09                       |         | DBC*BLICK ART MATERIAL                           | 154.54     |
|        | US BANK - PCARD | 100-3506-555.51-09                       |         | AMZN MKTP US*E77QO0XA3                           | 49.99      |
|        | US BANK - PCARD | 100-3507-555.51-06                       |         | TARGET.COM *                                     | 110.27     |
|        | US BANK - PCARD | 100-3507-555.51-06                       |         | NASSCO INC.                                      | 787.06     |
|        | US BANK - PCARD | 100-3507-555.51-06                       |         | OFFICESUPPLY.COM                                 | 256.93     |
|        | US BANK - PCARD | 100-3507-555.51-06                       |         | TENNANT COMPANY                                  | 66.08      |
|        | US BANK - PCARD | 100-4001-533.53-02                       |         | AMZN MKTP US*GO3PZ4KZ3                           | 499.68     |
|        | US BANK - PCARD | 100-4001-533.53-02                       |         | DOLLAR TREE                                      | 2.50       |
|        | US BANK - PCARD | 100-4001-533.53-02                       |         | 4IMPRINT, INC                                    | 501.97     |
|        | US BANK - PCARD | 100-4001-533.53-02                       |         | SAMSCLUB #8164                                   | 9.98       |
|        | US BANK - PCARD | 100-4101-533.44-08                       |         | THE HOME DEPOT #4902                             | 111.16     |
|        | US BANK - PCARD | 100-4101-533.44-08                       |         | ABC SUPPLY 0017                                  | 160.99     |
|        | US BANK - PCARD | 100-4101-533.44-08                       |         | WHITLOWS SECURITY SPECIAL                        | 68.98      |
|        | US BANK - PCARD | 100-4101-533.44-08                       |         | JOE WILDE COMPANY, LLC                           | 1,200.00   |
|        | US BANK - PCARD | 100-4101-533.44-08                       |         | FERGUSON ENT #1020                               | 95.96      |
|        | US BANK - PCARD | 100-4101-533.44-08                       |         | DC PACE/NORMS DOOR SVC                           | 105.00     |
|        | US BANK - PCARD | 100-4101-533.44-08                       |         | MENARDS WEST MILWAUKEE WI                        | 761.46     |
|        | US BANK - PCARD | 100-4101-533.44-08                       |         | MENARDS WEST ALLIS WI                            | 328.97     |
|        | US BANK - PCARD | 100-4101-533.44-08                       |         | ELLIOTT ACE HDWE                                 | 11.09      |
|        | US BANK - PCARD | 100-4101-533.44-08                       |         | SHERWIN WILLIAMS 703713                          | 172.16     |
|        | US BANK - PCARD | 100-4101-533.44-08                       |         | HAJOCA ABLE DIST 353                             | 216.49     |
|        | US BANK - PCARD | 100-4101-533.44-08                       |         | AMZN MKTP US*L44DL1NG3                           | 183.46     |
|        | US BANK - PCARD | 100-4101-533.53-02                       |         | AMZN MKTP US*MO4K35XT3                           | 7.98       |
|        | US BANK - PCARD | 100-4101-533.53-02                       |         | AMZN MKTP US*U987J6QJ3                           | 9.48       |
|        | US BANK - PCARD | 100-4101-533.53-02                       |         | AMAZON MAR* 112-340389                           | 70.77      |
|        | US BANK - PCARD | 100-4101-533.53-02                       |         | AMZN MKTP US*QZ2MF2DK3                           | 23.59      |
|        | US BANK - PCARD | 100-4101-533.53-02                       |         | ARCHITECTURAL BUILDERS SU                        | 63.86      |
|        | US BANK - PCARD | 100-4101-533.53-02                       |         | AMZN MKTP US*2M9FZ7693                           | 151.50     |
|        | US BANK - PCARD | 100-4101-533.53-02                       |         | AMZN MKTP US ZM9FZ7095<br>AMZN MKTP US*WG0KE3ME3 | 32.60      |
|        | US BANK - PCARD |  |         | AMZN MKTP US WGUKESMES                           | 11.19      |
|        | US BANK - PCARD | 100-4201-535.53-02                       |         |  | 22.98      |
|        | US BANK - PCARD | 100-4201-535.53-02<br>100-4218-531.53-02 |         | SAMS CLUB#6324                                   | 40.54      |
|        |                 |  |         |  |            |
|        | US BANK - PCARD | 100-4218-531.53-02                       |         |  | 27.00      |
|        | US BANK - PCARD | 100-4301-533.53-02                       |         |  | 1,055.70   |
|        | US BANK - PCARD | 100-4301-533.53-02                       |         | MENARDS WEST MILWAUKEE WI                        | 28.79      |
|        | US BANK - PCARD | 100-4301-533.53-02                       |         | MINOR GARDEN CENTER INC                          | 1,092.00   |
|        | US BANK - PCARD | 100-4301-533.53-02                       |         | FORESTRY SUPPLIERS INC                           | 1,031.17   |
|        | US BANK - PCARD | 100-4301-533.53-02                       |         | LIESENER SOILS                                   | 1,980.00   |
|        | US BANK - PCARD | 100-4401-533.53-02                       |         | COMPASS MINERALS AMER                            | 113,430.91 |
|        | US BANK - PCARD | 100-4401-533.53-02                       |         | AMAZON.COM                                       | (40.68)    |
|        | US BANK - PCARD | 100-4401-533.53-02                       |         | AMAZON.COM*4866J3NX3                             | 40.68      |
|        | US BANK - PCARD | 100-4401-533.53-02                       |         | AMAZON.COM*RR8LW15N2                             | 40.68      |
|        | US BANK - PCARD | 100-4501-533.52-01                       |         | MITCHELL1/SNAP-ON US                             | 1,908.00   |
|        | US BANK - PCARD | 100-4501-533.53-02                       |         | AMZN MKTP US*UI6HT9F43                           | 319.99     |
|        | US BANK - PCARD | 100-4501-533.53-02                       |         | AMZN MKTP US*UB4SL7S43                           | 53.00      |
|        | US BANK - PCARD | 100-4501-533.53-02                       |         | AMZN MKTP US*U89KJ2SH3                           | 23.60      |
|        | US BANK - PCARD | 100-4501-533.53-02                       |         | COAST INDUS                                      | 271.71     |
|        | US BANK - PCARD | 100-4501-533.53-02                       |         | ELLIOTT ACE HDWE                                 | 20.69      |
|        | US BANK - PCARD | 100-4501-533.53-02                       |         | AMAZON.COM*F315T1J73                             | 35.81      |

| Check# | Vendor                             | GL Account         | Proj No    | Description               | Amount   |
|--------|------------------------------------|--------------------|------------|---------------------------|----------|
| 6629   | US BANK - PCARD                    | 100-4501-533.53-02 |            | AMZN MKTP US*0F9A44Y63    | 46.80    |
|        | US BANK - PCARD                    | 100-4601-533.51-02 |            | AMAZON.COM*O21WZ6OI3      | 21.99    |
|        | US BANK - PCARD                    | 100-4601-533.51-02 |            | AMAZON RET* 114-701218    | 33.71    |
|        | US BANK - PCARD                    | 100-4601-533.51-02 |            | AMZN MKTP US*N48VI7243    | 25.86    |
|        | US BANK - PCARD                    | 100-4601-533.57-02 |            | NATIONAL SOCIETY OF PROF  | 40.00    |
|        | US BANK - PCARD                    | 100-8201-517.30-04 |            | BUNNY STUDIO BUNNY STU    | 206.00   |
|        | US BANK - PCARD                    | 100-8201-517.32-01 |            | SPROUT SOCIAL, INC        | 472.00   |
|        | US BANK - PCARD                    | 100-8201-517.51-02 |            | AMZN MKTP US*6W5JQ51O3    | 18.98    |
|        | US BANK - PCARD                    | 100-8201-517.51-02 |            | AMZN MKTP US*UC4486PJ3    | 12.20    |
|        | US BANK - PCARD                    | 100-8201-517.51-02 |            | AMAZON.COM*UC4667DN3      | 41.77    |
|        | US BANK - PCARD                    | 100-8201-517.51-09 |            | UPS*1Z65E6TJ4200027013    | 172.98   |
|        | US BANK - PCARD                    | 100-8201-517.51-09 |            | AMZN MKTP US*PV4AL75P3    | 69.73    |
|        | US BANK - PCARD                    | 100-8201-517.51-09 |            | PICK N SAVE #407          | 86.92    |
|        | US BANK - PCARD                    | 100-8201-517.51-09 |            | UPS*295403B4S5Q           | 13.90    |
|        | US BANK - PCARD                    | 100-8201-517.51-09 |            | AMZN MKTP US*SY9TM9BM3    | 63.01    |
|        | US BANK - PCARD                    | 100-8201-517.51-09 |            | PAYPAL *FATHERGENES       | 300.00   |
|        | US BANK - PCARD                    | 100-8202-517.30-12 |            | SESAC                     | (27.37   |
|        | US BANK - PCARD                    | 100-8202-517.32-01 |            | MAILCHIMP                 | 132.00   |
|        | US BANK - PCARD                    | 100-8202-517.32-01 |            | ADOBE *ADOBE              | 331.94   |
|        | US BANK - PCARD                    | 100-8202-517.32-04 |            | PITNEY BOWES PI           | 774.93   |
|        | US BANK - PCARD                    | 100-8202-517.32-04 |            | PB LEASING                | 704.79   |
|        | US BANK - PCARD                    | 100-8202-517.44-02 |            | COMPUTERWISE              | 941.00   |
|        | US BANK - PCARD                    | 100-8202-517.51-02 |            | USPS PO 5687650214        | 27.00    |
|        | US BANK - PCARD                    | 100-8202-517.51-02 |            | AMZN MKTP US*N325E9253    | 23.99    |
|        | US BANK - PCARD                    | 100-8202-517.51-02 |            | WESTERN STATES ENVELOPE   | 3,007.11 |
|        | US BANK - PCARD                    | 100-8202-517.51-02 |            | FLAG CENTER               | 85.00    |
|        | US BANK - PCARD                    | 100-8202-517.51-02 |            | ODP BUS SOL LLC# 106869   | 265.44   |
|        | US BANK - PCARD                    | 100-8202-517.51-02 |            | PLOTTERPAPE               | 106.00   |
|        | US BANK - PCARD                    | 100-8202-517.51-02 |            | PITNEY BOWES PI           | 1,090.35 |
|        | US BANK - PCARD                    | 100-8202-517.51-02 |            | MIDLAND PAPER COMPANY     | 726.37   |
|        | US BANK - PCARD                    | 202-0801-521.64-05 |            | WAL-MART #5438            | 7.74     |
|        | US BANK - PCARD                    | 203-0701-555.64-05 |            | BAKER & TAYLOR - BOOKS    | 16.20    |
|        | US BANK - PCARD                    | 204-0701-555.64-05 |            | FRIENDS OF THE DOMES,     | 500.00   |
|        | US BANK - PCARD                    | 204-0701-555.64-05 |            | MILW ART MUSEUM           | 600.00   |
|        | US BANK - PCARD                    | 204-0701-555.64-05 |            | ZOOLOGICAL SOCIETY OF MIL | 1,000.00 |
|        | US BANK - PCARD                    | 204-0701-555.64-05 |            | SQ *BETTY BRINN CHILDREN' | 1,000.00 |
|        | US BANK - PCARD                    | 204-0701-555.64-05 |            | H-D MUSEUM                | 500.00   |
|        | US BANK - PCARD                    | 206-0601-544.64-05 |            | SPECTRUM                  | 12.26    |
|        | US BANK - PCARD                    | 207-0612-544.51-09 |            | PICK N SAVE #847          | 98.92    |
|        | US BANK - PCARD                    | 207-0612-544.51-09 |            | AMZN MKTP US*RX8101881    | 64.29    |
|        | US BANK - PCARD                    | 208-0701-555.64-05 |            | BAKER & TAYLOR - BOOKS    | 1,657.62 |
|        | US BANK - PCARD                    | 208-0701-555.64-05 |            | FEDEX76956528             | (18.90   |
|        | US BANK - PCARD                    | 212-0801-521.64-05 |            | AMZN MKTP US*E05ES4123    | 50.97    |
|        | US BANK - PCARD                    | 212-0801-521.64-05 |            | DOLLARTREE                | 10.59    |
|        | US BANK - PCARD                    | 212-0801-521.64-05 |            | PARTY CITY 5141           | 46.38    |
|        | US BANK - PCARD                    | 212-0801-521.64-05 |            | HOBBY-LOBBY #858          | 40.38    |
|        |                                    |                    |            |                           |          |
|        | US BANK - PCARD<br>US BANK - PCARD | 212-0801-521.64-05 |            |                           | 49.48    |
|        |                                    | 212-0801-521.64-05 |            |                           | 2.50     |
|        | US BANK - PCARD                    | 212-0801-521.64-05 |            | FIVE BELOW 748            | 34.58    |
|        | US BANK - PCARD                    | 214-0801-521.64-05 |            | PAYPAL *WISCONSINNA       | 1,365.00 |
|        | US BANK - PCARD                    | 215-0801-521.64-05 |            | PAYPAL *DEMANETINTE       | 1,568.49 |
|        | US BANK - PCARD                    | 215-0801-521.64-05 |            | PELICAN'S MEAT PROCESSING | 399.36   |
|        | US BANK - PCARD                    | 215-0801-521.64-05 |            | HOLIDAY INN & SUITES      | 1,572.96 |
|        | US BANK - PCARD                    | 215-0801-521.64-05 |            | PAYPAL *LIONCOUNTRY       | 134.95   |
|        | US BANK - PCARD                    | 215-0801-521.64-05 | ED a a c = | PAYPAL *WLECHA            | 600.00   |
|        | US BANK - PCARD                    | 217-0901-522.64-05 |            | AMAZON.COM*7P6QU2VU3      | 35.58    |
|        | US BANK - PCARD                    | 220-7521-563.57-02 |            | WPY*NATIONAL COMMUNITY DE | 100.00   |
|        | US BANK - PCARD                    | 220-7522-563.51-09 |            | ZOOM.US 888-799-9666      | 15.99    |
|        | US BANK - PCARD                    | 220-7522-563.53-16 |            | MINOR GARDEN CENTER INC   | 1,179.70 |
|        | US BANK - PCARD                    | 220-7529-563.51-02 | C24102     | 4IMPRINT, INC             | 792.87   |
|        | US BANK - PCARD                    | 222-7601-563.30-04 |            | DOJ EPAY RECORDS CHECK    | 56.00    |
|        | US BANK - PCARD                    | 240-7901-542.31-02 | H24001     | SP RAINWORKS              | 119.00   |
|        | US BANK - PCARD                    | 240-7904-542.51-02 | H24004     | AMZN MKTP US*LN6US6D53    | 25.89    |
|        | US BANK - PCARD                    | 240-7904-542.51-02 | H24004     | NWICA.ORG                 | 358.84   |
|        | US BANK - PCARD                    | 240-7904-542.51-02 | H24004     | AMAZON.COM*KY3AF47E3      | 29.82    |

| ck# | Vendor          | GL Account         | Proj No    | Description                          | Amount   |
|-----|-----------------|--------------------|------------|--------------------------------------|----------|
| 29  | US BANK - PCARD | 240-7905-542.51-09 | H24006     | AMZN MKTP US*083402TW3               | 7.99     |
|     | US BANK - PCARD | 240-7905-542.51-09 | H24006     | AMZN MKTP US*L49P97GX3               | 27.93    |
|     | US BANK - PCARD | 240-7913-542.51-02 | H24014     | FACEBK* WGELG2UG32                   | 49.99    |
|     | US BANK - PCARD | 240-7913-542.51-09 | H24014     | AMZN MKTP US*B32F44803               | 641.28   |
|     | US BANK - PCARD | 240-7913-542.51-09 | H24014     | AMZN MKTP US*1C62L0WV3               | 90.95    |
|     | US BANK - PCARD | 240-7913-542.51-09 | H24014     | AMZN MKTP US*9C7WO58Z3               | 44.99    |
|     | US BANK - PCARD | 240-7913-542.51-09 |            | AMZN MKTP US*TR3MW8213               | 82.00    |
|     | US BANK - PCARD | 240-7913-542.51-09 |            | THEGAMECRAFTER.COM                   | 182.35   |
|     | US BANK - PCARD | 240-7938-542.51-09 |            | AMAZON MAR* 112-370354               | 297.70   |
|     | US BANK - PCARD | 240-7939-542.56-02 |            | GLACIER CANYON LLC                   |          |
|     |                 |                    |            |                                      | (80.94   |
|     | US BANK - PCARD | 240-7947-542.57-02 |            | WI PUBLIC HEALTH ASSOC               | 300.00   |
|     | US BANK - PCARD | 242-9601-542.56-02 |            | GLACIER CANYON LLC                   | 98.0     |
|     | US BANK - PCARD | 242-9601-542.56-02 |            | HOLIDAY INN ROTHSCHILD               | 218.0    |
|     | US BANK - PCARD | 255-8101-521.30-04 |            | STAMPS.COM                           | 19.9     |
|     | US BANK - PCARD | 255-8101-521.30-04 | 123548     | BCA TRAINING EDUCATION               | 450.0    |
|     | US BANK - PCARD | 255-8101-521.30-04 | 123549     | AMAZON WEB SERVICES                  | 29.8     |
|     | US BANK - PCARD | 255-8101-521.30-04 | 123549     | GENUITY                              | 359.8    |
|     | US BANK - PCARD | 255-8101-521.30-04 | 123549     | DRI*CISCO WEBEX                      | 1,617.0  |
|     | US BANK - PCARD | 255-8101-521.51-09 | 123534     | ODP BUS SOL LLC # 101080             | 18.7     |
|     | US BANK - PCARD | 255-8101-521.51-09 | 123534     | ODP BUS SOL LLC# 106869              | 54.0     |
|     | US BANK - PCARD | 255-8101-521.51-09 |            | ODP BUS SOL LLC# 106869              | 76.1     |
|     | US BANK - PCARD | 257-5703-517.51-09 |            | MINOR GARDEN CENTER INC              | 220.0    |
|     | US BANK - PCARD | 258-3102-565.51-04 | or rya at  | TST* CAMINO - WEST ALLIS             | 66.8     |
|     | US BANK - PCARD | 258-3102-565.51-04 |            | MAD ROOSTER CAFE                     | 84.8     |
|     |                 |                    |            |                                      |          |
|     | US BANK - PCARD | 258-3102-565.51-04 |            | PERSPECTIVE BREWING CO               | 67.9     |
|     | US BANK - PCARD | 258-3102-565.52-01 |            | MILWAUKEE JOURNAL                    | 19.9     |
|     | US BANK - PCARD | 258-3102-565.57-01 |            | COUN OF DEVELOP FINANCE              | 550.0    |
|     | US BANK - PCARD | 266-8350-522.30-04 |            | SPROUT SOCIAL, INC                   | 149.0    |
|     | US BANK - PCARD | 268-8614-517.30-04 |            | BRIDGETOWER MEDIA ADS                | 85.4     |
|     | US BANK - PCARD | 268-8614-542.51-09 |            | WESTERN STATES ENVELOPES             | 3,002.9  |
|     | US BANK - PCARD | 279-0701-555.51-09 |            | SP AUNT FLOW                         | 235.0    |
|     | US BANK - PCARD | 350-6008-531.31-02 | P2420S     | BRIDGETOWER MEDIA ADS                | 42.7     |
|     | US BANK - PCARD | 350-6008-531.31-02 | P2421S     | BRIDGETOWER MEDIA ADS                | 113.3    |
|     | US BANK - PCARD | 350-6008-531.31-02 | P2422S     | BRIDGETOWER MEDIA ADS                | 113.3    |
|     | US BANK - PCARD | 352-2201-522.70-02 |            | AMZN MKTP US*4Y88L13Y3               | 195.9    |
|     | US BANK - PCARD | 352-3501-555.70-03 | 1 23001    | BESTBUYCOM806934658859               | 179.9    |
|     | US BANK - PCARD | 352-3501-555.70-03 |            | BESTBUYCOM806932958895               | 399.9    |
|     | US BANK - PCARD |                    |            |                                      | 420.0    |
|     |                 | 354-6051-517.31-02 | 1012420101 | LIESENER SOILS                       |          |
|     | US BANK - PCARD | 501-2602-537.53-02 |            | THE HOME DEPOT #4902                 | 207.9    |
|     | US BANK - PCARD | 501-2602-537.53-02 |            | ELLIOTT ACE HDWE                     | 70.8     |
|     | US BANK - PCARD | 501-2706-537.53-02 |            | THE HOME DEPOT #4902                 | 143.5    |
|     | US BANK - PCARD | 501-2708-537.44-63 |            | ELLIOTT ACE HDWE                     | 35.9     |
|     | US BANK - PCARD | 501-2710-537.53-02 |            | FERGUSON ENT #1020                   | 65.7     |
|     | US BANK - PCARD | 501-2901-537.51-02 |            | NOR*NORTHERN TOOL                    | 52.9     |
|     | US BANK - PCARD | 501-2901-537.51-02 |            | AMZN MKTP US*YS6Q04YY3               | 29.6     |
|     | US BANK - PCARD | 501-2901-537.51-02 |            | AMAZON.COM*1Q3705Z53                 | 145.9    |
|     | US BANK - PCARD | 501-2901-537.51-02 |            | AMAZON.COM*534WW2U33                 | 29.4     |
|     | US BANK - PCARD | 501-2901-537.51-09 |            | NOR*NORTHERN TOOL                    | 229.0    |
|     | US BANK - PCARD | 501-2901-537.51-09 |            | ELLIOTT ACE HDWE                     | 37.7     |
|     | US BANK - PCARD | 501-2901-537.53-02 |            | THE HOME DEPOT #4902                 | 57.4     |
|     |                 |                    |            |                                      |          |
|     | US BANK - PCARD | 501-2901-537.57-02 |            | WIAWWA                               | 130.0    |
|     | US BANK - PCARD | 540-1801-538.41-09 |            | WASTE MGMT WM EZPAY                  | 3,263.3  |
|     | US BANK - PCARD | 540-1801-538.51-09 |            | NTE 5443                             | 592.9    |
|     | US BANK - PCARD | 540-1801-538.53-02 |            | AMZN MKTP US*XR1LD8883               | 35.2     |
|     | US BANK - PCARD | 540-1801-538.53-02 |            | THE HOME DEPOT #4902                 | 101.8    |
|     | US BANK - PCARD | 540-1801-538.53-02 |            | <b>U-HAUL MOVING &amp; STORAGE O</b> | 62.8     |
|     | US BANK - PCARD | 550-4233-535.41-09 |            | WASTE MGMT WM EZPAY                  | 96,366.0 |
|     | US BANK - PCARD | 997-9701-541.32-04 |            | ZOOM.US 888-799-9666                 | 33.8     |
|     | US BANK - PCARD | 997-9701-541.51-01 |            | THE UPS STORE 6257                   | 43.8     |
|     | US BANK - PCARD | 997-9701-541.51-02 |            | AMAZON.COM*1N9281J53                 | 17.2     |
|     | US BANK - PCARD | 997-9701-541.51-02 |            | ODP BUS SOL LLC# 106869              | 127.6    |
|     |                 |                    |            |                                      |          |
|     | US BANK - PCARD | 997-9701-541.51-06 |            |                                      | 242.5    |
|     | US BANK - PCARD | 997-9701-541.51-06 |            | AMZN MKTP US*RM9AR68S3               | 144.8    |
|     | US BANK - PCARD | 997-9702-541.51-09 |            | MENARDS WEST ALLIS WI                | 159.7    |
|     | US BANK - PCARD | 997-9702-541.53-41 |            | 4IMPRINT, INC                        | 1,447.4  |

| Check#    | Vendor               | GL Account         | Proj No | Description          | Amount     |  |
|-----------|----------------------|--------------------|---------|----------------------|------------|--|
| 36629     | US BANK - PCARD      | 997-9703-541.30-04 |         | AVAILITY             | 35.00      |  |
|           | US BANK - PCARD      | 997-9703-541.53-41 |         | HENRY SCHEIN*        | 154.10     |  |
|           | US BANK - PCARD      | 997-9703-541.53-41 |         | SP GLOBAL PROTECTION | 326.17     |  |
|           | US BANK - PCARD      | 997-9703-541.53-41 |         | AMAZON.COM*FC0LP2Y73 | 75.56      |  |
|           | US BANK - PCARD      | 997-9704-541.59-02 |         | USPS PO 5687650214   | 6.60       |  |
| 36629 - S | Summary              |                    |         |                      | 339,585.73 |  |
| 06/10/202 | 06/10/2024 - Summary |                    |         |                      |            |  |

#### Payment Date: 06/13/2024

| Check#    | Vendor             | GL Account         | Proj No | Description             | Amount    |
|-----------|--------------------|--------------------|---------|-------------------------|-----------|
| 194204    | CITY OF WEST ALLIS | 100-0000-229.01-00 |         | Overpaid Tax various    | 2.70      |
| 194204 -  | Summary            |                    |         |                         | 2.70      |
| 194205    | DANIEL INGVOLDSTAD | 100-0000-229.01-00 |         | Overpaid Tax 4390039000 | 3,591.89  |
| 194205 -  | Summary            |                    |         |                         | 3,591.89  |
| 194206    | DARRIN CONROY      | 100-0000-229.01-00 |         | Overpaid Tax 4790139000 | 1.89      |
| 194206 -  | Summary            |                    |         |                         | 1.89      |
| 194207    | ERIC SCHUBEL       | 100-0000-229.01-00 |         | Overpaid Tax 5200032001 | 3,662.60  |
| 194207 -  | Summary            |                    |         |                         | 3,662.60  |
| 194208    | MILDRED PERLBERG   | 100-0000-229.01-00 |         | Overpaid Tax 4770592000 | 686.59    |
| 194208 -  | Summary            |                    |         |                         | 686.59    |
| 194209    | PATRICK BONNET     | 100-0000-229.01-00 |         | Overpaid Tax 4740255000 | 1,070.32  |
| 194209 -  | Summary            |                    |         |                         | 1,070.32  |
| 194210    | RITA WHITE         | 100-0000-229.01-00 |         | Overpaid Tax 4540387002 | 1.87      |
| 194210 -  | Summary            |                    |         |                         | 1.87      |
| 194211    | 6 SENSE, LLC       | 100-0000-229.01-00 |         | Overpaid Tax 4750328000 | 1,082.47  |
| 194211 -  | Summary            |                    |         |                         | 1,082.47  |
| 06/13/202 | 24 - Summary       |                    |         |                         | 10,100.33 |

#### Payment Date: 06/17/2024

| Check#    | Vendor                             | GL Account         | Proj No |                  | Description | Amount   |
|-----------|------------------------------------|--------------------|---------|------------------|-------------|----------|
| 36629     | AUTUMN GLEN LLC                    | 223-7602-563.43-03 |         | HAPRENT-6-24     |             | 41.00    |
| 36629 -   | Summary                            |                    |         |                  |             | 41.00    |
| 36630     | BEACH BUDDIES VACATION, LLC        | 223-7602-563.43-03 |         | HAPRENT-6-24     |             | 270.00   |
| 36630 - 3 | Summary                            |                    |         |                  |             | 270.00   |
| 36631     | BELOIT ROAD SENIOR APARTMENTS LLC  | 223-7602-563.43-07 |         | HAPRENT-6-24     |             | 1,942.00 |
| 36631 - 3 | Summary                            |                    |         |                  |             | 1,942.00 |
| 36632     | COBALT SUPREME-CP, LLC             | 223-7602-563.43-03 |         | HAPRENT-6-24     |             | 302.00   |
| 36632 - 3 | Summary                            |                    |         |                  |             | 302.00   |
| 36633     | DOMACH PROPERTIES                  | 226-7605-563.43-08 |         | HAPRENT-6-24     |             | 766.00   |
| 36633 - 3 | Summary                            |                    |         |                  |             | 766.00   |
| 36634     | HEARTLAND-WEST ALLIS COURTYARD LLC | 223-7602-563.43-03 |         | HAPRENT-6-24     |             | 953.00   |
| 36634 - 3 | Summary                            |                    |         |                  |             | 953.00   |
| 36635     | MAIER, NATE                        | 223-7602-563.43-03 |         | HAPRENT-6-24     |             | 1,167.00 |
| 36635 - 3 | Summary                            |                    |         |                  |             | 1,167.00 |
| 36636     | MORRISON, TOM                      | 226-7605-563.43-08 |         | HAPRENT-6-24     |             | 1,058.00 |
| 36636 - 3 | Summary                            |                    |         |                  |             | 1,058.00 |
| 36637     | REVIVING HOMES, LLC                | 223-7602-563.43-03 |         | HAPRENT-6-24     |             | 247.00   |
| 36637 -   | Summary                            |                    |         |                  |             | 247.00   |
| 36638     | ROZMAN, GLORIA                     | 226-7605-563.43-08 |         | HAPRENT-6-24     |             | 590.00   |
| 36638 - 3 | Summary                            |                    |         |                  |             | 590.00   |
| 36639     | SMART ASSET REALTY                 | 223-7602-563.43-03 |         | HAPRENT-6-24     |             | 1,532.00 |
| 36639 - 3 | Summary                            |                    |         |                  |             | 1,532.00 |
| 36640     | WE ENERGIES                        | 226-7605-563.43-04 |         | URRENT-6-24      |             | 90.00    |
| 36640 -   | Summary                            |                    |         |                  |             | 90.00    |
| 36641     | WELFORD SANDERS LOFTS              | 226-7605-563.43-08 |         | HAPRENT-6-24     |             | 3,939.00 |
| 36641 -   | Summary                            |                    |         |                  |             | 3,939.00 |
| 194212    | AARON COLSON PENAZEK               | 100-0000-229.01-00 |         | Overpaid Tax 445 | 0260000     | 0.00     |

June 2024

| Check#    | Vendor               | GL Account         | Proj No | Description             | Amount    |
|-----------|----------------------|--------------------|---------|-------------------------|-----------|
| 194212 -  | Summary              |                    |         |                         | 0.00      |
| 194213    | BETTY PIONTEK        | 100-0000-229.01-00 |         | Overpaid Tax 4740244000 | 0.00      |
| 194213 -  | Summary              |                    |         |                         | 0.00      |
| 194214    | CITY OF WEST ALLIS   | 100-0000-229.01-00 |         | Overpaid Tax various    | 0.00      |
| 194214 -  | Summary              |                    |         |                         | 0.00      |
| 194215    | JASON AGUILERA PRADO | 100-0000-229.01-00 |         | Overpaid Tax 4790517000 | 0.00      |
| 194215 -  | Summary              |                    |         |                         | 0.00      |
| 06/17/202 | 24 - Summary         |                    |         |                         | 12,897.00 |

#### Payment Date: 06/19/2024

| Check#          | Vendor                      | GL Account         | Proj No | Description              | Amount   |
|-----------------|-----------------------------|--------------------|---------|--------------------------|----------|
| 6642            | AB DATA                     | 501-2901-537.51-01 |         | WATER UTILITY STATEMENTS | 399.58   |
|                 | AB DATA                     | 510-3803-536.51-01 |         | WATER UTILITY STATEMENTS | 326.72   |
|                 | AB DATA                     | 540-1807-538.51-01 |         | WATER UTILITY STATEMENTS | 326.72   |
|                 | AB DATA                     | 550-4233-535.51-01 |         | WATER UTILITY STATEMENTS | 326.72   |
| 86642 - \$      | Summary                     |                    |         |                          | 1,379.74 |
| 36643           | ARING EQUIPMENT COMPANY INC | 100-4401-533.53-02 |         | BELT, YELLOW PAINT       | 147.32   |
| 6643 - \$       | Summary                     |                    |         |                          | 147.32   |
| 36644           | BAILEY, KENT                | 255-8101-521.56-03 | 123535  | Travel                   | 1,294.82 |
| 6644 - 9        | Summary                     |                    |         |                          | 1,294.82 |
| 6645            | DEVINE, DAN                 | 100-0201-513.56-02 |         | Knoxville - Devine       | 1,031.15 |
|                 | Summary                     |                    |         |                          | 1,031.15 |
| 36646           | DOBSON, STEVE               | 100-1301-517.60-02 |         | DPW Safety Shoe Reimb.   | 142.80   |
|                 |                             | 100-1501-517.00-02 |         | Dr W Salety Shoe Relinb. |          |
|                 | Summary                     |                    | 100510  |                          | 142.80   |
| 36647           | DOYNE, SHAUN                | 255-8101-521.56-03 | 123548  | Dallas                   | 1,746.40 |
| 6647 - 9        | Summary                     |                    |         |                          | 1,746.40 |
| 36648           | ESCOBAR, MARIO              | 100-1301-517.60-02 |         | DPW Safety Shoe Reimb.   | 118.82   |
| 86648 - \$      | Summary                     |                    |         |                          | 118.82   |
| 36649           | FUEL SYSTEMS INC            | 100-4401-533.53-02 |         | CABIN AIR FILER          | 311.40   |
|                 | FUEL SYSTEMS INC            | 100-4401-533.53-02 |         | Filters                  | 108.26   |
|                 | FUEL SYSTEMS INC            | 100-4401-533.53-02 |         | FILTERS                  | 1,177.40 |
|                 | FUEL SYSTEMS INC            | 100-4401-533.53-02 |         | AIR FILTER               | 190.45   |
|                 | FUEL SYSTEMS INC            | 100-4401-533.53-02 |         | CABIN AIR FILTER         | 28.45    |
| 86649 - \$      | Summary                     |                    |         |                          | 1,815.96 |
| 36650           | GRAINGER                    | 100-4401-533.53-02 |         | BALL CUP                 | 6.72     |
|                 | GRAINGER                    | 100-4401-533.53-02 |         | PHOTO CONTROL            | 104.86   |
|                 | GRAINGER                    | 100-4401-533.53-02 |         | WIRE BRUSH               | 12.02    |
|                 | GRAINGER                    | 100-4501-533.53-02 |         | JACK HANDLE              | 20.08    |
|                 | Summary                     |                    |         |                          | 143.68   |
| 36651           | HER, SUE                    | 255-8101-521.56-03 | 124538  | Mileage                  | 69.68    |
| 36651 - 3       | Summary                     |                    |         |                          | 69.68    |
| 36652           | HOFFMAN, JAMES              | 255-8101-521.56-03 | 124538  | Coordination             | 160.00   |
|                 | HOFFMAN, JAMES              | 255-8101-521.56-03 |         | Mileage                  | 331.65   |
| 6652 - 9        | Summary                     |                    |         |                          | 491.65   |
| 6653            | HUMPHREY SERVICE PARTS INC  | 100-4401-533.53-02 |         | FITTINGS                 | 189.47   |
|                 | Summary                     | 100 4401 000.00 02 |         | - THINGO                 | 189.47   |
|                 |                             | 400 4004 547 00 00 |         | DDW Cofety Chao Daimh    |          |
| 36654           | KADRICH, BRAD               | 100-1301-517.60-02 |         | DPW Safety Shoe Reimb.   | 150.00   |
|                 | Summary                     |                    |         |                          | 150.00   |
| 86655           | KEMKE, DAVID                | 100-1301-517.60-02 |         | DPW Safety Shoe Reimb.   | 127.03   |
|                 | Summary                     |                    |         |                          | 127.03   |
| 86656           | KENZ INNOVATION HCM, INC    | 602-9101-517.30-04 |         | BenAdmin May fee         | 2,319.00 |
|                 | Summary                     |                    |         |                          | 2,319.00 |
| 6657            | LADOUSA, MATTHEW            | 100-2201-522.53-01 |         | GAS REIMBURSEMENT        | 38.12    |
|                 | LADOUSA, MATTHEW            | 100-2201-522.56-02 |         | MEAL REIMBURSEMENT       | 241.00   |
| 6657 <u>- 3</u> | Summary                     |                    |         |                          | 279.12   |
| 86658           | LEISCHOW, ROBERT            | 240-7913-542.11-01 | H24014  | WPHA Reimbursement       | 218.78   |
|                 | Summary                     | 21010101211101     |         |                          | 218.78   |
|                 |                             | 100 0000 000 00 00 |         |                          |          |
| 36659           | LOCAL 342                   | 100-0000-202.08-00 |         | PAYROLL SUMMARY          | 7,673.60 |

| Check#    | Vendor                     | GL Account                               | Proj No | Description                                   | Amount             |
|-----------|----------------------------|--|---------|---|--------------------|
|           | Summary                    |  |         |   | 7,673.60           |
| 36660     | LOCAL 342 - CONDUIT FUND   | 100-0000-202.08-00                       |         | PAYROLL SUMMARY                               | 430.00             |
|           | Summary                    |  |         |   | 430.00             |
| 36661     | MANDELLA, FRANK            | 100-4118-531.58-01                       |         | cdl renewal                                   | 74.00              |
| 36661 -   | Summary                    |  |         |   | 74.00              |
| 36662     | MANIACI, NICOLO            | 242-9601-542.56-02                       | SW2467  | ToP Facilitation Training                     | 185.92             |
| 36662 -   | Summary                    |  |         |   | 185.92             |
| 36663     | MARSZALKOWSKI, REBECCA     | 242-9601-542.56-02                       | SW2467  | ToP Training                                  | 218.71             |
| 36663 -   | Summary                    |  |         |   | 218.71             |
| 36664     | MENARDS - WEST ALLIS       | 100-2201-522.44-08                       |         | PRODUCT RETURN                                | (14.32)            |
|           | MENARDS - WEST ALLIS       | 100-2201-522.44-08                       |         | LITTLE BOOK HOLDER REPAIR                     | 61.07              |
|           | MENARDS - WEST ALLIS       | 100-2201-522.53-27                       |         | TRAINING SUPPLIES                             | 44.90              |
| 36664 - 3 | Summary                    |  |         |   | 91.65              |
| 36665     | O'HARA, SHANNON            | 242-9601-542.56-02                       | SW2467  | Aging & Action Conf.                          | 1,087.20           |
| 36665 -   | Summary                    |  |         |   | 1,087.20           |
| 36666     | PACKERLAND RENT A MAT INC  | 255-8101-521.30-04                       | 124534  | Mats  | 180.08             |
| 36666 - 3 | Summary                    |  |         |   | 180.08             |
| 36667     | PALEN, ASHLEY              | 997-9703-541.56-01                       |         | GF Travel                                     | 50.65              |
| 36667 - 3 | Summary                    |  |         |   | 50.65              |
| 36668     | SANFILIPPO, JAMES          | 255-8101-521.51-09                       | 123549  | iPhone chargers                               | 20.97              |
|           | SANFILIPPO, JAMES          | 255-8101-521.51-09                       |         | Supplies                                      | 262.40             |
|           | SANFILIPPO, JAMES          | 255-8101-521.51-09                       | 124534  | Headphones                                    | 294.94             |
| 36668 - 3 | Summary                    |  |         |   | 578.31             |
| 36669     | SCHAAK, JASON              | 100-2201-522.56-02                       |         | MEAL REIMBURSEMENTS                           | 149.00             |
|           | SCHAAK, JASON              | 100-2201-522.56-02                       |         | UBER REIMBURSEMENTS                           | 78.48              |
|           | SCHAAK, JASON              | 100-2201-522.56-02                       |         | MEAL REIMBURSEMENT                            | 304.00             |
|           | Summary                    |  |         |   | 531.48             |
| 36670     | SCHWARTZ, DAN              | 100-4601-533.14-10                       |         | May Mileage                                   | 65.86              |
| 36670 - 3 | Summary                    |  |         |   | 65.86              |
| 36671     | SHERWIN INDUSTRIES INC     | 100-4218-531.53-02                       |         | S5 Sand Hot Mix                               | 202.50             |
|           | SHERWIN INDUSTRIES INC     | 100-4218-531.53-02                       |         | S5 - Hot Sand Mix                             | 211.95             |
|           | SHERWIN INDUSTRIES INC     | 100-4218-531.53-02                       |         | S5  | 708.75             |
|           | SHERWIN INDUSTRIES INC     | 540-1801-538.53-02                       |         | MASTIC ONE                                    | 10,368.00          |
|           | SHERWIN INDUSTRIES INC     | 540-1801-538.53-02                       |         | Mastic One                                    | 7,200.00           |
| 36671 - 3 | Summary                    |  |         |   | 18,691.20          |
| 36672     | SHOGREN, RYAN              | 255-8101-521.56-03                       |         | Minocqua                                      | 913.15             |
|           | SHOGREN, RYAN              | 255-8101-521.56-03                       |         | Mileage                                       | 310.21             |
|           | SHOGREN, RYAN              | 255-8101-521.56-03                       | 124534  | MN  | 759.26             |
|           | Summary                    |  |         |   | 1,982.62           |
| 36673     | SMITH, KEVIN               | 997-9704-541.56-01                       |         | W&M Mileage                                   | 95.81              |
|           | SMITH, KEVIN               | 997-9704-541.56-02                       |         | Tattoo Training                               | 112.56             |
|           | Summary                    |  |         |   | 208.37             |
| 36674     | STEALTH PARTNER GROUP, LLC | 602-9101-517.21-60                       |         | June Stop Loss fee                            | 101,067.42         |
| 36674 -   | Summary                    |  |         |   | 101,067.42         |
| 36675     | SUPERION, LLC              | 100-1401-515.32-01                       |         | Naviline Inv-2 July 2024                      | 13,541.60          |
| 36675 - 3 | Summary                    |  |         |   | 13,541.60          |
| 36676     | THOMAS, MELISSA            | 242-9601-542.56-02                       | SW2467  | ToP Facilitation Methods                      | 457.61             |
| 36676 -   | Summary                    |  |         |   | 457.61             |
| 36677     | WE ENERGIES                | 100-2201-522.41-04                       |         | 2040 S 67 PI Elec                             | 2,183.06           |
|           | WE ENERGIES                | 100-2201-522.41-05                       |         | 2040 S 67 PI Gas                              | 205.58             |
|           | WE ENERGIES                | 100-3401-544.41-04                       |         | 7001 W National Elec                          | 715.61             |
|           | WE ENERGIES                | 100-3401-544.41-05                       |         | 7001 W Natoinal Ave Gas                       | 119.28             |
|           | WE ENERGIES                | 100-3507-555.41-04                       |         | 7421 W National Elec                          | 4,606.16           |
|           |                            | 100-3507-555.41-04                       |         | 7421 W Natl Elec<br>7421 W National Ave       | 59.50              |
|           | WE ENERGIES                | 100-3507-555.41-05<br>100-4101-533.41-04 |         | 7421 W National Ave<br>7525 W Greenfield Elec | 313.16<br>5,257.65 |
|           | WE ENERGIES                | 100-4101-533.41-04                       |         | 1000 S 72 Elec                                | 41.27              |
|           | WE ENERGIES                | 100-4101-533.41-04                       |         | 8435 W National Ave Elec                      | 15.05              |
|           |                            |  |         |   |                    |

| Check#           | Vendor                         | GL Account         | Proj No | Description             | Amount    |
|------------------|--------------------------------|--------------------|---------|-------------------------|-----------|
| 36677            | WE ENERGIES                    | 100-4101-533.41-04 |         | 1530 S 62 St Elec       | 609.73    |
|                  | WE ENERGIES                    | 100-4101-533.41-05 |         | 1530 S 62 St Gas        | 14.65     |
|                  | WE ENERGIES                    | 100-4101-533.41-05 |         | 1000 S 72 Gas           | 9.90      |
|                  | WE ENERGIES                    | 100-4101-533.41-05 |         | 6200 W Beloit Rd Gas    | 10.51     |
|                  | WE ENERGIES                    | 100-4101-533.41-05 |         | 7525 W Greenfield Gas   | 65.63     |
|                  | WE ENERGIES                    | 100-4101-533.41-05 |         | 8435 W National Ave Gas | 9.25      |
|                  | WE ENERGIES                    | 100-4118-531.41-04 |         | 66th and Beloit         | 198.07    |
|                  | WE ENERGIES                    | 100-4118-531.41-04 |         | Group Bill              | 274.89    |
|                  | WE ENERGIES                    | 100-4118-531.41-04 |         | 1425 S 71 Elec          | 22.72     |
|                  | WE ENERGIES                    | 100-4118-531.41-04 |         | 1422 S 73 St Elec       | 46.49     |
|                  | WE ENERGIES                    | 100-4118-531.41-04 |         | 3211 S 106 St           | 50.58     |
|                  | WE ENERGIES                    | 100-4118-531.41-04 |         | 2307 S 92 St            | 94.51     |
|                  | WE ENERGIES                    | 100-4118-531.41-04 |         | Group Bill - elec       | 4,375.87  |
|                  | WE ENERGIES                    | 100-4118-531.41-04 |         | 2700 S 84 St            | 52.52     |
|                  | WE ENERGIES                    | 501-2601-537.41-04 |         | Group bill              | 12,098.81 |
|                  | WE ENERGIES                    | 501-2601-537.41-04 |         | 2009 S 84 St            | 94.35     |
|                  | WE ENERGIES                    | 997-9701-541.41-04 |         | 7120 W National Ave     | 1,238.52  |
|                  | WE ENERGIES                    | 997-9701-541.41-05 |         | 7120 W National Ave     | 122.80    |
| 36677 - 5        | Summary                        |                    |         |                         | 32,934.38 |
| 36678            | WEBSTER, MICHAEL               | 255-8101-521.56-03 | 1235/18 | Kansas City             | 1,124.51  |
|                  | ,                              | 200-0101-021.00-00 | 123340  | Ransas Oity             |           |
|                  | Summary                        |                    |         |                         | 1,124.51  |
| 36679            | WEST ALLIS PROFESSIONAL POLICE | 100-0000-202.08-00 |         | PAYROLL SUMMARY         | 2,717.40  |
| 86679 - 5        | Summary                        |                    |         |                         | 2,717.40  |
| 194216           | CENTGRAF FARMS                 | 100-8201-517.38-01 |         | SNAP REFUNDS 6/4        | 32.00     |
|                  | CENTGRAF FARMS                 | 100-8201-517.38-02 |         | MATCH REFUNDS 6/4       | 93.00     |
| 94216 -          | Summary                        |                    |         |                         | 125.00    |
|                  |                                | 504 0000 000 05 00 |         |                         |           |
| 194217           | DIANA ZERMENO ANDRADE          | 501-0000-229.05-00 |         | MANUAL CHECK            | 409.09    |
| 94217 -          | Summary                        |                    |         |                         | 409.09    |
| 194218           | E & S GREENHOUSES              | 100-8201-517.38-01 |         | SNAP REFUNDS 6/8        | 15.00     |
|                  | E & S GREENHOUSES              | 100-8201-517.38-02 |         | MATCH REFUNDS 6/8       | 24.00     |
| 194218 -         | Summary                        |                    |         |                         | 39.00     |
| 194219           | FER-LI MEATS & SAUSAGE LLC     | 100-8201-517.38-02 |         | MATCH REFUNDS 6/6       | 121.00    |
|                  | Summary                        |                    |         |                         | 121.00    |
|                  |                                | 504 0000 000 05 00 |         |                         |           |
| 194220           | JENNIFER AND BRIAN BUTLER      | 501-0000-229.05-00 |         | MANUAL CHECK            | 60.00     |
| 194220 -         | Summary                        |                    |         |                         | 60.00     |
| 194221           | JERRY'S PRODUCE LLC            | 100-8201-517.38-01 |         | SNAP REFUNDS 5/30       | 150.00    |
|                  | JERRY'S PRODUCE LLC            | 100-8201-517.38-02 |         | MATCH REFUNDS 5/30      | 243.00    |
| 194221 -         | Summary                        |                    |         |                         | 393.00    |
| 194222           | KROKOWSKI'S FARM LLC           | 100-8201-517.38-02 |         | MATCH REFUNDS 6/4       | 170.00    |
|                  | Summary                        |                    |         |                         | 170.00    |
|                  |                                |                    |         |                         |           |
| 194223           | MOON CHERRY SWEETS             | 100-8201-517.38-01 |         | SNAP REFUNDS 6/11       | 15.00     |
| 194223 -         | Summary                        |                    |         |                         | 15.00     |
| 194224           | RIVER VALLEY RANCH LTD         | 100-8201-517.38-01 |         | SNAP REFUNDS 6/8        | 24.00     |
|                  | RIVER VALLEY RANCH LTD         | 100-8201-517.38-01 |         | SNAP REFUNDS 6/1        | 8.00      |
|                  | RIVER VALLEY RANCH LTD         | 100-8201-517.38-02 |         | MATCH REFUNDS 6/8       | 75.00     |
| 194 <u>224 -</u> | Summary                        |                    |         |                         | 107.00    |
|                  | AFLAC                          | 100-0000-202.14-01 |         | PAYROLL SUMMARY         | 54.77     |
|                  |                                | 100-0000-202.14-01 |         |                         |           |
|                  | Summary                        |                    |         |                         | 54.77     |
| 194226           | AIRGAS USA LLC                 | 100-2201-522.53-41 |         | CYLINDER RENTAL INVOICE | 467.59    |
|                  | AIRGAS USA LLC                 | 100-2201-522.53-41 |         | CYLINDER LEASE RENEWAL  | 1,327.90  |
|                  | AIRGAS USA LLC                 | 100-4401-533.53-02 |         | SAFETY VEST             | 341.55    |
| 94226 -          | Summary                        |                    |         |                         | 2,137.04  |
| 194227           | ANIMATED DATA INC              | 100-2201-522.32-01 |         | ANNUAL RENEWAL          | 450.00    |
| -                | Summary                        |                    |         | ·                       | 450.00    |
|                  |                                | 100 4204 522 52 02 |         | appual flowers          |           |
| 194228           | ANTON'S GREENHOUSES INC        | 100-4301-533.53-02 |         | annual flowers          | 923.25    |
|                  | ANTON'S GREENHOUSES INC        | 220-7522-563.53-16 | C24401  | annual flowers          | 4,238.75  |
| 94228 -          | Summary                        |                    |         |                         | 5,162.00  |
| 194229           | AT & T LONG DISTANCE           | 255-8101-521.30-04 | 124538  | PEN 9503                | 850.00    |
|                  | AT & T LONG DISTANCE           | 255-8101-521.30-04 | 124538  | PEN 6333                | 915.00    |
|                  |                                |                    |         |                         | 1,765.00  |

| Check#           | Vendor                             | GL Account         | Proj No  | Description                 | Amount     |
|------------------|------------------------------------|--------------------|----------|-----------------------------|------------|
| 194230           | AT & T MOBILITY                    | 255-8101-521.30-04 |          | Internet                    | 308.40     |
| 194230 -         | Summary                            |                    | 1        |                             | 308.40     |
| 194231           | AT&T                               | 255-8101-521.30-04 | 123549   | Phone                       | 1,507.96   |
| 194231 -         | Summary                            |                    |          |                             | 1,507.96   |
| 194232           | BADGER MATERIALS RECYCLING, LLC    | 550-4233-535.41-09 |          | april and may tires         | 824.85     |
|                  | Summary                            |                    |          |                             | 824.85     |
| 194233           | BADGER METER INC                   | 501-2709-537.71-05 |          | 105-9472                    | 5,129.25   |
|                  | Summary                            | 0012100001.1100    |          | 100 0 112                   | 5,129.25   |
| 194234           | BATTERIES PLUS BULBS               | 100-2201-522.44-03 |          | BATTERY #4212               | 746.10     |
|                  | Summary                            | 100 2201 022.44 00 |          |                             | 746.10     |
|                  | BLD SERVICES, LLC                  | 510-3803-536.75-01 | D23/3N   | Sanitary Connectn Liners    | 133,427.50 |
|                  | Summary                            | 510-3003-330.73-01 | F 20401N | Sanitary Connectin Enters   | 133,427.50 |
|                  | BOUND TREE MEDICAL LLC             | 100-2201-522.53-41 |          | MEDICAL SUPPLIES/ST 62      |            |
|                  |                                    | 100-2201-522.55-41 |          | MEDICAL SUPPLIES/ST 62      | 1,138.87   |
|                  |                                    | 400 4404 500 50 00 |          |                             | 1,138.87   |
|                  | BRAKE AND EQUIPMENT                | 100-4401-533.53-02 |          | SLACK ADJUSTERS             | 209.85     |
|                  | Summary                            |                    | 10/50/   | -                           | 209.85     |
| 194238           | BUREAU OF CORRECTIONAL ENTERPRISES | 255-8101-521.51-09 | 124534   | Plaques                     | 457.77     |
|                  | Summary                            |                    |          |                             | 457.77     |
|                  | BUTTERS-FETTING CO INC             | 100-4101-533.44-08 |          | Health-north off-no heat    | 421.11     |
|                  | Summary                            |                    |          |                             | 421.11     |
|                  |                                    | 250-8034-521.51-11 | G24603   | SIU SOFTWR 4/1/24-3/31/25   | 5,736.00   |
|                  | Summary                            |                    |          |                             | 5,736.00   |
|                  | CAMPBELL, BRADLEY                  | 257-5702-517.30-04 | SPFARM   | FM Enter 6/29               | 200.00     |
| 194241 -         | Summary                            |                    |          |                             | 200.00     |
| 194242           | CDW-G                              | 100-1101-517.32-01 |          | License renewal for M365    | 81,306.60  |
|                  | CDW-G                              | 255-8101-521.30-04 | 123549   | TelePres                    | 434.00     |
| 194242 -         | Summary                            |                    |          |                             | 81,740.60  |
| 194243           | CELLEBRITE USA CORP                | 214-0801-521.64-05 |          | renew 8/24-8/16/25          | 6,900.00   |
| 194243 -         | Summary                            |                    |          |                             | 6,900.00   |
| 194244           | CENGAGE LEARNING INC               | 100-3502-555.52-27 |          | INVOICE #84461706           | 127.16     |
|                  | CENGAGE LEARNING INC               | 100-3502-555.52-27 |          | INVOICE #84468810           | 32.79      |
| 194244 -         | Summary                            |                    |          |                             | 159.95     |
| 194245           | CHARTER COMMUNICATIONS             | 100-1101-517.41-06 |          | Spectrum - voice - may      | 902.39     |
|                  | CHARTER COMMUNICATIONS             | 100-1101-517.41-06 |          | Spectrum - fiber- may       | 1,362.34   |
| 194245 -         | Summary                            |                    |          |                             | 2,264.73   |
| 194246           | CITY OF CUDAHY HEALTH DEPARTMENT   | 240-7904-542.43-01 | H24004   | Cudahy WIC Q2 2024          | 2,700.00   |
| 194246 -         | Summary                            |                    |          |                             | 2,700.00   |
| 194247           | CITY OF WEST ALLIS                 | 314-6606-563.41-02 | T14010   | 1/31 - 4/20/24              | 861.25     |
| 194247 -         | Summary                            |                    |          |                             | 861.25     |
| 194248           | CITY OF WEST ALLIS                 | 100-0000-202.07-00 |          | PAYROLL SUMMARY             | 54.00      |
| 194248 -         | Summary                            |                    |          |                             | 54.00      |
| 194249           | CLOWNS WITH PETALS                 | 257-5701-517.30-04 | SP0004   | FTF 6/21 Attraction         | 250.00     |
| 194 <u>249</u> - | Summary                            |                    |          |                             | 250.00     |
| 194250           | CLOWNS WITH PETALS                 | 212-0801-521.64-05 |          | face painter WANO 24        | 400.00     |
|                  | Summary                            |                    |          | · · · ·                     | 400.00     |
| 194251           | COMPLEX SECURITY SOLUTIONS, INC    | 100-1101-517.51-11 |          | Cam Downpayment             | 5,879.91   |
|                  | Summary                            |                    |          |                             | 5,879.91   |
| 194252           | CON-COR COMPANY INC                | 100-4401-533.53-02 |          | FUEL FILTERS                | 33.32      |
|                  | CON-COR COMPANY INC                | 100-4401-533.53-02 |          | PULL CORD STARTERS          | 46.33      |
| 19 <u>4252 -</u> | Summary                            |                    |          | ·                           | 79.65      |
| 194253           | CORE AND MAIN                      | 501-2901-537.53-02 |          | PVC PIPE, GASKET, RESTRAINT | 1,168.80   |
|                  | Summary                            | 201 2001 001.00-02 |          |                             | 1,168.80   |
| 194254           | CRANE 1 SERVICES, INC              | 501-2901-537.30-04 |          | ANNUAL CRANE&HOISTINSPECT   | 995.00     |
|                  | Summary                            | 001-2001-007.00-04 |          |                             | 995.00     |
|                  |                                    | 220 7522 562 24 04 | 022442   | Downtown Royomont Marking   |            |
| 194255           | CROWLEY CONSTRUCTION CORPORATION   | 220-7522-563.31-01 | 623412   | Downtown Pavement Marking   | 15,835.11  |
|                  | Summary                            | 055 0404 504 00 54 | 104540   | Denfer                      | 15,835.11  |
| 194256           | DAHMS, THOMAS                      | 255-8101-521.30-04 | 124548   | Reg fee                     | 650.00     |

June 2024

| Check#           | Vendor   | GL Account                               | Proj No | Description                                   | Amount            |
|------------------|--|--|---------|---|-------------------|
| 194256 -         | Summary  |  |         |   | 650.00            |
| 194257           | DASH MEDICAL GLOVES INC                                    | 100-2201-522.53-41                       |         | 3 CASES EXAM GLOVES                           | 227.70            |
|                  | Summary  |  |         |   | 227.70            |
| 194258           | DETECTACHEM INC.   | 255-8101-521.51-09                       | 124538  | Test kits                                     | 832.30            |
|                  | Summary  | 200 0101 021.01 00                       | 12 1000 |   | 832.30            |
| 194259           | DH PACE COMPANY, INC                                       | 100-4101-533.44-08                       |         | Fire 2 sefety sensors                         |                   |
|                  |  | 100-4101-555.44-06                       |         | Fire 2 safety sensors                         | 2,823.05          |
|                  |  |  | 1       |   | 2,823.05          |
| 194260           | DIVERSIFIED BENEFIT SERVICES, INC                          | 100-5219-517.21-15                       |         | HRA June fee                                  | 100.00            |
|                  | Summary  |  | 1       |   | 100.00            |
| 194261           | DON'S AUTO BODY  | 100-2110-521.44-03                       |         | repair sqd 14 accident                        | 7,137.34          |
|                  | DON'S AUTO BODY  | 100-4501-533.44-03                       |         | Auto Body Repairs                             | 2,678.98          |
|                  | Summary  |  |         |   | 9,816.32          |
| 194262           | EAGLE AUTOMOTIVE -MILWAUKEE                                | 100-2110-521.44-03                       |         | sqd 24 parts                                  | 600.11            |
|                  | EAGLE AUTOMOTIVE -MILWAUKEE                                | 100-2110-521.44-03                       |         | sqd 63 parts                                  | 149.72            |
|                  | EAGLE AUTOMOTIVE -MILWAUKEE                                | 100-2110-521.44-03                       |         | credit core                                   | (75.00)           |
|                  |  | 100-2110-521.44-03                       |         | sqd 38 parts                                  | 339.52            |
|                  | EAGLE AUTOMOTIVE -MILWAUKEE<br>EAGLE AUTOMOTIVE -MILWAUKEE | 100-2110-521.44-03                       |         | stock parts<br>return core                    | 2,835.09          |
|                  | EAGLE AUTOMOTIVE -MILWAUKEE                                | 100-2110-521.44-03<br>100-2110-521.44-03 |         | sqd parts                                     | (35.00)<br>213.56 |
|                  | EAGLE AUTOMOTIVE -MILWAUKEE                                | 100-2110-521.44-03                       |         | sqd 27 parts                                  | 795.48            |
|                  | EAGLE AUTOMOTIVE -MILWAUKEE                                | 100-2110-521.44-03                       |         | sqd 11 parts                                  | 320.23            |
|                  | EAGLE AUTOMOTIVE -MILWAUKEE                                | 100-2110-521.44-03                       |         | core credit                                   | (18.00)           |
| 194262 -         | Summary  |  | 1       |   | 5,125.71          |
| 194263           | EGOLDFAX   | 100-1101-517.30-13                       |         | egoldfax - may                                | 134.66            |
|                  | Summary  |  | 1       | ogolalax may                                  | 134.66            |
| 194264           | ELLIOTT'S ACE HARDWARE                                     | 100-2101-521.51-09                       |         | miss flast shap parts                         | 34.62             |
| 194204           | ELLIOTT'S ACE HARDWARE                                     | 100-2201-522.51-09                       |         | misc fleet shop parts PICTURE HANGING PRODUCT | 13.12             |
|                  | ELLIOTT'S ACE HARDWARE                                     | 100-2201-522.51-02                       |         | NEW DRILL BITS                                | 19.79             |
|                  | ELLIOTT'S ACE HARDWARE                                     | 100-2201-522.53-27                       |         | MISC FF OPERATION SUPPLIE                     | 43.19             |
| 194264 -         | Summary  |  | 1       |   | 110.72            |
| 194265           | EXPRESS ELEVATOR LLC                                       | 100-4101-533.44-08                       |         | Library-elev repair                           | 371.00            |
|                  | Summary  |  | 1       |   | 371.00            |
| 194266           | FABICK   | 100-2201-522.44-03                       |         | THERMOSTAT #4207                              | 79.02             |
|                  |  | 100-2201-322.44-03                       |         |   |                   |
|                  | Summary  |  | 004004  | 0 11 0 1 500 (14//0070                        | 79.02             |
| 194267           | FACTUAL DATA<br>FACTUAL DATA                               | 220-7533-563.31-02<br>220-7534-563.31-01 |         | Credit Report -5001WI0076<br>Credit Report    | 126.85<br>63.55   |
| 404007           |  | 220-7554-505.51-01                       | 023300  | Cledit Report                                 |                   |
|                  | Summary  |  |         |   | 190.40            |
| 194268           | FASTENAL COMPANY<br>FASTENAL COMPANY                       | 100-4401-533.53-02                       |         | GLOVES  | 115.05            |
| 40.4000          |  | 100-4401-533.53-02                       |         | FLANGE NUT                                    | 28.21             |
|                  | - Summary  |  |         |   | 143.26            |
| 194269           |  | 255-8101-521.30-04                       | 124534  | Shipping                                      | 16.18             |
|                  | Summary  |  |         |   | 16.18             |
| 194270           | FIRE COMPANY FUND  | 100-0000-202.16-00                       |         | PAYROLL SUMMARY                               | 672.00            |
| 194270 -         | Summary  |  |         |   | 672.00            |
| 194271           | FOX VALLEY TECH COLLEGE                                    | 100-2107-521.57-02                       |         | pit instr trng                                | 165.00            |
| 194271 -         | Summary  |  |         |   | 165.00            |
| 194272           | GEIS BUILIDING PRODUTS INC                                 | 100-2201-522.44-05                       |         | ST 61 GARAGE DOOR REPAIR                      | 175.00            |
| 194272 -         | - Summary  |  |         |   | 175.00            |
| 194273           | GENERAL COMMUNICATIONS                                     | 100-2101-521.70-02                       |         | new sqd set up                                | 180.00            |
|                  | GENERAL COMMUNICATIONS                                     | 100-2110-521.44-03                       |         | sqd 32 accident repair                        | 1,406.50          |
| 19 <u>4273 -</u> | Summary  |  |         |   | 1,586.50          |
| 194274           | GLOBAL WATER TECHNOLOGY                                    | 100-4101-533.53-02                       |         | CH-chemicals                                  | 1,042.59          |
| -                | Summary  |  |         | ·   | 1,042.59          |
| 194275           | GOODYEAR COMMERCIAL TIRE & SERVICE                         | 100-4501-533.53-02                       |         | TIRE  | 126.00            |
|                  | Summary  | 100 1001-000.00-02                       | 1       |   | 126.00            |
|                  |  | 100 4601 620 50 00                       |         |   |                   |
| 194276           | GORDIE BOUCHER FORD<br>GORDIE BOUCHER FORD                 | 100-4501-533.53-02<br>100-4501-533.53-02 |         | OIL COOLER HOSE ASSEMBLY<br>HOSE ASSEMBLY     | 103.00<br>73.15   |
| 104270           |  | 100-4001-000.00-02                       |         |   |                   |
|                  |  | 057 5704 547 54 55                       | 000001  | Food Taylor Failer David                      | 176.15            |
| 194277           | GRAPHIC INNOVATIONS, LLC                                   | 257-5701-517.51-09                       | 520004  | Food Truck Friday Banners                     | 294.00            |

| Check#   | Vendor   | GL Account                               | Proj No    | Description  | Amount          |
|----------|--|--|------------|--|-----------------|
| 194277   | GRAPHIC INNOVATIONS, LLC                         | 257-5701-517.51-09                       | SP0005     | Summer Concert Banners   | 294.00          |
| 194277 - | Summary  |  |            |  | 588.00          |
| 194278   | GRAYBAR  | 100-2201-522.44-03                       |            | TOWER 62 MAINTENANCE   | 66.96           |
|          | GRAYBAR  | 100-4118-531.53-02                       |            | dpw building   | 55.56           |
| 194278 - | Summary  |  | 1          |  | 122.52          |
| 194279   | GREENE, TROY                                     | 255-8101-521.56-03                       | 123548     | Dallas   | 2,147.94        |
|          | GREENE, TROY                                     | 255-8101-521.56-03                       |            | Mileage  | 355.77          |
| 194279 - | Summary  |  | 1          | , , , , , , , , , , , , , , , , , , ,  | 2,503.71        |
| 194280   | GREENFIELD POLICE DEPARTMENT                     | 100-0000-229.11-10                       |            | GREENFIELD PD BAIL   | 124.00          |
|          | Summary  |  |            |  | 124.00          |
| 194281   | HEIN ELECTRIC SUPPLY COMPANY                     | 100-4118-531.53-02                       |            | Lib. Heights lightning   | 101.28          |
| 194201   | HEIN ELECTRIC SUPPLY COMPANY                     | 100-4118-531.53-02                       |            | city hall  | 101.28          |
|          | HEIN ELECTRIC SUPPLY COMPANY                     | 100-4118-531.53-02                       |            | Lib. heights lighting  | 268.10          |
| 10/281 - | Summary  | 100 4110 001.00 02                       | 1          | Lib. Holghto lighting  | 486.74          |
|          |  | 255 9101 521 20 04                       | 104524     | Drinting   |                 |
| 194282   | HERITAGE INSTANT PRINTING CO, INC                | 255-8101-521.30-04                       | 124004     | Printing   | 2,708.94        |
|          | Summary  |  | 1          |  | 2,708.94        |
| 194283   | HORIZON COMMERCIAL POOL SUPPLY                   | 100-4101-533.53-02                       |            | LH pool chlorine, acid   | 713.71          |
| 194283 - | Summary  |  |            |  | 713.71          |
| 194284   | Ivan R. Gutierrez                                | 100-0000-102.08-00                       |            | Refund on FOOD-24-1  | 1,350.00        |
| 194284 - | Summary  |  |            |  | 1,350.00        |
| 194285   | INTERSTATE POWER SYSTEM INC                      | 100-2201-522.44-03                       |            | TRANS REPAIR #4212   | 1,976.86        |
| 194285 - | Summary  |  | ·          |  | 1,976.86        |
| 194286   | IRON MOUNTAIN                                    | 255-8101-521.30-04                       | 124534     | Shredding  | 660.64          |
|          | Summary  | 200 0101 021100 01                       | 121001     | - Children and State | 660.64          |
| 194287   | JOHNS DISPOSAL SERVICE                           | 550-4233-535.41-09                       |            | may recycling  | 9,769.81        |
|          |  | 550-4255-555.41-09                       |            | mayrecycling   | ,               |
|          | Summary  | 400 4404 500 50 00                       | 1          |  | 9,769.81        |
| 194288   |  | 100-4401-533.53-02                       |            |  | 308.98          |
|          |  | 100-4401-533.53-02                       |            |  | 51.84           |
|          | JX PETERBILT -WAUKESHA<br>JX PETERBILT -WAUKESHA | 100-4401-533.53-02<br>100-4401-533.53-02 |            | FUEL FILTERS<br>BRAKE DRUMS  | 90.32<br>207.98 |
|          | JX PETERBILT -WAUKESHA                           | 100-4401-533.53-02                       |            | CALIPERS   | 4,719.96        |
|          | JX PETERBILT -WAUKESHA                           | 100-4501-533.53-02                       |            | VALVE, SHOCKS, SLACK ADJU  | 747.95          |
| 10/288 - | Summary  | 100 1001 000.00 02                       | 1          |  | 6,127.03        |
| 194289   | KAESTNER AUTO ELECTRIC CO                        | 100 4401 532 52 02                       |            | CLAMPS   |                 |
| 194209   | KAESTNER AUTO ELECTRIC CO                        | 100-4401-533.53-02<br>100-4401-533.53-02 |            | CLEARANCE LIGHTS   | 7.80            |
|          | KAESTNER AUTO ELECTRIC CO                        | 100-4401-533.53-02                       |            | AMBER/GREEN LED  | 692.64          |
|          | KAESTNER AUTO ELECTRIC CO                        | 100-4501-533.53-02                       |            | LIGHT AND PIGTAIL HARNESS  | 65.82           |
|          | KAESTNER AUTO ELECTRIC CO                        | 100-4501-533.53-02                       |            | GREEN STROBE   | 198.00          |
| 194289 - | Summary  |  |            |  | 974.52          |
| 194290   | KALLCENTS  | 255-8101-521.30-04                       | 12/538     | Q-card   | 15.29           |
|          |  | 233-0101-321.30-04                       | 124000     | Q-Calu   | 15.29           |
|          | Summary  |  | 1          | IN 10105 // 100000   |                 |
|          | KANOPY INC                                       | 100-3502-555.52-36                       |            | INVOICE #402992  | 7.60            |
|          | Summary  |  |            |  | 7.60            |
| 194292   | LANGE ENTERPRISES                                | 100-4101-533.53-02                       |            | STAINLESS STEEL BANDING  | 71.42           |
| 194292 - | Summary  |  |            |  | 71.42           |
| 194293   | LIFE-ASSIST, INC                                 | 100-2201-522.53-41                       |            | MEDICAL SUPPLIES/ST 62   | 229.08          |
|          | LIFE-ASSIST, INC                                 | 100-2201-522.53-41                       |            | MEDICAL SUPPLIES/ST 63   | 129.30          |
| 194293 - | Summary  |  |            |  | 358.38          |
| 194294   | LUJAN, NATHANIEL                                 | 255-8101-521.30-04                       | 124548     | Reg fee  | 650.00          |
| 194294 - | Summary  |  |            |  | 650.00          |
| 194295   | MADRITSCH, JIM                                   | 257-5702-517.30-04                       | SPEARM     | FM Enter - 7/06  | 200.00          |
|          | Summary  | 20. 0102 011.00 04                       | C. 17 a UV |  | 200.00          |
|          |  | 257 5702 547 20 04                       | SDEADA     | EM Enter 6/22  |                 |
| 194296   | MC CALLUM, TENLEY SHELDON                        | 257-5702-517.30-04                       | SPFARM     |  | 200.00          |
|          | Summary  |  |            |  | 200.00          |
| 194297   | MCCRIGHT & ASSOCIATES, LLC                       | 222-7601-563.30-02                       |            | Inspections  | 1,566.68        |
|          | MCCRIGHT & ASSOCIATES, LLC                       | 222-7601-563.30-02                       |            | Rent Reasonableness  | 75.00           |
| 194297 - | Summary  |  |            |  | 1,641.68        |
| 194298   | MEAD AND HUNT, INC                               | 100-4001-533.30-04                       |            | gis solutions  | 352.50          |

| Check#   | Vendor   | GL Account                               | Proj No | Description               | Amount    |
|----------|--|--|---------|---------------------------|-----------|
|          | Summary  |  |         |                           | 352.50    |
| 94299    | MEGALLC  | 100-2201-522.51-04                       |         | PICK/SAVE BEVERAGES       | 33.94     |
|          | MEGA LLC   | 100-2201-522.51-04                       |         | JFTA/LUNCH TURN           | 333.56    |
| 94299 -  | Summary  |  |         |                           | 367.50    |
| 94300    | MIDAMERICAN BUILDING SERVICES                              | 255-8101-521.30-04                       | 124534  | Janitorial                | 3,225.00  |
| 94300 -  | Summary  |  |         |                           | 3,225.00  |
| 94301    | MILWAUKEE COUNTY CLERK OF COURTS                           | 100-0000-229.11-10                       |         | BAIL                      | 950.00    |
| 94301 -  | Summary  |  |         |                           | 950.00    |
| 94302    | MILWAUKEE COUNTY REGISTER OF DEEDS                         | 100-2301-523.30-04                       |         | Prelim-6400 Greenfield    | 75.00     |
|          | Summary  | 100 2001 020.00 01                       |         |                           | 75.00     |
| 94303    | MILWAUKEE METRO SEWER DISTRICT                             | 540-1807-538.31-06                       | DAIN    | Rainbarrels               | 3,450.00  |
|          |  | 540-1607-556.51-00                       | rvAin   | Rainbarreis               |           |
|          | Summary  |  |         |                           | 3,450.00  |
| 94304    | NAPA AUTO PARTS- WEST ALLIS                                | 100-2110-521.44-03                       |         | trng car 76 parts         | 79.98     |
|          | NAPA AUTO PARTS- WEST ALLIS                                | 100-2110-521.44-03                       |         | stock parts               | 245.93    |
|          | NAPA AUTO PARTS- WEST ALLIS                                | 100-4401-533.53-02                       |         |                           | 14.83     |
|          | NAPA AUTO PARTS- WEST ALLIS                                | 100-4401-533.53-02                       |         | LIGHTS, BRAKE CLEANER     | 213.31    |
|          | NAPA AUTO PARTS- WEST ALLIS                                | 100-4401-533.53-02                       |         | LED LAMPS, REFLECTORS     | 63.43     |
|          | NAPA AUTO PARTS- WEST ALLIS                                | 100-4401-533.53-02                       |         | HYDRAULIC FITTINGS        | 464.83    |
|          | NAPA AUTO PARTS- WEST ALLIS                                | 100-4401-533.53-02                       |         | Turn signal lamps         | 21.86     |
|          | NAPA AUTO PARTS- WEST ALLIS                                | 100-4401-533.53-02                       |         | Car wash / light bulbs    | 11.11     |
|          | NAPA AUTO PARTS- WEST ALLIS<br>NAPA AUTO PARTS- WEST ALLIS | 100-4501-533.53-02<br>100-4501-533.53-02 |         | PURGE VALVE<br>TAILIGHT   | 35.10     |
|          | NAPA AUTO PARTS- WEST ALLIS                                | 100-4501-533.53-02                       |         | BRAKE PADS                | 37.84     |
|          | NAPA AUTO PARTS- WEST ALLIS                                | 100-4501-533.53-02                       |         | trans filter kit          | 28.25     |
|          | NAPA AUTO PARTS- WEST ALLIS                                | 100-4501-533.53-02                       |         | Filter                    | 10.98     |
|          | NAPA AUTO PARTS- WEST ALLIS                                | 100-4501-533.53-02                       |         | ROTORS, PADS              | 393.97    |
| 04204    |  | 100-4001-000.00-02                       |         | No Torio, TABO            |           |
|          | Summary  |  |         |                           | 1,665.59  |
| 194305   | NEENAH FOUNDRY CO  | 100-4301-533.53-02                       |         | replacement tree grate    | 2,095.23  |
| 194305 - | Summary  |  |         |                           | 2,095.23  |
| 94306    | NESPOLI, ERIK  | 255-8101-521.56-03                       | 124538  | Mileage                   | 231.55    |
| 194306 - | Summary  |  |         |                           | 231.55    |
| 194307   | NETSENTIAL.COM INC   | 255-8101-521.30-04                       | 123549  | Web hosting               | 1,700.00  |
| 194307 - | Summary  |  |         |                           | 1,700.00  |
| 194308   | NETWORK HEALTH ADMIN SERVICES, LLC                         | 603-9130-517.21-83                       |         | FSP May Retiree admin fee | 225.00    |
|          | NETWORK HEALTH ADMIN SERVICES, LLC                         | 603-9130-517.21-83                       |         | FSP MAY EE admin fee      | 525.00    |
| 94308 -  | Summary  | 000 0100 011121 00                       |         |                           | 750.00    |
| 194309   | NEW BERLIN REDI-MIX  | 501-2707-537.53-08                       |         | 7 has #1 stope with air   |           |
| 194309   |  |  |         | 7 bag #1 stone with air   | 1,656.40  |
|          | NEW BERLIN REDI-MIX  | 540-1801-538.53-02                       |         | 7 bag #1 stone with air   | 1,008.60  |
|          | Summary  |  |         |                           | 2,665.00  |
| 194310   | ORTA, RICKY JR.  | 257-5701-517.30-04                       | SP0004  | FTF Entertain. 6/21       | 250.00    |
| 194310 - | Summary  |  |         |                           | 250.00    |
| 194311   | PARKITECTURE & PLANNING, LLC                               | 220-7521-563.30-02                       | C24101  | Prj 22.033 Design/Constru | 9,997.60  |
| 194311 - | Summary  |  |         |                           | 9,997.60  |
| 194312   | PROFESSIONAL INTERPRETING ENTERPRIS                        | 100-0501-517.30-04                       |         | Interpreter services 5/16 | 105.00    |
|          | Summary  |  |         |                           | 105.00    |
|          |  | 400 4404 522 52 02                       |         |                           |           |
| 194313   | R. S. PAINT & TOOLS LLC<br>R. S. PAINT & TOOLS LLC         | 100-4401-533.53-02                       |         | GREEN MARKING PAINT       | 55.56     |
|          |  | 501-2901-537.53-02                       |         | BLUE MARKING PAING        | 111.12    |
|          | Summary  |  |         |                           | 166.68    |
| 94314    | REMY BATTERY CO INC  | 100-4101-533.44-08                       |         | Library-security panel bt | 16.40     |
| 94314 -  | Summary  |  |         |                           | 16.40     |
| 94315    | RICOH USA INC  | 255-8101-521.30-04                       | 123549  | Copier                    | 742.93    |
| 94315 -  | Summary  |  |         |                           | 742.93    |
| 94316    | RNOW INC   | 100-4501-533.53-02                       |         | SENSOR, HARNESS, RELAY    | 434.33    |
| 01010    | RNOW INC   | 100-4501-533.53-02                       |         | CABIN AIR FILTER          | 58.96     |
| 94316    | Summary  |  |         |                           | 493.29    |
|          |  | 100 0000 000 10 01                       |         | lukul ifa promium         |           |
| 194317   | SECURIAN FINANCIAL GROUP INC                               | 100-0000-202.18-01                       |         | July Life premium         | 17,531.09 |
|          | Summary  |  |         |                           | 17,531.09 |
| 194318   | SHERWIN WILLIAMS   | 501-2710-537.53-02                       |         | SFTY RED; MTL PR GRY      | 660.00    |
|          | SHERWIN WILLIAMS   | 501-2710-537.53-02                       |         | hydrants                  | 686.00    |

| Check#   | Vendor                             | GL Account         | Proj No | Description               | Amount   |
|----------|------------------------------------|--------------------|---------|---------------------------|----------|
| 194318 - | Summary                            |                    |         |                           | 1,346.00 |
| 194319   | SIDELLO PROPERTY SERVICES INC      | 100-2406-524.30-31 | A19001  | Grass and Weeds           | 2,810.00 |
| 194319 - | Summary                            |                    |         |                           | 2,810.00 |
| 194320   | SOUND CHECK ENTERTAINMENT          | 100-8201-517.30-04 |         | Fireworks - Sound Company | 1.295.00 |
|          | SOUND CHECK ENTERTAINMENT          | 100-8201-517.30-04 |         | Fireworks - Band Stage    | 1,000.00 |
| 194320 - | Summary                            |                    |         |                           | 2,295.00 |
| 194321   | SPECTRUM                           | 100-1101-517.41-06 |         | Spectrum - cable - CH     | 18.52    |
|          | Summary                            |                    |         |                           | 18.52    |
| 194322   | STARK PAVEMENT CORP                | 100-4218-531.53-02 |         | 3/8 surface               | 500.47   |
|          | Summary                            | 100-4210-331.33-02 |         | 3/0 surface               | 500.47   |
|          |                                    | 400 4404 522 20 04 |         | Dump 4 Off Line           |          |
| 194323   | STENSTROM PETROLEUM SERVICES GROUP | 100-4401-533.30-04 |         | Pump 1 Off Line           | 871.38   |
|          | Summary                            |                    |         |                           | 871.38   |
| 194324   | STEVE'S MASONRY REPAIR             | 100-4101-533.44-08 |         | PD Sub-repair masonry     | 1,500.00 |
| 194324 - | Summary                            |                    |         |                           | 1,500.00 |
| 194325   | STREICHER'S INC                    | 100-2201-522.60-01 |         | CLOTHING                  | 259.99   |
| 194325 - | Summary                            |                    |         |                           | 259.99   |
| 194326   | SUPERIOR VISION INSURANCE INC      | 100-0000-202.18-06 |         | June Vision premium       | 1,566.80 |
| 194326 - | Summary                            |                    |         |                           | 1,566.80 |
| 194327   | T-MOBILE USA, INC.                 | 255-8101-521.30-04 | 124538  | PEN 2360                  | 25.00    |
|          | T-MOBILE USA, INC.                 | 255-8101-521.30-04 | 124538  | PEN 2380                  | 25.00    |
|          | T-MOBILE USA, INC.                 | 255-8101-521.30-04 | 124538  | PEN 6915                  | 465.00   |
|          | T-MOBILE USA, INC.                 | 255-8101-521.30-04 | I24538  | PEN2972                   | 515.00   |
| 194327 - | Summary                            |                    |         |                           | 1,030.00 |
| 194328   | TAPCO                              | 100-4118-531.53-02 |         | Traff. sig. support       | 320.00   |
| 194328 - | Summary                            |                    |         |                           | 320.00   |
| 194329   | TATAREK, KELSEY                    | 255-8101-521.30-04 | 124548  | Reg fee                   | 575.00   |
|          | TATAREK, KELSEY                    | 255-8101-521.56-03 | 124548  | MN training               | 184.92   |
| 194329 - | Summary                            |                    |         |                           | 759.92   |
| 194330   | TELEFLEX FUNDING LLC               | 100-2201-522.53-41 |         | MEDICAL SUPPLIES/ST 61    | 562.50   |
|          | Summary                            |                    |         |                           | 562.50   |
| 194331   | TEREX SERVICES                     | 100-4501-533.44-03 |         | Annual Aerial Inspection  | 1,090.00 |
|          | Summary                            | 100 1001 000.11 00 |         |                           | 1,090.00 |
| 194332   | THE UPS STORE #6257                | 100-2101-521.51-01 |         | equip sent by Sgt Manthe  | 15.69    |
| 194002   | THE UPS STORE #6257                | 100-2201-522.51-01 |         | STREAMLIGHT SERVICE       | 18.00    |
| 10/332 - | Summary                            | 100 2201 022.01 01 |         |                           | 33.69    |
|          | THOMSON REUTERS - WEST             | 255-8101-521.30-04 | 122540  | Service                   | 2,681.78 |
|          |                                    | 255-6101-521.50-04 | 125049  | Service                   | ,        |
|          | Summary                            |                    |         |                           | 2,681.78 |
| 194334   | TRANS UNION LLC                    | 100-2101-521.30-04 |         | may record checks         | 122.18   |
|          | Summary                            |                    |         |                           | 122.18   |
| 194335   | TRANSUNION RISK & ALTERNATIVE      | 255-8101-521.30-04 | 123549  | TLOXP                     | 861.80   |
| 194335 - | Summary                            |                    |         |                           | 861.80   |
| 194336   | TRI CITY NATIONAL BANK             | 220-7521-563.30-04 | C24101  | TCNB Loan Servicing Fees  | 54.00    |
|          | TRI CITY NATIONAL BANK             | 224-7701-563.30-04 |         | TCNB Loan Servicing Fees  | 24.00    |
|          | TRI CITY NATIONAL BANK             | 396-6301-563.30-07 |         | TCNB Loan Servicing Fees  | 5.00     |
|          | TRI CITY NATIONAL BANK             | 397-6301-563.30-07 |         | TCNB Loan Servicing Fees  | 18.00    |
|          | Summary                            |                    |         |                           | 101.00   |
| 194337   | TRI CITY NATIONAL BANK             | 100-0000-229.16-00 |         | May 2024 Loan Payments    | 460.76   |
| 194337 - | Summary                            |                    |         |                           | 460.76   |
| 194338   | TROPHY ATHLETIC SUPPLY CO          | 255-8101-521.51-09 | 124534  | Awards                    | 245.00   |
| 194338 - | Summary                            |                    |         |                           | 245.00   |
| 194339   | TRUCK COUNTRY                      | 100-4401-533.53-02 |         | BRAKE PADS                | 309.80   |
|          | TRUCK COUNTRY                      | 100-4501-533.53-02 |         | PARTS RETURNED FOR CREDIT | (33.14)  |
|          | TRUCK COUNTRY                      | 100-4501-533.53-02 |         | CORE RETURN FOR CREDIT    | (44.10)  |
| 194339 - | Summary                            |                    |         |                           | 232.56   |
| 194340   | UNEMPLOYMENT INSURANCE             | 100-1301-517.29-02 | WA2101  | Unemployment - Police     | 205.26   |
|          | UNEMPLOYMENT INSURANCE             | 100-1301-517.29-02 |         | Unemployment - DPW San/St | 169.50   |
| 194340 - | Summary                            |                    |         |                           | 374.76   |
| 194341   | UNIFIRST CORPORATION               | 100-2101-521.51-07 |         | mats/uniforms             | 72.28    |

| Check#             | Vendor                            | GL Account         | Proj No | Description               | Amount    |
|--------------------|-----------------------------------|--------------------|---------|---------------------------|-----------|
| 194341             | UNIFIRST CORPORATION              | 100-2201-522.51-07 |         | LAUNDRY SERVICES          | 7.00      |
|                    | UNIFIRST CORPORATION              | 100-4501-533.53-02 |         | DPW Uniforms 6/4/24       | 113.78    |
|                    | UNIFIRST CORPORATION              | 100-4501-533.53-02 |         | DPW - 6/11/24             | 113.78    |
|                    | UNIFIRST CORPORATION              | 997-9701-541.51-06 |         | Custodial Supplies        | 2.22      |
| 194341 -           | Summary                           |                    |         |                           | 309.06    |
| 194342             | US CELLULAR                       | 255-8101-521.30-04 | 124538  | PEN                       | 1,825.00  |
| 194342 -           | Summary                           |                    |         |                           | 1,825.00  |
|                    | USI INSURANCE SERVICES, LLC       | 602-9101-517.30-02 |         | USI Grp Bnft Fee 11 of 12 | 5,416.66  |
|                    | Summary                           | 002 0101 017.00 02 |         |                           | 5,416.66  |
|                    |                                   |                    |         | 0.01/55                   |           |
|                    | UTILITY SALES & SERVICE INC       | 100-4501-533.53-02 |         | COVER                     | 995.74    |
| 194344 -           | Summary                           |                    |         |                           |           |
| 194345             | VENTURE LABS                      | 100-2201-522.60-01 |         | GEAR WASH DETERGENT       | 246.12    |
| 194345 -           | Summary                           |                    |         |                           | 246.12    |
| 194346             | VERIZON WIRELESS                  | 255-8101-521.30-04 | 123549  | Cell                      | 2,252.99  |
| 194346 -           | Summary                           |                    |         |                           | 2,252.99  |
| 194347             | VERMEER-WISCONSIN INC             | 100-4401-533.53-02 |         | Filter                    | 25.32     |
| 194347             | VERMEER-WISCONSIN INC             | 100-4401-535.53-02 |         | Misc. repair parts        | 1,533.25  |
| 404047             |                                   | 100-4001-000.00-02 |         | Mise. Tepali parts        |           |
|                    | Summary                           |                    |         |                           | 1,558.57  |
|                    | VISU-SEWER INC                    | 510-3803-536.75-01 |         | Sanitary Lining& Grouting | 20,646.49 |
| 194348 -           | Summary                           |                    |         |                           | 20,646.49 |
| 194349             | WAUKESHA CO TECHNICAL COLLEGE     | 100-2107-521.57-02 |         | patrol trng courses       | 1,230.00  |
| 194349 -           | Summary                           |                    |         |                           | 1,230.00  |
| 194350             | WAUWATOSA POLICE DEPARTMENT       | 250-8011-521.31-80 | G23404  | MAY SPEED GRANT           | 628.08    |
|                    | Summary                           | 200 0011 021101 00 | 020101  |                           | 628.08    |
|                    |                                   | 997-9703-541.32-04 |         | GF- Processing            | 146.29    |
|                    | WAYSTAR, INC                      | 997-9703-541.52-04 |         | GF- Processing            |           |
|                    | Summary                           |                    |         |                           | 146.29    |
| 194352             | WESSEL, GREGORY                   | 257-5702-517.30-04 | SPFARM  | FM Enter 6/27             | 200.00    |
| 194352 -           | Summary                           |                    |         |                           | 200.00    |
| 194353             | WEST ALLIS POLICE DEPT PETTY CASH | 212-0801-521.64-05 |         | START UP CASH FOR WANO 24 | 900.00    |
| 194353 -           | Summary                           |                    |         |                           | 900.00    |
| 194354             | WEST MILWAUKEE POLICE DEPARTMENT  | 250-8011-521.31-80 | G23404  | MAY SPEED GRANT           | 1,458.76  |
|                    | Summary                           |                    |         |                           | 1,458.76  |
|                    | WI STATE LABORATORY OF HYGIENE    | 997-9703-541.30-04 |         | STI Lab                   | 37.00     |
|                    |                                   | 997-9703-341.30-04 |         | STILab                    |           |
|                    | Summary                           |                    |         |                           | 37.00     |
| 194356             | WINDSTREAM                        | 255-8101-521.30-04 | 123549  | Internet                  | 7,710.19  |
| 194356 -           | Summary                           |                    |         |                           | 7,710.19  |
| 194357             | WISCONSIN DEPT OF TRANSPORTATION  | 350-6008-531.31-01 | P1946S  | Beloit Rd-RR Crossings    | 88.61     |
|                    | WISCONSIN DEPT OF TRANSPORTATION  | 350-6008-531.31-01 | P1946S  | W Beloit Rd-Design        | 1,358.05  |
|                    | WISCONSIN DEPT OF TRANSPORTATION  | 350-6008-531.31-01 | P2131T  | W Lincoln Ave-Design      | 12.74     |
|                    | WISCONSIN DEPT OF TRANSPORTATION  | 350-6008-531.31-01 | P2327S  | National Ave 62-65 Street | 204.57    |
|                    | WISCONSIN DEPT OF TRANSPORTATION  | 350-6008-531.31-01 |         | National Ave Streetscapin | 179.42    |
|                    | WISCONSIN DEPT OF TRANSPORTATION  | 350-6008-531.31-01 | P2332S  | National-Linc/108 Streets | 14,362.11 |
|                    | WISCONSIN DEPT OF TRANSPORTATION  | 350-6008-531.31-01 | P2346S  | Beloit Rd-Streets         | 15,935.91 |
|                    | WISCONSIN DEPT OF TRANSPORTATION  | 350-6008-531.31-01 | P2440S  | 84th: Grnfld-Adler Design | 1,967.85  |
|                    | WISCONSIN DEPT OF TRANSPORTATION  | 350-6008-531.31-01 |         | Greenfield: 76-84 Design  | 1,650.26  |
|                    | WISCONSIN DEPT OF TRANSPORTATION  | 350-6008-531.31-01 | P2443S  | Greenfield: 70-76 Design  | 549.10    |
|                    | WISCONSIN DEPT OF TRANSPORTATION  | 350-6008-531.31-01 |         | Greenfield: 56-70 Design  | 772.70    |
|                    | WISCONSIN DEPT OF TRANSPORTATION  | 501-2901-537.75-01 |         | National Ave 62-65 Water  | 229.39    |
|                    | WISCONSIN DEPT OF TRANSPORTATION  | 501-2901-537.75-01 |         | Beloit Rd-Water           | 132.16    |
|                    | WISCONSIN DEPT OF TRANSPORTATION  | 510-3803-536.75-01 |         | National Ave 62-65 Sanita | 213.55    |
|                    | WISCONSIN DEPT OF TRANSPORTATION  | 510-3803-536.75-01 |         | Beloit Rd-Sanitary        | 104.08    |
|                    | WISCONSIN DEPT OF TRANSPORTATION  | 540-1807-538.75-01 | P2327R  | National Ave 62-65 Storm  | 36.10     |
| 194357 -           | Summary                           |                    |         |                           | 37,796.60 |
|                    | WISCONSIN POLICY FORUM            | 100-1501-517.57-01 |         | annual membership         | 750.00    |
| 194358             |                                   |                    |         |                           | 750.00    |
|                    | Summary                           |                    |         |                           |           |
|                    |                                   | 100-0000-115 10-00 |         | 517-0279-000 Spec.Assesme |           |
| 194358 -<br>194359 | 1st Service Title & Closing Inc   | 100-0000-115.10-00 |         | 517-0279-000 Spec.Assesme | 19.40     |
| 194358 -<br>194359 |                                   | 100-0000-115.10-00 | 00044   | 517-0279-000 Spec.Assesme |           |

June 2024

| Check#    | Vendor                     | GL Account         | Proj No | Description         | Amount       |
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| 194361    | 10-33 VEHICLE SERVICES,LLC | 352-2201-522.70-02 |         | UTV UPFITTING PARTS | 4,345.57     |
| 194361 -  | Summary                    |                    |         |                     | 4,345.57     |
| 194362    | 5 SHOT ENTERPRISES         | 255-8101-521.30-04 | 124548  | Trainer fee         | 3,000.00     |
| 194362 -  | Summary                    |                    |         |                     | 3,000.00     |
| 06/19/202 | 24 - Summary               |                    |         |                     | 690,573.95   |
|           |                            |                    |         |                     |              |
| Overall - | Summary                    |                    |         |                     | 2,697,909.04 |

#### CITY OF WEST ALLIS RESOLUTION R-2024-0300

#### **RESOLUTION TO APPROVE CONTRACT WITH APPTEGY FOR PROVIDING MOBILE APP AND WEB DESIGN SERVICES FOR A TOTAL SUM OF \$38,933.00**

**WHEREAS**, the Marketing and Engagement Department has received a proposal for Mobile App and Web Design Services to modernize the city's website and online services and provide an accessible and compliant digital service experience for the public; and

**WHEREAS**, the Finance Department – Purchasing Division has reviewed the proposal and deemed it competitive and fair; and

WHEREAS, the City Attorney has reviewed the contract and has approved in its current form; and

**WHEREAS**, the Marketing and Engagement Department deems it to be in the best interests of the City of West Allis that the proposal of Apptegy be accepted; and

**WHEREAS,** the City of West Allis 2024 Adopted Budget noted a new website as a key initiative of the Marketing and Engagement Department and allocated \$35,000 from the Administrative Expenses portion of the Tourism Budget to support the initiative; and

**WHEREAS**, additional funding of \$3,933 is available under the Marketing and Promotions section of the Tourism Budget; and

**WHEREAS**, the City of West Allis Tourism Commission voted to approve the contract with Apptegy at their regular meeting on June 28, 2024;

**NOW THEREFORE,** BE IT RESOLVED, by the Mayor and Common Council of the City of West Allis that the proposal submitted by Apptegy for providing Mobile App and Web Design services, training and support for a total net sum of \$38,933.00 is hereby accepted.

BE IT FURTHER RESOLVED, that the Marketing and Engagement Department is hereby authorized to enter into a contract for the aforesaid services.

BE IT FURTHER RESOLVED, that the 2024 Tourism Budget is amended to reclassify \$35,000 from Administrative Expenses and \$3,933 from Marketing and Promotions to cover this initiative.

**SECTION 1:** <u>ADOPTION</u> "R-2024-0300" of the City Of West Allis Municipal Resolutions is hereby *added* as follows:

#### ADOPTION

#### R-2024-0300(Added)

### PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL

|                       | AYE | NAY      | ABSENT     | ABSTAIN |
|-----------------------|-----|----------|------------|---------|
| Ald. Ray Turner       |     |          |            |         |
| Ald. Kimberlee Grob   |     |          |            |         |
| Ald. Chad Halvorsen   |     |          |            |         |
| Ald. Marissa Nowling  |     |          |            |         |
| Ald. Suzzette Grisham |     |          |            |         |
| Ald. Danna Kuehn      |     |          |            |         |
| Ald. Dan Roadt        |     |          |            |         |
| Ald. Patty Novak      |     |          |            |         |
| Ald. Kevin Haass      |     |          |            |         |
| Ald. Marty Weigel     |     |          |            |         |
| -                     |     |          |            |         |
| Attest                |     | Presidin | ng Officer |         |

Rebecca Grill, City Clerk, City Of West Allis Dan Devine, Mayor, City Of West Allis

# **Powering Your Online Identity**

Apptegy started in 2014 with the goal of enabling schools to build a strong brand and communicate more effectively with their audiences. In 2015, we worked with our first three beta clients. Today, in 2024 we've partnered with more than 4,000 clients in all 50 states to build their website, custom mobile app, and themass notification system.

"

## **What Makes Us Different**

## 0

### **Thrillshare's Ease of Use**

With our publishing platform, Thrillshare, **you don't need any programming knowledge** to update your city's website, app, or mass notification system. Now, you can promote your success stories across all communication channels right from your smartphone.

### The User Experience for Your Community

Wherever your community engages with you online, **they'll be able to do so with ease**. No more pinching and pulling to view your website on a smartphone or being redirected somewhere else within your mobile app.

### Your Experience Working With Us

From the beginning, Apptegy set out to be more than a software provider. We strive to be a true partner and resource for our clients. That commitment and our personal, fast, and easy support has earned Apptegy an unheard of **99% client retention rate.**  I have to tell you, this platform is GREAT. Thrillshare simplifies the process of posting things to various school online resources to the point where I can see where we will be sharing so much with parents, especially on the app.

. . .

All of you at Apptegy have been absolutely wonderful to work with. We have received great feedback on our new website and app, and one of our most recent posts reached more people than we ever have! That would never have happened without Thrillshare!

# **Scope & Deliverables**

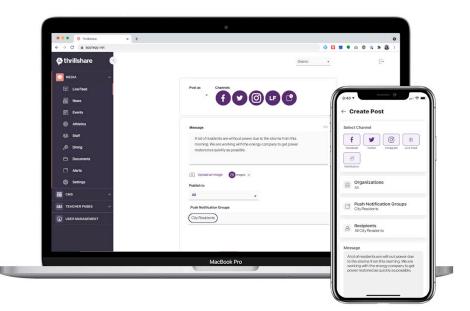
At Apptegy, we've developed the first publishing platform for school districts and municipalities, so your team manages all of your communication channels from a single place. This means you'll share more stories with your community without creating more work for your staff.

By eliminating the technological barrier required to communicate, Thrillshare makes it easy to assign roles and privileges to your team to update what they care most about. With this level of customization and control, you can be confident about consistent messaging being shared with your community.

### **Publishing Platform**

From the beginning, Thrillshare was designed to contain all of your communication channels in one place.

Built specifically for school districts and municipalities, Thrillshare not only manages your website, but also your custom mobile app, all of your social media channels, and notification system. Keeping information upto-date is **as easy as it gets**, from the staff directory to your calendar and news.



### **Mobile Apps**

We build beautiful mobile apps for **Android and iPhone** that focus on what really matters: the user experience. A user experience that delights community members means they will continue to come back to the app for meaningful information.





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| Feed               | 8        |
| Events             | <b>*</b> |
| Staff              | æ        |
| Documents          |          |
| Notifications      | ۵        |
| Pay Utilities      |          |
| Town Projects Page | æ        |
| Fleming Focus      |          |
| Resident Info      |          |
| ()<br>()           | ettings  |

### Websites

We will work with you to understand how you want your city's brand to come across by creating a new website. This gives you the opportunity to showcase what makes your city unique, while also allowing users to easily access information about your city. We want your website to stay fresh and never grow stale, so we **include a free re-design** with each year of our partnership.



### **Transition & Support**

We handle all of the heavy lifting including design, development, static content migration, training and ongoing support. Your own dedicated contacts at Apptegy during implementation and after launch make it an easy transition for your team.

#### With unlimited training and prompt support,

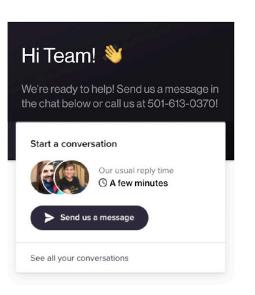
every Thrillshare user will always have someone to assist with any questions that arise.

### **Response Time**

#### Our average response time is 60 seconds,

and most requests for support are closed within 30 minutes. Here are some ways to reach us:

- Live Chat (online)
- Phone
- Email



## I. Estimated Transition Timeline

| Kick-off<br>Week 1  | We get our partnership started with a meeting to introduce stakeholders<br>on your side and ours. In this meeting, we will cover our detailed roadmap,<br>initial designs, and the overall structure of the planned implementation.  |
|---|--|
| <b>Design</b><br>Weeks 2-3                                  | We create a mockup as a first draft and iterate from there. Since we've<br>already established a good understanding of what you're looking for in the<br>kick-off call, this process is typically quite fast.  |
| <b>Development &amp;<br/>Content Migration</b><br>Weeks 4-6 | Once we're done with the development, we migrate your static content<br>for you. After our team has gone through your entire website and app and<br>confirmed that everything is working, we will ask you to approve the content<br>and functionality as well.   |
| <b>Training Sessions</b><br>Weeks 7-8                       | An ideal training schedule will include a setup call with your project lead,<br>in-depth sessions for all of your power users, and introduction sessions for<br>casual users.  |
| <b>Launch Campaign</b><br>Weeks 9-10                        | Flipping the switch is all it takes: we just point your domain to our servers<br>and the change to the new website will be instant.<br>Of course we don't want the switch to go unnoticed by your community.<br>That's why we design an entire launch campaign around the app and<br>website with you. You'll get a custom marketing playbook, including<br>graphics, videos, and a launch plan. |
| <b>Support</b><br>Ongoing                                   | Now that you are live, we work together to drive adoption of your new<br>website and mobile app. You will be working closely with your Client<br>Success Manager on marketing strategies and our Support Team on any<br>questions your users have after the switch.  |

## II. Order Form

| Client Name: City Of West Allis, WI  |                      |           |          |
|--|----------------------|-----------|----------|
| Address: 7525 W Greenfield Ave, West Allis   | Email: jkosek@westal | liswi.gov |          |
| Wisconsin 53214  | Phone: 414-302-8290  |           |          |
| Description  | Price                | Qty       | Subtotal |
| Mobile App Development (one-time)<br>One-time app development for iOS and Android apps for the Municipal<br>*Billed one-time   | \$25,000<br>ty       | 1         | \$25,000 |
| App Development Discount (one-time)<br>Discounting app development for agreement signed by (07/30/2024)  | -\$5,000             | 1         | -\$5,000 |
| <ul> <li>Thrillshare (annual)</li> <li>Thrillshare Publishing Platform (desktop and mobile) for ~59934 population</li> <li>*Billed and payable in full annually</li> <li>*For Clients that elect automatic renewal, pricing subject to 5% annual increases after last year of initial purchased term(see Terms for more info)</li> </ul> | \$12,993             | 1         | \$12,993 |
| Alerts<br>Unlimited text and email alerts<br>*Subject to Carrier restrictions (see Terms for more info), including, bur<br>not limited to, character limits per SMS message [currently 320<br>characters per SMS message]  | \$6,000              | 1         | \$6,000  |
| Website design and hosting<br>Up to 1 re-design per contract year<br>Included in Thrillshare cost  | \$0                  | 1         | \$0      |
| Support, service, and training<br>Included in Thrillshare cost   | \$0                  | 1         | \$0      |
| Static content migration<br>Included in Thrillshare cost   | \$0                  | 1         | \$0      |

## **III. Payment Schedule**

| Payment Schedule: Payable subject to the terms of Agreement | Amount   |
|---|--|
| Total of the above, collectively, the "Services"            | \$38,993.00  |
| Billed after signature                                      | \$38,993 (one-time development cost + annual)                        |
| 60 Days from signature (" <b>Client Start Date</b> ")       |  |
| One year from Client Start Date                             | \$18,993 (annual, if renewed)<br>*Subject to 5% increase for renewal |

This Order Form and Master Services Agreement (collectively, the "**Agreement**") between Apptegy, Inc. ("**Apptegy**"), and the client listed above ("**Client**") is effective as of the date of Client's signature below. This Agreement includes and incorporates the above Order Form, as well as the attached Master Services Agreement ("**MSA**"). By signing below, Client acknowledges receipt of this Agreement, including the Order Form and the MSA, and hereby accepts and agrees to be bound by this Agreement.

#### This contract is in line with TIPS contract #: 230105

Client

|       | SIGNATURE                |
|-------|--------------------------|
| By: 🕊 | SIGNATURE<br>Jenny Kosek |

Name: Jenny Kosek

Title: Marketing and Engagement Director

Date:

Apptegy, Inc.

Sha'Cori Washington Bv:

Name: Sha'Cori Washington

Title: Sales Representative



#### **Master Services Agreement**

The following terms and conditions are a binding part of the Order Form and Master Services Agreement of Apptegy, Inc. (together with its affiliates, agents, and assigns, "Apptegy") between Apptegy and the Client that is set out in the Order Form. References to the "Agreement" below collectively include the Order Form (including and incorporating the terms and conditions set out in the "Estimated Transition Timeline" and the "Payment Schedule" that is provided with this Agreement) and the following terms and conditions. This Agreement provides the terms and conditions for Client to purchase and use Apptegy's Services (as defined below). Capitalized terms used but not otherwise defined in the following terms and conditions will have the meanings given to them in the Order Form.

1. Integration with Other Documents. This Agreement is the entire agreement between Apptegy and Client with respect to the Services, except as expressly set out below. No separate written or online agreements or terms and conditions will be incorporated in this Agreement or otherwise bind the parties unless expressly set out in this Agreement or in a Client Addendum (as defined below). The Client Addendum will control and govern with respect to all matters expressly addressed in the Client Addendum, and this Agreement will control and govern with respect to all other matters. If you do not have a separate Client Addendum, this Agreement will control and govern in all circumstances. To be enforceable on the parties, any amendment, modification, or addition to the terms and conditions of this Agreement must be set out in a separate addendum confirming such amendments, modifications, and/or additions in writing (a "Client Addendum").

**2. Services; License**. During the License Term, Apptegy will provide, and Client and the individuals allowed to access the Services by or on behalf of Client ("**User(s)**") may access and use, the products and services set out in the Order Form (collectively, "**Services**").

Client hereby grants Apptegy a limited, nonexclusive, revocable, worldwide, fully-paid, royalty-free license to use, copy, and modify Client's information, material, data, photographs, videos, intellectual property (including without limitation all copyrights, trademarks, service marks, and similar rights), and other content (collectively, "**Client Content**") for providing and improving the Services. Client's right to access and use the Services, and Apptegy's license to Client Content, will automatically terminate upon termination or expiration of this Agreement.

**3.** Fees. Client will pay to Apptegy all fees set out in the Order Form. Apptegy will submit invoice(s) to Client for all fees due upon execution of the Agreement and/or on the Client Start Date(s) (as defined below) as set out in the Order Form. Apptegy will invoice all subsequent-year fees on or about the anniversary of the applicable Client Start Date(s). Client agrees to pay all invoices in full within 30 days of the date of the invoice. Client agrees that (i) development and implementation fees are due as set out in the Order Form, (ii) fees for use of the Services are payable in annual portions for each year of the License Term as set out in the Order Form, (iii) fees for use of the last year of the term initially purchased by Client and continuing each year thereafter, as set out in the Order Form, and (iv) discounts for purchases of bundled Services will automatically expire if Client cancels any of the bundled Services and Client will thereafter be invoiced for the full price of the continuing Services. Client acknowledges that fees for Services do not include taxes, duties, and other government charges, including, sales, use, consumption, VAT, GST, and other withholding, as applicable, and Client is solely responsible for any such obligations, unless Client is a tax exempt entity. Client agrees to provide Apptegy with tax exemption certificate(s) or other proof of tax exempt status upon request.

**4. License Term**. The term of Client's license to use the Services (the "**License Term**") will start on the date(s) set out on the Order Form (the "**Client Start Date(s)**"). Clients that purchase multiple Apptegy products may have different license start dates for different products. If no license start date is set out on the Order Form, the Thrillshare Media Client Start Date will be the date that is 60 days after Apptegy receives an executed Agreement from Client and the Thrillshare Rooms Client Start Date will be the date that is 90 days after Apptegy receives an executed Agreement from Client and the Thrillshare from Client.

The License Term will terminate on the anniversary of the applicable Client Start Date(s) that is after the number of license years initially purchased by Client, as set out in the Order Form, plus any renewal periods. This Agreement will renew for successive, additional periods of one (1) year from the anniversary of the Client Start Date(s), unless Client provides Apptegy with written notice of nonrenewal before the end of the then-current License Term. Subject only to applicable procurement and appropriations law, Client agrees that it may not terminate this Agreement before the expiration of any then-current License Term without cause, unless Client pays Apptegy all fees in full for all license years of the then-current License Term, as set out in the Order Form, plus payment of any previously discounted amounts for the Services during the Term. All fees paid to Apptegy are non-refundable, subject only to applicable procurement and appropriations law.

**5. Appropriations**. Client's obligations under this Agreement for any year after the initial term year are contingent upon funds being appropriated or otherwise made available for the Services. If funds are not appropriated or otherwise made available for the Services, this Agreement will terminate at the end of the then-current term year and Client will be relieved of subsequent obligations under this Agreement. However, Client agrees to use its best efforts to have the amounts contemplated under this Agreement included in its budget.

6. Performance Terms. In addition to this Agreement, the rights and obligations of the Client and Apptegy with respect to providing, accessing, and using the Services will also be subject to and governed by the Apptegy Terms of Use ("Terms of Use") and Privacy Policy ("Privacy Policy"), available https://www.apptegy.com/terms-and-conditions/ at the following links: and https://www.apptegy.com/privacy-policy/. The Terms of Use and Privacy Policy, as each may be amended, are incorporated into this Agreement in their entirety, as applicable to Client. Without limiting the generality of the foregoing, the Terms of Use and Privacy Policy set out and govern the terms and conditions for Services availability, User eligibility and acceptable use, data privacy and security, regulatory notices and information, warranties, disclaimers, and liability limitations, assignment, and other related terms. The applicability of the Terms of Use and Privacy Policy is limited to the order of priority set out below.

**7. Carrier Restrictions**. Apptegy provides text, voice, email, and other messaging to Client subject to restrictions placed on Apptegy by mobile and wireless carriers and network operators (collectively, "**Carriers**"). For example, Carriers have (i) placed limits on the number of characters that may be included in messages sent via the Services and (ii) placed restrictions on the type of messaging content that may be sent through the Services. Carrier restrictions are not within the control of Apptegy and are subject to change without notice. When a Carrier places new or modified restrictions on Apptegy, certain features and functions of the Services may change as a result without notice to you. Client agrees that Apptegy will not be responsible or liable for any change in Services that arise from or in connection with Carrier restrictions.

8. TCPA/CTIA Compliance. Client is exclusively responsible for complying with all applicable laws and regulations governing communications sent via the Services by Client and Users under Client's account, including, but not limited to, the Telephone Consumer Protection Act of 1991, as it may be amended ("TCPA"), and the requirements and policies of CTIA – The Wireless Association ("CTIA"). Client is encouraged to establish and implement methods and procedures to ensure compliance with applicable laws and regulations, including the TCPA and the CTIA, and to inform and train each of its employees, contractors, and representatives who use the Services on the methods and procedures. Apptegy may provide Client with materials and information about such laws and regulations, including the TCPA and the CTIA; Client acknowledges that all such materials and information is provided for general education purposes only. No such act by or information from Apptegy (whether individually or taken as a whole) will create or be deemed to create responsibility or liability on the part of Apptegy with respect to Client's compliance with the laws and regulations governing the CCPA and/or the CTIA.

**9.** Accessibility Compliance. Client is exclusively responsible for complying with all applicable laws and regulations governing accessibility of the parts of the Services under the control of Client (for example: Client's website and/or mobile applications), including, but not limited to, the Americans with Disabilities Act, as it may be amended ("ADA"), and the requirements and policies of Web Content Accessibility Guidelines ("WCAG").

Client is encouraged to establish and implement methods and procedures to ensure compliance with applicable laws and regulations, including the ADA and the WCAG, and to inform and train each of its employees, contractors, and representatives who use the Services on the methods and procedures. The Services include tools to assist Client with accessibility compliance, and Apptegy may provide Client with materials and information about such laws and regulations, including the ADA and the WCAG; Client acknowledges that all such tools, materials, and information are provided to assist Client with its compliance obligations and for general education purposes only. No such functionality, act by, or information from Apptegy (whether individually or taken as a whole) will create or be deemed to create responsibility or liability on the part of Apptegy with respect to Client's compliance with the laws and regulations governing accessibility of the parts of the Services under the control of Client (for example: Client's website and/or mobile applications), including the ADA and/or the WCAG.

**10. Third Party Functions**. Apptegy relies on third-party providers and partners for parts of the Services (for example: posting a message or communication on a Facebook or other social account; hosting Client websites). APPTEGY IS NOT RESPONSIBLE FOR ANY CONSEQUENCE, LOSS, OR DAMAGE (DIRECT OR INDIRECT) ARISING FROM OR RELATING TO THE PARTS OF THE SERVICES MANAGED OR MADE AVAILABLE BY OR VIA THIRD-PARTY PROVIDERS AND PARTNERS. Please see the Terms of Use and Privacy Policy for more information.

**11. Disclaimers; Limited Liability**. Apptegy provides the Services subject to certain disclaimers and limitations of liability. Please see the Terms of Use and Privacy Policy for more information.

**12. Intellectual Property**. Nothing in this Agreement or the performance of this Agreement will convey, license, or otherwise transfer any right, title, or interest in any intellectual property or other proprietary rights held by either party, except as expressly set out in the Agreement. Apptegy retains all right, title, and interest in all intellectual property rights, including patent, trademark, trade secret, and copyright (whether registered or unregistered), in and to the Services and the underlying software and technologies, all related technical documentation, and all derivative works, improvements, and modifications to any of the foregoing. Client agrees the foregoing is necessary to Apptegy providing the Services.

13. Public Records. Apptegy agrees that confidentiality or non-disclosure terms of this Agreement are subject to the freedom of information, open disclosure, and/or other government transparency laws ("Public Records" laws) of Client's jurisdiction. Such Public Records laws are incorporated into this Agreement. Apptegy agrees to use reasonable efforts to assist Client in responding to Public Records requests received by Client; for example, by providing Client with a copy of any records maintained by Apptegy that are subject to a request. If Client receives a Public Records request concerning Apptegy: (i) before responding to the request, Client will notify Apptegy with sufficient time for Apptegy to explain whether any information is exempt from disclosure under Public Records law; and (ii) Apptegy will redact any exempt information and provide Client with redacted copies of applicable records.

**14. Data Practices**. Apptegy maintains comprehensive privacy and security practices and policies. They include industry-accepted administrative, technical, and physical security controls that promote the availability, integrity, and confidentiality of our Services and Client data in our care. Further, Apptegy implements industry-accepted safeguards to protect Client data from loss and unauthorized use and disclosure. Apptegy collects and uses Client information, on behalf of and under the control of the Client, only to provide and improve our Services in accordance with our Privacy Policy and applicable law. Our Privacy Policy details the information we collect from Clients, how we collect and store it, how we use it, and the Client's rights and choices with respect to Client information. Please see the Privacy Policy for more information.

**15. Compliance with Laws**. The parties agree to comply with all laws applicable to the use of the Services and performance of this Agreement.

**16. Insurance**. Apptegy will, at its own expense, maintain and carry insurance in full force and effect with financially sound and reputable insurers sufficient to cover the performance of the Services. Upon request, Apptegy will provide applicable certificate(s) of insurance.

**17. Miscellaneous**. The Order Form and Master Services Agreement, together with (i) the Terms of Use and Privacy Policy, and (ii) the Client Addendum, if applicable, is the entire agreement between the parties with respect to the subject matter, and supersedes all prior agreements and understandings, whether written or oral. If any conflict or ambiguity exists with respect to any term or condition of any of the foregoing, the following priority will govern and control: (1) if applicable, the Client Addendum for all matters expressly addressed in the Client Addendum; then (2) this Order Form and Master Services Agreement for all other matters; and then (3) the Terms of Use and Privacy Policy. Apptegy is not subject to any obligations that are not expressly identified in this Agreement, a Client Addendum, or the Terms of Use and Privacy Policy.

This Agreement is governed by the laws of the state in which Client is located, without regard to conflict of law principles. The parties irrevocably submit to the exclusive jurisdiction and venue of the federal courts having jurisdiction where Client is located for any dispute that relates to the Services or this Agreement. Except as set out in this Agreement, this Agreement may not be amended or modified without the prior written consent of both parties. Neither party may assign this Agreement without the prior written consent of the other party, except in connection with a merger, acquisition, or sale of all or substantially all of a party's assets or voting securities. If any provision(s) of this Agreement is held invalid or unenforceable, such invalidity or unenforceability will not invalidate or render the Agreement unenforceable, but rather the Agreement will be construed as if not containing the unenforceable provision(s), and the rights and obligations of the parties will be construed and enforced to honor the parties' original intent to the maximum extent permitted under applicable law. This Agreement will inure to the benefit of the successors and assigns of the parties. The Agreement may be executed in multiple counterparts and executed by original, facsimile, or electronic signature (including PDF, Proposify, HelloSign, and similar methods), each of which when delivered will be deemed an original, and all of which together will constitute one agreement.

\*\*\* \*\*\* \*\*\*

# O apptegy

#### CITY OF WEST ALLIS RESOLUTION R-2024-0364

#### RESOLUTION CREATING TAX INCREMENTAL DISTRICT NO. 20, APPROVING ITS PROJECT PLAN AND ESTABLISHING ITS BOUNDARIES CITY OF WEST ALLIS, WISCONSIN.

**WHEREAS,** the City of West Allis (the "City") has determined that use of Tax Incremental Financing is required to promote development and redevelopment within the City; and

**WHEREAS,** Tax Incremental District No. 20 (the "District") is proposed to be created by the City as a blighted area district in accordance with the provisions of Wisconsin Statutes Section 66.1105 (the "Tax Increment Law"); and

WHEREAS, a Project Plan for the District has been prepared that includes:

a. A statement listing of the kind, number and location of all proposed public works or improvements within the District, or to the extent provided in Wisconsin Statutes Sections 66.1105(2)(f)1.k. and 66.1105(2)(f)1.n., outside of the District;

b. An economic feasibility study;

c. A detailed list of estimated project costs;

d. A description of the methods of financing all estimated project costs and the time when the related costs or monetary obligations are to be incurred;

e. A map showing existing uses and conditions of real property in the District;

f. A map showing proposed improvements and uses in the District;

g. Proposed changes of zoning ordinances, master plan, map, building codes and City ordinances;

h. A list of estimated non-project costs;

i. A statement of the proposed plan for relocation of any persons to be displaced;

j. A statement indicating how the District promotes the orderly development of the City;

k. An opinion of the City Attorney or of an attorney retained by the City advising that the plan is complete and complies with Wisconsin Statutes Section 66.1105(4)(f).; and

WHEREAS, prior to its publication, a copy of the notice of public hearing was sent to the chief executive officers of Milwaukee County, the West Allis-West Milwaukee School District, and the Milwaukee Area Technical College District, and any other entities having the power to levy taxes on property located within the District, in accordance with the procedures specified in the Tax Increment Law; and

**WHEREAS**, prior to its publication, a copy of the notice of public hearing was also sent to the to owners of all property in the proposed District; and

**WHEREAS,** in accordance with the procedures specified in the Tax Increment Law, the Community Development Authority (the "CDA") on June 18, 2024, held a public hearing concerning the project plan and boundaries and proposed creation of the District, providing

interested parties a reasonable opportunity to express their views thereon; and

**WHEREAS,** after said public hearing, the CDA designated the boundaries of the District, adopted the Project Plan, and recommended to the City Council that it create such District and approve the Project Plan.

**NOW THEREFORE,** BE IT RESOLVED by the City Council of the City of West Allis that:

1. The boundaries of the District that shall be named "Tax Incremental District No. 20, City of West Allis", are hereby established as specified in Exhibit A of this Resolution.

2. The District is created effective as of January 1, 2024.

3. The City Council finds and declares that:

(a) Not less than 50% by area of the real property within the District is a blighted area within the meaning of Wisconsin Statutes Section 66.1105(2)(ae)1.

(b) Based upon the finding stated in 3.a. above, the District is declared to be a blighted area district based on the identification and classification of the property included within the District.

(c) The improvement of such area is likely to enhance significantly the value of substantially all of the other real property in the District.

(d) The equalized value of the taxable property in the District plus the value increment of all other existing tax incremental districts within the City, does not exceed 12% of the total equalized value of taxable property within the City.

(e) That there are no parcels to be included within the District that were annexed by the City within the preceding three-year period.

(f) The City estimates that less than 35% of the territory within the District will be devoted to retail business at the end of the District's maximum expenditure period, pursuant to Wisconsin Statutes Section 66.1105(5)(b).

(g) The project costs relate directly to promoting the elimination of blight of the area consistent with the purpose for which the District is created.

4. The Project Plan for "Tax Incremental District No. 20, City of West Allis" (see Exhibit B) is approved, and the City further finds the Plan is feasible and in conformity with the master plan of the City.

BE IT FURTHER RESOLVED THAT the City Clerk is hereby authorized and directed to

apply to the Wisconsin Department of Revenue, in such form as may be prescribed, for a "Determination of Tax Incremental Base", as of January 1, 2024, pursuant to the provisions of Wisconsin Statutes Section 66.1105(5)(b).

BE IT FURTHER RESOLVED THAT pursuant to Section 66.1105(5)(f) of the Wisconsin Statutes that the City Assessor is hereby authorized and directed to identify upon the assessment roll returned and examined under Wisconsin Statutes Section 70.45, those parcels of property which are within the District, specifying thereon the name of the said District, and the City Clerk is hereby authorized and directed to make similar notations on the tax roll made under Section 70.65 of the Wisconsin Statutes.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

Mayor

City Clerk

EXHIBIT A -

MAP OF TAX INCREMENTAL DISTRICT NO. 20 CITY OF WEST ALLIS

[INCLUDED WITHIN PROJECT PLAN]

EXHIBIT B -

PROJECT PLAN

[DISTRIBUTED SEPARATELY]

**SECTION 1:** <u>ADOPTION</u> "R-2024-0364" of the City Of West Allis Municipal Resolutions is hereby *added* as follows:

#### ADOPTION

R-2024-0364(Added)

# PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL

|                       | AYE | NAY     | ABSENT     | ABSTAIN |
|-----------------------|-----|---------|------------|---------|
| Ald. Ray Turner       |     |         |            |         |
| Ald. Kimberlee Grob   |     |         |            |         |
| Ald. Chad Halvorsen   |     |         |            |         |
| Ald. Marissa Nowling  |     |         |            |         |
| Ald. Suzzette Grisham |     |         |            |         |
| Ald. Danna Kuehn      |     |         |            |         |
| Ald. Dan Roadt        |     |         |            |         |
| Ald. Patty Novak      |     |         |            |         |
| Ald. Kevin Haass      |     |         |            |         |
| Ald. Marty Weigel     |     |         |            |         |
| Attest                |     | Presidi | ng Officer |         |

Rebecca Grill, City Clerk, City Of

West Allis

Dan Devine, Mayor, City Of West Allis

\_\_\_\_

June 18, 2024

# **PROJECT PLAN**

# City of West Allis, Wisconsin



# Tax Incremental District No. 20 6400 W. Greenfield



Prepared by:

Ehlers N19W24400 Riverwood Drive, Suite 100 Waukesha, WI 53188

BUILDING COMMUNITIES. IT'S WHAT WE DO.

**KEY DATES** 

Organizational Joint Review Board Meeting Held:

Public Hearing Held:

Approval by Community Development Authority:

Adoption by City Council:

Approval by the Joint Review Board:

Scheduled for June 4, 2024

Scheduled for June 18, 2024

Scheduled for June 18, 2024

Scheduled for July 10, 2024

Scheduled for July 23, 2014

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### SECTION 1: Executive Summary

### DESCRIPTION OF DISTRICT

Tax Incremental District ("TID") No. 20 ("District") is a proposed Blighted Area District located at 6400 W. Greenfield Avenue consisting of five parcels owned by the City and its Community Development Authority that would be transferred to the JJH3group ("Developer") which will redevelop the site and construct eight townhomes and 11 market rate one- and two-bedroom apartment units along with approximately 2,800 square feet of commercial space. Vacant commercial buildings constructed in 1915 and 1924 occupy the site and formerly housed a tavern, a restaurant, and second floor apartments. These structures are blighted and will be demolished as part of the redevelopment project. Existing public parking behind these structures will be retained and expanded, and the current public green space located immediately to the east on the corner of W. Greenfield Avenue and 64<sup>th</sup> Street will be replaced with a new .18-acre public park space to be created by the Developer.



Google Street View of Existing Structures located at 6416, 6422, 6424 and 6426 W. Greenfield Avenue

### AUTHORITY

The City is creating the District under the provisions of Wis. Stat. § 66.1105.

### ESTIMATED TOTAL PROJECT COST EXPENDITURES

The City anticipates making total expenditures of approximately \$4.42 million ("Project Costs") to undertake the projects listed in this Project Plan ("Plan"). Project Costs include an estimated \$4.05 million in "pay as you go" development incentives, and \$365,000 in costs related to creation and administration of the District over its life.

#### INCREMENTAL VALUATION

The City projects that new land and improvements value of approximately \$7.5 million will result from the Project. Creation of this additional value will be made possible by the Project Costs made within the District. A table detailing assumptions as to the development timing and associated values is included in the Economic Feasibility Study located within this Plan.

#### EXPECTED TERMINATION OF DISTRICT

Based on the Economic Feasibility Study located within Section 9 of this Plan, the City anticipates that the District will remain open for its allowable 27 years.

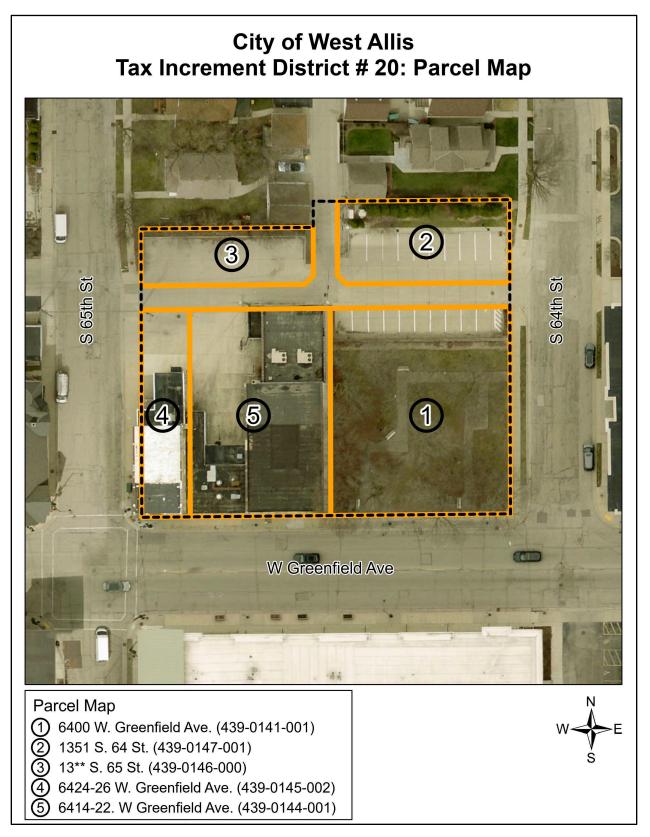
#### SUMMARY OF FINDINGS

As required by Wis. Stat. § 66.1105, and as documented in this Plan and the exhibits contained and referenced herein, the following findings are made:

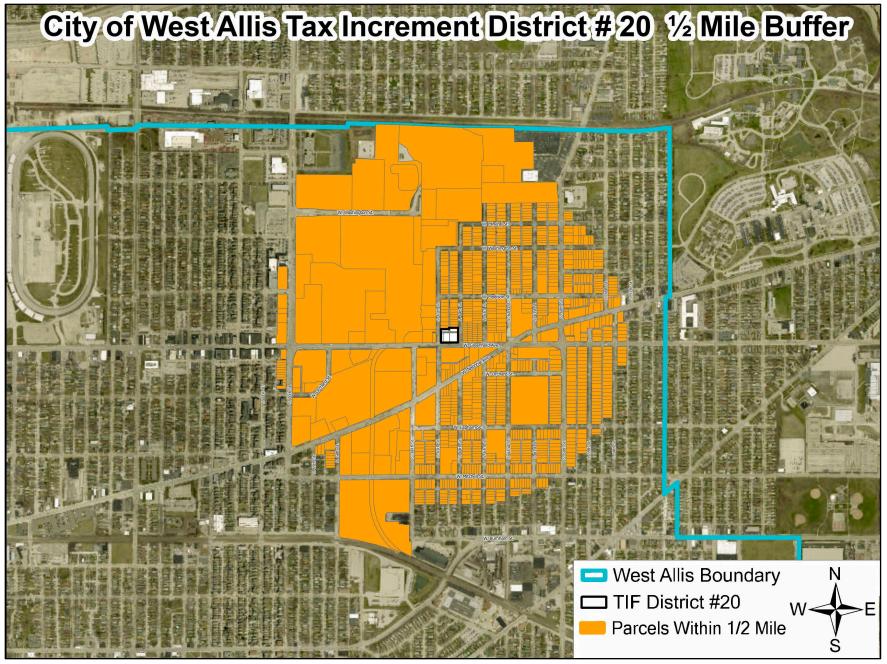
- 1. That "but for" the creation of this District, the development projected to occur as detailed in this Plan: 1) would not occur; or 2) would not occur in the manner, at the values, or within the timeframe desired by the City. In reaching this determination, the City has considered the "But-For Determination Report" prepared by Baker Tilly Municipal Advisors. The analysis included in that report identifies an estimated Internal Rate of Return of 6.00% with no public incentive, and 6.81% with the requested incentive. Based on investor return expectations of 6% to 8% with an average of 7%, the report concludes that the Project is unlikely to proceed without the requested public assistance.
- 2. The economic benefits of the District, as measured by increased employment, business and personal income, and property value, are sufficient to compensate for the cost of the improvements. In making this determination, the City has considered that in addition to the incremental value expected to be created, the Project will result in redevelopment of a blighted area, creation of market rate multi-family housing to meet market demand, and provision of employment and commercial opportunities related to the construction and operation of the Project.

- 3. The benefits of the proposal outweigh the anticipated tax increments to be paid by the owners of property in the overlying taxing jurisdictions. As required by Wis. Stat. § 66.1105(4)(i)4., a calculation of the share of projected tax increments estimated to be paid by the owners of property in the overlying taxing jurisdictions has been prepared and can be found in this Plan. However, because the Project would not occur without the use of tax incremental financing, these tax increments would not be paid but for creation of the District. Accordingly, the City finds that the benefits expected to be realized as set forth in this Plan outweigh the value of the tax increments to be invested in the Project.
- 4. Not less than 50% by area of the real property within the District is a blighted area as defined by Wis. Stat. § 66.1105(2)(ae)1.
- 5. Based on the foregoing finding, the District is designated as a blighted area district.
- 6. The Project Costs relate directly to the elimination of blight in the District, consistent with the purpose for which the District is created.
- 7. Improvements to be made in the District are likely to significantly enhance the value of substantially all of the other real property in the District.
- 8. The equalized value of taxable property in the District, plus the incremental value of all existing tax incremental districts within the City does not exceed 12% of the total equalized value of taxable property within the City.
- 9. The City estimates that less than 35% of the territory within the District will be devoted to retail business at the end of the District's maximum expenditure period, pursuant to Wis. Stat. § 66.1105(5)(b).
- 10. The Plan for the District is feasible and is in conformity with the Master Plan of the City.

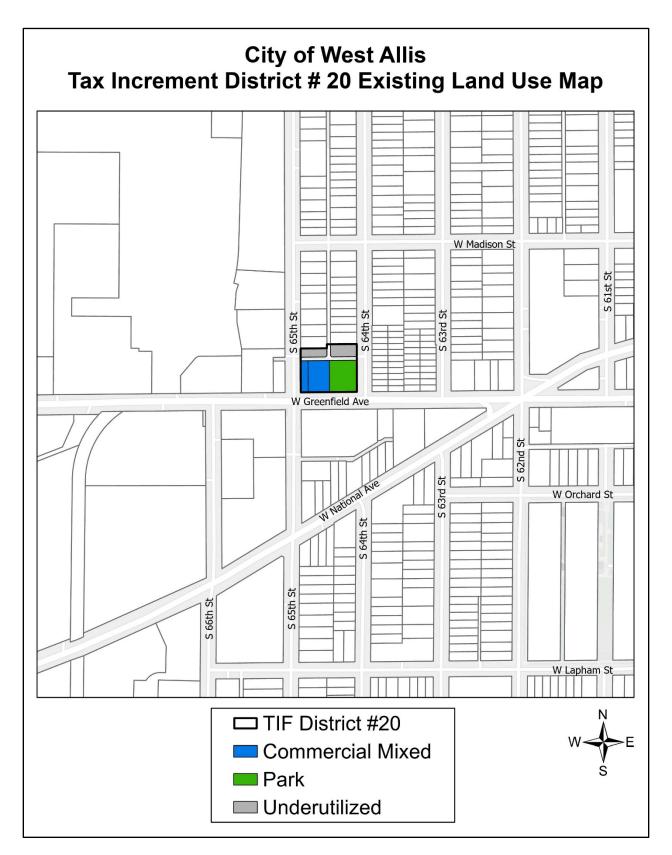
Maps Begin on Following Page.



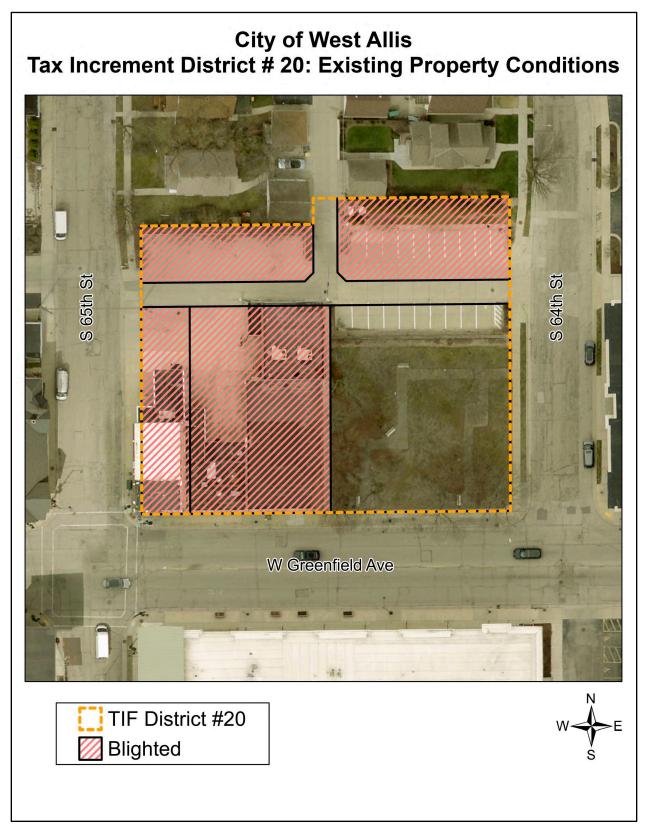
# **Proposed District Boundary Map**



Tax Incremental District No. 20 Project Plan Prepared by Ehlers City of West Allis Page | 8 Maps Begin on Following Page.



# **Existing Uses Map**



# **Existing Conditions Map**

## SECTION 4: **Preliminary Parcel List and Analysis**

#### Parcel Data

The following tax parcels will be included in the District. All were owned by the City or its Community Development Authority as of January 1, 2024, and all were acquired more than one year prior to the District's planned creation date. All parcels are tax-exempt. The District will therefore have a base value of zero.

| Map<br>Reference<br>Number | Parcel Number | Address                                  | Owner  | Acres | Blighted<br>Acres |
|----------------------------|---------------|--|--|-------|-------------------|
| N/A                        | ROW Areas     |  |  | 0.07  | 0.00              |
| 1                          | 439-0141-001  | 6400 W GREENFIELD AVE City of West Allis |  | 0.29  | 0.00              |
| 2                          | 439-0147-001  | 1351 S 64 ST                             | City of West Allis                                       | 0.11  | 0.11              |
| 3                          | 439-0146-000  | 13** S 65 ST                             | Community Development<br>Authority of City of West Allis | 0.08  | 0.08              |
| 4                          | 439-0145-002  | 6424-26 W GREENFIELD AVE                 | Community Development<br>Authority of City of West Allis | 0.08  | 0.08              |
| 5                          | 439-0144-001  | 6414-16-18-22 W GREENFIELD<br>AVE        | Community Development<br>Authority                       | 0.23  | 0.23              |
| TOTALS                     |               |  |  | 0.86  | 0.50              |

Percentage of TID Area Designated as Blighted (at least 50%)

Percentage of TID Area Not Designated as Blighted

Total Area

#### Blighted Area

The District will be designated as a blighted area. Under the definition of blighted area found at Wis. Stat. § 66.1105(2)(ae), one qualifying criteria is : "An area, including a slum area, in which the structures, buildings or improvements, which by reason of dilapidation, deterioration, age or obsolescence, inadequate provision for ventilation, light, air, sanitation, or open spaces, high density of population and overcrowding, or the existence of conditions which endanger life or property by fire and other causes, or any combination of these factors is conducive to ill health, transmission of disease, infant mortality, juvenile delinguency, or crime, and is detrimental to the public health, safety, morals or welfare."

| 0141-001     | 6400 W GREENFIELD AVE             | City of West Allis                                       | 0.29 |
|--------------|-----------------------------------|--|------|
| 0147-001     | 1351 S 64 ST                      | City of West Allis                                       | 0.11 |
| 0146-000     | 13** S 65 ST                      | Community Development<br>Authority of City of West Allis | 0.08 |
| 0145-002     | 6424-26 W GREENFIELD AVE          | Community Development<br>Authority of City of West Allis | 0.08 |
| 0144-001     | 6414-16-18-22 W GREENFIELD<br>AVE | Community Development<br>Authority                       | 0.23 |
|              |                                   |  | 0.86 |
| ) Area Desir | nated as Blighted (at least 50%)  |  |      |

Specific blighting conditions include:

- The structure located at 6426 W. Greenfield Avenue was constructed in 1915, is functionally obsolete, and will be demolished as part of the Project. The property was acquired by the City in 2021.
- The structures located at 6422 W. Greenfield Avenue were constructed in 1924, are functionally obsolete, and will be demolished as part of the Project. The property was acquired by the City in 2022.
- The parking areas located at 13<sup>\*\*</sup> S. 65<sup>th</sup> Street and 1351 S. 64<sup>th</sup> Street are in disrepair and will be rehabilitated as part of the redevelopment project.

A total of 0.5 acres, or 63% of the District area, is blighted, meeting the requirement that at least 50% of the area be blighted.

## SECTION 5: Equalized Value Test

The following calculations demonstrate that the City expects to be in compliance with Wis. Stat. § 66.1105(4)(gm)4.c., which requires that the equalized value of the taxable property in the proposed District, plus the value increment of all existing tax incremental districts, does not exceed 12% of the total equalized value of taxable property within the City.

#### **Calculation of City Equalized Value Limit**

| City TID IN Equalized Value (Jan. 1, 2023)             | \$        | 5,991,356,600 |
|--|-----------|---------------|
| TID Valuation Limit @ 12% of Above Value               | \$        | 718,962,792   |
| Calculation of Value Subject to Limit                  |           |               |
| Estimated Base Value of New District*                  | \$        | 0             |
| Incremental Value of Existing Districts (Jan. 1, 2023) | <u>\$</u> | 336,703,300   |
| Total Value Subject to 12% Valuation Limit             | \$        | 336,703,300   |

The equalized value of the increment of existing tax incremental districts within the City, plus the estimated base value of the District, totals \$336,703,300, which is 5.62% of the City's total equalized value. This value is less than the maximum of \$718,962,792 (12%) in equalized value that is permitted for the City. Following creation of the District, its base value is no longer counted towards the 12% limit, however, any incremental increase in value will be included in the calculation for creation of subsequent districts, or where territory is being added to an existing district.

\* As of January 1, 2024, all properties to be included in the District were owned by the City or the Community Development Authority and were tax-exempt with zero value.

### SECTION 6: Statement Listing the Kind, Number and Location of All Proposed Public Works or Improvements Within the District

Project Costs are any expenditure made, estimated to be made, or monetary obligations incurred or estimated to be incurred as outlined in this Plan. Project Costs will be diminished by any income, special assessments, or other revenues, including user fees or charges, other than tax increments, received or reasonably expected to be received in connection with the implementation of the Plan. If Project Costs incurred benefit territory outside the District, a proportionate share of the cost is not a Project Cost. Costs identified in this Plan are preliminary estimates made prior to design considerations and are subject to change after planning, design and construction is completed.

With all Project Costs, the costs of engineering, design, survey, inspection, materials, construction, restoring property to its original condition, apparatus necessary for public works, legal and other consultant fees, testing, environmental studies, permits, updating City ordinances and plans, judgments or claims for damages and other expenses are included as Project Costs.

The following is a list of public works and other tax incremental financing eligible Project Costs that the City expects to make, or may need to make, in conjunction with the implementation of the District's Plan. The map found in Section 7 of this Plan along with the Detailed List of Project Costs found in Section 8 provide additional information as to the kind, number, and location of potential Project Costs.

#### **Community Development**

#### Cash Grants (Development Incentives)

The City may enter into agreements with property owners, lessees, or developers of land located within the District for sharing costs to encourage the desired kind of improvements and assure tax base is generated sufficient to recover Project Costs. No cash grants will be provided until the City executes a developer agreement with the recipient of the cash grant. Any payments of cash grants made by the City are eligible Project Costs.

#### Miscellaneous

#### Professional Service and Organizational Costs

The costs of professional services rendered, and other costs incurred, in relation to the creation, administration and termination of the District, and the undertaking of the projects contained within this Plan, are eligible Project Costs. Professional services include but are not limited to architectural; environmental; planning; engineering; legal; audit; financial; and the costs of informing the public with respect to the creation of the District and the implementation of the Plan.

#### Administrative Costs

The City may charge to the District as eligible Project Costs reasonable allocations of administrative costs, including, but not limited to, employee salaries. Costs allocated will bear a direct connection to the time spent by City employees relating to the implementation of the Plan.

#### Financing Costs

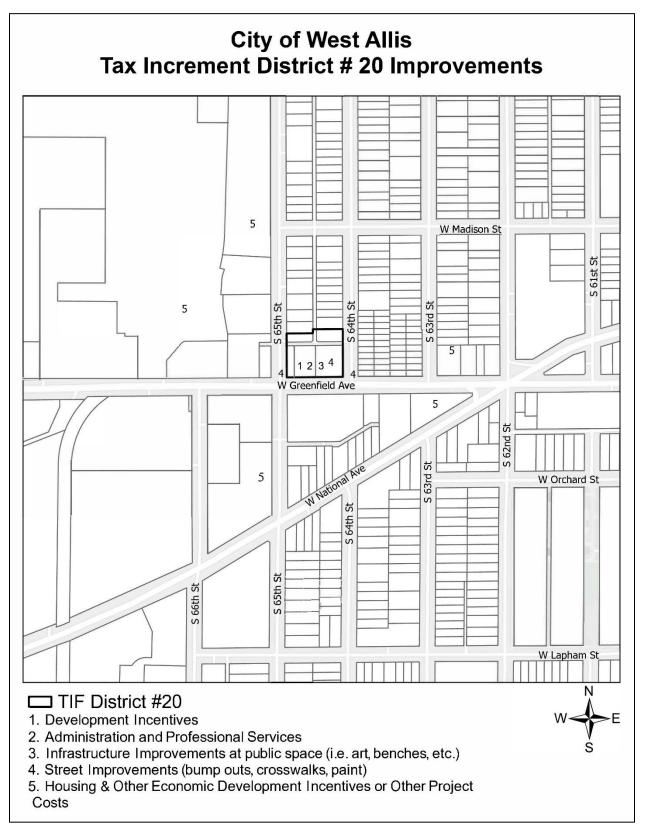
Interest expense, debt issuance expenses, redemption premiums, and any other fees and costs incurred in conjunction with obtaining financing for projects undertaken under this Plan are eligible Project Costs.

#### Projects Outside the Tax Increment District

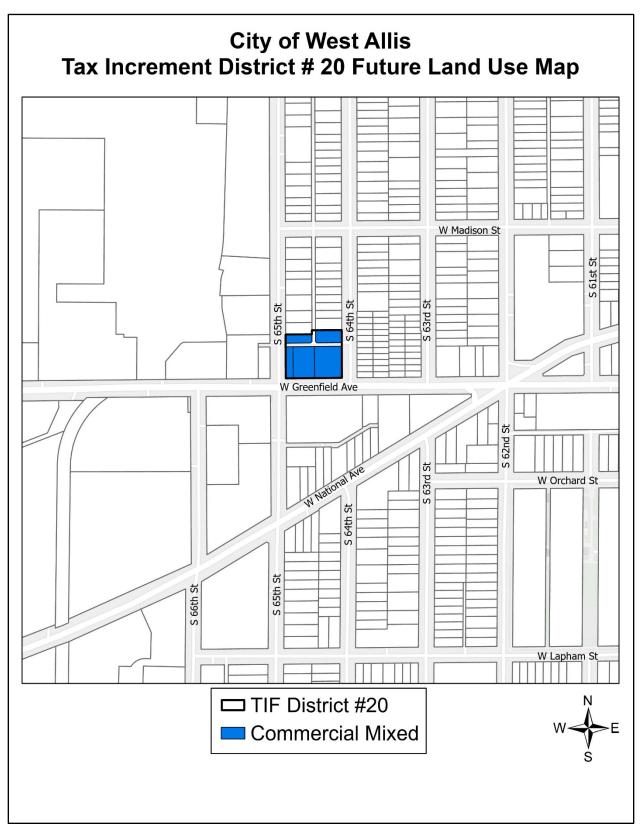
Pursuant to Wis. Stat. § 66.1105(2)(f)1.n, the City may undertake projects within territory located within one-half mile of the boundary of the District provided that: 1) the project area is located within the City's corporate boundaries; and 2) the projects are approved by the Joint Review Board. The cost of projects completed outside the District pursuant to this section are eligible project costs and may include any project cost that would otherwise be eligible if undertaken within the District. The City may need to make the following project cost expenditures outside the District:

| Expenditure Type*  | Estimated Cost | Estimated Timing    |
|--|----------------|---------------------|
| Infrastructure Improvement at the public space (i.e. art, benches, etc.)     | \$50,000       | Not later than 2046 |
| Street Improvements (Bump outs, crosswalks, paint)                           | \$50,000       | Not later than 2046 |
| Housing & Other Economic<br>Development Incentives or Other Project<br>Costs | \$100,000      | Not later than 2046 |
| Total  | \$200,000      |                     |

Maps Begin on Following Page.



## **Proposed Improvements Map**



# Proposed Uses Map (1 of 2)



# Proposed Uses Map (2 of 2)

## SECTION 8: Detailed List of Estimated Project Costs

The following list identifies the Project Costs that the City currently expects to incur in implementing the District's Plan. All projects identified and related costs reflect the best estimates available as of the date of preparation of this Plan. All costs are preliminary estimates and may increase or decrease. Certain Project Costs listed may become unnecessary, and other Project Costs not currently identified may need to be made. (Section 6 details the general categories of eligible Project Costs). Changes in Project Cost totals or the types of Project Costs to be incurred will not require that this Plan be amended. This Plan is not meant to be a budget nor an appropriation of funds for specific Project Costs, but a framework within which to manage Project Costs.

| Expenditure Type                    | Estimated Cost | Estimated Timing |
|-------------------------------------|----------------|------------------|
| Development Incentives* (PAYGO MRO) | \$4,057,961    | 2027 - 2052      |
| Ongoing Planning & Administration   | \$365,000      | 2024 - 2052      |
| Total                               | \$4,422,961    |                  |

\* Projected development incentive payments have a present value of \$1.47 million using a 6.5% discount rate.

#### **Contingent Projects**

The City has identified other projects it may need to undertake to achieve the objectives for this District. Projected tax increments included in this Plan are not sufficient to provide the necessary funding. The City is including these projects on a contingent basis to provide the opportunity to undertake these activities if the District's financial performance exceeds projections.

| Expenditure Type*  | Estimated Cost | Estimated Timing    |
|--|----------------|---------------------|
| Infrastructure Improvements at public space (i.e. art, benches, etc.)        | \$50,000       | Not later than 2046 |
| Street Improvements (Bump outs, crosswalks, paint)                           | \$50,000       | Not later than 2046 |
| Housing & Other Economic<br>Development Incentives or Other Project<br>Costs | \$100,000      | Not later than 2046 |
| Total  | \$200,000      |                     |

\* Projects may be undertaken within the District, or within areas located within ½ mile of the District.

### SECTION 9: Economic Feasibility Study, Description of the Methods of Financing Estimated Project Costs and the Time When Related Costs or Monetary Obligations are to be Incurred

This Section includes a forecast of the valuation increases expected within the District, the associated tax increment collections, a summary of how Project Costs would be financed, and a projected cash flow demonstrating that the District is economically feasible.

#### Key Assumptions

The Project Costs the City plans to make are expected to create \$7.5 million in incremental value by January 1, 2026. Estimated valuations and timing for construction of the Project are included in **Table 1.** Assuming the City's current equalized TID Interim tax rate of \$20.10 per thousand of equalized value, and no economic appreciation or depreciation, the Project would generate \$4.42 million in incremental tax revenue over the 27-year term of the District as shown in **Table 2**.

| Construction Construction |    |        |                        |              |                |          |  |  |
|---------------------------|----|--------|------------------------|--------------|----------------|----------|--|--|
| Year                      | on | Actual | Estimated <sup>1</sup> | Annual Total | Constru<br>Yea |          |  |  |
| 1 202                     | 24 |        |                        | 0            | 2024           | 1        |  |  |
| 2 202                     | 25 |        | 7,454,200              | 7,454,200    | 2025           | 2        |  |  |
| 3 202                     | 26 |        |                        | 0            | 2026           | 3        |  |  |
| 4 202                     |    |        |                        | 0            | 2027           | 4        |  |  |
| 5 202                     |    |        |                        | 0            | 2028           | 5        |  |  |
| 6 202                     |    |        |                        | 0            | 2029           | 6        |  |  |
| 7 203                     |    |        |                        | 0            | 2030           | 7        |  |  |
| 8 203                     |    |        |                        | 0            | 2031           | 8        |  |  |
| 9 203                     |    |        |                        | 0            | 2032           | 9<br>10  |  |  |
| 10 203<br>11 203          |    |        |                        | 0            | 2033<br>2034   | 10<br>11 |  |  |
| 12 203                    |    |        |                        | 0            | 2034           | 12       |  |  |
| 13 203                    |    |        |                        | 0            | 2035           | 13       |  |  |
| 14 203                    |    |        |                        | 0            | 2037           | 14       |  |  |
| 15 203                    |    |        |                        | 0            | 2038           | 15       |  |  |
| 16 203                    |    |        |                        | 0            | 2039           | 16       |  |  |
| 17 204                    | 10 |        |                        | 0            | 2040           | 17       |  |  |
| 18 204                    | 1  |        |                        | 0            | 2041           | 18       |  |  |
| 19 204                    | 12 |        |                        | 0            | 2042           | 19       |  |  |
| 20 204                    | 13 |        |                        | 0            | 2043           | 20       |  |  |
| 21 204                    |    |        |                        | 0            | 2044           | 21       |  |  |
| 22 204                    |    |        |                        | 0            | 2045           | 22       |  |  |
| 23 204                    |    |        |                        | 0            | 2046           | 23       |  |  |
| 24 204                    |    |        |                        | 0            | 2047           | 24       |  |  |
| 25 204                    |    |        |                        | 0            | 2048           | 25       |  |  |
| 26 204<br>27 205          |    |        |                        | 0            | 2049<br>2050   | 26<br>27 |  |  |
| 27 203                    | 50 |        |                        | 0            | 2050           | 27       |  |  |
|                           |    |        |                        | 7,454,200    |                |          |  |  |

#### Table 1 – Development Assumptions

# City of West Allis, Wisconsin

#### Tax Increment District No. 20

#### Tax Increment Projection Worksheet

Type of District District Creation Date Valuation Date Max Life (Years) Expenditure Period/Termination Revenue Periods/Final Year Extension Eligibility/Years Eligible Recipient District

| Blighted Area   |          |  |  |  |
|-----------------|----------|--|--|--|
| January 1, 2024 |          |  |  |  |
| Jan 1,          | 2024     |  |  |  |
| 2               | .7       |  |  |  |
| 22              | 1/1/2046 |  |  |  |
| 27              | 2052     |  |  |  |
| Yes             | 3        |  |  |  |
| Y               | es       |  |  |  |

Base Value Economic Change Factor Apply to Base Value Base Tax Rate Rate Adjustment Factor



|      | Construction |             | Valuation | Economic  | Total     |              |                       |               |
|------|--------------|-------------|-----------|-----------|-----------|--------------|-----------------------|---------------|
|      | Year         | Value Added | Year      | Change    | Increment | Revenue Year | Tax Rate <sup>1</sup> | Tax Increment |
| 1    | 2024         | 0           | 2025      | 0         | 0         | 2026         | \$20.10               | 0             |
| 2    | 2025         | 7,454,200   | 2026      | 0         | 7,454,200 | 2027         | \$20.10               | 149,801       |
| 3    | 2026         | 0           | 2027      | 74,542    | 7,528,742 | 2028         | \$20.10               | 151,299       |
| 4    | 2027         | 0           | 2028      | 75,287    | 7,604,029 | 2029         | \$20.10               | 152,812       |
| 5    | 2028         | 0           | 2029      | 76,040    | 7,680,070 | 2030         | \$20.10               | 154,340       |
| 6    | 2029         | 0           | 2030      | 76,801    | 7,756,870 | 2031         | \$20.10               | 155,883       |
| 7    | 2030         | 0           | 2031      | 77,569    | 7,834,439 | 2032         | \$20.10               | 157,442       |
| 8    | 2031         | 0           | 2032      | 78,344    | 7,912,784 | 2033         | \$20.10               | 159,016       |
| 9    | 2032         | 0           | 2033      | 79,128    | 7,991,911 | 2034         | \$20.10               | 160,607       |
| 10   | 2033         | 0           | 2034      | 79,919    | 8,071,830 | 2035         | \$20.10               | 162,213       |
| 11   | 2034         | 0           | 2035      | 80,718    | 8,152,549 | 2036         | \$20.10               | 163,835       |
| 12   | 2035         | 0           | 2036      | 81,525    | 8,234,074 | 2037         | \$20.10               | 165,473       |
| 13   | 2036         | 0           | 2037      | 82,341    | 8,316,415 | 2038         | \$20.10               | 167,128       |
| 14   | 2037         | 0           | 2038      | 83,164    | 8,399,579 | 2039         | \$20.10               | 168,799       |
| 15   | 2038         | 0           | 2039      | 83,996    | 8,483,575 | 2040         | \$20.10               | 170,487       |
| 16   | 2039         | 0           | 2040      | 84,836    | 8,568,411 | 2041         | \$20.10               | 172,192       |
| 17   | 2040         | 0           | 2041      | 85,684    | 8,654,095 | 2042         | \$20.10               | 173,914       |
| 18   | 2041         | 0           | 2042      | 86,541    | 8,740,636 | 2043         | \$20.10               | 175,653       |
| 19   | 2042         | 0           | 2043      | 87,406    | 8,828,042 | 2044         | \$20.10               | 177,410       |
| 20   | 2043         | 0           | 2044      | 88,280    | 8,916,323 | 2045         | \$20.10               | 179,184       |
| 21   | 2044         | 0           | 2045      | 89,163    | 9,005,486 | 2046         | \$20.10               | 180,976       |
| 22   | 2045         | 0           | 2046      | 90,055    | 9,095,541 | 2047         | \$20.10               | 182,785       |
| 23   | 2046         | 0           | 2047      | 90,955    | 9,186,496 | 2048         | \$20.10               | 184,613       |
| 24   | 2047         | 0           | 2048      | 91,865    | 9,278,361 | 2049         | \$20.10               | 186,459       |
| 25   | 2048         | 0           | 2049      | 92,784    | 9,371,145 | 2050         | \$20.10               | 188,324       |
| 26   | 2049         | 0           | 2050      | 93,711    | 9,464,856 | 2051         | \$20.10               | 190,207       |
| 27   | 2050         | 0           | 2051      | 94,649    | 9,559,505 | 2052         | \$20.10               | 192,109       |
|      | Totals       | 7,454,200   |           | 2,105,305 |           | Future V     | alue of Increment     | 4,422,961     |
| Note |              |             |           |           |           |              |                       |               |

#### Notes:

<sup>1</sup>Tax rate shown is actual 2023/2024 rate per DOR Form PC-202 (Tax Increment Collection Worksheet).

#### Table 2 – Tax Increment Projection Worksheet

#### Financing and Implementation

The District's Project Costs will consist of a "pay as you go" development incentive, and administrative and professional services costs associated with the creation and administration of the District over its term.

The Developer has requested incentive payments to assist with the repayments of a \$1,665,533 secondary/mezzanine loan needed to complete the capital stack to allow for construction of the project. The Developer's loan would be amortized over 20 years at an assumed 6.5% interest rate. Based on the Project's assumed incremental valuation, twenty-seven years of annual tax increment net of City administrative and professional services costs would repay approximately \$1.59 million of the mezzanine loan principal amount.

Initially, and prior to tax increment being generated, the City will advance cash to the District to pay for the cost of its creation and administration. Amounts advanced will be repaid and deducted from the first incentive payment which is expected to be paid in 2027. In each year thereafter, the City's administrative and professional service costs will be paid from the tax increment collection, with the balance of tax increment then going to the incentive payment.

If the District's financial performance exceeds the projections included in this Plan, the City may elect to utilize remaining District revenue to pay the cost of projects included in the Continent Project list included in Section 8 of this Plan, provided those costs are incurred prior to the end of the District's expenditure period.

Based on the cash flow exhibit **(Table 3)**, it is expected that the District will need to remain open for its entire 27-year term to recover planned Project Costs. The projected closure is based on the various assumptions noted in this Plan and will vary dependent on actual Project Costs incurred and the actual amount of tax increments collected.

|              |                    |               | City               |                    |                  | Wiscon             | sin      |                |                        |              |
|--------------|--------------------|---------------|--------------------|--------------------|------------------|--------------------|----------|----------------|------------------------|--------------|
|              |                    |               |                    | Tax Incre          | ment Distri      | ict No. 20         |          |                |                        |              |
|              |                    |               |                    | Cash               | Flow Projec      | tion               |          |                |                        |              |
|              |                    |               |                    | Casi               | r riow riojec    |                    |          |                |                        |              |
| 1            | Pro                | jected Revenu | es                 | Proi               | ected Expendit   | ures               |          | Balances       |                        | 1            |
|              |                    |               |                    | Municipal          |                  |                    |          |                |                        |              |
|              |                    |               |                    | Revenue            | Ongoing          |                    |          |                |                        |              |
|              | Tax                | Interest      | Total              | Obligation         | Planning &       | Total              |          |                | Liabilities            |              |
| Year         | Increments         | Earnings      | Revenues           | (PAYGO)            | Admin.           | Expenditures       | Annual   | Cumulative     | Outstanding            | Year         |
| 2024         |                    |               | 0                  |                    | 45,000           | 45,000             | (45,000) | (45,000)       | 0                      | 2024         |
| 2025         |                    |               | 0                  | 0                  | 25,000           | 25,000             | (25,000) | (70,000)       | 0                      | 2025         |
| 2026         | 0                  |               | 0                  | 0                  | 25,000           | 25,000             | (25,000) | (95,000)       | 4,057,961              | 2026         |
| 2027         | 149,801            |               | 149,801            | 42,301             | 12,500           | 54,801             | 95,000   | 0              | 4,015,660              | 2027         |
| 2028         | 151,299            |               | 151,299            | 138,799            | 12,500           | 151,299            | 0        | 0              | 3,876,862              | 2028         |
| 2029         | 152,812            |               | 152,812            | 140,312            | 12,500           | 152,812            | 0        | 0              | 3,736,550              | 2029         |
| 2030         | 154,340            |               | 154,340            | 141,840            | 12,500           | 154,340            | 0        | 0              | 3,594,710              | 2030         |
| 2031         | 155,883            |               | 155,883            | 143,383            | 12,500           | 155,883            | 0        | 0              | 3,451,327              | 2031         |
| 2032         | 157,442            |               | 157,442            | 144,942            | 12,500           | 157,442            | 0        | 0              | 3,306,385              | 2032         |
| 2033         | 159,016            |               | 159,016            | 146,516            | 12,500           | 159,016            | 0        | 0              | 3,159,868              | 2033         |
| 2034         | 160,607            |               | 160,607            | 148,107            | 12,500           | 160,607            | 0        | 0              | 3,011,762              | 2034         |
| 2035<br>2036 | 162,213            |               | 162,213            | 149,713            | 12,500           | 162,213            | 0<br>0   | 0<br>0         | 2,862,049              | 2035<br>2036 |
| 2036         | 163,835<br>165,473 |               | 163,835<br>165,473 | 151,335            | 12,500<br>12,500 | 163,835<br>165,473 | 0        | 0              | 2,710,714<br>2,557,741 | 2036         |
| 2037         | 165,475            |               |                    | 152,973            |                  |                    | 0        | 0              |                        | 2037         |
| 2038         | 167,128            |               | 167,128<br>168,799 | 154,628<br>156,299 | 12,500<br>12,500 | 167,128<br>168,799 | 0        | 0              | 2,403,113              | 2038         |
| 2039         | ,                  |               | 170,487            |                    | 12,500           | -                  | 0        | 0              |                        | 2039         |
| 2040         | 170,487<br>172,192 |               | 170,487            | 157,987<br>159,692 | 12,500           | 170,487<br>172,192 | 0        | 0              | 2,088,826<br>1,929,134 | 2040         |
| 2041         | 172,192            |               | 172,192            | 159,092            | 12,500           | 173,914            | 0        | 0              | 1,767,720              | 2041         |
| 2042         | 175,653            |               | 175,653            | 163,153            | 12,500           | 175,653            | 0        | 0              | 1,604,567              | 2042         |
| 2043         | 175,055            |               | 175,055            | 164,910            | 12,500           | 175,055            | 0        | 0              | 1,439,658              | 2043         |
| 2045         | 179,184            |               | 179,184            | 166,684            | 12,500           | 179,184            | 0        | 0              | 1,272,974              | 2045         |
| 2046         | 180,976            |               | 180,976            | 168,476            | 12,500           | 180,976            | 0        | 0              | 1,104,498              | 2046         |
| 2047         | 182,785            |               | 182,785            | 180,285            | 2,500            | 182,785            | 0        | 0              | 924,213                | 2047         |
| 2048         | 184,613            |               | 184,613            | 182,113            | 2,500            | 184,613            | 0        | 0              | 742,100                | 2048         |
| 2049         | 186,459            |               | 186,459            | 183,959            | 2,500            | 186,459            | 0        | 0              | 558,140                | 2049         |
| 2050         | 188,324            |               | 188,324            | 185,824            | 2,500            | 188,324            | 0        | 0              | 372,316                | 2050         |
| 2051         | 190,207            |               | 190,207            | 187,707            | 2,500            | 190,207            | 0        | 0              | 184,609                | 2051         |
| 2052         | 192,109            |               | 192,109            | 184,609            | 7,500            | 192,109            | 0        | 0              | 0                      | 2052         |
| Totals       | 4,422,961          | 0             | 4,422,961          | 4,057,961          | 365,000          | 4,422,961          |          |                |                        | Totals       |
|              |                    | Net Present   | Value @ 6.5%       | \$1,592,420        |                  | [                  | PROJE    | CTED CLOSURE   | YEAR                   | l            |
|              |                    |               |                    |                    |                  |                    | LEGEND:  | END OF EXP. PE | RIOD                   |              |

Table 3 – Cash Flow

# SECTION 10: Annexed Property

A tax incremental district cannot include annexed territory unless at least three years have elapsed since the annexation, or certain other requirements are met. None of the property within the proposed District boundary was annexed during the past three years.

## SECTION 11: Estimate of Property to Be Devoted to Retail Business

Pursuant to Wis. Stat. § 66.1105(5)(b), the City estimates that less than 35% of the territory within the District will be devoted to retail business at the end of the District's maximum expenditure period.

### SECTION 12: Proposed Changes of Zoning Ordinances, Master Plan, Map, Building Codes and City Ordinances

#### **Zoning Ordinances**

The proposed Plan is in general conformance with the City's current zoning ordinances. Individual properties may require rezoning at the time of development.

#### Master (Comprehensive) Plan and Map

The proposed Plan is in general conformance with the City's Comprehensive Plan identifying the area as appropriate for mixed commercial and park use.

#### **Building Codes and Ordinances**

Development within the District will be required to conform to State Building Codes and will be subject to the City's permitting and inspection procedures. The proposed Plan conforms to all relevant State and local ordinances, plans, and codes. No changes to the existing regulations are proposed or needed.

# SECTION 13: Statement of the Proposed Method for the Relocation of any Persons to be Displaced

Should implementation of this Plan require relocation of individuals or business operations, relocations will be handled in compliance with Wis. Stat. Chapter 32 and Wis. Admin. Code ADM 92.

# SECTION 14: How Creation of the Tax Incremental District Promotes the Orderly Development of the City

Creation of the District and the implementation of the projects in its Plan will promote the orderly development of the City by eliminating a blighted area and providing appropriate financial incentives for a private development project. Through use of tax increment financing, the City can attract new investment that results in increased tax base. Development will occur in an orderly fashion in accordance with approved plans so that the Projects will be compatible with adjacent land uses. Development of new uses in the District will add to the tax base and will generate positive secondary impacts in the community such as redevelopment of a blighted area, creation of market rate multi-family housing to meet market demand (as emphasized in the National Avenue Corridor Study), and provision of employment and commercial opportunities related to the construction and operation of the Project.

# SECTION 15: List of Estimated Non-Project Costs

Non-project costs are public works projects which only partly benefit the District. Costs incurred that do not benefit the District may not be paid with tax increments. Examples of non-project costs are:

- A public improvement made within the District that also benefits property outside the District. That portion of the total Project Costs allocable to properties outside of the District would be a non-project cost.
- A public improvement made outside the District that only partially benefits property within the District. That portion of the total Project Costs allocable to properties outside of the District would be a non-project cost.
- Projects undertaken within the District as part of the implementation of this Project Plan, the costs of which are paid fully or in part by impact fees, grants, special assessments, or revenues other than tax increments.

No improvements to be made within the District will benefit property outside the District. Furthermore, there will be no improvements made outside the District that will only partially benefit the District.

# SECTION 16: Legal Opinion Advising Whether the Plan is Complete and Complies with Wis. Stat. § 66.1105(4)(f)

Legal Opinion Found on Following Page.

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City Attorney's Office attorney@westalliswi.gov Office: 414.302.8450 Fax: 414.302.8444

Kail Decker City Attorney Nicholas S. Cerwin Deputy City Attorney Rebecca Monti Principal Assistant City Attorney Allison Childs Assistant City Attorney

June 6, 2024

Mayor Dan Devine City of West Allis 7525 W Greenfield Ave West Allis, Wisconsin 53214

#### **RE: Project Plan for Tax Incremental District No. 20**

Dear Mayor:

Wisconsin Statute 66.1105(4)(f) requires that a project plan for a tax incremental financing district include an opinion provided by the City Attorney advising as to whether the plan is complete and complies with Wisconsin Statute 66.1105.

As City Attorney for the City of West Allis, I have been asked to review the abovereferenced Project Plan for compliance with the applicable statutory requirements. Based upon my review, in my opinion, the Project Plan for the City of West Allis Tax Incremental District No. 20 is complete and complies with the provisions of Wisconsin Statute 66.1105.

Sincerely,

DocuSigned by: KAL

Kall, Decker City Attorney

City of West Allis • 7525 West Greenfield Avenue • West Allis, WI 53214 • www.westalliswi.gov

# SECTION 17: Calculation of the Share of Projected Tax Increments Estimated to be Paid by the Owners of Property in the Overlying Taxing Jurisdictions

The following projection is provided to meet the requirements of Wis. Stat. § 66.1105(4)(i)4.

# City of West Allis, Wisconsin

## Tax Increment District No. 20

Estimated portion of taxes that owners of taxable property in each taxing jurisdiction overlaying district would pay by jurisdiction.

| Revenue  | Milwaukee | Milwaukee    | City of West | School District | Milwaukee Area |           | Revenue |  |  |  |  |
|----------|-----------|--------------|--------------|-----------------|----------------|-----------|---------|--|--|--|--|
| Year     | County    | County Metro | Allis        | of West Allis   | Technical      | Total     | Year    |  |  |  |  |
|          |           |              |              |                 |                |           |         |  |  |  |  |
| 2026     | 0         | 0            | 0            | 0               | 0              | 0         | 2026    |  |  |  |  |
| 2027     | 22,555    | 7,999        | 75,365       | 38,601          | 5,281          | 149,801   | 2027    |  |  |  |  |
| 2028     | 22,780    | 8,079        | 76,119       | 38,987          | 5,334          | 151,299   | 2028    |  |  |  |  |
| 2029     | 23,008    | 8,160        | 76,880       | 39,377          | 5,387          | 152,812   | 2029    |  |  |  |  |
| 2030     | 23,238    | 8,242        | 77,649       | 39,770          | 5,441          | 154,340   | 2030    |  |  |  |  |
| 2031     | 23,470    | 8,324        | 78,425       | 40,168          | 5,495          | 155,883   | 2031    |  |  |  |  |
| 2032     | 23,705    | 8,408        | 79,209       | 40,570          | 5,550          | 157,442   | 2032    |  |  |  |  |
| 2033     | 23,942    | 8,492        | 80,002       | 40,975          | 5,606          | 159,016   | 2033    |  |  |  |  |
| 2034     | 24,182    | 8,577        | 80,802       | 41,385          | 5,662          | 160,607   | 2034    |  |  |  |  |
| 2035     | 24,423    | 8,662        | 81,610       | 41,799          | 5,719          | 162,213   | 2035    |  |  |  |  |
| 2036     | 24,668    | 8,749        | 82,426       | 42,217          | 5,776          | 163,835   | 2036    |  |  |  |  |
| 2037     | 24,914    | 8,836        | 83,250       | 42,639          | 5,833          | 165,473   | 2037    |  |  |  |  |
| 2038     | 25,163    | 8,925        | 84,082       | 43,066          | 5,892          | 167,128   | 2038    |  |  |  |  |
| 2039     | 25,415    | 9,014        | 84,923       | 43,496          | 5,951          | 168,799   | 2039    |  |  |  |  |
| 2040     | 25,669    | 9,104        | 85,772       | 43,931          | 6,010          | 170,487   | 2040    |  |  |  |  |
| 2041     | 25,926    | 9,195        | 86,630       | 44,371          | 6,070          | 172,192   | 2041    |  |  |  |  |
| 2042     | 26,185    | 9,287        | 87,496       | 44,814          | 6,131          | 173,914   | 2042    |  |  |  |  |
| 2043     | 26,447    | 9,380        | 88,371       | 45,262          | 6,192          | 175,653   | 2043    |  |  |  |  |
| 2044     | 26,711    | 9,474        | 89,255       | 45,715          | 6,254          | 177,410   | 2044    |  |  |  |  |
| 2045     | 26,979    | 9,569        | 90,148       | 46,172          | 6,317          | 179,184   | 2045    |  |  |  |  |
| 2046     | 27,248    | 9,664        | 91,049       | 46,634          | 6,380          | 180,976   | 2046    |  |  |  |  |
| 2047     | 27,521    | 9,761        | 91,960       | 47,100          | 6,444          | 182,785   | 2047    |  |  |  |  |
| 2048     | 27,796    | 9,858        | 92,879       | 47,571          | 6,508          | 184,613   | 2048    |  |  |  |  |
| 2049     | 28,074    | 9,957        | 93,808       | 48,047          | 6,573          | 186,459   | 2049    |  |  |  |  |
| 2050     | 28,355    | 10,057       | 94,746       | 48,527          | 6,639          | 188,324   | 2050    |  |  |  |  |
| 2051     | 28,638    | 10,157       | 95,694       | 49,013          | 6,705          | 190,207   | 2051    |  |  |  |  |
| 2052     | 28,925    | 10,259       | 96,651       | 49,503          | 6,772          | 192,109   | 2052    |  |  |  |  |
| Totals _ | 665,937   | 236,189      | 2,225,200    | 1,139,711       | 155,924        | 4,422,961 |         |  |  |  |  |

#### CITY OF WEST ALLIS RESOLUTION R-2024-0399

#### A RESOLUTION TO AUTHORIZE THE FIRE DEPARTMENT TO APPLY FOR FUNDING UNDER THE BUREAU OF JUSTICE COMPREHENSIVE OPIOID, STIMULANT, SUBSTANCE USE PROGRAM (COSSUP) GRANT

**WHEREAS,** the West Allis Fire Department (WAFD), if selected, and accepted, will use the federal funding to initiate programming that will curb stimulant use in the community which causes significant harm to residents.

WHEREAS, grant funding of \$1,300,000.00 over three years may be used by WAFD.

**WHEREAS,** funding would allow for the allocation of a community paramedic, peer counselor, and fire administrator to execute the grant deliverables.

WHEREAS, the grant will provide residents with education, harm-reduction materials, and connections to recovery programs that are evidence-based and proven to reduce stimulant use.

WHEREAS, the grant application will be submitted in July of 2024.

**WHEREAS,** if selected for funding and accepted the grant would span from October of 2024 to October of 2027.

**NOW THEREFORE,** BE IT RESOLVED by the Common Council of the City of West Allis that WAFD be granted permission to apply for COSSUP funding in 2024.

**SECTION 1:** <u>ADOPTION</u> "R-2024-0399" of the City Of West Allis Municipal Resolutions is hereby *added* as follows:

#### ADOPTION

R-2024-0399(Added)

# PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL

|                       | AYE | NAY     | ABSENT      | ABSTAIN |
|-----------------------|-----|---------|-------------|---------|
| Ald. Ray Turner       |     |         |             |         |
| Ald. Kimberlee Grob   |     |         |             |         |
| Ald. Chad Halvorsen   |     |         |             |         |
| Ald. Marissa Nowling  |     |         |             |         |
| Ald. Suzzette Grisham |     |         |             |         |
| Ald. Danna Kuehn      |     |         |             |         |
| Ald. Dan Roadt        |     |         |             |         |
| Ald. Patty Novak      |     |         |             |         |
| Ald. Kevin Haass      |     |         |             |         |
| Ald. Marty Weigel     |     |         |             |         |
|                       |     |         |             |         |
| Attest                |     | Presidi | ing Officer |         |

Rebecca Grill, City Clerk, City Of

West Allis

Dan Devine, Mayor, City Of West

\_\_\_\_

Allis







CITY of WEST ALLIS

DIVISION OF COMMUNITY RISK REDUCTION

> JASON SCHAAK ASSISTANT CHIEF

July 10, 2024

#### Mayor Devine, Common Council Members

City of West Allis

All -

The City of West Allis requests permission to apply for the Bureau of Justice Comprehensive Opioid, Stimulant, and Substance Use Program (COSSUP) Grant of 2024. If funded and accepted by the city, the grant will provide \$1,300,000 of funding over three years to support the department's efforts to curb the effects of stimulant use.

The grant will fund the staffing of a community paramedic, peer counselor, and fire administrator who will manage the grant, and provide the City with community-based outreach services for those affected by stimulant use. Those served by this program will be connected with treatment centers and provided harm-reduction materials that when provided have been known to lower the rates of overdose and overdose-related deaths. The remaining funding will be used for other eligible expenses.

No cost matching or unfunded expenses will be written into the grant. Applications to COSSUP do not create any obligation for the City to accept funding or fulfill any actions.

I am requesting Common Council approval to apply for the grant. If selected for funding a separate request will be sent to the common council to accept the grant award.

Thank you for your consideration and please let me know if you have any questions.

Respectfully,

Jason M. Schaak Assistant Chief, Division of Community Risk Reduction City of West Allis Fire Department

#### CITY OF WEST ALLIS RESOLUTION R-2024-0402

#### **RESOLUTION TO UPDATE CITY DEBT MANAGEMENT POLICY**

#### **AMENDING POLICY 1210**

**NOW THEREFORE**, be it resolved by the Council of the City Of West Allis, in the State of Wisconsin, as follows:

**SECTION 1:** <u>AMENDMENT</u> "1210 Debt Management Policies" of the City Of West Allis Policies & Procedures is hereby *amended* as follows:

#### AMENDMENT

#### 1210 Debt Management Policies

- 1. PURPOSE: The purpose of these policies is to ensure that all financing of the City be completed in a most cost efficient, professional manner and in accord with the highest standards of the industry, law and good governmental practices. These policies are for the benefit of the City and no provision thereof shall give to any person other than the City any benefit, right, remedy or claim. The City may at any time and without notice of any sort amend or supplement the policies in such a manner as the Common Council may deem appropriate.
- ORGANIZATIONS AFFECTED: These debt management policies will apply to any indebtedness of the City of West Allis and related entities including the Community Development Authority (CDA) and West Allis Memorial Hospital. The <u>comptroller</u> Department of Administration and Finance will be responsible for ensuring these policies are followed.
- 3. POLICY: The City will consciously manage its debt to ensure continued high credit quality, access to credit markets, and financial flexibility. The debt management program will lower overall long-term cost of government for the City of West Allis residents and businesses.
- 4. REFERENCES: <u>NoneCharter Ord. No. 23 Limit on the annual debt issuance for</u> <u>street construction</u>

Policy 1213 - Post-Issuance Debt Compliance Policy

- 5. PROCEDURES:
  - a. Long-term debt shall not be used for current operations.
  - b. The amortization period for any capital improvement project or equipment purchase financed through debt on an original or refinanced basis shall not exceed the expected useful life of that improvement or equipment.
    - i. A debt issuance supported by tax levy should be amortized over no more than 10 years.

- ii. A debt issuance for utility infrastructure should be amortized over no more than 20 years
- c. Principal payments on debt issued for annually recurring items (such as streets and utility infrastructure) should be structured with even principal payments over the life of the issue. Alternative amortization methods may be used to flatten annual payment peaks and valleys.
- d. For the purpose of enhancing the City's overall credit worthiness, the City should fund at least 15% of the overall capital program from current resources.
- e. To avoid a conflict of interest, any financial advisors retained by the City for debt issues will not be allowed to underwrite debt of the City.

GENERAL POLICIES Long term debt will not be used for current operations. Long term borrowing will be limited to capital improvement projects and equipment. Financing requirements will be reviewed annually. The timing for financing and the length of issues will be based upon the City's need for funds, market conditions and debt management policies. Any capital improvement project or equipment purchase financed through bonds on an original or refinanced basis will be financed for a period not to exceed its expected useful life. Total debt outstanding, which includes direct and indirect eity debt as well as overlapping debt, will be considered when planning additional debt issuance. Total debt outstanding as a percent of equalized value should not exceed 6%. (Overlapping debt includes the City's share of: County Debt, County Debt issued on behalf of MMSD, Metro Sewer Debt, MATC Debt and West Allis/West Milwaukee School District Debt.) The City will adopt a Capital Financing Plan/Debt Calendar which will control all issuance of debt by the City. Short term borrowing for capital improvements such as TANs or BANs will be limited to periods of extreme instability of the bond market or similar factors. Enterprise or special purpose fund projects should be financed without the use of general obligation bonds, when possible, or, if general obligation bonds are used such enterprise or special purpose funds will finance their pro-rata share of debt service costs associated with that project. In addition, the aforementioned will be subjected to the eurrent Debt Fee Schedule. (Addendum #8) Tax exempt debt issued by the City shall be Qualified Tax-exempt Obligations. The maximum amount of taxexempt debt to be issued in any given year will be less than the amount stipulated by Section 265(b)(3) of the Internal Revenue Code of 1986. Qualified Tax-exempt Obligations grant financial institutions the ability to deduct from income for federal income tax purposes, interest expense that is allocable to carrying and acquiring tax-exempt obligations. Borrowed funds will be spent first. Reimbursement intent forms will be filed as required. (Addendum #7) A minimum of 50% of capital project anticipated expenditures, excluding the annual capital program, and capital acquisitions should be funded by current operating revenues or designated funds. TERM AND REPAYMENT SCHEDUL Principal repayment schedules will be based on the following guidelines: Principal and interest will be scheduled to

be within the revenues available for debt service. 10 years for most general obligation public improvement debt. Debt will be structured with even principal payments over the life of the issue. 10 to 20 years for approved CDA eapital improvement projects of city-wide significance and where justified by the magnitude of the project. To demonstrate the City's commitment to a continued capital program, to ensure careful consideration of the level of eapital expenditures, and to enhance the City's overall credit worthiness, the City will continue to fund at least 15% of the overall capital program from eurrent resources. On an overall basis, all general obligation debt shall be structured to retire at least 80% of the City's indebtedness within 10 years. Debt shall be issued in such a way so that the term of the financing does not exceed the useful life of the asset. METHODOF SALE Debt issues of the City may be sold by competitive, negotiated, or private placement sale methods unless otherwise limited by State law. The selected method of sale will be the option which is expected to result in the lowest cost and most favorable terms given the financial structure used, market conditions, and prior experience. The City will use a competitive sale method for all debt issued unless there are compelling reasons which indicate that a negotiated sale or private placement would have a more favorable result such as a financing structure which requires or involves: special pre-marketing efforts below investment grade credit rating complex security or transaction features factors that are expected to result in a lack of competitive bids a propriety or innovative financial concept brought to the City TYPES OF DEBT AUTHORIZED TO ISSUED Based on the purpose of the debt, the City may utilize any one or all of the debt vehicles authorized under the Wisconsin State Statutes. (Addendum #3) The preferred debt type is General Obligation Promissory Notes with a term of 10 years or less with a fixed interest rate. VARIABLERATE DEBT The City will consider variable rate debt only in the following circumstances: Interest rates are above average historic rates. The revenue stream for repayment is variable, or the dedication of revenues allows capacity for variability. Financing structure and budgetary safeguards are in place to prevent adverse impacts from interest rate shifts. A report from the Finance Division has been forwarded to City Council evaluating and quantifying the risks and returns involved in the variable rate financing and recommending variable rate as the lowest cost option.

CREDITENHANCEMENTS The City will consider the use of credit enhancements on a case-by-case basis, evaluating the economic benefit versus cost for each case. Only when a clearly demonstrable savings can be shown shall an enhancement be considered. The City will consider each of the following enhancements as an alternative when evaluating the cost and benefit of such enhancements. Bond Insurance. The City shall have the authority to purchase bond insurance when such purchase is deemed prudent and advantageous. The predominant determination shall be based on such insurance being less costly than the present value of the difference in the interest on the bonds if uninsured. Debt Service Reserves. The City shall have the authority to issue bonds to fund a debt service reserve when deemed prudent and advantageous. Reserve Equivalents. The City shall have the authority to purchase reserve equivalents when such purchase is deemed prudent and advantageous. Such equivalents shall be evaluated in comparison to eash funding of reserves on a net present value basis. Letters of Credit. The City shall have the authority to enter into a letter-of-credit agreement when such an agreement is deemed prudent and advantageous. SELECTIONOF **PROFESSIONAL SERVICES** The City will maintain ongoing agreements with certain professionals related to the issuance and management of debt including, but not limited to: Bond Counsel: To render opinions on the validity, enforceability and tax exempt status of the debt and related legal matters, and to prepare the necessary resolutions, agreements and other documents. Financial Advisor: To advise and assist on the structuring, rating and issuance of debt. (See Financial Advice) Independent Auditors: To provide certified computations and reports. Competitive proposals will be taken periodically for services to be provided over a period of one year with annual review options. Selection criteria will consider such factors as: cost/fees experience/qualifications depth of staff availability/location Annual reviews of the fees, quality of service, and performance of professional service firms will be completed by staff and reported to the Administration & Finance Committee. Other financial services may be retained as required including managing underwriters, credit agencies, escrow agents, trustee, verification agents, and others. These services will be procured when in the best interest of the City by a competitive selection process. All contracts for professional services will be in accordance with City approved contracting policies and procedures. FINANCIAL ADVICE It will be standard practice to retain an independent financial advisor on all debt issues of the City. To ensure that there will be no conflict of interest, financial advisors will not be allowed to underwrite debt of the City that they act as a financial advisor for. In addition to the services of an independent financial advisor, the City may retain specialized consultants for complex or unique financing when deemed to be in the best interests of the City. DISCLOSURE AND RECORD KEEPING Official statements and other financial disclosure materials will be prepared based upon industry practices, regulatory requirements, and the Disclosure Guidelines for State and Local Government Securities prepared by the Government Financial Officers Association (GFOA) where applicable. The Finance Division will develop and maintain a central system for all debt related records. At a minimum, this repository will include all official statements, bid documents, ordinances, indentures, and leases for all City debt. To the extent that official transcripts incorporate these documents, possession of the transcript will suffice. ARBITRAGE REBATE COMPLIANCE To the extent required by applicable laws, regulations and bond covenants, the City is responsible for compliance with the arbitrage rebate requirements. The City may use outside experts, including bond counsel, financial advisors, or public accountants, to assist in preparing returns and making payments. The City will

annually determine any accrued rebate liability and make adequate provision for reserving funds for rebate purposes. INVESTMENT OF PROCEEDS Proceeds of debt issues will be invested in accordance with the City of West Allis Investment Policy, State Law (Chapter 34, Wisconsin Statutes), and legal requirements of the debt issue. Investments will be managed to maximize interest earned with limited risk, subject to legal covenants, liquidity requirements, and tax law limitations. DEBT SERVICE RESERVES Debt service reserves funded by proceeds of debt or available eash may be created to secure debt issues of the City. Since these reserves may be subject to arbitrage rebate, they should be used only when required to market a specifie type of debt, achieve a desired credit rating, or provide a needed liquidity source for a debt issue. CREDIT RATING RELATIONS The City will engage two or more bond rating agencies to rate the City debt issue. Information will be submitted to the rating agencies upon their request for issues which have outstanding ratings. The Department of Administration and Finance will inform the credit rating service(s) regarding material changes in financial condition and developing events which may influence outstanding or future ratings. The key factors that will be monitored include Economic, Debt, Administrative, and Fiscal factors. (A detail listing of each may be found in Addendum #5.) All debt management functions will be designed in a manner to maintain or enhance the City's current credit ratings. OPTIONAL REDEMPTION Debt issues will customarily include an option by the City to redeem the outstanding principal after a specific date at a price at or above the par amount of the principal then outstanding. Exceptions will exist for shorter term debt (less than 10 years) for which optional redemption may have an adverse effect on the interest rate or marketability of the debt. The optional redemption terms will be determined based upon the following factors: Special requirements of the City due to program or business requirements. The earliest data at which bonds may be redeemed at the lowest price which does not have a material adverse effect on the price or marketability of the debt issue. Notice of such redemption shall be mailed by registered or certified mail to the registered owners of the City's debt at the addresses shown on the City's registration books not less than 30 days prior to such redemption date. All notes for which the City exercises the right of redemption and for which proper notice has been given and adequate funds provided, shall cease to bear interest on the redemption date.REFUNDING PROCEDURES AND PRACTICES The City will consider refunding outstanding debt in order to: achieve interest rate savings restructure principal Limitations imposed by the internal revenue code. Use of reserves. Future financing capacity. Future marketability of City debt. Credit ratings which may be related to the specific eireumstances of the refunding. Debt reserves which are released after a refunding shall not be used for operating expenses. ADDENDUMThese items may be obtained through the Finance Division, Manager of Finance. Notice and disclosure guidelines. List of entities to notify of significant changes. Definitions of Debt. Definitions of Ratings. Key Analytical Factors. Current

copy of legislation. Reimbursement Bonds. Debt Fee Schedule. climinate burdensome covenants with bondholders Refunding undertaken more than 90 days prior to the call date are limited in number by Federal Regulations. Therefore, the benefit should be sufficient to offset the reduced future refunding flexibility. The manner in which savings are realized (up front or on an annual basis) should be determined based on the overall needs of the City. In most instances, up front savings will be used to fund new capital purposes while annual savings will be used to reduce ongoing revenue or appropriations requirements. Refunding involving a restructuring of the principal will be considered if there is no adverse affect on the credit rating or eredit perception of the issue, or if the City can achieve a more favorable matching of revenues or other pledged resources to debt service payments. Restructuring of principal will seek to minimize the amount of refunding debt to be issued. Therefore, savings should be sufficient to offset the reduced future refunding flexibility. Refunding undertaken to respond to a change of legal covenants or to make pledged reserves available for other purposes should determine any economic effects to the City as measured by the present value of savings inclusive of eash contributions and debt reserve earnings. Such economic effects include: Effective Date: 12/17/96OPERATING **RESERVES** The maintenance of adequate operating reserves is essential to the financial strength and flexibility of the City as a whole. Adequate operating reserves are an integral part of the financial structure of the City and help make it possible for the City to issue debt. Operating reserves are a significant factor considered in evaluating and assigning credit ratings by the bond rating agencies. The City should maintain the following reserves: The General Fund Balance in an amount equal to 5% of annual General Fund expenditures. The Contingency Fund Balance in an amount equal to 5% of annual General Fund expenditures. A 60 day reserve in enterprise funds in order to meet potential unanticipated needs. All those revenues required by revenue bond indentures are to remain in complete compliance with bond issue covenants. DEBTLIMITATIONS Wisconsin Statutes, Section 67.03, and Section III, Article XI, of the Wisconsin Constitution limit the City's indebtedness to 5% of the equalized value of taxable property located within the City. The City shall use the following limits to guide issuance of debt: Direct and indirect debt as a percentage of equalized property value will not exceed 3%. (Indirect debt includes any general obligation debt issued by the City but not currently funded through the tax levy.) Debt service shall not exceed 10% of total budgeted revenues. Includes all funds. Overall net direct debt shall be less than \$300 per capita. (Direct debt shall be any debt that is eurrently repayable through the tax levy.) Indirect debt issues utilizing the taxing authority of the City will be subject to the industry standards as to recommend debt limits. Based on Charter Ordinance No. 15 approved December 20, 1994, no general obligation bonds shall be issued by the City for street improvements or storm sewer projects in a cumulative annual amount in excess of \$2,000,000. Requirements in excess of \$2,000,000 shall

# PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL

\_\_\_\_

|                       | AYE | NAY     | ABSENT      | ABSTAIN |
|-----------------------|-----|---------|-------------|---------|
| Ald. Ray Turner       |     |         |             |         |
| Ald. Kimberlee Grob   |     |         |             |         |
| Ald. Chad Halvorsen   |     |         |             |         |
| Ald. Marissa Nowling  |     |         |             |         |
| Ald. Suzzette Grisham |     |         |             |         |
| Ald. Danna Kuehn      |     |         |             |         |
| Ald. Dan Roadt        |     |         |             |         |
| Ald. Patty Novak      |     |         |             |         |
| Ald. Kevin Haass      |     |         |             |         |
| Ald. Marty Weigel     |     |         |             |         |
|                       |     |         |             |         |
| Attest                |     | Presidi | ing Officer |         |

Rebecca Grill, City Clerk, City Of West Allis Dan Devine, Mayor, City Of West Allis

#### CITY OF WEST ALLIS RESOLUTION R-2024-0403

#### RESOLUTION PROVIDING FOR THE SALE OF APPROXIMATELY \$26,850,000 GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2024A

WHEREAS, the City of West Allis, Milwaukee County, Wisconsin (the "City") is presently in need of approximately \$26,850,000 for public purposes, including paying the cost of street improvement projects, street lighting projects, water system infrastructure, sanitary sewer improvements and a portion of the cost of construction of a new facility for the Department of Public Works (collectively, the "Project"); and

**WHEREAS**, it is desirable to borrow said funds through the issuance of general obligation promissory notes pursuant to Chapter 67, Wisconsin Statutes.

**NOW THEREFORE,** BE IT RESOLVED by the Common Council of the City that:

Section 1. Issuance of the Notes. The City shall issue its General Obligation Promissory Notes, Series 2024A in the approximate amount of \$26,850,000 (the "Notes") for the Project.

Section 2. Sale of the Notes. The Common Council hereby authorizes and directs that the Notes be offered for public sale. At a subsequent meeting, the Common Council shall consider such bids for the Notes as may have been received and take action thereon.

Section 3. Notice of Sale. The City Administrator/Clerk (in consultation with Ehlers & Associates, Inc. ("Ehlers")) be and hereby is directed to cause notice of the sale of the Notes to be disseminated in such manner and at such times as the City Administrator/Clerk may determine and to cause copies of a complete Notice of Sale and other pertinent data to be forwarded to interested bidders as the City Administrator/Clerk may determine.

Section 4. Official Statement. The City Administrator/Clerk (in consultation with Ehlers) shall cause an Official Statement to be prepared and distributed. The appropriate City officials shall determine when the Official Statement is final for purposes of Securities and Exchange Commission Rule 15c2 12 and shall certify said Official Statement, such certification to constitute full authorization of such Official Statement under this resolution.

Section 5. Reimbursement. The Common Council hereby officially declares its intent pursuant to Treasury Regulation Section 1.150-2 to reimburse any expenditures made in connection with the Project prior to the issuance of the Notes with the proceeds of the Notes in an amount not to exceed \$26,850,000.

**SECTION 1:** <u>ADOPTION</u> "R-2024-0403" of the City Of West Allis Municipal Resolutions is hereby *added* as follows:

#### ADOPTION

#### R-2024-0403(Added)

# PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL

|                       | AYE | NAY     | ABSENT     | ABSTAIN |
|-----------------------|-----|---------|------------|---------|
| Ald. Ray Turner       |     |         |            |         |
| Ald. Kimberlee Grob   |     |         |            |         |
| Ald. Chad Halvorsen   |     |         |            |         |
| Ald. Marissa Nowling  |     |         |            |         |
| Ald. Suzzette Grisham |     |         |            |         |
| Ald. Danna Kuehn      |     |         |            |         |
| Ald. Dan Roadt        |     |         |            |         |
| Ald. Patty Novak      |     |         |            |         |
| Ald. Kevin Haass      |     |         |            |         |
| Ald. Marty Weigel     |     |         |            |         |
|                       |     |         |            |         |
| Attest                |     | Presidi | ng Officer |         |

Rebecca Grill, City Clerk, City Of West Allis Dan Devine, Mayor, City Of West Allis July 10, 2024

# PRE-SALE REPORT FOR

# City of West Allis, Wisconsin

# \$26,850,000 General Obligation Promissory Notes, Series 2024A



#### Prepared by:

Ehlers N19W24400 Riverwood Drive, Suite 100 Waukesha, WI 53188

#### Advisors:

Harry Allen, Associate Municipal Advisor David Ferris, CPA, Senior Municipal Advisor Todd Taves, Senior Municipal Advisor

# BUILDING COMMUNITIES. IT'S WHAT WE DO.

# EXECUTIVE SUMMARY OF PROPOSED DEBT

## **Proposed Issue:**

\$26,850,000 General Obligation Promissory Notes, Series 2024A (the "Notes").

#### **Purposes:**

The proposed issue includes financing for street improvements, street lighting projects, water system improvements, sewer system improvements, and a department of public works facility. Debt service will primarily be paid from ad valorem property taxes with the water and sewer portions being repaid by revenues of the respective utility.

## Authority:

The Notes are being issued pursuant to Wisconsin Statute 67.12(12). The Notes will be general obligations of the City for which its full faith, credit and taxing powers are pledged.

The Notes count against the City's General Obligation Debt Capacity Limit of 5% of total City Equalized Valuation. Following issuance of the Notes, the City's total General Obligation debt principal outstanding will be approximately \$78.1 million, which is 26% of its limit. Remaining General Obligation Borrowing Capacity will be approximately \$221.5 million.

## Term/Call Feature:

The Notes are being issued for a term of 20 years. Principal on the Notes will be due on April 1 in the years 2025 through 2044. Interest will be due every six months beginning April 1, 2025.

The Notes will be subject to prepayment at the discretion of the City on April 1, 2032 or any date thereafter.

## **Bank Qualification:**

Because the City is issuing more than \$10,000,000 in tax-exempt obligations during the calendar year, the City will be not able to designate the Notes as "bank qualified" obligations.

## Rating:

The City's most recent bond issues were rated by Moody's Investors Service. The current rating on those bonds is "Aa2". The City will request a new rating for the Notes.

If the winning bidder on the Notes elects to purchase bond insurance, the rating for the issue may be higher than the City's bond rating in the event that the bond rating of the insurer is higher than that of the City.

## Basis for Recommendation:

Based on your objectives, financial situation and need, risk tolerance, liquidity needs, experience with the issuance of Notes and long-term financial capacity, as well as the tax status considerations related to the Notes and the structure, timing and other similar matters related to the Notes, we are recommending the issuance of Notes as a suitable option.

## Method of Sale/Placement:

We are recommending the Notes be issued as municipal securities and offered through a competitive underwriting process. You will solicit competitive bids, which we will compile on your behalf, for the purchase of the Notes from underwriters and banks.

An allowance for discount bidding will be incorporated in the terms of the issue. The discount is treated as an interest item and provides the underwriter with all or a portion of their compensation in the transaction.

If the Notes are purchased at a price greater than the minimum bid amount (maximum discount), the unused allowance may be used to reduce your borrowing amount.

## **Premium Pricing:**

In some cases, investors in municipal bonds prefer "premium" pricing structures. A premium is achieved when the coupon for any maturity (the interest rate paid by the issuer) exceeds the yield to the investor, resulting in a price paid that is greater than the face value of the bonds. The sum of the amounts paid in excess of face value is considered "reoffering premium." The underwriter of the bonds will retain a portion of this reoffering premium as their compensation (or "discount") but will pay the remainder of the premium to the City. For this issue of Notes, any premium amount received that is in excess of the underwriting discount and any capitalized interest amounts must be placed in the debt service fund and used to pay a portion of the interest payments due on the Notes. We anticipate using any premium amounts received to reduce the issue size.

The amount of premium allowed can be restricted in the bid specifications. Restrictions on premium may result in fewer bids, but may also eliminate large adjustments on the day of sale and unintended results with respect to debt service payment impacts. Ehlers will identify appropriate premium restrictions for the Notes intended to achieve the City's objectives for this financing.

## **Other Considerations:**

The Notes will be offered with the option of the successful bidder utilizing a term bond structure. By offering underwriters the option to "term up" some of the maturities at the time of the sale, it gives them more flexibility in finding a market for your Notes. This makes your issue more marketable, which can result in lower borrowing costs. In the event that the successful bidder utilizes a term bond structure, we recommend the City retain a paying agent to handle responsibility for processing mandatory redemption/call notices associated with term bonds.

## **Review of Existing Debt:**

We have reviewed all outstanding indebtedness for the City and find that there are no refunding opportunities at this time.

We will continue to monitor the market and the call dates for the City's outstanding debt and will alert you to any future refunding opportunities.

## **Continuing Disclosure:**

Because the City has more than \$10,000,000 in outstanding debt (including this issue) and this issue is over \$1,000,000, the City will be agreeing to provide certain updated Annual Financial Information and its Audited Financial Statement annually, as well as providing notices of the occurrence of certain reportable events to the Municipal Securities Rulemaking Board (the "MSRB"), as required by rules of the Securities and Exchange Commission (SEC). The City is already obligated to provide such reports for its existing bonds, and has contracted with Ehlers to prepare and file the reports.

## Arbitrage Monitoring:

The City must ensure compliance with certain sections of the Internal Revenue Code and Treasury Regulations ("Arbitrage Rules") throughout the life of the issue to maintain the taxexempt status of the Notes. These Arbitrage Rules apply to amounts held in construction, escrow, reserve, debt service account(s), etc., along with related investment income on each fund/account.

IRS audits will verify compliance with rebate, yield restriction and records retention requirements within the Arbitrage Rules. The City's specific arbitrage responsibilities will be detailed in the Tax Exemption Certificate (the "Tax Compliance Document") prepared by your Bond Attorney and provided at closing.

The Notes may qualify for one or more exception(s) to the Arbitrage Rules by meeting 1) small issuer exception, 2) spend down requirements, 3) bona fide debt service fund limits, 4) reasonable reserve requirements, 5) expenditure within an available period limitations, 6) investments yield restrictions, 7) de minimis rules, or; 8) borrower limited requirements.

An Ehlers arbitrage expert will contact the City within 30 days after the sale date to review the City's specific responsibilities for the Notes. The City is currently receiving arbitrage services from Ehlers in relation to the Notes.

## **Investment of Note Proceeds:**

Ehlers can assist the City in developing a strategy to invest your Note proceeds until the funds are needed to pay project costs.

July 10, 2024 Page 3

#### **Risk Factors:**

**GO with Planned Abatement:** The City expects to abate a portion of the City debt service with water and sewer utility revenues. In the event these revenues are not available, the City is obligated to levy property taxes in an amount sufficient to make all debt payments.

#### **Other Service Providers:**

This debt issuance will require the engagement of other public finance service providers. This section identifies those other service providers, so Ehlers can coordinate their engagement on your behalf. Where you have previously used a particular firm to provide a service, we have assumed that you will continue that relationship. For services you have not previously required, we have identified a service provider. Fees charged by these service providers will be paid from proceeds of the obligation, unless you notify us that you wish to pay them from other sources. Our pre-sale bond sizing includes a good faith estimate of these fees, but the final fees may vary. If you have any questions pertaining to the identified service providers or their role, or if you would like to use a different service provider for any of the listed services please contact us.

Bond Counsel: Quarles & Brady LLP

Paying Agent: Bond Trust Services Corporation

Rating Agency: Moody's Investors Service, Inc.

# PROPOSED DEBT ISSUANCE SCHEDULE

| Pre-Sale Review by City Council:                 | July 10, 2024         |
|--|-----------------------|
| Conference with Rating Agency:                   | July 10, 2024         |
| Due Diligence Call to Review Official Statement: | Week of July 15, 2024 |
| Distribute Official Statement:                   | July 23, 2024         |
| City Council Meeting to Award Sale of the Notes: | July 30, 2024         |
| Estimated Closing Date:                          | August 14, 2024       |

#### Attachments

Existing G.O. Debt Base Case Estimated Sources and Uses of Funds

Estimated Sources and Oses of Funds

Estimated Proposed Debt Service Schedule

Estimated Financing Plan Tax Impact

General Obligation Debt Capacity Analysis - Estimated Impact of Financing Plan

Estimated "All-In" Revenue Debt Coverage

Bond Buyer Index - 5-year

# **EHLERS' CONTACTS**

| Harry Allen, Associate Municipal Advisor | (262) 796-6182 |
|--|----------------|
| David Ferris, Senior Municipal Advisor   | (262) 796-6194 |
| Todd Taves, Senior Municipal Advisor     | (262) 796-6173 |
| Sue Porter, Lead Public Finance Analyst  | (262) 796-6167 |
| Kathy Myers, Senior Financial Analyst    | (262) 796-6177 |

# Table 1Existing G.O. Debt Base CaseCity of West Allis, WI

**Existing Debt** Total G.O. **Annual Taxes** Year Debt G.O. Debt Bid Premium Less: Less: Less: Less: Less: Less: Less: Less: Less: Equalized Value Tax Rate \$250,000 Year TID 5 **TID 14 TID 16** Per \$1,000 Home Ending Pavments<sup>1</sup> Expense Deposit TID 6 **TID 10 TID 11** Storm Sewer Water Net Tax Levv (TID OUT) Ending 2024 10,981,328 52,480 (254,761) (2,010,550) (156,656) (108,433) (440,808) (170,845) (430,228) (100,650) (1,826,212) (1,300,254) 4,234,412 5,654,653,400 \$0.75 \$187.21 2024 2025 8,817,821 52.480 (59, 503)(688,096) (148,710) (106,833) (440,018)(168, 765)(426,153) (103,450) (1,689,937) (1,226,554) 3,812,284 \$0.65 \$162.04 2025 5,881,764,055 0 \$0.59 2026 8,506,274 52,480 (664,356) (165,378) (105,558) (450, 263)(172,074) (426,853) (105,675) (1,673,749) (1,207,354)3,587,496 6,117,996,269 \$146.60 2026 2027 7,775,633 52,480 (560,848) (181,330) (109,121) (449,906) (170,184) (427,253) (108,250) (1,467,029) (1,101,410) 3,252,782 \$0.51 \$127.79 2027 6,363,716,394 (516.975) (171,810) (107,546) (168.159) (427.353) (110.675) \$110.35 2028 6,954,257 52,480 (369.713) (1.323.989)(888.848) 2,921,670 6,619,305,498 \$0.44 2028 52,480 (374,670) \$0.37 \$92.46 2029 5,759,936 0 (152,250) (105,866) (175, 916)(427,153) (103, 100)(1,207,402)(719,738)2,546,320 6,885,159,955 2029 2030 4,922,393 52.480 0 0 (379, 225)(426,653) (106,050) (1,069,615)2,194,895 7,161,692,057 \$0.31 \$76.62 2030 (173, 488)(624,948) 2031 3.906.276 52.480 (378, 405)(170,950) (430,778) 0 (818.801) (518.037) 1,641,786 7,449,330,655 \$0.22 \$55.10 2031 \$0.16 \$39.17 2032 3,239,371 52,480 (386, 978)(173, 183)(427,040)(647, 617)(442,858) 1,214,176 7,748,521,825 2032 2033 2,413,083 52,480 (385,015) (170, 220)(430,484) (524, 201)(324,568) 631,075 8,059,729,558 \$0.08 \$19.57 2033 2034 1,621,200 0 (392, 580)(172,093)(428, 508)(310, 356)(238, 869)78,795 8,383,436,483 \$0.01 \$2.35 2034 2035 1,370,294 (394, 515)(168,760)(426,049) (186, 341)(115,834)78,795 8,720,144,609 \$0.01 \$2.26 2035 2036 1,077,748 (400,793)(170, 215)(427,945) 0 0 78,795 9,070,376,112 \$0.01 \$2.17 2036 2037 729,860 (50, 625)(171,313) (429,128) 78,795 9,434,674,136 \$0.01 \$2.09 2037 2038 680,701 0 (172, 125)(429,781)78,795 9,813,603,643 \$0.01 \$2.01 2038 2039 78,795 0 0 78,795 10,207,752,284 \$0.01 \$1.93 2039 2040 78,795 78,795 10,617,731,313 \$0.01 \$1.86 2040 78,795 \$0.01 2041 78,795 11,044,176,533 \$1.78 2041 2042 78,795 78,795 11,487,749,285 \$0.01 \$1.71 2042 2043 78,795 78,795 11,949,137,470 \$0.01 \$1.65 2043 2044 78,795 78,795 12,429,056,618 \$0.01 \$1.58 2044 0 12,928,250,996 \$0.00 2045 0 \$0.00 2045 69,228,948 524,795 (314,264) (4,440,824) (976,134) (643,356) (5,293,511) (2,568,288) (6,421,354) (737,850) (12,745,250) (8,709,269) 26,903,643 Total Total

Notes:

1) Includes the \$1,500,000 Brownfield Revolving Loan.

Legend:



Represents +/- 25% Change over previous year

# Table 2Capital Improvements Financing PlanCity of West Allis, WI

2024 Levy (10-years) Levy (20-years) G.O. Notes Water Portion Sewer Portion Portion Portion **CIP Projects**<sup>1</sup> Streets 3,600,000 3,600,000 Street Lighting 1,425,000 1,425,000 2,900,000 2,900,000 Water 1,575,000 Sanitary Sewer 1,575,000 **DPW Facility** 17,250,000 17,250,000 Subtotal Project Costs 26,750,000 5,025,000 17,250,000 2,900,000 1,575,000 26,750,000 5,025,000 17,250,000 2,900,000 1,575,000 CIP Projects<sup>1</sup> **Estimated Issuance Expenses** Municipal Advisor (Ehlers) 68,200 12,814 43,981 7,392 4,013 Bond Counsel 29,000 5,449 18,701 3,143 1,707 22,571 3,793 **Rating Fee** 35,000 6,576 2,060 12.50 Maximum Underwriter's Discount 335,625 63,063 216,438 36,375 19,750 Paying Agent 850 160 548 92 50 Issuance costs paid by City (133,050 (25,000)(85,801) (14, 420)(7,829) Subtotal Issuance Expenses 335,625 63,063 216,438 36,375 19,750 **TOTAL TO BE FINANCED** 27,085,625 5,088,063 2,936,375 1,594,750 17,466,438 5.38% Estimated Interest Earnings<sup>2</sup> (239, 858)(45,058) (154,675) (26,003)(14, 123)Assumed spend down (months) 2.00 Rounding 4,233 1,995 3,238 (372) (628) **NET BOND SIZE** 26,850,000 5,045,000 17,315,000 2,910,000 1,580,000 Notes: 1) Project Total Estimates as provided by City officials on June 13, 2024. 2) Represents the May 2024 Wisconsin LGIP annualized earnings rate.



## Table 3

#### Allocation of Debt Service - 2024 G.O. Notes

City of West Allis, WI

|   | Year  | Levy (10-years) Portion |                        |           |           | Levy       | 20-years) Por | tion       | ۷         | Vater Portion |           | S         | ewer Portion |           | Year   |                 | Totals     |            |
|---|-------|-------------------------|------------------------|-----------|-----------|------------|---------------|------------|-----------|---------------|-----------|-----------|--------------|-----------|--------|-----------------|------------|------------|
| E | nding | Principal               | Est. Rate <sup>1</sup> | Interest  | Total     | Principal  | Interest      | Total      | Principal | Interest      | Total     | Principal | Interest     | Total     | Ending | Principal (4/1) | Interest   | Total      |
|   |       |                         |                        |           |           |            |               |            |           |               |           |           |              |           |        |                 |            |            |
|   | 2024  |                         |                        |           |           |            |               |            |           |               |           |           |              |           | 2024   |                 |            |            |
|   | 2025  | 465,000                 | 3.77%                  | 193,867   | 658,867   |            | 763,704       | 763,704    | 190,000   | 116,249       | 306,249   | 105,000   | 63,116       | 168,116   | 2025   | 760,000         | 1,136,936  | 1,896,936  |
|   | 2026  | 300,000                 | 3.72%                  | 156,122   | 456,122   | 320,000    | 669,560       | 989,560    | 190,000   | 95,296        | 285,296   | 105,000   | 51,667       | 156,667   | 2026   | 915,000         | 972,644    | 1,887,644  |
|   | 2027  | 95,000                  | 3.62%                  | 148,823   | 243,823   | 680,000    | 651,300       | 1,331,300  | 190,000   | 88,323        | 278,323   | 105,000   | 47,813       | 152,813   | 2027   | 1,070,000       | 936,258    | 2,006,258  |
|   | 2028  | 230,000                 | 3.60%                  | 142,963   | 372,963   | 705,000    | 626,302       | 1,331,302  | 195,000   | 81,374        | 276,374   | 105,000   | 44,023       | 149,023   | 2028   | 1,235,000       | 894,661    | 2,129,661  |
|   | 2029  | 415,000                 | 3.55%                  | 131,457   | 546,457   | 730,000    | 600,655       | 1,330,655  | 195,000   | 74,402        | 269,402   | 105,000   | 40,269       | 145,269   | 2029   | 1,445,000       | 846,782    | 2,291,782  |
|   | 2030  | 585,000                 | 3.52%                  | 113,795   | 698,795   | 755,000    | 574,409       | 1,329,409  | 195,000   | 67,509        | 262,509   | 105,000   | 36,557       | 141,557   | 2030   | 1,640,000       | 792,270    | 2,432,270  |
|   | 2031  | 735,000                 | 3.51%                  | 90,599    | 825,599   | 785,000    | 547,344       | 1,332,344  | 195,000   | 60,655        | 255,655   | 105,000   | 32,866       | 137,866   | 2031   | 1,820,000       | 731,465    | 2,551,465  |
|   | 2032  | 740,000                 | 3.50%                  | 64,750    | 804,750   | 810,000    | 519,393       | 1,329,393  | 195,000   | 53,820        | 248,820   | 105,000   | 29,186       | 134,186   | 2032   | 1,850,000       | 667,149    | 2,517,149  |
|   | 2033  | 740,000                 | 3.50%                  | 38,850    | 778,850   | 840,000    | 490,518       | 1,330,518  | 195,000   | 46,995        | 241,995   | 105,000   | 25,511       | 130,511   | 2033   | 1,880,000       | 601,874    | 2,481,874  |
|   | 2034  | 740,000                 | 3.50%                  | 12,950    | 752,950   | 870,000    | 460,593       | 1,330,593  | 195,000   | 40,170        | 235,170   | 105,000   | 21,836       | 126,836   | 2034   | 1,910,000       | 535,549    | 2,445,549  |
|   | 2035  |                         | 3.51%                  |           |           | 900,000    | 429,573       | 1,329,573  | 195,000   | 33,335        | 228,335   | 105,000   | 18,156       | 123,156   | 2035   | 1,200,000       | 481,064    | 1,681,064  |
|   | 2036  |                         | 3.55%                  |           |           | 935,000    | 397,181       | 1,332,181  | 195,000   | 26,452        | 221,452   | 105,000   | 14,449       | 119,449   | 2036   | 1,235,000       | 438,082    | 1,673,082  |
|   | 2037  |                         | 3.64%                  |           |           | 970,000    | 362,931       | 1,332,931  | 195,000   | 19,442        | 214,442   | 105,000   | 10,675       | 115,675   | 2037   | 1,270,000       | 393,047    | 1,663,047  |
| _ | 2038  |                         | 4.03%                  |           |           | 1,005,000  | 325,026       | 1,330,026  | 195,000   | 11,963        | 206,963   | 105,000   | 6,648        | 111,648   | 2038   | 1,305,000       | 343,637    | 1,648,637  |
|   | 2039  |                         | 4.12%                  |           |           | 1,045,000  | 283,249       | 1,328,249  | 195,000   | 4,017         | 199,017   | 110,000   | 2,266        | 112,266   | 2039   | 1,350,000       | 289,532    | 1,639,532  |
|   | 2040  |                         | 4.24%                  |           |           | 1,090,000  | 238,614       | 1,328,614  |           |               |           |           |              |           | 2040   | 1,090,000       | 238,614    | 1,328,614  |
|   | 2041  |                         | 4.33%                  |           |           | 1,140,000  | 190,825       | 1,330,825  |           |               |           |           |              |           | 2041   | 1,140,000       | 190,825    | 1,330,825  |
|   | 2042  |                         | 4.39%                  |           |           | 1,190,000  | 140,023       | 1,330,023  |           |               |           |           |              |           | 2042   | 1,190,000       | 140,023    | 1,330,023  |
| _ | 2043  |                         | 4.45%                  |           |           | 1,245,000  | 86,201        | 1,331,201  |           |               |           |           |              |           | 2043   | 1,245,000       | 86,201     | 1,331,201  |
|   | 2044  |                         | 4.50%                  |           |           | 1,300,000  | 29,250        | 1,329,250  |           |               |           |           |              |           | 2044   | 1,300,000       | 29,250     | 1,329,250  |
|   |       |                         |                        |           |           |            |               |            |           |               |           |           |              |           |        |                 |            |            |
|   | Total | 5,045,000               |                        | 1,094,175 | 6,139,175 | 17,315,000 | 8,386,648     | 25,701,648 | 2,910,000 | 820,000       | 3,730,000 | 1,580,000 | 445,036      | 2,025,036 | Total  | 26,850,000      | 10,745,859 | 37,595,859 |
|   |       |                         |                        |           |           |            |               |            |           |               |           |           |              |           |        |                 |            |            |

Notes:

1) Estimated Rate assumes June 13, 2024 "Aa2" rated sale plus 0.50%.



# Table 4Financing Plan Tax ImpactCity of West Allis, WI

|        |            |            | Existing Debt   |             |              |                      |                              | Р           | roposed Debt |             |              |              |               |        |  |  |
|--------|------------|------------|-----------------|-------------|--------------|----------------------|------------------------------|-------------|--------------|-------------|--------------|--------------|---------------|--------|--|--|
|        |            |            |                 |             |              | 2024 G.O. Notes      | Abatements Debt Service Levy |             |              | vice Levy   | Taxes        |              |               |        |  |  |
|        | Net Debt   | Change     |                 |             | Annual Taxes | 26,850,000           |                              |             | Total        | Levy Change | Total Tax    | Annual Taxes | Annual Taxes  |        |  |  |
| Year   | Service    | From Prior | Equalized Value | Tax Rate    | \$250,000    | Dated: 8/14/2024     | Less:                        | Less:       | Net Debt     | from Prior  | Rate for     | \$250,000    | Difference    | Year   |  |  |
| Ending | Levy       | Year Levy  | $(TID OUT)^1$   | Per \$1,000 | Home         | Total Prin. and Int. | Water                        | Sewer       | Service Levy | Year        | Debt Service | Home         | From Existing | Ending |  |  |
|        |            |            |                 |             |              |                      |                              |             |              |             |              |              |               |        |  |  |
| 2024   | 4,234,412  |            | 5,654,653,400   | \$0.75      | \$187.21     |                      |                              |             | 4,234,412    |             | \$0.75       | \$187        | \$0           | 2024   |  |  |
| 2025   | 3,812,284  | (422,128)  | 5,881,764,055   | \$0.65      | \$162.04     | 1,896,936            | (306,249)                    | (168,116)   | 5,234,855    | 1,000,443   | \$0.89       | \$223        | \$60          | 2025   |  |  |
| 2026   | 3,587,496  | (224,788)  | 6,117,996,269   | \$0.59      | \$146.60     | 1,887,644            | (285,296)                    | (156,667)   | 5,033,178    | (201,677)   | \$0.82       | \$206        | \$59          | 2026   |  |  |
| 2027   | 3,252,782  | (334,714)  | 6,363,716,394   | \$0.51      | \$127.79     | 2,006,258            | (278,323)                    | (152,813)   | 4,827,905    | (205,273)   | \$0.76       | \$190        | \$62          | 2027   |  |  |
| 2028   | 2,921,670  | (331,113)  | 6,619,305,498   | \$0.44      | \$110.35     | 2,129,661            | (276,374)                    | (149,023)   | 4,625,935    | (201,970)   | \$0.70       | \$175        | \$64          | 2028   |  |  |
| 2029   | 2,546,320  | (375,350)  | 6,885,159,955   | \$0.37      | \$92.46      | 2,291,782            | (269,402)                    | (145,269)   | 4,423,431    | (202,504)   | \$0.64       | \$161        | \$68          | 2029   |  |  |
| 2030   | 2,194,895  | (351,425)  | 7,161,692,057   | \$0.31      | \$76.62      | 2,432,270            | (262,509)                    | (141,557)   | 4,223,098    | (200,333)   | \$0.59       | \$147        | \$71          | 2030   |  |  |
| 2031   | 1,641,786  | (553,109)  | 7,449,330,655   | \$0.22      | \$55.10      | 2,551,465            | (255,655)                    | (137,866)   | 3,799,730    | (423,369)   | \$0.51       | \$128        | \$72          | 2031   |  |  |
| 2032   | 1,214,176  | (427,610)  | 7,748,521,825   | \$0.16      | \$39.17      | 2,517,149            | (248,820)                    | (134,186)   | 3,348,319    | (451,411)   | \$0.43       | \$108        | \$69          | 2032   |  |  |
| 2033   | 631,075    | (583,101)  | 8,059,729,558   | \$0.08      | \$19.57      | 2,481,874            | (241,995)                    | (130,511)   | 2,740,442    | (607,876)   | \$0.34       | \$85         | \$65          | 2033   |  |  |
| 2034   | 78,795     | (552,280)  | 8,383,436,483   | \$0.01      | \$2.35       | 2,445,549            | (235,170)                    | (126,836)   | 2,162,338    | (578,105)   | \$0.26       | \$64         | \$62          | 2034   |  |  |
| 2035   | 78,795     | (0)        | 8,720,144,609   | \$0.01      | \$2.26       | 1,681,064            | (228,335)                    | (123,156)   | 1,408,368    | (753,970)   | \$0.16       | \$40         | \$38          | 2035   |  |  |
| 2036   | 78,795     | 0          | 9,070,376,112   | \$0.01      | \$2.17       | 1,673,082            | (221,452)                    | (119,449)   | 1,410,976    | 2,609       | \$0.16       | \$39         | \$37          | 2036   |  |  |
| 2037   | 78,795     | 0          | 9,434,674,136   | \$0.01      | \$2.09       | 1,663,047            | (214,442)                    | (115,675)   | 1,411,726    | 750         | \$0.15       | \$37         | \$35          | 2037   |  |  |
| 2038   | 78,795     | 0          | 9,813,603,643   | \$0.01      | \$2.01       | 1,648,637            | (206,963)                    | (111,648)   | 1,408,821    | (2,905)     | \$0.14       | \$36         | \$34          | 2038   |  |  |
| 2039   | 78,795     | 0          | 10,207,752,284  | \$0.01      | \$1.93       | 1,639,532            | (199,017)                    | (112,266)   | 1,407,044    | (1,778)     | \$0.14       | \$34         | \$33          | 2039   |  |  |
| 2040   | 78,795     | 0          | 10,617,731,313  | \$0.01      | \$1.86       | 1,328,614            | 0                            | 0           | 1,407,409    | 365         | \$0.13       | \$33         | \$31          | 2040   |  |  |
| 2041   | 78,795     | 0          | 11,044,176,533  | \$0.01      | \$1.78       | 1,330,825            | 0                            | 0           | 1,409,620    | 2,211       | \$0.13       | \$32         | \$30          | 2041   |  |  |
| 2042   | 78,795     | 0          | 11,487,749,285  | \$0.01      | \$1.71       | 1,330,023            | 0                            | 0           | 1,408,818    | (802)       | \$0.12       | \$31         | \$29          | 2042   |  |  |
| 2043   | 78,795     | 0          | 11,949,137,470  | \$0.01      | \$1.65       | 1,331,201            | 0                            | 0           | 1,409,996    | 1,178       | \$0.12       | \$29         | \$28          | 2043   |  |  |
| 2044   | 78,795     | 0          | 12,429,056,618  | \$0.01      | \$1.58       | 1,329,250            | 0                            | 0           | 1,408,045    | (1,951)     | \$0.11       | \$28         | \$27          | 2044   |  |  |
| 2045   | 0          | (78,795)   | 12,928,250,996  | \$0.00      | \$0.00       | 0                    | 0                            | 0           | 0            | (1,408,045) | \$0.00       | \$0          | \$0           | 2045   |  |  |
| Total  | 26,903,643 |            |                 |             |              | 37,595,859           | (3,730,000)                  | (2,025,036) |              |             |              |              | 975           | Total  |  |  |

#### Notes:

1) Projected TID OUT EV based on 5-year average at 4.02% annual inflation.



# Table 5

# **General Obligation Debt Capacity Analysis - Impact of Financing Plan**

City of West Allis, WI

|        |                             | Existing Debt |             |            | Proposed Debt   |                   |            |                          |        |  |  |
|--------|-----------------------------|---------------|-------------|------------|-----------------|-------------------|------------|--------------------------|--------|--|--|
|        | Projected                   |               | Existing    |            | C               | ombined Principal |            |                          |        |  |  |
| Year   | Equalized                   |               | Principal   |            |                 | Existing          |            |                          | Year   |  |  |
| Ending | Value (TID IN) <sup>1</sup> | Debt Limit    | Outstanding | % of Limit | 2024 G.O. Notes | & Proposed        | % of Limit | <b>Residual Capacity</b> | Ending |  |  |
|        |                             |               |             |            |                 |                   |            |                          |        |  |  |
| 2023   | 5,991,356,600               | 299,567,830   | 62,184,392  | 21%        |                 | \$62,184,392      | 21%        | \$237,383,438            | 2023   |  |  |
| 2024   | 6,242,789,554               | 312,139,478   | 52,707,668  | 17%        | 26,850,000      | \$79,557,668      | 25%        | \$232,581,810            | 2024   |  |  |
| 2025   | 6,504,774,130               | 325,238,707   | 45,138,853  | 14%        | 26,090,000      | \$71,228,853      | 22%        | \$254,009,854            | 2025   |  |  |
| 2026   | 6,777,753,137               | 338,887,657   | 37,683,708  | 11%        | 25,175,000      | \$62,858,708      | 19%        | \$276,028,948            | 2026   |  |  |
| 2027   | 7,062,187,967               | 353,109,398   | 30,773,426  | 9%         | 24,105,000      | \$54,878,426      | 16%        | \$298,230,972            | 2027   |  |  |
| 2028   | 7,358,559,373               | 367,927,969   | 24,505,539  | 7%         | 22,870,000      | \$47,375,539      | 13%        | \$320,552,430            | 2028   |  |  |
| 2029   | 7,667,368,286               | 383,368,414   | 19,269,992  | 5%         | 21,425,000      | \$40,694,992      | 11%        | \$342,673,423            | 2029   |  |  |
| 2030   | 7,989,136,658               | 399,456,833   | 14,741,727  | 4%         | 19,785,000      | \$34,526,727      | 9%         | \$364,930,106            | 2030   |  |  |
| 2031   | 8,324,408,344               | 416,220,417   | 11,123,547  | 3%         | 17,965,000      | \$29,088,547      | 7%         | \$387,131,870            | 2031   |  |  |
| 2032   | 8,673,750,024               | 433,687,501   | 8,085,002   | 2%         | 16,115,000      | \$24,200,002      | 6%         | \$409,487,500            | 2032   |  |  |
| 2033   | 9,037,752,159               | 451,887,608   | 5,806,087   | 1%         | 14,235,000      | \$20,041,087      | 4%         | \$431,846,521            | 2033   |  |  |
| 2034   | 9,417,029,988               | 470,851,499   | 4,276,802   | 1%         | 12,325,000      | \$16,601,802      | 4%         | \$454,249,697            | 2034   |  |  |
| 2035   | 9,812,224,570               | 490,611,229   | 2,972,145   | 1%         | 11,125,000      | \$14,097,145      | 3%         | \$476,514,083            | 2035   |  |  |
| 2036   | 10,224,003,867              | 511,200,193   | 1,937,114   | 0%         | 9,890,000       | \$11,827,114      | 2%         | \$499,373,080            | 2036   |  |  |
| 2037   | 10,653,063,872              | 532,653,194   | 1,231,706   | 0%         | 8,620,000       | \$9,851,706       | 2%         | \$522,801,487            | 2037   |  |  |
| 2038   | 11,100,129,787              | 555,006,489   | 560,921     | 0%         | 7,315,000       | \$7,875,921       | 1%         | \$547,130,568            | 2038   |  |  |
| 2039   | 11,565,957,247              | 578,297,862   | 484,755     | 0%         | 5,965,000       | \$6,449,755       | 1%         | \$571,848,107            | 2039   |  |  |
| 2040   | 12,051,333,596              | 602,566,680   | 408,208     | 0%         | 4,875,000       | \$5,283,208       | 1%         | \$597,283,472            | 2040   |  |  |
| 2041   | 12,557,079,224              | 627,853,961   | 331,278     | 0%         | 3,735,000       | \$4,066,278       | 1%         | \$623,787,683            | 2041   |  |  |
| 2042   | 13,084,048,947              | 654,202,447   | 253,962     | 0%         | 2,545,000       | \$2,798,962       | 0%         | \$651,403,485            | 2042   |  |  |
| 2043   | 13,633,133,452              | 681,656,673   | 176,259     | 0%         | 1,300,000       | \$1,476,259       | 0%         | \$680,180,414            | 2043   |  |  |
| 2044   | 14,205,260,809              | 710,263,040   | 98,166      | 0%         | 0               | \$98,166          | 0%         | \$710,164,874            | 2044   |  |  |
|        |                             |               |             |            |                 |                   |            |                          |        |  |  |

#### Notes:

1) Projected TID IN EV based on 5-year average at 4.20% annual inflation.



# Table 6"All-In" Revenue Debt Coverage - Impact of Financing Plan

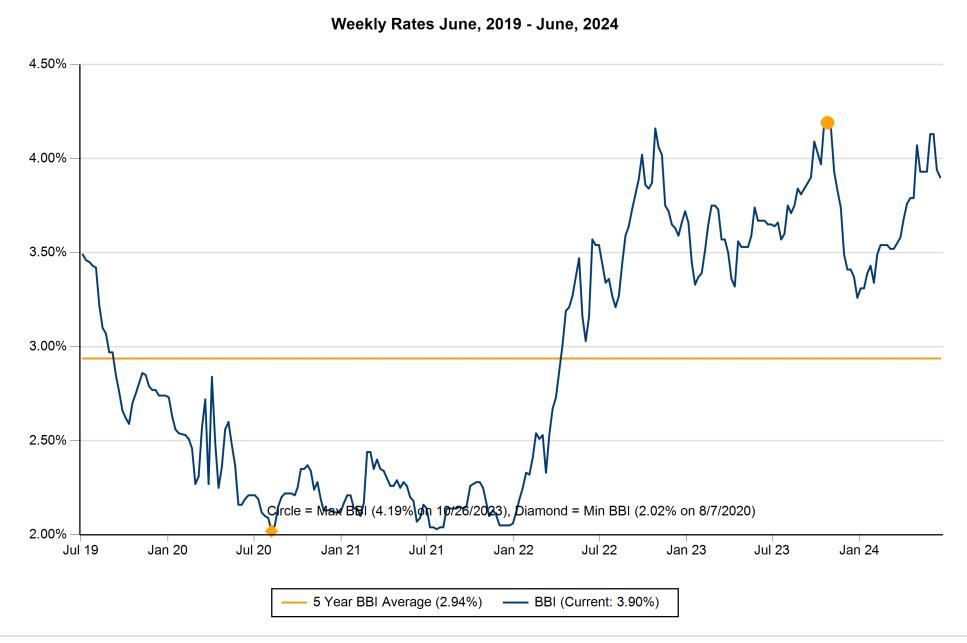
City of West Allis, WI

|       |               | ١             | Nater Debt Serv | ice                        |               | Sewer Debt Service |               |            |                   |               |       |
|-------|---------------|---------------|-----------------|----------------------------|---------------|--------------------|---------------|------------|-------------------|---------------|-------|
| Year  | Existing Debt | Proposed Debt | Total           | Debt Coverage <sup>1</sup> | D.S. Capacity | Existing Debt      | Proposed Debt | Total      | Debt Coverage     | D.S. Capacity | Year  |
|       |               |               |                 | \$1,941,104                | @ 1x          |                    |               |            | \$4,864,150       | @ 1x          |       |
|       |               |               |                 | 2022 Net Revenues          |               |                    |               |            | 2022 Net Revenues | ;             |       |
| 2024  | 1 200 254     | 0             | 1 200 254       | 1.40                       | (40.950       | 1.00(.010          | 0             | 1.926.212  | 277               | 2 027 028     | 2024  |
| 2024  | 1,300,254     | 0             | 1,300,254       | 1.49                       | 640,850       | 1,826,212          | 0             | 1,826,212  | 2.66              | 3,037,938     |       |
| 2025  | 1,226,554     | 306,249       | 1,532,803       | 1.27                       | 408,301       | 1,689,937          | 168,116       | 1,858,053  | 2.62              | 3,006,097     | 2025  |
| 2026  | 1,207,354     | 285,296       | 1,492,649       | 1.30                       | 448,455       | 1,673,749          | 156,667       | 1,830,415  | 2.66              | 3,033,735     | 2026  |
| 2027  | 1,101,410     | 278,323       | 1,379,733       | 1.41                       | 561,371       | 1,467,029          | 152,813       | 1,619,842  | 3.00              | 3,244,308     | 2027  |
| 2028  | 888,848       | 276,374       | 1,165,221       | 1.67                       | 775,883       | 1,323,989          | 149,023       | 1,473,012  | 3.30              | 3,391,138     | 2028  |
| 2029  | 719,738       | 269,402       | 989,140         | 1.96                       | 951,964       | 1,207,402          | 145,269       | 1,352,671  | 3.60              | 3,511,479     | 2029  |
| 2030  | 624,948       | 262,509       | 887,457         | 2.19                       | 1,053,647     | 1,069,615          | 141,557       | 1,211,172  | 4.02              | 3,652,978     | 2030  |
| 2031  | 518,037       | 255,655       | 773,692         | 2.51                       | 1,167,412     | 818,801            | 137,866       | 956,667    | 5.08              | 3,907,483     | 2031  |
| 2032  | 442,858       | 248,820       | 691,678         | 2.81                       | 1,249,426     | 647,617            | 134,186       | 781,803    | 6.22              | 4,082,347     | 2032  |
| 2033  | 324,568       | 241,995       | 566,563         | 3.43                       | 1,374,542     | 524,201            | 130,511       | 654,712    | 7.43              | 4,209,438     | 2033  |
| 2034  | 238,869       | 235,170       | 474,039         | 4.09                       | 1,467,065     | 310,356            | 126,836       | 437,192    | 11.13             | 4,426,958     | 2034  |
| 2035  | 115,834       | 228,335       | 344,169         | 5.64                       | 1,596,935     | 186,341            | 123,156       | 309,497    | 15.72             | 4,554,653     | 2035  |
| 2036  | 0             | 221,452       | 221,452         | 8.77                       | 1,719,652     | 0                  | 119,449       | 119,449    | 40.72             | 4,744,701     | 2036  |
| 2037  |               | 214,442       | 214,442         | 9.05                       | 1,726,663     |                    | 115,675       | 115,675    | 42.05             | 4,748,476     | 2037  |
| 2038  |               | 206,963       | 206,963         | 9.38                       | 1,734,141     |                    | 111,648       | 111,648    | 43.57             | 4,752,502     | 2038  |
| 2039  |               | 199,017       | 199,017         | 9.75                       | 1,742,087     |                    | 112,266       | 112,266    | 43.33             | 4,751,884     | 2039  |
| 2040  |               | 0             | 0               | N/A                        | 1,941,104     |                    | 0             | 0          | N/A               | 4,864,150     | 2040  |
| Tetal | 8 700 260     | 2 720 000     | 12 420 270      |                            |               | 10 745 050         | 2.025.026     | 14 770 296 |                   |               | Tatel |
| Total | 8,709,269     | 3,730,000     | 12,439,270      |                            |               | 12,745,250         | 2,025,036     | 14,770,286 |                   |               | Total |

#### Notes:

1) Accounts for the PILOT payment of \$854,107.

## **5 YEAR TREND IN MUNICIPAL BOND INDICES**



The Bond Buyer "20 Bond Index" (BBI) shows average yields on a group of municipal bonds that mature in 20 years and have an average rating equivalent to Moody's Aa2 and S&P's AA.



#### Common Council Rules of Procedure

(Repeal Policies 301, 302, 303, 304, 309, and 310 and MCO Chapter 3)

The council establishes the following rules of conduct pursuant to Wis. Stat. 62.11(3)(e). Any members of the council or other persons present during its meetings may be subject to fine for disorderly behavior pursuant to Wis. Stat. 62.11(3)(c). Any members of the council may be subject to fine or expulsion for neglect of duty pursuant to Wis. Stat. 62.11(3)(a).

- (1) General
  - (a) Use of City Email. Members should use City email for City business and should avoid using personal email to conduct City business.
  - (b) Communications
    - 1. City Staff. Members shall not direct specific action by any city employee. Members may contact the mayor or a department head with requests for specific action.
    - 2. Interacting with the Public. Members should hold themselves to the highest levels of honesty and integrity when interacting with the public.
    - 3. Media. Members may express to media members a personal opinion on any City matter only if the member alerts the person that their statement is a personal opinion and not the City's official position.
- (2) Open Meetings. The council establishes the following rules which shall apply during any meeting of the common council, the committee of the whole, a standing committee, or an ad hoc committee.
  - (a) Appearance. Members should dress appropriately when appearing at meetings of the common council or any committee of the council. Business casual attire such as collared shirts, blouses, sweaters, dress slacks, skirts, dresses, or similar attire are acceptable. Jeans, t-shirts, shorts, athletic wear, and similar attire are not acceptable.
  - (b) Appearing Remotely. With the consent of the presiding officer, a person may attend a meeting of that governmental body using telephonic or video conferencing. If the person attending is a member of the body, the type of technology used shall display or project the member's voice and image, if any, so any person who wishes to observe the proceedings is reasonably able to do so. The member appearing under this provision may participate to the same extent as though the member was appearing in person.
  - (c) Communication. Members should engage in courteous, respectful debate, avoiding hostility or defamation, or disrespect of opinions. Members should avoid publicly criticizing city employees and officials. Members may privately direct criticism of city employees and officials to a department head or the mayor.
  - (d) Closed Sessions. When a City governmental body adopts a motion to convene in closed session under Wis. Stat. 19.85, no business may be taken up at any closed session until only eligible persons remain at the meeting. Any person who is not eligible to remain in the meeting during closed session shall leave the meeting.
    - 1. The following persons may remain at a meeting in closed session:

- a. The members of the governmental body or a parent body of that governmental body. Pursuant to Wis. Stat. § 19.89, if a member has an existing or potential interest in a claim, lawsuit or other legal action against the City, that member shall be excluded from any closed session meeting of a committee of the common council during the time while that claim, lawsuit, or other legal action is discussed.
- b. City employees, agents, and contractors whom the governmental body wishes to include in the closed session.
- 2. During a closed session meeting, no persons present may audio or video record the proceedings.
- 3. After a closed session meeting concludes, no persons present at that closed session meeting or privy to any information discussed during that closed session may discuss the content of the closed session or the information that person received during closed session with anyone other than those who were in the closed session or those who were eligible to be in the closed session meeting.
- 4. Elected officials who were present during a closed session may disclose to ineligible persons their own thoughts on any topic publicly noticed for closed session as long as they do not disclose in that process any information they received during the closed session. Any other persons who were present during a closed session may only disclose their own thoughts on any topic publicly noticed for closed session to others who were present or eligible to be present during the closed session.
- (e) Delegation to City Clerk. The council delegates to the clerk the task of preparing and publishing agendas in advance of each meeting.
- (f) Parliamentary Procedure. The common council adopts Roberts Rules of Order, as it may be amended from time to time, as its parliamentary procedure for all meetings of the common council and its committees, except as provided by law or these rules. The presiding officer of each body may appoint a parliamentarian or consult with the city attorney for advice on parliamentary procedure.
- (g) Germaneness. Any business that is not related to the operations of the City or the statutory authority of the common council should not be considered, including any of the following:
  - 1. The support of or opposition to political parties, candidates, or ideological movements.
  - 2. Position statements on state, federal or international issues that do not uniquely impact the City.
  - 3. Statements supporting or condemning the actions or positions of businesses, organizations, or groups unless directly related to the City.
- (h) Decorum. The presiding officer should maintain order and decorum during any meeting and may exclude any person who engages in disorderly behavior.
  - 1. Any noise created by persons attending the meeting that is loud enough to disrupt the proceeding is disorderly behavior.

- 2. During public comment, any statement that is slanderous, profane, offensive, or directed to any person other than a member of the council is disorderly behavior.
- 3. The display of a sign or similar device in a manner that interferes with the ability for any other person to observe the proceedings is disorderly behavior.
- 4. The use of cameras, sound recording devices, and supplemental lighting in a way that interferes with proceedings is disorderly behavior. To the extent possible, the presiding officer should direct any person wishing to record the proceedings to a location that does not interfere with proceedings but allows the person to record the substance of the proceedings.
- (i) Finalizing Pending Matters. A motion to receive and place on file shall have the same effect as a motion to postpone indefinitely. From time to time, the clerk may place old business items that do not appear to have potential future action on a consent agenda with a recommendation to receive and place on file.
- (3) Common Council Meetings
  - (a) Introduction of Business. New matters for a common council agenda are limited to the following forms and may be introduced only by the persons identified below.
    - 1. Ordinances submitted by an alderperson.
    - 2. Resolutions submitted by an alderperson, the city administrator, or a department head.
    - 3. Communications, reports, and discussions submitted by an alderperson, the city administrator, a department head, or the mayor.
    - Information and recommendations from the mayor pursuant to Wis. Stat. 62.09(8)(b).
    - 5. Claims filed pursuant to Wis. Stat. 893.80.
    - 6. Applications for licenses and permits for which common council approval is necessary to issue.
  - (b) Order of Business. Subject to alteration by the mayor or the common council, each agenda of a common council meeting should follow the order below.
    - 1. Roll Call. The clerk or presiding officer should call the roll of the members of the Council alphabetically, and the names of those present and those absent shall be recorded in the proceedings of the Council.
    - 2. Pledge of Allegiance.
    - 3. Public Hearings. The council may hold any public hearings required by law or requested by the council. City employees or agents may present the information relevant to the public hearing and receive questions from the council during or after the presentation. Thereafter, any member of the public may speak to the matter of the public hearing, ask questions of the presenter or council, and receive information.
    - 4. Public Comment. Pursuant to Wis. Stat. 19.84(2), the common council may allow for a period of public comment, during which the council may receive information from members of the public for a period of up to 30 minutes with no more than 3 minutes allocated to any speaker. Although the council may

discuss any matter raised by the public pursuant to Wis. Stat. 19.83(2), the council will not discuss any matter unless it appears on the agenda. Members should avoid reacting in any manner that could be perceived as partiality, prejudice, or disrespect when receiving public comment during common council meetings.

- 5. Announcement of Recess Meetings. The presiding officer of the council shall publicly announce the time, place, and subject matter of any standing committee meetings that will take place during a recess of the council meeting.
- 6. Mayor's Report.
- 7. Alderpersons' Reports.
- 8. Approval of minutes.
- 9. Standing committee reports.
- 10. Presentation of Vetoes. If the mayor timely vetoes any act of the council pursuant to Wis. Stat. 62.09(8)(c), the clerk shall present the mayor's objections to the council at its next meeting.
- 11. Consent Agenda. The clerk should place any items that are routine in nature and are unlikely to generate discussion or dissent on the consent agenda. All other items should be placed on the agenda under the standing committee recess meetings to which the content of that item most appears to relate. Before voting on the consent agenda:
  - a. An alderperson may request a separate vote on any matter
  - b. The council may refer any matter to a committee
- 12. Recess meetings.
- 13. Standing Committee Recess Meeting Reports.
- 14. Adjournment
- (c) Voting
  - 1. Majority Vote. Unless required by law, a simple majority of the members present is required to take official action on any item.
  - 2. Sequence. The clerk shall call the roll at each meeting in a descending alphabetical sequence commencing in order and continuing at each subsequent meeting with the next name in such order and ending with the name of the member who voted first at the preceding meeting.
  - 3. Roll Calls. On any of the following matters, the vote shall be by ayes and noes:
    - a. Passing ordinances
    - b. Adopting resolutions
    - c. Confirming mayoral appointments
    - d. Any matter for which an alderperson calls division.
- (4) Committee of the Whole Meetings. All alderpersons shall be members of the committee of the whole. The council president shall preside at meetings of the committee of the whole. The committee of the whole may convene upon the motion and second of any member and a majority vote of the Council or upon the call of the council president. The Committee may consider any matter referred to it.

- (5) Standing Committee Meetings
  - (a) Appointment. The mayor shall appoint 5 alderpersons to each committee and appoint the chair and vice chair from within each committee's membership.
  - (b) Establishment. The Council shall have four standing committees described below, and each committee should focus on the matters described.
    - 1. Administration Committee.
      - a. Any matters primarily assigned to the city administrator, assistant city administrator, city assessor, city attorney, city clerk, city treasurer, communications director, finance director/comptroller, and information technology director, including the confirmation of the appointment of those city officers, as applicable.
      - b. Any matters related to the board of review, civil service commission, employee benefit committee, ethics board, library board, and tourism commission including the confirmation of the appointment of those city officers, as applicable.
      - c. Litigation and claims filed under Wis. Stat. 893.80.
    - 2. Economic Development Committee
      - Any matters primarily assigned to the development executive director and planning and zoning manager, including the confirmation of the appointment of those city officers, as applicable.
      - Any matters related to the business improvement districts, community development authority (and resident advisory board), community development block grant committee, economic development loan task force, and plan commission, including the confirmation of the appointment of those city officers, as applicable.
      - c. Granting or denying new business licenses issued by the city clerk.
      - d. Purchasing or conveying title to real estate.
    - 3. Public Safety Committee
      - a. Any matters primarily assigned to the code enforcement director, fire chief, police chief, and health commissioner, including the confirmation of the appointment of those city officers, as applicable.
      - b. Any matters related to the administrative review appeals board, board of zoning appeals, board of health, commission on aging, fair housing board, historical commission, and board of police and fire commissioners, including the confirmation of the appointment of those city officers, as applicable.
      - c. Granting or denying new operators' licenses under Wis. Stat. 125.17 and hearing all matters involving existing licenses.
      - d. Ordinances regulating persons, vehicles (except parking regulations), real property, and public nuisances.
    - 4. Public Works Committee
      - a. Any matters primarily assigned to the city engineer or public works director, including the confirmation of the appointment of those city officers, as applicable.

- b. Any matters related to the beautification commission and capital improvement commission, including the confirmation of the appointment of those city officers, as applicable.
- c. All duties of the public works board under Wis. Stat. 62.14.
- d. Management of city-owned real estate.
- e. Vehicle parking regulations and street signage.
- f. Sanitary sewers, storm sewers, water, claims related to sewer or water rates, streets, sidewalks, alleys, street lighting, bridges, under passes, grades, public utilities, purchases, cemeteries, railroads, garbage, rubbish, weed control, public buildings, parking utility, forestry, public grounds, recycling and solid waste, and parks Committee.
- (6) Ad Hoc Committee Meetings. The mayor or the council may establish an ad hoc committee. The person or entity creating the ad hoc committee shall appoint its members, appoint a chair, and designate the specific purpose for which it is created. An ad hoc committee should meet at the call of its chair and shall cease to exist after it completes all tasks related to its specified purpose.



Jenny Kosek Marketing & Engagement Director jkosek@westalliswi.gov

July 10, 2024

Re: Communication Regarding "It's Your City" Print Newsletter

To the Honorable West Allis Common Council:

As you know, the Marketing & Engagement Department (formerly Communications) has been responsible for preparing "It's Your City," our print newsletter, for many years. In 2015 this piece was cited by 65% of residents as their preferred form of City communication (by comparison, only 32% preferred the City's website at that time.)

"It's Your City" was changed from a two-color mailer to a four-color magazine in 2017. This new format was honored in 2018 with the City-County Communication & Marketing Association (3CMA)'s Savvy Award, honoring exemplary municipal communications.

In the 2019 Citizen Survey, sentiments towards the print newsletter had changed to align with evolving reliance on digital communications. In this survey, only 58% of respondents favored the print newsletter while 51% favored the City's website. 39% preferred the City's monthly digital e-newsletter, which continues to grow in popularity in conjunction with the over 94% of West Allis residents who have access to broadband in their homes. Today it is sent to over 1,200 subscribers, the majority of whom are over age 65.

Preparing and producing the print publication is extremely demanding on both staff time and budget. Each print issue of "It's Your City" requires over 150 hours of cross-departmental staff time and costs approximately \$17,000 for printing and mailing, over \$34,000 annually. On July 14, 2024, the United States Postal Service will implement its sixth postage increase since 2021, raising the cost by five cents per first-class mailed piece. In addition to rising postage prices, printing fees have increased 3% since 2022 due to rising material and labor costs.

As City demographics trend younger (the median resident age now being 38.7) and more and more residents prefer to engage with the City electronically, combined with the skyrocketing costs of printing and mailing and continued budgetary limitations the City is facing, we recommend realigning staff time and budget to more impactful and measurable engagement efforts.

The City will continue to engage residents per our Mission "to provide cost-effective municipal services consistent with the needs and desires of the community" and in alignment with our 2022 – 2026 Strategic Plan focus area of Finance as we ensure we are "fiscally responsible and aligning organizational resources with the needs of the community." To better allocate our resources and enhance our communication strategies, we plan to pivot our outreach efforts. We aim to expand and diversify our methods of connecting with residents through the following initiatives:

- Transitioning away from the "It's Your City" print newsletter, with its final publication planned for 2024.
- Smaller, more timely print mailings of events information and garbage/recycling guidelines to ensure reach to residents regardless of digital adoption.
- Leveraging of quarterly utility bill mailings to include timely information and community updates.

- Exploring use of assessor and sales data to proactively reach out to new homeowners.
- Continued participation by key departments at A La Carte, West Allis Night Out, and other in-person, community-focused events.
- Partnership with Neighborhood Services Specialist to provide information to Neighborhood Associations and expanded marketing of community conversations.
- The implementation of an app and mobile responsive website to make City information and resources ADA accessible, multi-lingual, and easier for users to find in real-time.
- Expanded use of social media to include video and exploration of new platforms to ensure best practices for engagement.
- Expanded use of the City's YouTube channel, where the largest audience sector is over age 65.
- Realignment of internal staff committees to support customer outreach and experience.
- Partnership with marketing agency to promote City brand, events and destination in a variety of media and channels.
- Ongoing surveys and feedback opportunities to ensure City outreach is meeting the needs of residents, businesses and visitors.

Marketing & Engagement thanks the Council for its long-standing support of "It's Your City" as we look forward to focusing on other impactful opportunities to engage residents and continue our work to become the preferred destination for visitors, residents and businesses.

Sincerely,

Jenny Kosek

Jenny Kosek Marketing & Engagement Director

Jeffrey A. Pitman Board Certified Civil Trial Specialist By the National Board of Trial Advocacy Licensed in WI, NM, IA & IL Howard S. Sicula Richard G. Kalkhoff Court Commissioner M. Angela Dentice



Patrick C. O'Neill Board Certified Trial Specialist By the National Board of Trial Advocacy Court Commissioner Licensed in WI, NM & IL Rebecca L. Domnitz Benjamin E. Reyes Licensed in WI, NM, TX & IL Luke D. Mayefske Katherine E. Metzger Licensed in WI & NM Kristen B. Odijk Licensed in WI & FL

1110 North Dr. Martin Luther King Jr. Dr. • Suite 320 • Milwaukee, WI 53203 Telephone (414) 333-3333 • Facsimile (414) 212-0004 www.PKSD.com

To: Rebecca Grill West Allis City Clerk City Hall, Rm 108-110 7525 W Greenfield Ave West Allis, Wisconsin 53214

### NOTICE OF INJURY PURSUANT TO SECTION 893.80(1d)(a), WIS. STATS. FILED BY AMIR AL-MAJID

Please take notice that Amir Al-Majid sustained injuries and property damage on April 7, 2023 when a 2010 Nissan Altima owned and operated by Al-Majid was struck in the rear by a 2014 Subaru Outback operated by Lane Olson at the intersection of N. 35<sup>th</sup> Street and Highland Avenue in Milwaukee, Wisconsin. The Subaru Outback operated by Olson at the time of the collision is owned by the City of West Allis and, at the time of the collision, Lane Olson was acting in his official capacity as a City of West Allis police officer.

The collision was caused by the negligence of Lane Olson, a City of West Allis employee.

This Notice of Injury is served on the City of West Allis on behalf of Amir Al-Majid who is an adult residing at 3401 W. Kilbourn Avenue, Apartment 25, Milwaukee, Wisconsin 53208. Please send a written acknowledgement of this Notice of Injury. The undersigned is the attorney for Amir Al-Majid and is, therefore, authorized by statute to serve this Notice of Injury on his behalf.

Dated at West Allis, Wisconsin this  $23^{\circ}$  day of May 2023.

Samuel M. Killian State Bar No. 1122161

CITY OF WEST ALLIS 23 MAY '23 PH1:40 Jeffrey A. Pitman Board Certified Civil Trial Specialist By the National Board of Trial Advocacy Licensed in WI, IA, IL & NM Howard S. Sicula

Richard G. Kalkhoff Court Commissioner

M. Angela Dentice Patrick C. O'Neill Board Certified Trial Specialist By the National Board of Trial Advocacy Licensed in WI, NM & IL



PITMAN, KALKHOFF, SICULA 🕲 DENTICE

1110 North Dr. Martin Luther King Jr. Dr. • Suite 320 • Milwaukee, WI 53203 Telephone (414) 333-3333 • Facsimile (414) 212-0004 www.PKSD.com Rebecca L. Domnitz Benjamin E. Reyes Licensed in WI, NM, TX & IL Luke D. Mayefske Katherine E. Metzger Licensed in WI & NM Kristen B. Odijk Licensed in WI & FL Samuel M. Killian

August 2, 2023

TO: City of West Allis c/o City Clerk City Hall, Rm. 108-110 7525 W. Greenfield Ave. West Allis, WI 53214

# NOTICE OF CLAIM AND CLAIM FOR DAMAGES OF AMIR AL-MAJID PURSUANT TO SECTION 893.80(1d)(b), WIS. STATS.

Please be advised that the claimant, Mr. Amir Al-Majid, 3401 W. Kilbourn Ave., Apt. #25, Milwaukee WI 53208, hereby gives Notice of a Claim and Claim for Damages concerning all matters relating to injuries he sustained as a result of a motor vehicle collision, the details of which are as follows:

DATE: April 7, 2023 at approximately 2:00 pm

**LOCATION:** N. 35<sup>th</sup> St., just North of the intersection with W. Highland Blvd., City of Milwaukee, County of Milwaukee

### **CIRCUMSTANCES:**

On April 7, 2023, Mr. Al-Majid was traveling southbound on N. 35th Street when he stopped at the stoplight at the intersection of W. Highland Blvd. in the City of Milwaukee, County of Milwaukee, State of Wisconsin. While waiting at the stoplight, he was suddenly and unexpectedly rearended by an undercover police vehicle that was also travelling 35th N. Street. undercover southbound on The police vehicle. VIN #4S4BRCLC0E3201825, was being driven by Mr. Lane David Olson, who was, upon information and belief, acting in the course and scope of his employment as a police officer and employee of the West Allis Police Department, Milwaukee County.

At all times material herein, Mr. Olson negligently operated his vehicle by, including but not limited to, failing to maintain control of his vehicle, failing to exercise due care, failing to maintain proper lookout, failing to brake, failing to see an object in plain sight and travelling too fast. As a result of his negligence, Mr. Olson caused property damage to the vehicle Mr. Al-Majid was driving and caused Mr. Al-Majid to sustain bodily injuries, which required medical care and treatment. The City of West Allis and the West Allis Police Department, through its employees, agents, contractors, and/or subcontractors are hereby notified that Mr. Al-Majid hereby makes a claim against the City of West Allis and Mr. Olson, both individually and in his capacity as an agent/employee of the City of West Allis and the West Allis Police Department, for recovery of damages suffered by Mr. Al-Majid as itemized below:

| Past Medical Expenses:      | \$<br>6,715.00  |
|-----------------------------|-----------------|
| Past Pain and Suffering:    | \$<br>15,000.00 |
| <b>DEMAND FOR DAMAGES</b> : | \$<br>21,715.00 |

A scanned copy of the demand package detailing the full extent of Mr. Al-Majid's bodily injuries and medical treatment to date is enclosed herein along with this Notice.

The undersigned is the attorney for Mr. Al-Majid and is, therefore, authorized by statute to serve this Notice of Claim and Claim for Damages on his behalf.

<u>Please send a written acknowledgement of your receipt of this Notice of Claim and Claim</u> for Damages at your earliest convenience.

8 Dated:

Samuel M. Killian State Bar No. 1122161 Attorney for Claimant, Amir Al-Majid

Subscribed and sworn to before me this 2<sup>nd</sup> day of August, 2023.

Notary Public, State of Wisconsin My commission: 10/23/24



**CIRCUIT COURT** 

Filed 01-24-2024

Page 1 of 1

# STATE OF WISCONSIN

MILWAUKEE

Amir Al-Majid et al vs. Lane David Olson et al

Electronic Filing Notice

Case No. 2024CV000621 Class Code: Personal Injury/Automobile

FILED 01-24-2024 Anna Maria Hodges **Clerk of Circuit Court** 2024CV000621 Honorable David Borowski-12 Branch 12

CITY OF WEST ALLIS C/O CITY CLERK ROOM 108-110 7525 W. GREENFIELD AVENUE MILWAUKEE WI 53214

PKREASS JOHN DAL JUDY TIME (: AMPM DAL JUDY () PERSONAL () VUBSINTUTE () POSTED (CCORPORATE

Case number 2024CV000621 was electronically filed with/converted by the Milwaukee County Circuit Court office. The electronic filing system is designed to allow for fast, reliable exchange of documents in court cases.

Parties who register as electronic parties can file, receive and view documents online through the court electronic filing website. A document filed electronically has the same legal effect as a document filed by traditional means. Electronic parties are responsible for serving non-electronic parties by traditional means.

You may also register as an electronic party by following the instructions found at **http://efiling.wicourts.gov/** and may withdraw as an electronic party at any time. There is a \$20.00 fee to register as an electronic party. This fee may be waived if you file a Petition for Waiver of Fees and Costs Affidavit of Indigency (CV-410A) and the court finds you are indigent under §814.29, Wisconsin Statutes.

If you are not represented by an attorney and would like to register an electronic party, you will need to enter the following code on the eFiling website while opting in as an electronic party.

### Pro Se opt-in code: a204cc

Unless you register as an electronic party, you will be served with traditional paper documents by other parties and by the court. You must file and serve traditional paper documents.

Registration is available to attorneys, self-represented individuals, and filing agents who are authorized under Wis. Stat. 799.06(2). A user must register as an individual, not as a law firm, agency, corporation, or other group. Non-attorney individuals representing the interests of a business, such as garnishees, must file by traditional means or through an attorney or filing agent. More information about who may participate in electronic filing is found on the court website.

If you have questions regarding this notice, please contact the Clerk of Circuit Court at 414-278-4140.

Milwaukee County Circuit Court Date: January 24, 2024



367

Case No .: Case Code: 30101

MILWAUKEE02401007621

Personal Injury - Auto

Case 2024CV000621

Document 5

Filed 01-24-2024

FILED

Page 1 of 7

01-24-2024 Anna Maria Hodges

**Clerk of Circuit Court** 

Honorable David Borowski-12 Branch 12

### STATE OF WISCONSIN

# CIRCUIT COURT

AMIR AL-MAJID, 3401 W. Kilbourn Avenue, Apt. #25 Milwaukee, Wisconsin 53208

Plaintiff,

HUMANA HEALTH PLAN, INC., AS PLAN MANAGER FOR MGSMFG GROUP HEALTH BENEFIT PLAN, c/o Registered Agent: CT Corporation System 301 S. Bedford Street, Suite #1 Madison, Wisconsin 53703

UNITEDHEALTHCARE INSURANCE COMPANY, c/o Registered Agent: CT Corporation System 301 S. Bedford Street, Suite #1 Madison, Wisconsin 53703

Involuntary Plaintiffs,

v.

LANE DAVID OLSON, N9346 Beulah Park Road East Troy, Wisconsin 53210, and

CITY OF WEST ALLIS c/o City Clerk City Hall, Room 108-110 7525 W. Greenfield Avenue West Allis, Wisconsin 53214

Defendant.

# **SUMMONS**

# THE STATE OF WISCONSIN

To Each Person Named Above as an Involuntary Plaintiff or Defendant,

YOU ARE HERBY NOTIFIED that the Plaintiff named above has filed a lawsuit or other legal action against you. The Complaint which is attached states the nature and basis of the legal action.

Within forty-five (45) days after receiving this Summons, you must respond with a written Answer, as that term is used in Chapter 802 of the Wisconsin Statutes, to the Complaint. The Court may reject or disregard an Answer that does not follow the requirements of the statutes. The Answer must be sent to or delivered to the Circuit Court for Milwaukee County, whose address is <u>901 N.</u> <u>Ninth Street, Room 104, Milwaukee, Wisconsin 53233</u>, and to the Plaintiff's attorneys, Pitman, Kalkhoff, Sicula & Dentice, S.C., whose address is 1110 North Dr. Martin Luther King Jr. Drive, Suite #320, Milwaukee, Wisconsin, 53203. You may have an attorney help or represent you.

If you do not provide a proper Answer within forty-five (45) days, the Court may grant Judgment against you for the award of money or other legal action requested in the Complaint, and you may lose your right to object to anything that is or may be incorrect in the Complaint. A Judgment may be enforced as provided by law. A Judgment awarding money may become a lien against any real estate you own not or in the future and may also be enforced by garnishment or seizure of property.

Dated at Milwaukee, Wisconsin, this 24th day of January, 2024

PITMAN, KALKHOFF, SICULA & DENTICE, S.C. Attorneys for Plaintiff, Amir Al-Majid

By: <u>e/Samuel Killian</u> Samuel M. Killian SBN: 1122161

#### POST OFFICE ADDRESS:

sam@pksd.com 1110 North Dr. Martin Luther King Jr. Drive, Suite 320 Milwaukee, WI 53203 Phone: 414.212.0000 Facsimile: 414.212.0004

| Case 2024CV000621            | Document 5  | Filed 01-24-2024   | Page 3 of 7   |  |  |  |  |
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|                              |   |  |   | 01-24-2024   |  |  |  |
|                              |   |  |   | Anna Maria Hodges  |  |  |  |
|                              |   |  |   | <b>Clerk of Circuit Court</b>  |  |  |  |
| STATE OF WISCONSIN           | VISCONSIN CIRCUIT COURT   |  | MILWAUKE E02401007621   |  |  |  |  |
|                              |   |  |   | Honorable David  |  |  |  |
|                              |   |  |   | Borowski-12  |  |  |  |
| AMIR AL-MAJID,               |   |  |   | Branch 12  |  |  |  |
| 3401 W. Kilbourn Avenue.     |   |  |   |  |  |  |  |
| -                            |   |  |   |  |  |  |  |
| ,                            |   | Case No :  |   |  |  |  |  |
| Plaintiff                    | Case Code: 30101  |  |   |  |  |  |  |
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| 301 S. Bedford Street, Suite |   |  |   |  |  |  |  |
| Madison, Wisconsin 53703     |   |  |   |  |  |  |  |
|                              |   |  |   |  |  |  |  |
| UNITEDHEALTHCARE I           |   |  |   |  |  |  |  |
|                              | STATE OF WISCONSIN<br>AMIR AL-MAJID,<br>3401 W. Kilbourn Avenue,<br>Milwaukee, Wisconsin 532<br>Plaintiff,<br>HUMANA HEALTH PLA<br>MGSMFG GROUP HEAL<br>c/o Registered Agent: CT O<br>301 S. Bedford Street, Suit<br>Madison, Wisconsin 53703 | STATE OF WISCONSIN<br>AMIR AL-MAJID,<br>3401 W. Kilbourn Avenue, Apt. #25<br>Milwaukee, Wisconsin 53208<br>Plaintiff,<br>HUMANA HEALTH PLAN, INC., AS PLA<br>MGSMFG GROUP HEALTH BENEFIT P.<br>c/o Registered Agent: CT Corporation Syste<br>301 S. Bedford Street, Suite #1<br>Madison, Wisconsin 53703 | STATE OF WISCONSIN CIRCUIT COURT<br>AMIR AL-MAJID,<br>3401 W. Kilbourn Avenue, Apt. #25<br>Milwaukee, Wisconsin 53208<br>Plaintiff,<br>HUMANA HEALTH PLAN, INC., AS PLAN MANAGER FOR<br>MGSMFG GROUP HEALTH BENEFIT PLAN,<br>c/o Registered Agent: CT Corporation System<br>301 S. Bedford Street, Suite #1 | STATE OF WISCONSIN CIRCUIT COURT MILWAUK<br>AMIR AL-MAJID,<br>3401 W. Kilbourn Avenue, Apt. #25<br>Milwaukee, Wisconsin 53208<br>Plaintiff, Case No.<br>Case No.<br>Case No.<br>Case Coo<br>Personal<br>HUMANA HEALTH PLAN, INC., AS PLAN MANAGER FOR<br>MGSMFG GROUP HEALTH BENEFIT PLAN,<br>c/o Registered Agent: CT Corporation System<br>301 S. Bedford Street, Suite #1<br>Madison, Wisconsin 53703 |  |  |  |

c/o Registered Agent: CT Corporation System 301 S. Bedford Street, Suite #1 Madison, Wisconsin 53703

Involuntary Plaintiffs,

v.

LANE DAVID OLSON, N9346 Beulah Park Road East Troy, Wisconsin 53210, and

-----

CITY OF WEST ALLIS c/o City Clerk City Hall, Room 108-110 7525 W. Greenfield Avenue West Allis, Wisconsin 53214

Defendant.

# COMPLAINT

NOW COMES the Plaintiff, AMIR AL-MAJID, by and through his attorneys, Pitman,

Kalkhoff, Sicula & Dentice, S.C., by Attorney Samuel Killian, as and for a complaint against the

above-named Defendant, alleges and shows to the Court as follows:

1. That at all times material herein, the Plaintiff, AMIR AL-MAJID (hereinafter "AMIR"), is an adult citizen of the State of Wisconsin, who resides 3401 W. Kilbourn Ave., Apt. #25, Milwaukee, WI 53208.

2. The Involuntary Plaintiff, HUMANA HEALTH PLAN, INC., AS PLAN MANAGER FOR MGSMFG GROUP HEALTH BENEFIT PLAN, (hereinafter "HUMANA"), is a corporation authorized to and doing substantial business in the State of Wisconsin, with offices of its registered agent, CT Corporation System, located at 301 S. Bedford St., Ste. #1, Madison, WI 53703. Upon information and belief, the Involuntary Plaintiff, HUMANA, may have paid medical bills on behalf of the Plaintiff, AMIR, for injuries he sustained in the accident that is subject of this lawsuit and may be so obligated in the future; therefore, the Involuntary Plaintiff, HUMANA, may have a subrogated interest to the extent of its payments subject to applicable federal and/or state laws. By reason of such payments, said Involuntary Plaintiff is a proper party under Wis. Stats. § 803.03. If Involuntary Plaintiff, HUMANA, fails to answer, the Plaintiff, AMIR, asks that an Order for Default Judgment and Dismissal with Prejudice be entered against this Involuntary Plaintiff without any further notice.

3. The Involuntary Plaintiff, UNITEDHEALTHCARE INSURANCE COMPANY (hereinafter "UNITEDHEALTHCARE"), is a corporation authorized to and doing substantial business in the State of Wisconsin, with offices of its registered agent, CT Corporation System, located at 301 S. Bedford St., Ste. #1, Madison, WI 53703. Upon information and belief, Involuntary Plaintiff, UNITEDHEALTHCARE, may have paid medical bills on behalf of the Plaintiff, AMIR, for injuries he sustained in the accident that is subject of this lawsuit and may be so obligated in the future; therefore, the Involuntary Plaintiff, UNITEDHEALTHCARE, may have a subrogated interest to the extent of its payments subject to applicable federal and/or state laws. By reason of such payments, said Involuntary Plaintiff is a proper party under Wis. Stats. § 803.03. If Involuntary Plaintiff, UNITEDHEALTHCARE, fails to answer, the Plaintiff, AMIR, asks that an Order for Default Judgment and Dismissal with Prejudice be entered against this Involuntary Plaintiff without any further notice.

4. That upon information and belief, the Defendant, LANE DAVID OLSON, (hereinafter "LANE"), is an adult citizen of the State of Wisconsin who resides at N9346 Beulah Park Rd., East Troy, WI 53210. At the time of the crash that is the subject of this action and at all times material herein, LANE was an employee of the Defendant, CITY OF WEST ALLIS, and was acting within the course and scope of his employment.

5. That upon information and belief, at all times material, the Defendant, CITY OF WEST ALLIS (hereinafter "WEST ALLIS"), is a municipal entity organized and existing pursuant to the laws of the State of Wisconsin with offices of the City Clerk located at City Hall, Room #108-110, 7525 Greenfield Ave., West Allis, WI 53214.

#### FIRST CAUSE OF ACTION – NEGLIGENCE

6. The Plaintiff, AMIR, realleges and incorporates herein by reference Paragraphs 1-5 above.

7. On April 7, 2023, in the city of Milwaukee, Milwaukee County, Wisconsin, the Plaintiff, AMIR, was stopped at the stop light at the intersection of N. 35<sup>th</sup> St. and W. Highland Blvd. facing Southbound when he was unexpectedly rearended by an undercover police vehicle driven by LANE during the course of his employment for WEST ALLIS.

8. The collision was caused by the negligence of LANE, an employee of the Defendant, WEST ALLIS, in ways including, but not limited to, driving inattentively, failing to maintain a proper lookout, failing to maintain safe speed, failing to maintain control of his vehicle, failing to yield the right of way and failing to exercise ordinary care thereby causing the crash and the injuries to AMIR.

9. The foregoing act of negligence on the part of LANE, as an employee of the Defendant, WEST ALLIS, were the direct and proximate cause of the accident of April 7, 2023, and the injuries and damages sustained by the Plaintiff, AMIR.

10. That the aforementioned negligence by the employee of the Defendant, WEST ALLIS, was a direct and proximate cause that is a substantial factor, in bringing about the Plaintiff's, AMIR, past injuries, past pain and suffering, past wage loss, past medical and hospital expenses, future pain and suffering, disability and loss of enjoyment of life, future loss of earning capacity, future medical and hospital expenses, property damage, deductible payment, and other comprehensible injuries, all to his damage in an amount to be determined at a trial of this matter.

11. On May 23, 2023, pursuant to Wis. Stat. 893.80(1d)(a), the Plaintiff, AMIR, served a Notice of Injury on the Defendant, WEST ALLIS.

12. On or prior to September 7, 2023, pursuant to Wis. Stat. 893.80(1d)(b), the Plaintiff, AMIR, mailed a Notice of Claim and Claim for Damages to the Defendant, WEST ALLIS, and the Defendant failed to serve the Notice of Disallowance of the claim within 120 days of service of the Notice of Claim; therefore, the claim has been deemed disallowed and this action has been properly commenced against the Defendant, WEST ALLIS.

WHEREFORE, the Plaintiff, AMIR AL-MAJID, demands Judgement against the Defendant, WEST ALLIS, as follows:

a. For compensatory damages in a monetary amount that is fair and reasonable;

b. For a hearing on the subrogation compensation due to the Involuntary Plaintiffs, if any;

c. For costs disbursements, attorney's fees, and all interest due and owing pursuant to Wis. Stat. § 628.46; and

d. For whatever other relief the court may deem just and equitable.

# THE PLAINTIFF HEREBY DEMANDS TRIAL BY A TWELVE (12) PERSON JURY

# IN THE ABOVE MATTER.

Dated at Milwaukee, Wisconsin, this 24th day of January, 2024

PITMAN, KALKHOFF, SICULA & DENTICE, S.C. Attorneys for Plaintiff, Amir Al-Majid

By: <u>e/Samuel Killian</u>

Samuel M. Killian SBN: 1122161

### **POST OFFICE ADDRESS:**

sam@pksd.com 1110 North Dr. Martin Luther King Jr. Drive Suite 320 Milwaukee, WI 53203 Phone: 414.212.0000 Facsimile: 414.212.0004

STATE OF WISCONSIN

AMIR AL-MAJID, 3401 W. Kilbourn Ave., Apt. #25 Milwaukee, WI 53208

Plaintiff,

HUMANA HEALTH PLAN, INC., AS PLAN MANAGER FOR MGSMFG GROUP HEALTH BENEFIT PLAN, c/o Registered Agent: CT Corporation System, 301 S. Bedford St., Ste. #1, Madison, WI 53703,

UNITEDHEALTHCARE INSURANCE COMPANY, c/o Registered Agent: CT Corporation System, 301 S. Bedford St., Ste. #1 Madison, WI 53703

Involuntary Plaintiffs,

v.

LANE DAVID OLSON, N9346 Beulah Park Rd., East Troy, WI 53210, and

CITY OF WEST ALLIS c/o City Clerk City Hall, Rm. 108-110 7525 W. Greenfield Ave. West Allis, WI 53214

Defendants.

# PLAINTIFF'S FIRST SET OF WRITTEN INTERRGATORIES AND REQUESTS FOR PRODUCTION OF DOCUMENTS TO THE DEFENDANT, CITY OF WEST ALLIS

NOW COMES, the Plaintiff, AMIR AL-MAJID, by and through his attorneys, Pitman, Kalkhoff, Sicula & Dentice, S.C., by Attorney Samuel M. Killian, requests that the Defendant, CITY OF WEST ALLIS, respond to the following Written Interrogatories and Requests for Production of

Case No.: Case Code: 30101 Personal Injury – Auto Documents to be answered by the Defendant within forty-five (45) days, under oath and in writing pursuant to Wis. Stat. § 804.08 and 804.09.

In answering these Interrogatories, Defendant must furnish all requested information, not subject to a valid objection, that is known by, possessed by, or available to the Defendant, its agents, officers, employees, insurer, consultants, representatives, or investigators.

If Defendant is unable to fully answer fully any of these interrogatories, it must answer them to the fullest extent possible, specifying the reason for its inability to answer the remainder and stating whatever information, knowledge, or belief it has concerning the answerable portion. An evasive or incomplete answer is deemed to be a failure to answer under Wis. Stat. § 804.12, and may render the Defendant, its attorneys, or both, liable for the expenses of a motion pursuant to the statute.

Each lettered subpart of a numbered Interrogatory is to be considered a separate Interrogatory for the purpose of objection. Defendant must object separately to each subpart and, if it objects to less than all of the subparts of a numbered Interrogatory, then it must answer the remaining subparts. In addition, if Defendant objects to an Interrogatory or a subpart thereof as calling for information which is beyond the scope of discovery, Defendant must nevertheless answer the Interrogatory or subpart thereof to the extent that it is not objectionable.

Defendant must supplement its responses to these Interrogatories if new information arises prior to trial. In addition, without being requested to do so by Plaintiffs, Defendant must reasonably supplement its answers to all Interrogatories requesting the identification of persons expecting to be called as an expert witness at trial. Without being requested to do so by Plaintiff, Defendant must also amend any answer when it is discovered to have been incorrect when made or discovered to be no longer true and circumstances are such that failure to supplement it is in substance a knowing concealment. Please repeat each interrogatory immediately preceding your answer.

#### **DEFINITIONS**

The terms "incident," "occurrence," "event," and/or "accident" when used herein, refers to the series of events which occurred on April 7, 2023, wherein the Plaintiff, AMIR AL-MAJID, was involved in a motor vehicle collision involving a vehicle being driven by the Defendant, LANE DAVID OLSON, while in the course and scope of his employment for the Defendant, CITY OF WEST ALLIS.

The term "document" is used in a comprehensive sense and includes, without limitation, letters, intrafirm or company communications, reports, memoranda, minutes, diaries, agreements, instructions, work assignments, notes, sketches, drawings, laser copies of photographs, work sheets, expense vouchers, contracts, records, tape recordings, studies, summaries, agenda, bulletins, notices, invoices, receipts, financial statements or reports, accounts, books, brochures, schedules, price lists, telegrams, teletype communications, or other similar materials which contain any verbal, graphic or pictorial information. In all cases where originals or non-identical copies are not available, "documents" also means identical copies of original documents and copies of non-identical copies.

The term "identify" when used herein in connection with natural persons means to state their full names, position or relationship to the Defendant, if any, and their last known business and home addresses and telephone numbers.

The term "identify" when used herein in connection with any document means to describe the document, setting forth its date, title, author or authors, their addresses and telephone numbers, the parties thereto, the present location of the document, the name and address of the custodian thereof, and the substance of the document. <u>THOSE INTERROGATORIES PERTAINING TO</u>

DOCUMENTS ARE TO BE DEEMED A REQUEST TO PRODUCE PURSUANT TO WIS.

<u>STAT. § 804.09</u>. Please attach copies of such documents to the answers to these interrogatories, or, if you are unwilling to do that, please respond within thirty (30) days from service of this request upon you to schedule a mutually convenient time and place for you to make documents available to Plaintiff's attorneys for inspection and copying. Documents to be identified shall include both documents in the possession, custody, and control of the Defendant, and all other documents of which Defendant has knowledge or is in the custody and/control of its attorneys.

#### **INTERROGATORIES**

INTERROGATORY NO. 1: Please state the name, current address, and job position of the individual answering these Interrogatories.

INTERROGATORY NO. 2: Please state the name, current address, and current telephone number of each person known to you to be a witness to the accident or any events which happened immediately before or after the accident in question.

INTERROGATORY NO. 3: Please state whether you have taken any written or oral statements from any person regarding the accident and/or the injuries sustained by the Plaintiff. If you have taken any such statement, then state:

- a. The name, current address and current telephone number of each person providing such statement;
- b. The date the state was taken;
- c. The place the statement was taken;
- d. The name, current address, and current telephone number of the person who took each statement; and

e. The name, current address, and current telephone number of the person who presently has custody of the statement.

INTERROGATORY NO. 4: Please state whether any photographs and/or video have been taken of the vehicles involved in the collision or of the scene of the collision. If photographs/video have been taken, then state:

- a. The date each photograph/video was taken;
- b. Where each photograph/video was taken;
- c. What the photographs/video depict;
- d. The name, current address and current telephone number of the person who took each photograph/video; and
- e. The name, current address and current telephone number of the person having custody of each photograph/video.

INTERROGATORY NO. 5: Please state whether any photographs or video has been taken of the Plaintiff at any time following the collision. If so, please state:

- a. The date each photograph/video was taken;
- b. Where each photograph/video was taken;
- c. What the photographs/video depict;
- d. The name, current address and current telephone number of the person who took each photograph/video;
- e. The name, current address and current telephone number of the person having custody of each photograph/video; and
- f. Whether each such photograph/video was taken with the knowledge and/or consent of the person being visually recorded.

INTERROGATORY NO. 6: Please indicate whether a report or written document was made by any owner, agent, employee and/or representative of any Defendant with respect to the accident alleged in the complaint and identify the name and address of the person who made the report, the date thereof, and the name and address of the person now having position and/or custody of the report or document. INTERROGATORY NO. 7: Please indicate whether the Defendant, Lane David Olson, was ever disciplined and/or reprimanded as an employee of the Defendants. If so, please indicate:

- a. Date(s) of such discipline and/or reprimand;
- b. The circumstances surrounding the discipline and/or reprimand; and
- c. The result of such discipline and/or reprimand.

INTERROGATORY NO. 8: Was the Defendant, Lane David Olson, acting within the scope of his employment with the Defendant, City of West Allis at the time of the accident alleged in the complaint? If no, please indicate all factual basis for such opinion.

INTERROGATORY NO. 9: Please state whether the Defendant, City of West Allis, prior to and including the date of the accident at issue maintained any written policies and/or procedures related to safe driving. If so, please state:

a. When such policy and/or procedure was implemented;

b. The details of such policy and/or procedure;

c. If each Defendant was aware of and had been notified of such policy and/or procedure;

d. If each defendant was notified of the policy and/or procedure orally or by a written communication. (i.e. memo, handbook, pamphlet, etc.)

#### **REQUESTS FOR PRODUCTION OF DOCUMENTS**

REQUEST NO. 1: Provide copies of any estimates, repair bills, and/or appraisals regarding any damage to any of the vehicles involved in the collision.

REQUEST NO. 2: Provide copies of any statements disclosed in the answer to INTERROGATORY NO. 3.

REQUEST NO. 3: Provide color copies of any photographs and any video disclosed in the answer to INTERROGATORY NO. 4.

REQUEST NO. 4: Provide color copies of any photographs and any video disclosed in the answer to INTERROGATORY NO. 5.

REQUEST NO. 5: Provide a certified copy of any policy providing automobile liability coverage to Lane David Olson at the time of the collision.

REQUEST NO. 6: Provide a copy of any statements disclosed in the answer to INTERROGATORY NO. 6.

REQUEST NO. 7: Provide a copy of any policies and procedures disclosed in the answer to INTERROGATORY NO. 7.

REQUEST NO. 8: Provide a complete copy of the Defendant's, Lane David Olson, personnel file.

Dated at Milwaukee, Wisconsin, this 23rd day of January, 2024

PITMAN, KALKHOFF, SICULA & DENTICE, S.C. Attorneys for Plaintiff, Amir Al-Majid

By: <u>e/Samuel Killian</u> Samuel M. Killian SBN: 1122161

## POST OFFICE ADDRESS:

sam@pksd.com 1110 North Dr. Martin Luther King Jr. Drive Suite 320 Milwaukee, WI 53203 Phone: 414.212.0000 Facsimile: 414.212.0004

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**CIRCUIT COURT** 

Filed 01-24-2024

Page 1 of 1

# STATE OF WISCONSIN

MILWAUKEE

Amir Al-Majid et al vs. Lane David Olson et al

Electronic Filing Notice

Case No. 2024CV000621 Class Code: Personal Injury/Automobile

FILED 01-24-2024 Anna Maria Hodges **Clerk of Circuit Court** 2024CV000621 Honorable David Borowski-12 Branch 12

CITY OF WEST ALLIS C/O CITY CLERK ROOM 108-110 7525 W. GREENFIELD AVENUE MILWAUKEE WI 53214

PKREASS JOHN DAL JUDY TIME (: AMPM DAL JUDY () PERSONAL () VUBSINTUTE () POSTED (CCORPORATE

Case number 2024CV000621 was electronically filed with/converted by the Milwaukee County Circuit Court office. The electronic filing system is designed to allow for fast, reliable exchange of documents in court cases.

Parties who register as electronic parties can file, receive and view documents online through the court electronic filing website. A document filed electronically has the same legal effect as a document filed by traditional means. Electronic parties are responsible for serving non-electronic parties by traditional means.

You may also register as an electronic party by following the instructions found at **http://efiling.wicourts.gov/** and may withdraw as an electronic party at any time. There is a \$20.00 fee to register as an electronic party. This fee may be waived if you file a Petition for Waiver of Fees and Costs Affidavit of Indigency (CV-410A) and the court finds you are indigent under §814.29, Wisconsin Statutes.

If you are not represented by an attorney and would like to register an electronic party, you will need to enter the following code on the eFiling website while opting in as an electronic party.

### Pro Se opt-in code: a204cc

Unless you register as an electronic party, you will be served with traditional paper documents by other parties and by the court. You must file and serve traditional paper documents.

Registration is available to attorneys, self-represented individuals, and filing agents who are authorized under Wis. Stat. 799.06(2). A user must register as an individual, not as a law firm, agency, corporation, or other group. Non-attorney individuals representing the interests of a business, such as garnishees, must file by traditional means or through an attorney or filing agent. More information about who may participate in electronic filing is found on the court website.

If you have questions regarding this notice, please contact the Clerk of Circuit Court at 414-278-4140.

Milwaukee County Circuit Court Date: January 24, 2024



GF-180(CCAP), 11/2020 Electronic Filing Notice

383

**Clerk of Circuit Court** MILWAUKEE02401007621 Honorable David Borowski-12 Branch 12

FILED 01-24-2024

AMIR AL-MAJID, 3401 W. Kilbourn Avenue, Apt. #25 Milwaukee, Wisconsin 53208

Plaintiff,

HUMANA HEALTH PLAN, INC., AS PLAN MANAGER FOR MGSMFG GROUP HEALTH BENEFIT PLAN, c/o Registered Agent: CT Corporation System 301 S. Bedford Street, Suite #1 Madison, Wisconsin 53703

UNITEDHEALTHCARE INSURANCE COMPANY, c/o Registered Agent: CT Corporation System 301 S. Bedford Street, Suite #1 Madison, Wisconsin 53703

Involuntary Plaintiffs,

v.

LANE DAVID OLSON, N9346 Beulah Park Road East Troy, Wisconsin 53210, and

CITY OF WEST ALLIS c/o City Clerk City Hall, Room 108-110 7525 W. Greenfield Avenue West Allis, Wisconsin 53214

Defendant.

# **SUMMONS**

# THE STATE OF WISCONSIN

To Each Person Named Above as an Involuntary Plaintiff or Defendant,

# Case 2024CV000621

STATE OF WISCONSIN

Document 5

Filed 01-24-2024

CIRCUIT COURT

Anna Maria Hodges

Page 1 of 7

Case No .: Case Code: 30101 Personal Injury – Auto YOU ARE HERBY NOTIFIED that the Plaintiff named above has filed a lawsuit or other legal action against you. The Complaint which is attached states the nature and basis of the legal action.

Within forty-five (45) days after receiving this Summons, you must respond with a written Answer, as that term is used in Chapter 802 of the Wisconsin Statutes, to the Complaint. The Court may reject or disregard an Answer that does not follow the requirements of the statutes. The Answer must be sent to or delivered to the Circuit Court for Milwaukee County, whose address is <u>901 N.</u> <u>Ninth Street, Room 104, Milwaukee, Wisconsin 53233</u>, and to the Plaintiff's attorneys, Pitman, Kalkhoff, Sicula & Dentice, S.C., whose address is 1110 North Dr. Martin Luther King Jr. Drive, Suite #320, Milwaukee, Wisconsin, 53203. You may have an attorney help or represent you.

If you do not provide a proper Answer within forty-five (45) days, the Court may grant Judgment against you for the award of money or other legal action requested in the Complaint, and you may lose your right to object to anything that is or may be incorrect in the Complaint. A Judgment may be enforced as provided by law. A Judgment awarding money may become a lien against any real estate you own not or in the future and may also be enforced by garnishment or seizure of property.

Dated at Milwaukee, Wisconsin, this 24th day of January, 2024

PITMAN, KALKHOFF, SICULA & DENTICE, S.C. Attorneys for Plaintiff, Amir Al-Majid

By: <u>e/Samuel Killian</u> Samuel M. Killian SBN: 1122161

#### POST OFFICE ADDRESS:

sam@pksd.com 1110 North Dr. Martin Luther King Jr. Drive, Suite 320 Milwaukee, WI 53203 Phone: 414.212.0000 Facsimile: 414.212.0004

|  | Case 2024CV000621           | Document 5                | Filed 01-24-2024 | Page 3 of 7      |                        |  |  |
|--|-----------------------------|---------------------------|------------------|------------------|------------------------|--|--|
|  |                             |                           |                  |                  | FILED                  |  |  |
|  |                             |                           |                  |                  | 01-24-2024             |  |  |
|  |                             |                           |                  |                  | Anna Maria Hodges      |  |  |
|  |                             |                           |                  |                  | Clerk of Circuit Court |  |  |
|  | STATE OF WISCONSIN          | F WISCONSIN CIRCUIT COURT |                  | MILWAUK          | EE0E4QVNiT621          |  |  |
|  |                             |                           |                  |                  | Honorable David        |  |  |
|  |                             |                           |                  |                  | Borowski-12            |  |  |
|  | AMIR AL-MAJID,              |                           |                  |                  | Branch 12              |  |  |
|  | 3401 W. Kilbourn Avenue.    | , Apt. #25                |                  |                  |                        |  |  |
|  | Milwaukee, Wisconsin 532    | 208                       |                  |                  |                        |  |  |
|  |                             |                           | Case No.:        |                  |                        |  |  |
| Plaintiff,   |                             |                           |                  | Case Code: 30101 |                        |  |  |
|  | ,                           |                           |                  |                  | Injury – Auto          |  |  |
|  | ΗΙΜΑΝΑ ΗΓΑΙ ΤΗ ΡΙ Α         | i cisoliai                | IIJuly – Auto    |                  |                        |  |  |
| HUMANA HEALTH PLAN, INC., AS PLAN MANAGER FOR<br>MGSMFG GROUP HEALTH BENEFIT PLAN, |                             |                           |                  |                  |                        |  |  |
|  |                             |                           |                  |                  |                        |  |  |
|  | c/o Registered Agent: CT (  |                           |                  |                  |                        |  |  |
|  | 301 S. Bedford Street, Suit |                           |                  |                  |                        |  |  |
|  | Madison, Wisconsin 53703    | 3                         |                  |                  |                        |  |  |
|  |                             |                           |                  |                  |                        |  |  |
| UNITEDHEALTHCARE INSURANCE COMPANY,  |                             |                           |                  |                  |                        |  |  |

UNITEDHEALTHCARE INSURANCE COMPANY, c/o Registered Agent: CT Corporation System 301 S. Bedford Street, Suite #1 Madison, Wisconsin 53703

Involuntary Plaintiffs,

v.

LANE DAVID OLSON, N9346 Beulah Park Road East Troy, Wisconsin 53210, and

-----

CITY OF WEST ALLIS c/o City Clerk City Hall, Room 108-110 7525 W. Greenfield Avenue West Allis, Wisconsin 53214

Defendant.

# COMPLAINT

NOW COMES the Plaintiff, AMIR AL-MAJID, by and through his attorneys, Pitman,

Kalkhoff, Sicula & Dentice, S.C., by Attorney Samuel Killian, as and for a complaint against the

above-named Defendant, alleges and shows to the Court as follows:

1. That at all times material herein, the Plaintiff, AMIR AL-MAJID (hereinafter "AMIR"), is an adult citizen of the State of Wisconsin, who resides 3401 W. Kilbourn Ave., Apt. #25, Milwaukee, WI 53208.

2. The Involuntary Plaintiff, HUMANA HEALTH PLAN, INC., AS PLAN MANAGER FOR MGSMFG GROUP HEALTH BENEFIT PLAN, (hereinafter "HUMANA"), is a corporation authorized to and doing substantial business in the State of Wisconsin, with offices of its registered agent, CT Corporation System, located at 301 S. Bedford St., Ste. #1, Madison, WI 53703. Upon information and belief, the Involuntary Plaintiff, HUMANA, may have paid medical bills on behalf of the Plaintiff, AMIR, for injuries he sustained in the accident that is subject of this lawsuit and may be so obligated in the future; therefore, the Involuntary Plaintiff, HUMANA, may have a subrogated interest to the extent of its payments subject to applicable federal and/or state laws. By reason of such payments, said Involuntary Plaintiff is a proper party under Wis. Stats. § 803.03. If Involuntary Plaintiff, HUMANA, fails to answer, the Plaintiff, AMIR, asks that an Order for Default Judgment and Dismissal with Prejudice be entered against this Involuntary Plaintiff without any further notice.

3. The Involuntary Plaintiff, UNITEDHEALTHCARE INSURANCE COMPANY (hereinafter "UNITEDHEALTHCARE"), is a corporation authorized to and doing substantial business in the State of Wisconsin, with offices of its registered agent, CT Corporation System, located at 301 S. Bedford St., Ste. #1, Madison, WI 53703. Upon information and belief, Involuntary Plaintiff, UNITEDHEALTHCARE, may have paid medical bills on behalf of the Plaintiff, AMIR, for injuries he sustained in the accident that is subject of this lawsuit and may be so obligated in the future; therefore, the Involuntary Plaintiff, UNITEDHEALTHCARE, may have a subrogated interest to the extent of its payments subject to applicable federal and/or state laws. By reason of such payments, said Involuntary Plaintiff is a proper party under Wis. Stats. § 803.03. If Involuntary Plaintiff, UNITEDHEALTHCARE, fails to answer, the Plaintiff, AMIR, asks that an Order for Default Judgment and Dismissal with Prejudice be entered against this Involuntary Plaintiff without any further notice.

4. That upon information and belief, the Defendant, LANE DAVID OLSON, (hereinafter "LANE"), is an adult citizen of the State of Wisconsin who resides at N9346 Beulah Park Rd., East Troy, WI 53210. At the time of the crash that is the subject of this action and at all times material herein, LANE was an employee of the Defendant, CITY OF WEST ALLIS, and was acting within the course and scope of his employment.

5. That upon information and belief, at all times material, the Defendant, CITY OF WEST ALLIS (hereinafter "WEST ALLIS"), is a municipal entity organized and existing pursuant to the laws of the State of Wisconsin with offices of the City Clerk located at City Hall, Room #108-110, 7525 Greenfield Ave., West Allis, WI 53214.

#### FIRST CAUSE OF ACTION – NEGLIGENCE

6. The Plaintiff, AMIR, realleges and incorporates herein by reference Paragraphs 1-5 above.

7. On April 7, 2023, in the city of Milwaukee, Milwaukee County, Wisconsin, the Plaintiff, AMIR, was stopped at the stop light at the intersection of N. 35<sup>th</sup> St. and W. Highland Blvd. facing Southbound when he was unexpectedly rearended by an undercover police vehicle driven by LANE during the course of his employment for WEST ALLIS.

8. The collision was caused by the negligence of LANE, an employee of the Defendant, WEST ALLIS, in ways including, but not limited to, driving inattentively, failing to maintain a proper lookout, failing to maintain safe speed, failing to maintain control of his vehicle, failing to yield the right of way and failing to exercise ordinary care thereby causing the crash and the injuries to AMIR.

9. The foregoing act of negligence on the part of LANE, as an employee of the Defendant, WEST ALLIS, were the direct and proximate cause of the accident of April 7, 2023, and the injuries and damages sustained by the Plaintiff, AMIR.

10. That the aforementioned negligence by the employee of the Defendant, WEST ALLIS, was a direct and proximate cause that is a substantial factor, in bringing about the Plaintiff's, AMIR, past injuries, past pain and suffering, past wage loss, past medical and hospital expenses, future pain and suffering, disability and loss of enjoyment of life, future loss of earning capacity, future medical and hospital expenses, property damage, deductible payment, and other comprehensible injuries, all to his damage in an amount to be determined at a trial of this matter.

11. On May 23, 2023, pursuant to Wis. Stat. 893.80(1d)(a), the Plaintiff, AMIR, served a Notice of Injury on the Defendant, WEST ALLIS.

12. On or prior to September 7, 2023, pursuant to Wis. Stat. 893.80(1d)(b), the Plaintiff, AMIR, mailed a Notice of Claim and Claim for Damages to the Defendant, WEST ALLIS, and the Defendant failed to serve the Notice of Disallowance of the claim within 120 days of service of the Notice of Claim; therefore, the claim has been deemed disallowed and this action has been properly commenced against the Defendant, WEST ALLIS.

WHEREFORE, the Plaintiff, AMIR AL-MAJID, demands Judgement against the Defendant, WEST ALLIS, as follows:

a. For compensatory damages in a monetary amount that is fair and reasonable;

b. For a hearing on the subrogation compensation due to the Involuntary Plaintiffs, if any;

c. For costs disbursements, attorney's fees, and all interest due and owing pursuant to Wis. Stat. § 628.46; and

d. For whatever other relief the court may deem just and equitable.

# THE PLAINTIFF HEREBY DEMANDS TRIAL BY A TWELVE (12) PERSON JURY

## IN THE ABOVE MATTER.

Dated at Milwaukee, Wisconsin, this 24th day of January, 2024

PITMAN, KALKHOFF, SICULA & DENTICE, S.C. Attorneys for Plaintiff, Amir Al-Majid

By: <u>e/Samuel Killian</u>

Samuel M. Killian SBN: 1122161

### **POST OFFICE ADDRESS:**

sam@pksd.com 1110 North Dr. Martin Luther King Jr. Drive Suite 320 Milwaukee, WI 53203 Phone: 414.212.0000 Facsimile: 414.212.0004

STATE OF WISCONSIN

AMIR AL-MAJID, 3401 W. Kilbourn Ave., Apt. #25 Milwaukee, WI 53208

Plaintiff,

HUMANA HEALTH PLAN, INC., AS PLAN MANAGER FOR MGSMFG GROUP HEALTH BENEFIT PLAN, c/o Registered Agent: CT Corporation System, 301 S. Bedford St., Ste. #1, Madison, WI 53703,

UNITEDHEALTHCARE INSURANCE COMPANY, c/o Registered Agent: CT Corporation System, 301 S. Bedford St., Ste. #1 Madison, WI 53703

Involuntary Plaintiffs,

v.

LANE DAVID OLSON, N9346 Beulah Park Rd., East Troy, WI 53210, and

CITY OF WEST ALLIS c/o City Clerk City Hall, Rm. 108-110 7525 W. Greenfield Ave. West Allis, WI 53214

Defendants.

# PLAINTIFF'S FIRST SET OF WRITTEN INTERRGATORIES AND REQUESTS FOR PRODUCTION OF DOCUMENTS TO THE DEFENDANT, CITY OF WEST ALLIS

NOW COMES, the Plaintiff, AMIR AL-MAJID, by and through his attorneys, Pitman, Kalkhoff, Sicula & Dentice, S.C., by Attorney Samuel M. Killian, requests that the Defendant, CITY OF WEST ALLIS, respond to the following Written Interrogatories and Requests for Production of

Case No.: Case Code: 30101 Personal Injury – Auto Documents to be answered by the Defendant within forty-five (45) days, under oath and in writing pursuant to Wis. Stat. § 804.08 and 804.09.

In answering these Interrogatories, Defendant must furnish all requested information, not subject to a valid objection, that is known by, possessed by, or available to the Defendant, its agents, officers, employees, insurer, consultants, representatives, or investigators.

If Defendant is unable to fully answer fully any of these interrogatories, it must answer them to the fullest extent possible, specifying the reason for its inability to answer the remainder and stating whatever information, knowledge, or belief it has concerning the answerable portion. An evasive or incomplete answer is deemed to be a failure to answer under Wis. Stat. § 804.12, and may render the Defendant, its attorneys, or both, liable for the expenses of a motion pursuant to the statute.

Each lettered subpart of a numbered Interrogatory is to be considered a separate Interrogatory for the purpose of objection. Defendant must object separately to each subpart and, if it objects to less than all of the subparts of a numbered Interrogatory, then it must answer the remaining subparts. In addition, if Defendant objects to an Interrogatory or a subpart thereof as calling for information which is beyond the scope of discovery, Defendant must nevertheless answer the Interrogatory or subpart thereof to the extent that it is not objectionable.

Defendant must supplement its responses to these Interrogatories if new information arises prior to trial. In addition, without being requested to do so by Plaintiffs, Defendant must reasonably supplement its answers to all Interrogatories requesting the identification of persons expecting to be called as an expert witness at trial. Without being requested to do so by Plaintiff, Defendant must also amend any answer when it is discovered to have been incorrect when made or discovered to be no longer true and circumstances are such that failure to supplement it is in substance a knowing concealment. Please repeat each interrogatory immediately preceding your answer.

#### **DEFINITIONS**

The terms "incident," "occurrence," "event," and/or "accident" when used herein, refers to the series of events which occurred on April 7, 2023, wherein the Plaintiff, AMIR AL-MAJID, was involved in a motor vehicle collision involving a vehicle being driven by the Defendant, LANE DAVID OLSON, while in the course and scope of his employment for the Defendant, CITY OF WEST ALLIS.

The term "document" is used in a comprehensive sense and includes, without limitation, letters, intrafirm or company communications, reports, memoranda, minutes, diaries, agreements, instructions, work assignments, notes, sketches, drawings, laser copies of photographs, work sheets, expense vouchers, contracts, records, tape recordings, studies, summaries, agenda, bulletins, notices, invoices, receipts, financial statements or reports, accounts, books, brochures, schedules, price lists, telegrams, teletype communications, or other similar materials which contain any verbal, graphic or pictorial information. In all cases where originals or non-identical copies are not available, "documents" also means identical copies of original documents and copies of non-identical copies.

The term "identify" when used herein in connection with natural persons means to state their full names, position or relationship to the Defendant, if any, and their last known business and home addresses and telephone numbers.

The term "identify" when used herein in connection with any document means to describe the document, setting forth its date, title, author or authors, their addresses and telephone numbers, the parties thereto, the present location of the document, the name and address of the custodian thereof, and the substance of the document. <u>THOSE INTERROGATORIES PERTAINING TO</u>

DOCUMENTS ARE TO BE DEEMED A REQUEST TO PRODUCE PURSUANT TO WIS.

<u>STAT. § 804.09</u>. Please attach copies of such documents to the answers to these interrogatories, or, if you are unwilling to do that, please respond within thirty (30) days from service of this request upon you to schedule a mutually convenient time and place for you to make documents available to Plaintiff's attorneys for inspection and copying. Documents to be identified shall include both documents in the possession, custody, and control of the Defendant, and all other documents of which Defendant has knowledge or is in the custody and/control of its attorneys.

#### **INTERROGATORIES**

INTERROGATORY NO. 1: Please state the name, current address, and job position of the individual answering these Interrogatories.

INTERROGATORY NO. 2: Please state the name, current address, and current telephone number of each person known to you to be a witness to the accident or any events which happened immediately before or after the accident in question.

INTERROGATORY NO. 3: Please state whether you have taken any written or oral statements from any person regarding the accident and/or the injuries sustained by the Plaintiff. If you have taken any such statement, then state:

- a. The name, current address and current telephone number of each person providing such statement;
- b. The date the state was taken;
- c. The place the statement was taken;
- d. The name, current address, and current telephone number of the person who took each statement; and

e. The name, current address, and current telephone number of the person who presently has custody of the statement.

INTERROGATORY NO. 4: Please state whether any photographs and/or video have been taken of the vehicles involved in the collision or of the scene of the collision. If photographs/video have been taken, then state:

- a. The date each photograph/video was taken;
- b. Where each photograph/video was taken;
- c. What the photographs/video depict;
- d. The name, current address and current telephone number of the person who took each photograph/video; and
- e. The name, current address and current telephone number of the person having custody of each photograph/video.

INTERROGATORY NO. 5: Please state whether any photographs or video has been taken of the Plaintiff at any time following the collision. If so, please state:

- a. The date each photograph/video was taken;
- b. Where each photograph/video was taken;
- c. What the photographs/video depict;
- d. The name, current address and current telephone number of the person who took each photograph/video;
- e. The name, current address and current telephone number of the person having custody of each photograph/video; and
- f. Whether each such photograph/video was taken with the knowledge and/or consent of the person being visually recorded.

INTERROGATORY NO. 6: Please indicate whether a report or written document was made by any owner, agent, employee and/or representative of any Defendant with respect to the accident alleged in the complaint and identify the name and address of the person who made the report, the date thereof, and the name and address of the person now having position and/or custody of the report or document. INTERROGATORY NO. 7: Please indicate whether the Defendant, Lane David Olson, was ever disciplined and/or reprimanded as an employee of the Defendants. If so, please indicate:

- a. Date(s) of such discipline and/or reprimand;
- b. The circumstances surrounding the discipline and/or reprimand; and
- c. The result of such discipline and/or reprimand.

INTERROGATORY NO. 8: Was the Defendant, Lane David Olson, acting within the scope of his employment with the Defendant, City of West Allis at the time of the accident alleged in the complaint? If no, please indicate all factual basis for such opinion.

INTERROGATORY NO. 9: Please state whether the Defendant, City of West Allis, prior to and including the date of the accident at issue maintained any written policies and/or procedures related to safe driving. If so, please state:

a. When such policy and/or procedure was implemented;

b. The details of such policy and/or procedure;

c. If each Defendant was aware of and had been notified of such policy and/or procedure;

d. If each defendant was notified of the policy and/or procedure orally or by a written communication. (i.e. memo, handbook, pamphlet, etc.)

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REQUEST NO. 1: Provide copies of any estimates, repair bills, and/or appraisals regarding any damage to any of the vehicles involved in the collision.

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REQUEST NO. 3: Provide color copies of any photographs and any video disclosed in the answer to INTERROGATORY NO. 4.

REQUEST NO. 4: Provide color copies of any photographs and any video disclosed in the answer to INTERROGATORY NO. 5.

REQUEST NO. 5: Provide a certified copy of any policy providing automobile liability coverage to Lane David Olson at the time of the collision.

REQUEST NO. 6: Provide a copy of any statements disclosed in the answer to INTERROGATORY NO. 6.

REQUEST NO. 7: Provide a copy of any policies and procedures disclosed in the answer to INTERROGATORY NO. 7.

REQUEST NO. 8: Provide a complete copy of the Defendant's, Lane David Olson, personnel file.

Dated at Milwaukee, Wisconsin, this 23rd day of January, 2024

PITMAN, KALKHOFF, SICULA & DENTICE, S.C. Attorneys for Plaintiff, Amir Al-Majid

By: <u>e/Samuel Killian</u> Samuel M. Killian SBN: 1122161

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# CITY OF WEST ALLIS ORDINANCE O-2024-0027

### ORDINANCE TO AMEND POLICE DEPARTMENT REGULATIONS AND CONSOLIDATE LAWS ON VEHICLE TOWING

#### AMENDING CHAPTER 4

**WHEREAS,** WAMC Ch. 4 repeats many duties under state law, repeats language that already exist in collective bargaining agreements or within other city policy, and is in need of updating to ensure language is consistent with state law; and

WHEREAS, the council desires to update the law on vehicle towing and towing contracts;

**NOW THEREFORE**, the common council of the City of West Allis do ordain as follows:

**SECTION 1:** <u>AMENDMENT</u> "4.01 Organization Of The Police Department" of the City Of West Allis Municipal Code is hereby *amended* as follows:

# AMENDMENT

4.01 Organization Of The Police Department

The <u>chief of police shall be selected pursuant to Wis. Stat. 62.13(3) and is authorized to</u> appoint any person as a subordinate pursuant to Wis. Stat. 62.13(4)(e)Police Department of the City of West Allis shall ist of a Chief of Police and such other officers, employees and number of patrolmen, as shall be determined and prescribed from time to time by the Board of Fire and Police Commissioners.

**SECTION 2:** <u>**REPEAL**</u> "4.02 Chief Of Police" of the City Of West Allis Municipal Code is hereby *repealed* as follows:

# R E P E A L

#### 4.02 Chief Of Police (Repealed)

- 1. Appointment. See Section 2.18 of this Code.
- 2. In Charge of the Police Department. The Chief of Police shall have command of the police force of the City under the supervision of the Board of Fire and Police Commissioners.

- 3. To Keep the Peace. It shall be the duty of the Chief to cause the public peace to be preserved and see that all the laws of the state and ordinances of the City are enforced; and, whenever any violation thereof shall come to his knowledge, he shall cause the requisite complaint to be made and see that the evidence is procured for the successful prosecution of the offender or offenders. He shall cause to be made and keep a record of his proceedings, which he may deem necessary. He shall be responsible for the efficiency and general good conduct of the Department.
- 4. May Appoint Special Police Officers. Whenever any emergency may warrant, the Chief, with the approval of the Board of Fire and Police Commissioners, shall have the authority to appoint as many additional police officers as shall, in his opinion, be necessary to properly police the City and enforce the ordinances of the City and the laws of the state. Such police officers shall be known as special police officers and shall continue in the employ of the City as such special police officers only during the existence of the emergency.
- 5. Bail.
- a. Release of Arrested Persons. Whenever a person is arrested for violating a traffic regulation, whether imposed by statute or by local ordinance, the Chief or police officer in charge is authorized to receive at his office, from the accused, a deposit in money not to exceed the amount of the maximum penalty which may be imposed if the accused is found guilty. Thereupon, the accused may be released from arrest until the court having jurisdiction of the violation opens on the next succeeding day in which such court is in session or until such time as is fixed for the hearing of the case.
- b. Forfeiture of Bail. Any person violating this section may be fined not less than twenty-five dollars (\$25.00) nor more than two hundred dollars (\$200.00) for the first offense and, for the second and each subsequent conviction within one year thereafter, may be fined not less than fifty dollars (\$50.00) nor more than five hundred dollars (\$500.00), or imprisoned not more than one year in County jail or both.
- c. City Not Liable. This subsection shall not be construed so as to make the City in any case liable for the whole or any part of any money deposited pursuant to this subsection.
- d. Chief and Policemen Not to Furnish Bail. The Chief, policemen and every person connected with the Police Department shall be incompetent to furnish bail for any person arrested; and, in no case shall become bail for any person under arrest.
- 6. Shall Keep Records.
  - a. Records Regarding Policemen. The Chief shall keep in his office a book in which shall be entered the nature of each policeman, his number and his place of residence, specifying the ward and street and the time of any removal from office or the occurring of a vacancy.
  - b. Records of Arrests. The Chief shall also keep in his office a book in which shall be entered the true name, if known, and, if not known, a name under an alias of every person arrested by any policeman, with the date of arrest and

with such other facts as he may deem proper and necessary.

7. Report to Board of Fire and Police Commissioners. The Chief shall report to the Board of Fire and Police Commissioners at the end of each month, specifying the number of arrests made during such month, with the causes of arrest. He shall also give such other information as the Board may from time to time require.

**SECTION 3:** <u>**REPEAL**</u> "4.03 Policemen" of the City Of West Allis Municipal Code is hereby *repealed* as follows:

#### R E P E A L

#### 4.03 Policemen (Repealed)

- 1. To Obey Orders of Chief. The members of the Police Department shall obey the orders of the Chief and shall report to him all violations of City ordinances and laws of the state.
- 2. Duty to Make Arrests. The Chief and each policeman shall arrest, with or without process, and with reasonable diligence, take before the proper court, every person found in the City in a state of intoxication or engaged in any disturbance of the peace or violating any law of the state or ordinance of the City.
- 3. To Report Defects in Sidewalks and Streets. The patrolmen on their respective beats shall immediately report all defective and dangerous streets, walks and places which shall come to their notice. Such reports shall be made to the Chief at the central station who shall forthwith enter the same in a register kept by him for that purpose and at once transmit the same to the office of the Public Works Department.
- 4. To Report Injuries to Person. In all cases of accidental injury when the police patrol is called to remove the injured, it shall be the duty of the Police Department to supply the City Attorney, upon blanks to be furnished by the latter for that purpose, with the names and addresses of all witnesses and with data as to the nature, cause and circumstances of the accident.
- 5. Badges and Insignia. The Chief and each policeman, when on duty, shall wear the badge or insignia of their office on the outside of the outermost garment, over the left breast, conspicuously displaying the same so that the entire surface thereof may be seen, except when caution may dictate that the same shall not be exposed.
- 6. General Regulation. All members of the Police Department shall conform to the rules and regulations promulgated by the Board of Fire and Police Commissioners.

**SECTION 4:** <u>AMENDMENT</u> "4.04 Hours Of Labor, Rest Days, Overtime" of the City Of West Allis Municipal Code is hereby *amended* as follows:

#### AMENDMENT

4.04 Hours Of Labor, Rest Days, Overtime

- <u>1. Hours of Labor. If a labor agreement under Subch. IV of Wis. Stat. Ch. 111 does not govern hours of employment, the City adopts the hours of labor provisions described in Wis. Stat. 62.13(7n).</u>
- <u>2.</u> Rest Days. The City adopts the rest day provisions described in Wis. Stat. 62.13(7m) (b).
- 3. Overtime. The City shall comply with overtime regulations for law enforcement employees pursuant to 29 USC 207.

Unless otherwise specifically provided for in the Policies and Procedures of the City of West Allis, the Ordinances of the City of West Allis, and/or any applicable collective bargaining agreement in effect between the City and a bargaining unit, the hours of labor, rest days and overtime of all sworn officers of the Police Department shall be governed by and administered in accordance with applicable state and federal laws.

#### [Ord. O-2008-0019, 5/6/2008]

**SECTION 5:** <u>**REPEAL**</u> "4.045 Sick Leave" of the City Of West Allis Municipal Code is hereby *repealed* as follows:

#### $R \, E \, P \, E \, A \, L$

4.045 Sick Leave (Repealed)

All sworn officers of the Police Department, not represented by a bargaining unit, may be granted sick leave under the provisions of Section 2.76(13) of the Revised Municipal Code and under such rules and regulations as may be prescribed by the Board of Police and Fire Commissioners. Nothing contained in this section shall be construed as otherwise limiting any authority of the Commission granted by Section 62.13 of the Wisconsin Statutes.

#### [Ord. O-2008-0019, 5/6/2008; Ord. O-2012-0046, 12/18/2012]

**SECTION 6: REPEAL** "4.05 Clothing And Uniform Allowance" of the City Of West Allis Municipal Code is hereby *repealed* as follows:

# REPEAL

4.05 Clothing And Uniform Allowance (Repealed)

Any clothing and uniform allowance for members of the Police Department not represented by

a bargaining unit shall be as provided in the Salary Ordinance of the City of West Allis. Any elothing and uniform allowance for represented members of the Police Department shall be as provided in any applicable collective bargaining agreement in effect between the City and a bargaining unit.

#### [Ord. O-2008-0019, 5/6/2008]

**SECTION 7:** <u>**REPEAL**</u> "4.08 (Reserved)" of the City Of West Allis Municipal Code is hereby *repealed* as follows:

### R E P E A L

4.08 (Reserved) (Repealed)

[Ord. O-2007-0036, 9/18/2007]

**SECTION 8:** <u>AMENDMENT</u> "4.09 Police Pension Fund" of the City Of West Allis Municipal Code is hereby *amended* as follows:

#### AMENDMENT

4.09 Police Pension Fund

Sworn officers of the Ppolice Ddepartment shall be enrolled in the State of Wisconsin Municipal Retirement System in accordance with Subch. II of Section Wis. Stat. Ch. 4040.20 et seq., Wis. Stats.

[Ord. O-2008-0019, 5/6/2008]

**SECTION 9: REPEAL** "4.10 Vacations" of the City Of West Allis Municipal Code is hereby *repealed* as follows:

#### REPEAL

4.10 Vacations (Repealed)

 All sworn officers of the Police Department, not represented by a bargaining unit, shall be entitled to vacations as provided in Section 2.76(15) of the Revised Municipal Code, except the Board of Police and Fire Commissioners shall be substituted for the Civil Service Commission. [Ord. O-2012-0046, 12/18/2012] 2. Any days of assigned holiday or vacation may be suspended, in case of positive necessity caused by some sudden and serious emergency, which, in the judgment of the Chief, demands that such days not be given at such time.

#### [Ord. O-2008-0019, 5/6/2008]

**SECTION 10:** <u>AMENDMENT</u> "4.20 Labor Agreements" of the City Of West Allis Municipal Code is hereby *amended* as follows:

#### AMENDMENT

4.20 Labor Agreements

Where the terms and provisions of any collective bargaining agreement in effect between the City and a bargaining unit of sworn employees of the Police Department under Subch. IV of Wis. Stat. Ch. 111 are in conflict with any of the terms and provisions of <u>law</u>this Chapter, or of other portions of the Municipal Code, the terms and portions of <u>such</u> that collective bargaining agreement shall supersede such other terms and provisions of <u>law to the extent allowed by law</u>this Chapter or of the Municipal Code.

**SECTION 11:** <u>**REPEAL**</u> "4.21 Police Reserve Service" of the City Of West Allis Municipal Code is hereby *repealed* as follows:

#### $R \, E \, P \, E \, A \, L$

#### **4.21 Police Reserve Service** (Repealed)

- Established. A Reserve Police Service is hereby established to be a volunteer organization, the members thereof to be appointed by the Chief of Police and who shall serve without pay or remuneration for their services. The Police Reserve shall be separate and distinct from the regular Police Department of the City and shall be composed of active and associate members, the active members not to exceed one hundred (100) members. The Reserve Police shall not be deemed special police, within the meaning of Section 4.08 of the Revised Municipal Code, and nothing contained in such section shall be applicable to the Police Reserve.
- 2. Chief of Police to Have Command. The Chief of Police shall have the authority to command, train, control and supervise the Police Reserve.
- 3. Eligibility and Appointment. No person shall be eligible for or be deemed a member of the Police Reserve until he has been appointed and registered as such and his name enrolled upon a register of members to be kept by the Chief of Police. Effective November 30, 1979, no person shall become a member of the Police Reserve who is

not a citizen of the United States and a resident of the City of West Allis and until he has taken an oath, subscribed to in writing, that he will observe and obey the Constitution of the United States, the laws of the State of Wisconsin and the ordinances of the City of West Allis. Such oath shall further provide that members will carry out the duties of a member of the Police Reserve service, as prescribed by the Chief of Police of this City, to the best of such member's ability. No person shall become a member of the Police Reserve who is not at least twenty-one (21) years of age, with a maximum age to be determined at the discretion of the Chief of Police.

- 4. Duties of Members. The duties of each member shall be to carry out the commands and directions of the Chief of Police and to assist the members of the Police Department of this City in the enforcement of law and the maintenance of peace and order during City functions and during a period of extreme emergency arising from the imminence of or the existence of a war or major natural disaster. The Chief of Police may, by written order, establish rules and regulations to govern the training and use of the Police Reserve, to fix the specific duties of each of its members and to provide for the maintenance of discipline. He may change such orders from time to time as the needs of the Police Reserve, in his judgment, require. He may command members of the Police Reserve to follow the instructions or orders of the regular police officers in carrying out their duties. The Chief of Police may prescribe additional duties other than those enumerated herein to be performed by the Police Reserve.
- 5. Identification. A badge, identification card, uniform or such other insignia or evidence of identity, as the Chief of Police may prescribe, shall be issued to each member who shall carry and display such evidence of identification at all times while serving as a reserve policeman. Such member shall surrender such evidence of identification upon termination of his membership.
- 6. Termination of Membership. The membership of any reserve policeman may be terminated by the Chief of Police at any time where the interests of the organization require such action. The decision of the Chief of Police as to such termination shall be final. Any member may resign from the Police Reserve at any time by notifying the Chief of Police of such resignation in writing.
- 7. Carrying of Weapons Prohibited. No Reserve policeman shall, while on duty or in any training exercise, carry or use any weapon or firearm. Reserve police officers and other groups may be allowed to use police facilities, including the shooting range and training area, with the approval and in the discretion of the Chief of Police.
- 8. Arrest Authority Restricted. No member of the Police Reserve shall make an independent arrest of a person, except when immediately accompanied by a regular member of the police force of this City, who then and there commands the aid of such Police Reserve member to aid him in the enforcement of the law.
- 9. Powers of Entry on Private Property Restricted. No member of the Police Reserve shall break into or otherwise forcibly enter upon any private property or enter the dwelling or habitation of another without the consent of the owner or occupant, except when immediately accompanied by a regular member of the police force of this City, who then and there requests the aid of such Police Reserve member to aid him in the enforcement of the law.
- 10. Transportation in Police Vehicles Restricted. Members of the Police Reserve service

may accompany regular members of the police force in police vehicles while the regular members are performing police duties, to include, but not limited to, patrolling, with the approval of and under conditions set by the Chief of Police.

- 11. Members May Be Limited. The Chief of Police may, by order, diminish or expand the membership of the Police Reserve service, as the needs of the service require, within the limit hereinbefore established.
- 12. False Impersonation. Any person not being a member, who wears, carries or displays a Police Reserve badge, uniform, identification card or insignia, or otherwise falsely represents himself to be a member of the Police Reserve service, shall, upon conviction thereof, forfeit a sum not to exceed two hundred dollars (\$200), and in default of payment, be imprisoned not to exceed thirty (30) days.
- The Police Reserve service shall terminate and cease to exist upon repeal of Section
   4.21 by the Common Council.
- 14. Indemnification and Liability Insurance. The City shall indemnify a Police Reserve Officer acting within the scope of his/her official duties to the same extent as that provided to public officers and employees under Section 895.46 of the Wisconsin Statutes. The City shall secure liability insurance to cover the acts and omissions of the Police Reserve Officers acting within the scope of their duties. [Ord. O-2014-0012, 2/18/2014]

**SECTION 12:** <u>AMENDMENT</u> "4.22 Residence Requirement" of the City Of West Allis Municipal Code is hereby *amended* as follows:

# AMENDMENT

#### 4.22 Residence Requirement

See Wis. Stat. 66.0502(4)(b)The Board of Police and Fire Commissioners of the City of West Allis may adopt rules and regulations governing residency requirements for all sworn officers of the Police and Fire Departments.

**SECTION 13:** <u>AMENDMENT</u> "4.23 Disposition Of Abandoned And Unclaimed Property By The Police Department" of the City Of West Allis Municipal Code is hereby *amended* as follows:

#### AMENDMENT

4.23 Disposition Of Abandoned And Unclaimed Property By The Police Department

1. State statutes adopted ovisions of sees. 170.07, 170.08, 170.09, 170.10 and 170.105 of the Wisconsin Statutes are hereby adopted, as if fully set forth herein. The Police

Department shall administer lost chattels, as set forth in said statutes, except as otherwise provided herein. Dangerous Weapons. Dangerous weapons and ammunition shall be retained or disposed of according to the provisions of sec. 968.20 of the Wisconsin Statutes. Retention of Property for Use by the City. The Chief of Police is authorized to determine whether property found, collected or confiscated by City officials, employees or agents and other property, where the owner has not been found and the finder does not wish to claim the property, serves a Departmental or City purpose and is to be retained for use by the Department or City. Disposition of Property. All property not returned to the owner or finder or not retained by the Department or City shall be disposed of as follows: Property that has a market or a commercial value of two hundred dollars (\$200), or more, may be sold on the basis of public auction, competitive bids, consignment or through acceptance of an offer to purchase. Property that has a market or commercial value of less than two hundred dollars (\$200), may, in the discretion of the Chief or his designee, be destroyed, sold, as provided in subsection (a), or sold in bulk to a contractor on the basis of competitive bids. Records. The Chief or his designee shall maintain records of all property returned to an owner or finder, retained by the Department or City, or sold or disposed of under this section, for a period of two (2) years from the date of disposition of the property. The records shall contain the following: A description of the property: The name, address and phone number of the finder and a notation as to whether the finder is a private citizen or a public official, employee or agent; Proof of notice and appraisal as required by sec. 170.08 of the Wisconsin Statutes; The date the property was returned to the owner or finder or the date the property was otherwise disposed of; The method of disposition; The name and address of the person taking possession of the property. Deposit into City Account. All money found by a City official, employee or agent that is unclaimed and all proceeds of any sale of abandoned or unclaimed property shall be deposited by the City Treasurer into the general account of the City of West Allis. Costs to be Paid. The owner or finder shall pay the costs of publishing the notices and the costs of appraising the property prior to return of the property to the owner or finder. Stolen Property. Any unclaimed or abandoned property, which the Chief reasonably believes was obtained or lost through the commission of a crime, shall not be returned to the finder, but shall be treated as if it was found by a public official, employee or agent, except that the notice required by sec. 170.08 of the Wisconsin Statutes shall apply. Abandoned Vehicles. Abandoned vehicles shall be disposed of pursuant to sec. 342.40 of the Wisconsin Statutes.

The chief of police may dispose of any personal property which has been abandoned, or remained unclaimed for a period of 30 days after the taking of possession of the property by an officer of the City pursuant to Wis. Stat. 66.0139 and in the following manner:

- 1. Generally. Except as described below, the chief of police may sell that property by public auction, by competitive biddings, by consignment, or through acceptance of an offer to purchase. If the property has a market or commercial value of less than \$200, the chief of police may destroy the property in lieu of selling it.
- 2. Volatile Items. The chief of police may safely dispose of flammable, explosive, or

incendiary substances, materials, or devices that pose a danger to life or property in their storage, transportation, or use immediately after taking possession in the manner deemed appropriate by the chief of police, except if any of the following applies:

- <u>a.</u> <u>.If the substance, material, or device is one that has a commercial value in</u> <u>normal business usage and does not pose an immediate threat to life or</u> <u>property, the chief of police may attempt to return it to the rightful owner.</u>
- b. If the substance, material, or device appears to be or is reported stolen, the chief of police shall attempt to return it to the rightful owner.
- c. If the substance, material, or device is a firework, Wis. Stat. 167.10(8)(b) shall apply.

[Ord. 6240, 8/6/1996]

**SECTION 14:** <u>AMENDMENT</u> "4.24 Regulation Of Alarm Systems" of the City Of West Allis Municipal Code is hereby *amended* as follows:

# AMENDMENT

#### 4.24 Regulation Of Alarm Systems

- 1. Definitions. The following definitions are applicable to this section:
  - a. Alarm Company. A business of an individual, partnership, company or other entity engaged in selling, leasing, maintaining, monitoring, servicing, repairing, altering, replacing, moving or installing any alarm system or in causing any alarm system to be sold, leased, maintained, monitored, serviced, repaired, altered, replaced, moved or installed, in or on any building, structure or facility.
  - b. Alarm System. An intrusion, burglar, hold-up or similar system, which is designed to summon or cause a response by the Police Department by transmitting a signal to a central alarm system or produces an audible or visual signal.
  - c. Alarm User. The person, partnership, corporation or other entity of any kind in control of any building, structure or facility or portion thereof, wherein an alarm system is in operation.
  - d. False Alarm. A signal from an alarm system resulting in a response by the <u>Ppolice</u> <u>Dd</u>epartment when an emergency situation does not exist, regardless of the manner in which the Police Department is alerted.
- 2. Permits.
  - a. Permit Required. A permit shall be required of every alarm user on any premises within the City on the effective date of this ordinance or installed thereafter, except as set forth herein. Application for a permit may be made by the owner, lessee, alarm user or alarm company.
  - b. Permit Fee. A permit fee in the amount listed on the Fee Schedule shall be paid at the time of the filing of an application for a permit.

- c. Time to Acquire. Alarm systems on premises within the City prior to the effective date of this ordinance shall obtain a permit or disconnect the alarm system within 90 days from the effective date. Alarm systems installed after the effective date shall obtain a permit before the system is installed. Any change of occupant or change of alarm system shall require a new permit.
- 3. Permit Application, Standards, Issuance and Appeal.
  - a. Issuing Authority. The <u>C</u>hief of <u>P</u>police or a\_designee shall issue alarm system permits.
  - b. Application. Application for all permits required under this section shall be filed with the Ppolice Ddepartment upon a form prescribed for such application by the Chief. The application shall contain the following:
    - i. The name, address and telephone number of the alarm user.
    - ii. The name, address and telephone number of a person or firm which can be contacted in the event of an emergency or false alarm and is available upon request of the Ppolice Ddepartment within 30 minutes to provide a key to the premises for which an alarm has been activated for the purposes of inspecting the premises or resetting the alarm system.
    - iii. Identification of the alarm company.
    - iv. Any other information deemed necessary by the Ppolice Cchief for the purpose of providing an appropriate response by the Ppolice
       Department.
    - v. An agreement to pay the fee<u>s imposed by this section set forth in</u> section (7) and to permit the City of West Allis to place said that fee on the alarm users tax roll of the property served as a special tax if not paid.
    - vi. In the event that the Ppolice Ddepartment responds to an alarm at the premises covered by the alarm system, and neither the permit holder nor an authorized agent is present, the permit holder consents to an officer or agent of the City municipal breaking and entering forcing entry into of the premises to ascertain the cause of the alarm.
  - c. Alarm System Standards. Alarm systems and components shall be listed/labeled by a recognized testing laboratory and installed in accordance with the manufacturers installation instructions and in accordance with the National Fire Protection Association Chapter 70, the National Electrical Code, as amended by State of Wisconsin Administrative Code, and Department of Safety and Professional Services, Chapter 316. Recognized testing laboratories are, but not limited to, Underwriters Laboratories (UL), Inchcape Testing Services (ETL), Canadian Standards Association (CSA) and Factory Mutual Research Corporation (FM).
- 4. Prohibitions.
  - a. Alarm System Permits. No alarm user shall install, use or possess an operative alarm system without having a permit as required by this section.
  - b. Audible Alarms. No person, firm, corporation or other entity shall use or install an alarm system which upon activation shall emit an audible alarm,

unless such system shall automatically shut off within 15 minutes after being activated. This section shall apply to vehicle and other mobile alarm systems, in addition to those installed in a building.

- c. Automatically Activated Telephone Dialer. No person, firm, corporation or other entity shall use or cause to be used, any telephone or electronic device or attachment that automatically selects the public telephone trunk line of the Ppolice Ddepartment which reproduces a prerecorded message to report a burglary or other emergency. Any system in operation, which is in violation of this subsection, shall be modified so that it is no longer in violation or shall be disconnected no later than 90 days following the enactment of this ordinance.
- 5. Duties of Alarm User and Alarm Company. Where an alarm system is connected to an alarm company that notifies the Ppolice Ddepartment of a signal from the alarm system, the following shall apply:
  - a. The alarm company shall maintain a list of keyholders for each alarm system, together with current telephone numbers for said keyholders.
  - b. The alarm company shall, after notifying the **P**police **D**department of the alarm, attempt to notify the keyholders for the alarm system giving the alarm.
  - c. The alarm company shall, within 30 minutes of notifying the Ppolice
     Ddepartment of the alarm, inform the Ppolice Ddepartment of whether it was successful in contacting a keyholder and, if so, the approximate arrival time of the keyholder.
  - d. The alarm user shall respond or cause a keyholder to respond to an alarm within 30 minutes of the alarm being called in to the Ppolice Ddepartment and terminate the alarm signal.
  - e. If an alarm system also gives a visual or audible signal that can be seen or heard from the exterior of the building, and the owner fails to respond or cause a response as required in subsection (d), the alarm company shall respond within 30 minutes after being so notified by the Ppolice Ddepartment andDepartment deactivate the signal. This provision shall only apply where the device giving the signal is accessible from the exterior of the building or where the alarm company has a key to the premises.
- 6. False Alarms.
  - a. No person owning, using or possessing an alarm system shall cause or permit the giving of a false alarm, whether intentional, accidental or otherwise.
  - b. No person shall intentionally cause the activation of an alarm system knowing that no emergency exists.
  - c. Fee for false alarm response. In the event that the Ppolice Ddepartment responds to a false alarm, a fee in the amount listed on the Fee Schedule shall be imposed for each false alarm. Any fees payable to the City of West Allis which are delinquent may be assessed against the property involved as a special charge for current service, without notice, pursuant to sec. 66.0627 of the Wisconsin Statutes.
  - d. Penalties. In addition to fees imposed in subsection (c), any person in violation of subsection (a) shall forfeit up to \$300.00-, plus court costs, for the 8th and each subsequent false alarm within a calendar year.

- 7. Exemptions. This section shall not apply to the following:
  - a. An alarm system which gives a signal solely within the interior of the building in which it is located.
  - b. Alarm systems which are used by the City-of West Allis.
- 8. Penalty. Unless a different penalty is set forth herein, any person, firm, corporation or other entity, which violates any of the provisions of this section, shall forfeit not less than \$100.00 nor more than \$500.00 for each violation, together with the costs of prosecution, and in default of payment of such forfeitures and costs, the defendant's operating privileges shall be suspended pursuant to sees. 343.30 and 345.47 of the Wisconsin Statutes, or by imprisonment in the Milwaukee County House of Correction until payment of the forfeiture and costs, but not in excess of the number of days set forth in sec. 800.095(4) of the Wisconsin Statutes. Each and every day during which a violation continues constitutes a separate offense, unless a different time is set forth herein.

**SECTION 15:** <u>AMENDMENT</u> "4.25 Towing Contracts" of the City Of West Allis Municipal Code is hereby *amended* as follows:

#### AMENDMENT

#### 4.25 Towing Contracts Vehicle Towing

1. Declaration of Policy. The public interest requires that there be available to the City and all Departments thereof the services of a qualified and responsible towing contractor on a twenty-four (24) hour a day basis to remove from public ways and places any wrecked, disabled or abandoned vehicles or any vehicle which constitutes an obstruction or hazard to vehicular or pedestrian traffic. Danger to the public shall be eliminated as quickly as possible. Impediments to traffie shall be removed and normal traffic flow restored as soon as possible. Towed vehicles shall be placed where directed by an authorized agent of the City or where they are safe and secure until the owner, his agent or representative, can determine further disposition thereof. Definitions. A vehicle is deemed to be wreeked or disabled within the meaning of this section when it cannot safely be moved under its own power. A vehicle is deemed to be abandoned within the meaning of this section whenever it has remained standing on any highway, public place or in any building in the City more than twenty-four (24) hours. A vehicle is deemed to constitute an obstruction or hazard to vehicular or pedestrian traffic whenever it shall, while stationary and unable to proceed, block the lane of traffic which would otherwise be open for travel by motor vehicles or pedestrians. A vehicle shall also be deemed to constitute an obstruction or hazard to vehicular traffic when it is parked in violation of the snow emergency regulations and the winter parking regulations of Section 10.11 of this Code. Removal of Vehieles. Any wrecked, disabled or abandoned vehiele or any vehiele which constitutes an obstruction or hazard to vehicular or pedestrian traffic is hereby declared

to be a public nuisance and may be abated or removed as provided in Section 6.015 of this Code. Towing Contract Let by Bid. The  $\underline{B}\underline{b}$ oard of  $\underline{P}$ public  $\underline{W}\underline{w}$ orks shall determine how to solicit for and takeaccept bids for the West Allis towing contract. and submit same to the Common Council for approval. An advertisement for bids shall be published in the official City newspaper by the Board of Public Works for two (2) successive weeks before the date established for taking of bids. Bids shall be upon forms provided by the  $\underline{B}\underline{b}$ oard. The towing contract shall be awarded to that responsible bidder whose bid shall result in the lowest overall cost for the service provided and who, in the judgment of the  $\underline{C}\underline{c}$ ommon  $\underline{C}\underline{c}$ ouncil, shall render the most satisfactory and dependable service to the City.

- 2. Minimum Qualifications for Bidders.
  - a. Bidders shall have their business locations in the City or within three (3) miles of the City's boundaries at a place properly zoned for such purpose. No business activities pursuant to the towing contract shall be conducted from or in connection with residential property in the City or from any place not properly zoned for such purpose(Reserved).
  - b. Bidders may qualify for <u>a</u> contract only by presenting evidence that they meet the following requirements:
    - i. <u>The towing service has e</u>Experience in the towing and winching of vehicles.
    - ii. <u>The towing service is fFinancially</u> responsibilityle.
    - <u>Tt the bidder towing service</u> shall have in service at least four (4)4 towing vehicles, plus one (1)1 flatbed vehicle, and have inside storage for five (5)5 vehicles and outside storage for ten (10)10 vehicles on the same premises and shall have trained personnel available twenty-four (24) hours a day, seven (7) days a week.
    - iv. <u>The towing service is Certificate certified</u> for law enforcement wrecked or disabled towing.
    - v. Trained personnel are available to tow vehicles at all times
    - <u>vi.</u> The towing service has a tow lot within West Allis or within a reasonable distance from West Allis in which all towed vehicles will be stored and available to be retrieved.
  - c. Bidders shall post a surety bond in the amount of five thousand dollars (\$5,000)established by the board of public works as a guaranty of satisfactory performance of the contract; such bond to be approved by the City Attorney as to form and execution.
  - d. Bidders shall file, with the executed contract, proof of worker's compensation insurance and liability insurance in minimum amounts of \$500,000/\$1,000,000/\$500,000 established by the board of public works covering all operations, premises, storage of vehicles and the contents thereof, and vehicles used in carrying out the work required under the contract. The liability policy shall be endorsed to name the City of West Allis as an additional insured. The insurance policies shall provide for a thirty (30) 30-day notice to the City in the event of cancellation.
- 3. Contract; Terms to be Included.

- a. The contract shall be subject to approval by the  $\underbrace{C_{c}}$  on  $\underbrace{C_{c}}$  ouncil and shall be executed by the  $\underbrace{M_{m}}$  ayor and  $\underbrace{C_{c}}$  ity  $\underbrace{C_{c}}$  lerk/Treasurer on behalf of the City and shall be approved as to form by the  $\underbrace{C_{c}}$  ity  $\underbrace{A_{a}}$  attorney.
- b. The term of the contract shall be for a period of <u>time acceptable to the board of</u> <u>public works</u>three (3) years, except that the contract shall be terminable at will by the <u>C</u>common <u>C</u>council for such cause as shall seem sufficient to the <u>Council</u>.
- c. The contractor shall bind himself as follows: within thirty (30) minutes of notification by a commanding officer of the Police Department, the Director of Public Works or other The contractor shall respond to a request by a duly authorized officer or employee of the City, to arrive be on-\_site, and be prepared to remove the a vehicle within 30 minutes after the request is made unlessas directed by such officer or employee of the City. Such thirty (30) minute response time shall not be applicable if the Chief of Police or Director of Public Works is satisfied that a bona fide emergency prevented the towing contractor from timely responding.
- d. The bidder agrees to have at least two (2)The contractor shall have at least 2 tow trucks vehicles available to exclusively respond to calls from authorized City of West Allis representatives during declared snow emergencies.
- e. The contractor's compensation for the rendition of services shall be paid by the owner of the vehicle or by his agent or representative or, where applicablerequired by law, by the City according to the fee schedule submitted with the contractor's bid. In the case of abandoned or unclaimed vehicles sold by the City under sees. 68.28 or 342.40 of the Wiseonsin Statutes, the City shall pay only the portion of the compensation which is in excess of the value of the vehicles obtained by the contractor or upon disposal by him. It shall be unlawful for t<u>T</u>he towing contractor to may not charge a fee in excess of the fee schedule submitted with the contractor's bid, where an authorized agent of the City has called for the contractor's services.
- f. Contractor shall notify the Chief of Police of all vehicles which have remained unclaimed in his custody for a period of thirty (30) days or, in case of abandoned vehicles, for a period of ten (10) days, including make, model, year and date of possession. If it is determined by the Chief of Police or any member of his Department designated by him that the cost of towing and storing charges for the impoundment would exceed the value of the vehicle, the vehicle may be junked or sold prior to the expiration of the impoundment period upon determination that the vehicle is not stolen or otherwise wanted for evidence or other reason.

The Chief of the Police may authorize the contractor to dispose of such vehicles and to advise the Department of Transportation of the disposition of any such vehicle according to the provisions of sec. 342.40(3)(c) of the Wisconsin Statutes. In addition, the contractor shall be responsible for complying with the provisions of sec. 342.40(3)(c) relating to notice to owners and lienholders(Reserved).

- g. The contractor shall submit to the Cchief of Ppolice, on or before the tenth day of each month, a sworn statement covering all operations performed under the towing contract for the preceding month. The statement shall contain the following information:
  - i. Name and address of owner of vehicle.
  - ii. Date of removal of vehicle.
  - iii. Make and model of the vehicle.
  - iv. Location from which the vehicle was removed.
  - v. Location to which the vehicle was removed towed.
  - vi. The total charge made for such removal.
- h. The Chief of Police is hereby authorized to assign to the contractor any cause of action which may accrue to the benefit of the City, pursuant to see. 342.40(3)(b) of the Wisconsin Statutes, for the costs of towing, impounding and disposing of an abandoned vehicle. Any vehicle not disposed of under Section (6)(c) of this contract shall be disposed of in accordance with the provisions of see. 342.40(3)(c) of the Wisconsin Statutes.

The Chief of Police, or any member of his Department designated by him, shall dispose of any vehicle not disposed of under subsection (6)(e) of this ordinance by sealed bid or auction after the contractor has complied with the provisions of subsection (6)(e) of this ordinance. Notice of such sale shall be done by publishing it in the official City newspaper(<u>Reserved</u>).

i. The contractor shall agree to hold the City harmless for any and all claims and damages resulting from operations conducted under the towing contract, including damage or loss to vehicles and personal property contained in said vehicles held in storage by the contractor. The contractor further agrees to defend any claim on behalf of the City and to pay all costs, damages and attorneys fees which may result from such claims. The insurance policies required in subsection (5)(d) shall reflect the terms of this paragraph.

The contractor shall agree to hold the City harmless from any and all claims and damages resulting from any and all operations conducted under the towing contract, and shall agree to defend any claims on behalf of the City, and to pay all costs, damages and attorneys fees which may result from such claims. The certificates of insurance required by section (5)(d) shall reflect the terms of this paragraph.

- j. The <u>bidder contractor agrees to shall</u> post a list of prices in conformity with the bid. The list of prices shall be conspicuously posted and in a form designed to give reasonable notice to a person retrieving a towed vehicle.
- 4. Police Department Fees for Services.
  - a. Storage of Vehicles. In addition to any other fees set forth herein, the West Allis Ppolice Ddepartment is authorized to charge a fee for the storage of vehicles outside the West Allis Police Departmenton City property in the amount listed in the Fee Schedule and the indoor storage of vehicles at the West Allis Police Departmenton City property. The same rates shall apply to

the storage of vehicles on any other property owned by the City of West Allis and designated by the Chief of Police for such purpose.

- b. Administrative fee. The West Allis Ppolice Ddepartment is authorized to charge a fee listed in the Fee Schedule for West Allis Police Department services related to the towing of vehicles from a highway under Wis. Stat. 349.13(3) or from private property under Wis. Stat. 349.13(3m). All service fees collected by a towing service under this paragraph shall be aggregated and forwarded together to the City treasurer at the same time as the statement is submitted to the police chief under subsection (3)(g).
  Said fees shall be collected by the City's vehicle towing contractor along with that company's regular towing charges and paid to the City on a monthly basis.
- 5. Vehicle Towing Regulations.
  - a. Repossession. A person who repossesses a motor vehicle as collateral or goods subject to a motor vehicle consumer lease shall, before repossessing the motor vehicle, notify the chief of police about the repossession in the manner required by Wis. Stat. 425.2065
  - <u>b.</u> Vehicles Used for Reckless Driving. Pursuant to Wis. Stat. 349.115, a law enforcement officer may impound any vehicle used in the commission of a violation of Wis. Stat. 346.62 or a local ordinance in strict conformity with Wis. Stat. 346.62 at the time of issuing a citation for the offense if the person cited is the owner of the vehicle and the person has a prior conviction for a violation of Wis. Stat. 346.62 or a local ordinance in strict conformity with Wis. Stat. 346.62 for which a forfeiture was imposed that has not been fully paid. That vehicle may be impounded until the person fully pays the prior forfeiture amount and makes a deposit under Wis. Stat. 345.26 for the citation for which the vehicle was impounded. The impounded vehicle shall be returned to the owner or disposed of pursuant to Wis. Stat. 349.115(2) and (3).
- <u>6. Towing Under City Contract. Pursuant to Wis. Stat. 349.13(3), the common council</u> <u>finds is in the public interest to contract with a towing company for the removal of:</u>
  - a. <u>Vehicles standing upon a highway in violation of a prohibition, limitation or</u> restriction on stopping, standing or parking imposed under Wis. Stat. Chs. 346 or 349.
  - b. Abandoned vehicles under WAMC 6.015 and Wis. Stat. 342.40, and
  - c. Disabled vehicles that obstruct the roadway of a freeway or expressway.
- <u>7.</u> Charges for Removal. The operator or owner of the vehicle removed shall pay the <u>following</u> reasonable charges for moving or towing or any storage involved.
- 8. Disposal of Impounded Vehicles
  - a. Each unregistered vehicle retained under Wis. Stat. 341.65 and not reclaimed by its owner or lienholder may be sold by sealed bid or auction sale, at the discretion of the police chief. The police chief shall advertise the sale by posting a public notice at the police department or an electronic version on the website of the police department. The posting of the notice at the police department or its website shall be in the same form as the certified mail notice

sent to the owner or lienholders of record.

- b. Each abandoned vehicle retained under Wis. stat. 342.40 and not reclaimed by its owner or lienholder may be donated to a nonprofit organization or sold by sealed bid or auction sale, at the discretion of the police chief. The police chief shall advertise the sale by posting a public notice at the police department or an electronic version on the website of the police department. The posting of the notice at the police department or its website shall be in the same form as the certified mail notice sent to the owner or lienholders of record.
- c. All other vehicles shall be disposed of pursuant to applicable law.

**SECTION 16:** <u>AMENDMENT</u> "10.03 Authority Of Police" of the City Of West Allis Municipal Code is hereby *amended* as follows:

### AMENDMENT

#### 10.03 Authority Of Police

- 1. To Direct Traffic; Fire and Emergency. The Police Department of the City shall enforce the provisions of this Chapter. Officers of the Department and traffic officers may direct all traffic either in person or by means of visible or audible signals in conformity with the provisions of this Chapter. In the event of a fire or other emergency, or to expedite traffic or safeguard pedestrians, police and traffic officers may direct traffic as conditions may require, notwithstanding the provisions of this Chapter.
  - a. For the purposes of directing vehicular and pedestrian traffic on public or private property or in the right-of-way areas of the City, firefighters, and community service officers, as duly appointed by the Police Chief, are hereby designated as "traffic officers" within the meaning of Wis. Stats. Secs. 340.01(70) and 346.04 and are hereby authorized to direct or regulate vehicular and pedestrian traffic pursuant to Subsection 10.03(1) of this Municipal Code.
- 2. Emergency Regulations. The Police Department may make and enforce regulations necessary to make effective the provisions of this Chapter, and may make and enforce temporary regulations to cover emergencies or special conditions.
- 3. Towing of Vehicles. See WAMC 4.25
  - a. If a traffic officer authorizes the removal of a vehicle from a highway under Wis. Stat. 349.13(3) or from private property under Wis. Stat. 349.13(3m), an additional amount, as provided for such removal in the current City Vehicle Towing Contract, shall be added to the stipulation deposit or forfeiture otherwise imposed for such violation. The officer shall be deemed to have authorized the vehicle to be removed if the officer has made actual contact with someone other than the owner or operator in charge thereof to come and

remove the vehicle and before such removal is effected, the owner or operator in charge thereof moves the vehicle.Pursuant to Wis. Stat. 349.115, a law enforcement officer may impound any vehicle used in the commission of a violation of Wis. Stat. 346.62 or a local ordinance in strict conformity with Wis. Stat. 346.62 at the time of issuing a citation for the offense if the person eited is the owner of the vehicle and the person has a prior conviction for a violation of Wis. Stat. 346.62 or a local ordinance in strict conformity with Wis. Stat. 346.62 for which a forfeiture was imposed that has not been fully paid. That vehicle may be impounded until the person fully pays the prior forfeiture amount and makes a deposit under Wis. Stat. 345.26 for the citation for which the vehicle was impounded. The impounded vehicle shall be returned to the owner or disposed of pursuant to Wis. Stat. 349.115(2) and (3).

**SECTION 17: EFFECTIVE DATE** This Ordinance shall be in full force and effect on and after the required approval and publication according to law.

|                       | AYE | NAY     | ABSENT     | ABSTAIN |
|-----------------------|-----|---------|------------|---------|
| Ald. Ray Turner       |     |         |            |         |
| Ald. Kimberlee Grob   |     |         |            |         |
| Ald. Chad Halvorsen   |     |         |            |         |
| Ald. Marissa Nowling  |     |         |            |         |
| Ald. Suzzette Grisham |     |         |            |         |
| Ald. Danna Kuehn      |     |         |            |         |
| Ald. Dan Roadt        |     |         |            |         |
| Ald. Patty Novak      |     |         |            |         |
| Ald. Kevin Haass      |     |         |            |         |
| Ald. Marty Weigel     |     |         |            |         |
| Attest                |     | Presidi | ng Officer |         |

PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL

Rebecca Grill, City Clerk, City Of West Allis Dan Devine, Mayor, City Of West Allis

# CITY OF WEST ALLIS ORDINANCE O-2024-0022

# ORDINANCE TO AMEND REGULATIONS RELATED TO ELECTRIC SCOOTER OPERATION AND ALLOW LIMITED SHORT-TERM COMMERCIAL RENTAL

#### AMENDING SECTIONS 10.20 AND 10.23

WHEREAS, Wis. Stat. 349.237 allows the City to:

(1) Restrict or prohibit the operation of electric scooters on any roadway under its jurisdiction having a speed limit of more than 25 miles per hour.

(2) Restrict or prohibit the operation of electric scooters on any sidewalk or bicycle way under its jurisdiction.

(3) Establish requirements for and limitations on the parking of electric scooters on roadways, sidewalks, bicycle lanes, or bicycle ways under its jurisdiction.

(4) Restrict or prohibit the short-term commercial rental of electric scooters to the general public.

**NOW THEREFORE**, the common council of the City of West Allis do ordain as follows:

**SECTION 1:** <u>AMENDMENT</u> "10.20 Riding Bicycle On Sidewalk" of the City Of West Allis Municipal Code is hereby *amended* as follows:

# AMENDMENT

10.20 Riding Bicycle On Sidewalk

- Pursuant to <u>See Wis. Stat</u>. 346.94(1) of the Wisconsin Statutes, the operation of bicycles upon a sidewalk is permitted in the City, except as stated below.; except in the following locations: [Ord. O-2013-0050, 11-5-2013]
  - a. <u>The operator of a bicycle may not drive upon any s</u>Sidewalks in the Central Business District along West Greenfield Avenue, from South 70th Street to South 76th Street, unless that operator is under 12 years of age.
    - i. This exception shall not apply to bicycles when operated by children under the age of twelve (12) years old.
  - b. The <u>person operating operator of</u> a bicycle on a sidewalk shall follow all other applicable rules of the road.
- 2. Every bicycle being operated on a sidewalk and passing a pedestrian proceeding in the same direction shall be equipped with a device such as a horn, bell or buzzer to give the audible signal required by Sec. 346.804 of the Wisconsin Statutes, or the bicyclist shall verbally inform the pedestrian that the pedestrian is going to be passed and on which side.
- 3. The penalties set forth in Sec. 346.82 of the Wisconsin Statutes shall apply to

violations of this section.

### [Ord. 6363, 2/3/1998; Ord. 6383, 4/21/1998]

**SECTION 2:** <u>AMENDMENT</u> "10.23 Electric Scooters" of the City Of West Allis Municipal Code is hereby *amended* as follows:

# AMENDMENT

#### 10.23 Electric Scooters

- 1. Operating restrictions
  - a. No person may operate an electric scooter on any roadway having a speed limit of more than 25-30 miles per hour, except when operating:
    - i. Within a marked crosswalk, or
    - ii. Within a bicycle lane.
  - b. <u>Notwithstanding Wis. Stat. 346.805</u>, and pursuant to Wis. Stat. 349.237(2), <u>Nn</u>o person may operate an electric scooter on <del>any</del> <u>a</u> sidewalk.
- 2. Parking requirements. Pursuant to Wis. Stat. 349.13(1d), the owner and operator of an electric scooter involved in a parking violation are jointly liable for the violation.
  - a. No person may park an electric scooter on a roadway, bicycle lane, or bicycle way.
  - <u>A person may park an electric scooter only in an upright position on a sidewalk, within a bicycle rack, or an area designated for parking electric scooters.</u> Any person who parks an electric scooter on a sidewalk shall position the electric scooter in a manner that leaves a path on the sidewalk at least four <u>5</u> feet wide and does not obstruct the normal path of pedestrians.
  - c. No person may park an electric scooter in a manner that obstructs:
    - i. A crosswalk or access to a crosswalk
    - ii. A driveway or private road
    - iii. A carriage walk
  - d. Whenever any traffic officer finds an electric scooter parked upon a roadway or sidewalk in violation of this section, the traffic officer is authorized to move the electric scooter to a storage premises. The removal may be performed by, or under the direction of, the traffic officer. If the owner of the electric scooter is known, the traffic officer causing the removal of that electric scooter shall, within 24 hours after removal, notify the owner of the procedure for reclaiming the electric scooter and inform the owner that the electric scooter will be disposed of pursuant to Wis. Stat. 66.0139 if it remains unclaimed for a period of 30 days. The owner of the electric scooter removed shall, within 30 days of removal, reclaim the electric scooter by paying the reasonable charges for moving, or towing and or any storage before it may be returned to the owner.

- 3. Short-term commercial rental restriction prohibition
  - a. No person may engage in the business of short-term commercial rental of electric scooters to the general public without a short-term commercial rental agreement approved by the City.
  - b. No person who engages in the business of short-term commercial rental of electric scooters to the general public in another municipality may allow a rented scooter to be operated in the City of West Allis without a short-term commercial rental agreement approved by the City.

**SECTION 3: EFFECTIVE DATE** This Ordinance shall be in full force and effect on and after the required approval and publication according to law.

# PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL

|                       | AYE | NAY      | ABSENT     | ABSTAIN |
|-----------------------|-----|----------|------------|---------|
| Ald. Ray Turner       |     |          |            |         |
| Ald. Kimberlee Grob   |     |          |            |         |
| Ald. Chad Halvorsen   |     |          |            |         |
| Ald. Marissa Nowling  |     |          |            |         |
| Ald. Suzzette Grisham |     |          |            |         |
| Ald. Danna Kuehn      |     |          |            |         |
| Ald. Dan Roadt        |     |          |            |         |
| Ald. Patty Novak      |     |          |            |         |
| Ald. Kevin Haass      |     |          |            |         |
| Ald. Marty Weigel     |     |          |            |         |
| Attest                |     | Presidin | ng Officer |         |

Rebecca Grill, City Clerk, City Of West Allis Dan Devine, Mayor, City Of West Allis

# **PILOT AGREEMENT**

# for the short-term commercial rental of electric scooters

The City of West Allis ("City") and \_\_\_\_\_\_ ("Rental Company") enter into this agreement for the short-term commercial rental of electric scooters to meet the requirements imposed by WAMC 10.23(3).

The parties agree to the following terms and conditions:

- 1. <u>Definitions</u>. All definitions under Wis. Stat. § 340.01 shall apply. In addition, the following terms have the associated meanings:
  - a. "Customer" means an individual who is eligible to rent an electric scooter owned by Rental Company.
  - b. "Deploy" means to be located in a public place within the City of West Allis
  - c. "Holidays" means New Year's Eve, New Year's Day, Martin Luther King Jr. Day, Good Friday, Memorial Day, Independence Day, Labor Day, Thanksgiving and the day after, and Christmas and the day before.
  - d. "Objection" means any information that could form the basis of denial, nonrenewal, suspension or revocation of participation in the Program. An objection may result from information provided by any resident or from written reports filed by the Chief of Police.
  - e. "Service zone" means a geographic area of City in which electric scooters rented from Rental Company may be operated.
  - f. "User" means an individual who is operating an electric scooter owned by Rental Company with permission from Rental Company.
- 2. <u>Authorization</u>. Rental Company is authorized to engage in the short-term commercial rental of electric scooters to the general public within the City under the restrictions in law and this agreement.
- 3. <u>Term</u>. This agreement shall commence on the date upon which all parties have executed it and shall expire on December 31, 2024.
- 4. <u>Termination</u>. This agreement may be terminated by either party at any time and without cause. If a party terminates the agreement, the party shall notify the other party by email. Termination shall be effective upon delivery of notice to the other

party. Rental Company shall not allow Users to operate its electric scooters immediately upon termination. Any of Rental Company's electric scooters that are still deployed within 72 hours after termination is effective may be removed under WAMC 10.23.

- 5. <u>Modification</u>. City, through its authorized agent, may amend or repeal any of the terms of this agreement by notifying Rental Company of the modified or deleted language. Any amendment or repeal of any portion of this agreement is effective upon notice to Rental Company by email. If Rental Company is unwilling or unable to comply with any changes under this paragraph, Rental Company may terminate this agreement, at its discretion.
- 6. <u>Rental Company Representative</u>. Rental Company shall provide City with the name and contact information for a locally based operations manager who is empowered to incorporate any modifications and receive notices related to this agreement.

# 7. <u>Restrictions</u>

- a. Deployed electric scooters. City may establish a maximum number of electric scooters that can be deployed in City at any time for more than a 24-hour period. City shall notify Rental Company of the maximum number allowed and may adjust that number by modification under paragraph 4.
- b. Insurance Requirements. Rental Company shall provide to City a copy of its commercial general liability and auto liability insurance policies, including all endorsements, or policy language and endorsements showing they meet the requirements below and shall provide updated policy documents showing coverage at all times during the term of this agreement. Rental Company may not deploy electric scooters unless it has complied with this paragraph.
  - i. Insurance companies must be acceptable to City and should have a current A.M. Best rating of A-VIII or better.
  - ii. All policies shall be written on an occurrence form.
  - iii. Workers' Compensation and Employer's Liability Statutory Limits
  - iv. Commercial General Liability
  - v. The City shall be added as an additional insured.
  - vi. Coverage shall apply to the risks associated with or arising out of the services provided under this Program.
  - vii. Auto Liability If the Rental Company owns or has any long-term leased vehicles, coverage must be for Any Auto (Symbol 1) or Any

Owned Auto (Symbol 2). If there are no owned or long term leased vehicles, then coverage must be for Hired and Non-Owned Auto Liability (Symbols 8 and 9).

- viii. Coverage shall apply to the risks associated with or arising out of the services provided under this agreement.
- c. User Agreements. Rental Company shall provide City with a copy of its standard user agreements.
- d. Public Contact Information. Rental Company shall provide a website, a call center, and a mobile application customer interface that is available 24 hours a day, 7 days a week.
- 8. Indemnification. Rental Company assumes full liability for all of its acts in the performance of this agreement. Rental Company will defend, indemnify, and hold harmless City against all liabilities, judgments, costs and expenses which may be claimed by a third party against City in consequence of allowing Rental Company to operate under this agreement, or which may result from the negligence or willful misconduct of the Rental Company, or the agents, employees, or workmen of the Rental Company, except to the extent arising out of or resulting from City's sole negligence or willful misconduct. If judgment is recovered, whether in suits of law or in equity, against City by reason of the negligence or willful misconduct of the Rental Company or Rental Company's agents, employees, workmen, customers, or users participating in the Program, or utilizing Rental Company's equipment, the Rental Company assumes full liability for such judgments not only as to the amount of damages, but also for the cost, attorneys fees, or other expenses resulting therefrom. Rental Company shall be entitled to have control over the defense and settlement of tendered lawsuits, including the selection of counsel; provided that Rental Company may not settle any lawsuit on behalf of City without City's written consent that either (1) requires City to admit liability, or (2) exceeds the limits of Rental Company's insurance policies. City shall cooperate in all reasonable respects with the Rental Company and its attorneys in the defense or settlement of such lawsuit; provided, that City shall be entitled to reasonably participate in the defense of such lawsuit and to employ its own counsel at its own expense to assist in the handling of such lawsuit.
- 9. <u>Public Records</u>. Rental Company understands that City is bound by the Wisconsin Public Records Law, and as such, all of the terms of this Program are subject to and conditioned on the provisions of Wis. Stat. sec. 19.21 et. sec. Rental Company acknowledges that it is obligated to assist City in retaining and producing records

that are subject to the Wisconsin Public Records Law and that the Rental Company must defend and hold City harmless from liability due to its fault under that law. Except as otherwise authorized, those records shall be maintained for a period of seven years. This provision shall survive termination of this application, Rental Company's right to participate in the Program, and the Program itself.

- 10. <u>Electric Scooter Requirements</u>. Each electric scooter deployed by Rental Company shall:
  - a. Be equipped as required by Wis. Stat. §§ 347.489(1), 347.489(2), and 347.489(3).
  - b. Be restricted to a maximum speed of 15 MPH, and further restricted in maximum speed in locations identified by City.
  - c. Have visible language on each electric scooter and on the Rental Company's website and smartphone application which notifies the user that:
    - i. Helmet use is encouraged while riding an electric scooter
    - ii. Sidewalk riding is prohibited
    - iii. Users are required to follow all rules of the road
    - iv. Electric scooters must be parked according to law
  - d. Be equipped with an on-board GPS device capable of providing real-time location data
  - e. Display a unique identification or serial number, Rental Company's name, and a toll-free phone number for 24-hour customer support.

# 11. Use Regulations

- a. User fees must be clearly and understandably communicated to the user prior to electric scooter use.
- b. Rental Company shall explain to all users the electric scooter parking regulations found in the West Allis Municipal Code in easily understandable formats through multiple media types.
- c. Rental Company shall use geo-fencing to prohibit electric scooter operation in any area identified by the Director of Public Works
- d. Rental Company shall use geo-fencing to prohibit electric scooter parking in the following areas:
  - i. Bridges
  - ii. Other areas identified by the Director of Public Works
- e. Rental Company shall remove any electric scooters that has remained unused for 24 hours.

- f. Rental Company shall immediately remove any electric scooters that are inoperable, submerged in water, or otherwise abandoned and may not return that electric scooter to service unless it is fully functional.
- 12. <u>Data Sharing</u>. Rental Company shall provide to City quarterly reports of the following information:
  - a. Aggregate customer demographic data that does not identify individual customers, individual payment methods, or their individual trip history, gathered by the system application.
  - b. List of reported parking complaints including: description, location of incident, description of company response, response time
  - c. Incidents of electric scooter theft and vandalism
  - d. Vehicle maintenance reports
  - e. Complaints received from the public
  - f. Number of users participating in discount programs disaggregated by program type (low income, students, etc.), if applicable
  - g. Accident/crash information
  - h. Aggregate payment method information
  - i. Trip origination and destination information
- 13. Administration Fee
  - a. Rental Company shall pay the following fee to reimburse City for the cost of administering this agreement:
    - i. [insert fee]
  - b. Payments shall be received within 10 business days after the end of each quarter in a form of payment determined by the City treasurer.
  - c. If payment to City is not timely received, the delinquent balance shall accrue monthly compounding interest at a rate of 1% for each calendar month in which payment is delinquent.

# CITY OF WEST ALLIS RESOLUTION R-2024-0395

# RESOLUTION AUTHORIZING THE DIRECTOR OF PUBLIC WORKS TO ENTER INTO A PILOT AGREEMENT BETWEEN THE CITY OF WEST ALLIS AND LIME FOR SHORT-TERM COMMERCIAL RENTAL OF SCOOTERS

**WHEREAS,** Lime Scooters has expressed interest in entering into an agreement with The City of West Allis to provide short-term commercial rental of electric scooters to the general public within the City under the restrictions in law and a pilot agreement. The city has prepared a pilot agreement for Common Council action. The agreement commences on the date upon which all parties have executed it and shall expire on December 31, 2024.

**WHEREAS,** the city has prepared a ordinance amendment sec. 10.20 and 10.23 relative to allowing e-scooters on certain roadways, establishing parking requirements, and an operating agreement.

**NOW THEREFORE,** BE IT RESOLVED By the Common Council of the City of West Allis that the Director of Public Works to enter into a Pilot agreement between the City of West Allis and Lime for short-term commercial rental of scooters, a copy of the Pilot Agreement is attached hereto and by reference made a part hereof.

BE IT FURTHER RESOLVED that the Director of Public Works forward a certified copy of this Resolution, together with the executed Pilot Agreement, to Lime and take further action on establishing geo-fencing zones and speed control in certain areas to initiate and effect the agreement.

**SECTION 1:** <u>ADOPTION</u> "R-2024-0395" of the City Of West Allis Municipal Resolutions is hereby *added* as follows:

# ADOPTION

R-2024-0395(Added)

# PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL

|                       | AYE | NAY     | ABSENT      | ABSTAIN |
|-----------------------|-----|---------|-------------|---------|
| Ald. Ray Turner       |     |         |             |         |
| Ald. Kimberlee Grob   |     |         |             |         |
| Ald. Chad Halvorsen   |     |         |             |         |
| Ald. Marissa Nowling  |     |         |             |         |
| Ald. Suzzette Grisham |     |         |             |         |
| Ald. Danna Kuehn      |     |         |             |         |
| Ald. Dan Roadt        |     |         |             |         |
| Ald. Patty Novak      |     |         |             |         |
| Ald. Kevin Haass      |     |         |             |         |
| Ald. Marty Weigel     |     |         |             |         |
| · · ·                 |     |         |             |         |
| Attest                |     | Presidi | ing Officer |         |

Rebecca Grill, City Clerk, City Of

West Allis

Dan Devine, Mayor, City Of West

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Allis

### CITY OF WEST ALLIS RESOLUTION R-2024-0346

# RESOLUTION AUTHORIZING STAFF TO PETITION THE PUBLIC SERVICE COMMISSION FOR A WATER RATE INCREASE

WHEREAS, the rates presently charged to its customers by the West Allis Water Utility are insufficient and inadequate to carry on the Utility's operation at a reasonable and prudent level; and,

**WHEREAS,** it is in the best interest of the City of West Allis and its Water Public Utility that prompt application be made to the Public Service Commission for an increase in the rates of the West Allis Water Utility.

**NOW THEREFORE,** BE IT RESOLVED that the Water Systems Manager be and is hereby authorized and directed to file an application with the Public Service Commission of Wisconsin for an increase in the water rates for the City of West Allis to provide those reasonable rates which are permitted by law on existing facts for a reasonable rate of return on investment.

BE IT FURTHER RESOLVED that all City Departments be and are hereby directed to render such full assistance and cooperation to the Water Systems Manager in the preparation of exhibits, testimony and other information and data, which may be necessary and appropriate for presentation to the Public Service Commission in support of aforesaid application.

**SECTION 1:** <u>ADOPTION</u> "R-2024-0346" of the City Of West Allis Municipal Resolutions is hereby *added* as follows:

# ADOPTION

R-2024-0346(Added)

# PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL

|                       | AYE | NAY     | ABSENT      | ABSTAIN |
|-----------------------|-----|---------|-------------|---------|
| Ald. Ray Turner       |     |         |             |         |
| Ald. Kimberlee Grob   |     |         |             |         |
| Ald. Chad Halvorsen   |     |         |             |         |
| Ald. Marissa Nowling  |     |         |             |         |
| Ald. Suzzette Grisham |     |         |             |         |
| Ald. Danna Kuehn      |     |         |             |         |
| Ald. Dan Roadt        |     |         |             |         |
| Ald. Patty Novak      |     |         |             |         |
| Ald. Kevin Haass      |     |         |             |         |
| Ald. Marty Weigel     |     |         |             |         |
|                       |     |         |             |         |
| Attest                |     | Presidi | ing Officer |         |

Rebecca Grill, City Clerk, City Of

West Allis

Dan Devine, Mayor, City Of West

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Allis



# City of West Allis, WI

2024 Water Rate Study Phase 2: PSC CRC App & LRCFA

July 10, 2024 City Council Meeting

# Why are we here?

- Analyze the impact of planned capital projects on the water utility & PSC rate performance
- Ehlers to identify fiscal sustainability
- Our process:
  - ✓ Historical Rate Performance
  - ✓ Future Projections:
    - ➢ O&M, Depreciation, PILOT
    - Funding Projects: Debt vs. Cash





# **PSC Windows of Opportunity to Adjust Rates**

Simplified Rate Case ("SRC")

# • Once a year and only if eligible

- Eligibility based on time and finances
- Time: Once a year and w/in 5 years since last CRC
- Finances: if PSC report indicates that year's SRC rate would not take utility over benchmark ROR

# Conventional Rate Case ("CRC")

- Eligible whenever
- PSC will generally want their math



*Utility can also use Purchase Water* **431** *Adjustment anytime MWW adjusts rates* 

# Water: Historical Rate Implementation

- Rates were last adjusted in
  - ✓ November 1, 2020 through a CRC
  - ✓ July 1, 2023 through a PWAC
- Eligibility for SRC
  - ✓ Timing: until November 1, 2025
  - ✓ Financial: not currently eligible from 2023 PSC Annual Report



## Water: Historical Rate Performance

| 1       O&M and PILOT       \$7,211,133       \$6,801,902       \$6,911,743       \$6,453,241       \$7,659,341         2       Debt       \$2,762,516       \$1,645,516       \$3,774,069       \$1,426,029       \$1,300,254         3       Cash Funded Capital       \$1,105,006       \$658,062       \$1,803,941       \$3,804,339       \$520,102         Less:       Other Revenue       \$170,632       \$155,344       \$88,200       \$365,661       \$4457,000         Interest Income       \$0       \$0       \$12,386,132       \$11,317,948       \$9,022,696         (Costs less Other Income)       User Rates Revenue       \$8,331,638       \$8,433,304       \$8,749,226       \$8,323,457       \$8,804,000         Rate Adeguacy       (\$2,576,385)       (\$516,472)       (\$3,636,906)       (\$2,994,491)       (\$218,696)         Utility Basis (PSC)       1       O&M and PILOT       \$7,211,133       \$6,801,902       \$6,911,743       \$6,453,241       \$7,659,341         2       Depreciation       \$7,211,133       \$6,801,902       \$6,911,743       \$6,453,241       \$7,659,341         2       Depreciation       \$7,211,133       \$6,801,902       \$6,911,743       \$6,453,241       \$7,659,341         2       Depreciation       \$7,211,133<  |                  | S                      | hown with no  | o increase   |               |               |              |              |
|--|------------------|------------------------|---------------|--------------|---------------|---------------|--------------|--------------|
| Component<br>Cash Basis         Description         2020         2021         2022         2023         2024           Cash Basis         0.8M and PILOT         \$7,211,133         \$6,801,902         \$6,911,743         \$6,453,241         \$7,659,341           2         Debt         \$2,762,516         \$1,645,156         \$3,774,069         \$1,426,029         \$1,300,254           3         Cash Funded Capital         \$1,105,006         \$668,062         \$1,803,941         \$3,804,339         \$520,102           Less:         Other Revenue         \$170,632         \$155,344         \$88,200         \$365,661         \$457,000           Interest Income         \$10,908,023         \$8,949,776         \$12,386,132         \$11,317,948         \$9,022,696           User Rates Revenue         \$8,331,638         \$8,433,044         \$8,749,226         \$8,323,457         \$8,804,000           Rate Adeguacy         (\$2,576,385)         (\$516,472)         \$(\$3,636,006)         \$2,994,4911         \$(\$2,18,696)         Can't affor           1         O&M and PILOT         \$7,211,133         \$6,801,902         \$6,911,743         \$6,453,241         \$7,659,341           2         Depreciation         \$836,222         \$749,823         \$740,722         \$803,888           <  | Rev              | enue Requirement       |               |              |               |               | Budget       |              |
| Cash Basis         0.8M and PILOT         \$7,211,133         \$6,801,902         \$6,911,743         \$6,453,241         \$7,659,341           2         Debt         \$2,762,516         \$1,645,156         \$3,774,069         \$1,426,029         \$1,300,254           3         Cash Funded Capital         \$1,105,006         \$658,062         \$1,803,941         \$3,804,339         \$520,102           Less:         Other Revenue         \$170,632         \$155,344         \$88,200         \$365,661         \$457,000           Interest Income         \$0         \$0         \$15,421         \$0         \$0         \$0           Revenue Requirement<br>(Costs less Other Income)         \$10,908,023         \$8,949,776         \$12,386,132         \$11,317,948         \$9,022,696           User Rates Revenue         \$8,331,638         \$8,433,304         \$8,749,226         \$8,323,457         \$8,804,000           Rate Adequacy         (\$2,576,385)         (\$516,472)         \$3,636,906)         \$(\$2,994,491)         \$218,696)         \$218,696)           1         O&M and PILOT         \$7,211,133         \$6,801,902         \$6,911,743         \$6,453,241         \$7,659,341           2         Depreciation         \$73,211,133         \$6,801,902         \$6,911,743         \$6,650%         \$6,3  |                  |                        |               | 2021         | 2022          | 2023          | 2024         |              |
| 2       Debt       \$2,762,516       \$1,645,156       \$3,774,069       \$1,426,029       \$1,300,254         3       Cash Funded Capital       \$1,105,006       \$658,062       \$1,803,941       \$3,804,339       \$520,102         Less:       Other Revenue       \$170,632       \$155,344       \$88,200       \$365,661       \$457,000         Interest Income       \$0       \$0       \$10,908,023       \$8,949,776       \$12,386,132       \$11,317,948       \$9,022,696         (Costs less Other Income)       User Rates Revenue       \$8,331,638       \$8,433,304       \$8,749,226       \$8,323,457       \$8,804,000         Rate Adeguacy       (\$2,576,385)       (\$516,472)       (\$3,636,906)       (\$2,994,491)       (\$218,696)         Utility Basis (PSC)       Utility Basis (PSC)       0&M and PILOT       \$7,211,133       \$6,801,902       \$6,911,743       \$6,453,241       \$7,659,341         2       Depreciation       \$26,152,762       \$26,296,442       \$26,033,795       \$26,860,747       \$27,413,503         3       PSC Benchmark ROI %       \$5,70%       4,90%       4,90%       4,90%       6,50%       6,30%         3       PSC Calculated ROI       \$1,490,707       \$1,288,526       \$1,727,651       \$457,000       \$1,727,051   | Cash Basis       | ·                      |               |              |               |               |              |              |
| 3         Cash Funded Capital         \$1,105,006         \$658,062         \$1,803,941         \$3,804,339         \$520,102           Less:<br>Other Revenue         0         \$170,632         \$155,344         \$88,200         \$365,661         \$457,000           Interest Income         \$0         \$0         \$15,421         \$0         \$0         \$0           Were Requirement<br>(Costs less Other Income)         \$10,908,023         \$8,949,776         \$12,386,132         \$111,317,948         \$9,022,696           User Rates Revenue         \$8,331,638         \$8,433,304         \$8,749,226         \$8,323,457         \$8,804,000         Can't affor<br>debt           Rate Adequacy         (\$2,576,385)         (\$516,472)         (\$3,636,906)         \$2,994,491)         (\$218,696)         2.48%           Utility Basis (PSC)         1         0&M and PILOT         \$7,211,133         \$6,801,902         \$6,911,743         \$6,453,241         \$7,659,341           2         Depreciation         \$28,152,762         \$26,296,442         \$26,033,795         \$26,800,747         \$27,413,503           3         PSC Calculated ROI         \$1,490,707         \$1,288,526         \$1,275,656         \$1,745,949         \$1,727,051           Less:         Other Revenue         \$170,632         \$155,344  | 1                | O&M and PILOT          | \$7,211,133   | \$6,801,902  | \$6,911,743   | \$6,453,241   | \$7,659,341  |              |
| Less:       Other Revenue       \$170,632       \$155,344       \$88,200       \$365,661       \$457,000         Interest Income       \$0       \$0       \$0       \$15,421       \$0       \$0         Revenue Requirement<br>(Costs less Other Income)       \$10,908,023       \$8,949,776       \$12,386,132       \$11,317,948       \$9,022,696         User Rates Revenue       \$8,331,638       \$8,433,304       \$8,749,226       \$8,323,457       \$8,804,000       Rate Adequacy       (\$215,6365)       (\$516,472)       (\$3,636,906)       \$2,994,491)       (\$218,696)       Rate Adequacy       (\$218,696)       Rate Adjustment Needed       30.92%       6.12%       41.57%       35.98%       2.48%       Zabot         Utility Basis (PSC)         1       O&M and PILOT       \$7,211,133       \$6,801,902       \$6,911,743       \$6,453,241       \$7,659,341       \$6,903,888         NIRB       \$26,152,762       \$26,296,442       \$26,033,795       \$26,860,747       \$27,413,503       6.30%       6.30%       6.30%       6.30%       6.30%       6.30%       6.30%       6.30%       6.30%       6.30%       6.30%       6.30%       6.30%       6.30%       6.30%       6.30%       6.50%       6.30%       6.30%       6.30%       6.50%   |                  | Debt                   | \$2,762,516   | \$1,645,156  | \$3,774,069   | \$1,426,029   | \$1,300,254  |              |
| Other Revenue         \$170,632         \$155,344         \$88,200         \$365,661         \$457,000           Interest Income         \$10,908,023         \$8,949,776         \$12,386,132         \$11,317,948         \$9,022,696           User Rates Revenue         \$8,331,638         \$8,433,304         \$8,749,226         \$8,323,457         \$8,804,000           Revenue Requirement<br>(Costs less Other Income)         (\$2,576,385)         (\$516,472)         (\$3,636,906)         (\$2,994,491)         (\$218,696)           Rate Adequacy         (\$2,576,385)         (\$516,472)         (\$3,636,906)         (\$2,994,491)         (\$218,696)           Itility Basis (PSC)         I         O&M and PILOT         \$7,211,133         \$6,601,902         \$6,911,743         \$6,453,241         \$7,659,341           2         Depreciation         \$73,5000         \$740,722         \$803,888         \$833,888           NIRB         \$26,152,762         \$26,296,442         \$26,033,795         \$26,860,747         \$27,413,503         \$6,30%           3         PSC Benchmark ROI %         \$1,490,707         \$1,288,526         \$1,275,656         \$1,745,949         \$1,727,051           Less:         Other Revenue         \$170,632         \$155,344         \$88,200         \$365,661         \$457,000 <t< td=""><td>3</td><td>Cash Funded Capital</td><td>\$1,105,006</td><td>\$658,062</td><td>\$1,803,941</td><td>\$3,804,339</td><td>\$520,102</td><td></td></t<>   | 3                | Cash Funded Capital    | \$1,105,006   | \$658,062    | \$1,803,941   | \$3,804,339   | \$520,102    |              |
| Interest Income         \$0         \$0         \$15,421         \$0         \$0         \$0           Revenue Requirement<br>(Costs less Other Income)         \$10,908,023         \$8,949,776         \$12,386,132         \$11,317,948         \$9,022,696           User Rates Revenue         \$8,331,638         \$8,433,304         \$8,749,226         \$8,323,457         \$8,804,000           Rate Adequacy         (\$2,576,385)         (\$516,472)         (\$3,636,906)         \$2,994,491)         (\$218,696)           Atte Adequacy         (\$2,576,385)         (\$516,472)         (\$3,636,906)         \$2,994,491)         \$218,696)           Utility Basis (PSC)         1         0&M and PILOT         \$7,211,133         \$6,801,902         \$6,911,743         \$6,453,241         \$7,659,341           2         Depreciation         \$836,222         \$749,823         \$735,000         \$740,722         \$803,888           NIRB         \$26,152,762         \$26,296,442         \$26,033,795         \$26,860,747         \$27,413,503           3         PSC Calculated ROI         \$1,490,707         \$1,288,526         \$1,775,656         \$1,745,949         \$1,727,051           Less:         Other Revenue         \$170,632         \$155,344         \$88,200         \$365,661         \$457,000  |                  | Less:                  |               |              |               |               |              |              |
| Revenue Requirement<br>(Costs less Other Income)       \$10,908,023       \$8,949,776       \$12,386,132       \$11,317,948       \$9,022,696         User Rates Revenue<br>Rate Adequacy       \$8,331,638       \$8,433,304       \$8,749,226       \$8,323,457       \$8,804,000       Can't affor<br>debt         Utility Basis (PSC)       0       0       57,211,133       \$6,801,902       \$6,911,743       \$6,453,241       \$7,659,341       \$<br>debt         1       0&M and PILOT       \$7,211,133       \$6,801,902       \$6,911,743       \$6,453,241       \$7,659,341       \$<br>debt         2       0       BB       \$26,152,762       \$26,296,442       \$26,033,795       \$26,860,747       \$27,413,503       \$<br>6,50%       6,30%         3       PSC Benchmark ROI %       \$1,490,707       \$1,288,526       \$1,275,656       \$1,745,949       \$1,727,051         Less:       Other Revenue       \$170,632       \$155,344       \$88,200       \$365,661       \$457,000         0       Bevenue Requirement<br>(Costs less Other Income)       \$9,367,430       \$8,684,907       \$8,834,199       \$8,574,251       \$9,733,280         User Rates Revenue       \$8,331,638       \$8,433,304       \$8,749,226       \$8,323,457       \$8,804,000       PSC Math<br>compound         Dest       User Rates Rev   |                  | Other Revenue          | \$170,632     | \$155,344    | \$88,200      | \$365,661     | \$457,000    |              |
| (Costs less Other Income)         User Rates Revenue       \$8,331,638       \$8,433,304       \$8,749,226       \$8,323,457       \$8,804,000       Can't affor debt         Rate Adequacy       (\$2,576,385)       (\$516,472)       (\$3,636,906)       (\$2,994,491)       (\$218,696)       debt         Utility Basis (PSC)         1       O&M and PILOT       \$7,211,133       \$6,801,902       \$6,911,743       \$6,453,241       \$7,659,341       debt         2       Depreciation       \$836,222       \$749,823       \$735,000       \$740,722       \$803,888       88         NIRB       \$26,152,762       \$26,296,442       \$26,033,795       \$26,860,747       \$27,413,503       \$6,30%       6.50%       6.30%       6.30%       6.50%       6.30%       6.50%       6.30%  |                  | Interest Income        | \$0           | \$0          | \$15,421      | \$0           | \$0          |              |
| Rate Adequacy       (\$2,576,385)       (\$516,472)       (\$3,636,906)       (\$2,994,491)       (\$218,696)       Can ranof<br>debt         Utility Basis (PSC)       1       0&M and PILOT       \$7,211,133       \$6,801,902       \$6,911,743       \$6,453,241       \$7,659,341       \$2,994,491)       (\$218,696)       debt         1       0&M and PILOT       \$7,211,133       \$6,801,902       \$6,911,743       \$6,453,241       \$7,659,341       \$2,994,491)       (\$218,696)       debt         2       Depreciation       \$7,211,133       \$6,801,902       \$6,911,743       \$6,453,241       \$7,659,341       \$2,693,888         3       NIRB       \$26,152,762       \$26,296,442       \$26,033,795       \$26,860,747       \$27,413,503       \$6,30%       \$6   |                  | •                      | \$10,908,023  | \$8,949,776  | \$12,386,132  | \$11,317,948  | \$9,022,696  |              |
| Index Adequacy       (\$2,370,383)       (\$310,472)       (\$3,030,300)       (\$2,934,491)       (\$210,030)       (\$210,030)         Rate Adjustment Needed       30.92%       6.12%       41.57%       35.98%       2.48%       debt         Utility Basis (PSC)       1       O&M and PILOT       \$7,211,133       \$6,801,902       \$6,911,743       \$6,453,241       \$7,659,341       \$7,659,341         2       Depreciation       \$836,222       \$749,823       \$735,000       \$740,722       \$803,888         NIRB       \$26,152,762       \$26,296,442       \$26,033,795       \$26,860,747       \$27,413,503       \$6,30%         3       PSC Benchmark ROI %       5.70%       4.90%       4.90%       6.50%       6.30%         3       PSC Calculated ROI       \$1,490,707       \$1,288,526       \$1,745,949       \$1,727,051         Less:       Other Revenue       \$170,632       \$155,344       \$88,200       \$365,661       \$457,000         Revenue Requirement<br>(Costs less Other Income)       \$9,367,430       \$8,684,907       \$8,834,199       \$8,574,251       \$9,733,280         User Rates Revenue       \$8,331,638       \$8,433,304       \$8,749,226       \$8,323,457       \$8,804,000       PSC Math compound         Rate Adequacy   |                  | User Rates Revenue     | \$8,331,638   | \$8,433,304  | \$8,749,226   | \$8,323,457   | \$8,804,000  | Can't afford |
| Utility Basis (PSC)         1       O&M and PILOT       \$7,211,133       \$6,801,902       \$6,911,743       \$6,453,241       \$7,659,341         2       Depreciation       \$836,222       \$749,823       \$735,000       \$740,722       \$803,888         NIRB       \$26,152,762       \$26,296,442       \$26,033,795       \$26,860,747       \$27,413,503         3       PSC Benchmark ROI %       5.70%       4.90%       4.90%       6.50%       6.30%         3       PSC Calculated ROI       \$1,490,707       \$1,288,526       \$1,275,656       \$1,745,949       \$1,727,051         Less:       Other Revenue       \$170,632       \$155,344       \$88,200       \$365,661       \$457,000         Revenue Requirement<br>(Costs less Other Income)       \$9,367,430       \$8,684,907       \$8,834,199       \$8,574,251       \$9,733,280         User Rates Revenue       \$8,331,638       \$8,433,304       \$8,749,226       \$8,323,457       \$8,804,000       PSC Math compound         Rate Adequacy       (\$1,035,792)       (\$251,603)       (\$84,973)       (\$250,794)       (\$929,206)         Date Adequacy       (\$1,035,792)       (\$251,603)       (\$84,973)       \$2,0794)       (\$929,206)   |                  | Rate Adequacy          | (\$2,576,385) | (\$516,472)  | (\$3,636,906) | (\$2,994,491) | (\$218,696)  |              |
| 1       O&M and PILOT       \$7,211,133       \$6,801,902       \$6,911,743       \$6,453,241       \$7,659,341         2       Depreciation       \$836,222       \$749,823       \$735,000       \$740,722       \$803,888         NIRB       \$26,152,762       \$26,296,442       \$26,033,795       \$26,860,747       \$27,413,503         3       PSC Benchmark ROI %       \$1,490,707       \$1,288,526       \$1,275,656       \$1,745,949       \$1,727,051         Less:         Other Revenue       \$170,632       \$155,344       \$88,200       \$365,661       \$457,000         Revenue Requirement       \$9,367,430       \$8,684,907       \$8,834,199       \$8,574,251       \$9,733,280         User Rates Revenue       \$8,331,638       \$8,433,304       \$8,749,226       \$8,323,457       \$8,804,000         Rate Adequacy       (\$1,035,792)       (\$251,603)       (\$84,973)       \$\$26,0794)       \$9,262,280)         Pate Adequacy       (\$1,035,792)       \$251,603)       \$9,864,973       \$20,794)       \$10,586         Bate Adequacy       \$12,4326       \$2,986       \$2,986       \$20,794)       \$10,586         Bate Adequacy       \$12,4326       \$2,986       \$2,986       \$2,986       \$2,986       \$2,986   |                  | Rate Adjustment Needed | 30.92%        | 6.12%        | 41.57%        | 35.98%        | 2.48%        | aept         |
| 2       Depreciation       \$836,222       \$749,823       \$735,000       \$740,722       \$803,888         NIRB       \$26,152,762       \$26,296,442       \$26,033,795       \$26,860,747       \$27,413,503         3       PSC Benchmark ROI %       \$5.70%       4.90%       4.90%       6.50%       6.30%         3       PSC Calculated ROI       \$1,490,707       \$1,288,526       \$1,275,656       \$1,745,949       \$1,727,051         Less:       Other Revenue       \$170,632       \$155,344       \$88,200       \$365,661       \$457,000         Revenue Requirement       \$9,367,430       \$8,684,907       \$8,834,199       \$8,574,251       \$9,733,280         User Rates Revenue       \$8,331,638       \$8,433,304       \$8,749,226       \$8,323,457       \$8,804,000         Rate Adequacy       (\$1,035,792)       (\$251,603)       (\$84,973)       (\$250,794)       (\$929,280)         PSC Math Adjust theoded       12,43%       2,98%       0.97%       3.01%       10.56%   | Utility Basis (P | SC)                    |               |              |               |               |              |              |
| NIRB       \$26,152,762       \$26,296,442       \$26,033,795       \$26,860,747       \$27,413,503       6.30%         3       PSC Benchmark ROI %       \$1,490,707       \$1,288,526       \$1,275,656       \$1,745,949       \$1,727,051         Less:       Other Revenue       \$170,632       \$155,344       \$88,200       \$365,661       \$457,000         Revenue Requirement       \$9,367,430       \$8,684,907       \$8,834,199       \$8,574,251       \$9,733,280         User Rates Revenue       \$8,331,638       \$8,433,304       \$8,749,226       \$8,323,457       \$8,804,000         Rate Adequacy       (\$1,035,792)       (\$251,603)       (\$84,973)       (\$250,794)       (\$929,280)         Date Adjustment Needed       12,43%       2,98%       0,97%       3,01%       10,58%  | 1                | O&M and PILOT          | \$7,211,133   | \$6,801,902  | \$6,911,743   | \$6,453,241   | \$7,659,341  |              |
| 3       PSC Benchmark ROI %       5.70%       4.90%       4.90%       6.50%       6.30%         3       PSC Calculated ROI       \$1,490,707       \$1,288,526       \$1,275,656       \$1,745,949       \$1,727,051         Less:       Other Revenue       \$170,632       \$155,344       \$88,200       \$365,661       \$457,000         Revenue Requirement       \$9,367,430       \$8,684,907       \$8,834,199       \$8,574,251       \$9,733,280         User Rates Revenue       \$8,331,638       \$8,433,304       \$8,749,226       \$8,323,457       \$8,804,000         Rate Adequacy       (\$1,035,792)       (\$251,603)       (\$84,973)       (\$250,794)       (\$929,280)         PSC Mather       10,56%       10,56%       10,56%       10,56%       10,56%       10,56%   | 2                | Depreciation           | \$836,222     | \$749,823    | \$735,000     | \$740,722     | \$803,888    |              |
| 3       PSC Calculated ROI       \$1,490,707       \$1,288,526       \$1,275,656       \$1,745,949       \$1,727,051         Less:       Other Revenue       \$170,632       \$155,344       \$88,200       \$365,661       \$457,000         Revenue Requirement<br>(Costs less Other Income)       \$9,367,430       \$8,684,907       \$8,834,199       \$8,574,251       \$9,733,280         User Rates Revenue       \$8,331,638       \$8,433,304       \$8,749,226       \$8,323,457       \$8,804,000       PSC Mather Mathematics         Rate Adequacy       (\$1,035,792)       (\$251,603)       (\$84,973)       \$250,794)       (\$929,280)       compound         Bate Adjustment Needed       12,43%       2,98%       0,97%       3,01%       10,56%       Compound  |                  | NIRB                   | \$26,152,762  | \$26,296,442 | \$26,033,795  | \$26,860,747  | \$27,413,503 |              |
| Less:       Other Revenue       \$170,632       \$155,344       \$88,200       \$365,661       \$457,000         Revenue Requirement<br>(Costs less Other Income)       \$9,367,430       \$8,684,907       \$8,834,199       \$8,574,251       \$9,733,280         User Rates Revenue       \$8,331,638       \$8,433,304       \$8,749,226       \$8,323,457       \$8,804,000         Rate Adequacy       (\$1,035,792)       (\$251,603)       (\$84,973)       (\$250,794)       (\$929,280)         Rate Adequacy       10,56%       2,98%       0,97%       3,01%       10,56%       Compound   |                  | PSC Benchmark ROI %    | 5.70%         | 4.90%        | 4.90%         | 6.50%         | 6.30%        |              |
| Other Revenue         \$170,632         \$155,344         \$88,200         \$365,661         \$457,000           Revenue Requirement<br>(Costs less Other Income)         \$9,367,430         \$8,684,907         \$8,834,199         \$8,574,251         \$9,733,280           User Rates Revenue         \$8,331,638         \$8,433,304         \$8,749,226         \$8,323,457         \$8,804,000           Rate Adequacy         (\$1,035,792)         (\$251,603)         (\$84,973)         (\$250,794)         (\$929,280)           Date Adjustment Needed         12,43%         2,98%         0,97%         3,01%         10,58%   | 3                | PSC Calculated ROI     | \$1,490,707   | \$1,288,526  | \$1,275,656   | \$1,745,949   | \$1,727,051  |              |
| Revenue Requirement<br>(Costs less Other Income)         \$9,367,430         \$8,684,907         \$8,834,199         \$8,574,251         \$9,733,280           User Rates Revenue         \$8,331,638         \$8,433,304         \$8,749,226         \$8,323,457         \$8,804,000         PSC Math Income           Rate Adequacy         (\$1,035,792)         (\$251,603)         (\$84,973)         (\$250,794)         (\$929,280)         compound           Rate Adequacy         12,43%         2,98%         0,97%         3,01%         10,58%         compound   |                  | Less:                  |               |              |               |               |              |              |
| (Costs less Other Income)       User Rates Revenue       \$8,331,638       \$8,433,304       \$8,749,226       \$8,323,457       \$8,804,000       PSC Mathematical processing of the second processing of the |                  | Other Revenue          | \$170,632     | \$155,344    | \$88,200      | \$365,661     | \$457,000    |              |
| Rate Adequacy         (\$1,035,792)         (\$251,603)         (\$84,973)         (\$250,794)         (\$929,280)           Rate Adjustment Needed         12,43%         2,98%         0,97%         3,01%         10,56%         compound   |                  |                        | \$9,367,430   | \$8,684,907  | \$8,834,199   | \$8,574,251   | \$9,733,280  |              |
| Rate Adequacy         (\$1,035,792)         (\$251,603)         (\$84,973)         (\$250,794)         (\$929,280)           Rate Adjustment Needed         12,43%         2,98%         0,97%         3,01%         10,56%         compound   |                  | User Rates Revenue     | \$8,331,638   | \$8,433,304  | \$8,749,226   | \$8,323,457   | \$8,804,000  | PSC Math ha  |
|  |                  | Rate Adequacy          | (\$1,035,792) | (\$251,603)  | (\$84,973)    | (\$250,794)   | (\$929,280)  |              |
|  |                  | Rate Adjustment Needed | 12.43%        | 2.98%        | 0.97%         | 3.01%         | 10.56%       | affect on wa |

rates

Notes:

^Includes recommended debt coverage at 1.4x annual debt payment

## Water: Historical Financial Indicators



- Cash is the paramount resource utilities have to meet expenses, cope with emergencies, and navigate business interruptions
- Tied with Debt Coverage for Moody's weighted avg. importance to utility credit rating
- Target reserves to fund deficits and capital (4mos)



## Water rate options

- Simplified: not eligible
- Conventional
  - $\checkmark\,$  Even in a scenario with declining ROR, the adjustment needed

increases

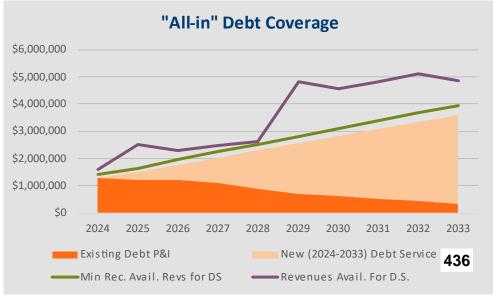
|   | 2024       | 2025       | 2026       |
|---|------------|------------|------------|
| Rate of Return                              |            |            |            |
| Average Utility Plant in Service            | 41,361,719 | 47,980,192 | 55,208,492 |
| Plus: Materials and Supplies                | 150,209    | 150,209    | 150,209    |
| Less: Avg.Utility Plant Accum. Depreciation | 14,098,425 | 14,555,277 | 15,097,359 |
| Less: Regulatory Liability                  | 0          | 0          | 0          |
| Average Net Investment Rate Base (NIRB)     | 27,413,503 | 33,575,124 | 40,261,342 |
| Net Operating Income                        | 797,771    | 246,709    | (315,915)  |
| ROR   | 2.91%      | 0.73%      | -0.78%     |
| PSC Projected Benchmark                     | 6.30%      | 6.00%      | 5.00%      |
| Rate Adj. to benchmark                      | 10.56%     | 20.1%      | 26.5%      |



Normalized O&M not depicted

## Water: Future Projection (Tables 6-11)

- Utility investing in 62M of added capital 2024-2032
- With no cash CIP will have to be funded by debt or outside sources
- Ehlers structured a 10-year debt model with structured debt service increasing 250k per year for stabilized rate adjustments that match PSC rate making practices





## Water Rate Application Results

|                  |                           | Shown         | with no inc  | rease        |              |              |               |
|------------------|---------------------------|---------------|--------------|--------------|--------------|--------------|---------------|
| Reve             | enue Requirement          |               |              |              |              | Budget       | Test Year     |
| Component        | Description               | 2020          | 2021         | 2022         | 2023         | 2024         | 2024          |
| Utility Basis (P | SC)                       |               |              |              |              |              |               |
| 1                | O&M and PILOT             | \$7,211,133   | \$6,801,902  | \$6,911,743  | \$6,453,241  | \$7,659,341  | \$7,289,878   |
| 2                | Depreciation              | \$836,222     | \$749,823    | \$735,000    | \$740,722    | \$803,888    | \$803,888     |
|                  | NIRB                      | \$26,152,762  | \$26,296,442 | \$26,033,795 | \$26,860,747 | \$27,413,503 | \$27,413,503  |
|                  | PSC Benchmark ROI %       | 5.70%         | 4.90%        | 4.90%        | 6.50%        | 6.30%        | 6.30%         |
| 3                | PSC Calculated ROI        | \$1,490,707   | \$1,288,526  | \$1,275,656  | \$1,745,949  | \$1,727,051  | \$1,727,051   |
|                  | Less:                     |               |              |              |              |              |               |
|                  | Other Revenue             | \$170,632     | \$155,344    | \$88,200     | \$365,661    | \$457,000    | \$353,000     |
|                  | Revenue Requirement       | \$9,367,430   | \$8,684,907  | \$8,834,199  | \$8,574,251  | \$9,733,280  | \$9,467,817   |
|                  | (Costs less Other Income) |               |              |              |              |              |               |
|                  | User Rates Revenue        | \$8,331,638   | \$8,433,304  | \$8,749,226  | \$8,323,457  | \$8,804,000  | \$8,361,309   |
|                  | Rate Adequacy             | (\$1,035,792) | (\$251,603)  | (\$84,973)   | (\$250,794)  | (\$929,280)  | (\$1,106,508) |
|                  | Rate Adjustment Needed    | 12.43%        | 2.98%        | 0.97%        | 3.01%        | 10.56%       | 13.34%        |



## Water Rate Comparison: By County (3); Class (AB/C)

|   |           | Utility | Min Qtrly | Bill |    |        |    |         |    |         |                |
|---|-----------|---------|-----------|------|----|--------|----|---------|----|---------|----------------|
| Utility Name 🔽                                | County 🔽  | Class 🕶 | (5/8 met  | e 👻  | 60 | 00 G 🔽 | 12 | 000 G 🖵 | 15 | 000 G 🔽 | Effective Da 🔻 |
| City of Waukesha Water Utility                | Waukesha  | AB      | \$ 48     | 3.00 | \$ | 89.40  | \$ | 130.80  | \$ | 151.50  | 10/1/2023      |
| Union Grove Municipal Water Utility           | Racine    | С       | \$ 33     | 3.00 | \$ | 75.54  | \$ | 118.08  | \$ | 139.35  | 4/1/2023       |
| Glendale Water Utility                        | Milwaukee | AB      | \$ 30     | 0.00 | \$ | 68.52  | \$ | 107.04  | \$ | 126.30  | 6/20/2024      |
| Wauwatosa Water Utility                       | Milwaukee | AB      | \$ 20     | 0.00 | \$ | 61.60  | \$ | 103.20  | \$ | 124.00  | 8/7/2023       |
| South Milwaukee Water Utility                 | Milwaukee | AB      | \$ 34     | 1.91 | \$ | 68.83  | \$ | 102.75  | \$ | 119.71  | 2/1/2024       |
| Village of Fox Point Water Utility            | Milwaukee | С       | \$ 24     | 1.36 | \$ | 60.44  | \$ | 96.52   | \$ | 114.56  | 8/1/2021       |
| Mequon Municipal Water Utility                | Milwaukee | AB      | \$ 31     | 32   | \$ | 63.06  | \$ | 94.80   | \$ | 110.67  | 12/18/2023     |
| Village of Sussex Water Public Utility        | Waukesha  | С       | \$ 39     | 9.00 | \$ | 66.30  | \$ | 93.60   | \$ | 107.25  | 12/26/2019     |
| Mukwonago Municipal Water Utility             | Waukesha  | С       | \$ 33     | 3.95 | \$ | 63.65  | \$ | 93.35   | \$ | 108.20  | 1/6/2022       |
| City of Pewaukee Water Utility                | Waukesha  | С       | \$ 30     | 0.00 | \$ | 58.50  | \$ | 87.00   | \$ | 101.25  | 3/1/2024       |
| New Berlin Water Utility                      | Waukesha  | AB      | \$ 21     | 00   | \$ | 53.70  | \$ | 86.40   | \$ | 102.75  | 4/1/2024       |
| Franklin Municipal Water Utility              | Milwaukee | AB      | \$ 25     | 5.22 | \$ | 55.46  | \$ | 86.10   | \$ | 101.82  | 6/23/2016      |
| Shorewood Municipal Water Utility             | Milwaukee | С       | \$ 30     | 0.00 | \$ | 57.04  | \$ | 84.08   | \$ | 97.60   | 1/6/2023       |
| Village of Caledonia Water Utility            | Racine    | AB      | \$ 22     | 2.09 | \$ | 51.05  | \$ | 80.01   | \$ | 94.49   | 3/15/2021      |
| Village of Greendale Water Utility            | Milwaukee | AB      | \$ 21     | 02   | \$ | 49.46  | \$ | 77.90   | \$ | 92.12   | 9/30/2023      |
| City of Oconomowoc Utilities                  | Waukesha  | AB      | \$ 27     | 7.00 | \$ | 52.20  | \$ | 77.40   | \$ | 90.00   | 9/1/2021       |
| Burlington Municipal Waterworks               | Racine    | С       | \$ 31     | 10   | \$ | 53.10  | \$ | 75.10   | \$ | 86.10   | 9/14/2023      |
| Milwaukee Water Works                         | Milwaukee | AB      | \$ 25     | 5.75 | \$ | 50.39  | \$ | 75.03   | \$ | 87.35   | 4/1/2023       |
| Hartland Municipal Water Utility              | Waukesha  | С       | \$ 28     | 3.70 | \$ | 51.14  | \$ | 73.58   | \$ | 84.80   | 12/16/2023     |
| West Allis Municipal Water Utility (TY24 CRC) | Milwaukee | AB      | \$ 23     | 3.81 | \$ | 48.02  | \$ | 72.23   | \$ | 84.34   | TBD            |
| Racine Water Works Commission                 | Racine    | AB      | \$ 22     | 2.30 | \$ | 47.18  | \$ | 72.06   | \$ | 84.50   | 10/26/2020     |
| City of Muskego Water Public Utility          | Waukesha  | С       | \$ 27     | 7.82 | \$ | 49.36  | \$ | 70.90   | \$ | 81.67   | 1/1/2021       |
| Village of Pewaukee Water Utility             | Waukesha  | С       | \$ 24     | 1.00 | \$ | 46.38  | \$ | 68.76   | \$ | 79.95   | 3/1/2022       |
| Brookfield Municipal Water Utility            | Waukesha  | AB      | \$ 20     | 0.31 | \$ | 44.01  | \$ | 68.73   | \$ | 82.11   | 12/1/2023      |
| Oak Creek Water and Sewer Utility             | Milwaukee | AB      | \$ 27     | 7.58 | \$ | 47.92  | \$ | 68.26   | \$ | 78.43   | 11/15/2017     |
| Village of Waterford Water and Sewer Utility  | Racine    | С       | \$ 23     | 3.97 | \$ | 45.75  | \$ | 67.53   | \$ | 78.42   | 6/20/2019      |
| Village of Whitefish Bay Water Utility        | Milwaukee | AB      | \$ 27     | 7.00 | \$ | 46.60  | \$ | 66.20   | \$ | 76.00   | 12/1/2020      |
| West Allis Municipal Water Utility (Current)  | Milwaukee | AB      | \$ 21     | L.01 | \$ | 42.37  | \$ | 63.73   | \$ | 74.41   | 7/1/2023       |
| Village of Menomonee Falls Water Utility      | Waukesha  | AB      | \$ 11     | .52  | \$ | 37.38  | \$ | 63.24   | \$ | 76.17   | 1/1/2017       |
| Brown Deer Water Public Utility               | Milwaukee | С       | \$ 23     | 3.71 | \$ | 42.43  | \$ | 61.15   | \$ | 70.51   | 12/1/2023      |
| Milwaukee Water Works                         | Milwaukee | AB      | \$ 20     | 0.60 | \$ | 40.28  | \$ | 59.96   | \$ | 69.80   | 4/ 23          |
| City of Cudahy Water Utility                  | Milwaukee | AB      | \$ 19     | 9.65 | \$ | 37.65  | \$ | 55.65   | \$ | 64.65   | 2/ 438 22      |
| Milwaukee Water Works                         | Milwaukee | AB      | \$ 25     | 5.75 | \$ | 39.43  | \$ | 53.11   | \$ | 59.95   | 4/1/2023       |
| Brookfield Tn Of Sanitary Dist No 4           | Waukesha  | С       | \$ 30     | 0.30 | \$ | 40.98  | \$ | 51.66   | \$ | 57.00   | 9/21/2023      |

## Impact on Avg. Residential Bill

|              | Water      |                                      |                                      |    |                         |                           |       |  |                     |                             |                      |      |
|--------------|------------|--------------------------------------|--------------------------------------|----|-------------------------|---------------------------|-------|--|---------------------|-----------------------------|----------------------|------|
| Year         | Increase   | Water<br>Vol.<br>Charge <sup>1</sup> | Water<br>User<br>Charge <sup>2</sup> |    | ility Bill<br>Iarterly) | Change Over<br>Prior Year |       |  | lity Bill<br>nnual) | Change<br>Ver Prior<br>Year | % of MHI<br>(72,458) | Year |
|              |            | <u>Tiered</u>                        | <u>Serv. + PFP</u>                   |    |                         |                           |       |  |                     |                             |                      |      |
| 2023         |            | 2.67                                 | 36.28                                | \$ | 77.83                   |                           |       |  | \$<br>311.30        |                             | 0.43%                | 2023 |
| 2024         | 0.00%      | 2.67                                 | 36.28                                | \$ | 77.83                   | \$                        | -     |  | \$<br>311.30        | \$<br>-                     | 0.43%                | 2024 |
| 2025         | 13.34%     | 3.03                                 | 41.12                                | \$ | 88.21                   | \$                        | 10.38 |  | \$<br>352.83        | \$<br>41.53                 | 0.49%                | 2025 |
| 2026         | 0.00%      | 3.03                                 | 41.12                                | \$ | 88.21                   | \$                        | -     |  | \$<br>352.83        | \$<br>-                     | 0.49%                | 2026 |
| 2027         | 4.00%      | 3.15                                 | 42.76                                | \$ | 91.73                   | \$                        | 3.53  |  | \$<br>366.94        | \$<br>14.11                 | 0.51%                | 2027 |
| 2028         | 4.00%      | 3.27                                 | 44.47                                | \$ | 95.40                   | \$                        | 3.67  |  | \$<br>381.62        | \$<br>14.68                 | 0.53%                | 2028 |
| 2029         | 22.62%     | 4.01                                 | 54.54                                | \$ | 116.99                  | \$                        | 21.58 |  | \$<br>467.95        | \$<br>86.34                 | 0.65%                | 2029 |
| 2030         | 0.00%      | 4.01                                 | 54.54                                | \$ | 116.99                  | \$                        | -     |  | \$<br>467.95        | \$<br>-                     | 0.65%                | 2030 |
| 2031         | 4.00%      | 4.17                                 | 56.72                                | \$ | 121.67                  | \$                        | 4.68  |  | \$<br>486.67        | \$<br>18.72                 | 0.67%                | 2031 |
| 2032         | 4.00%      | 4.34                                 | 58.99                                | \$ | 126.53                  | \$                        | 4.87  |  | \$<br>506.14        | \$<br>19.47                 | 0.70%                | 2032 |
| 2033         | 0.00%      | 4.34                                 | 58.99                                | \$ | 126.53                  | \$                        | -     |  | \$<br>506.14        | \$<br>-                     | 0.70%                | 2033 |
| Total Change | over plann | ing period                           |                                      |    |                         | \$                        | 48.71 |  |                     | \$<br>194.84                |                      |      |

#### Notes:

1. Current water volumetric rate is \$2.67 per 100 cubic feet for the first 10,000 cubic feet.

2. The water user charges include a quarterly service charge of \$21.01 plus a public fire protection charge of \$15.27 for a 5/8 inch meter.

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3. The current Sewer volumetric rate is \$21.50 for the first 0-10 CCF and \$2.15 per CCF for anything over 10 CCF for 5/8 inch meter.

4. The usage is assumed to be 1,556 CF per quarter.

## Recommendations

- Current Cash Position will require debt for near term capital
- File Full Rate case for Test Year 2024 @ Full ROR to
  - $\checkmark\,$  Build cash to healthy position over time
  - ✓ Avoid further debt pressures
  - $\checkmark\,$  Pay existing and proposed obligations
- Waiting will cause further pressure w/o significant new users



*TONIGHT's ACTION: Consensus on water rate application approach. To move ahead with Ehlers recommendation, make a motion to file Test Year 2*(440) *PSC Water Rate Case Application as presented.* 





## **Important Disclosures**

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July 10, 2024

2024 WATER RATE STUDY:

## City of West Allis, WI

## Phase 2: Conventional Rate Case Application Filing & Long-Range Cash Flow Analysis



Prepared by:

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## BUILDING COMMUNITIES. IT'S WHAT WE DO.



2024 Water Rate Study: Phase 2

Section 1 — Historical Analysis



# Table 1Water Rate Performance

City of West Allis, WI

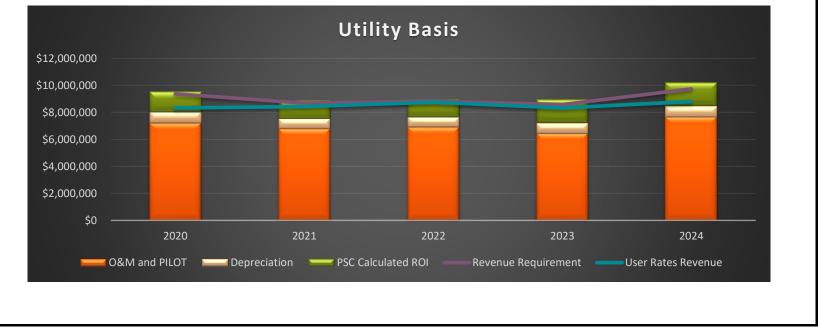
|                  |   | Shown                      | with no inc                | rease                      |                            |                            |   |
|------------------|---|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|---|
|                  | enue Requirement  |                            |                            |                            |                            | Budget                     | Test Yea  |
| Component        | t Description   | 2020                       | 2021                       | 2022                       | 2023                       | 2024                       | 2024  |
| Cash Basis       |   |                            |                            |                            |                            |                            |   |
| 1                | O&M and PILOT   | \$7,211,133                | \$6,801,902                | \$6,911,743                | \$6,453,241                | \$7,659,341                | \$7,289,8   |
| 2                | Debt  | \$2,762,516                | \$1,645,156                | \$3,774,069                | \$1,426,029                | \$1,300,254                | \$1,300,2   |
| 3                | Cash Funded Capital   | \$1,105,006                | \$658,062                  | \$1,803,941                | \$3,804,339                | \$520,102                  | \$520,1   |
|                  | Less:   |                            |                            |                            |                            |                            |   |
|                  | Other Revenue   | \$170,632                  | \$155,344                  | \$88,200                   | \$365,661                  | \$457,000                  | \$353,0   |
|                  | Interest Income   | \$0                        | \$0                        | \$15,421                   | \$0                        | \$0                        |   |
|                  | Revenue Requirement<br>(Costs less Other Income)  | \$10,908,023               | \$8,949,776                | \$12,386,132               | \$11,317,948               | \$9,022,696                | \$8,757,2   |
|                  | User Rates Revenue  | \$8,331,638                | \$8,433,304                | \$8,749,226                | \$8,323,457                | \$8,804,000                | \$8,361,3   |
|                  | Rate Adequacy   | (\$2,576,385)              | (\$516,472)                | (\$3,636,906)              | (\$2,994,491)              | (\$218,696)                | (\$395,9  |
|                  | Rate Adjustment Needed  | 30.92%                     | 6.12%                      | 41.57%                     | 35.98%                     | 2.48%                      | 4.7   |
| Utility Basis (I | PSC)  |                            |                            |                            |                            |                            |   |
| 1                | O&M and PILOT   | \$7,211,133                | \$6,801,902                | \$6,911,743                | \$6,453,241                | \$7,659,341                | \$7,289,8   |
| 2                | Depreciation  | \$836,222                  | \$749,823                  | \$735,000                  | \$740,722                  | \$803,888                  | \$803,8   |
|                  | NIRB  | \$26,152,762               | \$26,296,442               | \$26,033,795               | \$26,860,747               | \$27,413,503               | \$27,413,5  |
|                  | PSC Benchmark ROI %   | 5.70%                      | 4.90%                      | 4.90%                      | 6.50%                      | 6.30%                      | 6.3   |
| 3                | PSC Calculated ROI  | \$1,490,707                | \$1,288,526                | \$1,275,656                | \$1,745,949                | \$1,727,051                | \$1,727,0   |
|                  |   |                            |                            |                            |                            |                            |   |
|                  | Less:   |                            |                            |                            |                            |                            |   |
|                  | Other Revenue   | \$170,632                  | \$155,344                  | \$88,200                   | \$365,661                  | \$457,000                  |   |
|                  |   | \$170,632<br>\$9,367,430   | \$155,344<br>\$8,684,907   | \$88,200<br>\$8,834,199    | \$365,661<br>\$8,574,251   | \$457,000<br>\$9,733,280   |   |
|                  | Other Revenue<br>Revenue Requirement<br>(Costs less Other Income)<br>User Rates Revenue | \$9,367,430<br>\$8,331,638 | \$8,684,907<br>\$8,433,304 | \$8,834,199<br>\$8,749,226 | \$8,574,251<br>\$8,323,457 | \$9,733,280<br>\$8,804,000 | \$9,467,8<br>\$8,361,3                                  |
|                  | Other Revenue<br>Revenue Requirement<br>(Costs less Other Income)                       | \$9,367,430                | \$8,684,907                | \$8,834,199                | \$8,574,251                | \$9,733,280                | \$353,0<br>\$9,467,8<br>\$8,361,3<br>(\$1,106,5<br>13.3 |

^Includes recommended debt coverage at 1.4x annual debt payment



# Table 2Water Utility Rate Performance Charts







# Table 3Water Utility Cash Flow Analysis - Historical 2019-2023

City of West Allis, WI

|  |               | Ac            | tual          |               | Estimated     |
|--|---------------|---------------|---------------|---------------|---------------|
|  | 2019          | 2020          | 2021          | 2022          | 2023          |
| Revenues   |               |               |               |               |               |
| Total Revenues from User Rates                   | \$8,321,364   | \$8,331,638   | \$8,433,304   | \$8,749,226   | \$8,323,457   |
| Percent Increase to User Rates                   |               | 3.89%         |               |               | 0.66%         |
| Total Other Revenues                             | \$175,656     | \$97,172      | \$248,004     | \$259,819     | \$365,661     |
| Total Revenues                                   | \$8,497,020   | \$8,428,810   | \$8,681,308   | \$9,009,045   | \$8,689,118   |
| Less: Expenses                                   |               |               |               |               |               |
| Operating and Maintenance                        | \$6,212,034   | \$6,141,660   | \$5,904,669   | \$6,057,636   | \$5,655,043   |
| PILOT Payment                                    | \$965,840     | \$1,069,473   | \$897,233     | \$854,107     | \$798,198     |
| Net Before Debt Service and Capital Expenditures | \$1,319,146   | \$1,217,677   | \$1,879,406   | \$2,097,302   | \$2,235,877   |
| Existing Debt P&I                                | \$1,584,636   | \$2,762,516   | \$1,645,156   | \$3,774,069   | \$1,426,029   |
| Transfer In (Out)/Cap. Contrib.                  | \$265,641     | \$214,257     | \$1,537,409   | \$250,729     | \$3,233,927   |
| Less: Capital Improvements                       | \$2,585,876   | \$1,756,120   | \$1,439,805   | \$294,313     | \$3,233,927   |
| Debt Proceeds/Grants                             | \$2,721,265   | \$1,757,494   | \$2,348,052   | \$0           | \$0           |
| Reconcile to Audit                               | \$800,324     | \$177,918     | \$93,932      | -\$213,755    | \$0           |
| Net Annual Cash Flow                             | \$935,864     | (\$1,151,290) | \$2,773,838   | (\$1,934,106) | \$809,848     |
| Restricted and Unrestricted Cash Balance:        |               |               |               |               |               |
| Balance at first of year                         | (\$2,282,879) | (\$1,347,014) | (\$2,498,304) | \$275,534     | (\$1,658,572) |
| Net Annual Cash Flow Addition/(subtraction)      | \$935,864     | (\$1,151,290) | \$2,773,838   | (\$1,934,106) | \$809,848     |
| Balance at end of year                           | (\$1,347,014) | (\$2,498,304) | \$275,534     | (\$1,658,572) | (\$848,724)   |
|  |               |               |               |               |               |

Notes:



# Table 4Water Utility Financial Benchmarking Analysis

|  |             | Act           | ual          |               | Estimated    | Budget      |
|--|-------------|---------------|--------------|---------------|--------------|-------------|
|  | 2019        | 2020          | 2021         | 2022          | 2023         | 2024        |
| Target minimum cash balance  |             |               |              |               |              |             |
| Target minimum working capital - Ehlers <sup>1</sup>   | 5,497,958   | 4,162,398     | 6,322,983    | 3,906,879     | 4,204,192    | 4,591,981   |
| Actual Days Cash Available - PSC <sup>2</sup>  | (76)        | (142)         | 16           | (97)          | (59)         | (36)        |
| Actual Days Cash Available - Moody's <sup>3</sup>  | (79)        | (148)         | 17           | (100)         | (61)         | (37)        |
| Actual Days Cash Available - S&P4  | (79)        | (148)         | 17           | (100)         | (61)         | (37)        |
| Actual working capital-cash balance  | (1,347,014) | (2,498,304)   | 275,534      | (1,658,572)   | (942,897)    | (681,979)   |
| Over (Under) Ehlers target   | (6,844,972) | (6,660,702)   | (6,047,449)  | (5,565,450)   | (5,147,089)  | (5,273,960) |
| Over (Under) PSC target (90 days)  | (166)       | (232)         | (74)         | (187)         | (149)        | (126)       |
| Over (Under) Moody's target (150 days)   | (229)       | (298)         | (133)        | (250)         | (211)        | (187)       |
| Over (Under) S&P target (150 days)   | (229)       | (298)         | (133)        | (250)         | (211)        | (187)       |
| <u>Notes:</u><br>1) Target capital equals 4 mos of next year's ope<br>2) PSC formula = O&M expense + taxes + intere    |             |               |              |               |              |             |
| <ul><li>÷ expense per day</li><li>3) Moody's Formula = [(Unrestricted Cash + Liqu</li></ul>                            |             |               |              |               |              |             |
| <ol> <li>S&amp;P Formula = [(Unrestricted Cash + Liquid In<br/>include designated reserve funds: ERFs, RSFs</li> </ol> |             | 365 days] ÷ T | otal O&M Exp | enses less De | epreciation; |             |
| <u> </u>   |             |               |              |               |              |             |
| Rate of Return   |             |               |              |               |              |             |
| Total Utility Plant in service BOY   | 35,323,673  | 37,512,784    | 38,362,258   | 38,894,518    | 38,881,539   | 38,918,346  |
| Total Utility Plant in service EOY   | 37,512,784  | 38,362,258    | 38,894,518   | 38,881,539    | 38,918,346   | 43,805,092  |
| Average Total Plant in Service   | 36,418,229  | 37,937,521    | 38,628,388   | 38,888,029    | 38,899,943   | 41,361,719  |
| Contributed Plant in Service BOY   | 10,828,210  | 10,748,021    | 10,866,474   | 12,345,626    | 14,041,018   | 17,249,121  |
| Contributed Plant in Service EOY   | 10,748,021  | 10,866,474    | 12,345,626   | 14,041,018    | 17,249,121   | 17,249,121  |
| Avg Contributed Plant in Service   | 10,788,116  | 10,807,248    | 11,606,050   | 13,193,322    | 15,645,070   | 17,249,121  |
| Utility Plant Accumulated Depreciation BOY   | 10,873,956  | 11,170,493    | 11,791,470   | 12,506,803    | 13,080,058   | 13,771,849  |
| Utility Plant Accumulated Depreciation EOY   | 11,170,493  | 11,791,470    | 12,506,803   | 13,080,058    | 13,771,849   | 14,425,001  |
| Avg. Utility Plant Accumulated Depreciation  | 11,022,225  | 11,480,982    | 12,149,137   | 12,793,431    | 13,425,954   | 14,098,425  |
| Average Utility Plant in Service   | 36,418,229  | 37,937,521    | 38,628,388   | 38,888,029    | 38,899,943   | 41,361,719  |
| Plus: Materials and Supplies   | 261,554     | 217,099       | 183,995      | 151,930       | 146,968      | 150,209     |
| Less: Avg. Utility Plant Accum. Depreciation   |             | 11,480,982    | 12,149,137   | 12,793,431    | 13,425,954   | 14,098,425  |
| Less: Regulatory Liability   | 674,949     | 520,877       | 366,805      | 212,733       | 67,848       | 0           |
| Average Net Investment Rate Base (NIRB)  | 24,982,609  |               |              |               | 25,553,109   | 27,413,503  |
| Net Operating Income   | 587,651     | 579,327       | 1,322,594    | 1,519,973     | 1,408,281    | 797,771     |
| ROR  | 2.35%       | 2.22%         | 5.03%        | 5.84%         | 5.51%        | 2.91%       |
| Benchmark  | 5.70%       | 4.90%         | 4.90%        | 4.90%         | 6.50%        | 6.30%       |
| <u>Cost Recovery</u>   |             |               |              |               |              |             |
| Operating Revenues   | 8,468,275   | 8,502,270     | 8,588,648    | 8,837,426     | 8,689,118    | 9,261,000   |
| Operating Expenses incl. Depr & Amortization   | 8,047,201   | 8,206,326     | 7,551,725    | 7,646,743     | 7,442,550    | 8,711,816   |
| Operating Expenses w/o Depr & Amortization   | 7,177,874   | 7,211,133     | 6,801,902    | 6,911,743     | 6,453,241    | 7,659,341   |
| Cost Recovery incl. Depr   | 1.05        | 1.04          | 1.14         | 1.16          | 1.17         | 1.06        |
| Cost Recovery w/o Depr   | 1.03        | 1.04          | 1.14         | 1.10          | 1.17         |             |
| Target   | 1.00        | 1.00          | 1.00         | 1.00          | 1.00         |             |
| Taiyer   | 1.00        | 1.00          | 1.00         | 1.00          | 1.00         | 1.00        |



#### Notes:

This operating ratio indicates whether operating revenues (mostly charges to customers) were sufficient to cover operations and capital (in the form of depreciation) for the water and/or wastewater utility in the fiscal year. A ratio of less than 1 could be a sign of financial concern. In general, this ratio should be higher than 1 to accommodate future capital investments.

| Leverage             |            |            |            |            |            |            |
|----------------------|------------|------------|------------|------------|------------|------------|
| Total Long-Term Debt | 14,442,443 | 15,023,392 | 13,266,669 | 11,231,859 | 10,135,298 | 12,565,000 |
| Total Net Assets     | 48,260,805 | 49,228,732 | 51,240,144 | 52,922,557 | 56,167,467 | 61,054,213 |
| Debt-to Equity Ratio | 0.30       | 0.31       | 0.26       | 0.21       | 0.18       | 0.21       |

### Notes:

This indicator measures the existing level of leveraging of assets, and is used by funders and bond rating agencies to evaluate the risk of providing additional loans to the utility. The ratio indicates the amount of long-term debt that exists for every \$1 of assets (fund equity). A utility with a ratio greater than 1.0 has more long-term debt than equity in the system's assets. There are no natural benchmarks for this indicator, and funders and bond rating agencies will assess this ratio in various ways. In general, the higher this ratio, the more likely the utility will be considered to be over-leveraged and the more difficult it will be for the utility to obtain additional loans. For this ratio, Net Assets are equal to the Net Investment Rate Base of the utility.

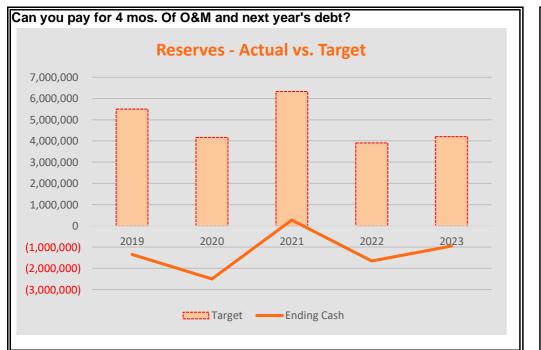
| Condition of Assets:             |            |            |            |            |            |            |
|----------------------------------|------------|------------|------------|------------|------------|------------|
| Accumulated Depreciation Expense | 16,665,341 | 17,432,922 | 18,301,841 | 19,037,231 | 19,953,109 | 21,005,584 |
| Total Net Assets                 | 48,260,805 | 49,228,732 | 51,240,144 | 52,922,557 | 56,167,467 | 61,054,213 |
| Asset Depreciation               | 34.53%     | 35.41%     | 35.72%     | 35.97%     | 35.52%     | 34.40%     |
|                                  |            |            |            |            |            |            |

#### Notes:

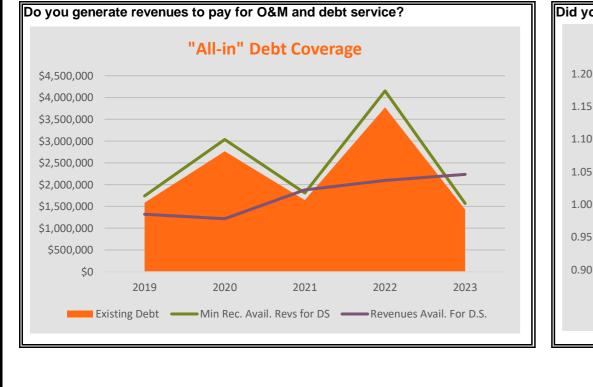
This indicator of infrastructure condition estimates the portion of the average expected life of the utility's physical assets that has already passed. As this ratio approaches 100%, the capital assets become fully depreciated, and infrastructure needs replacement or rehabilitation. The accuracy of this indicator relies heavily on the accuracy of the depreciation schedule, and historic pricing likely distorts this indicator (newer utilities may be slightly disadvantaged as a result).



## Table 5 **Water Utility Financial Health Charts**













2024 Water Rate Study: Phase 2

Section 2 — Long-Range Cash Flow Analysis



# Table 6Water Utility Capital Improvement Plan

City of West Allis, WI

| Projects  | Funding   | 2024      | 2025      | 2026      | 2027      | 2028      | 2029      | 2030      | 2031      | 2032      | Totals     |
|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| Water Portion of Streets  | G.O. Debt | 3,240,000 | 4,941,200 | 5,191,400 | 3,852,300 | 4,739,000 | 6,000,000 | 6,000,000 | 6,000,000 | 6,000,000 | 45,963,900 |
| Water Portion of Streets Other  | G.O. Debt | 165,000   |           |           |           |           |           |           |           |           | 165,000    |
| Drill rig truck   | G.O. Debt | 250,000   |           |           |           |           |           |           |           |           | 250,000    |
| Hydrants  | G.O. Debt | 100,000   | 110,000   | 121,000   | 133,100   | 146,410   | 161,051   | 177,156   | 194,872   | 214,359   | 1,357,948  |
| Private lead service replacement  | G.O. Debt | 500,000   |           |           |           |           |           |           |           |           | 500,000    |
| Van replacement   | G.O. Debt | 40,000    |           |           |           |           |           |           |           |           | 40,000     |
| Water Main Relay  | G.O. Debt | 450,000   | 450,000   | 450,000   | 450,000   | 450,000   | 495,000   | 544,500   | 598,950   | 658,845   | 4,547,295  |
| Water meters  | G.O. Debt | 200,000   | 220,000   | 242,000   | 266,200   | 292,820   | 322,102   | 354,312   | 389,743   | 428,718   | 2,715,895  |
| Reservoir / Pump Station - Upgrade Electrical System                              | G.O. Debt |           | 992,000   |           |           |           |           |           |           |           | 992,000    |
| Reservoir / Pump Station - New backup generator                                   | G.O. Debt |           | 550,000   |           |           |           |           |           |           |           | 550,000    |
| Reservoir / Pump Station - Replace Control Valve Pump #1                          | G.O. Debt | 350,000   |           |           |           |           |           |           |           |           | 350,000    |
| Reservoir / Pump Station - Rebuild Motor #1                                       | G.O. Debt | 12,000    |           |           |           |           |           |           |           |           | 12,000     |
| Reservoir / Pump Station - Full Drain, Clean, & Inspect 4 MG Underground Tanks    | G.O. Debt | 112,400   |           |           |           |           |           |           |           |           | 112,400    |
| 84th St Pump Station - Replace Control Valve Pump #1                              | G.O. Debt | 75,000    |           |           |           |           |           |           |           |           | 75,000     |
| 84th St Pump Station - Expand Drive-way/Parking                                   | G.O. Debt | 10,000    |           |           |           |           |           |           |           |           | 10,000     |
| 84th St Pump Station - Cross-connection control on back-up generator (back-flow   |           |           |           |           |           |           |           |           |           |           |            |
| preventer)  | G.O. Debt | 2,500     |           |           |           |           |           |           |           |           | 2,500      |
| 84th St Pump Station - Insulating / Weather proofing                              | G.O. Debt | 11,000    |           |           |           |           |           |           |           |           | 11,000     |
| 84th St Pump Station - Humidity issues  | G.O. Debt | 5,000     |           |           |           |           |           |           |           |           | 5,000      |
| 84th St Pump Station - Flow Meter Vault Repairs                                   | G.O. Debt | 82,000    |           |           |           |           |           |           |           |           | 82,000     |
| 84th & Rogers Water Tower - Grounding rod replacement                             | G.O. Debt | 25,000    |           |           |           |           |           |           |           |           | 25,000     |
| Reservoir Bypass Pump - Access hatch concrete deteriorating                       | G.O. Debt | 8,000     |           |           |           |           |           |           |           |           | 8,000      |
| Reservoir Bypass Pump - Access hatch not DNR compliant                            | G.O. Debt | 8,000     |           |           |           |           |           |           |           |           | 8,000      |
| Reservoir / Pump Station - Replace Windows  | G.O. Debt |           |           | 25,000    |           |           |           |           |           |           | 25,000     |
| Reservoir / Pump Station - Replace HVAC   | G.O. Debt |           |           | 77,000    |           |           |           |           |           |           | 77,000     |
| Reservoir / Pump Station - Option 1 - Retrofit existing bldg with 3 mgd pumps and |           |           |           |           |           |           |           |           |           |           |            |
| electric motors and variable frequency drives (VFD)                               | G.O. Debt | -         | 512,000   |           |           |           |           |           |           |           | 512,000    |
| Maintenance & Storage Shed - demolish and replace                                 | G.O. Debt |           | 575,000   |           |           |           |           |           |           |           | 575,000    |
| 84th & Rogers Water Tower - Painting  | G.O. Debt |           |           |           | 516,400   |           |           |           |           |           | 516,400    |
| 116th & Rogers Water Tower - Painting   | G.O. Debt |           |           |           | 628,000   |           |           |           |           |           | 628,000    |
| Reservoir / Pump Station - Replace Control Valve Pump #2                          | G.O. Debt |           |           |           |           | 350,000   |           |           |           |           | 350,000    |
| Reservoir / Pump Station - New Asphalt Driveway                                   | G.O. Debt |           |           |           |           | 25,000    |           |           |           |           | 25,000     |
| 84th St Pump Station - Replace Back-up Generator                                  | G.O. Debt |           |           |           |           | 550,000   |           |           |           |           | 550,000    |
| 84th St Pump Station - Electrical System Upgrade                                  | G.O. Debt |           |           |           |           | 992,000   |           |           |           |           | 992,000    |
| 84th St Pump Station - Replace and upgrade HVAC system                            | G.O. Debt |           |           |           |           | 75,000    |           |           |           |           | 75,000     |
| 84th St Pump Station - Gas meter reconfigured                                     | G.O. Debt |           |           |           |           | 17,000    |           |           |           |           | 17,000     |
| Reservoir Bypass Pump - Replace   | G.O. Debt |           |           |           |           | 264,000   |           |           |           |           | 264,000    |
| Actual CIP Costs  |           | 5,645,900 | 8,350,200 | 6,106,400 | 5,846,000 | 7,901,230 | 6,978,153 | 7,075,968 | 7,183,565 | 7,301,922 | 62,389,33  |
|   |           |           |           |           |           |           |           |           |           |           |            |
| Sources of Funding  |           | 2024      | 2025      | 2026      | 2027      | 2028      | 2029      | 2030      | 2031      | 2032      |            |
| G.O. Debt   |           | 5,645,900 | 8,350,200 | 6,106,400 | 5,846,000 | 7,901,230 | 6,978,153 | 7,075,968 | 7,183,565 | 7,301,922 | 62,389,338 |
| Revenue Debt  |           | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0          |
| Grants/Aids   |           | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0          |
| Special Assessment  |           | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0          |
| Cash  |           | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0          |
| Total   |           | 5,645,900 | 8,350,200 | 6,106,400 | 5,846,000 | 7.901.230 | 6,978,153 | 7,075,968 | 7,183,565 | 7,301,922 | 62.389.33  |

Notes:



## Table 7

# **Capital Improvements Financing Plan** City of West Allis, WI

|                           | 2024                   | <b>.</b>      | 2025           | ·                | 2026                   | <b>.</b>         | 2027           |                  |                                       | 2028      |                  | 2029                   |                  |       | 2030       |                  |       | 2031      |
|---------------------------|------------------------|---------------|----------------|------------------|------------------------|------------------|----------------|------------------|---------------------------------------|-----------|------------------|------------------------|------------------|-------|------------|------------------|-------|-----------|
|                           | G.O. Notes             | Water Portion | G.O. Notes     | Water<br>Portion | G.O. Notes             | Water<br>Portion | G.O. Notes     | Water<br>Portion | G.C                                   | D. Notes  | Water<br>Portion | G.O. Notes             | Water<br>Portion |       | G.O. Notes | Water<br>Portion |       | G.O. Note |
|                           | 2024 Water             |               | 2025 Water     |                  | 2026 Water             |                  | 2027 Water     |                  | 202                                   | 8 Water   |                  | 2029 Water             |                  |       | 2030 Water |                  |       | 2031 Wate |
|                           | Projects               |               | Projects       |                  | Projects               |                  | Projects       |                  | Pr                                    | rojects   |                  | Projects               |                  |       | Projects   |                  |       | Projects  |
| Projects <sup>1</sup>     |                        |               |                |                  |                        |                  |                |                  |                                       |           |                  |                        |                  |       |            |                  |       |           |
| Sewer                     | -                      |               | -              |                  | -                      |                  | -              |                  |                                       | -         |                  | -                      |                  |       | -          |                  |       | -         |
| Water                     | 5,645,900              | 5,645,900     | 8,350,200      | 8,350,200        | 6,106,400              | 6,106,400        | 5,846,000      | 5,846,000        | 7                                     | 7,901,230 | 7,901,230        | 6,978,153              | 6,978,153        |       | 7,075,968  | 7,075,968        |       | 7,183,5   |
| Storm                     | -                      |               | -              |                  | -                      |                  | -              |                  |                                       | -         |                  | -                      |                  | L     | -          |                  |       |           |
| Subtotal Project Costs    | 5,645,900              | 5,645,900     | 8,350,200      | 8,350,200        | 6,106,400              | 6,106,400        | 5,846,000      | 5,846,000        |                                       | 7,901,230 | 7,901,230        | 6,978,153              | 6,978,153        |       | 7,075,968  | 7,075,968        |       | 7,183     |
| 1                         |                        |               |                |                  |                        |                  |                |                  |                                       |           |                  |                        |                  |       |            |                  |       |           |
| Projects <sup>1</sup>     | 5,645,900              | 5,645,900     | 8,350,200      | 8,350,200        | 6,106,400              | 6,106,400        | 5,846,000      | 5,846,000        |                                       | 7,901,230 | 7,901,230        | 6,978,153              | 6,978,153        |       | 7,075,968  | 7,075,968        |       | 7,183     |
|                           |                        |               |                |                  |                        |                  |                |                  |                                       |           |                  |                        |                  |       |            |                  |       |           |
| Other Available Revenues  |                        |               |                |                  |                        |                  |                |                  |                                       |           |                  |                        |                  |       |            |                  |       |           |
| Cash Available            | -                      | 0             | -              | 0                | -                      | 0                | (460,000)      | (460,000)        |                                       | (890,000) | (890,000)        | (780,000)              | (780,000)        |       | (400,000)  | (400,000)        |       |           |
| Net Borrowing Requirement | 5,645,900              | 5,645,900     | 8,350,200      | 8,350,200        | 6,106,400              | 6,106,400        | 5,386,000      | 5,386,000        | 7                                     | 7,011,230 | 7,011,230        | 6,198,153              | 6,198,153        |       | 6,675,968  | 6,675,968        |       | 7,18      |
|                           |                        |               |                |                  |                        |                  |                |                  |                                       |           |                  |                        |                  |       |            |                  |       |           |
| ated Issuance Expenses    | 149,588                | 149,588       | 191,650        | 191,650          | 156,900                | 156,900          | 146,975        | 146,975          |                                       | 173,013   | 173,013          | 160,525                | 160,525          |       | 167,025    | 167,025          |       | 17        |
| L TO BE FINANCED          | F 70F 499              | F 70F 499     | 8,541,850      | 9 5 4 1 9 5 0    | 6,263,300              | 6 262 200        | F F22 07F      | F F22 07F        |                                       | 7 104 242 | 7 104 242        | C 250 670              | 6,358,678        |       | 6 842 002  | 6 842 002        |       | 7.25      |
| TO BE FINANCED            | 5,795,488              | 5,795,488     | 8,541,850      | 8,541,850        | 0,203,300              | 6,263,300        | 5,532,975      | 5,532,975        | · · · · · · · · · · · · · · · · · · · | 7,184,243 | 7,184,243        | 6,358,678              | 0,358,078        |       | 6,842,993  | 6,842,993        |       | 7,35      |
| ated Interest Earnings    | 3.00% (42,344)         | (42,344)      | 3.00% (62,627) | (62,627)         | 3.00% (45,798)         | (45,798)         | 3.00% (43,845) | (42.945)         | 3.00%                                 | (59,259)  | (59,259)         | 3.00% (52,336)         | (52,336)         | 3.00% | (53,070)   | (53,070)         | 3.00% | (53       |
| ned spend down (months)   | 3.00% (42,344)<br>3.00 | (42,344)      | 3.00% (02,027) | (02,027)         | 3.00% (45,798)<br>3.00 | (45,798)         | 3.00% (43,845) | (43,845)         | 3.00%                                 | (59,259)  | (59,259)         | <b>3.00</b> % (52,536) | (52,550)         | 3.00% | (55,070)   | (55,070)         | 3.00% | (5.       |
|                           | 5.00                   |               | 5.00           |                  | 3.00                   |                  | 3.00           |                  | 3.00                                  |           | -                | 5.00                   |                  | 3.00  |            |                  | 3.00  |           |
| ng                        | 1,857                  | 1,857         | 777            | 777              | 2,498                  | 2,498            | 870            | 870              |                                       | 17        | 17               | 3,658                  | 3,658            |       | 76         | 76               |       |           |
|                           | 1,007                  | 1,007         | ,,,,           | ,,,,             | 2,430                  | 2,430            | 0/0            | 0,0              |                                       | 17        | 17               | 3,030                  | 3,030            |       | ,,,        | ,,,              |       |           |
| OND SIZE                  | 5,755,000              | 5,755,000     | 8,480,000      | 8,480,000        | 6,220,000              | 6,220,000        | 5,490,000      | 5,490,000        | 7                                     | ,125,000  | 7,125,000        | 6,310,000              | 6,310,000        | - F   | 6,790,000  | 6,790,000        | -     | 7,30      |

Notes: 1) Source of Project Totals





| ME  | General Obligation Prom Notes<br>Series 2024               | General Obligation<br>Series 202      |   |                   | igation Prom<br>ries 2026 | Notes     |                | bligation Pron<br>Series 2027 | n Notes     | General Obli<br>Sei | gation Pror<br>ries 2028 | n Notes   | General Obliga<br>Serie | tion Prom N<br>s 2029 | lotes      | General Obliga<br>Serie | tion Prom Not<br>s 2030 | tes      | General Obligatio<br>Series 2 |          | otes          | General Obliga<br>Serie | ition Prom<br>es 2032 | Notes     | PROPO      | DSED Water | Utility Debt Se    | ervice Summ            |
|-----|--|---------------------------------------|---|-------------------|---------------------------|-----------|----------------|-------------------------------|-------------|---------------------|--------------------------|-----------|-------------------------|-----------------------|------------|-------------------------|-------------------------|----------|-------------------------------|----------|---------------|-------------------------|-----------------------|-----------|------------|------------|--------------------|------------------------|
| 1T  | \$5,755,000  | \$8,480,00                            | 0                                       | \$6               | ,220,000                  |           |                | \$5,490,000                   |             | \$7,                | ,125,000                 |           | \$6,31                  | 10,000                |            | \$6,79                  | 90,000                  |          | \$7,305,                      | 000      |               | \$7,42                  | 25,000                |           |            |            |                    |                        |
| ED  | 10/1/2024  | 10/1/202                              | :5                                      | 1                 | 0/1/2026                  |           |                | 10/1/2027                     |             | 10                  | /1/2028                  |           |                         | /2029                 |            |                         | ./2030                  |          | 10/1/2                        |          |               |                         | /2032                 |           |            |            |                    |                        |
| URE | 4/1  | 4/1                                   |   |                   | 4/1                       |           |                | 4/1                           |             |                     | 4/1                      |           |                         | 4/1                   |            |                         | 1/1                     |          | 4/1                           |          |               |                         | 1/1                   |           |            |            |                    |                        |
| TE  | 3.45-4.2%  | 3.55-4.3%                             | 6                                       | 3                 | .65-4.4%                  |           |                | 4.25%                         |             |                     | 4.25%                    |           | 4.3                     | 25%                   |            | 4.2                     | 25%                     |          | 4.25                          | %        |               | 4.                      | 25%                   |           |            |            |                    |                        |
| Р   | rincipal Est. Rate <sup>1</sup> Interest Total             | Principal Est. Rate <sup>2</sup> Inte | rest Total                              | Principal Est. Ra | te Interest               | Total     | Principal Est. | Rate Interest                 | Total       | Principal Est. Rat  | e Interest               | Total     | Principal Est. Rate     | Interest              | Total      | Principal Est. Rate     | Interest                | Total    | Principal Est. Rate           | Interest | Total P       | rincipal Est. Rate      | Interest              | Total     | Total Prin | Total Int  | Total P&I PI       | rin Outstandin         |
|     |  |                                       |   |                   |                           |           |                |                               |             |                     |                          |           |                         |                       |            |                         |                         |          |                               |          |               |                         |                       |           | 0          | 0          | 0                  | 5,755,000              |
|     | 50,000 3.750% 226,278 276,278                              | 0 0.050% 0.40                         | 746 240 746                             |                   |                           |           |                |                               |             |                     |                          |           |                         |                       |            |                         |                         |          |                               |          |               |                         |                       |           | 50,000     | 226,278    | 276,278            | 14,185,000             |
|     | 0 3.650% 225,340 225,340<br>100,000 3.500% 223,590 323,590 |                                       | 0,746 340,746<br>0,746 340,746          | 15,000 3.950      | % 258,574                 | 273,574   |                |                               |             |                     |                          |           |                         |                       |            |                         |                         |          |                               |          |               |                         |                       |           | 115,000    | 822,910    | 566,086<br>937,910 | 20,405,00<br>25,780,00 |
|     |  | 215,000 3.600% 336                    |   | 35,000 3.850      |                           |           | 15,000 4.2     | 50% 233,00                    | 5 248,006   |                     |                          |           |                         |                       |            |                         |                         |          |                               |          |               |                         |                       |           | 365,000    | 1,047,601  | 1,412,601          | 32,540,00              |
|     | 100,000 3.450% 216,665 316,665                             |                                       | 568,746                                 | 120,000 3.700     |                           | 374,711   | 45,000 4.2     |                               |             | 0 4 250%            | 6 302,813                | 302,813   |                         |                       |            |                         |                         |          |                               |          |               |                         |                       |           | 505,000    | 1,334,665  | 1,839,665          | 38,345,00              |
|     |  |                                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 140,000 3.650     |                           |           | 110,000 4.2    |                               |             | 20,000 4.250%       |                          |           | 0 4.250%                | 268,175               | 268,175    |                         |                         |          |                               |          |               |                         |                       |           | 610,000    | 1,582,376  | 2,192,376          | 44,525,00              |
|     |  | 240,000 3.550% 311                    | · · · · · · · · · · · · · · · · · · ·   | 155,000 3.650     |                           |           | 110,000 4.2    |                               |             | 100,000 4.250%      |                          |           | 0 4.250%                | 268,175               | 268,175    | 0 4.250%                | 298,350                 | 298,350  |                               |          |               |                         |                       |           | 705,000    | 1,856,137  | 2,561,137          | 51,125,00              |
|     | 100,000 3.500% 206,270 306,270                             | 240,000 3.570% 303                    |   | 170,000 3.650     |                           | 408,621   | 110,000 4.2    |                               |             | 100,000 4.250%      |                          | 395,588   | 55,000 4.250%           | 267,006               | 322,006    | 0 4.250%                |                         | 283,156  | 0 4.250%                      | 310,463  | 310,463       |                         |                       |           | 775,000    | 2,123,352  | 2,898,352          | 57,775,00              |
|     | 100,000 3.550% 202,745 302,745                             | 260,000 3.600% 294                    |   | 190,000 3.670     |                           |           | 110,000 4.2    |                               |             | 100,000 4.250%      |                          | 391,338   | 55,000 4.250%           | 264,669               | 319,669    | 65,000 4.250%           |                         | 332,325  | 0 4.250%                      | 310,463  | 310,463       | 0 4.250%                | 315,563               | 315,563   | 880,000    | 2,392,743  | 3,272,743          | 56,895,00              |
|     | 280,000 3.650% 195,860 475,860                             | 385,000 3.650% 282                    |   | 210,000 3.700     |                           |           | 110,000 4.2    |                               |             | 100,000 4.250%      |                          |           | 55,000 4.250%           | 262,331               | 317,331    | 65,000 4.250%           |                         | 315,750  | 70,000 4.250%                 | 308,975  | 378,975       | 0 4.250%                | 315,563               |           | 1,275,000  | 2,337,455  | 3,612,455          | 55,620,0               |
|     | 500,000 3.750% 181,375 681,375                             | 530,000 3.750% 265                    |   | 230,000 3.750     |                           |           | 110,000 4.2    |                               |             | 100,000 4.250%      | 6 282,838                |           | 55,000 4.250%           | 259,994               | 314,994    | 65,000 4.250%           |                         | 298,431  | 70,000 4.250%                 | 306,000  | 376,000       | 65,000 4.250%           | 314,181               | 379,181   | 1,725,000  | 2,264,871  | 3,989,871          | 53,895,00              |
|     | 790,000 3.900% 156,595 946,595                             | 640,000 3.850% 243                    | ,270 883,270                            | 290,000 3.850     | % 206,568                 | 496,568   | 110,000 4.2    | 50% 200,38                    | 3 310,388   | 100,000 4.250%      | 6 278,588                | 378,588   | 55,000 4.250%           | 257,656               | 312,656    | 65,000 4.250%           | 215,369                 | 280,369  | 70,000 4.250%                 | 303,025  | 373,025       | 65,000 4.250%           | 311,419               | 376,419   | 2,185,000  | 2,172,876  | 4,357,876          | 51,710,00              |
|     | 970,000 4.000% 121,790 1,091,790                           | 760,000 4.000% 215                    | 975,750 975,750                         | 350,000 3.950     | % 194,073                 | 544,073   | 110,000 4.2    | 50% 195,713                   | 3 305,713   | 100,000 4.250%      | 6 274,338                | 374,338   | 55,000 4.250%           | 255,319               | 310,319    | 65,000 4.250%           | 196,563                 | 261,563  | 70,000 4.250%                 | 300,050  | 370,050       | 65,000 4.250%           | 308,656               | 373,656   | 2,545,000  | 2,062,250  | 4,607,250          | 49,165,00              |
| 1,  | 140,000 4.100% 79,020 1,219,020                            | 900,000 4.100% 182                    | 2,100 1,082,100                         | 415,000 4.100     | % 178,653                 | 593,653   | 110,000 4.2    | 50% 191,03                    | 3 301,038   | 100,000 4.250%      | 6 270,088                | 370,088   | 55,000 4.250%           | 252,981               | 307,981    | 65,000 4.250%           | 177,013                 | 242,013  | 70,000 4.250%                 | 297,075  | 367,075       | 65,000 4.250%           | 305,894               | 370,894   | 2,920,000  | 1,933,860  | 4,853,860          | 46,245,00              |
| 1,  | 325,000 4.200% 27,825 1,352,825 1                          | L,040,000 4.200% 141                  | ,810 1,181,810                          | 485,000 4.200     | % 159,960                 | 644,960   | 110,000 4.2    | 50% 186,363                   | 3 296,363   | 100,000 4.250%      | 6 265,838                | 365,838   | 55,000 4.250%           | 250,644               | 305,644    | 65,000 4.250%           | 156,613                 | 221,613  | 70,000 4.250%                 | 294,100  | 364,100       | 65,000 4.250%           | 303,131               | 368,131   | 3,315,000  | 1,786,283  | 5,101,283          | 42,930,0               |
|     | 2  | 2,790,000 4.300% 59                   | ,985 2,849,985                          | 485,000 4.300     |                           | ,         | 110,000 4.2    |                               | · · ·       | 100,000 4.250%      |                          | ,         | 55,000 4.250%           | 248,306               | 303,306    | 65,000 4.250%           | ŕ                       | 200,256  | 70,000 4.250%                 | 291,125  | 361,125       | 65,000 4.250%           | 300,369               | 365,369   | 3,740,000  | 1,617,664  | 5,357,664          | 39,190,00              |
|     |  |                                       |   | 2,930,000 4.400   | 64,460                    | 2,994,460 | 675,000 4.2    |                               |             |                     |                          |           | 55,000 4.250%           | 245,969               | 300,969    | 65,000 4.250%           |                         | 177,944  | 70,000 4.250%                 | 288,150  | 358,150       | 65,000 4.250%           | 297,606               |           | 4,180,000  | 1,426,798  |                    | 35,010,00              |
|     |  |                                       |   |                   |                           |           | 3,545,000 4.2  | 50% 75,33                     | 1 3,620,331 | 830,000 4.250%      |                          | 1,058,225 |                         | 243,631               | 298,631    | 65,000 4.250%           |                         | 154,675  | 70,000 4.250%                 |          | 355,175       | 65,000 4.250%           | 294,844               |           | 4,630,000  | 1,216,881  |                    | 30,380,00              |
|     |  |                                       |   |                   |                           |           |                |                               |             | 4,955,000 4.250%    | 6 105,294                | 5,060,294 | 55,000 4.250%           | 241,294               | 296,294    | 65,000 4.250%           |                         | 130,344  | 70,000 4.250%                 | 282,200  | 352,200       | 65,000 4.250%           | 292,081               | 357,081   | 5,210,000  | 986,213    |                    | 25,170,00              |
|     |  |                                       |   |                   |                           |           |                |                               |             |                     |                          |           | 5,650,000 4.250%        | 120,063               | 5,770,063  | 65,000 4.250%           |                         | 104,950  |                               | 279,225  | 349,225       | 65,000 4.250%           | 289,319               |           | 5,850,000  | 728,556    |                    | 19,320,00              |
|     |  |                                       |   |                   |                           |           |                |                               |             |                     |                          |           |                         |                       |            | 6,010,000 4.250%        | 13,494 6                | ,023,494 |                               |          | 346,250       | 65,000 4.250%           | 286,556               |           | 6,145,000  | 576,300    |                    | 13,175,00              |
|     |  |                                       |   |                   |                           |           |                |                               |             |                     |                          |           |                         |                       |            |                         |                         |          | 6,465,000 4.250%              | 137,381  | 6,602,381     | 65,000 4.250%           | 283,794               |           | 6,530,000  | 421,175    |                    | 6,645,00               |
|     |  |                                       |   |                   |                           |           |                |                               |             |                     |                          |           |                         |                       |            |                         |                         |          |                               |          | 6,            | ,645,000 4.250%         | 141,206               | 6,786,206 | 6,645,000  | 141,206    | 6,786,206          |                        |
|     |  | 3,480,000 3,967                       |   | 6,220,000         |                           | 9,340,211 |                |                               | 8,450,763   |                     |                          |           | 6,310,000               |                       | 10,016,213 |                         | 2,535,231 9             |          |                               |          | 11,574,656 7, |                         | 4,360,181             |           |            |            | 92,524,534         |                        |



# Table 9Water Utility Cash Flow Analysis - Projected 2024-2033

|   | Budget          |              |              |              |                    | Projected           |              |              |              |          |
|---|-----------------|--------------|--------------|--------------|--------------------|---------------------|--------------|--------------|--------------|----------|
|   | 2024            | 2025         | 2026         | 2027         | 2028               | 2029                | 2030         | 2031         | 2032         | 2033     |
| evenues   |                 |              |              |              |                    |                     |              |              |              |          |
| otal Revenues from User Rates <sup>1</sup>                | \$8,804,000     | \$9,978,411  | \$9,978,411  | \$10,377,547 | \$10,792,649       | \$13,234,334        | \$13,234,334 | \$13,763,708 | \$14,314,256 | \$14,314 |
| ercent Increase to User Rates                             | 0.00%           | 13.34%       | 0.00%        | 4.00%        | 4.00%              | 22.62%              | 0.00%        | 4.00%        | 4.00%        | 0.       |
| umulative Percent Rate Increase                           | 0.00%           | 13.34%       | 13.34%       | 17.87%       | 22.59%             | 50.32%              | 50.32%       | 56.33%       | 62.59%       | 62       |
| ollar Amount Increase to Revenues                         |                 | \$1,174,411  | \$0          | \$399,136    | \$415,102          | \$2,441,685         | \$0          | \$529,373    | \$550,548    |          |
| her Revenues  |                 |              |              |              |                    |                     |              |              |              |          |
| nterest Income  | \$0             | \$0          | \$0          | \$0          | \$0                | \$0                 | \$0          | \$0          | \$0          |          |
| Other Income  | \$457,000       | \$461,570    | \$466,186    | \$470,848    | \$475,556          | \$480,312           | \$485,115    | \$489,966    | \$499,765    | \$50     |
| tal Other Revenues  | \$457,000       | \$461,570    | \$466,186    | \$470,848    | \$475,556          | \$480,312           | \$485,115    | \$489,966    | \$499,765    | \$50     |
| tal Revenues  | \$9,261,000     | \$10,439,981 | \$10,444,596 | \$10,848,395 | \$11,268,205       | \$13,714,646        | \$13,719,449 | \$14,253,674 | \$14,814,021 | \$14,824 |
| ess: Expenses   |                 |              |              |              |                    |                     |              |              |              |          |
| perating and Maintenance <sup>2</sup>                     | \$6,805,143     | \$7,009,297  | \$7,219,576  | \$7,436,163  | \$7,659,248        | \$7,889,026         | \$8,125,697  | \$8,369,468  | \$8,620,552  | \$8,87   |
| LOT Payment   | \$854,198       | \$913,992    | \$932,272    | \$950,917    | \$998,463          | \$1,018,432         | \$1,038,801  | \$1,059,577  | \$1,080,769  | \$1,10   |
| et Before Debt Service and Capital Expenditures           | \$1,601,659     | \$2,516,691  | \$2,292,748  | \$2,461,314  | \$2,610,494        | \$4,807,188         | \$4,554,951  | \$4,824,629  | \$5,112,701  | \$4,84   |
| ebt Service   |                 |              |              |              |                    |                     |              |              |              |          |
| Existing Debt P&I   | \$1,300,254     | \$1,226,554  | \$1,207,354  | \$1,101,410  | \$888,848          | \$719,738           | \$624,948    | \$518,037    | \$442,858    | \$32     |
| New (2024-2033) Debt Service P&I                          | \$0             | \$276,278    | \$566,086    | \$937,910    | \$1,412,601        | \$1,839,665         | \$2,192,376  | \$2,561,137  | \$2,898,352  | \$3,27   |
| tal Debt Service  | \$1,300,254     | \$1,502,831  | \$1,773,439  | \$2,039,320  | \$2,301,449        | \$2,559,403         | \$2,817,324  | \$3,079,174  | \$3,341,210  | \$3,59   |
| ansfer In (Out)   | \$0             | \$0          | \$0          | \$0          | \$0                | \$0                 | \$0          | \$0          | \$0          |          |
| ess: Capital Improvements                                 | \$5,795,488     | \$8,541,850  | \$6,263,300  | \$5,992,975  | \$8,074,243        | \$7,138,678         | \$7,242,993  | \$7,357,328  | \$7,477,484  |          |
| ebt Proceeds  | \$5,755,000     | \$8,480,000  | \$6,220,000  | \$5,490,000  | \$7,125,000        | \$6,310,000         | \$6,790,000  | \$7,305,000  | \$7,425,000  |          |
| et Annual Cash Flow                                       | \$260,918       | \$952,010    | \$476,009    | (\$80,981)   | (\$640,197)        | \$1,419,107         | \$1,284,635  | \$1,693,127  | \$1,719,007  | \$1,245, |
| estricted and Unrestricted Cash Balance:                  |                 |              |              |              |                    |                     |              |              |              |          |
| Balance at first of year                                  | (\$942,897)     | (\$681,979)  | \$270,031    | \$746,040    | \$665,059          | \$24,862            | \$1,443,969  | \$2,728,603  | \$4,421,731  | \$6,140  |
| Net Annual Cash Flow Addition/(subtraction)               | \$260,918       | \$952,010    | \$476,009    | (\$80,981)   | (\$640,197)        | \$1,419,107         | \$1,284,635  | \$1,693,127  | \$1,719,007  | \$1,245  |
| Balance at end of year                                    | (\$681,979)     | \$270,031    | \$746,040    | \$665,059    | \$24,862           | \$1,443,969         | \$2,728,603  | \$4,421,731  | \$6,140,738  | \$7,385  |
| II-in" Debt Coverage                                      | 1.23            | 1.67         | 1.29         | 1.21         | 1.13               | 1.88                | 1.62         | 1.57         | 1.53         |          |
| ver (Under) Ehlers target reserves                        | (5,273,960)     | (4,781,638)  | (4,739,311)  | (5,269,617)  | (6,363,782)        | (5,392,385)         | (4,563,394)  | (3,330,323)  | (2,033,116)  | (1,063   |
| otes:<br>Assumes no changes in customer count or usage be | yond Test Year. |              |              | egend:<br>S  | implified Rate Cas | e (projected eligib | ility)       |              |              |          |
| Assumes 3.00% annual inflation beyond budget year.        |                 |              |              |              | onventional (Full) |                     |              |              |              |          |



# Table 10Water Utility Financial Benchmarking Analysis Projected 2024 - 2033

City of West Allis, WI

|  | Budget      |             |             |             |             | Projected   |             |             |             |             |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|  | 2024        | 2025        | 2026        | 2027        | 2028        | 2029        | 2030        | 2031        | 2032        | 2033        |
| Target minimum cash balance                          |             |             |             |             |             |             |             |             |             |             |
| Target minimum working capital - Ehlers <sup>1</sup> | 4,591,981   | 5,051,668   | 5,485,351   | 5,934,676   | 6,388,644   | 6,836,354   | 7,291,998   | 7,752,054   | 8,173,854   | 8,449,198   |
| Actual Days Cash Available - PSC <sup>2</sup>        | (36)        | 13          | 34          | 29          | 1           | 57          | 102         | 157         | 208         | 239         |
| Actual Days Cash Available - Moody's <sup>3</sup>    | (37)        | 14          | 38          | 33          | 1           | 67          | 123         | 193         | 260         | 304         |
| Actual Days Cash Available - S&P <sup>4</sup>        | (37)        | 14          | 38          | 33          | 1           | 67          | 123         | 193         | 260         | 304         |
| Actual working capital-cash balance                  | (681,979)   | 270,031     | 746,040     | 665,059     | 24,862      | 1,443,969   | 2,728,603   | 4,421,731   | 6,140,738   | 7,385,892   |
| Over (Under) Ehlers target                           | (5,273,960) | (4,781,638) | (4,739,311) | (5,269,617) | (6,363,782) | (5,392,385) | (4,563,394) | (3,330,323) | (2,033,116) | (1,063,306) |
| Over (Under) PSC target (90 days)                    | (126)       | (77)        | (56)        | (61)        | (89)        | (33)        | 12          | 67          | 118         | 149         |
| Over (Under) Moody's target (150 days)               | (187)       | (136)       | (112)       | (117)       | (149)       | (83)        | (27)        | 43          | 110         | 154         |
| Over (Under) S&P target (150 days)                   | (187)       | (136)       | (112)       | (117)       | (149)       | (83)        | (27)        | 43          | 110         | 154         |

### Notes:

1) Target capital equals 4 mos of next year's operating expenses, including depreciation, plus 100% of following year's debt.

2) PSC formula = O&M expense + taxes + interest on long term debt ÷ 365 to get expense per day. Then Unrestricted Cash ÷ expense per day

3) Moody's Formula = [(Unrestricted Cash + Liquid Investments) \* 365 days] ÷ Total O&M Expenses less Depreciation

4) S&P Formula = [(Unrestricted Cash + Liquid Investments) \* 365 days] ÷ Total O&M Expenses less Depreciation; include designated reserve funds: ERFs, RSFs, etc

| Rate of Return                               |            |            |            |            |            |            |            |            |            |             |
|--|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| Average Utility Plant in Service             | 41,361,719 | 47,980,192 | 55,208,492 | 61,184,692 | 68,058,307 | 75,497,999 | 82,525,059 | 89,654,826 | 96,897,569 | 100,548,530 |
| Plus: Materials and Supplies                 | 150,209    | 150,209    | 150,209    | 150,209    | 150,209    | 150,209    | 150,209    | 150,209    | 150,209    | 150,209     |
| Less: Avg.Utility Plant Accum. Depreciation  | 14,098,425 | 14,555,277 | 15,097,359 | 16,068,078 | 17,228,622 | 18,647,185 | 20,432,321 | 22,521,767 | 24,919,224 | 27,945,186  |
| Less: Regulatory Liability                   | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0           |
| Average Net Investment Rate Base (NIRB)      | 27,413,503 | 33,575,124 | 40,261,342 | 45,266,823 | 50,979,894 | 57,001,023 | 62,242,948 | 67,283,268 | 72,128,554 | 72,753,553  |
| Net Operating Income                         | 797,771    | 1,421,120  | 858,496    | 758,888    | 617,108    | 2,475,510  | 1,910,945  | 1,863,790  | 1,830,077  | 1,342,973   |
| ROR  | 2.91%      | 4.23%      | 2.13%      | 1.68%      | 1.21%      | 4.34%      | 3.07%      | 2.77%      | 2.54%      | 1.85%       |
| PSC Projected Benchmark                      | 6.30%      | 6.00%      | 6.00%      | 6.00%      | 6.00%      | 6.00%      | 6.00%      | 6.00%      | 6.00%      | 6.00%       |
| Rate Adj. to benchmark                       | 10.56%     | 5.9%       | 15.6%      | 18.9%      | 22.6%      | 7.1%       | 13.8%      | 15.8%      | 17.4%      | 21.1%       |
|  |            |            |            |            |            |            |            |            |            |             |
| Cost Recovery                                |            |            |            |            |            |            |            |            |            |             |
| Operating Revenues                           | 9,261,000  | 10,439,981 | 10,444,596 | 10,848,395 | 11,268,205 | 13,714,646 | 13,719,449 | 14,253,674 | 14,814,021 | 14,824,017  |
| Operating Expenses incl. Depr & Amortization | 7,857,618  | 8,353,456  | 8,902,416  | 9,387,176  | 9,901,221  | 10,469,290 | 11,018,290 | 11,578,893 | 12,151,763 | 12,627,246  |
| Operating Expenses w/o Depr & Amortization   | 6,805,143  | 7,009,297  | 7,219,576  | 7,436,163  | 7,659,248  | 7,889,026  | 8,125,697  | 8,369,468  | 8,620,552  | 8,879,168   |
| Cost Recovery incl. Depr                     | 1.18       | 1.25       | 1.17       | 1.16       | 1.14       | 1.31       | 1.25       | 1.23       | 1.22       | 1.17        |
| Cost Recovery w/o Depr                       | 1.15       | 1.19       | 1.23       | 1.26       | 1.29       | 1.33       | 1.36       | 1.38       | 1.41       | 1.42        |
| Target                                       | 1.00       | 1.00       | 1.00       | 1.00       | 1.00       | 1.00       | 1.00       | 1.00       | 1.00       | 1.00        |
|  |            |            |            |            |            |            |            |            |            |             |

### Notes:

This operating ratio indicates whether operating revenues (mostly charges to customers) were sufficient to cover operations and capital (in the form of depreciation) for the water and/or wastewater utility in the fiscal year. A ratio of < 1 could be a sign of financial concern. In general, this ratio should be > 1 to accommodate future capital investments.

| <b>Leverage</b>   |            |            |            |            |            |            |            |             |             |             |             |
|-------------------|------------|------------|------------|------------|------------|------------|------------|-------------|-------------|-------------|-------------|
| <b>Total Long</b> | -Term Debt | 12,565,000 | 19,920,000 | 25,055,000 | 29,425,000 | 35,370,000 | 40,510,000 | 46,105,000  | 52,215,000  | 58,440,000  | 57,245,000  |
| Total Net A       | Assets     | 61,054,213 | 69,404,413 | 75,510,813 | 81,356,813 | 89,258,043 | 96,236,196 | 103,312,164 | 110,495,729 | 117,797,651 | 117,797,651 |
| Debt-to Eq        | uity Ratio | 0.21       | 0.29       | 0.33       | 0.36       | 0.40       | 0.42       | 0.45        | 0.47        | 0.50        | 0.49        |
|                   |            |            |            |            |            |            |            |             |             |             |             |

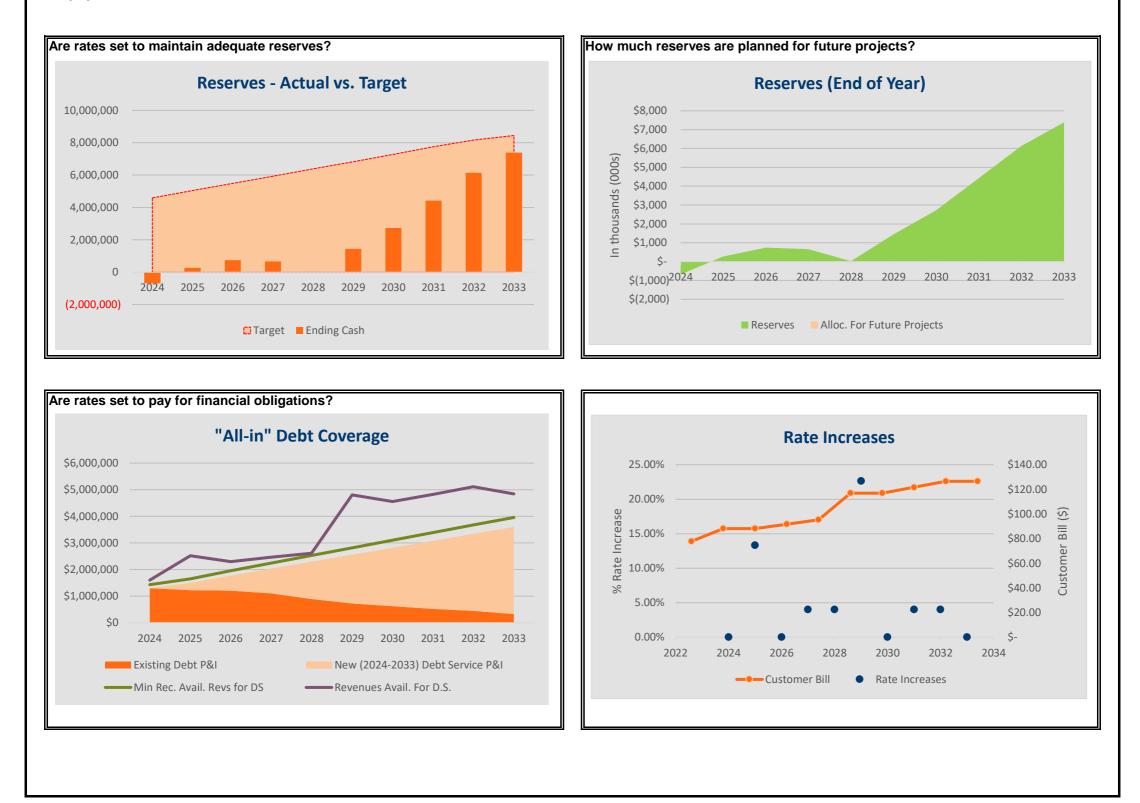
### Notes:

This indicator measures the existing level of leveraging of assets, and is used by funders and rating agencies to evaluate the risk of providing additional loans to the utility. The ratio indicates the amount of long-term debt that exists for every \$1 of assets (fund equity). A utility with a ratio > 1 has more long-term debt than equity in the system's assets. There are no natural benchmarks for this indicator, and funders and rating agencies will assess this ratio in various ways. In general, the higher this ratio, the more likely the utility will be considered to be over-leveraged and the more difficult it will be for the utility to obtain additional loans. Net Assets are equal to the Net Investment Rate Base of the utility.

| Condition of Assets:  |                 |                |                 |                    |                |                 |             |             |             |             |  |  |
|---|-----------------|----------------|-----------------|--------------------|----------------|-----------------|-------------|-------------|-------------|-------------|--|--|
| Accumulated Depreciation Expense  | 14,098,425      | 14,555,277     | 15,097,359      | 16,068,078         | 17,228,622     | 18,647,185      | 20,432,321  | 22,521,767  | 24,919,224  | 27,945,186  |  |  |
| Total Net Assets  | 61,054,213      | 69,404,413     | 75,510,813      | 81,356,813         | 89,258,043     | 96,236,196      | 103,312,164 | 110,495,729 | 117,797,651 | 117,797,651 |  |  |
| Asset Depreciation  | 23.09%          | 20.97%         | 19.99%          | 19.75%             | 19.30%         | 19.38%          | 19.78%      | 20.38%      | 21.15%      | 23.72%      |  |  |
|   |                 |                |                 |                    |                |                 |             |             |             |             |  |  |
| Notes:  |                 |                |                 |                    |                |                 |             |             |             |             |  |  |
| This indicator of infrastructure condition estimates  | s the portion o | of the average | e expected life | e of the utility's | physical asset | s that has alre | ady passed. |             |             |             |  |  |
| As this ratio approaches 100%, the capital assets become fully depreciated, and infrastructure needs replacement or rehabilitation. The accuracy of this indicator            |                 |                |                 |                    |                |                 |             |             |             |             |  |  |
| relies heavily on the accuracy of the depreciation schedule, and historic pricing likely distorts this indicator (newer utilities may be slightly disadvantaged as a result). |                 |                |                 |                    |                |                 |             |             |             |             |  |  |

# Table 11Water Utility Long-Range Planning Analysis

City of West Allis, WI



West Allis WI - 2024 WRS Phase 2 Tables Prepared 6/28/2024





2024 Water Rate Study: Phase 2

Section 3 — Rate Impact Analysis



# Table 12Projected Impact of CIP on Typical Residential Utility Bill

City of West Allis, WI

|                   |     |            |                                      | Wate                                 | er |                         |    |                      |   | -                    |    |                           |                      |      |
|-------------------|-----|------------|--------------------------------------|--------------------------------------|----|-------------------------|----|----------------------|---|----------------------|----|---------------------------|----------------------|------|
| Year              |     | Increase   | Water<br>Vol.<br>Charge <sup>1</sup> | Water<br>User<br>Charge <sup>2</sup> |    | ility Bill<br>Jarterly) |    | nge Over<br>ior Year |   | ility Bill<br>nnual) | Ov | hange<br>er Prior<br>Year | % of MHI<br>(72,458) | Year |
|                   |     |            | Tiered                               | Serv. + PFP                          |    |                         |    |                      | Γ |                      |    |                           |                      |      |
| 2023              |     |            | 2.67                                 | 36.28                                | \$ | 77.83                   |    |                      | 4 | \$<br>311.30         |    |                           | 0.43%                | 2023 |
| 2024              |     | 0.00%      | 2.67                                 | 36.28                                | \$ | 77.83                   | \$ | -                    | 4 | \$<br>311.30         | \$ | -                         | 0.43%                | 2024 |
| 2025              |     | 13.34%     | 3.03                                 | 41.12                                | \$ | 88.21                   | \$ | 10.38                | 4 | \$<br>352.83         | \$ | 41.53                     | 0.49%                | 2025 |
| 2026              |     | 0.00%      | 3.03                                 | 41.12                                | \$ | 88.21                   | \$ | -                    | 4 | \$<br>352.83         | \$ | -                         | 0.49%                | 2026 |
| 2027              |     | 4.00%      | 3.15                                 | 42.76                                | \$ | 91.73                   | \$ | 3.53                 | 4 | \$<br>366.94         | \$ | 14.11                     | 0.51%                | 2027 |
| 2028              |     | 4.00%      | 3.27                                 | 44.47                                | \$ | 95.40                   | \$ | 3.67                 | 4 | \$<br>381.62         | \$ | 14.68                     | 0.53%                | 2028 |
| 2029              |     | 22.62%     | 4.01                                 | 54.54                                | \$ | 116.99                  | \$ | 21.58                | 4 | \$<br>467.95         | \$ | 86.34                     | 0.65%                | 2029 |
| 2030              |     | 0.00%      | 4.01                                 | 54.54                                | \$ | 116.99                  | \$ | -                    | 4 | \$<br>467.95         | \$ | -                         | 0.65%                | 2030 |
| 2031              |     | 4.00%      | 4.17                                 | 56.72                                | \$ | 121.67                  | \$ | 4.68                 | 4 | \$<br>486.67         | \$ | 18.72                     | 0.67%                | 2031 |
| 2032              |     | 4.00%      | 4.34                                 | 58.99                                | \$ | 126.53                  | \$ | 4.87                 |   | \$<br>506.14         | \$ | 19.47                     | 0.70%                | 2032 |
| 2033              |     | 0.00%      | 4.34                                 | 58.99                                | \$ | 126.53                  | \$ | -                    | 4 | \$<br>506.14         | \$ | -                         | 0.70%                | 2033 |
| <b>Total Char</b> | nge | over plann | ing period                           |                                      | _  |                         | \$ | 48.71                |   |                      | \$ | 194.84                    |                      |      |

### Notes:

1. Current water volumetric rate is \$2.67 per 100 cubic feet for the first 10,000 cubic feet.

2. The water user charges include a quarterly service charge of \$21.01 plus a public fire protection charge of \$15.27 for a 5/8 inch meter.

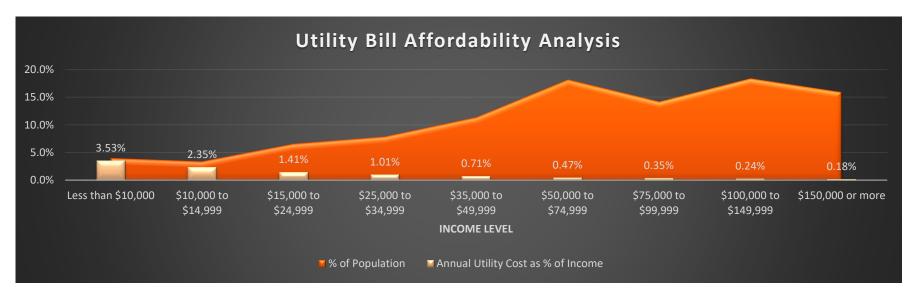
3. The current Sewer volumetric rate is \$21.50 for the first 0-10 CCF and \$2.15 per CCF for anything over 10 CCF for 5/8 inch meter.

4. The usage is assumed to be 1,556 CF per quarter.



## Table 13 Projected Impact of CIP on Typical Residential Utility Bill - Affordability

City of West Allis, WI



### Notes:

1) Utility Cost taken as a 5-year average of water bills for an average (5/8 in meter; 1556 CCF/mo.) Residential User.

2) City Income Level from U.S. Census Bureau's American Community Survey.

3) 14.% of residential customers are estimated to have less than \$25,000 of income. These households will have spent more than

2.43% of their income under the 4-year average for this plan.



### CITY OF WEST ALLIS ORDINANCE O-2024-0024

### ORDINANCE TO INCORPORATE FULL-SERVICE RETAIL OUTLETS INTO ALCOHOL LICENSING LAWS

### AMENDING SECTIONS 6.03, 9.47, AND 9.60

WHEREAS, 2023 Wis. Act 73 created full-service retail outlets to allow breweries, wineries, distilleries, and rectifiers to engage in retail sales of fermented malt beverages or intoxicating liquor, for on-premises or off-premises consumption, or the provision of taste samples of fermented malt beverages or intoxicating liquor, or any combination of these activities from locations other than the place of manufacturer; and

**WHEREAS**, the common council intends to treat full-service retail outlets similar to Class B licensed premises;

**NOW THEREFORE**, the common council of the City of West Allis do ordain as follows:

**SECTION 1:** <u>AMENDMENT</u> "6.03 Public Welfare And Peace" of the City Of West Allis Municipal Code is hereby *amended* as follows:

### AMENDMENT

6.03 Public Welfare And Peace

- 1. Destruction of Property.
  - a. Fences, Walls, Trees, etc. No person shall willfully, maliciously or wantonly destroy, remove, throw down or injure any fence, hedge or wall enclosing any orchard, garden or any field whatever on land belonging to or lawfully occupied by another, or to open or leave open, throw down, injure, remove or destroy any gate or bars in such fence, hedge or wall, or cut down, root up, sever, injure, destroy or carry away, when severed, any fruit, shade, ornamental or other tree or any shrub, root, plant, fruit, flower, grain or other vegetable production in the City.
  - b. Park Property, Statues, etc. No person shall break or otherwise injure any tree, shrub or plant; break, soil or deface any fountain, statue or other ornamental structure; damage any grass plot; or, in any way, injure, soil or deface any square, sidewalk or ground in the City or any public property in any public park or any other public place, which has been declared to be a public park and under the control of the City, whether the same shall be owned, leased or held in trust by the City, or held in trust for the use of the City.
  - c. Gardens, Crops, etc. No person shall enter any enclosed or unenclosed garden

or orchard located within the City, without the consent of the owner, tenant, lessee or his or her agent and there cut down, injure, damage, destroy, pull out, eat or carry away any portion of the garden, including any growing thing, crop, seed, soil, fertilizer, water supply, tools, implements, racks, support or any other protective device or any other thing useful for the development, cultivation, maintenance and use of the garden.

- Posting Signs, Advertisements or Displays. No person shall put up, erect, fasten, post, paint or maintain any sign, picture, poster, advertisement, symbol, structure, display or any other item of any description upon any curb, sidewalk, fence, board, barrel, box, case, railing, pole, post, barricade, material, bridge, structure or building of any kind placed upon any street, alley, public way or public ground. [Ord. O-2008-0003, 2/5/2008]
- 3. Open Air Meetings.
  - a. Where Prohibited. No person shall hold any open air meetings for any purpose whatsoever on West Greenfield Avenue between South 69th Street and South 76th Street or on any side street or in any alley abutting thereon, within one hundred twenty (120) feet on either side of West Greenfield Avenue.
  - b. Permit Required. Any person properly qualified may secure a permit for use of the park located at South 70th Street and West National Avenue for such purpose, providing permission is first obtained from the Park Board of the City.
- 4. Disorderly Conduct with a Motor Vehicle.
  - a. No person shall, within the City of West Allis, on public or private property, by or through the use of a motor vehicle, motorcycle, snowmobile, minibike, all-terrain vehicle or any other motorized vehicle, engage in violent, dangerous, abusive, unreasonably loud or otherwise disorderly conduct, including but not limited to unnecessary, deliberate or intentional: spinning of wheels, squealing of tires, revving of the engine, blowing of the horn, causing the engine to backfire, causing the vehicle in motion to raise one or more of its wheels off the ground or causing the vehicle to otherwise be operated in an erratic or dangerous manner under circumstances which tend to cause or provoke a disturbance.
  - b. Any person who shall violate this subsection shall upon conviction be subject to a forfeiture in the amount of \$300.00 for each offense.
- 5. Diseased and Infected Trees, Hedges, etc.
  - a. Inspection by Superintendent of Forestry and Public Grounds; Notice; Removal. The Superintendent of Forestry and Public Grounds (hereafter "the Superintendent") may inspect trees, vines, hedges, plants, logs and branches within the City right-of-way and those trees, vines, hedges, plants, logs, and branches as the Superintendent determines may pose a danger to persons using the City right-of-way in order to determine whether they are healthy or diseased. If any such tree, vine, hedge, plant, log or branch is found dead, diseased, infected or infested and, in the opinion of the Superintendent, is

likely to spread any disease or is found to harbor destructive insects or, if any tree, vine, hedge, plant, log or branch is dangerous to the public, the Superintendent shall give a written order to the owner, agent or occupant of such premises of such condition and direct that the owner, agent or occupant to remove and destroy the tree, vine, hedge, plant, log or branch. The owner, agent, or occupant of such premises of such condition will have thirty (30) days from the date of the order to correct the defect. The owner, agent, or occupant may request an extension to correct the defects which will only be granted for good cause at the discretion of the Superintendent of Forestry and Public Grounds. The owner, agent, or occupant who received the order may appeal the order to the Administrative Appeals Review Board (hereafter "the Board") by submitting a written objection to the City Clerk's Office within 30 days of the order. Upon receipt of a timely appeal, the Board shall hold a hearing on the appeal, during which the Board may review any pertinent information and may accept oral and written statements from any person. In the event the owner, agent or occupant shall fail to comply with the orders within the time specified, the Superintendent may enter upon and remove or contract for the removal of the diseased, infected or infested trees, vines, hedges, plants, logs or branches or any part thereof.

- b. Transportation Permit Required. No person, firm or corporation shall carry or transport in, out of or through the City, any dead, diseased, infected or infested trees, vines, hedges, plants, logs and branches. All commercial and professional arborists shall, upon removal of any dead, diseased, infected or infested trees, vines, hedges, plants, logs and branches, get a permit from the Superintendent to carry or transport the same to an approved and designated disposal area, as directed by the Superintendent.
- c. Sale and Planting of Cottonwood Trees Prohibited. No person shall hereafter sell or plant within the City any populus sargentii, commonly known as the plains cottonwood, or the populus deltoides, commonly known as the eastern cottonwood, both such species also commonly known as the cottonwood poplar.
- 6. Fraud on Tavern Keeper.
  - a. No person, having obtained food, lodging, beverage or other service at a tavern, shall intentionally abscond without paying for it; nor, while a patron at a tavern, shall intentionally defraud the keeper thereof in any transaction arising out of such relationship.
  - b. Under this subsection, prima facie evidence of any intent to defraud or to abscond is shown by:

The refusal of payment upon presentation when due and the return unpaid of any bank check or order for the payment of money given by any patron to any tavern in payment of any obligation arising out of such relationship as patron; or,

The failure or refusal of any patron at a tavern to pay, upon written demand,

the established charge for food, beverages of any kind or other services actually rendered; or,

The giving of false information or the presenting of false or fictitious credentials for the purpose of obtaining credit, food, beverages or other services; or,

The drawing, endorsing, issuing or delivering to any tavern of any check, draft or order for payment of money upon any bank or other depository, in payment of established charges for food, beverages of any kind or other service, knowing at the time that there is not sufficient credit with the drawee bank or other depository for payment in full of the instrument drawn.

- 7. Consumption and Possession of Alcohol Beverages
  - a. No person may consume alcohol beverages or possess alcohol beverages in an open container while upon any public way or City-owned property. This provision does not apply to any of the following:
    - i. Any premises where a <u>Citygovernment</u>-issued license or permit allows the consumption of alcohol
    - ii. Within a community event declared under this subsection if the alcohol beverage was lawfully obtained at the the community event or a licensee or permittee adjacent to the community event
    - iii. At the farmers market if the alcohol beverage was lawfully obtained at the farmers market
    - iv. The consumption of fermented malt beverages on a commercial quadricycle
  - b. (Reserved).
  - c. (Reserved).
  - d. No person licensed or permitted to sell alcohol beverages may knowingly allow another person to leave that licensed or permitted premises while carrying an alcohol beverage in an open container, except to enter a community event adjacent to the premises. No person may leave a premises licensed or permitted to sell alcohol beverages while carrying an alcohol beverage in an open container, except to enter a community event adjacent to the premises.
  - e. The Common Council may, by resolution, designate a specified public way or city-owned property to be the location of a community event. The resolution shall describe the premises of the community event, the date and time of the community event, and any other conditions upon the consumption of alcohol beverages on the premises of that community event.
  - f. (Reserved).
- 8. Fireworks Prohibited.
  - a. Definition. In this section, "fireworks" means anything manufactured, processed or packaged for exploding, emitting sparks or combustion, which does not have another common use, but does not include any of the following:

    i. Fuel or lubricants.

- ii. A firearm cartridge or shotgun shell.
- iii. A flare used or possessed or sold for use as a signal in an emergency or in the operation of a railway, aircraft, watercraft or motor vehicle.
- iv. A match, cigarette lighter, stove, furnace, candle, lantern or space heater.
- v. A cap containing not more than one quarter (1/4) gram of explosive mixture, if the cap is used or possessed or sold for use, in a device which prevents direct bodily contact with the cap when it is in place for explosion.
- vi. A model rocket engine.
- vii. Tobacco or a tobacco product.
- b. Prohibition.
  - i. No person may sell any fireworks in the City of West Allis.
  - ii. Exceptions. This section does not prohibit a resident, wholesaler, dealer or jobber from selling fireworks at wholesale, if that wholesaler, dealer or jobber ships or delivers the fireworks outside of this state in sealed opaque containers by, as defined in secs. 194.01(5), (11) and (14) of the Wisconsin Statutes, common motor carrier, contract motor carrier or private motor carrier engaged in the business of shipping or delivering property, or to a person or group granted a permit under sec. 167.10 of the Wisconsin Statutes.
- c. Possession and Use, State Statutes Adopted. Possession and use of fireworks shall be regulated according to the provisions of sec. 167.10 of the Wisconsin Statutes, as the same are from time to time amended, which are hereby adopted and incorporated by reference herein.
- d. Enforcement.
  - i. In addition to other penalties prescribed under this section, the City may petition the Circuit Court for an order enjoining any violation of this ordinance or of sec. 167.10 of the Wisconsin Statutes.
  - ii. Any fireworks stored, handled, sold, possessed or used by the person who violates any provision of this section shall be seized. The fireworks shall be destroyed after conviction for a violation and otherwise returned to the owner.
- e. Penalties.
  - i. Any person who shall violate any provision of this section shall, upon conviction, pay a forfeiture of not less than one hundred dollars (\$100) nor more than five hundred dollars (\$500), together with the costs of the action and, upon default of payment thereof, shall be imprisoned in the Milwaukee County House of Correction for a period not to exceed ninety (90) days or until such forfeiture and costs are paid. Each day during which a violation of this section is permitted to exist shall be deemed to be a separate violation.

**SECTION 2:** <u>AMENDMENT</u> "9.47 General Provisions" of the City Of West Allis Municipal Code is hereby *amended* as follows:

## AMENDMENT

### 9.47 General Provisions

- Vicarious Liability. <u>Except where preempted by state law, a</u> licensee is liable for any violations of any provision of this chapter committed in the course of conducting the licensed activity by the licensee's employee, agent, or contractor. Each licensee has the affirmative duty to see that every regulation is obeyed by employees, agents, and contractors. The licensee may be convicted for a violation committed by an employee, agent, or contractor only in a civil forfeiture action. None of the following are defenses to the liability imposed under this section:
  - a. The licensee was deceived about or ignorant of the violation.
  - b. The licensee was absent at the time of the violation.
  - c. The licensee had prohibited employees, agents, and contractors from doing the act that resulted in a violation.
- 2. State Law Applicable. Any duty or authority assigned by state law to a City body, officer, or department shall be in effect unless explicitly declined or rejected in this code. Nothing in this chapter may be construed to implicitly preclude, decline, or reject any authority or duty in state law.
- 3. License List. The table below indicates by type of license which city officer issues the license, whether the issuing officer may grant the license without council approval, whether a record check is required, the term of the license, and which city departments receive notification of an application for that license.

|   |                    | I.O. |             |                 |           | De           | epartme | ents No    | tified       |            |                         |
|---|--------------------|------|-------------|-----------------|-----------|--------------|---------|------------|--------------|------------|-------------------------|
| Туре                                    | Issuing<br>Officer | may  | Expir<br>es | Co<br>de<br>Enf | Cle<br>rk | Engi<br>neer | Fire    | Healt<br>h | Plan<br>ning | Polic<br>e | Publi<br>c<br>Work<br>s |
| Adult-<br>Oriented<br>Entertain<br>ment | Clerk              | No   | June<br>30  | X               | X         |              | Х       | X          |              | X          |                         |
| Alcohol<br>Beverage<br>s                |                    |      |             |                 |           |              |         |            |              |            |                         |
| Class "B"<br>Beer                       |                    | Yes( | 60          |                 |           |              |         |            |              |            |                         |

| (provision<br>al)   | Clerk        | b)         | days                              | Х | Х | Х | Х |   | Х   |  |
|---|--------------|------------|-----------------------------------|---|---|---|---|---|-----|--|
| Class "B"<br>Beer<br>(regular)                                | Clerk        | No         | June<br>30                        | X | X | X | X |   | X   |  |
| Class "B"<br>Beer<br>(temporar<br>y)                          | Clerk        | Yes        | As<br>stated<br>on<br>licens<br>e |   | X |   |   |   | (d) |  |
| "Class B"<br>Liquor<br>(provision<br>al)                      | Clerk        | Yes(<br>b) | 60<br>days                        | X | X | X | X |   | X   |  |
| "Class B"<br>Liquor<br>(regular)                              | Clerk        | No         | June<br>30                        | X | X | Х | X |   | X   |  |
| "Class B"<br>Wine<br>(temporar<br>y)                          | Clerk        | Yes        | As<br>stated<br>on<br>licens<br>e |   | X |   |   |   | (d) |  |
| "Class C"<br>Wine<br>(provision<br>al)                        | Clerk        | Yes(<br>b) | 60<br>days                        | X | X | X | X |   | X   |  |
| "Class C"<br>Wine<br>(regular)                                | Clerk        | No         | June<br>30                        | X | X | X | X |   | X   |  |
| Extension<br>of<br>Premises                                   | Clerk        | No         | As<br>stated<br>on<br>licens<br>e | X | X |   | Х | Х | (d) |  |
| Full-<br>Service<br><u>Retail</u><br><u>Outlet</u><br>(fixed) | <u>Clerk</u> | <u>No</u>  | <u>June</u><br><u>30</u>          | X | X | X | X |   | X   |  |

| <u>Full-</u><br><u>Service</u><br><u>Retail</u><br><u>Outlet</u><br>( <u>unlimited</u><br><u>transfer</u> ) | <u>Clerk</u>               | <u>Yes(</u><br>g) | <u>As</u><br>stated<br>on<br>licens<br>e | X |  |   | <u>(d)</u> |  |
|---|----------------------------|-------------------|--|---|--|---|------------|--|
| Operator's<br>(provision<br>al)   | Clerk                      | Yes(<br>c)        | 60<br>days                               | X |  |   | Х          |  |
| Operator's<br>(regular)   | Clerk                      | Yes(<br>f)        | Every<br>other<br>June<br>30             | X |  |   | Х          |  |
| Operator's<br>(temporar<br>y)   | Clerk                      | Yes               | 1-14<br>days                             | Х |  |   | Х          |  |
| Animal<br>Sales and<br>Service  | Health<br>Commi<br>ssioner | Yes               | June<br>30                               |   |  | Х |            |  |
| Bed and<br>Breakfas<br>t<br>Establish<br>ment   | Health<br>Commi<br>ssioner | Yes               | June<br>30 (e)                           |   |  | X |            |  |
| Body<br>Piercing  | Health<br>Commi<br>ssioner | Yes               | June<br>30                               |   |  | Х |            |  |
| Campgro<br>und and<br>Camping<br>Resort   | Health<br>Commi<br>ssioner | Yes               | June<br>30(e)                            |   |  | Х |            |  |
| Cigarette<br>,<br>Electroni<br>c Vaping<br>Devices,<br>and<br>Tobacco<br>Products<br>Retailer               | Clerk                      | Yes               | June<br>30                               | X |  |   | Х          |  |

| Concrete<br>Contract<br>or                                 | Engine<br>er               | Yes | June<br>30                   |   | X |   |   |   |     |   |
|--|----------------------------|-----|------------------------------|---|---|---|---|---|-----|---|
| Escort<br>Service  | Clerk                      | No  | June<br>30                   |   | X |   |   |   | X   |   |
| Fitness<br>Center  | Health<br>Commi<br>ssioner | Yes | June<br>30                   |   |   |   | X |   |     |   |
| Hotel or<br>Motel  | Health<br>Commi<br>ssioner | Yes | June<br>30(e)                |   |   |   | Х |   |     |   |
| Junk<br>Picker   | Clerk                      | Yes | 4<br>mont<br>hs              |   | X |   |   |   | X   | Х |
| Lodging<br>House   | Health<br>Commi<br>ssioner | Yes | June<br>30                   | X |   |   | X |   |     |   |
| Manufac<br>tured<br>and<br>Mobile<br>Home<br>Commun<br>ity | Clerk                      | Yes | June<br>30                   | X | X |   |   |   | х   |   |
| Nicotine<br>Products<br>Retailer                           | Clerk                      | Yes | June<br>30                   | X | X |   | X |   | X   |   |
| Pawnbro<br>ker   | Clerk                      | No  | Dec.<br>31                   |   | Х |   |   |   | Х   |   |
| Public<br>Entertain<br>ment                                |                            |     |                              |   |   |   |   |   |     |   |
| Regular  | Clerk                      | No  | June<br>30                   | X | Х | Х | Х | Х | Х   |   |
| Temporar<br>y  | Clerk                      | No  | As<br>stated<br>on<br>licens |   | Х |   |   |   | (d) |   |

|   |                            |     | e               |   |   |  |   |   |  |
|---|----------------------------|-----|-----------------|---|---|--|---|---|--|
| Public<br>Swimmin<br>g Pool                     | Health<br>Commi<br>ssioner | Yes | June<br>30(e)   |   |   |  | Х |   |  |
| Recreatio<br>nal and<br>Educatio<br>nal<br>Camp | Health<br>Commi<br>ssioner | Yes | June<br>30(e)   |   |   |  | X |   |  |
| Retail<br>Food<br>Establish<br>ment             | Health<br>Commi<br>ssioner | Yes | June<br>30(e)   |   |   |  | Х |   |  |
| Secondh<br>and<br>Article<br>Dealer             | Clerk                      | No  | Dec.<br>31      |   | X |  |   | X |  |
| Secondh<br>and<br>Jewelry<br>Dealer             | Clerk                      | No  | Dec.<br>31      |   | X |  |   | Х |  |
| Tattoo  | Health<br>Commi<br>ssioner | Yes | June<br>30      |   |   |  | Х |   |  |
| Tourist<br>Rooming<br>House                     | Health<br>Commi<br>ssioner | Yes | June<br>30(e)   | Х |   |  | Х |   |  |
| Transient<br>Merchan<br>t                       | Clerk                      | Yes | 4<br>mont<br>hs |   | Х |  | Х | Х |  |

- a. The issuing officer may only grant a license to an applicant who is clearly qualified.
- b. The issuing officer shall grant a provisional retail license under <u>Wis. Stat.</u> <u>125.185</u> only to clearly qualified applicants whose applications are pending before the common council and one of the following applies:
  - i. For a pending new application, the Public Safety Committee has recommended granting the license, the applicant the applicant has

obtained all required licenses and permits, and the applicant has passed all required inspections.

- ii. For a pending renewal application, the clerk has not received a notice of disapproval from a department head.
- c. The issuing officer shall grant a provisional operator's license to any applicant who meets the qualifications under <u>Wis. Stat. 125.17(5)</u>.
- d. No record check is required.
- e. Licenses initially issued during the period beginning on April 1 and ending on June 30 expire on June 30 of the following year.
- f. The issuing officer may grant and issue a regular operator's license only if the applicant does not have any of the following:
  - i. A pending criminal charge for any offense under <u>Wis. Stat. 111.335(4)</u> (a)
  - ii. A conviction for an offense counted under <u>Wis. Stat. 343.307</u> within two years of the application date
  - iii. A second or subsequent conviction for an offense counted under <u>Wis.</u> <u>Stat. 343.307</u> within five years of the application date
  - iv. Convictions for three or more violations of <u>Wis. Stat. 343.44</u> within two years of the application date
  - v. A conviction for any offense under <u>Wis. Stat. Ch. 125</u> or any offense for which the consumption, possession, or sale of alcohol is an element within ten years of the application date, except no violation of <u>Wis. Stat. 125.07</u> may be considered unless the applicant has committed two or more violations within one year;
  - vi. A conviction for a felony offense where the sentence for confinement, extended supervision, or probation has ended within five years of the application date; or
  - vii. Convictions for three or more misdemeanors within five years of the application date.
- g. The issuing officer shall approve an unlimited transfer full-service retail outlet to a brewery under Wis. Stat. 125.29(7)(d)1. or a winery under Wis. Stat. 125.53(3)(d)1. only to clearly qualified applicants if all of the following applies:
  - i. The scope of alcohol beverages offered for sale at that full-service retail outlet are limited to the same type of alcohol as that produced by the permittee.
  - ii. The full-service retail outlet is one that may be relocated without limitation on frequency in each calendar year.
  - iii. Any one of the following applies:
    - (1) <u>The approval dates, times, and premises align with the dates,</u> <u>times, and premises of a special event permit or a city-</u> <u>sponsored event.</u>
    - (2) The approval is for 1 day. The clerk may not approve more than 10 days for each permittee in a calendar year under this

provision.

4. Fees. An applicant for a license shall pay any applicable fees listed in the <u>Fee</u> <u>Schedule</u>.

**SECTION 3:** <u>AMENDMENT</u> "9.60 Alcohol Beverage" of the City Of West Allis Municipal Code is hereby *amended* as follows:

### AMENDMENT

9.60 Alcohol Beverage

- 1. License Required. <u>Wis. Stat. 125.04(1)</u> is adopted.
- 2. Exceptions. <u>Wis. Stat. 125.06</u> is adopted.
- 3. Application Process. The application process under <u>Wis. Stat. Ch. 125</u> is adopted, except as modified below:
  - a. License Fee. An applicant shall pay the applicable license fee listed in the <u>Fee</u> <u>Schedule</u> prior to date on which the license is to be issued. If a license is not granted, any paid license fee shall be refunded.
  - b. New License Applications. At the time of filing a new application for a Class "A" license under <u>Wis. Stat. 125.25(1)</u>, a "Class A" license under <u>Wis. Stat.</u> <u>125.51(2)</u>, a Class "B" license under <u>Wis. Stat.</u> <u>125.26(1)</u>, a "Class B" license under <u>Wis. Stat.</u> <u>125.51(3)</u>, or a "Class C" license under <u>Wis. Stat.</u> <u>125.51(3m)</u>, the applicant shall submit:
    - i. A nonrefundable inspection fee in the amount stated on the <u>Fee</u> <u>Schedule</u>
    - ii. A detailed floor plan for each floor of the premises, which shall include the following as applicable:
      - (1) Area in square feet and dimensions of the premises
      - (2) All entrances and exits to the premises together with a description of how patrons will enter the premises, the proposed location of the waiting line, and the location where security searches or identification verification will occur
      - (3) Locations of all seating areas, bars, and food preparation areas
      - (4) Locations and dimensions of any alcohol beverage storage and display areas

- (5) Locations and dimensions of any outdoor areas available at the premises for the sale, service, or consumption of alcohol beverages
- (6) Location and dimensions of any outside area that where customers, employees, or persons associated with the premises may smoke
- (7) The location of exterior and interior trash receptacles
- (8) Any other reasonable and pertinent information the Public Safety Committee may require either for all applicants or in a particular case
- ii. A completed plan of operation for the business, which shall include as applicable:
  - (1) The hours of operation for the premises
  - (2) The legal capacity of the premises
  - (3) Methods for maintaining the appearance and operation of the premises with respect to noise and litter
  - (4) Any other business that will be conducted in connection with the premises.
  - (5) Any other licenses and permits sought for the premises.
  - (6) The number of security personnel expected to be on the premises, their responsibilities, and the equipment they will use in carrying out their duties.
  - (7) Any other reasonable information the Public Safety Committee may require either for all applicants or in a particular case.
- c. Time of Filing and Issuance. Pursuant to <u>Wis. Stat. 125.04(3)(f)2.</u>, an application for a license to sell alcohol beverages <u>and a request for a fixed full-service retail outlet</u> shall be filed with the city clerk at least 15 days prior to the granting of the license <u>or approval</u>, except an application for a license issued under <u>Wis. Stat. 125.26(6)</u> or <u>125.51(10)</u> or a request for approval of an <u>unlimited transfer full-service retail outlet</u> shall be filed at least 5 business days prior to the granting of the license <u>or approval</u>.
- d. Liquor Sales at Fuel Stations. No "Class A" license may be granted for any premises where gasoline or diesel fuel is sold at retail in connection with the premises, except that this restriction does not apply if any of the following applies:
  - i. The "Class A" license contains the condition that retail sales of intoxicating liquor are limited to cider
  - ii. The premises for which the "Class A" license is issued is connected to premises where gasoline or diesel fuel is sold at retail by a secondary doorway that serves as a safety exit and is not the primary entrance to the "Class A" premises.
- e. Extension of Premises Application
  - i. Temporary Extension
    - (1) A licensee may apply for a temporary extension of premises

by submitting a request to the city clerk in a form approved by the clerk and paying the fee listed on the <u>Fee Schedule</u>.

- (2) Each licensee shall provide a description of the temporary premises and any other information required by the city clerk. The seasonal term shall commence on the Friday preceding Memorial Day and expire on the Tuesday after Labor Day. The common council shall establish the term for any nonseasonal extension of premises.
- (3) The common council shall determine whether to grant a request for temporary extension of premises under the same standards as a new license application. A temporary extension of premises creates a property interest only for the dates and times approved by the common council. Upon expiration of a temporary extension of premises, the temporary premises ceases to exist. Approval of a temporary extension of premises does not create a right to future approval.
- ii. Permanent Extension. A licensee requesting a permanent extension shall pay the fee listed in the <u>Fee Schedule</u> at the time of the request. The council shall determine whether to grant the request for permanent extension of premises under the same standards as a new license application.
- 4. Regulations. The regulations in <u>Wis. Stat. Ch. 125</u> are adopted, except as modified below:
  - a. "Class B" Authorizations. Pursuant to <u>Wis. Stat. 125.51(3)(b)</u>, a retail "Class B" license authorizes the sale of intoxicating liquor to be consumed by the glass on the premises where sold or off the premises if the licensee seals the container of intoxicating liquor with a tamper-evident seal before the intoxicating liquor is removed from the premises. The "Class B" license also authorizes the sale of intoxicating liquor in the original package or container, in any quantity, to be consumed off the premises where sold.
  - b. Outdoor Premises
    - i. Containers. No licensee may allow glass beverage containers in an outdoor premises.
    - ii. Noise Limit. No outdoor premises may be the source of sound that measures over 100 decibels (A-weighted) within 100 feet from the outdoor premises. The common council may set different noise limits for a particular outdoor premises if the licensee agrees to those alternate noise limits.
    - iii. Bordering. The border of any outdoor premises shall be physically marked with fencing, vegetation, barriers, or other objects or markings accurately indicating the limits of the outdoor premises.
    - iv. Lighting. Any lighting for an outdoor premises may not project directly to an area beyond the indoor and outdoor premises.
    - v. Closing Hours. No outdoor premises may remain open between the

hours of 8 p.m. and 10 a.m. from Sunday through Thursday. No outdoor premises may remain open between the hours of 10 p.m. and 10 a.m. on Fridays and Saturdays. The common council may set different closing hours for a particular outdoor premises if the licensee agrees to those alternate closing hours.

- c. Conditions Specific to Licensee. The common council may impose the following conditions upon a particular new retail alcohol license at the time the license is granted or impose the following conditions upon a particular existing retail alcohol licensee only with the licensee's consent. No licensee may violate any condition specifically imposed upon that retail alcohol license.
  - i. The licensee shall conduct a principal business on the premises particularly described by the common council. Examples include those types of businesses described in <u>Wis. Stat. 125.32(3m)</u>.
  - ii. The licensee shall maintain the property and premises so it is consistent with the landscaping and architectural design plans approved by the common council.
  - iii. The licensee shall video record all activities taking place on the premises, except within bathrooms and areas inaccessible to customers, and retain a copy of that video for at least 7 days. The video resolution must have at least 640 pixels horizontally and 480 pixels vertically. The licensee shall provide a copy of any video recording in the licensee's possession within 48 hours after receiving a request for video from a law enforcement officer.
  - iv. The licensee shall maintain certain security measures particularly described by the common council. Examples include lighting requirements, staffing minimums, and photographic identification scanners.
  - v. The licensee may not promote or conduct certain activities particularly described by the common council. Examples include live music and drink specials.
- d. Hours of Sale Limited. Between 9:00 p.m. and 8:00 a.m., no person may do any of the following:
  - i. Sell alcohol beverages on a Class "A" or "Class A" premises.
  - ii. Sell alcohol beverages on a Class "B" or "Class B" premises in an original unopened package, container, or bottle.
  - iii. Sell alcohol beverages on a Class "B" or "Class B" premises for consumption off the premises.
- e. Presence After Hours. No licensee may allow any person to enter or remain on a premises licensed for retail alcohol sales during hours when the premises are not open for business, unless that person is the licensee, employees of the licensee, salespersons for the licensee, or service personnel for the licensee if those persons are performing job-related activities.
- f. Underage Persons on Premises
  - i. No licensee may allow underage person to enter or remain on Class

"B" or "Class B" premises under <u>Wis. Stat. 125.07(3)(a)10.</u> unless the licensee has notified the police chief at least 7 days in advance of the times underage persons will be allowed on the premises.

- ii. A licensee may allow an underage person to enter or remain on a temporary Class "B" premises under <u>Wis. Stat. 125.26(6)</u>.
- A licensee may allow an underage person to enter or remain on a temporary "Class B" premises under <u>Wis. Stat. 125.51(10)</u> only for the purpose of acting as a designated driver and only if the licensee requires the underage person to display a means of identification, such as a wrist band, to identify underage persons as designated drivers.
- g. Full-Service Retail Outlets. Unless specifically excepted, all regulations applicable to Class "B" premises shall be applicable to all full-service retail outlets that are approved to sell fermented malt beverages, all regulations applicable to "Class B" premises shall be applicable to all full-service retail outlets that are approved to sell intoxicating liquor, and all regulations applicable to "Class C" premises shall be applicable to all full-service retail outlets that are approved to sell intoxicating liquor, and all regulations applicable to "Class C" premises shall be applicable to all full-service retail outlets that are approved to sell wine.
- Discipline Process. <u>Wis. Stat. 125.12</u> is adopted. In addition and to the extent allowed by law, the disciplinary events in <u>WAMC 9.51(1)(a)-(e)</u> are adopted under <u>Wis. Stat. 125.10</u> and shall be grounds for revocation, suspension, or nonrenewal of a license under <u>Wis. Stat. 125.12(2)(ag)1</u>.

**SECTION 4: EFFECTIVE DATE** This Ordinance shall be in full force and effect on and after the required approval and publication according to law.

## PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL

|                       | AYE | NAY     | ABSENT     | ABSTAIN |
|-----------------------|-----|---------|------------|---------|
| Ald. Ray Turner       |     |         |            |         |
| Ald. Kimberlee Grob   |     |         |            |         |
| Ald. Chad Halvorsen   |     |         |            |         |
| Ald. Marissa Nowling  |     |         |            |         |
| Ald. Suzzette Grisham |     |         |            |         |
| Ald. Danna Kuehn      |     |         |            |         |
| Ald. Dan Roadt        |     |         |            |         |
| Ald. Patty Novak      |     |         |            |         |
| Ald. Kevin Haass      |     |         |            |         |
| Ald. Marty Weigel     |     |         |            |         |
| Attest                |     | Presidi | ng Officer |         |

Rebecca Grill, City Clerk, City Of

West Allis

Dan Devine, Mayor, City Of West Allis

### CITY OF WEST ALLIS RESOLUTION R-2024-0357

### RESOLUTION TO CREATE FEE SCHEDULE FOR SERVICES RELATED TO FULL-SERVICE RETAIL OUTLETS

WHEREAS, 2023 Wis. Act 73 created full-service retail outlets to allow breweries, wineries, distilleries, and rectifiers to engage in retail sales of fermented malt beverages or intoxicating liquor, for on-premises or off-premises consumption, or the provision of taste samples of fermented malt beverages or intoxicating liquor, or any combination of these activities from locations other than the place of manufacturer; and

**WHEREAS,** the common council intends to treat full-service retail outlets similar to Class B licensed premises through the collection of similar fees;

**NOW THEREFORE**, be it resolved by the Council of the City Of West Allis, in the State of Wisconsin, as follows:

**SECTION 1:** <u>AMENDMENT</u> "Alcohol Licensing" of the City Of West Allis Fee Schedule is hereby *amended* as follows:

### AMENDMENT

Alcohol Licensing

1. Retail License Fees. The city clerk shall collect the following fees related to permanent retail alcohol sales as applicable and in accordance with Wis. Stat. 125.04(8), 125.25(4), 125.26(4), 125.51(3m)(e), and 125.51(9)(a).

| Issuance     | Class "A"<br>Beer | "Class A"<br>Liquor* | Class "B"<br>Beer | "Class B"<br>Liquor | "Class C"<br>Wine |
|--------------|-------------------|----------------------|-------------------|---------------------|-------------------|
| Renewal/July | \$200.00          | \$500.00             | \$100.00          | \$500.00            |                   |
| August       | \$183.33          | \$458.33             | \$91.67           | \$458.33            |                   |
| September    | \$166.67          | \$416.67             | \$83.33           | \$416.67            |                   |
| October      | \$150.00          | \$375.00             | \$75.00           | \$375.00            |                   |
| November     | \$133.33          | \$333.33             | \$66.67           | \$333.33            |                   |
| December     | \$116.67          | \$291.67             | \$58.33           | \$291.67            |                   |
| January      | \$100.00          | \$250.00             | \$50.00           | \$250.00            | \$100.00          |
| February     | \$83.33           | \$208.33             | \$41.67           | \$208.33            |                   |
| March        | \$66.67           | \$166.67             | \$33.33           | \$166.67            |                   |
| April        | \$50.00           | \$125.00             | \$25.00           | \$125.00            |                   |
| May          | \$33.33           | \$83.33              | \$16.67           | \$83.33             |                   |
|              |                   |                      |                   |                     |                   |

| June | \$16.67 | \$41.67 | \$8.33 | \$41.67 |  |
|------|---------|---------|--------|---------|--|
|------|---------|---------|--------|---------|--|

\* There is no fee for a "Class A" liquor license containing the condition that retail sales of intoxicating liquor are limited to cider.

- 2. Fees for Reserve "Class B" Liquor License. The city clerk shall collect an initial issuance fee of \$10,000.00 for a reserve "Class B" license. The city clerk shall collect a renewal fee for a reserve "Class B" license that is the same as a regular "Class B" license.
- 3. Extensions of Licensed Premises. The city clerk shall collect the following fees for an extension of an existing licensed premises, as applicable.

| Type of Fee  | Fee Amount                                | Authority    |
|--|---|--------------|
| Request Fee (temporary)                                      | \$75.00 (each day)<br>\$525.00 (seasonal) | WS 125.10(1) |
| Request Fee (permanent)                                      | \$525.00                                  | WS 125.10(1) |
| Late Filing Fee (filed less than 6 days before meeting date) | \$50.00                                   | WS 125.10(1) |

4. Other Fees. The city clerk shall collect the following fees as applicable.

| Type of Fee   | Fee Amount   | Authority             |
|---|--------------|-----------------------|
| Approval of Successor Agent                           | \$10.00      | WS 125.04(6)(f)       |
| New Retail Alcohol Beverage License<br>Inspection Fee | \$200.00     | WS 125.10(1)          |
| Operator's License (provisional)                      | \$15.00      | WS 125.17(5)          |
| Operator's License (regular)                          | \$100.00     | WS 125.17(3)          |
| Operator's License (temporary)                        | \$15.00      | WS 125.17(4)          |
| Provisional Class A/B/C License                       | \$15.00 each | WS 125.185            |
| Publication Fee                                       | Actual Cost  | WS 125.04(3)<br>(g)6. |
| Temporary Class "B" Beer License                      | \$10.00      | WS 125.26(6)          |
| Temporary "Class B" Wine License                      | \$10.00      | WS 125.51(10)(a)      |
| Temporary Class "B"/"Class B" Beer & Wine License     | \$10.00      |                       |
| Transfer of License (place-to-place)                  | \$10.00      | WS 125.04(12)(a)      |

5. <u>Full-Service Retail Outlets</u>. The city clerk shall collect the following fees related to requests for approval of full-service retail outlets, as applicable.

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| Type of Fee   | Fee Amount                          | Authority           |
|---|-------------------------------------|---------------------|
| Request Fee - Fixed FSRO  | \$250.00                            | <u>WS 125.10(1)</u> |
| <u>Issuance Fee - Fixed FSRO</u><br><u>- If approved without conditions or limitations -</u><br><u>If approved with conditions or limitations</u> | \$250.00<br>\$350.00                | <u>WS 125.10(1)</u> |
| Request Fee - Unlimited Transfer FSRO<br>- Submitted at least 5 days before event date<br>- Submitted 4 or fewer days before event date           | \$0.00<br>\$50.00                   | WS 125.10(1)        |
| Issuance Fee - Unlimited Transfer FSRO<br>- Clerk-Approved<br>- Council-Approved  | \$75.00 per day<br>\$125.00 per day | WS 125.10(1)        |

6. Reserved.

### PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL

|                       | AYE | NAY  | ABSENT        | ABSTAIN |
|-----------------------|-----|------|---------------|---------|
| Ald. Ray Turner       |     |      |               |         |
| Ald. Kimberlee Grob   |     |      |               |         |
| Ald. Chad Halvorsen   |     |      |               |         |
| Ald. Marissa Nowling  |     |      |               |         |
| Ald. Suzzette Grisham |     |      |               |         |
| Ald. Danna Kuehn      |     |      |               |         |
| Ald. Dan Roadt        |     |      |               |         |
| Ald. Patty Novak      |     |      |               |         |
| Ald. Kevin Haass      |     |      |               |         |
| Ald. Marty Weigel     |     |      |               |         |
|                       |     |      |               |         |
| Attest                |     | Pres | iding Officer |         |

Rebecca Grill, City Clerk, City Of West Allis

Dan Devine, Mayor, City Of West Allis

### CITY OF WEST ALLIS RESOLUTION R-2024-0361

### RESOLUTION TO APPROVE A PURCHASE AND SALE AND DEVELOPMENT AGREEMENT BETWEEN JJH3GROUP, LLC, AND THE CITY OF WEST ALLIS AND COMMUNITY DEVELOPMENT AUTHORITY OF THE CITY OF WEST ALLIS FOR THE FOR THE MULTIFAMILY AND MIXED-USE DEVELOPMENT FOR THE PROPERTY LOCATED ALONG W. GREENFIELD AVE. BETWEEN S. 64TH AND S. 65TH ST.

WHEREAS, JJH3Group, LLC (the "Developer") has submitted an offer to purchase 0.40 acres of the Community Development Authority of West Allis (the "Authority") owned property known as the former Spot Lite and former Crawdaddy's properties located at 6414-22 W. Greenfield Ave. - (Tax Key No. 439-0144-001); 6424-26 W. Greenfield Ave. - (Tax Key No. 439-0145-002); and 13\*\* S. 65 St. – (Tax Key No. 439-0146-000), referred to as (the "Property") for \$7.4 million townhome and mixed-use multifamily development; and,

**WHEREAS,** the Community Development Authority of the City of West Allis wishes to encourage economic development, eliminate blight, expand the City's tax base, and foster job creation for the City of West Allis through the development of the Property; and,

WHEREAS, the Developer plans to build an 8-unit townhome development, a three story, 11-unit market rate apartment building with 2,500 sq. ft. of commercial space, referred to as (the "Project"); and,

WHEREAS, as part of the Agreement, the Developer will be responsible for demolishing the existing improvements and constructing a new public space at the northeast corner of 65th and Greenfield Avenue.

**WHEREAS**, the project will also include the creation of a new Tax Incremental Financing District that will provide an economic benefit to develop the Project; and,

WHEREAS, the development of the Project would not occur without the benefits provided to Developer as set forth in this Purchase and Sale and Development Agreement hereby attached as Exhibit A.

**NOW THEREFORE,** BE IT RESOLVED that the Common Council of the City of West Allis hereby authorizes as follows:

1. A Purchase and Sale and Development Agreement between the City of West Allis, the Community Development Authority of the City of West Allis and JJH3GROUP, LLC and/or its assigns, for development of for the property located at 6414-22 W. Greenfield Ave. - (Tax Key No. 439-0144-001); 6424-26 W. Greenfield Ave. - (Tax Key No. 439-0145-002); and 13\*\* S. 65 St. – (Tax Key No. 439-0146-000).

2. That the Economic Development Executive Director, with the approval of the City's

Director of Finance, or their designees, are hereby authorized and directed to take any and all other actions on behalf of the City which are deemed necessary or desirable in connection with the aforementioned Development Agreement, including, without limitation, negotiating, executing, delivering and performing obligations under any and all documents in connection therewith including, without limitation, the sale of land, loan commitments, loan agreements, mortgages, notes, guaranties, security agreements, escrow agreements, certificates, affidavits, assignment agreements, pledges, disbursing agreements, subordination agreements, environmental agreements, indemnification agreements, land use restriction agreements, certified survey maps, easements, operating reserve agreements, replacement reserve agreements, working capital agreements, grant agreements and financing statements.

3. That the Economic Development Executive Director, with the approval of the Finance Director, or their designees, are hereby authorized and directed to take any and all other actions deemed necessary or desirable by him to effectuate the intent of the project.

4. Authorizes the Economic Development Executive Director and Finance Director to make such non-substantive changes, modifications, additions, and deletions to and from the various provisions reasonably necessary to complete the transactions contemplated therein.

5. That the City Attorney be and is hereby authorized to make such non-substantive changes, modifications, additions and deletions to and from the various provisions of the contract, including any and all attachments, exhibits, addendums and amendments, as may be necessary and proper to correct inconsistencies, eliminate ambiguity and otherwise clarify and supplement said provisions to preserve and maintain the general intent thereof, and to prepare and deliver such other and further documents as may be reasonably necessary to complete the transactions contemplated therein.

BE IT FURTHER RESOLVED that the Common Council of the City of West Allis hereby authorizes the Economic Development Executive Director, or his designee, to execute and deliver the aforesaid Purchase and Sale and Development Agreement on behalf of the City of West Allis.

**SECTION 1:** <u>ADOPTION</u> "R-2024-0361" of the City Of West Allis Municipal Resolutions is hereby *added* as follows:

### ADOPTION

R-2024-0361(Added)

## PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL

|                       | AYE | NAY     | ABSENT     | ABSTAIN |
|-----------------------|-----|---------|------------|---------|
| Ald. Ray Turner       |     |         |            |         |
| Ald. Kimberlee Grob   |     |         |            |         |
| Ald. Chad Halvorsen   |     |         |            |         |
| Ald. Marissa Nowling  |     |         |            |         |
| Ald. Suzzette Grisham |     |         |            |         |
| Ald. Danna Kuehn      |     |         |            |         |
| Ald. Dan Roadt        |     |         |            |         |
| Ald. Patty Novak      |     |         |            |         |
| Ald. Kevin Haass      |     |         |            |         |
| Ald. Marty Weigel     |     |         |            |         |
| · · ·                 |     |         |            |         |
| Attest                |     | Presidi | ng Officer |         |

Rebecca Grill, City Clerk, City Of

West Allis

Dan Devine, Mayor, City Of West

\_\_\_\_

Allis



# 6400 W. GREENFIELDAVE.





8 townhomes

1,692 square feet each



776 - 951 square feet each

1 commercial space 2,500 square feet



Adds townhomes, a new type of housing not currently available in West Allis market.

Vacancy is low in existing supply of units - high demand in West Allis.



Current green space will be refreshed and activated with maintenance by developer.

### Funding

- The developer is working with the City and the Community Development Authority (CDA) to purchase the properties
- Developer is investing \$5.73M of private funds into the project
- A new Tax Increment District (TID) is being created with 27 years of developer-funded Tax Incremental Financing (TIF) estimated at \$1.6M Net Present Value (NPV) worth of assistance.
- Estimated amount of taxes gained by development will be \$975,000 (compared to \$28,381 in 2022).

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#### PURCHASE AND SALE AGREEMENT (6400 BLOCK OF W. GREENFIELD AVENUE -NORTH)

3 **THIS PURCHASE AND SALE AGREEMENT** ("Agreement") is entered into as of the \_\_\_\_\_ day 4 of July \_\_\_\_\_, 2024, by and between the CITY OF WEST ALLIS, a Wisconsin municipal corporation 5 (the "City"), the COMMUNITY DEVELOPMENT AUTHORITY OF THE CITY OF WEST ALLIS, a separate 6 body politic created by ordinance of the City of West Allis, pursuant to Section 66.1335 of the 7 Wisconsin Statutes (the "Authority") (the City and Authority are collectively referred to as West Allis 8 throughout this agreement), and JJH3 LLC, a Wisconsin limited liability company, (the "Developer"), 9 its successors and/or assigns. The Authority, the City, and the Developer are each referred to herein 10 as a party or together as "Parties." 11 FOR AND IN CONSIDERATION of the promises and the undertakings and mutual covenants 12 of the Parties set forth herein, the receipt and sufficiency of which are hereby acknowledged, the 13 Authority, City, and the Developer hereby covenant and agree as follows: 14 1. **Property.** West Allis hereby agrees to sell and convey to the Developer multiple parcels 15 located between S. 64 and S. 65<sup>th</sup> Street along W. Greenfield Avenue, in West Allis, Milwaukee 16 County, Wisconsin. The Developer hereby agrees to buy and pay for certain parcels of real property 17 within the City of West Allis, Milwaukee County, Wisconsin, consisting of approximately 0.39 acres 18 of land as depicted as Lot 1, 2, 3 from the Authority and purchase Lots 4 and 5 consisting of 19 approximately 0.40 acres of land from the City. All Lots are identified on the attached as Exhibit A -20 Site Map. Pursuant to the Wisconsin Tax Increment Law, Wis. Stats. §66.1105 et seq., the Common 21 Council of the City of West Allis will create by resolution Tax Incremental District Number 20, City of 22 West Allis, as of July 10, 2024 (the "District") and approved the project plan (the "Project Plan") for 23 the District. The Property is within the boundaries of the District, has been designated by the City of West Allis as blighted and the transaction contemplated by this Agreement and this Agreement is
essential to the viability of the District.

The sale includes all the West Allis' interest in the Property and every easement, access right, privilege and appurtenance thereto, currently in existence (or to be created pursuant to this Agreement) and all other real property rights and interests of the West Allis related to the Property.

2. Project. The Project will include the construction of approximately 8 market-rate rental town
 home units and 11-market-rate apartment units and approximately 2,500 square feet of retail space
 on the first floor. The Project will utilize a portion of land purchased by the Developer for
 approximately 25 surface parking spaces (the "Project"). Attached as Exhibit B – Project are
 Developer prepared renderings of the proposed development and site Plan.

34 3. <u>Purchase Price</u>. The purchase price for the Property shall be One Dollar (\$1.00) (the
 "<u>Purchase Price</u>") to be paid at Closing (as hereinafter defined) and reflects the environmental
 36 condition and blighted nature of the Property as determined by West Allis.

4. <u>Closing</u>. The closing of the transaction contemplated by this Agreement (the "<u>Closing</u>") will
take place on \_\_\_\_\_\_, \_\_\_\_, 2024 or such earlier or later date as may be agreed to by the
Developer, the City, and the Authority in writing (the "<u>Closing Date</u>"), provided that West Allis
contingencies and the Developer's contingencies in connection therewith have been satisfied or
waived as herein provided.

42 5. <u>Conveyance</u>. West Allis shall, at the Closing and upon receiving payment of the Purchase
43 Price, convey the Property to the Developer by warranty deed in the form to be attached hereto as
44 Exhibit C (the "<u>Deed</u>").

45 6. Easement Agreement. At the Closing, the parties shall record an Easement Agreement
46 against the Property to maintain a Public Alley per the attached CSM ("<u>Alley"</u>). The Easement
47 Agreement will provide for public ingress and egress, the access, repair, and operation of the Alley.

48 **7.** <u>As Is, Where Is</u>.

49 Α. Sale. The sale of the Property to the Developer hereunder shall be AS IS, WHERE IS, 50 with all faults and without representation or warranty of any kind except as expressly 51 provided in this Agreement and in the documents delivered at Closing. Any other warranties 52 or representations of any kind made either orally or in writing by any agent or representative 53 of the Authority or anyone purporting to be an agent or representative of the Authority shall be of no force and effect. Except as expressly provided in this Agreement and in the 54 55 documents delivered at Closing, the Developer hereby acknowledges that it does not rely 56 upon any representation or warranty made by the Authority or by the Authority's agents and, 57 except as expressly provided in this Agreement and in the documents delivered at Closing, 58 none have been made.

59 **B.** Developer's Investigation. Prior to Closing, the Developer, with the cooperation and 60 assistance of the City and the Authority as provided in this Agreement, will have investigated 61 and will have knowledge of operative or proposed governmental laws and regulations 62 (including, but not limited to, zoning, environmental and land use laws and regulations) to 63 which the Property is or may be subject and, based upon the foregoing, the Developer shall 64 accept the Property upon the basis of its review and determination of the applicability and 65 effect of such laws and regulations, except as expressly provided in this Agreement.

66 **C.** Warranties. The Developer further acknowledges that Authority, its agents and 67 employees and other persons acting on behalf of the City and the Authority have made no 68 representation or warranty of any kind in connection with any matter relating to the condition, 69 value, fitness, use or zoning of the Property upon which the Developer has relied directly or 70 indirectly for any purpose other than as may be expressly provided in this Agreement and in 71 the documents delivered at Closing.

8. Environmental. Upon Closing, the Developer shall be responsible for all costs associated
with environmental remediation and all general site preparation in accordance with the Remedial
Action Plan approved by the Wisconsin Department of Natural Resources.

- 75 9. Conditions of Closing.
- A. <u>West Allis' Contingencies to Closing</u>. The obligation of West Allis to consummate
   the transactions contemplated hereby is subject to the fulfillment of all the following
   conditions on or before the Closing Date (all of which may be waived by the City and the
   Authority in whole or in part in its sole discretion):
- 80 (1). Compliance with Agreement. The Developer shall have performed and
   81 complied with all its obligations under this Agreement, in all material respects, to the
   82 extent such obligations are to be performed or complied with by the Developer on or
   83 before the Closing Date.
- 84 (2). No Litigation. No litigation, investigation, or other proceeding challenging or
  85 affecting the legality of the transaction contemplated by this Agreement, or seeking
  86 the restraint, prohibition, damages or other relief in connection with this Agreement
  87 or the use intended for the Property by the Developer, shall have been instituted or
  88 threatened by any person, agency, or other entity prior to the Closing, which would
  89 reasonably be expected to prohibit or materially interfere with the transaction
  90 contemplated by this Agreement.
- 91 (3). Payment of Purchase Price. The Developer shall pay the Purchase Price
  92 outlined in the above Section 3.
- 93 (4). Execution and Delivery of Development Agreement, Memorandum of
  94 Agreements and Related Documents. Developer shall have executed and delivered
  95 the Development Agreement in form and substance reasonably acceptable to the
  - 4

96 Parties (the "Development Agreement"), the Development Financing Agreement in 97 form and substance reasonably acceptable to the Parties (the "Development Financing Agreement"), Park Agreement, the Memorandum (as defined in Section 11 98 99 below); the Guaranty of Completion in form and substance reasonably acceptable to 100 the Parties to be executed by JJH3 LLC (the "Completion Guaranty"), and the 101 Easement Agreement in the form and substance reasonably acceptable to the 102 Parties. 103 (5). Representations. Each of the representations and warranties of the 104 Developer in this Agreement shall be true and correct in all material respects as of 105 the Closing Date. 106 (6). Public Space. The Developer shall agree to create a public space located on 107 the Southwest Corner of the 6400 Block as outlined in Exhibit B. 108 (a) The Public Space will be deeded to the City upon completion of the 109 Project. 110 The Developer shall construct and install the Public Space per the (b) 111 Plans Approved by the City on 2024. 112 (C) The Developer and or its assigns shall be responsible for the 113 maintaining of the Public Space including all concrete work, landscaping 114 maintenance and replacement, grass cutting, trash and refuse collection, 115 snow removal, lighting, etc. 116 (d) Parties agree to work on adding a public art piece within a designated 117 area of the Public Space. The Park Space agreement shall be assumed by 118 any future owner of the Project as outlined in the Public Space Agreement 119 attached as Exhibit D – Park Space Agreement.

120 (7). Termination. In the event the conditions listed above (the West Allis 121 Conditions") have not been satisfied or waived by West Allis on or before the Closing 122 Date, then West Allis may terminate this Agreement by written notice to the Developer 123 given on or before the Closing Date; provided, however, if West Allis Conditions set 124 forth in subparagraphs (1), (2), (4), (5) and (6) have not been satisfied or waived by such 125 date, West Allis will allow for an extension of this deadline if requested by the 126 Developer, provided that Developer can demonstrate that it is pursuing satisfaction of 127 the conditions in good faith and with due diligence. In case of such termination, no 128 Party shall have any further liability under this Agreement except as specifically set 129 forth as surviving termination.

B. <u>Developer's Contingencies to Closing</u>. The obligation of the Developer to
consummate the transaction contemplated hereby is subject to the fulfillment of all the
following conditions (the "<u>Developer Conditions</u>") on or before the Closing Date as indicated
below (all of which may be waived by the Developer in whole or in part, in its sole discretion):

- 134 (1). <u>Compliance with Agreement</u>. West Allis shall have performed and complied
  135 with all its obligations under this Agreement, in all material respects, to the extent
  136 such obligations are to be performed or complied with by West Allis.
- 137 (2). <u>No Misrepresentation or Breach of Covenants and Warranties</u>. Each of the
   138 representations and warranties of West Allis in this Agreement shall be true and
   139 correct in all material respects as of the Closing Date.
- 140 (3). <u>No Litigation</u>. No litigation, threat, investigation, or other proceeding
  141 challenging or affecting the legality of the transaction contemplated by this
  142 Agreement, or seeking the restraint, prohibition, damages or other relief in
  143 connection with this Agreement or the use intended for the Property by the
  - 6

144 Developer, which would reasonably be expected to have an adverse impact, in any 145 respect, on the Property or the Developer's intended use, individually or in the 146 aggregate shall have been instituted or threatened by any person, agency, or other 147 entity prior to the Closing.

148 (4). <u>Developer's Financing and Approvals</u>.

149(a) The Developer has secured sources of financing and private equity150with terms reasonably acceptable to the Developer.

- 151(b)Developer has secured all necessary approvals and confirmations152that all necessary actions by any governmental instrumentality, agency, or153affiliate (such as but not limited to the Authority and the City) have been taken154for the full execution and performance under this Agreement, the155Development Agreement, the Development Financing Agreement, Park156Agreement, and Easement Agreement.
- 157 (c) The Authority and the City and any of the other parties thereto shall
  158 have executed and delivered the Development Agreement, the Development
  159 Financing Agreement, Park Agreement, the Memorandum of Agreements,
  160 and the Easement Agreement, as applicable.
- 161 (5). <u>West Allis' Approvals, Test, and Reports</u>. West Allis' have furnished the
   162 Developer the Due Diligence Documents (as hereinafter defined).
- 163 (6). <u>Government Approvals</u>. The Developer shall have confirmed prior to Closing
   164 that the Developer has obtained adequate assurances of the availability of any
   165 governmental permits, easement agreements, licenses, and approvals that are or
   166 may be necessary to develop and use the Property in the manner intended by the
   167 Development Agreement; provided, however, if any such approvals cannot be
  - 7

obtained within said time period, the date for Closing shall be extended for a
reasonable time to allow all approvals to be obtained, provided the Developer is
pursuing such approvals in good faith and with due diligence.

Utilities and Access. The Developer shall have been satisfied, in its sole
discretion, with the location, availability, sufficiency and suitability of municipal and
other utilities in connection with the Developer's intended use of the Property. West
Allis makes no representations or warranties concerning the location or the condition
of utilities. The Developer shall have been satisfied, in its sole discretion, that all
access connections to public rights-of-way are available and sufficient to allow
construction and operation of the Project.

178 (8). <u>Due Diligence</u>. The Developer and its lender shall have been satisfied, in their
179 sole discretion, with the physical condition of the Property, including any
180 environmental conditions, and with the condition of title to the Property.

181(9). Title Policy. The Title Company shall be ready, willing, and able to issue at182Closing (upon payment of the premiums and other charges) the Title Policy (as183hereinafter defined) ensuring fee simple title to the Property to the Developer, subject184only to Permitted Encumbrances (as hereinafter defined) and shall irrevocably agree185to do so for the Closing.

186 (10). <u>No New Encumbrances</u>. There shall be no new encumbrances against title
187 reflected in the Title Policy or any updated Title Commitment (as hereinafter defined)
188 for the Property, unless approved by the Developer in writing.

189 (11). <u>No Material Change</u>. There shall not have occurred any change, and no
 190 circumstance shall have occurred, including, without limitation, with respect to the
 191 condition (including, without limitation, the environmental condition) or the zoning or

192permitting or leasing of the Property except changes caused by Developer or an193affiliate of Developer prior to Closing, or the commencement or continuation of any194condemnation or moratorium affecting the Property which could reasonably be195expected to have an adverse impact, in any respect, on the Property or as set forth in196the Development Agreement, individually or in the aggregate.

197 (12). Termination. In the event that any of the Developer Conditions have not been 198 satisfied or waived by the Developer on or before Closing, the Developer may, by 199 written notice to West Allis on or before the Closing Date, terminate this Agreement; 200 provided, however, if the Developer Conditions set forth in subsections (4), (6) or (7) 201 have not been satisfied or waived by such date, West Allis will allow for an extension 202 of this deadline if requested by the Developer, provided that Developer can 203 demonstrate that it is pursuing satisfaction of the conditions in good faith and with 204 due diligence. In case of such termination, no party shall have any further liability 205 under this Agreement except as specifically set forth as surviving termination. Closing on the Property shall be deemed as satisfaction or waiver of the Developer 206 207 Conditions.

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### 10. <u>Obligations and Title Matters</u>.

### 211 A. <u>West Allis' Obligations</u>. West Allis' obligations under this Agreement include:

212 (1). <u>Subdivision</u>. Prior to the Closing, West Allis shall cause the CSM to be fully
 213 executed and recorded to combine the Property and to legally subdivide parcels.

- 214(2). Zoning and Permitting Cooperation. West Allis shall cooperate with the215Developer through the term of this Agreement and shall promptly assist in obtaining
  - 9

and expediting the necessary review by the City and in processing all submissions and applications in accordance with the applicable City ordinances, such that, as of the Closing, all zoning approvals necessary for the construction and occupancy of the Project will have been granted other than those items that are subject to completion of construction.

221 (3). <u>Due Diligence Documents</u>. West Allis have delivered to the Developer such
222 documents in the Authority's or the City's possession or under its control and West
223 Allis shall promptly deliver such additional documents that West Allis may obtain
224 hereafter, as may be requested by the Developer for purposes of evaluating the
225 Property and its ability to use the Property for the use intended by the Developer
226 under this Agreement (collectively, the "<u>Due Diligence Documents</u>").

227 (4). <u>Operation and Maintenance of the Property before Closing</u>. Between the
 228 Effective Date and the Closing, West Allis covenants and agrees that it will:

(a) continuously maintain in full force and effect liability insurance
 coverage with respect to the Property, as typically maintained in the City's
 and Authority's ordinary course of business in addition to that insurance.

(b) refrain from entering any new lease, easement, agreement, or
contract affecting the Property unless approved by the Developer in writing
(which approval may be granted or withheld in the Developer's sole
discretion); and

(c) not do or permit to be done any act with respect to the Property that
would adversely affect or make more expensive the Developer's intended use
thereof as set forth in the Development Agreement.

**B.** <u>Approvals</u>. The Developer is responsible, at its sole cost, to seek to obtain all
 necessary governmental approvals and financing without contingencies as may be required
 for the Developer's intended use of the Property as set forth in the Development Agreement.

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### C. <u>Title Evidence and Documents</u>.

243 (1). Title Commitment. The Developer shall obtain and pay for prior to or at 244 Closing a commitment (the "Title Commitment") from First American Title Insurance 245 Company (the "Title Company") to issue an owner's policy of title insurance (the 246 "Title Policy") to the Developer or its permitted assigns in the amount of the Purchase 247 Price of the Property or such higher amount as reflects the Developer's projected 248 development costs for the Project which Title Commitment shall show West Allis title 249 to be merchantable as of the Closing Date, subject only to such liens as will be paid 250 out of the proceeds of closing and such exceptions to title which will not 251 unreasonably inhibit, prohibit or impair the Developer's use of the Property for the 252 Developer's intended uses as set forth in the Development Agreement and which are 253 approved by Developer in writing ("Permitted Encumbrances"). West Allis shall 254 release, or cause to be released, any encumbrances in favor of the West Allis other 255 than Permitted Encumbrances.

256 (2). <u>Survey</u>. The Developer shall be responsible for obtaining and paying for an
 257 ALTA/ASCM all-urban standards survey ("<u>Survey</u>") of the Property.

(3). <u>Objections</u>. The Developer, at least fifteen (15) calendar days prior to Closing
shall submit to West Allis in writing a list of matters affecting the Property to which
the Developer objects ("<u>Title Objections</u>"). Such Title Objections shall not have been
caused by Developer Contractor, or any of their affiliates. West Allis shall have ten
(10) calendar days to remove or cause the Title Company to insure over the Title

263 Objections. Failure of West Allis to notify Developer that said objections will be 264 removed or waived constitutes refusal of West Allis to agree to such waiver or 265 removal. The Developer reserves the right to approve the means and methods by 266 which the West Allis proposes to remove or cause the Title Company to insure over 267 the Title Objections. If West Allis is unable or unwilling to remove the Title Objections 268 to the Developer's satisfaction, the Developer shall have five (5) days from the 269 expiration of such ten (10) day period, to deliver written notice to the West Allis 270 waiving the Title Objections. If the Developer does not waive the Title Objections, 271 then this Agreement shall be null, and void and both the Developer and West Allis 272 shall have no further liabilities under this Agreement.

273 D. Assessments. As of the date hereof and as of the Closing Date, the Property is not 274 and will not be subject to real estate taxes or assessments. The West Allis represents to the 275 Developer that there are no special assessments or charges outstanding for public 276 improvements that have been made, or will have been made, against the Property that have 277 not been paid.

278 11. Memorandum of Agreements. West Allis and the Developer agree that, on or before 279 Closing, they will execute a Memorandum of this Agreement, the Development Financing 280 Agreement, Park Agreement, Easement Agreement, and the Development Agreement to be recorded 281 in the Office of the Register of Deeds of Milwaukee County, Wisconsin (the "Register's Office") 282 against the Property in substantially the form to be attached hereto as Exhibit D (the 283 "Memorandum"). The Parties further agree that the Memorandum shall be recorded prior to the 284 Developer attaching any mortgage, lien, or other encumbrance on the Property except for any 285 mortgage or lien granted to a lender in connection with its construction and permanent loans on the 286 Property.

287 **12.** <u>Closing and Closing Costs</u>. The Closing shall be held at such place as the Parties may
 288 mutually agree on the Closing Date.

- 289 **A.** Closing will be through an escrow account with the Title Company.
- 290 **B.** Closing Costs will be allocated as follows:
- 291 (1). The Developer shall pay the cost to record the Deed and its loan documents.
- 292 (2). West Allis shall pay the recording fee for any satisfaction of its existing liens293 and encumbrances and the Memorandum.
- 294 (3). Each Party shall pay its own attorney's and other professional fees; and
- 295 (4). All other non-specified closing costs, including the costs of the Title
  296 Commitment, Title Policy and Survey shall be paid by the Developer.
- 297

#### 13. <u>Representations and Warranties</u>.

- 298 **A.** <u>West Allis Representations and Warranties</u>. West Allis hereby represents and 299 warrants that as of the date hereof and as of the Closing Date:
- 300(1). Organization; Good Standing. The City as a municipal corporation under the301laws of the State of Wisconsin and the Authority as a Community Development302Authority duly organized and validly existing under Sec. 66.1335 of the laws of the303State of Wisconsin. The City and the Authority have full power and authority to sell,304own, or hold under lease its properties and assets and to carry on its business as305presently conducted, to enter into this Agreement, and to carry out the transactions306contemplated hereby.
- 307 (2). <u>Authorization</u>. The execution and delivery of this Agreement and the 308 consummation by West Allis of the transaction contemplated hereby are within the 309 power and authority of West Allis and have been duly authorized by all necessary
  - 13

actions on the part of the Community Development Authority and the persons
 executing this Agreement on behalf of West Allis have been duly authorized.

312 (3). <u>No Violation or Conflict</u>. The execution, delivery, and performance of this
313 Agreement by West Allis does not and will not conflict with or violate any law,
314 regulation, judgment, deed restriction, order, decree, or any contract or agreement
315 to which West Allis is a party or by which it is bound.

- 316 (4). <u>Floodplain</u>. No part of the Property is in a floodplain, flood hazard area, shore
  317 land, wetland, or similarly restricted area.
- 318 (5). Liens. There are no Liens on the Property naming West Allis regarding work
   319 performed or materials furnished for lien able work on the Property.
- 320 (6). Leases. There are no written or oral leases, occupancy agreements or rights
   321 of possession affecting the Property.
- 322 (7). <u>Service Agreements</u>. There is no existing service, maintenance,
   323 management, or any other agreements regarding the Property.
- 324 No Default, Violation or Litigation. Regarding the Property and, to West Allis (8). 325 knowledge, West Allis are not in violation of any regulation, law, order of any court, 326 federal, state, or municipal, or other governmental department, commission, board, 327 bureau, agency or instrumentality, or restriction or covenant contained in any 328 agreement or document of title (including, without limitation, legislation, regulations 329 and agreements applicable to environmental protection, civil rights, public and 330 occupational health and safety), nor has West Allis received any notice of 331 noncompliance that has not been remedied, except as set forth in subsection (9) 332 below as to certain environmental conditions. To West Allis', there are no lawsuits, 333 proceedings, claims, governmental investigations, citations or actions of any kind
  - 14

pending or threatened against West Allis or against the Property nor is there any basis
 known to West Allis for any such action, and there is no action, suit or proceeding by
 any governmental agency pending or threatened which questions the legality, validity
 or propriety of the transaction contemplated hereby nor is there any basis known to
 West Allis for any such action.

339 (9). Laws. Except for the exhibits and schedules attached to this Agreement 340 relating to environmental condition and any documents listed thereon, there is no 341 government agency or court order requiring repairs, alterations, or corrections of or 342 relating to the Property or any condition which might be cause for any such order, and 343 to West Allis' knowledge, the Property complies with all laws. Further, except for 344 documents provided to Developer as part of the Due Diligence Documents relating 345 to the environmental condition, to West Allis' knowledge, there is no violation of any 346 law or any building, zoning, environmental, or other ordinance, code, rule, or 347 regulation and no notice from any governmental body or other person has been served upon West Allis' or upon the Property, claiming the violation of any such law, 348 349 ordinance, code rule, or regulation; there are no legal actions, suits, or administrative 350 proceedings, including condemnation, pending or threatened against the Property. 351 West Allis has provided to the Developer all materials in the possession related to 352 known environmental conditions of the Overall Project Site.

353 (10). <u>Warranty</u>. West Allis acknowledges that the warranties and representations
354 made herein and by West Allis are a material inducement to the Developer entering
355 into this Agreement, the Developer is entitled to rely upon these warranties and
356 representations despite independent investigation undertaken by the Developer and

357 that the warranties and representations made here and by West Allis shall survive the
358 Closing and the execution and delivery of the Deed.

- 359 B. <u>Developer's Representations and Warranties</u>. The Developer hereby represents
   360 and warrants that as of the date hereof and as of the Closing Date:
- 361 (1). Organization; Good Standing. The Developer is a Wisconsin limited liability
  362 company duly organized and validly existing under the laws of the State of Wisconsin
  363 and authorized to do business in the State of Wisconsin. The Developer has full
  364 power and authority to acquire and own real estate and to carry on with its business
  365 as presently conducted, to enter into this Agreement, and to carry out the transaction
  366 contemplated hereby.
- 367 (2). <u>Authorization</u>. The execution and delivery of this Agreement and the
  368 consummation by the Developer of the transaction contemplated hereby are within
  369 the power and authority of the Developer and have been duly authorized by all
  370 necessary actions on the part of the Developer, and the persons executing this
  371 Agreement on behalf of the Developer have been duly authorized.
- 372 (3). <u>No Violation or Conflict</u>. The execution, delivery, and performance of this
  373 Agreement by the Developer do not and will not conflict with or violate any law,
  374 regulation, judgment, deed restriction, order, decree, or any contract or agreement
  375 to which the Developer is a party or by which it is bound.
- 376 (4). <u>Litigation</u>. To the Developer's knowledge, there are no lawsuits, proceedings,
  377 claims, governmental investigations, citations or action of any kind pending or
  378 threatened against the Developer, nor is there any basis known to the Developer for
  379 any such action, and there is no action, suit or proceeding by any governmental
  380 agency pending or threatened which questions the legality, validity or propriety of the
  - 16

381 transactions contemplated hereby nor is there any basis known to the Developer for382 any such action.

383 (5). <u>Warranty</u>. The Developer acknowledges that the warranties and
384 representations made here and by the Developer are a material inducement to West
385 Allis entering into this Agreement, West Allis is entitled to rely upon these warranties
386 and representations despite independent investigation undertaken by West Allis that
387 the warranties and representations made here and by the Developer shall survive the
388 Closing and the execution and delivery of the Deed.

389 Waiver and Release. Except to matters otherwise specifically set forth herein, C. 390 including this Section 13, in any closing documents signed in connection with this 391 Agreement, such as, but not limited to, the Development Agreement and the Development 392 Financing Agreement, if this transaction closes, the Developer agrees to waive, release and 393 forever discharge West Allis officers, employees and agents or any other person acting on 394 behalf of West Allis of and from any claims, actions, causes of action, demands, rights, damages, costs, expenses or compensation whatsoever, direct or indirect, known or 395 396 unknown, foreseen or unforeseen, which the Developer now has or which may arise in the 397 future on account of or in any way growing out of or connected with this transaction. This 398 waiver and release do not extend to any matter with respect to which West Allis had actual 399 notice or knowledge prior to Closing and failed to disclose to the Developer or to any breach 400 of this Agreement.

401 **14.** <u>Time of the Essence</u>. Time is of the essence with respect to all obligations arising
402 hereunder.

403 **15.** <u>Brokers</u>. West Allis shall be responsible for and shall indemnify and hold the Developer and
404 its affiliates harmless for any claim for commission made by any agent or broker claiming to have

acted on West Allis 'behalf or otherwise in connection with the sale or conveyance of the Property.
The Developer shall be responsible for and shall indemnify and hold West Allis harmless for any
claim for commission made by any agent or broker claiming to have acted on the Developer's behalf
or otherwise in connection with leasing of any portion of the Property.

409 **16.** Cl

### Closing Documentation.

410 A. The Closing on the purchase and sale of the Property shall occur by placing all 411 documents and funds into a trust or escrow with Title Company, at least one business day 412 prior to the Closing Date. The Title Company shall prepare a closing statement setting forth 413 a summary of the Purchase Price and debits and credits to the Developer and West Allis for 414 Closing. The Title Company shall provide and record at Closing a properly completed 415 Wisconsin Real Estate Transfer Return. A Payout Letter shall be delivered at Closing for any 416 mortgages or other liens being satisfied as of the Closing Date.

- 417 B. At least one business day prior to the Closing, the Parties shall deliver, or cause to be
  418 delivered, to Title Company with directions to record and/or deliver to the other Parties at
  419 Closing, fully executed originals of the following (as applicable):
- 420 (1). <u>Warranty Deed</u>. The Deed to the Property was executed by the City and
  421 Authority.

422 (2). <u>Development Agreement</u>. The Development Agreement executed by the
423 Parties.

- 424 (3). <u>Development Financing Agreement</u>. The Financing Agreement executed by
  425 the City and the Parties.
- 426 (4). <u>Memorandum of Agreements</u>. The Memorandum executed by the City and
  427 the Parties.
- 428 (5). <u>Easement Agreement.</u> The Alley Easement Agreement by the Parties.

429 (6). <u>Title Affidavits</u>. Owner's Affidavit and standard GAP affidavit required by the
430 Title Company for title insurance purposes, executed by the City and the Authority.

431 (7). <u>Other Documents</u>. Such other documents and instruments reasonably
432 requested by the Title Company to consummate the transactions contemplated by
433 this Agreement.

434

(8). <u>Guaranty</u>. The Completion Guaranty executed by Mandel Group, Inc.

435 **17.** <u>Possession</u>. At Closing, the City and the Authority shall deliver to the Developer legal and
436 physical possession of the Property.

437 18. Independent Consideration and Project Documents. In the event the Developer 438 terminates this Agreement prior to Closing, the Developer shall deliver to West Allis the Survey, the 439 Title Commitment and any environmental reports prepared for the Developer and shall pay to West 440 Allis One and No/100 Dollar (\$1.00) as consideration for entering into this Agreement (the 441 "Independent Consideration"), which amount the Parties bargained for and agreed to as 442 consideration for the City's and Authority's grant to the Developer of the Developer's exclusive right 443 to purchase the Property pursuant to the terms hereof and for the City's and the Authority's 444 execution, delivery and performance of this Agreement. Each Party waives all claims or defenses to 445 enforceability of this Agreement in any way predicated upon the broad discretion afforded the 446 Developer in evaluating the satisfaction of conditions precedent to the Developer's performance. 447 The provisions of this Section 18 shall survive termination of this Agreement.

**19.** <u>Condemnation</u>. If, prior to the Closing Date, an authority other than West Allis itself takes the Property or any material portion thereof by power or exercise of eminent domain, or institutes any proceedings to effect such a taking, the West Allis shall immediately give the Developer notice of such occurrence, and the Developer shall have the option to terminate this Agreement, whereupon no Party shall have any obligation to another under this Agreement; provided, however,

453 if such action is instituted by West Allis, West Allis shall reimburse the Developer for actual pre-454 development expenses, including sitework expenses, incurred by the Developer prior to the date of 455 such notice. If this Agreement is not so terminated, the conveyance that is the subject of this 456 Agreement shall be completed and the Developer shall receive all proceeds of such condemnation. 457 As used herein, a material portion of the Property shall be deemed taken if the same shall 458 unreasonably interfere with the intended use of the Property by the Developer.

**20. No Partnership or Venture**. The Developer and its contractors or subcontractors shall be solely responsible for the completion of the Project. Nothing contained in this Agreement shall create or effect any partnership, venture or relationship between West Allis and the Developer or any contractor or subcontractor employed by the Developer in the construction of the Project. No elected official, member, officer, or employee of West Allis during his/her tenure or for one year thereafter, will have or shall have had any interest, direct or indirect, in this Agreement or any proceeds thereof.

**21.** <u>Notices</u>. All notices permitted or required by this Agreement shall be given in writing and shall be considered given upon receipt if hand delivered to the party or person intended, or one calendar day after deposit with a nationally recognized overnight commercial courier service, or two (2) business days after deposit in the United States mail, postage prepaid, by certified mail, return receipt requested, addressed by name and address to the party or person intended as follows:

471

| 472 | To the Authority: | Community Development Authority of the City of West Allis |
|-----|-------------------|---|
| 473 |                   | Office of the Executive Director                          |
| 474 |                   | 7525 West Greenfield Avenue                               |
| 475 |                   | West Allis, WI 53214                                      |
| 476 |                   | Attn: Executive Director                                  |
| 477 |                   |   |
| 478 | With a copy to:   | City of West Allis  |
| 479 |                   | Office of the City Attorney                               |
| 480 |                   | 7525 West Greenfield Avenue                               |
| 481 |                   | West Allis, WI 53214                                      |

| 482        |  |                           | Attn: City Attorney   |
|------------|--|---------------------------|---|
| 483<br>484 |  | To Developer:             | JJH3 LLC  |
| 485        |  |                           | P.O. Box 1798   |
| 486        |  |                           | Milwaukee, WI 53201   |
| 487        |  |                           | Attn: Jeffery J. Hook   |
| 488        |  |                           |   |
| 489        |  | With a copy to:           | Peter J. Faust, Attorney at Law   |
| 490        |  |                           | O'Neil, Cannon, Hollman, DeJong, and Laing S.C.                           |
| 491        |  |                           | 111 E. Wisconsin Avenue, Suite 1400                                       |
| 492        |  |                           | Milwaukee, WI 53202   |
| 493        |  |                           | Attn: Peter J. Faust  |
| 494<br>495 | 22.  | Further Assurances        | . Following the Closing Date, each of the Parties will take such further  |
| 496        | action   | and execute and deli      | ver such additional documents and instruments as may be reasonably        |
| ., 0       |  |                           |   |
| 497        | reque  | sted by any other Party   | to perfect and complete the purchase and sale of the Property as set      |
| 498        | forth l  | nerein as well as any ot  | her transactions specifically contemplated herein.                        |
| 499        | 23.  | Waiver of Terms. Exc      | cept as otherwise provided herein, any of the terms or conditions of this |
| 500        | Agree  | ment may be waived at     | any time by the Party or Parties entitled to benefit thereof, but only by |
| 501        | a writ   | ten notice signed by th   | e Party or Parties waiving such terms or conditions. The waiver of any    |
| 502        | termo  | or condition shall not be | construed as a waiver of any other term or condition of this Agreement.   |
| 503        | 24.  | <u>Right of Entry</u> .   |   |
| 504        |  | A. <u>To Develope</u>     | r. The City and the Authority grants to the Developer, its agents and     |
| 505        |  | contractors, the righ     | t to enter upon the Property, subject to the insurance requirements       |
| 506        |  | below, at all reasonal    | ole times prior to closing for the purpose of performing the physical and |
| 507        | 507 environmental tests, investigations, testing and analysis of the Property and the feasibility of |                           |   |
|            |  |                           |   |
| 508        | the Property for the Developer's intended use thereof. However, the Developer must restore           |                           |   |
| 509        |  | the Property to subs      | tantially its previous condition if the Closing does not occur and this   |
| 510        |  | Agreement and the D       | evelopment Agreement are terminated, except for any work completed        |
| 511        |  | pursuant to the Stag      | ing Easement; such work shall remain "as is." The Developer must          |
| 512        |  | provide West Allis        | copies of all written reports generated from such investigation.          |

513 Developers shall restore the site and provide copies of reports within 30 days of termination. 514 The provisions of Section 24(A) shall survive the termination of this Agreement.

515 (1) Before entering the Property, Developer shall obtain and maintain in full force and 516 effect, at its own expense: (i) workers' compensation insurance required under 517 state law, if applicable; (ii) a policy of insurance written by one or more 518 responsible insurance carrier(s), which will include West Allis as an additional 519 insured, insuring against liability for injury to persons and/or property and death 520 of any person or persons occurring in, on or about Property arising from 521 Developer's conduct, with a liability limit of not less than \$1,000,000 per 522 occurrence, and \$3,000,000 general aggregate limit, and which shall not be 523 canceled except after thirty (30) days written notice to West Allis; and (iii) 524 umbrella or excess liability insurance providing a minimum limit of \$5,000,000.00 525 per occurrence and in the aggregate. Before entering the Property, Developer 526 shall furnish West Allis with evidence of insurance reasonably acceptable to 527 West Allis demonstrating compliance with the terms of this subsection, including 528 but not limited to a certificate of insurance and endorsements naming the City 529 and the Authority as an additional insured, waiving the insurance company's right 530 to recover against West Allis, providing notice of cancellation for all causes, and 531 making Developer's insurance primary and noncontributory.

532

533 **B.** <u>Cooperation</u>. The Parties shall cooperate with each other and their respective 534 agents and contractors to facilitate the timely and accurate completion of the aforesaid 535 tests, examinations, inspections, and remedial activities.

537 C. License. The Parties acknowledge that this right of entry is a license only and does
538 not constitute a lease of or grant of any easement or other interests in real property; and each
539 agree that in the exercise of such right they shall comply with all valid laws, ordinances, rules,
540 orders or regulations of the United States, the State of Wisconsin, the County of Milwaukee,
541 City or any agencies, departments, districts or commissions thereof.

542 25. <u>Amendment of Agreement</u>. This Agreement may be amended, supplemented, or modified
543 at any time, but only by a written instrument duly executed by West Allis and the Developer.

**26. Governing Law and Venue**. This Agreement shall, in all respects whether as to validity, construction, capacity, performance, or otherwise, be governed by the laws of the State of Wisconsin. Any suit or proceeding arising out of or related to this Agreement shall be commenced and maintained only in a court of competent jurisdiction in the state or federal courts located in Milwaukee County, Wisconsin. Each party irrevocably consents to submit to the exclusive jurisdiction of such courts.

550 27. **Successors and Assigns**. This Agreement and all rights and obligations therein, including 551 but not limited to the indemnification provisions thereunder, may be assigned in whole or in part by 552 the Developer to an affiliated entity upon notice to West Allis. For purposes of this Section 27, the 553 term "affiliated entity" shall mean an entity controlling or controlled by or under common control 554 with the Developer. This Agreement may also be collaterally assigned in whole or in part by the 555 Developer to any lender or lenders holding a mortgage on all or any part of the Property. No such lender shall have any liability hereunder unless said lender elects to effectuate such assignment and 556 557 exercise the Developer's rights hereunder.

**28.** <u>Execution in Counterparts</u>. This Agreement may be executed simultaneously in one or
 more counterparts, each of which shall be deemed an original Agreement, but all of which together
 shall constitute one and the same instrument.

561 29. <u>Titles and Headings</u>. Titles and headings to sections or subsections are for purposes of
 562 references only and shall in no way limit, define, or otherwise affect the provisions herein.

**30.** <u>Entire Agreement</u>. This Agreement, including the schedules and Exhibits annexed hereto, constitutes the entire agreement, and supersedes all other prior agreements and understandings, both written and oral, by the Parties or any of them, with respect to the subject matter hereof.

566 **31.** Interpretation. Unless the context requires otherwise, all words used in this Agreement in 567 the singular number shall extend to and include the plural, all words in the plural number shall 568 extend to and include the singular, and all words in any gender shall extend to and include all 569 genders.

**32.** <u>Construction</u>. West Allis and the Developer acknowledges that each party and its counsel have reviewed and revised this Agreement and that the normal rule of construction to the effect that any ambiguities are to be resolved against the drafting party shall not be employed in the interpretation of this Agreement or any amendments or exhibits hereto.

**33.** <u>Severability</u>. If any term or provision of this Agreement is determined to be invalid, illegal, or incapable of being enforced by any rule or law, or public policy, all other conditions and provisions of this Agreement shall nevertheless remain in full force and effect.

577 34. Default Provisions and Remedies.

A. <u>West Allis' Remedies</u>. If the purchase and sale of the Property is not consummated because of the Developer's failure to perform its obligations under this Agreement within three (3) business days after written notice from West Allis, then West Allis shall have the right to terminate this Agreement by written notice to Developer as the City's and the Authority's sole remedy.

**B.** <u>Developer Remedies</u>. In the event that the purchase and sale of the Property is not consummated because of the City's or the Authority's failure to perform its obligations under this Agreement within three (3) business days after written notice from West Allis, then the Developer

shall have the following rights and remedies, which shall be cumulative to the fullest extent permitted by law: (1) to seek injunctive relief; (2) to bring an action for specific performance; (3) to terminate this Agreement upon notice to West Allis, whereupon the Developer and West Allis shall have no further rights, obligations or liabilities hereunder, except for those agreements, which by their terms, expressly survive termination of this Agreement; and (4) to bring an action for direct money damages.

591 **C.** <u>Limitations on Remedies</u>. Neither party shall be liable to the other for 592 consequential, indirect, incidental, or exemplary damages, whether based on contract, negligence, 593 and strict liability or otherwise. In any action to enforce this Agreement, the prevailing party shall be 594 entitled to its costs, including statutory attorney's fees.

**35. No Reliance**. No third party, except for the City as to Section 11 of this Agreement, is entitled to rely on any of the representations, warranties, or agreements of the Developer or West Allis contained in this Agreement. The Parties assume no liability to any third party because of any reliance on the representations, warranties and agreements of the Parties contained in this Agreement.

600 36. <u>Survive the Closing</u>. The agreements, covenants, warranties, and representations
 601 contained herein shall survive the Closing of the transaction contemplated herein.

**37. Representations and Warranties**. All representations and warranties contained in any certificate, instrument, or document executed and delivered by any Party pursuant to this Agreement and the transactions contemplated hereby prior to Closing shall, unless otherwise expressly provided therein or in this Agreement, be deemed representations and warranties by such Party solely for purposes of establishing if a breach of any representation or warranty has occurred hereunder and nothing contained herein will in any way modify, change or prolong the survival or term of any such warranty or representation.

609 **38.** <u>Binding Effect</u>. The terms and conditions of this Agreement shall be binding upon and
610 benefit the Parties and their respective successors and assigns.

611 **39.** <u>Good Faith</u>. The Parties covenant and agree to act in good faith in the performance and 612 enforcement of the provisions of this Agreement.

613 40. **Confidentiality Agreement.** West Allis acknowledges that certain portions of the materials 614 to be exchanged pursuant to this Agreement contain sensitive and proprietary information relating 615 to the Developer, the Property, and the Project and that disclosure could cause irreparable harm if 616 such materials were to be made available to the general public. Additionally, certain materials to be 617 exchanged may be trade secrets or copyrighted. The Parties further acknowledge that West Allis is 618 subject to the requirements of the Wisconsin Public Records Law, Wis. Stats. §§19.21 et seq. Under 619 these statutes, all documents and records are subject to public disclosure, unless there is a 620 statutory, common law, or public policy reason for nondisclosure. The Parties acknowledge that this 621 Agreement is subject to the provisions of the Public Records Law of the State of Wisconsin (Wis. Stat. 622 Section 19.21 et seq.)

623 41. **Force Majeure.** No Party shall be responsible to the other Party for any resulting losses, and 624 it shall not be an Event of Default hereunder, if fulfillment of any of the terms of this Agreement is 625 delayed or prevented by reason of acts of God, inclement weather, civil disorders, pandemics, 626 national epidemics, wars, acts of enemies, strikes, lockouts, or similar labor troubles, fires, floods, 627 legally required environmental remedial actions, shortage of materials, relocation of utilities, or by 628 other cause not within the control of the Party whose performance was interfered with ("Force 629 <u>Majeure</u>"), and which by the exercise of reasonable diligence such Party is unable to prevent. The 630 time for performance shall be extended by the period of delay occasioned by such Force Majeure.

631

#### [Signature Pages Follow]

AGREED TO BY AND BETWEEN the Developer and the Authority and the City on the date first

COMMUNITY DEVELOPMENT AUTHORITY OF THE

set forth above.

|                               | CITY OF WEST ALLIS                                      |
|-------------------------------|---|
|                               | By:<br>Name:<br>Title:                                  |
|                               | Dated:  |
|                               | CITY OF WEST ALLIS                                      |
|                               | Ву:   |
|                               | Dan Devine, Mayor                                       |
|                               | Dated:  |
|                               |   |
|                               | Ву:   |
|                               | Rebecca Grill, City Administrator and City Clerk Dated: |
|                               |   |
| Approved as to form this day. |   |

of \_\_\_\_\_, 2024.

Name: Title:

### JJH 3 LLC

Its: Manager

By: \_

Jeffrey Hook, owner, and manager Dated:

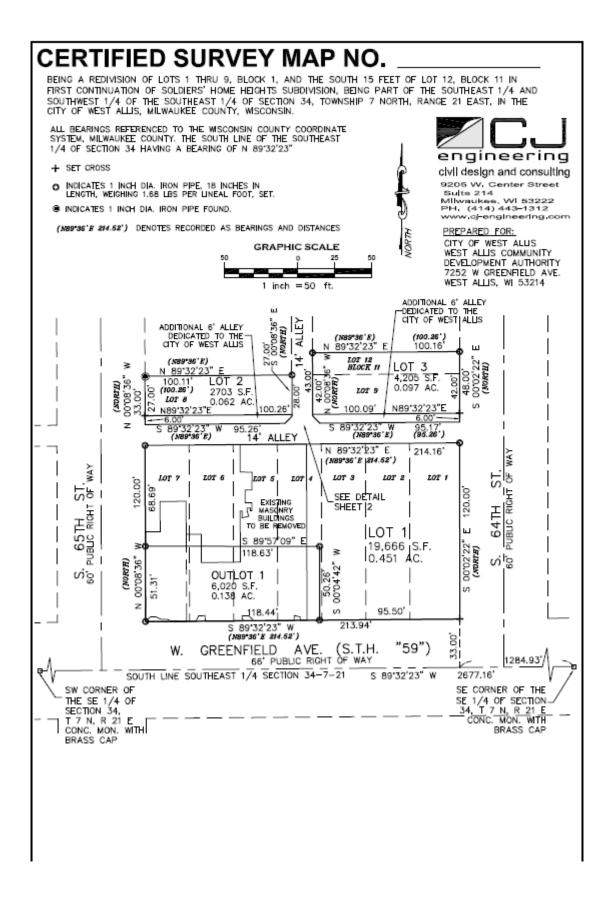
[Signature Page to Purchase and Sale Agreement]

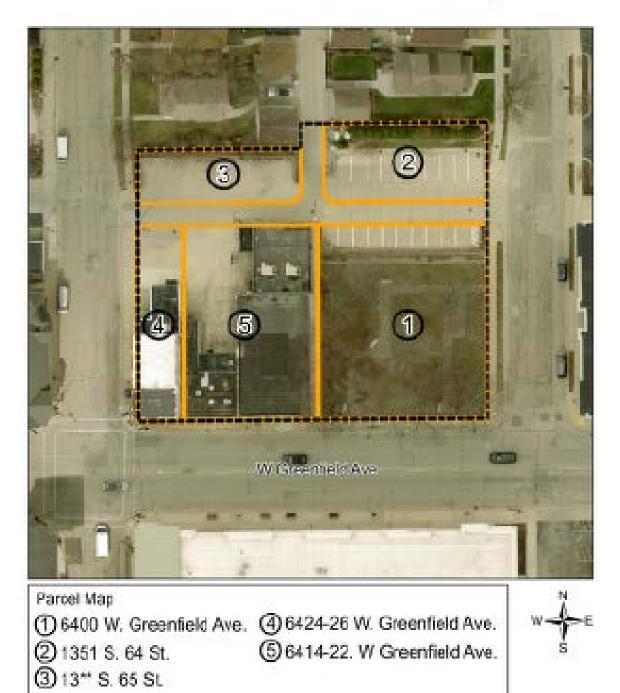
### **EXHIBITS TABLE**

- Exhibit A Parcel Map
- Exhibit B The Project
- Exhibit C Warranty Deed Form
- Exhibit D Public Space Agreement
- Exhibit E Memorandum of Agreements

### EXHIBIT A

Property





### Tax Increment District # 20: Parcel Map

### EXHIBIT B – PROJECT



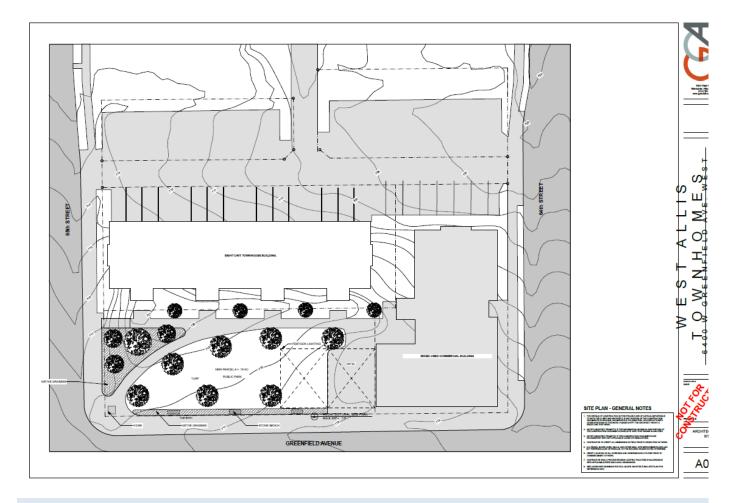




Exhibit C - Warranty Deed Form

### Warranty Deed Form NEED TO REPLACE WITH A COPY

| I   |   | isconsin Form 1-2003<br>ANTY DEED  |  |
|---|---|--|--|
| Document Number   | Document Name   |  |  |
| THIS DEED, made between<br>West Allis   | Community Development   | Authority of the City of   |  |
| and SoNa Lofts LLC, a Wisc  |   | rantor," whether one or more),<br>ipany  |  |
| estate, together with the ren<br>Milwaukee C<br>needed, please attach addend<br>LOT 2 OF CERTIFIED S<br>OFFICE OF THE REGIS<br>WISCONSIN ON DECEN<br>BEING A REDIVISION (   | leration, conveys to Grante<br>ts, profits, fixtures and o<br>ounty, State of Wisconsin<br>um):<br>SURVEY MAP NO. 93<br>TER OF DEEDS FOR 1<br>MBER 2, 2021, AS DO<br>OF LOTS 1, 2 AND 3 ( | antee." whether one or more).<br>se the following described real<br>ther appurtenant interests, in<br>("Property") (if more space is<br>70, RECORDED IN THE<br>MILWAUKEE COUNTY,<br>CUMENT NO. 11193094,<br>DF CERTIFIED SURVEY<br>SOUTHWEST 1/4 AND   | Recording Area<br>Name and Return Address<br>Foley & Lardner LLP<br>c'o Joshua P. Roling<br>777 E. Wisconsin Avenue<br>Milwaukee, WI 53202<br>Part of 454-0648-000 |
| NORTHWEST 1/4 OF<br>FOWNSHIP 6 NORTH,<br>ALLIS, COUNTY OF MII<br>Grantor warrants that the title<br>easements, covenants and res  | RANGE 21 EAST, IN<br>WAUKEE, STATE OF<br>to the Property is good, in<br>trictions of record.  | N THE CITY OF WEST<br>WISCONSIN.   | Parcel Identification Number (PIN) This <u>is not</u> homestead property. (is) (is not) e and clear of encumbrances except:  |
| NORTHWEST 1/4 OF<br>TOWNSHIP 6 NORTH,<br>ALLIS, COUNTY OF MII<br>Grantor warrants that the title<br>easements, covenants and res<br>Dated <u>December</u> 200<br>Community Development At                               | RANGE 21 EAST, IL<br>WAUKEE, STATE OF<br>to the Property is good, in<br>trictions of record.  | N THE CITY OF WEST<br>WISCONSIN.   | This <u>is not</u> homestead property.   |
| NORTHWEST 1/4 OF<br>TOWNSHIP 6 NORTH,<br>ALLIS, COUNTY OF MII<br>Grantor warrants that the title<br>easements, covenants and res<br>Dated <u>December</u> 200<br>Community Development Ar<br>West Allis<br>By:<br>Name: | RANGE 21 EAST, IL<br>WAUKEE, STATE OF<br>to the Property is good, in<br>trictions of record.  | N THE CITY OF WEST<br>WISCONSIN.<br>Idefeasible in fee simple and free   | This <u>is not</u> homestead property.   |
| NORTHWEST 1/4 OF<br>FOWNSHIP 6 NORTH,<br>ALLIS, COUNTY OF MII<br>Grantor warrants that the title<br>easements, covenants and res<br>Dated <u>December</u> 20:<br>Community Development At<br>West Allis<br>By:          | RANGE 21 EAST, IN<br>WAUKEE, STATE OF<br>to the Property is good, in<br>trictions of record.  | N THE CITY OF WEST<br>WISCONSIN.<br>Idefeasible in fee simple and free<br>SEAL)  | This <u>is not</u> homestead property.   |
| NORTHWEST 1/4 OF<br>FOWNSHIP 6 NORTH,<br>ALLIS, COUNTY OF MII<br>Grantor warrants that the title<br>easements, covenants and res<br>Dated <u>December</u> 20%<br>Community Development At<br>West Allis<br>By:          | RANGE 21 EAST, IN<br>WAUKEE, STATE OF<br>to the Property is good, in<br>trictions of record.  | N THE CITY OF WEST<br>WISCONSIN.<br>Idefeasible in fee simple and free<br>SEAL)  | This <u>is not</u> homestead property.<br>(is) (is not)  |
| NORTHWEST 1/4 OF<br>TOWNSHIP 6 NORTH,<br>ALLIS, COUNTY OF MII<br>Grantor warrants that the title<br>easements, covenants and res<br>Dated <u>December</u> 20:<br>Community Development At<br>West Allis<br>By:          | RANGE 21 EAST, IN<br>LWAUKEE, STATE OF<br>trictions of record.<br>21  | N THE CITY OF WEST<br>WISCONSIN.<br>udefeasible in fee simple and free<br>SEAL)<br>AC  | This is not homestead property.<br>(is) (is not)<br>e and clear of encumbrances except:<br>KNOWLEDGMENT<br>IN) ss.<br>   |
| NORTHWEST 1/4 OF<br>TOWNSHIP 6 NORTH,<br>ALLIS, COUNTY OF MII<br>Grantor warrants that the title<br>easements, covenants and res<br>Dated <u>December</u> 200<br>Community Development At<br>West Allis<br>By:          | RANGE 21 EAST, IN<br>WAUKEE, STATE OF<br>to the Property is good, in<br>trictions of record.  | N THE CITY OF WEST<br>WISCONSIN.<br>defeasible in fee simple and free<br>SEAL)<br>SEAL)<br>Personally came before<br>the above-named   | This is not homestead property.<br>(is) (is not) homestead property.<br>e and clear of encumbrances except:<br>KNOWLEDGMENT<br>IN                                  |
| NORTHWEST 1/4 OF<br>TOWNSHIP 6 NORTH,<br>ALLIS, COUNTY OF MII<br>Grantor warrants that the title<br>easements, covenants and res<br>Dated December 20:<br>Community Development At<br>West Allis<br>By:                 | RANGE 21 EAST, IN<br>WAUKEE, STATE OF<br>to the Property is good, in<br>trictions of record.  | N THE CITY OF WEST<br>WISCONSIN.<br>defeasible in fee simple and free<br>SEAL)<br>SEAL)<br>OF WISCONSI<br>OF WISCONSIN<br>OF WISCONSIN. | This is not homestead property.<br>(is) (is not) homestead property.<br>e and clear of encumbrances except:<br>KNOWLEDGMENT<br>IN                                  |

NOTE: THIS IS A STANDARD FORM. ANY MODIFICATIONS TO THIS FORM SHOULD BE CLEARLY IDENTIFIED. WARRANTY DEED © 2003 STATE BAR OF WISCONSIN FORM NO. 1-2003 \* Type name below signatures.

### **EXHIBIT D**

Memorandum of Agreements
Document Number\_\_\_\_\_

### **MEMORANDUM OF AGREEMENTS**

**NOTICE IS HEREBY GIVEN** that (1) a Purchase and Sale Agreement: JJH3 LLC, (2) a Development Agreement, and (3) a Development Financing Agreement have been made and entered into as of the \_\_\_\_\_ day of December, 2024 (collectively, the "Agreements"), by and among the COMMUNITY DEVELOPMENT AUTHORITY OF THE CITY OF WEST ALLIS, a separate body politic created by ordinance by the City of West Allis, pursuant to Section 66.1335 of the Wisconsin Statutes, the CITY OF WEST ALLIS, and JJH3 LLC, a Wisconsin limited liability company, and its successors and assigns, and, as applicable, the City of West Allis,

This space is reserved for recording data Return to

Parcel Identification Number/Tax Key Number

Wisconsin, wherein the parties have set forth certain terms and conditions governing the sale, purchase, and development of certain lands located in the City of West Allis, Milwaukee County, State of Wisconsin, legally described on **Exhibit "A"**, attached hereto and made a part hereof.

For Notice Purposes. This Memorandum of Agreements (this "<u>Memorandum</u>") is entered into for notice purposes only, and anyone relying hereon is put on notice that this Memorandum is only a summary of certain terms and conditions set forth in the Agreements, and the Agreements contain additional terms and conditions not set forth herein, including an agreement requiring, under certain circumstances, payments in lieu of taxes. Nothing contained herein shall modify or amend the terms of the Agreements, and if the terms of this Memorandum conflict with the terms of the Agreements, the Agreements shall control.

**Counterparts.** This Memorandum may be executed in one or more counterparts which, when taken together, shall constitute one original.

### (SIGNATURE PAGE FOLLOWS)

**IN WITNESS WHEREOF**, the undersigned have executed and delivered this Memorandum of Agreements.

## COMMUNITY DEVELOPMENT AUTHORITY OF THE CITY OF WEST ALLIS

| By:   |  |
|-------|--|
| Name: |  |
| lts:  |  |

| State of Wisconsin | )    |
|--------------------|------|
|                    | ) ss |
| Milwaukee County   | )    |

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2024, \_\_\_\_\_, the \_\_\_\_\_ of the Community Development Authority of the City of West Allis, to me known to be the person(s) who executed the foregoing instrument and acknowledged the same on behalf of said Authority.

|                             |         | <br>_(SEAL) |
|-----------------------------|---------|-------------|
| (                           | )       |             |
| Notary Public, State of Wis | sconsin |             |
| My Commission Expires: _    |         |             |
|                             |         |             |

### JJH3 LLC

By: JJH3 LLC, its Manager

Ву: \_\_\_\_\_

Jeffrey J. Hook, Owner, and Manager

Dated: \_\_\_\_\_

State of Wisconsin ) ) ss Milwaukee County )

Personally, came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2024, the above-named Jeffrey J. Hook, Manager of JJH3 LLC, to me known to be the person who executed the foregoing instrument and acknowledged the same on behalf of said company.

|                                   | (SEAL) |
|-----------------------------------|--------|
| ( )                               |        |
| Notary Public, State of Wisconsin |        |
| My Commission Expires:            |        |

[Signature Page to Memorandum of Agreements]

### **CITY OF WEST ALLIS**

By: \_\_

Dan Devine, Mayor

By: \_

Rebecca Grill, City Clerk

State of Wisconsin ) ) ss Milwaukee County )

Personally, came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2024, Dan Devine, the Mayor of the City of West Allis, to me known to be the person(s) who executed the foregoing instrument and acknowledged the same on behalf of said City.

\_\_\_\_\_(SEAL)

( ) Notary Public, State of Wisconsin My Commission Expires: \_\_\_\_\_

State of Wisconsin ) ) ss Milwaukee County )

Personally, came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2024, Rebecca Grill, the City Clerk of the City of West Allis, to me known to be the person(s) who executed the foregoing instrument and acknowledged the same on behalf of said City.

\_\_\_\_\_(SEAL)

11

[Signature Page to Memorandum of Agreements]

[Signature Page to Memorandum of Agreements]

EXHIBIT A

### <mark>NEED LEGAL</mark>

| 1 | - |
|---|---|
| 1 | ) |
| 4 | 2 |

### DEVELOPMENT AGREEMENT (SONA Lofts)

3 THIS DEVELOPMENT AGREEMENT (this "Agreement"), made and entered into as of the 4 day of \_\_\_\_\_, 2024, by and between the Community Development Authority of the 5 City of West Allis, a separate body politic created by ordinance of the City of West Allis, pursuant to 6 Section 66.1335 of the Wisconsin Statutes ("Authority"), the City of West Allis, a municipal 7 corporation), (Authority and City are collectively, "West Allis") and JJH3 LLC, a Wisconsin limited 8 liability company, its successors and/or assigns ("Developer"). The Authority, the City, and 9 Developer are each referred to herein as a party or together as the "Parties." 10 **WHEREAS**, the Developer, the Authority and the City are Parties to a Purchase and Sale 11 Agreement (the "Purchase and Sale Agreement") for the purchase and the sale of certain property 12 owned by City outlined Certified Survey Map (the "CSM") described in Exhibit A attached hereto (the 13 "Property"). 14 WHEREAS, on even date hereof, West Allis closed on the sale of the Property to Developer 15 pursuant to the Purchase and Sale Agreement. 16 WHEREAS, the Developer intends to construct 8 two-story townhomes with garages and 8 17 parking slabs and a 11-unit market rate multifamily apartment building and approximately 2,300 18 square feet of retail space, including approximately 25 surface parking spaces, and new public 19 space at the northeast corner of 65<sup>th</sup> and Greenfield Avenue, generally consistent with the 20 preliminary site plan and rendering, attached hereto as Exhibit B (the "Project Plans") which, subject 21 to Section 1. A below. West Allis agrees that the Project Plans are acceptable in all respects, and 22 satisfies, in West Allis' opinion, the standards set forth in this Development Agreement. The 23 development described above is hereinafter referred to as the "Project" and is located within the 24 northside, of the 6400 block of West Greenfield Avenue, between S. 64th St. and S. 65th St. within Six 25 Points/Farmers Market Redevelopment Area.

WHEREAS, the Parties have also entered into a Development Financing Agreement (the
 "Development Financing Agreement") dated of even date hereof, pursuant Agreement, the has
 agreed to provide certain financial incentives and assistance to allow Developer to develop the
 Project.
 WHEREAS, the Developer and the City desire to set forth in writing the terms and conditions

31 under which Developer has agreed to develop and maintain the Project; and

NOW, THEREFORE, in consideration of the mutual covenants and benefits contained herein
 and in the Development Financing Agreement, and for other good and valuable consideration, the
 receipt and sufficiency of which are hereby acknowledged, it is agreed as follows:

AUTHORITY'S and CITY'S OBLIGATIONS. The City shall have completed the following
 actions:

37 A. Zoning and Planning Approvals. The City shall have issued all required approvals for
 38 the Project, which remain subject to final approval of City's Common Council and
 39 City's Plan Commission.

40 **2. DEVELOPER'S OBLIGATIONS**. Developer shall be obligated as follows:

- 41 A. Environmental Remediation. Developer shall be responsible for all costs
  42 associated with environmental remediation of the Property as required by the
  43 Wisconsin Department of Natural Resources.
- 44 B. Construction of Project. Subject to the obligations and contingencies set forth in
   45 the Purchase and Sale Agreement, Developer will undertake the following;
- 46 (1) Commence construction of the Project and substantially complete the
  47 Project in accordance with Section 2.C below.
- 48 (2) The Project shall be landscaped in accordance with approved Project Plans.

- 49 (3) Build a public space of approximately 50 ft. By 119 ft. (6,020) square feet
  50 including public amenities and landscaping to meet the City's Park
  51 standards.
- 52 C. Schedule. Developer shall commence construction of the Project no later than the 53 date referred to in **Exhibit C** of this Agreement (the "Project Schedule") and shall 54 proceed with due diligence to substantial completion and occupancy no later than 55 the date referred to in the Project Schedule. Failure of Developer to commence or 56 substantially complete construction as required by the Project Schedule, subject to 57 Force Majeure (as defined below), shall constitute a breach of this Agreement; 58 provided, however, such failure shall not constitute a default if Developer is actively 59 and continuously pursuing commencement or substantial completion, as 60 applicable, of construction in good faith and with due diligence.
- 61 Availability of Funds and Approval for Construction. Prior to the execution of this 62 Agreement, and from time to time thereafter, upon reasonable request of West Allis, 63 but not more than once in a 12-month period, Developer shall provide to West Allis 64 evidence satisfactory to West Allis and their financial and/or construction cost 65 consultants, in West Allis reasonable discretion, that Developer has available to it 66 the necessary corporate approvals and sufficient funds for the completion of the 67 Project upon the schedule set forth herein. Notwithstanding anything in this Section 68 2 to the contrary, Section 40 of the Purchase and Sale Agreement shall apply with 69 respect to any materials that Developer determines contain sensitive or proprietary 70 information relating to Developer or the Property or that may be trade secrets or 71 copyrighted. Pursuant to said Section 40, among other things, Developer may deliver 72 such materials to Authority's and the City's financial consultant upon receipt of such

consultant's agreement to keep such information confidential, other than with
respect to disclosures to West Allis, and the financial consultant will report to West
Allis on the contents thereof.

- 76 D. **Conveyance.** Prior to issuance of an Occupancy Permit for the Project, Developer 77 shall not sell, transfer or convey the Property to anyone other than an Affiliate (as 78 hereinafter defined), except that Developer may at any time, with or without the 79 Authority's and City's consent: (i) mortgage all or any portion of the Project property 80 as security for the Project's financing (a "Mortgage"); (ii) collaterally assign 81 Developer's interest in this Agreement to Developer's mortgage lender ("Lender") in 82 connection with the Project's financing. For purposes of this Agreement "Affiliate" 83 shall mean an entity controlling, controlled by or in common control with Developer. 84 Nothing herein shall preclude Developer from selling a majority membership interest 85 in the ownership of the Property. Lender shall be permitted to foreclose on the 86 Property without Authority's or City's consent.
- 87 E. Nondiscrimination. Developer shall not restrict the use or enjoyment of the Property
   88 or the Project of a person because of race, color, national origin, age, sex or disability
   89 in the sale, use or occupancy of the Project.
- 90 3. DESIGN AND CONSTRUCTION STANDARDS. The Parties have concluded that the Project 91 will create a quality development that fits the context and vitality of the surrounding 92 neighborhood redevelopment while utilizing contemporary design standards, and that the 93 development is intended to increase the tax base and enhance the neighborhood. Building 94 plans and specifications, including architectural elevations, for the Project, to include 95 construction materials, shall be substantially in conformity with the Project Plans. 96 Notwithstanding anything to the contrary set forth in Sections 4 through 10 below, the

97 construction, design and operation of the Project shall comply in all material respects with98 the approved Project Plans.

- 4. LANDSCAPING. Landscaping for the Project shall be substantially in conformity with the
   Project Plans.
- 101A.All areas on the Property not used for building, storage, parking, walks, and access102roads, shall be suitably graded and drained, seeded, sodded, landscaped and103maintained as provided in Sec. 19.13 of the Revised Municipal Code.
- 104**B.**All required landscaping shall be completed within one year of the completion of105construction of the principal buildings on the Property and shall, thereafter, be106maintained in a manner acceptable to City. Developer will maintain the site107landscaping in accordance with the requirements of the City Code.
- 1085.SITE STANDARDS AND IMPROVEMENTS.Unless otherwise approved by the City's Plan109Commission, including with respect to the approved Project Plans, all buildings and other110site improvements (collectively "Improvements") to be constructed under this Agreement111shall comply with the following minimum standards:
- 112A.Plan Review. To the extent not approved as part of the Project Plans, improvements113shall be designed by a licensed architect or engineer. Building Improvements are114subject to architectural review and approval by City's Plan Commission as provided115herein.
- 116B.Parking. Any surface parking shall be distributed throughout the Property in a117manner that no more than 30% of total surface parking should be located on any side118facing a street. Landscaping shall be used to define parking areas, primary vehicular119drives and pedestrian areas in an aesthetically and environmentally pleasing

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manner. The Plan Commission hereby approves the parking plan and associated landscaping as depicted on the Approved Plans.

122 REFUSE. Trash containers for the apartment buildings shall be located within any of the 6. 123 following: individual unit garages, placed along the garage or parking slab but proper 124 screening or an enclosed refuse enclosure. Any permanent trash containers located 125 outdoors and above ground, including dumpsters, must be enclosed by a wall that matches 126 the character of the building facade and provides a suitable visual screen. Permanent 127 outdoor trash enclosure areas will also feature a rooftop structure/covering to limit sight 128 lines into the refuse area from housing units on site and adjacent to the Property. Such wall 129 shall be of sufficient height to cover the material stored and shall be maintained so as to 130 present an aesthetically appealing appearance at all times. All permanent, outdoor trash 131 enclosures to be permitted inside and rear yards only.

**UTILITIES AND SITE LIGHTING**. All new utility lines on the Property shall be installed
 underground in easements provided, therefore. No new overhead electric power, telephone
 or cable service will be permitted. Existing overhead wires may remain in place. Parking and
 roadway lighting (fixture, height, type and intensity) where provided shall be approved by
 West Allis. Area lighting shall not be mounted on the building. Full cut off fixtures shall be
 utilized to prevent light splay onto surrounding properties.

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### 1398.PEDESTRIAN AND VEHICULAR ACCESS.

A. All curb cuts and service drives shall be designed to minimize disruption of
 pedestrian activity and movements and are subject to the approval of City's Board of
 Public Works.

143 B. Pedestrian linkages and crossing access are encouraged between existing
144 neighborhoods and the proposed development area in an effort to promote
145 walkability, traffic safety, and reduction of the number of new driveways on major
146 street arterials.

147 **C.** Loading docks and refuse areas shall be screened and concealed from street view.

148 9. **ACCESSORY STRUCTURES.** The location, size and design compatibility of all permitted 149 Accessory Structures (defined below) in the Project shall be approved by the City's Plan 150 Commission pursuant to this Agreement before construction of such accessory structure. 151 As used in this Agreement, the term "Accessory Structure" includes, but is not limited to, 152 garages, maintenance buildings and the following structures (if such structures are to be 153 located within the required setbacks): ground-mounted telephone and electrical 154 transformers, gas meters, ground-mounted air conditioners, exhaust ducts and similar 155 structures. Issuance of a building permit by the City and Plan Commission approval shall 156 constitute conclusive evidence that the City has approved any and all Accessory Structures.

157 10. Signage placement shall be considered in the building and site design. A
 158 complete signage package, indicating design, materials size, location, and illumination,
 159 shall be submitted to City's Development Department for approval.

160 **11. CERTIFICATE OF COMPLETION**. Notwithstanding anything in this Agreement to the 161 contrary, construction of the Project in accordance with the final plans and specifications 162 approved by the City's Plan Commission shall conclusively evidence compliance with this 163 Agreement. Following completion of construction of the Project in accordance with such 164 final approved plans and issuance of an occupancy permit by the City of West Allis, at the 165 written request of Developer, West Allis shall execute and deliver to Developer a Certificate 166 of Completion in substantially the form attached hereto as **Exhibit D** confirming that the

167 Project is acceptable to West Allis in all respects and satisfies, in West Allis' opinion, the 168 standards set forth in this Agreement (the "Certificate of Completion"). The Certificate of 169 Completion shall constitute a conclusive determination of satisfaction and termination of 170 Developer's covenants and agreements set forth in this Agreement, including, without limitation, any provision related to (a) the obligation of Developer to complete the Project, 171 172 and (b) the required date for completion of the Project; provided, however, that Developer's 173 obligations pursuant to Sections 2.F, 4.B, 12.A, and 12.C shall continue in effect until 174 otherwise satisfied as set forth in this Agreement.

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### 12. <u>MAINTENANCE RESPONSIBILITIES</u>.

- A. Developer shall keep the Property and easement areas on the Property in a well
   maintained, safe, clean, and attractive condition at all times. Such maintenance
   includes, but is not limited to, the following:
- 179 (1) The removal of all litter, trash, refuse, and wastes.
- 180 (2) The mowing of all lawn areas should be conducted in accordance with181 municipal code.
- 182 (3) The maintenance of lawn and landscape areas in a weed-free, healthy and183 attractive condition.
- 184(4)The care and pruning of trees and shrubbery outside of easements within185Property boundaries.
- 186 (5) The maintenance of exterior lighting, signs, and mechanical facilities in
  187 working order.
- 188(6)The keeping of all exterior building surfaces in a clean, well-maintained189condition.
- 190 (7) The striping and sealing of parking and driveway areas.

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- (8) The removal of unlicensed or inoperable vehicles.
- 192 (9) Snow and ice removal.

193 Β. Maintenance During Construction. During construction, it shall be the 194 responsibility of Developer to ensure that construction sites on the Property are kept 195 free of unsightly accumulations of rubbish and scrap materials; and that 196 construction material, trailers, and the like are kept in a neat and orderly manner. If 197 any street rights-of-way abutting the Property are damaged as a result of Developer's 198 construction activities, Developer shall repair said damage to edge of pavement. 199 Burning of excess or scrap construction material is prohibited. Construction site 200 erosion control practices shall be implemented to prevent erosion, sedimentation 201 and pollution of air or water during construction in accordance with the Building 202 Permit for erosion control issued by the City's Building Inspection & Neighborhood 203 Services Department on October 25, 2021, as Permit No. 211849. The Developer is 204 responsible for any snow removal, grass cutting, weed removal, and fencing the 205 Property.

- 206C.Storm Water Management and Controls.Developer shall be responsible for207obtaining all necessary stormwater permits for the Project.
- 208 **13. DEFAULT PROVISIONS AND REMEDIES**.

# 209A.Event of Default. The occurrence of the following conditions shall constitute an210"Event of Default" so long as such conditions exist and are continuing:

(1) Developer fails to perform or satisfy any of its obligations under this
Agreement within thirty (30) days following written notice from Authority or
the City; provided, however, if the default is not reasonably susceptible of
cure within such thirty (30) day period, then Developer shall have such

- additional period of time to cure the default as long as the Developer isdiligently pursuing such cure to completion.
- 217 (2) Developer becomes insolvent or generally does not pay or becomes unable
  218 to pay or admits in writing to its inability to pay its debts as they mature.
- 219 (3) Developer makes an assignment for the benefit of creditors or to an agent
  220 authorized to liquidate any substantial amount of assets.
- (4) Developer becomes the subject of an "order for relief" within the meaning of
   the United States Bankruptcy Code or files a petition in bankruptcy, for
   reorganization or to affect a plan or other arrangement with creditors.
- (5) Developer has a petition or application filed against it in bankruptcy or any
  similar proceeding or has such a proceeding commenced against it, and such
  petition, application or proceeding shall remain undismissed for a period of
  ninety (90) days or Developer files an answer to such petition or application,
  admitting the material allegations thereof.
- (6) Developer applies to a court for the appointment of a receiver or custodian
  for any of its assets or properties or has a receiver or custodian appointed for
  any of its assets or properties, with or without consent, and such receiver
  shall not be discharged within ninety (90) days after their appointment.
- 233 (7) Developer adopts a plan of complete liquidation of its assets.
- B. Failure to Commence or Substantially Complete Construction. So long as West
   Allis is in compliance with all of its obligations under the Purchase and Sale
   Agreement and the Development Financing Agreement, in the event Developer does
   not commence construction of the Project pursuant to the Project Schedule, subject
   to Force Majeure, Authority or the City may, but shall not be required to, purchase

239 the Property for the price paid to Authority and/or the City by the Developer, as its 240 sole remedy, by giving at least thirty (30) days' prior written notice to Developer of its 241 intention to repurchase, in which case West Allis will take title. If commencement of 242 construction of the Project has occurred, but Developer does not substantially complete construction of the Project pursuant to the Project Schedule, subject to 243 244 Force Majeure, Authority and the City may charge Developer a fee of \$50.00 per day 245 for each day between the date that substantial completion is required pursuant to 246 the Project Schedule and the date that the Project is substantially complete.

- 247 (1) The foregoing right to repurchase shall be subject and subordinate to the lien
  248 and rights of any Lender providing financing to the Project and shall
  249 automatically terminate upon commencement of construction of the
  250 Project.
- 251(2)The term "commence construction" or "commencement of construction,"252as applicable, as used in this Agreement shall mean the pouring of footings253for a building within the Property, provided that if footings are poured prior to254Closing, then construction shall be deemed to commence as of Closing. The255term "substantial completion" as used in this Agreement shall mean the256issuance of an initial occupancy permit for the Project, whether temporary or257permanent, subject to punch list items.
- 258 C. Limitation on Remedies. Neither party shall be liable to the other for consequential,
   259 indirect, incidental or exemplary damages, whether based on contract, negligence,
   and strict liability or otherwise. In any action to enforce this Agreement, the prevailing
   261 party shall be entitled to its costs, including statutory attorney's fees.

262 14. APPLICABLE TERMS FROM PURCHASE AND SALE AGREEMENT. The terms and conditions 263 of Section 14 (Time of the Essence), Section 20 (No Partnership or Venture), Section 21 264 (Notices), Section 22 (Further Assurances), Section 23 (Waiver of Terms), Section 25 265 (Amendment of Agreement), Section 26 (Governing Law and Venue), Section 27 (Successors 266 and Assigns), Section 28 (Execution in Counterparts), Section 29 (Titles and Headings), 267 Section 31 (Interpretation), Section 32 (Construction), Section 33 (Severability), Section 38 268 (Binding Effect), and Section 39 (Good Faith) of the Purchase and Sale Agreement shall 269 govern the interpretation and application of this Agreement.

DEFINED TERMS. Defined terms contained in the Development Agreement shall, unless a
 different specific definition is given, be governed by the definitions contained in the Purchase
 and Sale Agreement.

**ENTIRE AGREEMENT**. This Agreement, including the schedules and Exhibits annexed
 hereto, constitutes the entire agreement and supersedes all other prior agreements and
 understandings, both written and oral, by the Parties or any of them, with respect to the
 development and maintenance of the Project

277 17. **FORCE MAJEURE**. No Party shall be responsible to the other Party for any resulting losses, 278 and it shall not be a breach of this Agreement, if fulfillment of any of the terms of this 279 Agreement is delayed or prevented by reason of acts of God, inclement weather, civil 280 disorders, pandemics, national epidemics wars, acts of enemies, strikes, lockouts, or 281 similar labor troubles, fires, floods, legally required environmental remedial actions, 282 shortage of materials, relocation of utilities, or by other cause not within the control of the 283 Party whose performance was interfered with ("Force Majeure"), and which by the exercise 284 of reasonable diligence such Party is unable to prevent. The time for performance shall be 285 extended by the period of delay occasioned by such Force Majeure.

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### (SIGNATURE PAGES FOLLOW)

**IN WITNESS WHEREOF,** the Parties have executed this Agreement the date first above written.

### AUTHORITY: COMMUNITY DEVELOPMENT AUTHORITY OF THE CITY OF WEST ALLIS

| Ву:    |  |  |
|--------|--|--|
| Name:  |  |  |
| Title: |  |  |
|        |  |  |

Dated: \_\_\_\_\_

Approved as to form this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

Name: Kail Decker Title: City Attorney

## DEVELOPER: JJH LLC

Ву:\_\_\_\_\_

By: Jeffrey Hook Managing Member and Owner P

Dated:\_\_\_\_\_

# **Development Agreement List of Exhibits**

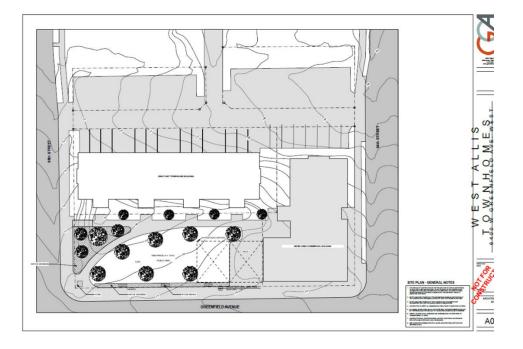
- Exhibit A Property
- Exhibit B Project Plans
- Exhibit C Project Schedule
- **Exhibit D** Certificate of Completion

EXHIBIT A

## EXHIBIT B

## **Project Plans**





## EXHIBIT C

### **Project Schedule**

| Item | Description                                      | Date  | Entity              |
|------|--|---|---------------------|
| 1    | Closing  | As defined in the Purchase and Sale Agreement   | AUTHORITY/DEVELOPER |
| 2    | Commence Construction                            | Within 45 days following<br>Closing   | DEVELOPER           |
| 3    | Project Completion                               | 24 months following the<br>later of (a) Closing and (b)<br>commencement of<br>construction, subject to<br>Force Majeure | DEVELOPER           |
| 4    | Final Request for<br>Certification of Completion | 60 days following construction completion   | DEVELOPER           |

#### EXHIBIT D

#### **CERTIFICATE OF COMPLETION**

#### JJH LLC COMPLETION GUARANTY

This Guaranty by is made by JJH LLC, a Wisconsin Limited Liability Company, ("JJH")( "Guarantor") ("Developer"), to and for the benefit of the City of West Allis, Wisconsin (the "City") and the Community Development Authority of the City of West Allis (the "Authority"). The City and the Authority will be combined parties within this Agreement and hereby called the "City."

WHEREAS, Pursuant to that certain Development Agreement and Development Finance Agreement dated of even date herewith (as amended, restated, supplemented or otherwise modified from time to time,(the "**Development Agreement**") and (the "Development Finance Agreement:) by the Developer, the City, and the Authority, pursuant to Section 66.1335 of the Wisconsin Statutes , have agreed to make certain financial accommodations available to Developer, on the terms and subject to the conditions set forth in the Development Agreement and Development Financing Agreement; and,

WHEREAS, pursuant to that certain Development Agreement dated of even date herewith (as amended, restated, supplemented or otherwise modified from time to time, the "**Development Agreement**") by and among the City, Authority, and the Developer, the Developer agreed to certain terms and conditions with respect to the development and maintenance of a multifamily apartment project more particularly described in the Development Agreement (the "**Project**"); and

WHEREAS, the City and the Authority require, as a condition of entering into the Development Financing Agreement and the transactions related thereto, that Guarantor guaranty certain obligations of Developer to the City and the Authority pursuant to the terms hereof; and, WHEREAS, JJH will derive substantial benefits from the conduct of the Developer's business and operations; and, by reason of the relationship with the Developer, has agreed to execute this Guaranty; and,

WHEREAS, it is in the interests of the Developer to obtain the benefits under the Development Financing Agreement.

NOW, THEREFORE, in consideration of the above premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Guarantor hereby agrees as follows:

1. Capitalized terms not otherwise defined herein shall have the meaning ascribed to such terms in the Development Financing Agreement

2. So long as this Guaranty is outstanding, the Guarantor represents and warrants as follows:

A. This Guaranty is legal, valid, binding upon and enforceable against such Guarantor in accordance with its terms, except as it may be limited by applicable bankruptcy, insolvency or similar laws affecting the enforcement of creditors' rights and except as may be limited by general principles of equity. The Guarantor agrees to file, when due, all federal and state income and other tax returns, which are required to be filed, and will pay all taxes shown on said returns and on all assessments received by it to the extent that such taxes shall have become due and all extensions have expired. The Guarantor has no knowledge of any liabilities as to it, which may be asserted against it upon audit of its federal or state tax returns for any period that remains subject to audit.

B. Except as disclosed by the Guarantor to the City or the Authority, in writing, prior to the date hereof, there is no action, suit, proceeding or investigation before any court, public board or body pending or threatened against the Guarantor, or any of its properties, which, if adversely determined, would have a material adverse effect upon the business, properties or financial condition of the Guarantor.

C. The Guarantor acknowledges that the City and/or the Authority has not made any representations or warranties with respect to, and agrees that the City and/or the Authority does not assume any responsibility to the Guarantor for and has no duty to provide information to the Guarantor regarding the collectability or enforceability of the Development Financing Agreement or the financial condition of Developer. The Guarantor has independently determined the issues relating to completion of the Project.

3. The Guarantor hereby absolutely and unconditionally guarantees to the City and the Authority (i) the prompt and complete performance of Developer's obligation to complete the construction of the Project as set forth in the Development Agreement ("Guaranteed Obligations"). In the event that Developer fails to substantially complete construction of the Project as required under the terms of the Development Agreement, then, upon receipt of written notice from the City, Guarantor will within thirty (30) days after receipt of such notice undertake to complete construction of the Project pursuant to the provisions of this Section 3 and thereafter pursue such construction through to substantial completion of the Project. If the City elects to require Guarantor to complete the Project, then within thirty (30) days after written demand by the City, Authority, Guarantor will commence such construction of the Project.

4. The Guarantor's Obligations hereunder shall be binding upon the Guarantor, its successors, and permitted assigns; however, the Guarantor shall not transfer or assign its Obligations to an affiliate or another entity without the written consent of the City and or Authority . This Guaranty shall remain in full force and effect so long as any of the Guaranteed Obligations are outstanding, without any right of offset and irrespective of:

A. The genuineness, validity, regularity or enforceability of the Development Agreement or any of the terms thereof, the continuance of any Guaranteed Obligations on the part of the Developer on the Development Agreement, or the power or authority or lack of power or authority of the Developer or any other party to execute and deliver the Development Financing Agreement, Development Agreement, or to perform any of the Guaranteed Obligations thereunder.

B. Any failure or lack of diligence in connection or protection, failure in presentment or demand, protest, notice of protest, notice of default and of nonpayment, failure of notice of acceptance of this Guaranty, failure to give notice of failure of the Developer to perform any covenant or agreement under the terms of the Development Agreement, or the failure to resort for payment to the Developer or to any other person or entity or to any rights or remedies of any type (the Guarantor hereby expressly waiving all of the foregoing).

C. The acceptance or release of any security or other guaranty, extension of the Development Financing Agreement and/or Development Agreement or amendments, modifications, consents or waivers with respect to the Development Financing Agreement and/or Development Agreement or any subordination of the Guaranteed Obligations to any other obligations of the Developer (the Guarantor hereby expressly consenting to all of the foregoing).

D. Any defense whatsoever that the Developer might have to the payment or to the performance or observance of any of the Guaranteed Obligations, other than full payment or performance thereof, as applicable.

E. Any legal or equitable principle of marshalling or other rule of law requiring a creditor to proceed against specific property, apply proceeds in a particular manner or otherwise exercise remedies so as to preserve the several estates of joint obligors or common debtors (the Guarantor hereby expressly waiving the benefit of all of the foregoing).

F. Any act or failure to act with regard to any of the Guaranteed Obligations or anything which might vary the risk of the Guarantor; provided that the specific enumeration of the above mentioned acts, failures or omissions shall not be deemed to exclude any other acts, failures or omissions, though not specifically mentioned above, it being the purpose and intent of this Guaranty that the Guaranteed Obligations of the Guarantor shall be absolute and unconditional and shall not be discharged, impaired or varied, except by the full payment or performance of the Guaranteed Obligations, notwithstanding any act, omission or thing which might otherwise operate as a legal or equitable discharge of or defense to the Guarantor. Without limiting any of the other terms or provisions hereof, it is understood and agreed that in order to hold the Guarantor liable hereunder, there shall be no obligation on the part of the City to resort in any manner or form for payment to the Developer or to any other person, firm or corporation, their properties or assets, or to any security, property or other rights or remedies whatsoever, and the City shall have the right to enforce this Guaranty irrespective of whether or not proceedings or steps are pending seeking resort to or realization upon from any of the foregoing. It is further

understood that repeated and successive demands may be made and recoveries may be had hereunder as and when, from time to time, the Developer shall default in the performance of the Guaranteed Obligations under the terms of the Development Agreement beyond any applicable grace or cure period and that, notwithstanding recovery hereunder for or in respect of any given default or defaults, this Guaranty shall remain in full force and effect and shall apply to each and every subsequent default until terminated as herein provided.

5. This Guaranty shall be a continuing guaranty so long as any of the Guaranteed Obligations remain unpaid or unperformed, as applicable, and may be enforced by the City or any successor in interest under the Development Agreement; provided that the City may only transfer this Guaranty, the Development Agreement and the Development Financing Agreement to the CDA or any successor to the CDA or to the City, in each case, affiliated with the City of West Allis and to no other party without the consent of Guarantor and provided further that notice is given to the Guarantor within a reasonable time after such assignment.

6. This Guaranty shall terminate and Guarantor shall be released from all further liability hereunder upon the issuance of the Certificate of Completion (as defined in the Development Agreement).

7. Notices hereunder shall be given in accordance with the provisions of the Development Financing Agreement.

8. This Guaranty shall be governed by and construed in accordance with the laws of the State of Wisconsin.

## (SIGNATURES CONTINUED ON NEXT PAGE)

IN WITNESS WHEREOF, the Guarantor has executed this Guaranty, to take effect as of the

day of \_\_\_\_\_, 2024.

### JJH LLC

Name: Jeffrey Hook Title: Owner and Managing Member

State of Wisconsin ) ) ss. Milwaukee County )

Personally, came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2024 the above-named Jeffrey Hook, managing member and owner of JJH LLC me known to be the person who executed the foregoing instrument and acknowledged same on behalf of such company.

Witness my hand and official seal.

Notary Public, State of Wisconsin

| Print Name:    |  |
|----------------|--|
| My Commission: |  |

Acceptance:

This Guaranty is hereby accepted this \_\_\_\_\_ day of \_\_\_\_\_ 2024, by the City of West Allis and the Community Development Authority of the City of West Allis.

## CITY OF WEST ALLIS ("City")

Ву: \_\_\_\_\_

Dan Devine, Mayor

By: \_\_\_\_\_

Rebecca Grill, City Clerk

Ву \_\_\_\_\_

Patrick Schloss, Executive Director

| Document Number | CERTIFICATE<br>OF COMPLETION<br>Document Title |  |
|-----------------|--|--|
| OF CC           |  | Recording Area<br>Name and Return Address<br>J Peter J. Faust, Attorney at Law<br>O'Neil, Cannon, Hollman, DeJong<br>and Laing S.C.<br>111 E. Wisconsin Avenue, Suite<br>1400<br>Milwaukee, WI 53202<br>Attn: Peter J. Faust |

# Parcel Identification Number (PIN)

| Property Address |  |
|------------------|--|
| Developer:       | JJH LLC, a Wisconsin limited liability company |

| Memorandum of          | Memorandum      | of     | Development       | Agreement      | dated       | as    | of  |
|------------------------|-----------------|--------|-------------------|----------------|-------------|-------|-----|
| Development Agreement: |                 | _, 20  | 24, as amende     | ed or modifi   | ed, reco    | rded  | on  |
|                        |                 | , 20   | 024, in the Regis | ter of Deeds O | ffice in Mi | ilwau | kee |
|                        | County, Wiscor  | nsin a | s Document Nur    | nber           | •           |       |     |
| Legal Description:     | See attached Ex | khibit | "A"               |                |             |       |     |

THIS IS TO CERTIFY that the undersigned, on behalf of the Community Development Authority of the City of West Allis, a separate body politic created by ordinance of the City of West Allis, pursuant to Section 66.1335 of the Wisconsin Statutes, ("<u>Authority</u>") and the Clty of West Allis, caused the inspection of the above-described real estate and physical improvements constructed thereon, and that construction of said physical improvements has been substantially completed in accordance with the final plans and specifications approved by the City's Plan Commission and in accordance with the Development Agreement dated as of \_\_\_\_\_\_, 2024, which is evidenced by that certain Memorandum of Agreements recorded on \_\_\_\_\_\_, 2024, in the Register of Deeds Office in Milwaukee County, Wisconsin as Document Number \_\_\_\_\_\_ (the "Memorandum").

Construction was deemed by Authority and the City to be timely completed.

THIS CERTIFICATE, when signed and bearing the seal of Authority and the City, this shall constitute a conclusive determination of satisfaction and termination of Developer's covenants and agreements set forth in the Development Agreement, including, without limitation, any provision related to (a) the obligation of Developer to complete the Project (as defined in the Development Agreement), and (b) the required date for completion of the Project.

Upon recording of this CERTIFICATE, the real estate described above shall specifically be "released" of record from the Development Agreement and the restrictions against the real estate set forth therein; provided, however, that Developer's obligations pursuant to Sections 2.F, 4.B, 12.A, and 12.C of the Development Agreement shall continue in effect until otherwise satisfied pursuant to the Development Agreement.

[Signature page follows]

Dated at West Allis, Wisconsin, this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

### COMMUNITY DEVELOPMENT AUTHORITY OF THE CITY OF WEST ALLIS

Name: Patick Schloss Title: Executive Director

STATE OF WISCONSIN)

)ss.

MILWAUKEE COUNTY )

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2024, \_\_\_\_\_, \_\_\_\_, of the Community Development Authority of the City of West Allis, to me known to be the persons who executed the foregoing instrument, and to me known to be such \_\_\_\_\_\_, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Community Development Authority by its authority.

(SEAL)

Name: Notary Public, State of Wisconsin My Commission expires:

| 1  | Development Agreement  |
|--|--|
| 2  | Exhibit F  |
| 3  | DEVELOPMENT FINANCING AGREEMENT  |
| 4  | (TAX INCREMENTAL DISTRICT NUMBER 20)   |
| _  |  |
| 5  | <b>THIS AGREEMENT</b> is entered into as of this <u></u> day of July, 2024 (the " <u>Effective Date</u> "),  |
| 6  | between the Community Development Authority of the City of West Allis, Wisconsin , a separate  |
| 7  | body politic created by ordinance of the City of West Allis, pursuant to Section 66.1335 of  |
| 8  | Wisconsin Statues (" <u>Authority</u> "), the City of West Allis (" <u>City</u> "), (Authority and City are collectively   |
| 9  | referred to as " <u>West Allis</u> ") and JJH3 LLC, a Wisconsin limited liability company, its successors  |
| 10   | and/or assigns (" <u>Developer</u> ").   |
| 11   | WHEREAS, on even date herewith, West Allis and Developer have entered into a Purchase  |
| 12   | and Sale Agreement (the " <u>Purchase and Sale Agreement</u> ") for the sale of certain real property (the   |
| 13   | " <u>Public Property</u> "), identified in the Purchase and Sale Agreement constitutes the " <u>Property</u> ," to be  |
| 14   | used for the Project as defined below; and,  |
| 15   | WHEREAS. Pursuant to the Purchase and Sale Agreement for the purchase and sale of  |
|  | certain property owned by the City of West Allis and the Community Development Authority of the  |
| 17   | City of West Allis, described in the Purchase and Sale Agreement under <b>Exhibit A</b> of the Purchase  |
| 18   | and Sale Agreement; and,   |
| 19   | <b>WHEREAS</b> as of the date hereof. West Allis closed on the sale of the Property to the   |
|  |  |
| 20   | Developer pursuant to the Purchase and Sale Agreement (the "Closing"), which sale was  |
| 8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17 | Wisconsin Statues ("Authority"), the City of West Allis ("City"), (Authority and City are collecting referred to as "West Allis") and JJH3 LLC, a Wisconsin limited liability company, its successors and/or assigns ("Developer"). WHEREAS, on even date herewith, West Allis and Developer have entered into a Purch and Sale Agreement (the "Purchase and Sale Agreement") for the sale of certain real property "Public Property"), identified in the Purchase and Sale Agreement constitutes the "Property," used for the Project as defined below; and, WHEREAS, Pursuant to the Purchase and Sale Agreement for the purchase and sale of certain property owned by the City of West Allis and the Community Development Authority of City of West Allis, described in the Purchase and Sale Agreement under Exhibit A of the Purchase |

1 contingent upon, among other matters, the Developer's commitment to construct 8 townhome 2 units and a multifamily mixed-use apartment building with 11-units and with approximately 2,300 3 sq. ft. of commercial space (the "Development Agreement"). The Project will include 4 approximately 25 surface parking spaces. The estimated budget for the project is \$7.4 million. The 5 Developer will construct a new 50 ft. 119 ft. (6,020) sq. ft. public space within the Project area. The 6 Plan Commission approved the site plan on May 29, 2024, and the Plan is outlined in the Purchase 7 and Sale Agreement under Exhibit B – Project Plan. The Developer's Project Plan is consistent 8 with the TID Project Plan; and, 9 WHEREAS, the Property and Project are located in a newly created City Tax Incremental 10 District Number 20 (the "District") which City has established in order to finance project costs 11 related to eliminating blight within the District as permitted under Wis. Stats. Section 66.1105; and, 12 WHEREAS, pursuant to the Purchase and Sale Agreement, West Allis agreed to provide certain financial incentives and assistance to allow the Developer to develop the Project and the 13 14 Developer would not undertake the development and construction of the Project without such 15 financial incentives and assistance; and, 16 WHEREAS the Parties desire to set forth in writing the terms of such financial incentives 17 and assistance in the terms and conditions under which West Allis will provide such financial 18 incentives and assistance; and,

WHEREAS, the Developer plans to expend certain costs to construct the Project and all
 such costs as described on <u>Exhibit I– Project</u> Costs of the Development Financing Agreement
 hereto (the "Project Costs").

| WHEREAS, the Project will serve the purpose of eliminating the blighted conditions which  |
|---|
| exist in the District in accordance with Section 66.1105(4) (gm)4. ab. of the Wisconsin   |
| Statutes.   |
| WHEREAS, West Allis has determined that the Project and the City Investment (defined  |
| below) related to the Project serve a public purpose by eliminating blighted conditions and   |
| encouraging residential development within the City, enhancing the City's tax base, promoting   |
| employment opportunities, inducing appropriate development of the Property, and   |
| encouraging redevelopment of nearby parcels; and,   |
| WHEREAS Developers would not undertake the Project without the availability of tax increment financing as provided in this Agreement; and |
| NOW, THEREFORE, the Parties, in consideration of the terms, mutual obligations and  |
| conditions contained in this Agreement and for other good and valuable consideration, the receipt   |
| and sufficiency of which are hereby acknowledged, agree as follows:   |
| 1. Developer Investment, Equity and Financing. On or prior to Closing, Developer will   |
| demonstrate to the City that in connection with the Project: (i) Developer has obtained   |
| approximately \$5.733 million in a combination of (a) debt financing from a private lending   |
| institution (the " <u>Debt Financing</u> ") and (b) private equity (" <u>Equity</u> "). Developer shall have the                          |
| right to adjust the projected amounts of Debt Financing and Equity provided that Developer  |
| shall, in the aggregate, have obtained sufficient Debt Financing and Equity that, together with   |
| the public funding and financing assistance described in this Agreement, is sufficient to   |
| complete development of the Project. Developer and/or its affiliates shall provide any and  |
| all guaranties required to obtain the necessary Debt Financing provided any and all such  |
|   |

guaranties are on commercially reasonable terms and conditions and consistent with
 Developer's and its affiliates' standard practices.

3

4 2. Tax Increment Financing. Pursuant to the Wisconsin Tax Increment Law, Wis. Stats. 5 \$66.1105 et seq., the Common Council of the City of West Allis created by resolution Tax 6 Incremental District Number 20, City of West Allis, as of July 10, 2024 (the "District") and 7 approved the project plan (the "Project Plan") for the District (hereby incorporated by 8 reference as Exhibit II - Tax Incremental District Number 20). The Property is within the 9 boundaries of the District and the transaction contemplated by Purchase and Sale 10 Agreement, the Development Agreement and this Agreement is essential to the viability of 11 the District. 12 The Project to be developed by the Developer benefits the surrounding a. 13 neighborhood and West Allis (i.e. the City and the Authority) as a whole. West Allis 14 has determined that the Project is consistent with Project Plan and the City 's 2040 15 Master Plan as of May 29, 2024. 16 West Allis desires to encourage economic development, expand the tax b. 17 base, and create new jobs within the area, all in furtherance of and in compliance 18 with the TID Project Plan and the Master Plan. West Allis finds that the Project and 19 this Agreement are in the vital and best interests of West Allis and its residents and

- 20 serve a public purpose in accordance with state and local law.
- 21 c. The Project would not occur without the financial participation of West Allis
  22 as provided herein.
- 23d.The City has created a Tax Incremental Financing District to facilitate the24actions and financings described in this Agreement. The City shall include the

Project in the TID. Property taxes paid on properties located within TID in excess of
 those paid on the base valuation are referred to as "Tax Increments."

- 3. <u>TID Law</u>. All terms that are capitalized but not defined in this Agreement and that are
  defined under the Tax Increment Law shall have the definitions assigned to such terms by the Tax
  Increment Law in Section 66.1105 of Wisconsin Statutes.
- 6 4. <u>Financial Assistance.</u> West Allis hereby agrees to provide to the Developer for the
  7 Project the following financial incentives and financial assistance:
- 0

8 a. Property Conveyance. The City owns the Project area and hereby agrees to 9 convey the Property to the Developer or its affiliate for \$1 in accordance with the terms of the 10 Purchase and Sale Agreement.

11 Developer Municipal Revenue Obligation. West Allis will provide to the b. 12 Developer with an estimated amount of \$1,665,533 of "Pay Go" TIF payments (referred to as 13 "D-MRO") benefits to the Developer based on the estimates provided in Exhibit III - TIF 14 Model of the Development Financing Agreement. The amount of each annual payment 15 will vary based upon the Projects increment paid. Estimated payments are provided on the 16 Exhibit C and were prepared and modeled by the City's TIF consultant Ehlers and hereby 17 attached. The Annual Payment will be made based upon the actual Tax Increment received 18 by West Allis but can be greater than or less than the amount shown in Exhibit C. 19 Adjustments to the amount paid in any year of the D-MRO Schedule shall not amend or 20 modify the maximum total amount of D-MRO, estimated at \$1,665,533. At the closing on 21 the sale of the Property to the Developer (the "Closing"), at the Developer's request, West 22 Allis will issue an estimated payment schedule to evidence the D-MRO (the D-MRO 23 Estimated Schedule"), as attached and incorporated herein as Exhibit IV- TID #20-6400 24 Block Cash Flow Projection and D-MRO Schedule), to effect a total of disbursement in the

1 estimated amount of \$1,665,533 over the 20-years following the Closing based on the final 2 D-MRO Schedule. TIF #20 will be available up to the 27-year statutory limit of the TIF to allow 3 the payments of the D-MRO during the 27-yedar statutory time limit. This Agreement shall 4 evidence the obligation of West Allis to make D-MRO payments to the Developer in 5 accordance with the final –D-MRO Estimated Schedule. The sole source of the repayment 6 for the D-MRO will be the Tax Increments from the Project. Installments of the D-MRO shall 7 commence on October 1 in the first year that the Project generates Tax Increment and will be 8 due and payable on each October 1 thereafter.

9 c. Environmental Assistance. West Allis will utilize funds from an EPA 10 Assessment grant to assist with additional environmental costs on City owned land. Other 11 environmental costs will need to be addressed utilizing TIF Funds or charged to the TIF.

12

5. Takeout Refinancing. If the Developer anticipates a Takeout Refinancing (as
hereinafter defined) of Debt Financing within twelve (12) months following Project Stabilization (as
hereinafter defined). If sufficient Takeout Proceeds (as hereinafter defined) are available,
Developer may make a payment to the Authority out of the Takeout Proceeds within fifteen (15)
months following Project Stabilization (the "Takeout payment in a multiple of \$50,000).

- a. Percentage. The West Allis participation through the TIF shall be reduced by one (1%)
   for every \$50,000 achieved or paid through Takeout Refinancing.
- b. Definition of Takeout Refinancing. As used herein, "Takeout Proceeds" shall mean
  proceeds available to Developer from the Takeout Refinancing less: (i) payment of all closing costs
  in connection with the Takeout Refinancing, (ii) payment of all sums required to satisfy existing
  mortgages on the Property, (iv) establishment of reasonable reserves, including, without limitation,

any reserves required by the Takeout Lender (as defined below); and (vi) payment of all sums
 required to pay the current year and any and all accrued preferred returns to investors in the
 Project, under the Project's limited liability company agreement.

- c. Underwriting Criteria for Takeout Refinancing. The Parties acknowledge and agree that
  the total loan amount for the Takeout Refinancing will be subject to Developer's sole discretion and
  subject to Developer's then-current underwriting criteria.
- 7 6. Application of Tax Increments. The West Allis annual budget, as prepared by staff 8 and as submitted to City's Common Council for approval, will include payments on the D-MRO to 9 be made in such budget year, and that its staff will request the necessary appropriation from the 10 Common Council for the portion amount of the Tax Increments of the Property minus 11 administrative fees, to be generated that year, will advise the Common Council of any effect on 12 City's credit rating of any failure to appropriate sufficient funds toward payment of D-MRO, and will 13 exhaust all available administrative reviews and appeals in the event that that portion of the budget 14 is not approved.
- 15 Increments shall be applied as follows:
- a. Payment of any outstanding City administration fees for certain expenses in
   connection with the administration of the TIF #20 and administration of the D-MRO as outlined in
   the Exhibit II.
- 19

b. Payment of annual payment of the D-MRO as set forth in **Exhibit IV** attached hereto.

- c. The Tax Increments shall be calculated based on the tax incremental base value
   and the actual value increment for the Property, as determined annually by the Wisconsin
   Department of Revenue for each tax year.
- Any amounts due in any year for the City TID Administration Fee and the D-MRO but not
  paid from Takeout Proceeds shall carry over until paid or waived upon closure of TID #20. The City
  TID Administration Fee and D-MRO shall carry over without interest.
- 7 7. Developer Completion Guaranty. Developer shall provide West Allis with a Guaranty of
  8 Completion for the Project. "Completion" shall be defined as the issuance of the Certificate of
  9 Completion (as defined in the Development Agreement). Upon Completion, the Guaranty of
  10 Completion shall be released in its entirety.
- 8. Savings Agreement. West Allis and the Developer have agreed on a final Project Budget for the Project substantially in the form attached as Exhibit I (the "Project Budget"). West Allis will be engaging, at its expense, a construction cost consultant to review the Project Budget and to monitor final costs. West Allis agrees in good faith to consider using the same construction cost consultant as is being used by the Developer's Lender in connection with the Project. The Developer agrees to cooperate with the consultant and provide such information as the consultant may request to satisfy this section.
- 18a.Cost Savings Definition. "Cost Savings" shall mean the difference, if any,19between (i) total disbursements by or on behalf of the Developer, its affiliates, or their20assignees in connection with the Project and (ii) the Project Budget. Amounts remaining21unspent in any category within the Project Budget may be used to offset cost overruns in22any other category of the Project Budget.

| 1  | b. Application of Cost Savings. Upon Project Stabilization (defined below),           |
|----|---|
| 2  | Cost Savings shall be applied in the following priority:                              |
| 3  | i. The Developer shall fund into an account (the "Capital Reserve Account")           |
| 4  | an amount equal to \$40,769.00 to pay for replacement costs, capital improvements     |
| 5  | and non-routine operating expenses associated with the Project, including without     |
| 6  | limitation, construction defects and failures to the extent not covered by applicable |
| 7  | warranties, and deductibles on insurance claims without the prior consent of the      |
| 8  | West Allis; then  |
| 9  | ii. Any remaining Costs Savings after item (i) above ("Net Savings") shall be         |
| 10 | paid 50% to the West Allis and 50% to the Developer. West Allis shall deposit any     |
| 11 | Net Savings it receives into the TID.   |
| 12 | c. Capital Reserve Account. Developer and West Allis hereby acknowledge               |
| 13 | and agree that Developer shall have the right to withdraw funds from the Capital      |
| 14 | Reserve Account during the two-year period commencing at Project Stabilization        |
| 15 | (the "Reserve Period") to pay for replacement costs, and non-routine operating        |
| 16 | expenses, including without limitation, construction defects and failures to the      |
| 17 | extent not covered by applicable warranties, and deductibles on insurance claims      |
| 18 | without the prior consent of West Allis. Upon the expiration of the Reserve Period,   |
| 19 | any funds remaining in the Capital Reserve Account shall be distributed 50% to        |
| 20 | West Allis and 50% to the Developer. The West Allis shall deposit any such            |
| 21 | distribution it receives into the TID.  |

1 d. Calculation of Net Savings. Final determination of Net Savings shall be 2 made by West Allis's construction cost consultant, in good faith and acting 3 reasonably, subject to the reasonable review and approval of Developer. The 4 calculation of the actual cost of the Project and therefore the determination of Net 5 Savings will conform to the disbursement records of the Developer's construction 6 lender and First American Title Insurance Company. Within 60 days following 7 Project Stabilization, Developer shall provide West Allis and its construction cost 8 consultant with a detailed description of the actual costs of the Project in a manner 9 and format consistent with the original Project Budget. West Allis or its consultant 10 may request any additional support or verification as may be reasonably needed, 11 including invoices and other proof of payments to compare the final cost to the 12 original Project Budget.

13 9. Project Stabilization Definition. "Project Stabilization" shall mean the earlier of 14 (a) the date upon which the Project has achieved and maintained 95% physical occupancy of 15 apartments available for rent (i.e., excluding from total apartment count, models and units 16 occupied for marketing and management purposes) continuously over any ninety (90) day period or 17 (b) the fifth (5th) anniversary of the date of Closing. Notwithstanding the foregoing, Developer may 18 make a distribution of all or any percentage of Net Savings payable to West Allis prior to achieving 19 95% physical occupancy if necessary or desirable to comply with any applicable loan covenants 20 and obligations in effect in connection with any Debt Financing.

21

### 10. <u>Profit Participation</u>.

a. Profit Participation Triggers. In further consideration of the participation by
 West Allis in this Agreement, and as more particularly provided below, upon the occurrence

1 (during the time in which TID #20 remains open) of: 1) a sale by Developer or its affiliate of
2 the Project or the conveyance of greater than a majority and controlling interest in
3 Developer or its affiliate then owning the Project to any third-party unrelated to Developer (a
"Sale"); or 2) a Cash Out Refinancing (as defined below) of the Project (each a "Trigger
5 Event"), West Allis shall be entitled to a one-time Profit Participation as hereinafter
6 provided.

7 Profit Participation and Definition. If Net Proceeds (as hereinafter defined) b. 8 result from a Sale or Cash Out Refinancing, and provided further that the conditions 9 outlined below are satisfied in the event of such Sale or Cash Out Refinancing, in sufficient 10 amounts to result in the total Investor Equity (as hereinafter defined) realizing an Unlevered 11 Internal Rate of Return, to be determined based on the methodology reflected in the 12 example calculation attached hereto as **Exhibit V** and in accordance with standard industry 13 practice ("UIRR") in excess of 7%, the excess Net Proceeds shall be paid to West Allis (the 14 "Profit Participation"). There shall be no Profit Participation if the Unlevered IRR realized on Investor Equity is less than 7%. West Allis shall deposit any Profit Participation it receives 15 16 into the TID.

17 c. Definition of Investor Equity. As used herein, "Investor Equity" shall mean
 18 the cash invested into the Project by investor members including the Developer.

19d.Definition of Cash Out Refinancing. "Cash Out Refinancing" mean20refinancing of the Project that generates sufficient cash to directly result in a cash21distribution to the Developer that results in the members receiving a return of all their22capital and the preferred returns and distributions earned through the date of such event,23and the Developer receiving a return of all its capital and preferred returns. As necessary,

1 the amount of Net Proceeds for purposes of calculating the UIRR from partial cash out 2 financings, where cash is distributed to the members but in insufficient amounts to return 3 all of such capital and returns, and partial Sale events after which Developer retains a 4 continued ownership interest in the Project, will be accumulated for purposes of establishing the total amount of Net Proceeds for purposes of calculating the UIRR and will 5 6 not be paid until the total amount of the Net Proceeds can be calculated. Unless otherwise 7 agreed to by the Developer and West Allis, the Profit Participation shall be paid in one lump 8 sum pursuant to the terms and provisions herein and as more particularly set forth below. 9 Definition of Net Proceeds. "Net Proceeds" is herein defined to mean the e. 10 gross sale or refinancing proceeds, less: 11 i. Costs of the sale and customary costs of closing or the costs of 12 refinancing, such as title insurance, closing fees, brokers' fees, lenders' fees and 13 points, taxes, recording fees, transfer fees, expense prorations, accounting 14 expenses and attorneys' fees; 15 ii. Amounts due lender(s) under the notes and financing agreements 16 for the Project (including any working capital loans or other advances of funds made 17 by Developer or any of its members or affiliates for the Project); 18 iii. Investor Equity, including any accrued and unpaid preferred return 19 thereon; and 20 f. Timing of Payment. Upon the occurrence of a Trigger Event that requires the 21 Developer to pay the Profit Participation, the Developer shall have up to ninety (90) days after 22 the determination of the amount of the Profit Participation to make such payments. Any 23 determination shall be made utilizing a final closing statement from such Trigger Event.

| 1  | g. West Allis Ongoing Obligations. If a Sale occurs before closure of TID #20,                              |
|----|---|
| 2  | West Allis agrees to (i) continue to make the scheduled payments of the D-MRO (to the                       |
| 3  | extent not already fully disbursed), to disburse payments either to the Developer, or at                    |
| 4  | Developer's option, to the purchaser of the Project or to the purchaser of the controlling                  |
| 5  | interest in Developer or to the then owner of the Project (to the extent not already fully                  |
| 6  | disbursed), and (ii) to continue administering and operating TID #20 in accordance with this                |
| 7  | Agreement.  |
| 8  | <b>11.</b> <u><b>Conditions to the Parties' Obligations.</b></u> The parties' obligations to complete their |
| 9  | respective obligations are conditioned on the following being satisfied:                                    |
| 10 | a. Zoning & Design Review. The City shall have approved any and all licenses,                               |
| 11 | permits and approvals required for the construction of the Project.   |
| 12 | b. Evidence of Financing. Evidence that the Developer has secured sufficient                                |
| 13 | financing commitments to enable the Project to proceed.   |
| 14 | c. Legal Agreements. The Purchase and Sale Agreement, the Development                                       |
| 15 | Agreement and this Agreement have been executed and delivered by the applicable parties                     |
| 16 | thereto and all of the conditions to the closing on the Property and the development of the                 |
| 17 | Project have been satisfied or waived by the party benefiting therefrom (collectively, the                  |
| 18 | "Legal Agreements").  |
| 19 | d. City Financing Approvals. The City shall have approved and shall have taken                              |
| 20 | all actions necessary on the part of the municipality, to properly authorize the above-                     |
| 21 | contemplated actions, investments, contracts and findings, including issuance of the D-                     |
| 22 | MRO and the Legal Agreements.   |

1**12.** Prevailing Wage Not Required. City is not aware of any obligations on the part of2the Developer arising out of any obligation of or to West Allis that would require Developer3to enforce, impose or apply any prevailing wage requirements or any other wage or labor4affiliation restrictions on its contractors in connection with any aspect of the Project. City5is not aware of any requirement that municipal bidding procedures be utilized to select a6contractor for any of the contemplated work.

7

### 13. <u>PILOT and Shortfall Agreement</u>.

8 PILOT. Ownership of the Property, or any part thereof, by any person, a. 9 partnership, corporation, or entity, which in any manner renders any part of the Property 10 exempt from property taxation during the life of TID #20 shall result in a payment in lieu of 11 taxes from the owner of that portion of the Property that is so exempt to the City each year 12 in an amount equal to the amount of taxes that would be due and owing on that portion of 13 the Property if that portion was not tax exempt (the "PILOT Payment"). The PILOT Payment 14 shall be calculated based on the value of the Property for the applicable tax year 15 determined by the City's Assessor's office multiplied by the City's property tax rate for the 16 applicable tax year. Such payment shall be due, payable and collected in the same manner 17 as property taxes, to the extent permitted by law. The Developer, its successors, and 18 assigns as the owners or occupants of the Property waive the right to contest the validity of 19 this provision. This Section shall automatically terminate upon the termination of TID #20. 20 b. Tax Contest. In consideration of West Allis providing the financial 21 assistance outlined in Section 4 of this Agreement, Developer, its successors, assigns, or 22 affiliates, agree to not challenge any property tax assessment levied against the Project

23 prior to the termination of TID #20 except that any or all of them may contest any such

property tax assessment but only in good faith and only if and to the extent any such
 property tax assessment is in excess of the anticipated minimum assessed value of the
 Property in the same particular tax year as set forth in Exhibit II.

4 Change in Method of Taxation. To the extent in compliance with applicable c. 5 law, if any tax, assessment or like charge is imposed on or assessed against the Project or 6 the use and operations thereof or income therefrom, as an alternative to, a replacement of, 7 or as supplemental to, any or all of the property taxes that are intended by the parties 8 hereto to constitute the Tax Increments, or increment or like revenues under the tax 9 increment law or any equivalent, then such taxes, assessments, and charges shall be 10 deemed to be Tax Increments hereunder and shall be disbursed as set forth in this 11 Agreement. Notwithstanding the foregoing, special assessments and special charges levied by the City for permitted purposes, such as to pay for improvements and services, 12 13 shall not be included as Tax Increments.

14 14. ASSIGNMENT OF AGREEMENT. This Agreement and all rights and obligations therein, including but not limited to the indemnification's provisions thereunder, may be assigned 15 16 in whole or in part by the Developer to an affiliated entity upon notice to West Allis. However, upon 17 notice to West Allis, Developers may assign this Agreement to an affiliated entity or to its lender in 18 connection with a mortgage on the Property, subject to all terms and conditions of this Agreement. 19 This Agreement may also be collaterally assigned in whole or in part by the Developer to any lender 20 or lenders holding a mortgage on all or any part of the Property. No such lender shall have any 21 liability hereunder unless said lender elects to effectuate such assignment and exercise the 22 Developer's rights hereunder. Upon any such assignment, references to Developer contained in 23 this Agreement shall refer to the assignee, unless the assignment expressly provides otherwise, it 24 being understood, for example, that Developer or any assignee of Developer may elect to retain the

benefits of the D-MRO and is not required to assign the D-MRO to the owner of the Property;
 provided, however, that the obligations of Section 11 and 13 shall be binding on Developer and its
 successors and assigns.

| 4                                      | 15. <u>No Partnersh</u> i   | <b>p or Venture</b> . The Developer and its contractors or subcontractors shall   |  |  |  |
|--|---|---|--|--|--|
| 5                                      | be solely responsible for the completion of the Project. Nothing contained in this Agreement shall  |   |  |  |  |
| 6                                      | create or effect any partne   | ership, venture or relationship between West Allis and the Developer or   |  |  |  |
| 7                                      | any contractor or subcont   | ractor employed by the Developer in the construction of the Project. No   |  |  |  |
| 8                                      | elected official, member, o   | officer, or employee of West Allis during his/her tenure or for one year  |  |  |  |
| 9                                      | thereafter, will have or sha  | all have had any interest, direct or indirect, in this Agreement or any   |  |  |  |
| 10                                     | proceeds thereof.   |   |  |  |  |
| 11                                     | 16. <u>Notices</u> . A  | All notices permitted or required by this Agreement shall be given in   |  |  |  |
| 12                                     | writing and shall be consid   | lered given upon receipt if hand delivered to the party or person   |  |  |  |
| 13                                     | intended, or one calendar   | day after deposit with a nationally recognized overnight commercial   |  |  |  |
| 14                                     | courier service, or two (2) business days after deposit in the United States mail, postage prepaid, |   |  |  |  |
| 15                                     | by certified mail, return receipt requested, addressed by name and address to the party or person   |   |  |  |  |
| 16                                     | intended as follows:  |   |  |  |  |
| 17<br>18<br>19<br>20<br>21<br>22<br>23 | To Authority:   | City of West Allis and Community Development Authority of the City<br>of West Allis<br>Economic Development Executive Director<br>West Allis City Hall<br>7525 W. Greenfield Avenue<br>West Allis, WI 53214 |  |  |  |
| 24<br>25<br>26<br>27<br>28<br>29       | To the City:  | City of West Allis<br>Office of the City Attorney<br>7525 W. Greenfield Avenue<br>West Allis, WI 53214<br>Attention: City Attorney  |  |  |  |

| 1<br>2<br>3<br>4<br>5<br>6          | To Dev                                | eloper:          | JJ3H LLC<br>P.O. Box 1798<br>Milwaukee, WI 53201<br>Attn. Jeffrey J. Hook<br>Email: <u>jhook@JJH3group.com</u>  |
|-------------------------------------|---------------------------------------|------------------|---|
| 7<br>8<br>9<br>10<br>11<br>12<br>13 | With a                                | copy to:         | Peter J. Faust, Attorney at Law<br>O'Neil, Cannon, Hollman, DeJong and Laing S.C.<br>111 E. Wisconsin Avenue, Suite 1400<br>Milwaukee, WI 53202<br>Attn: Peter J. Faust |
| 14                                  |                                       |                  |   |
| 15                                  | 17.                                   | REPRESEN         | TATIONS AND WARRANTIES OF DEVELOPERS.   |
| 16                                  | The pro                               | ovisions of Se   | ection 22.B. of the Purchase Agreement are incorporated herein.   |
| 17                                  | 18.                                   | TERM AND         | <b>TERMINATION</b> . The term of this Agreement shall begin on the date of  |
| 18                                  | this Agreemen                         | t first set fort | h above and shall continue until, unless sooner terminated in   |
| 19                                  | accordance w                          | ith this Agree   | ment, until the termination by the City of Tax Incremental District   |
| 20                                  | Number 20 in a                        | accordance       | with this Agreement and pursuant to § 66.1105(7), Wis. Stats., as   |
| 21                                  | amended.                              |                  |   |
| 22                                  | 19.                                   |                  | The provisions of Section 42 of the Purchase and Sale Agreement are   |
| 23                                  | incorporated h                        | ierein.          |   |
| 24                                  | 20.                                   | SUCCESSO         | <b>PRS AND ASSIGNS</b> . This Agreement shall be binding upon the   |
| 25                                  | successors an                         | d assigns of     | Developers; however, this provision shall not constitute an   |
| 26                                  | authorization f                       | or Develope      | rs to assign or transfer its rights and obligations under this Agreement  |
| 27                                  | except as provided in this Agreement. |                  |   |

- **21.** Further Assurances. Following the Closing, each of the Parties will take such
   further actions and execute and deliver such additional documents and instruments as may be
   reasonably requested by any other Party in order to perfect and complete the financing of the
   Project as described herein as well as any other transactions specifically contemplated herein.
   **22.** Waiver of Terms. Except as otherwise provided herein, any of the terms or
- conditions of this Agreement may be waived at any time by the Party or Parties entitled to benefit
  thereof, but only by a written notice signed by the Party or Parties waiving such terms or conditions.
  The waiver of any term or condition shall not be construed as a waiver of any other term or
  condition of this Agreement.
- 10 23. <u>Amendment of Agreement</u>. This Agreement may be amended, supplemented, or
   11 modified at any time, but only by a written instrument duly executed by West Allis and the
   12 Developer.
- 13 24. <u>Governing Law and Venue</u>. This Agreement shall, in all respects whether as to
   14 validity, construction, capacity, performance, or otherwise, be governed by the laws of the
   15 State of Wisconsin. Any suit or proceeding arising out of or related to this Agreement shall be
   16 commenced and maintained only in a court of competent jurisdiction in the state or federal courts

located in Milwaukee County, Wisconsin. Each party irrevocably consents to submit to the
 exclusive jurisdiction of such courts.

25. Execution in Counterparts. This Agreement may be executed simultaneously in
 one or more counterparts, each of which shall be deemed an original Agreement, but all of which
 together shall constitute one and the same instrument.

6 26. <u>Titles and Headings</u>. Titles and headings to sections or subsections are for
7 purposes of references only and shall in no way limit, define, or otherwise affect the provisions
8 herein.

9 **27.** Entire Agreement. This Agreement, including the schedules and Exhibits annexed 10 hereto, constitute the entire agreement and supersede all other prior agreements and 11 understandings, both written and oral, by the Parties or any of them, with respect to the subject 12 matter hereof.

13 28. Interpretation. Unless the context requires otherwise, all words used in this
14 Agreement in the singular number shall extend to and include the plural, all words in the plural
15 number shall extend to and include the singular, and all words in any gender shall extend to and
16 include all genders.

17 **29.** <u>Construction</u>. The West Allis and the Developer acknowledge that each party and 18 its counsel have reviewed and revised this Agreement and that the normal rule of construction to

- 1 the effect that any ambiguities are to be resolved against the drafting party shall not be employed in
- 2 the interpretation of this Agreement or any amendments or exhibits hereto.
- 3 30. <u>Severability</u>. If any term or provision of this Agreement is determined to be invalid,
   illegal or incapable of being enforced by any rule or law, or public policy, all other conditions and
   provisions of this Agreement shall nevertheless remain in full force and effect.
- 6 31. Survive the Closing. The agreements, covenants, warranties and representations
   7 contained herein shall survive the Closing of the transaction contemplated herein.
- 8 32. <u>Binding Effect</u>. The terms and conditions of this Agreement shall be binding upon
  9 and benefit the Parties and their respective successors and assigns.
- 33. <u>Good Faith</u>. The Parties covenant and agree to act in good faith in the performance
   and enforcement of the provisions of this Agreement.
- 12 **34**. I

MISCELLANEOUS.

| 13 | a. Mutual Assistance. West Allis and Developers shall do all things reasonably              |
|----|---|
| 14 | necessary or appropriate to carry out the terms, provisions and obligations of this         |
| 15 | Agreement and to aid and assist each other in carrying out this Agreement, including,       |
| 16 | without limitation, the giving of notices, the holding of public hearings, the enactment by |
| 17 | City of resolutions and ordinances, and the execution and delivery of documents,            |
| 18 | instruments, petitions and certifications. West Allis and Developers shall cooperate fully  |
| 19 | with each other in seeking from any or all appropriate governmental bodies (whether         |
| 20 | federal, state, county or local) any approvals and permits that are reasonably necessary or |
| 21 | desirable.  |

- 1b.Captions. The captions in this Agreement are inserted only as matters of2convenience and for reference and in no way define or limit the scope or intent of the3various provisions, terms or conditions hereof.
- c. Third-Party Beneficiaries. This Agreement creates rights and obligations only
  for the Parties hereto and their permitted successors and assigns, except as stipulated in
  this Agreement.

## [SIGNATURES CONTINUE ON FOLLOWING PAGE]

AGREED TO BY AND BETWEEN the Developer, the Authority, and the City on the date first set forth above.

| Community Development Authority of the City of   |
|--|
| West Allis                                       |
| By:  |
| Patrick M. Schloss, Executive Director           |
|  |
| Dated:   |
|  |
| CITY OF WEST ALLIS                               |
|  |
|  |
| By:  |
| Dan Devine, Mayor                                |
|  |
| Dated:   |
|  |
| Ву:  |
| Rebecca Grill, City Administrator and City Clerk |
| Dated:   |

# JJH3 LLC

By: JJH3 LLC, its Manager

| Ву:   |                                 |
|-------|---------------------------------|
|       | Jeffrey Hook, Owner and Manager |
| Dated |                                 |
| Dateu |                                 |
|       |                                 |
|       |                                 |
|       |                                 |
|       |                                 |
|       |                                 |
|       |                                 |
|       |                                 |
|       |                                 |
|       |                                 |

# EXHIBIT I

# то

# DEVELOPMENT FINANCING AGREEMENT

Project Costs

| Land Acquisition          | \$ 1.00        |
|---------------------------|----------------|
| Ste Prep Costs/Off Stes   | \$ 250,000.00  |
| Environmental Remediation | \$-            |
| Construction Hard Costs   | \$5,566,880.00 |
| Construction Contingency  | \$ 167,006.00  |
|                           |                |
| Architectural             | \$ 400,000.00  |
| Project Management        | \$ 335,000.00  |
| Testing and Surveying     | \$ 36,000.00   |
| Insurance and Taxes       | \$ 45,000.00   |
| Title and Appraisals      | \$ 256,452.00  |
| Development Contingency   | \$ 200,000.00  |
| Total                     | \$7,256,339.00 |
|                           |                |

| 1 | EXHIBIT II   |
|---|--|
| 2 | то   |
| 3 | DEVELOPMENT FINANCING AGREEMENT  |
| 4 |  |
| 5 | Project Plan   |
|   |  |
| 6 | The Project Plan for Tax Incremental District Number 20 is on file in the office of the City |
| 7 | Clerk and is incorporated herein by reference.   |
| 8 |  |

#### EXHIBIT III

## Development Finance Agreement TIF #20 Cash Flow

|   |                      | Ci               | -                 | /est Alli<br>rement D |                        |              |                       |                    |
|---|----------------------|------------------|-------------------|-----------------------|------------------------|--------------|-----------------------|--------------------|
|   |                      |                  | Tax Incren        | nent Projec           | tion Wor               | ksheet       |                       |                    |
| Type of District     Blighted Area     Base Value     0       District Creation Date     January 1, 2024     Economic Change Factor     1.00%       Valuation Date     Jan 1,     2024     Apply to Base Value     1.00%       Max Life (Years)     27     Base Tax Rate     \$ 20.10       Expenditure Period/Termination     22     1/1/2046     Rate Adjustment Factor     0.00%       Revenue Periods/Final Year     27     2052     2052     10       Extension Eligibility/Years     Yes     3     10 |                      |                  |                   |                       |                        |              |                       |                    |
| c   | Construction<br>Year | 1<br>Value Added | Valuation<br>Year | Economic<br>Change    | Total<br>Increment     | Revenue Year | Tax Rate <sup>1</sup> | Tax Increment      |
| 1   | 2024                 | 0                | 2025              | Change 0              | 0                      | 2026         | \$20,10               | Tax increment      |
| 2   | 2024                 | 7,454,200        | 2025              | 0                     | 7,454,200              | 2020         | \$20.10               | 149,801            |
| 3   | 2025                 | 7,454,200        | 2026              | 74,542                | 7,454,200              | 2027         | \$20.10               | 149,801            |
| 4   | 2020                 | 0                | 2027              | 74,342                | 7,528,742              | 2028         | \$20.10               | 152,812            |
| 5   | 2027                 | 0                | 2028              | 76,040                | 7,604,029              | 2029         | \$20.10               | 154,340            |
| 6   | 2028                 | 0                | 2029              | 76,801                |                        | 2030         | \$20.10               |                    |
| 7   | 2029                 | 0                | 2030              | 76,801                | 7,756,870<br>7,834,439 | 2031         | \$20.10               | 155,883            |
| 8   | 2030                 | 0                | 2031              | 78,344                | 7,834,439              | 2032         | \$20.10               |                    |
| 9   | 2031                 | 0                | 2032              | 78,344                | 7,912,784              | 2033         | \$20.10               | 159,016            |
| -   | 2032                 | -                |                   |                       |                        |              |                       | 160,607            |
| 10  | 2033                 | 0                | 2034              | 79,919<br>80,718      | 8,071,830 8,152,549    | 2035         | \$20.10<br>\$20.10    | 162,213            |
| _   |                      | -                |                   |                       |                        |              |                       |                    |
| 12<br>13  | 2035                 | 0                | 2036              | 81,525                | 8,234,074              | 2037         | \$20.10               | 165,473            |
|   |                      | 0                |                   | 82,341                | 8,316,415              | 2038         | \$20.10               | 167,128            |
| 14  | 2037                 | 0                | 2038              | 83,164                | 8,399,579              | 2039         | \$20.10               | 168,799            |
| 15  | 2038                 | 0                | 2039              | 83,996                | 8,483,575              | 2040         | \$20.10               | 170,48             |
| 16  | 2039<br>2040         | 0                | 2040              | 84,836                | 8,568,411              | 2041         | \$20.10               | 172,19             |
| 17  |                      | 0                | 2041              | 85,684                | 8,654,095              | 2042         | \$20.10               | 173,914            |
| 18<br>19  | 2041<br>2042         | 0                | 2042<br>2043      | 86,541                | 8,740,636              | 2043         | \$20.10               | 175,65             |
| 19<br>20  | 2042                 | 0                | 2043              | 87,406<br>88,280      | 8,828,042              | 2044<br>2045 | \$20.10<br>\$20.10    | 177,41             |
|   | 2043                 | 0                | 2044              |                       | 8,916,323              |              | \$20.10               | 179,18             |
| 21<br>22  | 2044                 | 0                | 2045              | 89,163<br>90,055      | 9,005,486<br>9,095,541 | 2046<br>2047 | \$20.10               | 180,97             |
| 22  | 2045                 | 0                | 2046              |                       |                        | 2047         | \$20.10               | 182,78             |
| 23  | 2046                 | 0                | 2047              | 90,955                | 9,186,496              | 2048         | \$20.10               | 184,61             |
| -   |                      |                  |                   | 91,865                | 9,278,361              |              |                       | 186,459            |
| 25<br>26  | 2048                 | 0                | 2049 2050         | 92,784                | 9,371,145              | 2050         | \$20.10<br>\$20.10    | 188,32             |
| 26<br>27  | 2049                 | 0                | 2050              | 93,711<br>94,649      | 9,464,856<br>9,559,505 | 2051<br>2052 | \$20.10<br>\$20.10    | 190,207<br>192,109 |
| То  | otals                | 7,454,200        |                   | 2,105,305             |                        | Future V     | alue of Increme       | ent 4,422,961      |

Notes:

<sup>1</sup>Tax rate shown is actual 2023/2024 rate per DOR Form PC-202 (Tax Increment Collection Worksheet).

2

1

|       |                   |               |                   | Tax Incre             | ment Distr           | ict No. 20            |          |              |                  |       |
|-------|-------------------|---------------|-------------------|-----------------------|----------------------|-----------------------|----------|--------------|------------------|-------|
|       |                   |               |                   | Cash                  | Flow Projec          | tion                  |          |              |                  |       |
|       | Pro               | jected Revenu | es                | Proj                  | ected Expendit       | ures                  |          | Balances     |                  |       |
|       |                   |               |                   | Municipal             |                      |                       |          |              |                  |       |
|       | -                 |               | Territ            | Revenue               | Ongoing              | Test                  |          |              |                  |       |
| Year  | Tax<br>Increments | Interest      | Total<br>Revenues | Obligation<br>(PAYGO) | Planning &<br>Admin. | Total<br>Expenditures | Annual   | Cumulative   | Liabilities      | Year  |
| 2024  | increments        | Earnings      | 0                 | (PATGO)               | 45,000               | 45,000                | (45,000) | (45,000)     | Outstanding<br>0 | 2024  |
| 2024  |                   |               | 0                 | 0                     | 25,000               | 25,000                | (45,000) | (43,000)     | 0                | 2024  |
| 2026  | 0                 |               | ő                 | ő                     | 25,000               | 25,000                | (25,000) | (95,000)     | 4,057,961        | 2026  |
| 2027  | 149,801           |               | 149,801           | 42,301                | 12,500               | 54,801                | 95,000   | 0            | 4,015,660        | 2027  |
| 2028  | 151,299           |               | 151,299           | 138,799               | 12,500               | 151,299               | 0        | ő            | 3,876,862        | 2028  |
| 2029  | 152,812           |               | 152,812           | 140,312               | 12,500               | 152,812               | 0        | 0            | 3,736,550        | 2029  |
| 2030  | 154,340           |               | 154,340           | 141,840               | 12,500               | 154,340               | 0        | 0            | 3,594,710        | 2030  |
| 2031  | 155,883           |               | 155,883           | 143,383               | 12,500               | 155,883               | 0        | 0            | 3,451,327        | 2031  |
| 2032  | 157,442           |               | 157,442           | 144,942               | 12,500               | 157,442               | 0        | 0            | 3,306,385        | 2032  |
| 2033  | 159,016           |               | 159,016           | 146,516               | 12,500               | 159,016               | 0        | 0            | 3,159,868        | 2033  |
| 2034  | 160,607           |               | 160,607           | 148,107               | 12,500               | 160,607               | 0        | 0            | 3,011,762        | 2034  |
| 2035  | 162,213           |               | 162,213           | 149,713               | 12,500               | 162,213               | 0        | 0            | 2,862,049        | 2035  |
| 2036  | 163,835           |               | 163,835           | 151,335               | 12,500               | 163,835               | 0        | 0            | 2,710,714        | 2036  |
| 2037  | 165,473           |               | 165,473           | 152,973               | 12,500               | 165,473               | 0        | 0            | 2,557,741        | 2037  |
| 2038  | 167,128           |               | 167,128           | 154,628               | 12,500               | 167,128               | 0        | 0            | 2,403,113        | 2038  |
| 2039  | 168,799           |               | 168,799           | 156,299               | 12,500               | 168,799               | 0        | 0            | 2,246,814        | 2039  |
| 2040  | 170,487           |               | 170,487           | 157,987               | 12,500               | 170,487               | 0        | 0            | 2,088,826        | 2040  |
| 2041  | 172,192           |               | 172,192           | 159,692               | 12,500               | 172,192               | 0        | 0            | 1,929,134        | 2041  |
| 2042  | 173,914           |               | 173,914           | 161,414               | 12,500               | 173,914               | 0        | 0            | 1,767,720        | 2042  |
| 2043  | 175,653           |               | 175,653           | 163,153               | 12,500               | 175,653               | 0        | 0            | 1,604,567        | 2043  |
| 2044  | 177,410           |               | 177,410           | 164,910               | 12,500               | 177,410               | 0        | 0            | 1,439,658        | 2044  |
| 2045  | 179,184           |               | 179,184           | 166,684               | 12,500               | 179,184               | 0        | 0            | 1,272,974        | 2045  |
| 2046  | 180,976           |               | 180,976           | 168,476               | 12,500               | 180,976               | 0        | 0            | 1,104,498        | 2046  |
| 2047  | 182,785           |               | 182,785           | 180,285               | 2,500                | 182,785               | 0        | 0            | 924,213          | 2047  |
| 2048  | 184,613           |               | 184,613           | 182,113               | 2,500                | 184,613               | 0        | 0            | 742,100          | 2048  |
| 2049  | 186,459           |               | 186,459           | 183,959               | 2,500                | 186,459               | 0        | 0            | 558,140          | 2049  |
| 2050  | 188,324           |               | 188,324           | 185,824               | 2,500                | 188,324               | 0        | 0            | 372,316          | 2050  |
| 2051  | 190,207           |               | 190,207           | 187,707               | 2,500                | 190,207               | 0        | 0            | 184,609          | 2051  |
| 2052  | 192,109           |               | 192,109           | 184,609               | 7,500                | 192,109               | 0        | 0            | 0                | 2052  |
| otals | 4,422,961         | 0             | 4,422,961         | 4,057,961             | 365,000              | 4,422,961             |          |              |                  | Total |
|       |                   | Net Present   | Value @ 6.5%      | \$1,592,420           |                      |                       | PROIE    | CTED CLOSURE | VEAR             |       |

| 1  |               |           |                               |        |
|----|---------------|-----------|-------------------------------|--------|
| 2  |               |           | Exhibit IV                    |        |
| 3  |               |           | то                            |        |
| 4  |               | DEVELOP   | MENT FINANCING AGREEMENT      |        |
| 5  |               |           |                               |        |
| 6  |               | TAX INCRE | MENT PROJECT REVENUE BOND     |        |
|    |               |           |                               |        |
| 7  |               | UN        | ITED STATES OF AMERICA        |        |
| 8  |               |           | STATE OF WISCONSIN            |        |
| 9  |               | COUNTY OF | MILWAUKEE, CITY OF WEST ALLIS |        |
| 10 |               |           |                               |        |
| 11 |               |           |                               |        |
|    |               |           | Date of                       |        |
|    | <u>Number</u> | Rate      | Original Issue                | Amount |

R- [\_\_\_\_%] March 1, 20\_\_\_\_ as defined herein

FOR VALUE RECEIVED, the City of West Allis, Milwaukee County, Wisconsin (the "City"), promises to pay to JJH3 LLC, or registered assigns, but only in the manner, at the times, from the source of revenue and to the extent hereinafter provided, the Principal Amount (as defined below) together with interest thereon from the date of original issue set forth above, or the most recent

Principal Amount,

payment date to which interest has been paid, to the stated due dates of the principal installments
 of this Bond, at the rate per annum set forth above.

| 3  | The "Principal Amount" of this Bond shall be a principal amount equal to the actual Project         |
|----|---|
| 4  | Costs incurred by the Developers (as such terms are defined in the Development Financing            |
| 5  | Agreement dated as of, 2024, between the City of West Allis, the                                    |
| 6  | Community Development Authority of the City of West Allis, and JJH3 LLC, a Wisconsin Limited        |
| 7  | Liability Company (the "Development Financing Agreement")) but not to exceed \$1,665.533 (D-        |
| 8  | MRO). The Principal Amount shall be determined initially as of the date of issuance of this Bond    |
| 9  | based on the Project Costs which Developers have contractually committed itself to incur. A final   |
| 10 | determination of the total Project costs and the Principal Amount of the Bond shall be made upon    |
| 11 | substantial completion of the Project as provided in the Development Financing Agreement.           |
| 12 | For each Year (defined below), interest shall accrue on the outstanding Principal Amount of         |
| 13 | the Bond and the outstanding interest on the Bond determined as of the first day of that Bond Year. |
| 14 | The outstanding Principal Amount of the Bond as of any date shall be reduced by the amount of any   |
| 15 | principal payments previously made on the Bond. For purposes of this Bond, "Bond Year" shall        |
| 16 | mean the one year period commencing on each1 and ending on the following                            |
| 17 | 30, except that the first Bond Year shall commence on the effective date of original                |
| 18 | issue of this Bond and end on,,,  |
| 19 | Assuming that the Principal Amount of the Bond is equal to the maximum Principal Amount             |

\$1,665,533 this Bond shall be payable in installments of principal due on \_\_\_\_\_\_, in each
of the years and amounts as follows:

588

Year

<u>Principal</u>

In the event that the total Project Costs incurred by Developers and therefore the final
 Principal Amount of the Bond is less than \$1,655,000 there shall be a reduction in the principal
 installments of the Bond beginning with the final maturity and then proceeding to the next
 preceding maturity until the total of the principal installments on the Bond is equal to the amount
 of the Project Costs incurred by Developers.

Interest shall be payable on \_\_\_\_\_\_1 in each year, commencing on \_\_\_\_\_\_1,
20\_ (the "Bond Payment Dates").

8 This Bond has been issued to finance a project which is a part of City's blight elimination 9 utility, pursuant to Article XI, Section 3 of the Wisconsin Constitution and Section 66.0621, 10 Wisconsin Statutes and acts supplementary thereto, and is payable only from the income and 11 revenues herein described, which income and revenues have been set aside as a special fund for 12 that purpose and identified as the "Special Redemption Fund." This Bond is issued pursuant to a resolution adopted on \_\_\_\_\_\_, \_\_\_\_, by City's Common Council (the "Resolution") 13 14 and the Development Financing Agreement, and is subject to the terms and conditions of said 15 Resolution and Development Financing Agreement. This Bond does not constitute an 16 indebtedness of City within the meaning of any constitutional or statutory limitation or provision. 17 The principal of and interest on this Bond shall be payable solely in amounts that do not exceed 18 available Tax Increments (as defined in the Development Financing Agreement) received by City 19 with respect to its Tax Incremental District Number 20 (the "Revenues"). Reference is hereby 20 made to the Development Financing Agreement for a more complete statement of the revenues 21 from which and conditions under which this Bond is payable, and the general covenants and 22 provisions pursuant to which this Bond has been issued.

Revenues shall be applied first by City for the payment of Administrative Fees for the
 District, as set forth in the Development Financing Agreement, followed then by the payment of any
 principal due D-MRO).

If on any Bond Payment Date there shall be insufficient Revenues to pay the principal or interest due on this Bond, the amount due but not paid shall accumulate and be payable on the next Bond Payment Date until the final Bond Payment Date. Interest at the rate of [6.55%] per annum shall be paid on such unpaid amounts of principal and interest. The City shall have no obligation to pay any amount of principal or interest on this Bond which remains unpaid after October 1, [2037] and the owner of this Bond shall have no right to receive payment of such amounts.

11 This Bond (a) shall be prepaid on each Bond Payment Date in an amount equal to the 12 amount by which the available Tax Increments collected by City in that Bond Year exceed the 13 amount of principal and interest due on the Bond Payment Date and (b) is subject to prepayment in 14 whole or from time to time in part at any time, at the option of City.

Notwithstanding any payment schedule included in this Bond, or any other provision of the
Development Financing Agreement or this Bond to the contrary, the amount to be paid by City each
year shall be the full amount of the available Tax Increments generated that year; and in each case,
the amount (if any) by which the available Tax Increments collected that year exceed the interest
due and the principal installment (as stated herein) to be paid that year, shall be regarded as a
mandatory prepayment of the principal hereof.

City makes no representation or covenant, express or implied that the available Tax
 Increments or the Revenues will be sufficient to pay, in whole or in part, the amounts which are or
 may become due and payable hereunder.

- City's payment obligations hereunder are subject to appropriation by City's Common
  Council of amounts sufficient to make payments due on this Bond and are conditioned upon
  Developers not being delinquent in the payment of property taxes with respect to the Property.
- This Bond is a special, limited revenue obligation and not a general obligation of City and is
  payable by City only from the source and subject to the qualifications stated or referenced herein.
  This Bond is not a general obligation of City, and neither the full faith and credit nor the taxing
  powers of City are pledged to the payment of the principal of this Bond and no property or other
  asset of City, except the Revenues, are or shall be a source of payment of City's obligations
  hereunder.
- This Bond is issued by City pursuant to and in full conformity with the Constitution and laws
  of the State of Wisconsin.
- 15

1 This Bond may be transferred or assigned in whole or in part, only with the consent of City 2 on the terms and conditions set forth in the Resolution and the Development Financing Agreement. 3 In order to transfer or assign the Bond, the transferee or assignee shall surrender the same to City 4 either in exchange for a new fully registered bond or for transfer of this Bond on the registration 5 records for the Bond maintained by City. Each permitted transferee or assignee shall take this 6 Bond subject to the foregoing conditions and subject to all provisions stated or referenced herein.

Notwithstanding the foregoing paragraph, upon the request of the holder of the Bond, the
holder may assign its rights to payments on the Bond in accordance with the terms and provisions
of the Development Financing Agreement, provided, however in no event shall the aggregate
amount of the payments made to the holder or its assigns exceed the amount of the available Tax
Increment.

12 It is hereby certified and recited that all conditions, things and acts required by law to exist 13 or to be done prior to and in connection with the issuance of this Bond have been done, have 14 existed and have been performed in due form and time. IN WITNESS WHEREOF, the Common Council of the City of West Allis, Milwaukee County,
 Wisconsin, has caused this Bond to be signed on behalf of said City by its duly qualified and acting
 Mayor and City Clerk, and its corporate seal to be impressed hereon, all as of the date of original
 issue specified above.

#### **CITY OF WEST ALLIS**

#### MILWAUKEE COUNTY, WISCONSIN

Ву\_\_\_\_\_

(SEAL)

Ву\_\_\_\_\_

City Clerk

Mayor

1

## **REGISTRATION PROVISIONS**

| 2 | This Bond shall be   | registered in registration records kept l | by the City Clerk of the City of     |  |
|---|--|---|--------------------------------------|--|
| 3 | West Allis, Wisconsin, Milwaukee County, Wisconsin, such registration to be noted in the |   |                                      |  |
| 4 | registration blank below a   | nd upon said registration records, and t  | this Bond may thereafter be          |  |
| 5 | transferred only upon pres   | sentation of this Bond together with a w  | ritten instrument of transfer        |  |
| 6 | approved by the City and c   | duly executed by the Registered Owner     | or his attorney, such transfer to be |  |
| 7 | made on such records and   | d endorsed hereon.                        |                                      |  |
|   |  |   |                                      |  |
|   | Date of  | Name of                                   | Signature of                         |  |
|   | <b>Registration</b>  | Registered Owner                          | City Clerk                           |  |
|   |  |   |                                      |  |
|   |  |   |                                      |  |
|   |  |   |                                      |  |
|   |  |   |                                      |  |
|   |  |   |                                      |  |
|   |  |   |                                      |  |

| 8  | <br> |  |
|----|------|--|
| 9  |      |  |
| 10 |      |  |
| 11 |      |  |
| 12 |      |  |
| 13 |      |  |
| 14 |      |  |
| 15 |      |  |

| 1  | Exhibit V                       |
|----|---------------------------------|
|    |                                 |
| 2  | то                              |
| 3  | DEVELOPMENT FINANCING AGREEMENT |
| 4  |                                 |
| 5  | Unlevered Calculation           |
| 6  |                                 |
| 7  |                                 |
| 8  | Need to fill                    |
| 9  |                                 |
| 10 |                                 |
| 11 |                                 |

## CITY OF WEST ALLIS RESOLUTION R-2024-0368

## RESOLUTION TO APPROVE A DEVELOPMENT AGREEMENT BETWEEN LAND BY LABEL, LLC, COMMUNITY DEVELOPMENT AUTHORITY OF THE CITY OF WEST ALLIS AND THE CITY OF WEST ALLIS FOR THE MULTIFAMILY DEVELOPMENT FOR THE PROPERTY LOCATED ON THE 4.54 ACRE PARCEL ON THE SOUTHEAST CORNER OF S. 70TH ST. AND W. WASHINGTON ST., 11\*\* S. 70TH ST., TAX KEY NO. 439-9006-000

WHEREAS, Land by Label, LLC. (the "Developer") has an accepted offer to purchase on the on the 4.54 acre parcel on the south east corner of S. 70 St. and W. Washington St., 11\*\* S. 70 St., Tax Key No. 439-9006-000 which is Lot 1 of Certified Survey Map No. 9569, referred to as (the "Property") for a \$73 million multifamily development; and,

WHEREAS, the Community Development Authority of the City of West Allis adopted Resolution No. 1478, to approve the Development Agreement between Land by Label, LLC, Community Development Authority of the City of West Allis and the City of West Allis as it wishes to encourage economic development, eliminate blight, expand the City's tax base, and foster job creation for the City of West Allis through the development of the Property; and,

**WHEREAS**, the Developer plans to build a 5-story, 246-unit multi-family market rate apartment building, referred to as (the "Project"); and,

**WHEREAS,** the project will include a TIF grant from Tax Increment District #7 as part of a <sup>1</sup>/<sub>2</sub> mile contribution, approved by the Joint Review Board on June 4, 2024 and the Community Development Authority of The City of West Allis on June 18, 2024;

**WHEREAS,** the project will also include Pay as you go financial assistance for up to 20 years thru a Municipal Revenue Obligation within the Development Agreement that will be run thru Tax Increment District #16, the Allis Yards TIF;

WHEREAS, the Property is the located on a portion of the former Allis Chalmers Manufacturing Site and there is environmental contamination in the soils and the City plans to assist with the environmental remediation thru an Environmental Protection Agency Loan as well as a Department of Natural Resources Ready for Reuse Loan, and;

**WHEREAS**, the development of the Project would not occur without the benefits provided to Developer as set forth in this Development Agreement hereby attached as Exhibit A.

**NOW THEREFORE,** BE IT RESOLVED that the Common Council of the City of West Allis hereby authorizes a Development Agreement between the City of West Allis, the Community Development Authority of the City of West Allis, the City of West Allis and Land by Label, LLC and/or its assigns, for development of for the property located on the southeast corner of S. 70 St. and W. Washington St., 11\*\* S. 70 St., Tax Key No. 439-9006-000, Lot 1 of Certified Survey Map No. 9569.

BE IT FURTHER RESOLVED that the Economic Development Executive Director or his designee, is hereby authorized and directed to enter into a Development Agreement between the City of West Allis, the Community Development Authority of the City of West Allis, the City of West Allis and Land by Label, LLC and/or its assigns and take any and all other actions on behalf of the City of West Allis which they deem necessary or desirable in connection with the Development Agreement including, without limitation, negotiating, executing, delivering, and performing obligations in connection with the Loan.

BE IT FURTHER RESOLVED that the City Attorney be and is hereby authorized to make such substantive changes, modifications, additions and deletions to and from the various provisions of any and all Development Agreement related documents between the Community Development Authority of the City of West Allis and the City of West Allis, and/or any other documents as may be necessary and proper to correct inconsistencies, eliminate ambiguity, and otherwise clarify and supplement said provisions to preserve and maintain the general intent thereof, and to prepare and deliver such other and further documents as may be reasonably necessary to complete the transactions contemplated therein.

**SECTION 1:** <u>ADOPTION</u> "R-2024-0368" of the City Of West Allis Municipal Resolutions is hereby *added* as follows:

ADOPTION

R-2024-0368(Added)

# PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL

|                       | AYE | NAY     | ABSENT      | ABSTAIN |
|-----------------------|-----|---------|-------------|---------|
| Ald. Ray Turner       |     |         |             |         |
| Ald. Kimberlee Grob   |     |         |             |         |
| Ald. Chad Halvorsen   |     |         |             |         |
| Ald. Marissa Nowling  |     |         |             |         |
| Ald. Suzzette Grisham |     |         |             |         |
| Ald. Danna Kuehn      |     |         |             |         |
| Ald. Dan Roadt        |     |         |             |         |
| Ald. Patty Novak      |     |         |             |         |
| Ald. Kevin Haass      |     |         |             |         |
| Ald. Marty Weigel     |     |         |             |         |
| · · ·                 |     |         |             |         |
| Attest                |     | Presidi | ing Officer |         |

Rebecca Grill, City Clerk, City Of

West Allis

Dan Devine, Mayor, City Of West Allis

\_\_\_\_

1 2

#### DEVELOPMENT AGREEMENT (6400 Block of W. Greenfield Ave)

| 3  | THIS DEVELOPMENT AGREEMENT (this "Agreement"), made and entered into as of the                            | he  |
|----|---|-----|
| 4  | day of, 2024, by and between the Community Development Authority of th                                    | he  |
| 5  | City of West Allis, a separate body politic created by ordinance of the City of West Allis, pursuant      | to  |
| 6  | Section 66.1335 of the Wisconsin Statutes ("Authority"), the City of West Allis, a municip                | bal |
| 7  | corporation) ("City"), (Authority and City are collectively, "West Allis") and LxL Allis Yards, LLC,      | , а |
| 8  | Wisconsin limited liability company, and its successors and/or assigns ("Developer"). The Authorit        | ty, |
| 9  | the City, and Developer are each referred to herein as a party or together as the "Parties."              |     |
| 10 | WHEREAS, the Developer has an approved offer to purchase certain property located with                    | nin |
| 11 | Tax Increment District #16, outlined in Lot 1 of Certified Survey Map 9569 (the " <u>CSM</u> ") described | in  |
| 12 | Exhibit A attached hereto (the "Property"); and   |     |
| 13 | WHEREAS, the Property is subject to an existing development agreement originally execute                  | ed  |
| 14 | on March 21, 2019, between Cobalt Development and West Allis; and   |     |
| 15 | WHEREAS, the provisions of the preceding development agreement between West Allis ar                      | nd  |
| 16 | Cobalt Development will continue to remain in place, except for the Fifth Amendment to the                | he  |
| 17 | Development Agreement which places a priority on the Municipal Revenue Obligation, to have the            | he  |
| 18 | payment back to the Developer, LxL, Allis Yards, LLC., to only fall behind the Administrative Cos         | sts |
| 19 | projected annually and above all other potential expenditures for the TIF #16 District.                   |     |
| 20 | WHEREAS, the Developer intends to construct a five-story, 247-unit, multi-family residenti                | ial |
| 21 | building with approximately 294 underground parking spaces and approximately 69 surface parkir            | ng  |
| 22 | spaces (the "Project"), generally consistent with the preliminary site plan and rendering, attache        | ed  |
| 23 | hereto as <b>Exhibit B</b> (the " <u>Project Plans</u> "); and.   |     |
| 24 | WHEREAS, West Allis agrees that the Project Plans are acceptable in all respects, ar                      | nd  |

WHEREAS, West Allis agrees that the Project Plans are acceptable in all respects, and
 satisfies, in West Allis' opinion, the standards set forth in this Development Agreement; and

WHEREAS, the Project is located within the southeast corner of W. Washington St. and S. 70
 St. within the S. 70 St. Redevelopment Area, commonly referred to as the Allis Yards Redevelopment;
 and

WHEREAS, the Parties have also entered into a Development Financing Agreement (the
 "Development Financing Agreement") dated of even date hereof in which West Allis has agreed to

31 provide certain financial incentives and assistance to allow Developer to develop the Project; and

32 **WHEREAS**, the Developer and West Allis desire to set forth in writing the terms and 33 conditions under which Developer has agreed to develop and maintain the Project;

34 **NOW, THEREFORE**, in consideration of the mutual covenants and benefits contained herein 35 and in the Development Financing Agreement, and for other good and valuable consideration, the 36 receipt and sufficiency of which are hereby acknowledged, it is agreed as follows:

- AUTHORITY'S and CITY'S OBLIGATIONS. The City and Authority shall have completed the
   following actions:
- A. Approvals. West Allis shall approve of an amendment to the development
   agreement between West Allis and Cobalt Development to the extent necessary to
   allow the Project to move forward.
- 42 **2. DEVELOPER'S OBLIGATIONS**. Developer shall be obligated as follows:

A. Environmental Remediation. Developer shall be responsible for all costs
 associated with environmental remediation of the Property as required by the
 Wisconsin Department of Natural Resources.

- 46 **B. Construction of Project**. Developer will undertake the following;
- 47 (1) Developer shall commence construction of the Project no later than the date
  48 referred to in Exhibit C of this Agreement (the "Project Schedule") and shall
  49 proceed with due diligence to substantial completion and occupancy no later

50than the date referred to in the Project Schedule. Failure of Developer to51commence or substantially complete construction as required by the Project52Schedule, subject to Force Majeure (as defined below), shall constitute a53breach of this Agreement; provided, however, such failure shall not54constitute a default if Developer is actively and continuously pursuing55commencement or substantial completion, as applicable, of construction in56good faith and with due diligence.

57 (2) The Project shall be landscaped in accordance with approved Project Plans. 58 C. Availability of Funds and Approval for Construction. Prior to the execution of this 59 Agreement, and from time to time thereafter, upon reasonable request of West Allis, 60 but not more than once in a 12-month period, Developer shall provide to West Allis 61 evidence satisfactory to West Allis and their financial and/or construction cost 62 consultants, in West Allis' reasonable discretion, that Developer has available to it 63 the necessary corporate approvals and sufficient funds for the completion of the 64 Project upon the schedule set forth herein. Notwithstanding anything in this Section 65 2 to the contrary, Developer may deliver such materials to Authority's and the City's 66 financial consultant upon receipt of such consultant's agreement to keep such 67 information confidential, other than with respect to disclosures to West Allis, and the 68 financial consultant will report to West Allis on the contents thereof.

- D. Development Finance. In order to advance the Project, West Allis agreed to provide
   certain economic incentives to support the redevelopment effort that are outlined
   within Exhibit E Development Finance Agreement.
- 72 E. Conveyance. Prior to issuance of an Occupancy Permit for the Project, Developer
   73 shall not sell, transfer or convey the Property to anyone other than an Affiliate (as

74 hereinafter defined), except that Developer may at any time, with or without West 75 Allis' consent: (i) mortgage all or any portion of the Project property as security for the 76 Project's financing (a "Mortgage"); (ii) collaterally assign Developer's interest in this 77 Agreement to Developer's mortgage lender ("Lender") in connection with the 78 Project's financing. For purposes of this Agreement "Affiliate" shall mean an entity 79 controlling, controlled by or in common control with Developer. Nothing herein shall 80 preclude Developer from selling a majority membership interest in the ownership of 81 the Property. Lender shall be permitted to foreclose on the Property without West 82 Allis' consent.

- F. Nondiscrimination. Developer shall not restrict the use or enjoyment of the Property
   or the Project of a person because of race, color, national origin, age, sex or disability
   in the sale, use or occupancy of the Project.
- 86 3. **DESIGN AND CONSTRUCTION STANDARDS.** The Parties have concluded that the Project 87 will create a quality development that fits the context and vitality of the surrounding 88 neighborhood redevelopment while utilizing contemporary design standards, and that the 89 development is intended to increase the tax base and enhance the neighborhood. Building 90 plans and specifications, including architectural elevations, for the Project, to include 91 construction materials, shall be substantially in conformity with the Project Plans. The 92 construction, design and operation of the Project shall comply in all material respects with 93 the approved Project Plans.
- 94 4. UTILITIES AND SITE LIGHTING. All new utility lines on the Property shall be installed
   95 underground in easements provided, therefore. No new overhead electric power, telephone
   96 or cable service will be permitted. Existing overhead wires may remain in place. Parking and
   97 roadway lighting (fixture, height, type and intensity) where provided shall be approved by

West Allis. Area lighting shall not be mounted on the building. Full cut off fixtures shall be
utilized to prevent light splay onto surrounding properties.

100 5. **<u>CERTIFICATE OF COMPLETION</u>**. Notwithstanding anything in this Agreement to the 101 contrary, construction of the Project in accordance with the final plans and specifications 102 approved by the City's Plan Commission shall conclusively evidence compliance with this 103 Agreement. Following completion of construction of the Project in accordance with such 104 final approved plans and issuance of an occupancy permit by the City of West Allis, at the 105 written request of Developer, West Allis shall execute and deliver to Developer a Certificate 106 of Completion in substantially the form attached hereto as **Exhibit D** confirming that the 107 Project is acceptable to West Allis in all respects and satisfies, in West Allis' opinion, the 108 standards set forth in this Agreement (the "Certificate of Completion"). The Certificate of 109 Completion shall constitute a conclusive determination of satisfaction and termination of 110 Developer's covenants and agreements set forth in this Agreement, including, without 111 limitation, any provision related to (a) the obligation of Developer to complete the Project, 112 and (b) the required date for completion of the Project; provided, however, that Developer's 113 obligations pursuant to Sections 2.G, 4.B, 12.A, and 12.C shall continue in effect until 114 otherwise satisfied as set forth in this Agreement.

115

#### 6. <u>MAINTENANCE RESPONSIBILITIES</u>.

- 116A.Developer shall keep the Property and any easement areas on the Property in a well117maintained, safe, clean, and attractive condition at all times. Such maintenance118includes, but is not limited to, the following:
- 119 (1) The removal of all litter, trash, refuse, and wastes.
- 120 (2) The mowing of all lawn areas should be conducted in accordance with121 municipal code.

- 122 (3) The maintenance of lawn and landscape areas in a weed-free, healthy and123 attractive condition.
- 124 (4) The care and pruning of trees and shrubbery outside of easements within
  125 Property boundaries.
- 126 (5) The maintenance of exterior lighting, signs, and mechanical facilities in127 working order.
- 128(6)The keeping of all exterior building surfaces in a clean, well-maintained129condition.
- 130 (7) The striping and sealing of parking and driveway areas.
- 131 (8) The removal of unlicensed or inoperable vehicles.
- 132 (9) Snow and ice removal.
- 133 Β. Maintenance During Construction. During construction, it shall be the 134 responsibility of Developer to ensure that construction sites on the Property are kept 135 free of unsightly accumulations of rubbish and scrap materials; and that 136 construction material, trailers, and the like are kept in a neat and orderly manner. If 137 any street rights-of-way abutting the Property are damaged as a result of Developer's 138 construction activities, Developer shall repair said damage to edge of pavement. 139 Burning of excess or scrap construction material is prohibited. Construction site 140 erosion control practices shall be implemented to prevent erosion, sedimentation 141 and pollution of air or water during construction in accordance with the Building 142 Permit for erosion control issued by the City's Building Inspection & Neighborhood 143 Services Department on October 25, 2021, as Permit No. 211849. The Developer is 144 responsible for any snow removal, grass cutting, weed removal, and fencing the 145 Property.

146C.Storm Water Management and Controls.Developer shall be responsible for147obtaining all necessary stormwater permits for the Project.

#### 148 **7. PAYMENT OF TAXES; PAYMENT IN LIEU OF TAXES**

- A. Throughout the life of the District, the Developer will pay (or cause to be paid) all ad
   valorem property taxes properly assessed against any portion of the Project Site owned
   by the Developer before such taxes become delinquent. The foregoing shall not prohibit
   the Developer from contesting, in good faith, the assessed value of any portion of the
   Project Site.
- 154 **B.** In the event that any portion of the Project Site becomes exempt from ad valorem taxes 155 during the statutory life of the District, then for the remaining life of the District (the 156 "PILOT Term"), the owner of such exempt portion of the Project Site shall make (or cause 157 to be made) annual payments in lieu of taxes in amounts equal to what the ad valorem 158 property taxes would have been for such portion of the Project Site (as determined by the 159 City assessor, subject to the owner's right to contest such determination) had it not been 160 exempt. Notice of such assessment shall be given in the same manner and timeframe 161 as if the exempt portion of the Project Site was not exempt. Such payment in lieu of taxes 162 shall be due and payable at the same time and in the same manner as the ad valorem 163 taxes would have been due and payable for such year. If the then-owner fails to make a 164 payment in lieu of taxes when due, the City may, in addition to all other remedies 165 available to it, levy a special assessment against the exempt portion of the Project Site 166 owned by such owner in the amount of the unpaid payments provided any recoveries are 167 limited to the amount then due. Notwithstanding the levying of such special 168 assessment, the payment obligation under this Section 13 shall be the personal

169obligation of the then-owner of the exempt portion of the Project Site. The covenant170contained in this Section 13 shall be deemed to be a covenant running with the land and171shall be binding upon the then-owners of any portion of the Project Site for the duration172of the PILOT Term. The City is hereby expressly declared to be a beneficiary of such173covenant and entitled to enforce the same against all of the then-owners of an exempt174portion of the Project Site. The covenants and obligations set forth in this Article may be175embodied in a separate document and recorded against the Property as provided herein.

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#### 8. <u>NO PARTNERSHIP OR VENTURE</u>

Developer and its contractors or subcontractors shall be solely responsible for the completion of all of Developer's obligations set forth in this Agreement. Nothing contained in this Agreement shall create or effect any partnership, venture or relationship between the (i) City and (ii) Developer, or any contractor or subcontractor employed by Developer.

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### 182 9. <u>CONFLICT OF INTEREST</u>

183 No elected official, member, officer, or employee of the City, during his/her tenure or for one
184 year thereafter, will have or shall have had any interest, direct or indirect, in this Agreement
185 or any proceeds thereof.

#### 186 **10. WRITTEN NOTICES**

All notices required or permitted by this Agreement shall be in writing and shall be deemed to have been given (i) upon delivery to an officer of the City (as to the City) or to an officer of Developer (as to Developer), if hand delivered; (ii) two business days following deposit in the United States mail, postage prepaid, or (iii) upon delivery if delivered by a nationally recognized overnight commercial carrier that will certify as to the date and time of such

194 address: 195 If to the City: City of West Allis 196 West Allis City Hall 197 7525 W. Greenfield Avenue 198 West Allis, WI 53214 199 Attn: City Clerk 200 201 With a copy to: **Economic Development** 202 **Economic Development Executive Director** 203 7525 W. Greenfield Avenue 204 West Allis, WI 53214 205 Attention: Patrick Schloss 206 207 With a copy to: **City Attorney** 208 7525 W. Greenfield Avenue 209 West Allis, WI 53214 210 Attention: Kail Decker 211 212 If to the Developer: LXL Allis Yards, LLC 213 c/o Land by Label, LLC 214 \_\_\_\_\_ 215 216 Attn: Ian Martin 217 218 11. **DEFAULT PROVISIONS AND REMEDIES.** 219 Α. Event of Default. The occurrence of the following conditions shall constitute an 220 "Event of Default" so long as such conditions exist and are continuing: 221 Developer fails to perform or satisfy any of its obligations under this (1) 222 Agreement within thirty (30) days following written notice from Authority or 223 the City; provided, however, if the default is not reasonably susceptible of 224 cure within such thirty (30) day period, then Developer shall have such 225 additional period of time to cure the default as long as the Developer is 226 diligently pursuing such cure to completion.

delivery; and each such communication or notice shall be addressed as follows, unless and

until any of such parties notifies the other in accordance with this Article of a change of

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- 227 (2) Developer becomes insolvent or generally does not pay or becomes unable
   228 to pay or admits in writing to its inability to pay its debts as they mature.
- 229 (3) Developer makes an assignment for the benefit of creditors or to an agent
   230 authorized to liquidate any substantial amount of assets.
- (4) Developer becomes the subject of an "order for relief" within the meaning of
   the United States Bankruptcy Code or files a petition in bankruptcy, for
   reorganization or to affect a plan or other arrangement with creditors.
- 234 (5) Developer has a petition or application filed against it in bankruptcy or any
  235 similar proceeding or has such a proceeding commenced against it, and such
  236 petition, application or proceeding shall remain undismissed for a period of
  237 ninety (90) days or Developer files an answer to such petition or application,
  238 admitting the material allegations thereof.
- 239 (6) Developer applies to a court for the appointment of a receiver or custodian
  240 for any of its assets or properties or has a receiver or custodian appointed for
  241 any of its assets or properties, with or without consent, and such receiver
  242 shall not be discharged within ninety (90) days after their appointment.
- 243 (7) Developer adopts a plan of complete liquidation of its assets.
- B. Failure to Commence or Substantially Complete Construction. So long as West
  Allis is in compliance with all of its obligations under this Agreement and the
  Development Financing Agreement, in the event Developer does not commence
  construction of the Project pursuant to the Project Schedule, subject to Force
  Majeure, West Allis may, but shall not be required to, purchase the Property for the
  price paid to Cobalt Development, as its sole remedy, by giving at least thirty (30)
  days' prior written notice to Developer of its intention to repurchase, in which case

West Allis will take title. If commencement of construction of the Project has occurred, but Developer does not substantially complete construction of the Project pursuant to the Project Schedule, subject to Force Majeure, Authority and the City may charge Developer a fee of \$50.00 per day for each day between the date that substantial completion is required pursuant to the Project Schedule and the date that the Project is substantially complete.

- 257 (1) The foregoing right to repurchase shall be subject and subordinate to the lien
   and rights of any Lender providing financing to the Project and shall
   automatically terminate upon commencement of construction of the
   Project.
- 261(2)The term "commence construction" or "commencement of construction,"262as applicable, as used in this Agreement shall mean the pouring of footings263for a building within the Property, provided that if footings are poured prior to264Closing, then construction shall be deemed to commence as of Closing. The265term "substantial completion" as used in this Agreement shall mean the266issuance of an initial occupancy permit for the Project, whether temporary or267permanent, subject to punch list items.
- 268 9. **Limitation on Remedies.** Neither party shall be liable to the other for consequential, 269 indirect, incidental or exemplary damages, whether based on contract, negligence, and 270 strict liability or otherwise. In any action to enforce this Agreement, the prevailing party shall 271 be entitled its fees. to costs, including statutory attorney's 272

- 273 12. DEFINED TERMS. Defined terms contained in the Development Agreement shall,
   274 unless a different specific definition is given, be governed by the definitions
   275 contained in this Agreement.
- ENTIRE AGREEMENT. This Agreement, including the schedules and Exhibits
   annexed hereto, constitutes the entire agreement and supersedes all other prior
   agreements and understandings, both written and oral, by the Parties or any of them,
   with respect to the development and maintenance of the Project
- 280 14. FORCE MAJEURE. No Party shall be responsible to the other Party for any resulting 281 losses, and it shall not be a breach of this Agreement, if fulfillment of any of the terms 282 of this Agreement is delayed or prevented by reason of acts of God, inclement 283 weather, civil disorders, pandemics, national epidemics wars, acts of enemies, 284 strikes, lockouts, or similar labor troubles, fires, floods, legally required 285 environmental remedial actions, shortage of materials, relocation of utilities, or by 286 other cause not within the control of the Party whose performance was interfered 287 with ("Force Majeure"), and which by the exercise of reasonable diligence such Party 288 is unable to prevent. The time for performance shall be extended by the period of 289 delay occasioned by such Force Majeure.
- 290

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(SIGNATURE PAGES FOLLOW)

**IN WITNESS WHEREOF**, the Parties have executed this Agreement the date first above written.

#### AUTHORITY: COMMUNITY DEVELOPMENT AUTHORITY OF THE CITY OF WEST ALLIS

Dated: \_\_\_\_\_

Approved as to form this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

Name: Kail Decker Title: City Attorney

## DEVELOPER: Land by Label, LLC, LxL Allis Yards, LLC

Ву:\_\_\_\_\_

By: Ian Martin Managing Member and Owner

Dated:\_\_\_\_\_

## **Development Agreement List of Exhibits**

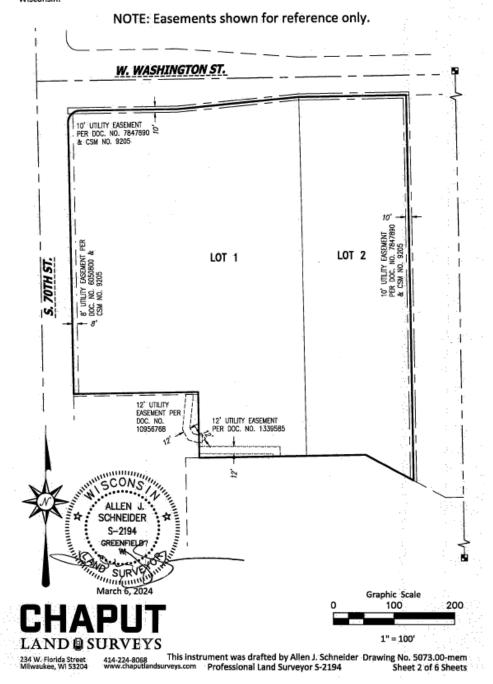
- Exhibit A Property
- Exhibit B Project Plans
- Exhibit C Project Schedule
- **Exhibit D** Certificate of Completion
- Exhibit E Development Finance Agreement

#### **EXHIBIT A**

#### **INSERT DETAILED LEGAL DESCRIPTION**

CERTIFIED SURVEY MAP NO. 9569

A redivision of part of Lot 2 of Certified Survey Map No. 9205, being part of the Northeast 1/4 and the Southeast 1/4 of the Southwest 1/4 of Section 34, Town 7 North, Range 21 East, in the City of West Allis, Milwaukee County, Wisconsin.



## EXHIBIT B

# **Project Plans**



# **EXHIBIT B (Cont)**



### EXHIBIT C

## **Project Schedule**

| Item | Description                 | Date                         | Entity    |
|------|-----------------------------|------------------------------|-----------|
| 1    | Closing                     | As defined in Development    | DEVELOPER |
|      |                             | Agreement                    |           |
| 2    | Commence Construction       | Within 45 days following     | DEVELOPER |
|      |                             | Closing                      |           |
| 3    | Project Completion          | 24 months following the      | DEVELOPER |
|      |                             | later of (a) Closing and (b) |           |
|      |                             | commencement of              |           |
|      |                             | construction, subject to     |           |
|      |                             | Force Majeure                |           |
| 4    | Final Request for           | 60 days following            | DEVELOPER |
|      | Certification of Completion | construction completion      |           |

#### EXHIBIT D

#### **CERTIFICATE OF COMPLETION**

#### LAND BY LABEL COMPLETION GUARANTY

This Guaranty by is made by Land by Label LLC, a Wisconsin Limited Liability Company, ("LXL Allis Yards, LLC")( "**Guarantor**") ("**Developer**"), to and for the benefit of the City of West Allis, Wisconsin (the "**City**") and the Community Development Authority of the City of West Allis (the "**Authority**"). The City and the Authority will be combined parties within this Agreement and hereby called the "West Allis".

WHEREAS, Pursuant to that certain Development Agreement and Development Finance Agreement dated of even date herewith (as amended, restated, supplemented or otherwise modified from time to time,(the "**Development Agreement**") and (the "Development Finance Agreement:) by the Developer, the City, and the Authority, pursuant to Section 66.1335 of the Wisconsin Statutes , have agreed to make certain financial accommodations available to Developer, on the terms and subject to the conditions set forth in the Development Agreement and Development Financing Agreement; and,

WHEREAS, pursuant to that certain Development Agreement dated of even date herewith (as amended, restated, supplemented or otherwise modified from time to time, the "**Development Agreement**") by and among the City, Authority, and the Developer, the Developer agreed to certain terms and conditions with respect to the development and maintenance of a multifamily apartment project more particularly described in the Development Agreement (the "**Project**"); and WHEREAS, West Allis requires, as a condition of entering into the Development Financing Agreement and the transactions related thereto, that Guarantor guaranty certain obligations of Developer to West Allis pursuant to the terms hereof; and,

WHEREAS, LXL will derive substantial benefits from the conduct of the Developer's business and operations; and, by reason of the relationship with the Developer, has agreed to execute this Guaranty; and,

WHEREAS, it is in the interests of the Developer to obtain the benefits under the Development Financing Agreement.

NOW, THEREFORE, in consideration of the above premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Guarantor hereby agrees as follows:

1. Capitalized terms not otherwise defined herein shall have the meaning ascribed to such terms in the Development Financing Agreement

2. So long as this Guaranty is outstanding, the Guarantor represents and warrants as follows:

A. This Guaranty is legal, valid, binding upon and enforceable against such Guarantor in accordance with its terms, except as it may be limited by applicable bankruptcy, insolvency or similar laws affecting the enforcement of creditors' rights and except as may be limited by general principles of equity. The Guarantor agrees to file, when due, all federal and state income and other tax returns, which are required to be filed, and will pay all taxes shown on said returns and on all assessments received by it to the extent that such taxes shall have become due

and all extensions have expired. The Guarantor has no knowledge of any liabilities as to it, which may be asserted against it upon audit of its federal or state tax returns for any period that remains subject to audit.

B. Except as disclosed by the Guarantor to West Allis, in writing, prior to the date hereof, there is no action, suit, proceeding or investigation before any court, public board or body pending or threatened against the Guarantor, or any of its properties, which, if adversely determined, would have a material adverse effect upon the business, properties or financial condition of the Guarantor.

C. The Guarantor acknowledges that West Allis has not made any representations or warranties with respect to, and agrees that West Allis does not assume any responsibility to the Guarantor for and has no duty to provide information to the Guarantor regarding the collectability or enforceability of the Development Financing Agreement or the financial condition of Developer. The Guarantor has independently determined the issues relating to completion of the Project.

3. The Guarantor hereby absolutely and unconditionally guarantees to West Allis (i) the prompt and complete performance of Developer's obligation to complete the construction of the Project as set forth in the Development Agreement ("**Guaranteed Obligations**"). In the event that Developer fails to substantially complete construction of the Project as required under the terms of the Development Agreement, then, upon receipt of written notice from West Allis , Guarantor will within thirty (30) days after receipt of such notice undertake to complete construction of the Project pursuant to the provisions of this Section 3 and thereafter pursue such

construction through to substantial completion of the Project. If West Allis elects to require Guarantor to complete the Project, then within thirty (30) days after written demand by West Allis , Guarantor will commence such construction of the Project.

4. The Guarantor's Obligations hereunder shall be binding upon the Guarantor, its successors, and permitted assigns; however, the Guarantor shall not transfer or assign its Obligations to an affiliate or another entity without the written consent of the West Allis . This Guaranty shall remain in full force and effect so long as any of the Guaranteed Obligations are outstanding, without any right of offset and irrespective of:

A. The genuineness, validity, regularity or enforceability of the Development Agreement or any of the terms thereof, the continuance of any Guaranteed Obligations on the part of the Developer on the Development Agreement, or the power or authority or lack of power or authority of the Developer or any other party to execute and deliver the Development Financing Agreement, Development Agreement, or to perform any of the Guaranteed Obligations thereunder.

B. Any failure or lack of diligence in connection or protection, failure in presentment or demand, protest, notice of protest, notice of default and of nonpayment, failure of notice of acceptance of this Guaranty, failure to give notice of failure of the Developer to perform any covenant or agreement under the terms of the Development Agreement, or the failure to resort for payment to the Developer or to any other person or entity or to any rights or remedies of any type (the Guarantor hereby expressly waiving all of the foregoing).

C. The acceptance or release of any security or other guaranty, extension of the Development Financing Agreement and/or Development Agreement or amendments,

modifications, consents or waivers with respect to the Development Financing Agreement and/or Development Agreement or any subordination of the Guaranteed Obligations to any other obligations of the Developer (the Guarantor hereby expressly consenting to all of the foregoing).

D. Any defense whatsoever that the Developer might have to the payment or to the performance or observance of any of the Guaranteed Obligations, other than full payment or performance thereof, as applicable.

E. Any legal or equitable principle of marshalling or other rule of law requiring a creditor to proceed against specific property, apply proceeds in a particular manner or otherwise exercise remedies so as to preserve the several estates of joint obligors or common debtors (the Guarantor hereby expressly waiving the benefit of all of the foregoing).

F. Any act or failure to act with regard to any of the Guaranteed Obligations or anything which might vary the risk of the Guarantor; provided that the specific enumeration of the above mentioned acts, failures or omissions shall not be deemed to exclude any other acts, failures or omissions, though not specifically mentioned above, it being the purpose and intent of this Guaranty that the Guaranteed Obligations of the Guarantor shall be absolute and unconditional and shall not be discharged, impaired or varied, except by the full payment or performance of the Guaranteed Obligations, notwithstanding any act, omission or thing which might otherwise operate as a legal or equitable discharge of or defense to the Guarantor. Without limiting any of the other terms or provisions hereof, it is understood and agreed that in order to hold the Guarantor liable hereunder, there shall be no obligation on the part of the City to resort in any manner or form for payment to the Developer or to any other person, firm or corporation, their

properties or assets, or to any security, property or other rights or remedies whatsoever, and the City shall have the right to enforce this Guaranty irrespective of whether or not proceedings or steps are pending seeking resort to or realization upon from any of the foregoing. It is further understood that repeated and successive demands may be made and recoveries may be had hereunder as and when, from time to time, the Developer shall default in the performance of the Guaranteed Obligations under the terms of the Development Agreement beyond any applicable grace or cure period and that, notwithstanding recovery hereunder for or in respect of any given default or defaults, this Guaranty shall remain in full force and effect and shall apply to each and every subsequent default until terminated as herein provided.

5. This Guaranty shall be a continuing guaranty so long as any of the Guaranteed Obligations remain unpaid or unperformed, as applicable, and may be enforced by West Allis or any successor in interest under the Development Agreement; provided that West Allis may only transfer this Guaranty, the Development Agreement and the Development Financing Agreement to to West Allis, in each case, affiliated with West Allis and to no other party without the consent of Guarantor and provided further that notice is given to the Guarantor within a reasonable time after such assignment.

6. This Guaranty shall terminate and Guarantor shall be released from all further liability hereunder upon the issuance of the Certificate of Completion (as defined in the Development Agreement).

7. Notices hereunder shall be given in accordance with the provisions of the Development Financing Agreement.

8. This Guaranty shall be governed by and construed in accordance with the laws of the State of Wisconsin.

## (SIGNATURES CONTINUED ON NEXT PAGE)

IN WITNESS WHEREOF, the Guarantor has executed this Guaranty, to take effect as of the

day of \_\_\_\_\_, 2024.

Land by Label, LLC, LxL Allis Yards, LLC

Name: Ian Martin Title: Owner and Managing Member

State of Wisconsin ) ) ss. Milwaukee County )

Personally, came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2024 the above-named Ian Martin managing member and owner of Land by Label LLC me known to be the person who executed the foregoing instrument and acknowledged same on behalf of such company.

Witness my hand and official seal.

Notary Public, State of Wisconsin

| Print Name:    |  |
|----------------|--|
| My Commission: |  |

Acceptance:

This Guaranty is hereby accepted this \_\_\_\_\_ day of \_\_\_\_\_ 2024, by the City of West Allis and the Community Development Authority of the City of West Allis.

### CITY OF WEST ALLIS ("City")

By: \_\_\_\_\_

Dan Devine, Mayor

By: \_\_\_\_\_

Rebecca Grill, City Clerk

Ву \_\_\_\_\_

Patrick Schloss, Executive Director

| Document Number | CERTIFICATE<br>OF COMPLETION<br>Document Title |   |
|-----------------|--|---|
| OF CC           |  | Recording Area<br>Name and Return Address |

Parcel Identification Number (PIN)

| Property Address   |   |
|--|---|
| Developer:   | LXL LLC, a Wisconsin limited liability company  |
| Memorandum of  | Memorandum of Development Agreement dated as of |
| Development Agreement:, 2024, as amended or modified,, 2024, in the Register of Deeds Office |   |
|  | County, Wisconsin as Document Number            |
| Legal Description:   | See attached Exhibit "A"                        |

THIS IS TO CERTIFY that the undersigned, on behalf of the Community Development Authority of the City of West Allis, a separate body politic created by ordinance of the City of West Allis, pursuant to Section 66.1335 of the Wisconsin Statutes, ("Authority") and the City of West Allis, caused the inspection of the above-described real estate and physical improvements constructed thereon, and that construction of said physical improvements has been substantially completed in accordance

with the final plans and specifications approved by the City's Plan Commission and in accordance with the Development Agreement dated as of \_\_\_\_\_\_, 2024, which is evidenced by that certain Memorandum of Agreements recorded on \_\_\_\_\_\_, 2024, in the Register of Deeds Office in Milwaukee County, Wisconsin as Document Number \_\_\_\_\_\_ (the "Memorandum").

Construction was deemed by Authority and the City to be timely completed.

THIS CERTIFICATE, when signed and bearing the seal of Authority and the City, this shall constitute a conclusive determination of satisfaction and termination of Developer's covenants and agreements set forth in the Development Agreement, including, without limitation, any provision related to (a) the obligation of Developer to complete the Project (as defined in the Development Agreement), and (b) the required date for completion of the Project.

Upon recording of this CERTIFICATE, the real estate described above shall specifically be "released" of record from the Development Agreement and the restrictions against the real estate set forth therein; provided, however, that Developer's obligations pursuant to Sections 2.G, 4.B, 12.A, and 12.C of the Development Agreement shall continue in effect until otherwise satisfied pursuant to the Development Agreement.

[Signature page follows]

| 1 | Dated at West Allis, Wisconsin, this | day of | , 2024. |
|---|--------------------------------------|--------|---------|
|---|--------------------------------------|--------|---------|

### COMMUNITY DEVELOPMENT AUTHORITY OF THE CITY OF WEST ALLIS

Name: Patick Schloss Title: Executive Director

2 3 STATE OF WISCONSIN) 4

5 MILWAUKEE COUNTY )

6 Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2024, \_\_\_\_\_

)ss.

of the Community Development Authority of the City of West Allis, to me
 known to be the persons who executed the foregoing instrument, and to me known to be such
 \_\_\_\_\_\_\_, and acknowledged that they executed the foregoing instrument as such
 officers as the deed of said Community Development Authority by its authority.

|          | (SEAL) | Name:<br>Notary Public, State of Wisconsin<br>My Commission expires: |
|----------|--------|--|
| 11<br>12 |        |  |
| 13       |        |  |
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| 1  |  |
|----|--|
| 2  | EXHIBIT E  |
| 3  | DEVELOPMENT FINANCING AGREEMENT  |
| 4  | (TAX INCREMENTAL DISTRICT NUMBER 16)   |
|    |  |
| 5  | THIS AGREEMENT is entered into as of this day of July, 2024 (the "Effective Date"),                                      |
| 6  | between the Community Development Authority of the City of West Allis, Wisconsin , a separate                            |
| 7  | body politic created by ordinance of the City of West Allis, pursuant to Section 66.1335 of                              |
| 8  | Wisconsin Statues (" <u>Authority</u> "), the City of West Allis (" <u>City</u> "), (Authority and City are collectively |
| 9  | referred to as " <u>West Allis</u> ") and LxL Allis Yards, a Wisconsin limited liability company, its                    |
| 10 | successors and/or assigns (" <u>Developer</u> ").  |
|    |  |
| 11 | WHEREAS, the Developer has entered into a binding purchase and sale agreement dated                                      |
| 12 | November 27, 2023 (as amended) (the " <u>Purchase and Sale Agreement</u> ") for the purchase and the                     |
| 13 | sale of certain property owned by West Quarter East, LLC, an affiliate of Cobalt Partners (the                           |
| 14 | "Property" or "Apartment Parcel"), which Property is more particularly described in Exhibit A -                          |
| 15 | Property of the Development Agreement which is incorporated herein; and,   |
| 16 |  |
|    |  |
| 17 | WHEREAS, as of the date hereof, the Developer has closed on the sale of the Property                                     |

pursuant to the Development Agreement (the "<u>Closing</u>"), which Development Agreement was contingent upon, among other matters, the Developer's commitment to construct the Project (as hereinafter defined) on the Property as more particularly set forth in that certain Development Agreement of even date herewith by and between the Authority and Developer (the "<u>Development</u> <u>Agreement</u>") ") for the development of real property (the "<u>Property</u>"), identified in the Development Agreement constitutes the "<u>Property</u>," to be used for the Project as defined below; and the Parties
 entering into this Agreement; and,

3

WHEREAS, Pursuant to the Development Agreement for the development of certain
property, described in the Development Agreement under Exhibit A of the Purchase and Sale
Agreement; and,

7

8 WHEREAS, as of the date hereof, West Allis has agreed to certain financial incentives to the 9 Developer pursuant to the Development Agreement which is contingent upon, among other 10 matters, the Developer's commitment to construct a 246 market-rate multifamily apartment 11 building (the "Development Agreement"). 294 underground parking spaces and approximately 69 12 surface parking spaces for the apartment buildings. The development described above is 13 hereinafter referred to as the "Project" and is located within the Allis Yards redevelopment in the 14 City of West Allis, Wisconsin (the "District"). The Redevelopment District was declared to be a 15 rehabilitation – conservation district pursuant to the Project Plan for the creation of Tax 16 Incremental District No. 16 approved on July 31, 2018 (deemed to be and referred to herein as the 17 "<u>Project Master Plan</u>"). The Project will be developed pursuant to the terms of this Agreement. 18 The Plan Commission approved the site plan on May 29, 2024, and the Plan is outlined in the 19 Development Agreement under Exhibit B – Project Plan. The Developer's Project Plan is 20 consistent with the TID Project Plan; and,

| 1  | WHEREAS, the Property and Project are located in a Tax Incremental District Number 16                |
|----|--|
| 2  | (the "District") which City has established in order to finance project costs related to eliminating |
| 3  | blight within the District as permitted under Wis. Stats. Section 66.1105; and,                      |
| 4  | WHEREAS, pursuant to the Development Agreement, West Allis agreed to provide certain                 |
| 5  | financial incentives and assistance to allow the Developer to develop the Project and the            |
| 6  | Developer would not undertake the development and construction of the Project without such           |
| 7  | financial incentives and assistance; and,  |
| 8  | WHEREAS the Parties desire to set forth in writing the terms of such financial incentives            |
| 9  | and assistance in the terms and conditions under which West Allis will provide such financial        |
| 10 | incentives and assistance; and,  |
| 11 | WHEREAS, the Developer plans to expend certain costs to construct the Project and all                |
| 12 | such costs as described on Exhibit I- Project Costs of the Development Financing Agreement           |
| 13 | hereto (the "Project Costs").  |
| 14 | WHEREAS, the Project will serve the purpose of eliminating the blighted conditions which             |
| 15 | exist in the District in accordance with Section 66.1105(4) (gm)4. ab. of the Wisconsin              |
| 16 | Statutes.  |
| 17 | WHEREAS, West Allis has determined that the Project and the City Investment (defined                 |
| 18 | below) related to the Project serve a public purpose by eliminating blighted conditions and          |
| 19 | encouraging residential development within the City, enhancing the City's tax base, promoting        |
| 20 | employment opportunities, inducing appropriate development of the Property, and                      |
| 21 | encouraging redevelopment of nearby parcels; and,  |
|    |  |

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WHEREAS Developers would not undertake the Project without the availability of tax increment financing as provided in this Agreement; and

NOW, THEREFORE, the Parties, in consideration of the terms, mutual obligations and
conditions contained in this Agreement and for other good and valuable consideration, the receipt
and sufficiency of which are hereby acknowledged, agree as follows:

6 1. Developer Investment, Equity and Financing. On or prior to Closing, Developer will 7 demonstrate to the City that in connection with the Project: (i) Developer has obtained 8 approximately \$60 million in a combination of (a) debt financing from a private lending 9 institution (the "Debt Financing") and (b) private equity ("Equity"). Developer shall have the 10 right to adjust the projected amounts of Debt Financing and Equity provided that Developer 11 shall, in the aggregate, have obtained sufficient Debt Financing and Equity that, together with 12 the public funding and financing assistance described in this Agreement, is sufficient to 13 complete development of the Project. Developer and/or its affiliates shall provide any and 14 all guaranties required to obtain the necessary Debt Financing provided any and all such 15 guaranties are on commercially reasonable terms and conditions and consistent with 16 Developer's and its affiliates' standard practices.

17

18 2. <u>Tax Increment Financing</u>. The Property is within the boundaries of Tax Increment

19 Financing District #16, (the "District") the District and the transaction contemplated by the

- 20 Development Agreement and this Agreement is essential to the viability of the District.
- a. The Project to be developed by the Developer benefits the surrounding
  neighborhood and West Allis (i.e. the City and the Authority) as a whole. West Allis

- has determined that the Project is consistent with Project Plan and the City 's 2040
   Master Plan as of May 29, 2024.
- b. West Allis desires to encourage economic development, expand the tax
  base, and create new jobs within the area, all in furtherance of and in compliance
  with the TID Project Plan and the Master Plan. West Allis finds that the Project and
  this Agreement are in the vital and best interests of West Allis and its residents and
  serve a public purpose in accordance with state and local law.
- 8 c. The Project would not occur without the financial participation of West Allis
  9 as provided herein.
- 10d.The City has created a Tax Incremental Financing District to facilitate the11actions and financings described in this Agreement. Property taxes paid on12properties located within TID in excess of those paid on the base valuation are13referred to as "Tax Increments."
- **3.** <u>TID Law</u>. All terms that are capitalized but not defined in this Agreement and that are
   defined under the Tax Increment Law shall have the definitions assigned to such terms by the Tax
   Increment Law in Section 66.1105 of Wisconsin Statutes.
- Financial Assistance. West Allis hereby agrees to provide to the Developer for the
   Project the following financial incentives and financial assistance:
- 19a.Tax Increment Financing Grant. The City agrees to pay the developer20\$2,600,000 from Tax Increment Finance District #7 as approved as an allowable expense21within ½ mile of the TIF #7 boundary, per approvals from Joint Review Board on June 4, 2024,22the Community Development Authority of the City of West Allis on June 18, 2024 and The City23of West Allis on July 10, 2024. This grant will be released after the following funding sources24are released to the project:

1 1. Developer equity (around \$16.6M) 2 2. Deferred equity which is his reinvested fee (around \$1.7M) 3 3. Ready for Reuse Loan (\$2M) 4 4. EPA Loan (\$2M) 5 6 5. <u>Tax Increment Financing Grant (\$2.6M)</u> 7 8 Developer Municipal Revenue Obligation. West Allis will provide to the a. 9 Developer an amount not to exceed \$9,678,661 of "Pay Go" TIF payments (referred to as "D-10 MRO") benefits to the Developer based on the estimates provided in Exhibit III - TIF Model 11 of the Development Financing Agreement. The amount of each annual payment will vary 12 based upon the Projects increment paid. The City will calculate the MRO by taking the tax 13 increment created each year, multiplying it by 85% and then subtracting out the scheduled 14 Administrative Fees scheduled within Exhibit C. Estimated payments are provided on the 15 Exhibit C and were prepared and modeled by the City's TIF consultant Ehlers and hereby 16 attached. The Annual Payment will be made based upon the actual Tax Increment received 17 by West Allis but can be greater than or less than the amount shown in Exhibit C. 18 Adjustments to the amount paid in any year of the D-MRO Schedule shall not amend or 19 modify the maximum total amount of D-MRO, not to exceed \$9,678,661. This Agreement 20 shall evidence the obligation of West Allis to make D-MRO payments to the Developer in 21 accordance with the final -D-MRO Estimated Schedule. The sole source of the repayment 22 for the D-MRO will be the Tax Increments from the Project. Installments of the D-MRO shall 23 commence on October 1 in the first year that the Project generates Tax Increment and will be 24 due and payable on each October 1 thereafter, through October 1, 2046. 25 b. Environmental Assistance. West Allis will utilize funds from an EPA Revolving

Loan Fund as well as a WDNR Ready for Reuse Loan fund to assist with the environmental
costs.

| 1       | 6. Takeout Refinancing. Developer anticipates a Takeout Refinancing (as hereinafter   |
|---------|---|
| 2       | defined) of Debt Financing within twelve (12) months following Project Stabilization (as hereinafter  |
| 3       | defined). If sufficient Takeout Proceeds (as hereinafter defined) are available, Developer shall  |
| 4       | make a payment to the Authority out of the Takeout Proceeds within fifteen (15) months following  |
| 5       | Project Stabilization up to, but not in excess of \$1,250,000.  |
|         |   |
| 6       | a. the Takeout Payment shall not cause the projected cash on cash return on the Investor  |
| 7       | Equity (as hereinafter defined) for the year immediately following the date of the Takeout Refinancing  |
| 8       | to be less than 9.00% based on the NOI (as hereinafter defined); and  |
| 9<br>10 | <ol> <li>[intentionally deleted]; and</li> <li>b. the debt service coverage ratio ("<u>DSCR</u>") in the year immediately following the closing of</li> </ol> |
| 10      | b. the debt service coverage rate ( <u>Doon</u> ) in the year initial debt following the closing of   |
| 11      | the Takeout Refinancing must be at least 1.40 based upon the actual terms of the Takeout  |
| 12      | Refinancing and the NOI.  |
| 13      | As used herein, " <u>NOI</u> " shall mean the net operating income from the Project that is equal to  |
| 14      | the actual in-place net operating income for the twelve (12) month period immediately preceding the   |
| 15      | closing of the Takeout Refinancing.   |
| 16      | c. Definition of Takeout Refinancing. As used herein, "Takeout Proceeds" shall mean   |
| 17      | proceeds available to Developer from the Takeout Refinancing less: (i) payment of all closing costs   |
| 18      | in connection with the Takeout Refinancing, (ii) payment of all sums required to satisfy existing   |
| 19      | mortgages on the Property, (iv) establishment of reasonable reserves, including, without limitation,  |
| 20      | any reserves required by the Takeout Lender (as defined below); and (vi) payment of all sums  |
| 21      | required to pay the current year and any and all accrued preferred returns to investors in the  |
| 22      | Project, under the Project's limited liability company agreement.   |

d. Underwriting Criteria for Takeout Refinancing. The Parties acknowledge and agree that
 the total loan amount for the Takeout Refinancing will be subject to Developer's sole discretion and
 subject to Developer's then-current underwriting criteria.

4 7. Application of Tax Increments. The West Allis annual budget, as prepared by staff 5 and as submitted to City's Common Council for approval, will include payments on the D-MRO to 6 be made in such budget year, and that its staff will request the necessary appropriation from the 7 Common Council for 85% of the amount of the Tax Increments of the Property minus 8 administrative fees, to be generated that year, will advise the Common Council of any effect on 9 City's credit rating of any failure to appropriate sufficient funds toward payment of D-MRO, and will 10 exhaust all available administrative reviews and appeals in the event that that portion of the budget 11 is not approved. 12 Increments shall be applied as follows: 13 Payment of any outstanding City administration fees for certain expenses in a. 14 connection with the administration of the TIF #16 and administration of the D-MRO as outlined in 15 the Exhibit II. 16 Payment of annual payment of the D-MRO as set forth in Exhibit IV attached hereto. b. 17 The Tax Increments shall be calculated based on the tax incremental base value c. 18 and the actual value increment for the Property, as determined annually by the City. 19 Any amounts due in any year for the City TID Administration Fee and the D- shall carry over 20 until paid or waived upon closure of TID #16. The City TID Administration Fee and D-MRO shall 21 carry over without interest.

8. Developer Completion Guaranty. Developer shall provide West Allis with a Guaranty of
 Completion for the Project. "Completion" shall be defined as the issuance of the Certificate of
 Completion (as defined in the Development Agreement). Upon Completion, the Guaranty of
 Completion shall be released in its entirety.

9. Savings Agreement. West Allis and the Developer have agreed on a final Project Budget
for the Project substantially in the form attached as Exhibit I (the "Project Budget"). West Allis will
be engaging, at its expense, a construction cost consultant to review the Project Budget and to
monitor final costs. West Allis agrees in good faith to consider using the same construction cost
consultant as is being used by the Developer's Lender in connection with the Project. The
Developer agrees to cooperate with the consultant and provide such information as the consultant
may request to satisfy this section.

- 12a.Cost Savings Definition. "Cost Savings" shall mean the difference, if any,13between (i) total disbursements by or on behalf of the Developer, its affiliates, or their14assignees in connection with the Project and (ii) the Project Budget. Amounts remaining15unspent in any category within the Project Budget may be used to offset cost overruns in16any other category of the Project Budget.
- b. Application of Cost Savings. Upon Project Stabilization (defined below),
  Cost Savings shall be applied in the following priority:
- i. The Developer shall fund into an account (the "Capital Reserve Account")
   an amount equal to \$161,500 to pay for replacement costs, capital improvements
   and non-routine operating expenses associated with the Project, including without
   limitation, construction defects and failures to the extent not covered by applicable

warranties, and deductibles on insurance claims without the prior consent of the West Allis; then

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- 3 ii. Any remaining Costs Savings after item (i) above ("Net Savings") shall be
  4 paid 50% to the West Allis and 50% to the Developer. West Allis shall deposit any
  5 Net Savings it receives into the TID.
- 6 Capital Reserve Account. Developer and West Allis hereby acknowledge c. 7 and agree that Developer shall have the right to withdraw funds from the Capital 8 Reserve Account during the two-year period commencing at Project Stabilization 9 (the "Reserve Period") to pay for replacement costs, and non-routine operating 10 expenses, including without limitation, construction defects and failures to the 11 extent not covered by applicable warranties, and deductibles on insurance claims 12 without the prior consent of West Allis. Upon the expiration of the Reserve Period, 13 any funds remaining in the Capital Reserve Account shall be distributed 50% to 14 West Allis and 50% to the Developer. The West Allis shall deposit any such 15 distribution it receives into the TID.
- 16 d. Calculation of Net Savings. Final determination of Net Savings shall be 17 made by West Allis's construction cost consultant, in good faith and acting 18 reasonably, subject to the reasonable review and approval of Developer. The 19 calculation of the actual cost of the Project and therefore the determination of Net 20 Savings will conform to the disbursement records of the Developer's construction 21 lender and First American Title Insurance Company. Within 60 days following 22 Project Stabilization, Developer shall provide West Allis and its construction cost 23 consultant with a detailed description of the actual costs of the Project in a manner

1and format consistent with the original Project Budget. West Allis or its consultant2may request any additional support or verification as may be reasonably needed,3including invoices and other proof of payments to compare the final cost to the4original Project Budget.

5 10. Project Stabilization Definition. "Project Stabilization" shall mean the earlier of 6 (a) the date upon which the Project has achieved and maintained 95% physical occupancy of 7 apartments available for rent (i.e., excluding from total apartment count, models and units 8 occupied for marketing and management purposes) continuously over any ninety (90) day period or 9 (b) the fifth (5th) anniversary of the date of Closing. Notwithstanding the foregoing, Developer may 10 make a distribution of all or any percentage of Net Savings payable to West Allis prior to achieving 11 95% physical occupancy if necessary or desirable to comply with any applicable loan covenants 12 and obligations in effect in connection with any Debt Financing.

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11. <u>Profit Participation</u>.

14 Profit Participation Triggers. In further consideration of the participation by a. 15 West Allis in this Agreement, and as more particularly provided below, upon the occurrence 16 (during the time in which TID #16 remains open) of: 1) a sale by Developer or its affiliate of 17 the Project or the conveyance of greater than a majority and controlling interest in 18 Developer or its affiliate then owning the Project to any third-party unrelated to Developer (a 19 "Sale"); or 2) a Cash Out Refinancing (as defined below) of the Project (each a "Trigger 20 Event"), West Allis shall be entitled to a one-time Profit Participation as hereinafter 21 provided.

1 12. Contingent Payment and Definition. If Net Proceeds (as hereinafter defined) 2 resulting from a Sale or Cash Out Refinancing and provided further that the conditions 3 outlined below are satisfied, result in the greater of: (a) the total Investor Equity (as 4 hereinafter defined) realizing an Internal Rate of Return, to be determined based on the 5 methodology reflected in the example calculation attached hereto as Exhibit H -6 Calculation of Rate of Return and in accordance with standard industry practice ("IRR") in 7 excess of 15%, or (b) an Equity Multiple (as defined herein) on Investor Equity in excess of 8 2.50x then 50% of the remaining proceeds shall be paid to the Authority (the "Contingent 9 Payment"). There shall be no Contingent Payment if the IRR is below 15% or the Equity 10 Multiple is below 2.50x. As used herein, "Investor Equity" shall mean the cash invested into 11 the Fund but expressly excluding from the calculated return any Sponsor Created Savings, 12 any return on Sponsor Created Savings and any cash reinvestment of development fees by 13 Sponsor and any return thereon and expressly excluding therefrom any promote or carried 14 interest of Sponsor. As used herein, "Equity Multiple" shall mean a fraction whereby the 15 numerator is all of the net cash distributions made to the Investor Equity and the 16 denominator is the original amount of Investor Equity.

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c. Definition of Investor Equity. As used herein, "Investor Equity" shall mean the cash invested into the Project by investor members including the Developer.

d. Definition of Cash Out Refinancing. "Cash Out Refinancing" mean
refinancing of the Project that generates sufficient cash to directly result in a cash
distribution to the Developer that results in the members receiving a return of all their
capital and the preferred returns and distributions earned through the date of such event,
and the Developer receiving a return of all its capital and preferred returns. As necessary,
the amount of Net Proceeds for purposes of calculating the IRR from partial cash out

1 financings, where cash is distributed to the members but in insufficient amounts to return 2 all of such capital and returns, and partial Sale events after which Developer retains a 3 continued ownership interest in the Project, will be accumulated for purposes of 4 establishing the total amount of Net Proceeds for purposes of calculating the IRR and will 5 not be paid until the total amount of the Net Proceeds can be calculated. Unless otherwise 6 agreed to by the Developer and West Allis, the Profit Participation shall be paid in one lump 7 sum pursuant to the terms and provisions herein and as more particularly set forth below. 8 Definition of Net Proceeds. "Net Proceeds" is herein defined to mean the e. 9 gross sale or refinancing proceeds, less:

10i.Costs of the sale and customary costs of closing or the costs of11refinancing, such as title insurance, closing fees, brokers' fees, lenders' fees and12points, taxes, recording fees, transfer fees, expense prorations, accounting13expenses and attorneys' fees;

14ii. Amounts due lender(s) under the notes and financing agreements15for the Project (including any working capital loans or other advances of funds made16by Developer or any of its members or affiliates for the Project);

17 iii. Investor Equity, including any accrued and unpaid preferred return
18 thereon; and

19f.Timing of Payment. Upon the occurrence of a Trigger Event that requires the20Developer to pay the Profit Participation, the Developer shall have up to ninety (90) days after21the determination of the amount of the Profit Participation to make such payments. Any22determination shall be made utilizing a final closing statement from such Trigger Event.

| 1  | g. West Allis Ongoing Obligations. If a Sale occurs before closure of TID #16,                       |
|----|--|
| 2  | West Allis agrees to (i) continue to make the scheduled payments of the D-MRO (to the                |
| 3  | extent not already fully disbursed), to disburse payments either to the Developer, or at             |
| 4  | Developer's option, to the purchaser of the Project or to the purchaser of the controlling           |
| 5  | interest in Developer or to the then owner of the Project (to the extent not already fully           |
| 6  | disbursed), and (ii) to continue administering and operating TID #16 in accordance with this         |
| 7  | Agreement.   |
| 8  | <b>13.</b> <u>Conditions to the Parties' Obligations.</u> The parties' obligations to complete their |
| 9  | respective obligations are conditioned on the following being satisfied:                             |
| 10 | a. Zoning & Design Review. The City shall have approved any and all licenses,                        |
| 11 | permits and approvals required for the construction of the Project.                                  |
| 12 | b. Evidence of Financing. Evidence that the Developer has secured sufficient                         |
| 13 | financing commitments to enable the Project to proceed.  |
| 14 | c. Legal Agreements. The Purchase and Sale Agreement, the Development                                |
| 15 | Agreement and this Agreement have been executed and delivered by the applicable parties              |
| 16 | thereto and all of the conditions to the closing on the Property and the development of the          |
| 17 | Project have been satisfied or waived by the party benefiting therefrom (collectively, the           |
| 18 | "Legal Agreements").   |
| 19 | d. City Financing Approvals. The City shall have approved and shall have taken                       |
| 20 | all actions necessary on the part of the municipality, to properly authorize the above-              |
| 21 | contemplated actions, investments, contracts and findings, including issuance of the D-              |
| 22 | MRO and the Legal Agreements.  |

1**14.** Prevailing Wage Not Required. City is not aware of any obligations on the part of2the Developer arising out of any obligation of or to West Allis that would require Developer3to enforce, impose or apply any prevailing wage requirements or any other wage or labor4affiliation restrictions on its contractors in connection with any aspect of the Project. City5is not aware of any requirement that municipal bidding procedures be utilized to select a6contractor for any of the contemplated work.

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#### 15. <u>PILOT and Shortfall Agreement</u>.

8 PILOT. Ownership of the Property, or any part thereof, by any person, a. 9 partnership, corporation, or entity, which in any manner renders any part of the Property 10 exempt from property taxation during the life of TID #16 shall result in a payment in lieu of 11 taxes from the owner of that portion of the Property that is so exempt to the City each year 12 in an amount equal to the amount of taxes that would be due and owing on that portion of 13 the Property if that portion was not tax exempt (the "PILOT Payment"). The PILOT Payment 14 shall be calculated based on the value of the Property for the applicable tax year 15 determined by the City's Assessor's office multiplied by the City's property tax rate for the 16 applicable tax year. Such payment shall be due, payable and collected in the same manner 17 as property taxes, to the extent permitted by law. The Developer, its successors, and 18 assigns as the owners or occupants of the Property waive the right to contest the validity of 19 this provision. This Section shall automatically terminate upon the termination of TID #20. 20 b. Tax Contest. In consideration of West Allis providing the financial 21 assistance outlined in Section 4 of this Agreement, Developer, its successors, assigns, or

23 prior to the termination of TID #16 except that any or all of them may contest any such

affiliates, agree to not challenge any property tax assessment levied against the Project

property tax assessment but only in good faith and only if and to the extent any such
 property tax assessment is in excess of the anticipated minimum assessed value of the
 Property in the same particular tax year as set forth in Exhibit II.

4 c. Change in Method of Taxation. To the extent in compliance with applicable 5 law, if any tax, assessment or like charge is imposed on or assessed against the Project or 6 the use and operations thereof or income therefrom, as an alternative to, a replacement of, 7 or as supplemental to, any or all of the property taxes that are intended by the parties 8 hereto to constitute the Tax Increments, or increment or like revenues under the tax 9 increment law or any equivalent, then such taxes, assessments, and charges shall be 10 deemed to be Tax Increments hereunder and shall be disbursed as set forth in this 11 Agreement. Notwithstanding the foregoing, special assessments and special charges levied by the City for permitted purposes, such as to pay for improvements and services, 12 13 shall not be included as Tax Increments.

14 16. ASSIGNMENT OF AGREEMENT. This Agreement and all rights and obligations therein, including but not limited to the indemnification's provisions thereunder, may be assigned 15 16 in whole or in part by the Developer to an affiliated entity upon notice to West Allis. However, upon 17 notice to West Allis, Developers may assign this Agreement to an affiliated entity or to its lender in 18 connection with a mortgage on the Property, subject to all terms and conditions of this Agreement. 19 This Agreement may also be collaterally assigned in whole or in part by the Developer to any lender 20 or lenders holding a mortgage on all or any part of the Property. No such lender shall have any 21 liability hereunder unless said lender elects to effectuate such assignment and exercise the 22 Developer's rights hereunder. Upon any such assignment, references to Developer contained in 23 this Agreement shall refer to the assignee, unless the assignment expressly provides otherwise, it 24 being understood, for example, that Developer or any assignee of Developer may elect to retain the benefits of the D-MRO and is not required to assign the D-MRO to the owner of the Property;
 provided, however, that the obligations of Section 11 and 13 shall be binding on Developer and its
 successors and assigns.

| 4                                      | 17. <u>No Partnershi</u>  | <b>p or Venture</b> . The Developer and its contractors or subcontractors shall   |  |  |  |
|--|---|---|--|--|--|
| 5                                      | be solely responsible for th  | ne completion of the Project. Nothing contained in this Agreement shall   |  |  |  |
| 6                                      | create or effect any partne   | ership, venture or relationship between West Allis and the Developer or   |  |  |  |
| 7                                      | any contractor or subcont   | ractor employed by the Developer in the construction of the Project. No   |  |  |  |
| 8                                      | elected official, member, o   | officer, or employee of West Allis during his/her tenure or for one year  |  |  |  |
| 9                                      | thereafter, will have or sha  | Ill have had any interest, direct or indirect, in this Agreement or any   |  |  |  |
| 10                                     | proceeds thereof.   |   |  |  |  |
| 11                                     | 18. <u>Notices</u> . A  | Il notices permitted or required by this Agreement shall be given in  |  |  |  |
| 12                                     | writing and shall be consid   | lered given upon receipt if hand delivered to the party or person   |  |  |  |
| 13                                     | intended, or one calendar   | day after deposit with a nationally recognized overnight commercial   |  |  |  |
| 14                                     | courier service, or two (2) I   | ousiness days after deposit in the United States mail, postage prepaid,   |  |  |  |
| 15                                     | by certified mail, return receipt requested, addressed by name and address to the party or person |   |  |  |  |
| 16                                     | intended as follows:  |   |  |  |  |
| 17<br>18<br>19<br>20<br>21<br>22<br>23 | To Authority:   | City of West Allis and Community Development Authority of the City<br>of West Allis<br>Economic Development Executive Director<br>West Allis City Hall<br>7525 W. Greenfield Avenue<br>West Allis, WI 53214 |  |  |  |
| 24<br>25<br>26<br>27<br>28<br>29       | To the City:  | City of West Allis<br>Office of the City Attorney<br>7525 W. Greenfield Avenue<br>West Allis, WI 53214<br>Attention: City Attorney  |  |  |  |

| 1<br>2<br>3<br>4 | To Dev         | veloper:                 | LxL Allis Yaro<br>Attn. Ian Mai<br>Email: |  |
|------------------|----------------|--------------------------|---|--|
| 5<br>6<br>7      | With a         | a copy to:               | Attorney at                               | _aw  |
| 8                |                |                          |   |  |
| 9                |                |                          |   |  |
| 10               | 19.            | <u>REPRESENTA</u>        | IONS AND V                                | VARRANTIES OF DEVELOPERS.                              |
| 11               | The pr         | ovisions of Secti        | on 22.B. of th                            | e Purchase Agreement are incorporated herein.          |
| 12               | 20.            | TERM AND TER             | RMINATION.                                | The term of this Agreement shall begin on the date of  |
| 13               | this Agreemer  | nt first set forth a     | bove and sha                              | all continue until, unless sooner terminated in        |
| 14               | accordance w   | <i>i</i> th this Agreeme | ent, until the t                          | ermination by the City of Tax Incremental District     |
| 15               | Number 20 in   | accordance with          | n this Agreem                             | ent and pursuant to § 66.1105(7), Wis. Stats., as      |
| 16               | amended.       |                          |   |  |
| 17               | 21.            | DEFAULT. The             | provisions o                              | f Section 42 of the Purchase and Sale Agreement are    |
| 18               | incorporated l | herein.                  |   |  |
| 19               | 22.            | SUCCESSORS               | AND ASSIG                                 | <b>NS</b> . This Agreement shall be binding upon the   |
| 20               | successors ar  | nd assigns of Dev        | velopers; hov                             | vever, this provision shall not constitute an          |
| 21               | authorization  | for Developers to        | o assign or tra                           | ansfer its rights and obligations under this Agreement |
| 22               | except as prov | vided in this Agre       | ement.                                    |  |
| 23               | 23.            | Further Assura           | ances. Follo                              | wing the Closing, each of the Parties will take such   |
| 24               | further action | s and execute ar         | nd deliver suc                            | h additional documents and instruments as may be       |

1 reasonably requested by any other Party in order to perfect and complete the financing of the

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24. <u>Waiver of Terms</u>. Except as otherwise provided herein, any of the terms or

Project as described herein as well as any other transactions specifically contemplated herein.

4 conditions of this Agreement may be waived at any time by the Party or Parties entitled to benefit

5 thereof, but only by a written notice signed by the Party or Parties waiving such terms or conditions.

6 The waiver of any term or condition shall not be construed as a waiver of any other term or

7 condition of this Agreement.

8 **25.** <u>Amendment of Agreement</u>. This Agreement may be amended, supplemented, or 9 modified at any time, but only by a written instrument duly executed by West Allis and the 10 Developer.

11 26. <u>Governing Law and Venue</u>. This Agreement shall, in all respects whether as to 12 validity, construction, capacity, performance, or otherwise, be governed by the laws of the 13 State of Wisconsin. Any suit or proceeding arising out of or related to this Agreement shall be 14 commenced and maintained only in a court of competent jurisdiction in the state or federal courts located in Milwaukee County, Wisconsin. Each party irrevocably consents to submit to the
 exclusive jurisdiction of such courts.

27. Execution in Counterparts. This Agreement may be executed simultaneously in
 one or more counterparts, each of which shall be deemed an original Agreement, but all of which
 together shall constitute one and the same instrument.

**28.** <u>Titles and Headings</u>. Titles and headings to sections or subsections are for
purposes of references only and shall in no way limit, define, or otherwise affect the provisions
herein.

9 **29.** Entire Agreement. This Agreement, including the schedules and Exhibits annexed 10 hereto, constitute the entire agreement and supersede all other prior agreements and 11 understandings, both written and oral, by the Parties or any of them, with respect to the subject 12 matter hereof.

13 30. Interpretation. Unless the context requires otherwise, all words used in this
14 Agreement in the singular number shall extend to and include the plural, all words in the plural
15 number shall extend to and include the singular, and all words in any gender shall extend to and
16 include all genders.

17 31. <u>Construction</u>. The West Allis and the Developer acknowledge that each party and
 18 its counsel have reviewed and revised this Agreement and that the normal rule of construction to

- 1 the effect that any ambiguities are to be resolved against the drafting party shall not be employed in
- 2 the interpretation of this Agreement or any amendments or exhibits hereto.
- 3 32. <u>Severability</u>. If any term or provision of this Agreement is determined to be invalid,
  illegal or incapable of being enforced by any rule or law, or public policy, all other conditions and
  provisions of this Agreement shall nevertheless remain in full force and effect.
- 6 33. Survive the Closing. The agreements, covenants, warranties and representations
   7 contained herein shall survive the Closing of the transaction contemplated herein.
- 8 34. <u>Binding Effect</u>. The terms and conditions of this Agreement shall be binding upon
  9 and benefit the Parties and their respective successors and assigns.
- 35. <u>Good Faith</u>. The Parties covenant and agree to act in good faith in the performance
   and enforcement of the provisions of this Agreement.
- 12 36. <u>MISCELLANEOUS</u>.

| 13 | a. Mutual Assistance. West Allis and Developers shall do all things reasonably              |
|----|---|
| 14 | necessary or appropriate to carry out the terms, provisions and obligations of this         |
| 15 | Agreement and to aid and assist each other in carrying out this Agreement, including,       |
| 16 | without limitation, the giving of notices, the holding of public hearings, the enactment by |
| 17 | City of resolutions and ordinances, and the execution and delivery of documents,            |
| 18 | instruments, petitions and certifications. West Allis and Developers shall cooperate fully  |
| 19 | with each other in seeking from any or all appropriate governmental bodies (whether         |
| 20 | federal, state, county or local) any approvals and permits that are reasonably necessary or |
| 21 | desirable.  |

- 1b.Captions. The captions in this Agreement are inserted only as matters of2convenience and for reference and in no way define or limit the scope or intent of the3various provisions, terms or conditions hereof.
- c. Third-Party Beneficiaries. This Agreement creates rights and obligations only
  for the Parties hereto and their permitted successors and assigns, except as stipulated in
  this Agreement.

# [SIGNATURES CONTINUE ON FOLLOWING PAGE]

AGREED TO BY AND BETWEEN the Developer, the Authority, and the City on the date first set forth above.

| Community Development Authority of the City of   |
|--|
| West Allis                                       |
| Ву:  |
| Patrick M. Schloss, Executive Director           |
|  |
| Dated:   |
| CITY OF WEST ALLIS                               |
|  |
| Ву:  |
| Dan Devine, Mayor                                |
|  |
| Dated:   |
| Ву:  |
| Rebecca Grill, City Administrator and City Clerk |
| Dated:   |

# LxL Allis Yards, LLC

By: LxL Allis Yards, its Manager

| Ву | :                             |
|----|-------------------------------|
|    | lan Martin, Owner and Manager |
|    |                               |
| Da | ated:                         |
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|    |                               |

# **EXHIBIT I (PROJECT COSTS)**

# то

### **DEVELOPMENT FINANCING AGREEMENT**

|          | West Al                               | llis, WI     |              |
|----------|---------------------------------------|--------------|--------------|
|          | ESTIMATED DEVEL                       | OPMENT BUDGE | T            |
|          |                                       |              |              |
| USES OF  | CUNDO                                 |              |              |
| USES OF  | FUNDS                                 |              |              |
|          | Land                                  |              | \$ 3,843,750 |
|          |                                       |              |              |
|          | Construction                          |              |              |
|          | General Conditions & Winter Condition | ons          | 5,257,706    |
|          | Construction - Trade Subcontracts     |              | 48,240,690   |
|          | Construction Fee                      |              | 2,829,804    |
|          | Construction Contingency              |              | 1,000,000    |
|          | Bonds                                 |              | -            |
|          | Subtotal Construction                 |              | 57,328,200   |
|          |                                       |              |              |
|          | Development Costs                     |              |              |
|          | Design & Engineering                  |              | 1,500,000    |
|          | Taxes & Insurance                     |              | 715,000      |
|          | Fees & Permits                        |              | 154,400      |
|          | Legal & Professional                  |              | 205,000      |
|          | Marketing & Property Start-Up         |              | 700,87       |
|          | Subtotal Development Costs            |              | 3,275,27     |
|          | Financing                             |              |              |
|          | Construction Interest                 |              | 3,500,000    |
|          | Financing Fees                        |              | 666,37       |
|          | Other Financing Costs                 |              | 275,00       |
|          | Subtotal Financing                    |              | 4,441,376    |
|          |                                       |              |              |
|          | Operating Reserve                     |              | 1,100,000    |
|          | Development Contingency               |              | 150,000      |
|          | Developer Fee                         |              | \$ 2,651,79  |
|          |                                       |              |              |
| TOTAL DE | VELOPMENT BUDGET                      |              | 72,790,40    |
|          |                                       | Per Unit     | 295,896      |
|          | OF FUNDS                              |              |              |
|          | Construction Loan                     |              | 47,750,000   |
|          | DNR Ready to Reuse Loan               |              | 2,000,000    |
|          | EPALoan                               |              | 2,000,000    |
|          | TIF Grant                             |              | 2,600,00     |
|          | Developer's EquityFees Contribute     | ed           | 1,749,87     |
|          | Cash Equity                           |              | 16,690,52    |
|          | DURCES OF FUNDS                       |              | \$ 72,790,40 |

| 1 | EXHIBIT II  |
|---|---|
| 2 | то  |
| 3 | DEVELOPMENT FINANCING AGREEMENT   |
| 4 |   |
| 5 | Project Plan  |
|   |   |
| 6 | The Project Plan for Tax Incremental District Number16 is on file in the office of the City Clerk |
| 7 | and is incorporated herein by reference.  |
| 8 |   |

#### EXHIBIT III

### Development Finance Agreement TIF #16 Cash Flow

|  |  | sconsin   |  |   |   |  |  |  |  |                            |  |  |   |  |                                     |   |  |  |
|--|--|---|--|---|---|--|--|--|--|----------------------------|--|--|---|--|-------------------------------------|---|--|--|
| en<br>oj   | t District # 16 - "We<br>action  | est Quarter Projec  | t" (70th St. Corrid  | or)   |   |  |  |  |  |                            |  |  |   |  |                                     |   |  |  |
|  |  | Assessed  | Proje<br>Debt Service  | icted Revenues  |   | Developer  |  | State Trust Fund Loan<br>6,500,000                               | FIRE Loan<br>3,350,000   |                            | Taxable GORB, Series 20<br>6,005,000   |  |   |  | Develop. F                          | Rinance   | Reimburse<br>Developer   |  |
| Ta<br>Increm   | k investment Pe<br>ents income Prop  | Assessed<br>ersonal Value Shortfall<br>perty Akl Payment <sup>1</sup> | Shortfall Specia<br>Payment <sup>2</sup> Assessme  |   | TID 7 Funded<br>an ors <sup>a</sup> Dev, Incentive  | Loan Guaranty Sale of<br>Fee Propert   |  | ed Date: 02/19/19<br>in (3/15) Rate Intere                       | Dated Date: 05   | 5/01/20 Dete               | ted Date: 08/18/2<br>htm (3/1) Rate int<br>Refinanced 2019 STR   | erest Other Costs  | Streetscape Advance<br>Expense <sup>®</sup> Repayment | Develop.   | Incentive - F<br>Allis Yards E      | Related Replaceme<br>Depense Park Imp.  | Developer<br>nt Shortfall<br>Payments <sup>®</sup>   | Total<br>Expenditures A  |
| ,  | 6.548  |   | 62.026   | 7,200,000   |   | 100,   |  | 205.232 4.500% 3122  |  |                            | All and a set of the s | 85,510<br>79,800<br>57,993   |   | 7,200,000  |                                     |   |  | 85,510<br>7,279,800<br>3,225,759   |
| 28   | 6,548<br>3,464<br>8,285 3,894<br>8,291 10,572  | 340.516   | 226 977  | 2,650,000<br>6,296,387<br>0,366                                     |   | 160,000  | 2,738,574<br>6,966,827 6<br>698,116<br>738,708     | 205,232 4.500% 312;<br>5,294,768 4.500% 408;<br>4.500%<br>4.500% | ,787   |                            | 275,000 3.000%   | 29,535<br>53,030 6,728   | 293,657   | 2,894,000  |                                     | 106,889<br>400  |  | 3,225,759<br>7,133,635<br>435,157<br>435,155   |
| 53<br>47   | 1,236  | 151,701   | 340,516 29,<br>180,227 51,   | 1,366<br>1,724  | 181,344 2,600,000   |  | 3,834,163<br>709,936                               | 4.500%<br>4.500%   | 2.500%<br>71,422 2.500%<br>143,036 2.500%                            | 81,964                     | 275,000 3.000%<br>290,000 3.000%<br>300,000 3.000%<br>305,000 3.000%   | 30,228 25,000<br>21,153 7,000  | 181,344 22,3  | 158  | 2,600,000                           | 400   |  | 3,686,572<br>680,511   |
| 47   | 5,634<br>5,897<br>1,462  | 7,060<br>7,060<br>7,060   | 176,218 51,  | 1,724<br>1,724<br>1,724   |   |  | 710,636<br>1,064,681<br>1,600,246                  | 4.500%<br>4.500%   | 146,611 2.500%<br>150,277 2.500%<br>154,034 2.500%                   | 78,389<br>74,723<br>70,966 | 315,000 3.000%   | 11,853 7,000<br>02,253 7,000<br>92,353 10,000  | 22,3<br>22,3<br>22,3                                  | 158  | 0<br>446,680<br>897,828             |   |  | 681,211<br>1,128,291<br>1,582,538  |
|  | 5,877<br>2,446<br>8,170  | 7,060<br>7,060<br>7,060   | E1   | 1,724<br>1,724<br>1,724   |   |  | 1,615,661<br>1,631,230<br>1,646,954                | 4.50%<br>4.50%<br>4.50%  | 154,054 2.500%<br>157,884 2.500%<br>161,832 2.500%<br>165,877 2.500% | 67.116                     | 345,000 3.000%<br>355,000 3.000%<br>370,000 3.000%   | 92,353 10,000<br>82,153 25,000<br>71,653 25,000<br>60,778 25,000   | 22,3<br>22,3<br>22,3<br>22,3                          |  | 905,805<br>915,874                  |   |  | 1,552,558<br>1,606,316<br>1,614,884<br>1,628,168   |
| 1,60   | 4,052<br>0.092   | 7,060   | 22,  | ,358<br>1.358   |   |  | 1,633,470  | 4.500%   | 170,024 2.500%   | 54,976                     | 375,000 1.700% 385,000 1.750%  | 52,040 25,000<br>45,484 25,000   | 22,3  | 358  | 925,033<br>934,283<br>943,626       |   |  | 1,633,681  |
| 1,63   | 6,293<br>2,656<br>9,183  | 7,060<br>7,060<br>7,060   |  | 1,358   |   |  | 1,665,711<br>1,659,716<br>1,676,243                | 4.500%<br>4.500%<br>4.500%                                       | 178,632 2.500%<br>183,098 2.500%<br>187,675 2.500%                   | 46,368                     | 390,000 1,850%   | 38,508 25,000<br>31,049 25,000   | 22,3  | 158  | 953,062<br>962,593                  |   |  | 1,653,928<br>1,638,641<br>1,650,164  |
| 1,68   | 5,875<br>2,733   | 7,060 7,060   |  |   |   |  | 1,692,935 1,709,793                                | 4.500%<br>4.500%<br>4.500%                                       | 192,367 2.500%<br>197,176 2.500%                                     | 32,633 27,824              | 405,000 2.100%<br>415,000 2.200%<br>425,000 2.250%   | 14,128 25,000<br>4,781 25,000  |   |  | 972,219<br>981,941<br>991,760       |   |  | 1,661,068  |
| 1,71<br>1,73<br>1,75   | 9,761<br>6,958<br>4,328  | 7,060<br>7,060<br>7,060   |  |   |   |  | 1,726,821<br>1,744,018<br>1,761,388                |  | 202,105 2.500%<br>207,158 2.500%<br>212,337 2.500%                   | 22,895<br>17,842<br>12,663 |  | 25,000<br>25,000<br>25,000   |   |  | 1,001,678<br>1,011,695<br>1,021,811 | 426,6<br>219,0  | 18<br>15 214,281<br>440,148  | 1,678,366<br>0 1,695,079<br>8 1,711,959  |
| 1,77   | 1,871<br>9,590   | 7,060<br>7,060<br>7,060<br>7,060                                      |  |   |   |  | 1,778,931  |  | 294,180 2.500%   | 7,355                      |  | 25,000   |   |  | 1,032,030<br>1,042,350<br>1,052,773 |   | 370,444<br>819,835   | 4 1,729,008<br>5 1,887,185   |
| 1,80<br>1,82<br>1,84   | 5.561  | 7,060<br>7,060<br>7,060   |  |   |   |  | 1,814,546<br>1,832,621<br>1,850,876                |  |  |                            |  | 25,000<br>25,000<br>25,000   |   |  | 1,052,773<br>1,063,301              |   |  | 1,077,773<br>1,088,301<br>25,000   |
| 35,52  |  | 155,317 492,217   | 1,352,499 517  | ,240 16,146,387 :   | 181,344 2,600,000   | 160,000 100,   | 000 57,248,961 6                                   | ,500,000 721,  | ,321 3,350,000   | 1,226,535 6                | 6,005,000 1,2  |  | 475,001 223,5   | 9,850,000  | 20,657,340                          | 107,688 645,7   | 1,844,716  | 5 53,652,680   |
|  |  |   |  |   |   |  |  |  |  |                            | Maturities Sub   | Present W<br>ject to Optional Redemptio  | 475,001 223,3<br>alue of 2027-2044 MRO I<br>on To     | Payments at 5.5%<br>stal Assessed Value,   | 9,618,671<br>Debt Service and De    | weloper Deposit Payme   |  | •  |
|  |  | -   |  | a court to the trees the  |   |  |  | 0,000) and the actual assessed                                   |  |                            |  | MRO Paymen   | t Percentage  | 85%  |                                     | Unrecovered Amou  | nd" 6  | 2  |
| ill pay th   | e cost of streetscape impro  | vements with advances to  | be recovered through sp  | ecial assessment levied on t  | he benefitted property.   | S due on the Project com   | , and any cat increases                            | , CADITALORO INTERNE Altrovenia                                  | s, or Assessed Value Shortfall i<br>oject Loan has been fully repai  | Payments recovery          | d.   |  |   |  |                                     |   |  |  |
| nçi  |  | trict # 16 - '  |  | i <b>n</b><br>rter Project  | " (70th St.   | Corridor)  |  |  |  |                            |  |  |   |  |                                     |   |  |  |
| Inc  |  | trict # 16 - '  |  |   | " (70th St.   | Corridor)  | Cevenues   |  |  |                            |  |  |   |  |                                     |   |  |  |
| l Inci<br>h Flo  | rement Dist  | trict # 16 - '  | "West Qua  | rter Project  | Debt Service  |  | Revenues   |  |  | Developer                  |  |  |   | Trust Fund<br>6,500,000  | Loan                                |   | FIRE Loar<br>3,350,000   |  |
| Inci<br>Flo  | rement Dist<br>w Projection  | investment  | West Qua   | rter Project<br>Assessed<br>Value Shortfall                         | Debt Service<br>Shortfall   | Projected  | Proceeds from                                      |  | TID 7 Funded Los   | an Guarant                 |  | Total  | Dated Date:   | 6,500,000<br>02/   | 19/19                               | Dated Date:   | 3,350,000<br>0   | )<br>6/01/20   |
| Inci<br>Flo  | rement Dist<br>w Projection  | trict # 16 - '  | "West Qua  | rter Project  | Debt Service  | Projected  |  |  |  |                            | y Sale of<br>Property  | Total<br>Revenues  |   | 6,500,000  |                                     | Dated Date:<br>Prin (12/1)  | 3,350,000  | )  |
| Inci<br>h Flo  | rement Dist<br>w Projection  | investment  | West Qua   | rter Project<br>Assessed<br>Value Shortfall                         | Debt Service<br>Shortfall   | Projected  | Proceeds from                                      |  | TID 7 Funded Los   | an Guarant                 |  | Revenues   | Dated Date:<br>Prin (3/15)                            | 6,500,000<br>02/   | 19/19                               |   | 3,350,000<br>0   | )<br>6/01/20   |
| 18 119 220   | Tex<br>26,548  | investment  | West Qua   | rter Project<br>Assessed<br>Value Shortfall                         | Debt Service<br>Shortfall<br>Payment <sup>2</sup><br>62,026   | Projected  | Proceeds from<br>LT Debt<br>7,200,000<br>2,650,000 |  | TID 7 Funded Los   | an Guaranty<br>Fee         | Property<br>100,000  | Revenues<br>0<br>7,300,000<br>2,738,574  | Dated Date:<br>Prin (3/15)<br>205,232                 | 6,500,000<br>02/<br>Rate<br>4.500%   | 19/19<br>Interest<br>312,534        |   | 3,350,000<br>0   | )<br>6/01/20   |
| Inc.<br>1 Flo<br>ar<br>18<br>19<br>20<br>21  | rement Dist<br>w Projection<br>Tex<br>Increments   | investment  | West Qua   | rter Project<br>Assessed<br>Value Shortfall                         | Debt Service<br>Shortfall<br>Payment <sup>2</sup>   | Projected  | Proceeds from<br>LT Debt<br>7,200,000              |  | TID 7 Funded Los   | an Guarant                 | Property<br>100,000  | Revenues<br>0<br>7,300,000   | Dated Date:<br>Prin (3/15)<br>205,232<br>6,294,768    | 6,500,000<br>02/<br>Rate<br>4.500%   | 19/19<br>Interest                   |   | 3,350,000<br>0   | )<br>6/01/20   |
| Inc.<br>Flo<br>Flo<br>ar   | Tax<br>Increments<br>26,548<br>283,464<br>338,295<br>318,291   | Investment  | West Qua   | Assessed<br>Value Shortfall<br>Payment <sup>1</sup><br>340,516      | Debt Service<br>Shortfall<br>Payment <sup>2</sup><br>62,026<br>226,977<br>326,571<br>339,964                      | Projected<br>Special<br>Assessment <sup>1</sup><br>29,366<br>29,366  | Proceeds from<br>LT Debt<br>7,200,000<br>2,650,000 | Advan ors <sup>1</sup>   | TID 7 Funded Loi<br>Dev. Incentive                                   | an Guaranty<br>Fee         | Property<br>100,000  | Revenues<br>0<br>7,300,000<br>2,738,574<br>6,966,827<br>698,116<br>738,708   | Dated Date:<br>Prin (3/15)<br>205,232<br>6,294,768    | 6,500,000<br>02/<br>Rate<br>4.500%<br>4.500%<br>4.500%   | 19/19<br>Interest<br>312,534        | Prin (12/1)   | 3,350,000<br>0<br>Rate   | )<br>6/01/20<br>Interest   |
| 118<br>119<br>120<br>121<br>122<br>122<br>122<br>122<br>122<br>122<br>122<br>122   | Tax<br>26,548<br>283,464<br>338,285<br>318,291<br>531,236<br>470,925   | Investment<br>Income  | West Qua   | rter Project<br>Assessed<br>Value Shortfall<br>Payment <sup>1</sup> | Debt Service<br>Shortfall<br>Payment <sup>2</sup><br>62,026<br>226,977<br>326,571<br>39,964<br>340,516<br>180,227 | Projected<br>Special<br>Assessment <sup>®</sup><br>29,366<br>29,366<br>51,724  | Proceeds from<br>LT Debt<br>7,200,000<br>2,650,000 | Advan ors <sup>1</sup>   | TID 7 Funded Los   | an Guaranty<br>Fee         | Property<br>100,000  | Revenues<br>0<br>7,300,000<br>2,738,574<br>6,966,827<br>698,116<br>738,708<br>3,834,163<br>709,936   | Dated Date:<br>Prin (3/15)<br>205,232<br>6,294,768    | 6,500,000<br>02/<br>Rate<br>4.500%<br>4.500%<br>4.500%<br>4.500%<br>4.500%<br>4.500%   | 19/19<br>Interest<br>312,534        | Prin (12/1)<br>71,422<br>143,036  | 3,350,000<br>0<br>Rate<br>2.500%<br>2.500%<br>2.500%   | )<br>6/01/20<br>Interest<br>378,578<br>81,964  |
| Inc<br>Flo<br>Flo<br>ar<br>18<br>19<br>20<br>21<br>22<br>22<br>22<br>22<br>24<br>25<br>26  | Tax<br>1025548<br>26,548<br>283,464<br>338,295<br>338,291<br>531,236<br>470,925<br>475,634   | Investment<br>Income  | Personal<br>Property Aid<br>7,060<br>7,060   | Assessed<br>Value Shortfall<br>Payment <sup>1</sup><br>340,516      | Debt Service<br>Shortfall<br>Payment <sup>2</sup><br>62,026<br>226,977<br>326,571<br>39,964<br>340,516            | Projected<br>Special<br>Assessment <sup>1</sup><br>29,366<br>29,366<br>29,366<br>51,724<br>51,724  | Proceeds from<br>LT Debt<br>7,200,000<br>2,650,000 | Advan ors <sup>1</sup>   | TID 7 Funded Loi<br>Dev. Incentive                                   | an Guaranty<br>Fee         | Property<br>100,000  | Revenues<br>0<br>7,300,000<br>2,738,574<br>6,966,827<br>698,116<br>738,708<br>3,834,163<br>709,936<br>710,636  | Dated Date:<br>Prin (3/15)<br>205,232<br>6,294,768    | 6,500,000<br>02/<br>Rate<br>4.500%<br>4.500%<br>4.500%<br>4.500%<br>4.500%<br>4.500%<br>4.500%   | 19/19<br>Interest<br>312,534        | Prin (12/1)<br>71,422<br>143,036<br>146,611   | 3,350,000<br>0<br>Rate<br>2,500%<br>2,500%<br>2,500%<br>2,500%   | )<br>6/01/20<br>Interest<br>378,578<br>81,964<br>78,389  |
| 110<br>110<br>110<br>110<br>110<br>110<br>110<br>110<br>110<br>110   | rement Dist<br>w Projection<br>Tax<br>increments<br>26,548<br>283,465<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>338,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,265<br>357,2657,2657,2657,2657,2657,2657,2657,26  | Investment<br>Income  | "West Qua<br>Personal<br>Property Ail<br>7,060<br>7,060<br>7,060<br>7,060  | Assessed<br>Value Shortfall<br>Payment <sup>1</sup><br>340,516      | Debt Service<br>Shortfall<br>Payment <sup>2</sup><br>62,026<br>226,977<br>326,571<br>39,964<br>340,516<br>180,227 | Special<br>Special<br>Assessment <sup>®</sup><br>29,366<br>29,366<br>51,724<br>51,724<br>51,724  | Proceeds from<br>LT Debt<br>7,200,000<br>2,650,000 | Advan ors <sup>1</sup>   | TID 7 Funded Loi<br>Dev. Incentive                                   | an Guaranty<br>Fee         | Property<br>100,000  | Revenues<br>0<br>7,300,000<br>2,738,574<br>6,966,827<br>698,116<br>738,708<br>3,834,163<br>709,936<br>710,636<br>1,064,681<br>1,600,246  | Dated Date:<br>Prin (3/15)<br>205,232<br>6,294,768    | 6,500,000<br>02/<br>Rate<br>4.500%<br>4.500%<br>4.500%<br>4.500%<br>4.500%<br>4.500%<br>4.500%   | 19/19<br>Interest<br>312,534        | Prin (12/1)<br>71,422<br>143,036<br>146,611<br>150,277<br>154,034   | 3,350,000<br>0<br>Rate<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%   | )<br>6/01/20<br>interest<br>378,578<br>81,964<br>78,389<br>74,723<br>70,966  |
| Inc.<br>Flo<br>Flo<br>ar<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29   | Tax<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1   | Investment<br>Income  | Personal<br>Property Aid<br>7,060<br>7,060   | Assessed<br>Value Shortfall<br>Payment <sup>1</sup><br>340,516      | Debt Service<br>Shortfall<br>Payment <sup>2</sup><br>62,026<br>226,977<br>326,571<br>39,964<br>340,516<br>180,227 | Projected<br>Special<br>Assessment <sup>®</sup><br>29,366<br>29,366<br>51,724<br>51,724<br>51,724  | Proceeds from<br>LT Debt<br>7,200,000<br>2,650,000 | Advan ors <sup>1</sup>   | TID 7 Funded Loi<br>Dev. Incentive                                   | an Guaranty<br>Fee         | Property<br>100,000  | Revenues<br>0<br>7,300,000<br>2,738,574<br>6,566,827<br>698,116<br>738,708<br>3,834,163<br>709,936<br>710,636<br>1,064,681   | Dated Date:<br>Prin (3/15)<br>205,232<br>6,294,768    | 6,500,000<br>02/<br>Rate<br>4.500%<br>4.500%<br>4.500%<br>4.500%<br>4.500%<br>4.500%<br>4.500%   | 19/19<br>Interest<br>312,534        | Prin (12/1)<br>71,422<br>143,036<br>146,611<br>150,277<br>154,034<br>157,884  | 3,350,000<br>0<br>Rate<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%   | 3<br>6/01/20<br>interest<br>378,578<br>81,964<br>78,389<br>74,723<br>70,966<br>67,116  |
| 118<br>119<br>220<br>221<br>222<br>223<br>224<br>225<br>226<br>227<br>228<br>229<br>330<br>331   | rement Dist<br>w Projection<br>Tax<br>increments<br>26,548<br>283,464<br>338,291<br>331,236<br>470,925<br>475,634<br>1,005,897<br>1,556,877<br>1,572,446<br>1,588,170  | Investment<br>Income  | **West Qua<br>Personal<br>Property Ak<br>7,060<br>7,060<br>7,060<br>7,060<br>7,060<br>7,060<br>7,060   | Assessed<br>Value Shortfall<br>Payment <sup>1</sup><br>340,516      | Debt Service<br>Shortfall<br>Payment <sup>2</sup><br>62,026<br>226,977<br>326,571<br>39,964<br>340,516<br>180,227 | Projectrici<br>Special<br>Assessment <sup>2</sup><br>29,366<br>29,366<br>51,724<br>51,724<br>51,724<br>51,724<br>51,724                  | Proceeds from<br>LT Debt<br>7,200,000<br>2,650,000 | Advan ors <sup>1</sup>   | TID 7 Funded Loi<br>Dev. Incentive                                   | an Guaranty<br>Fee         | Property<br>100,000  | Revenues<br>0<br>7,300,000<br>2,738,574<br>6,966,827<br>698,116<br>738,708<br>3,834,163<br>710,636<br>710,636<br>1,064,681<br>1,660,246<br>1,615,661<br>1,631,230<br>1,646,954   | Dated Date:<br>Prin (3/15)<br>205,232<br>6,294,768    | 6,500,000<br>02/<br>Rate<br>4.500%<br>4.500%<br>4.500%<br>4.500%<br>4.500%<br>4.500%<br>4.500%<br>4.500%<br>4.500%<br>4.500%   | 19/19<br>Interest<br>312,534        | Prin (12/1)<br>71,422<br>143,036<br>146,611<br>150,277<br>154,034<br>161,832<br>165,877   | 3,350,000<br>0<br>Rate<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%   | 5 (01/20<br>5 (01/20<br>378,578<br>81,964<br>78,389<br>70,966<br>67,116<br>63,168<br>53,158<br>55,123  |
| 118<br>119<br>120<br>121<br>122<br>122<br>122<br>122<br>122<br>122<br>122<br>122   | rement Dist<br>w Projection<br>Tax<br>Increments<br>26,548<br>283,464<br>338,295<br>338,295<br>470,925<br>470,925<br>470,925<br>470,925<br>470,925<br>470,927<br>1,554,46<br>470,927<br>1,554,6877<br>1,552,446  | Investment<br>Income  | **West Qual<br>Personal **<br>Property Aid<br>7,060<br>7,060<br>7,060<br>7,060<br>7,060  | Assessed<br>Value Shortfall<br>Payment <sup>1</sup><br>340,516      | Debt Service<br>Shortfall<br>Payment <sup>2</sup><br>62,026<br>226,977<br>326,571<br>39,964<br>340,516<br>180,227 | 29,366<br>29,366<br>29,366<br>29,366<br>29,366<br>29,366<br>29,366<br>29,366<br>29,366<br>29,367<br>24,724<br>51,724<br>51,724<br>51,724 | Proceeds from<br>LT Debt<br>7,200,000<br>2,650,000 | Advan ors <sup>1</sup>   | TID 7 Funded Loi<br>Dev. Incentive                                   | an Guaranty<br>Fee         | Property<br>100,000  | Revenues<br>0<br>7,300,000<br>2,738,574<br>6,966,827<br>798,916<br>738,708<br>3,834,163<br>709,936<br>710,636<br>1,064,681<br>1,650,246<br>1,615,661<br>1,631,230  | Dated Date:<br>Prin (3/15)<br>205,232<br>6,294,768    | 6,500,000<br>02/<br>Rate<br>4.500%<br>4.500%<br>4.500%<br>4.500%<br>4.500%<br>4.500%<br>4.500%<br>4.500%<br>4.500%   | 19/19<br>Interest<br>312,534        | Prin (12/1)<br>71,422<br>143,036<br>146,611<br>150,277<br>154,034<br>161,832<br>165,877<br>170,024  | 3,350,000<br>0<br>Rate<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%   | )<br>6/01/20<br>interest<br>378,578<br>81,964<br>78,389<br>74,723<br>70,966<br>63,168<br>63,168<br>59,123<br>59,972  |
| 118<br>119<br>201<br>212<br>222<br>223<br>224<br>225<br>226<br>227<br>228<br>229<br>80<br>81<br>82<br>33<br>84   | rement Dist<br>w Projection<br>Tax<br>increments<br>26,548<br>28,464<br>384,265<br>334,201<br>531,286<br>470,525<br>475,834<br>470,527<br>475,834<br>1,556,877<br>1,556,877<br>1,556,877<br>1,556,877<br>1,556,877   | Investment<br>Income  | **West Qua<br>Personal<br>Property Ail<br>7,060<br>7,060<br>7,060<br>7,060<br>7,060<br>7,060<br>7,060<br>7,060<br>7,060  | Assessed<br>Value Shortfall<br>Payment <sup>1</sup><br>340,516      | Debt Service<br>Shortfall<br>Payment <sup>2</sup><br>62,026<br>226,977<br>326,571<br>39,964<br>340,516<br>180,227 | 29,366<br>29,366<br>29,366<br>51,724<br>51,724<br>51,724<br>51,724<br>51,724<br>51,724<br>51,724   | Proceeds from<br>LT Debt<br>7,200,000<br>2,650,000 | Advan ors <sup>1</sup>   | TID 7 Funded Loi<br>Dev. Incentive                                   | an Guaranty<br>Fee         | Property<br>100,000  | Revenues<br>0<br>7,300,000<br>2,738,574<br>6,966,827<br>6,986,16<br>738,708<br>3,834,163<br>7709,936<br>1,064,681<br>1,650,246<br>1,613,661<br>1,653,681<br>1,645,954<br>1,633,470<br>1,645,954<br>1,633,470   | Dated Date:<br>Prin (3/15)<br>205,232<br>6,294,768    | 6,500,000<br>02/<br>Rate<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%   | 19/19<br>Interest<br>312,534        | Prin (12/1)<br>71,422<br>143,036<br>146,611<br>150,277<br>15,034<br>157,884<br>157,884<br>157,884<br>157,884<br>157,884<br>157,884<br>157,884<br>179,024<br>174,275<br>176,632  | 3,350,000<br>0<br>Rate<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%   | )<br>6/01/20<br>interest<br>378,578<br>81,964<br>78,380<br>74,723<br>70,966<br>63,158<br>59,122<br>54,976<br>50,725<br>54,976  |
| 118<br>119<br>201<br>221<br>222<br>223<br>224<br>225<br>226<br>227<br>228<br>229<br>80<br>81<br>82<br>83<br>83<br>83<br>83<br>83   | rement Dist<br>w Projection<br>Tax<br>Increments<br>26,548<br>283,464<br>338,295<br>338,295<br>470,525<br>470,534<br>470,925<br>470,544<br>470,925<br>475,545<br>475,545<br>470,564<br>1,554,687<br>1,554,687<br>1,554,687<br>1,552,656  | Investment<br>Income  | Personal Property Aid<br>Property Aid<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050   | Assessed<br>Value Shortfall<br>Payment <sup>1</sup><br>340,516      | Debt Service<br>Shortfall<br>Payment <sup>2</sup><br>62,026<br>226,977<br>326,571<br>39,964<br>340,516<br>180,227 | 29,366<br>29,366<br>29,366<br>29,366<br>51,724<br>51,724<br>51,724<br>51,724<br>51,724<br>51,724<br>51,724                               | Proceeds from<br>LT Debt<br>7,200,000<br>2,650,000 | Advan ors <sup>1</sup>   | TID 7 Funded Loi<br>Dev. Incentive                                   | an Guaranty<br>Fee         | Property<br>100,000  | Revenues           0           7,300,000           2,738,574           6,966,827           698,116           738,706           738,706           706,935           1,054,681           1,654,681           1,615,681           1,645,951           1,646,954           1,646,954           1,658,711           1,655,711   | Dated Date:<br>Prin (3/15)<br>205,232<br>6,294,768    | 6,500,000<br>02/<br>Rate<br>4.500%<br>4.500%<br>4.500%<br>4.500%<br>4.500%<br>4.500%<br>4.500%<br>4.500%<br>4.500%   | 19/19<br>Interest<br>312,534        | Prin (12/1)<br>71,422<br>143,036<br>146,611<br>150,277<br>154,034<br>151,832<br>165,877<br>170,024<br>174,275<br>178,632<br>183,088   | 3,350,000<br>0<br>Rate<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%   | )<br>6/01/20<br>interest<br>378,578<br>81,964<br>78,389<br>74,723<br>70,966<br>65,121<br>55,175<br>50,725<br>50,725<br>44,368  |
| 118<br>119<br>201<br>212<br>223<br>224<br>225<br>226<br>227<br>228<br>229<br>230<br>811<br>822<br>831<br>832<br>834<br>835<br>836<br>837   | rement Dist<br>w Projection<br>Tax<br>Increments<br>26,548<br>283,464<br>338,295<br>338,295<br>470,925<br>470,925<br>470,925<br>470,925<br>470,925<br>470,925<br>470,925<br>470,925<br>470,925<br>470,925<br>470,927<br>1,554,687<br>1,552,456<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,555,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,552,556<br>1,555,556<br>1,555,556<br>1,555,556<br>1,555,556<br>1,555,556<br>1,555,556<br>1,555,556<br>1,555,5  | Investment<br>Income  | **West Qua<br>Property Aid<br>Property Aid<br>7,060<br>7,060<br>7,060<br>7,060<br>7,060<br>7,060<br>7,060<br>7,060<br>7,060<br>7,060<br>7,060<br>7,060   | Assessed<br>Value Shortfall<br>Payment <sup>1</sup><br>340,516      | Debt Service<br>Shortfall<br>Payment <sup>2</sup><br>62,026<br>226,977<br>326,571<br>39,964<br>340,516<br>180,227 | 29,366<br>29,366<br>29,366<br>29,366<br>51,724<br>51,724<br>51,724<br>51,724<br>51,724<br>51,724<br>51,724                               | Proceeds from<br>LT Debt<br>7,200,000<br>2,650,000 | Advan ors <sup>1</sup>   | TID 7 Funded Loi<br>Dev. Incentive                                   | an Guaranty<br>Fee         | Property<br>100,000  | Revenues           0           7,300,000           2,738,576           696,116           738,700           738,700           710,536           1,664,613           1,664,613           1,664,613           1,664,613           1,664,615           1,664,615           1,646,954           1,646,954           1,646,954           1,658,711           1,658,713           1,678,743           1,678,743   | Dated Date:<br>Prin (3/15)<br>205,232<br>6,214,768    | 6,500,000<br>02/<br>Rate<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500% | 19/19<br>Interest<br>312,534        | Prin (12/1)<br>71,422<br>143,036<br>146,611<br>150,277<br>150,027<br>154,034<br>155,882<br>165,877<br>170,024<br>144,275<br>165,877<br>170,024<br>144,275<br>165,877<br>170,024   | 3,350,000<br>0<br>Rate<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%   | )<br>6/01/20<br>interest<br>378,578<br>81,964<br>78,389<br>74,723<br>70,966<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>74,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75, |
| < Inc  | rement Dist<br>w Projection<br>Tax<br>increments<br>26,548<br>28,464<br>338,265<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>338,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,201<br>348,2014 | Investment<br>Income  | **West Quar<br>Personal<br>Property Aid<br>7,060<br>7,060<br>7,060<br>7,060<br>7,060<br>7,060<br>7,060<br>7,060<br>7,060<br>7,060<br>7,060<br>7,060  | Assessed<br>Value Shortfall<br>Payment <sup>1</sup><br>340,516      | Debt Service<br>Shortfall<br>Payment <sup>2</sup><br>62,026<br>226,977<br>326,571<br>39,964<br>340,516<br>180,227 | 29,366<br>29,366<br>29,366<br>29,366<br>51,724<br>51,724<br>51,724<br>51,724<br>51,724<br>51,724<br>51,724                               | Proceeds from<br>LT Debt<br>7,200,000<br>2,650,000 | Advan ors <sup>1</sup>   | TID 7 Funded Loi<br>Dev. Incentive                                   | an Guaranty<br>Fee         | Property<br>100,000  | Revenues           0           7,300,000           2,336,274           6,966,827           6,966,827           738,706           738,706           710,635           7,00,935           7,00,935           7,00,936           1,602,264           1,613,651           1,633,470           1,645,951           1,655,711           1,675,243  | Dated Date:<br>Prin (3/15)<br>205,232<br>6,214,768    | 6,500,000<br>02/<br>Rate<br>4.500%<br>4.500%<br>4.500%<br>4.500%<br>4.500%<br>4.500%<br>4.500%<br>4.500%<br>4.500%<br>4.500%<br>4.500%<br>4.500%<br>4.500%<br>4.500% | 19/19<br>Interest<br>312,534        | Prin (12/1)<br>71,422<br>143,036<br>146,611<br>150,277<br>170,024<br>155,874<br>174,512<br>185,877<br>170,024<br>174,275<br>176,512<br>183,088<br>187,675<br>192,367  | 3,350,000<br>0<br>Rate<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%   | )<br>6/01/20<br>interest<br>378,578<br>81,964<br>78,389<br>74,723<br>70,966<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>63,158<br>74,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75,158<br>75, |
| t Inc:<br>h Flo<br>h Flo<br>118<br>119<br>120<br>121<br>122<br>122<br>122<br>122<br>122<br>122<br>122<br>122   | rement Dist<br>w Projection<br>Tax<br>increments<br>26,548<br>28,464<br>338,285<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>317,292,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>318,291<br>317,292,291<br>317,292,291<br>317,292,291<br>317,292,291<br>317,292,291<br>317,292,291<br>317,292,291<br>317,292,291<br>317,292,291<br>317,292,291<br>317,292,291<br>317,292,291<br>317,292,291<br>317,292,291<br>317,292,291<br>317,292,291<br>317,292,291<br>317,292,291<br>317,292,291<br>317,292,291<br>317,292,291<br>317,292,291<br>317,292,291<br>317,292,291<br>317,292,291<br>317,292,291<br>317,292,291<br>317,292,291<br>317,292,291<br>317,292,291<br>317,292,291<br>317,292,291<br>317,292,291<br>317,292,291<br>317,292,291<br>317,292,291<br>317,292,291<br>317,292,292,292,292,292,292,292,292,292,29   | Investment<br>Income  | Personal<br>Property Aid<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050   | Assessed<br>Value Shortfall<br>Payment <sup>1</sup><br>340,516      | Debt Service<br>Shortfall<br>Payment <sup>2</sup><br>62,026<br>226,977<br>326,571<br>39,964<br>340,516<br>180,227 | 29,366<br>29,366<br>29,366<br>29,366<br>51,724<br>51,724<br>51,724<br>51,724<br>51,724<br>51,724<br>51,724                               | Proceeds from<br>LT Debt<br>7,200,000<br>2,650,000 | Advan ors <sup>1</sup>   | TID 7 Funded Loi<br>Dev. Incentive                                   | an Guaranty<br>Fee         | Property<br>100,000  | Revenues           0           7,300,000           2,738,574           6,966,827           6,981,16           738,708           3,834,163           70,90,206           710,053           70,0536           710,0536           1,054,681           1,646,954           1,646,954           1,656,711           1,656,715           1,676,243           1,057,715           1,700,739           1,726,723           1,726,724           1,726,723           1,726,725   | Dated Date:<br>Prin [3/15]<br>205,232<br>6,294,768    | 6,500,000<br>02/<br>Rate<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500% | 19/19<br>Interest<br>312,534        | Prin (12/1)<br>71,422<br>143,036<br>146,611<br>159,277<br>154,034<br>155,887<br>176,032<br>176,632<br>176,632<br>176,632<br>176,632<br>176,632<br>176,632<br>176,632<br>176,632<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177,052<br>177 | 3,350,000<br>0<br>Rate<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%   | 5)<br>5/01/20<br>interest<br>378,578<br>81,954<br>78,389<br>78,389<br>78,389<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725<br>50,725 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| k Inc:<br>h Flo<br>iear<br>018<br>019<br>020<br>021<br>022<br>023<br>024<br>025<br>026<br>027<br>028<br>030<br>031<br>032<br>033<br>034<br>035<br>036<br>037<br>038<br>039<br>040<br>041<br>042  | rement Dist<br>w Projection<br>7 ax<br>increments<br>26,548<br>283,464<br>383,285<br>318,291<br>331,236<br>470,925<br>475,534<br>470,925<br>475,534<br>1,056,897<br>1,556,897<br>1,556,897<br>1,556,897<br>1,556,897<br>1,556,897<br>1,556,897<br>1,556,897<br>1,556,897<br>1,556,897<br>1,556,918<br>1,556,918<br>1,556,918<br>1,556,918<br>1,556,918<br>1,756,918<br>1,756,918<br>1,771,871<br>1,726,558   | Investment<br>Income  | ** West Quar<br>Personal<br>Property Aid<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7 | Assessed<br>Value Shortfall<br>Payment <sup>1</sup><br>340,516      | Debt Service<br>Shortfall<br>Payment <sup>2</sup><br>62,026<br>226,977<br>326,571<br>39,964<br>340,516<br>180,227 | 29,366<br>29,366<br>29,366<br>29,366<br>51,724<br>51,724<br>51,724<br>51,724<br>51,724<br>51,724<br>51,724                               | Proceeds from<br>LT Debt<br>7,200,000<br>2,650,000 | Advan ors <sup>1</sup>   | TID 7 Funded Loi<br>Dev. Incentive                                   | an Guaranty<br>Fee         | Property<br>100,000  | Revenues           0           7,300,200           2,738,574           6,966,827           698,115           738,700           3,834,163           706,935           706,945           1,605,461           1,615,661           1,645,951           1,646,571           1,657,752,433,470           1,759,755           1,709,793           1,726,811           1,754,513,882           1,776,931           1,776,931   | Dated Date:<br>Prin [3/15]<br>205,232<br>6,294,768    | 6,500,000<br>02/<br>Rate<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500% | 19/19<br>Interest<br>312,534        | Prin (12/1)<br>71,422<br>143,036<br>146,611<br>150,277<br>154,034<br>157,884<br>157,884<br>157,884<br>157,884<br>158,892<br>170,024<br>174,275<br>192,075<br>202,165<br>207,158<br>202,158  | 3,350,000<br>0<br>Rate<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500% | 5<br>5/01/20<br>interest<br>378,578<br>81,964<br>78,389<br>74,723<br>70,966<br>59,123<br>54,970<br>55,123<br>54,970<br>55,123<br>54,970<br>55,123<br>54,970<br>53,125<br>54,970<br>54,120<br>54,970<br>54,970<br>54,970<br>54,970<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,120<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270<br>55,270 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Incentive                                   | an Guaranty<br>Fee         | Property<br>100,000  | 0<br>7,300,000<br>2,338,578<br>696,152<br>696,155<br>738,708<br>3,384,165<br>738,708<br>3,384,165<br>738,708<br>3,384,165<br>709,936<br>710,636<br>1,646,954<br>1,646,951<br>1,646,954<br>1,645,510<br>1,646,954<br>1,645,957<br>1,646,959<br>1,646,959<br>1,646,959<br>1,766,929<br>1,776,931<br>1,776,931  | Dated Date:<br>Prin [3/15]<br>205,232<br>6,294,768    | 6,500,000<br>02/<br>Rate<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500% | 19/19<br>Interest<br>312,534        | Prin (12/1)<br>71,422<br>143,036<br>146,611<br>150,277<br>154,034<br>157,884<br>157,884<br>157,884<br>157,884<br>158,892<br>170,024<br>174,275<br>192,075<br>202,165<br>207,158<br>202,158  | 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5)<br>5/01/20<br>interest<br>378,578<br>81,964<br>78,389<br>74,722<br>70,966<br>55,116<br>65,158<br>65,158<br>65,158<br>65,158<br>65,158<br>65,158<br>65,159<br>55,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>57,072<br>56,072<br>56,072<br>56,072<br>57,072<br>56,072<br>57,072<br>56,072<br>57,072<br>56,072<br>57,072<br>56,072<br>57,072<br>56,072<br>57,072<br>56,072<br>57,072<br>56,072<br>57,072<br>56,072<br>56,072<br>57,072<br>56,072<br>57,072<br>56,072<br>57,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56 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Incentive                                   | an Guaranty<br>Fee         | Property<br>100,000  | Revenues           0           7,300,200           2,738,574           6,966,827           698,115           738,700           3,834,163           706,935           706,945           1,605,461           1,615,661           1,645,951           1,646,8571           1,657,648           1,759,726           1,759,726           1,759,735           1,709,793           1,754,513           1,754,513,880           1,776,931           1,776,931  | Dated Date:<br>Prin [3/15]<br>205,232<br>6,294,768    | 6,500,000<br>02/<br>Rate<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500% | 19/19<br>Interest<br>312,534        | Prin (12/1)<br>71,422<br>143,036<br>146,611<br>150,277<br>154,034<br>157,884<br>157,884<br>157,884<br>157,884<br>158,892<br>170,024<br>174,275<br>192,075<br>202,165<br>207,158<br>202,158  | 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| rement Dist<br>w Projection<br>1744<br>1755548<br>283,464<br>383,828<br>318,291<br>313,1236<br>470,025<br>470,025<br>470,025<br>470,025<br>475,534<br>470,025<br>475,548<br>470,025<br>1,556,877<br>1,572,446<br>1,588,170<br>1,686,293<br>1,712,071<br>1,712,071<br>1,712,056<br>1,772,056<br>1,772,056<br>1,772,056<br>1,772,056<br>1,772,056<br>1,772,056<br>1,772,056<br>1,772,056<br>1,772,056<br>1,772,056<br>1,772,056<br>1,772,056<br>1,772,056<br>1,772,056<br>1,772,056<br>1,772,056<br>1,772,056<br>1,772,056<br>1,772,056<br>1,772,056<br>1,772,056<br>1,772,056<br>1,772,056<br>1,772,056<br>1,772,056<br>1,772,057<br>1,772,056<br>1,772,057<br>1,772,056<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1,772,057<br>1  | Investment<br>Income  | Personal<br>Property Aki<br>7,060<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050<br>7,050  | Assessed<br>Value Shortfall<br>Payment <sup>1</sup><br>340,516      | Debt Service<br>Shortfall<br>Payment <sup>2</sup><br>62,026<br>226,977<br>326,571<br>39,964<br>340,516<br>180,227 | 29,366<br>29,366<br>29,366<br>29,366<br>51,724<br>51,724<br>51,724<br>51,724<br>51,724<br>51,724<br>51,724                               | Proceeds from<br>LT Debt<br>7,200,000<br>2,650,000 | Advan ors <sup>1</sup>   | TID 7 Funded Loi<br>Dev. Incentive                                   | an Guaranty<br>Fee         | Property<br>100,000  | Revenues           0           7,300,000           2,738,574           6,966,827           698,115           738,700           3,834,163           700,936           700,936           1,965,461           1,615,661           1,600,246           1,760,211           1,760,211           1,760,211           1,760,211           1,760,211           1,760,211           1,760,211           1,760,211           1,760,211           1,760,211           1,760,211           1,776,313           1,776,313 | Dated Date:<br>Prin [3/15]<br>205,232<br>6,294,768    | 6,500,000<br>02/<br>Rate<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500%<br>4,500% | 19/19<br>Interest<br>312,534        | Prin (12/1)<br>71,422<br>143,036<br>146,611<br>150,277<br>154,034<br>157,884<br>157,884<br>157,884<br>157,884<br>158,892<br>170,024<br>174,275<br>192,075<br>202,165<br>207,158<br>202,158  | 3,350,000<br>0<br>Rate<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%<br>2,500%     | 5)<br>5/01/20<br>interest<br>378,578<br>81,964<br>78,389<br>74,722<br>70,966<br>55,116<br>65,158<br>65,158<br>65,158<br>65,158<br>65,158<br>65,158<br>65,159<br>55,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>57,072<br>56,072<br>56,072<br>56,072<br>57,072<br>56,072<br>57,072<br>56,072<br>57,072<br>56,072<br>57,072<br>56,072<br>57,072<br>56,072<br>57,072<br>56,072<br>57,072<br>56,072<br>57,072<br>56,072<br>56,072<br>57,072<br>56,072<br>57,072<br>56,072<br>57,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56,072<br>56 |

Notes: "For Article II of the Development Agreement, Developer will pays an Assessed Value Shortfall Payment equal to the taxes that would have been paid on any difference between the Base Value (\$25,100,000) and the actual assessed value. "For Article III of the Development Agreement, Developer will pays an Assessed Value Shortfall Payment equal to any difference between the Oxy's payments due on the Project Loan, and any tax increments, capitalized interest amounts, or Assessed Value Shortfall Payments ercel "The City will pay the cost of streetscape improvements with advances to be recovered through special assessment levied on the benefitted property. "Assessed Value Shortfall and Debt Service Shortfall Payments made by the Developer will be treated as contingent non-interest-being loam, regaid out of available Tax increments after all debt incurred by the City to fund the Project Loan has been fully repaid.

# EXHIBIT III (Cont)

| Expendit        |             |           |           |             |                |             |                       |                      |                     | Balances               |                     |     |
|-----------------|-------------|-----------|-----------|-------------|----------------|-------------|-----------------------|----------------------|---------------------|------------------------|---------------------|-----|
| Expense         |             |           |           |             |                |             | Reimburse             |                      |                     |                        |                     |     |
|                 |             |           |           | Develop.    | Finance        |             | Developer             |                      |                     |                        |                     |     |
| TID Admin. &    | Streetscape | Advance   | Develop.  | Incentive - | Related        | Replacement | Shortfall             | Total                |                     | Cumulative             | Liabilities         |     |
| Other Costs     | Expense     | Repayment | Incentive | Allis Yards | Expense        | Park Imp.   | Payments <sup>8</sup> | Expenditures         | Annual              | Fund Balance           | Outstanding         | Yea |
|                 |             |           |           |             |                |             |                       |                      |                     |                        |                     |     |
| 85,510          |             |           |           |             |                |             |                       | 85,510               | (85,510)            | (85,510)               |                     | 201 |
| 79,800          |             |           | 7,200,000 |             |                |             |                       | 7,279,800            | 20,200              | (65,310)               | 6,500,000           | 201 |
| 57,993          | 200 (77)    |           | 2,650,000 |             | 105 000        |             |                       | 3,225,759            | (487,185)           | (552,495)              | 9,644,768           | 200 |
| 29,535<br>6,728 | 293,657     |           |           |             | 106,889<br>400 |             |                       | 7,133,635<br>435,157 | (166,808) 262,959   | (719,303)<br>(456,344) | 9,355,000           | 200 |
| 6,688           |             |           |           |             | 400            |             |                       | 435,157              | 302,543             | (153,801)              | 8,790,000           | 200 |
| 25,000          | 181,344     |           |           | 2,600,000   | 400            |             |                       | 3,686,572            | 147,592             | (6,210)                | 8,418,578           | 200 |
| 7,000           |             | 22,358    |           | 0           |                |             |                       | 680,511              | 29,426              | 23,216                 | 26,027,883          | 202 |
| 7,000           |             | 22,358    |           | ő           |                |             |                       | 681,211              | 29,426              | 52,642                 | 25,566,272          | 200 |
| 7,000           |             | 22,358    |           | 446,680     |                |             |                       | 1,128,291            | (63,610)            | (10,968)               | 24,644,314          | 200 |
| 10,000          |             | 22,358    | i         | 897,828     |                |             |                       | 1,582,538            | 17,708              | 6,740                  | 23,257,453          | 200 |
| 25,000          |             | 22,358    |           | 906,806     |                |             |                       | 1,606,316            | 9,345               | 16,085                 | 21,847,763          | 200 |
| 25,000          |             | 22,358    |           | 915,874     |                |             |                       | 1,614,884            | 16,345              | 32,430                 | 20,415,058          | 205 |
| 25,000          |             | 22,358    |           | 925,033     |                |             |                       | 1,628,168            | 18,786              | 51,216                 | 18,954,148          | 205 |
| 25,000          |             | 22,358    | i         | 934,283     |                |             |                       | 1,633,681            | (211)               | 51,005                 | 17,474,840          | 205 |
| 25,000          |             | 22,358    |           | 943,626     |                |             |                       | 1,646,468            | 3,043               | 54,048                 | 15,971,940          | 205 |
| 25,000          |             | 22,358    |           | 953,062     |                |             |                       | 1,653,928            | 11,784              | 65,831                 | 14,450,246          | 205 |
| 25,000          |             |           |           | 962,593     |                |             |                       | 1,638,641            | 21,075              | 86,906                 | 12,909,556          | 203 |
| 25,000          |             |           | i         | 972,219     |                |             |                       | 1,650,164            | 26,079              | 112,985                | 11,344,662          | 205 |
| 25,000          |             |           |           | 981,941     |                |             |                       | 1,661,068            | 31,866              | 144,851                | 9,755,355           | 205 |
| 25,000          |             |           |           | 991,760     |                |             |                       | 1,671,541            | 38,252              | 183,103                | 8,141,418           | 205 |
| 25,000          |             |           | i         | 1,001,678   |                | 426,688     |                       | 1,678,366            | 48,455              | 231,558                | 6,937,635           | 205 |
| 25,000          |             |           |           | 1,011,695   |                | 219,095     | 214,289               | 1,695,079            | 48,939              | 280,497                | 5,718,782           | 204 |
| 25,000          |             |           |           | 1,021,811   |                |             | 440,148               | 1,711,959            | 49,428              | 329,925                | 4,484,634           | 204 |
| 25,000          |             |           |           | 1,032,030   |                |             | 370,444 819,835       | 1,729,008            | 49,923              | 379,848                | 3,158,424           | 204 |
| 25,000          |             |           | i         | 1,042,350   |                |             | 819,635               | 1,887,185 1,077,773  | (90,535)<br>736,772 | 289,313<br>1,026,085   | 2,116,074 1,063,301 | 204 |
| 25,000          |             |           |           | 1,063,301   |                |             |                       | 1,077,775            | 744,319             | 1,770,405              | 1,065,501           | 204 |
| 25,000          |             |           |           | 1,003,301   |                |             |                       | 25,000               | 1,825,876           | 3,596,281              | (0)                 | 20  |
| 2.3,000         |             |           |           |             |                |             |                       | 23,000               | 4,04.0,070          | 3,379,401              | (9)                 |     |
| 772,253         | 475.001     | 223,581   | 9,850,000 | 20.657,340  | 107,688        | 645,784     | 1,844,716             | 53,652,680           |                     |                        |                     | Tot |

0

**Optional Redemption** Total Assessed Value, Debt Service and Developer Deposit Payments 1,844,716 Unrecovered Amount<sup>4</sup>

Projected TID Closure

MRO Payment Percentage 85%

#### Exhibit IV

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#### **DEVELOPMENT FINANCING AGREEMENT**

TAX INCREMENT PROJECT REVENUE BOND

UNITED STATES OF AMERICA

STATE OF WISCONSIN

#### COUNTY OF MILWAUKEE, CITY OF WEST ALLIS

Date of

| <u>Number</u> | Rate | <u>Original Issue</u> | Amount            |
|---------------|------|-----------------------|-------------------|
|               |      |                       | Principal Amount  |
| R-            | [%]  | March 1, 20           | as defined herein |

FOR VALUE RECEIVED, the City of West Allis, Milwaukee County, Wisconsin (the "City"), promises to pay to LxL Allis Yards, LLC, or registered assigns, but only in the manner, at the times, from the source of revenue and to the extent hereinafter provided, the Principal Amount (as defined below) together with interest thereon from the date of original issue set forth above, or the most recent payment date to which interest has been paid, to the stated due dates of the principal installments of this Bond, at the rate per annum set forth above. The "Principal Amount" of this Bond shall be a principal amount equal to the actual Project Costs incurred by the Developers (as such terms are defined in the Development Financing Agreement dated as of \_\_\_\_\_\_\_, 2024, between the City of West Allis, the Community Development Authority of the City of West Allis, and LxL Allis Yards, LLC, a Wisconsin Limited Liability Company (the "Development Financing Agreement")) but not to exceed \$9,678,661 (D-MRO). The Principal Amount shall be determined initially as of the date of issuance of this Bond based on the Project Costs which Developers have contractually committed itself to incur. A final determination of the total Project costs and the Principal Amount of the Bond shall be made upon substantial completion of the Project as provided in the Development Financing Agreement.

For each Year (defined below), interest shall accrue on the outstanding Principal Amount of the Bond and the outstanding interest on the Bond determined as of the first day of that Bond Year. The outstanding Principal Amount of the Bond as of any date shall be reduced by the amount of any principal payments previously made on the Bond. For purposes of this Bond, "Bond Year" shall mean the one year period commencing on each \_\_\_\_\_\_ 1 and ending on the following \_\_\_\_\_\_ 30, except that the first Bond Year shall commence on the effective date of original issue of this Bond and end on \_\_\_\_\_\_, \_\_\_\_.

Assuming that the Principal Amount of the Bond is equal to the maximum Principal Amount \$20,657,340 this Bond shall be payable in installments of principal due on \_\_\_\_\_\_, in each of the years and amounts as follows:

Year Principal

In the event that the total Project Costs incurred by Developers and therefore the final Principal Amount of the Bond is less than \$9,678,661 there shall be a reduction in the principal installments of the Bond beginning with the final maturity and then proceeding to the next preceding

maturity until the total of the principal installments on the Bond is equal to the amount of the Project Costs incurred by Developers.

Interest shall be payable on \_\_\_\_\_\_ 1 in each year, commencing on \_\_\_\_\_\_ 1, 20\_\_ (the "Bond Payment Dates").

This Bond has been issued to finance a project which is a part of City's blight elimination utility, pursuant to Article XI, Section 3 of the Wisconsin Constitution and Section 66.0621, Wisconsin Statutes and acts supplementary thereto, and is payable only from the income and revenues herein described, which income and revenues have been set aside as a special fund for that purpose and identified as the "Special Redemption Fund." This Bond is issued pursuant to a resolution adopted on \_\_\_\_\_\_\_, \_\_\_\_\_, by City's Common Council (the "Resolution") and the Development Financing Agreement, and is subject to the terms and conditions of said Resolution and Development Financing Agreement. This Bond does not constitute an indebtedness of City within the meaning of any constitutional or statutory limitation or provision. The principal of and interest on this Bond shall be payable solely in amounts that do not exceed available Tax Incremental District Number 16 (the "Revenues"). Reference is hereby made to the Development Financing Agreement for a more complete statement of the revenues from which and conditions under which this Bond is payable, and the general covenants and provisions pursuant to which this Bond has been issued.

Revenues shall be applied first by City for the payment of Administrative Fees for the District, as set forth in the Development Financing Agreement, followed then by the payment of any principal due D-MRO). If on any Bond Payment Date there shall be insufficient Revenues to pay the principal or interest due on this Bond, the amount due but not paid shall accumulate and be payable on the next Bond Payment Date until the final Bond Payment Date. Interest at the rate of [6.55%] per annum shall be paid on such unpaid amounts of principal and interest. The City shall have no obligation to pay any amount of principal or interest on this Bond which remains unpaid after October 1, {2037} and the owner of this Bond shall have no right to receive payment of such amounts.

This Bond (a) shall be prepaid on each Bond Payment Date in an amount equal to the amount by which the available Tax Increments collected by City in that Bond Year exceed the amount of principal and interest due on the Bond Payment Date and (b) is subject to prepayment in whole or from time to time in part at any time, at the option of City.

Notwithstanding any payment schedule included in this Bond, or any other provision of the Development Financing Agreement or this Bond to the contrary, the amount to be paid by City each year shall be the full amount of the available Tax Increments generated that year; and in each case, the amount (if any) by which the available Tax Increments collected that year exceed the interest due and the principal installment (as stated herein) to be paid that year, shall be regarded as a mandatory prepayment of the principal hereof.

City makes no representation or covenant, express or implied that the available Tax Increments or the Revenues will be sufficient to pay, in whole or in part, the amounts which are or may become due and payable hereunder.

City's payment obligations hereunder are subject to appropriation by City's Common Council of amounts sufficient to make payments due on this Bond and are conditioned upon Developers not being delinquent in the payment of property taxes with respect to the Property. This Bond is a special, limited revenue obligation and not a general obligation of City and is payable by City only from the source and subject to the qualifications stated or referenced herein. This Bond is not a general obligation of City, and neither the full faith and credit nor the taxing powers of City are pledged to the payment of the principal of this Bond and no property or other asset of City, except the Revenues, are or shall be a source of payment of City's obligations hereunder.

This Bond is issued by City pursuant to and in full conformity with the Constitution and laws of the State of Wisconsin.

This Bond may be transferred or assigned in whole or in part, only with the consent of City on the terms and conditions set forth in the Resolution and the Development Financing Agreement. In order to transfer or assign the Bond, the transferee or assignee shall surrender the same to City either in exchange for a new fully registered bond or for transfer of this Bond on the registration records for the Bond maintained by City. Each permitted transferee or assignee shall take this Bond subject to the foregoing conditions and subject to all provisions stated or referenced herein.

Notwithstanding the foregoing paragraph, upon the request of the holder of the Bond, the holder may assign its rights to payments on the Bond in accordance with the terms and provisions of the Development Financing Agreement, provided, however in no event shall the aggregate amount of the payments made to the holder or its assigns exceed the amount of the available Tax Increment.

It is hereby certified and recited that all conditions, things and acts required by law to exist or to be done prior to and in connection with the issuance of this Bond have been done, have existed and have been performed in due form and time. IN WITNESS WHEREOF, the Common Council of the City of West Allis, Milwaukee County, Wisconsin, has caused this Bond to be signed on behalf of said City by its duly qualified and acting Mayor and City Clerk, and its corporate seal to be impressed hereon, all as of the date of original issue specified above.

|        |  | СІТҮ       | OF | WEST    | ALLIS     |
|--------|--|------------|----|---------|-----------|
|        |  | MILWAUKEE  |    | COUNTY, | WISCONSIN |
|        |  |            |    |         |           |
|        |  |            |    |         |           |
|        |  |            |    |         |           |
|        |  | Ву         |    |         |           |
| (SEAL) |  | Mayor      |    |         |           |
|        |  |            |    |         |           |
|        |  |            |    |         |           |
|        |  |            |    |         |           |
|        |  | Ву         |    |         |           |
|        |  | City Clerk |    |         |           |
|        |  |            |    |         |           |
|        |  |            |    |         |           |
|        |  |            |    |         |           |

#### **REGISTRATION PROVISIONS**

This Bond shall be registered in registration records kept by the City Clerk of the City of West Allis, Wisconsin, Milwaukee County, Wisconsin, such registration to be noted in the registration blank below and upon said registration records, and this Bond may thereafter be transferred only upon presentation of this Bond together with a written instrument of transfer approved by the City and duly executed by the Registered Owner or his attorney, such transfer to be made on such records and endorsed hereon.

| Date of             | Name of          | Signature of      |
|---------------------|------------------|-------------------|
| <b>Registration</b> | Registered Owner | <u>City Clerk</u> |
|                     |                  |                   |
|                     |                  |                   |
|                     |                  |                   |
|                     |                  |                   |
|                     |                  |                   |
|                     |                  |                   |

# INDEMNIFICATION AGREEMENT

Document Number

Document Title

Recording Area Name and Return Address:

Amundsen Davis, LLC Attn: Ryan M. Spott, Esq. 111 E. Kilbourn Ave., Suite 1400 Milwaukee, WI 53202

Parcel Identification Number (PIN)

# THIS PAGE IS PART OF THIS LEGAL DOCUMENT - DO NOT REMOVE

Drafted by: Patrick Schloss Community Development Authority City of West Allis

#### **INDEMNIFICATION AGREEMENT**

This Indemnification Agreement ("Agreement") is entered into as of the \_\_\_\_\_ day of June, 2024, by and between: **COMMUNITY DEVELOPMENT AUTHORITY OF THE CITY OF WEST ALLIS**, a separate body politic created by ordinance of the City of West Allis, pursuant to Section 66.1335 of the Wisconsin States (the "Authority"), the **CITY OF WEST ALLIS**, **WISCONSIN** ("City") and **Mark Higgins**, property owner of 6620 W. Mitchell, West Allis, WI 53214 (the "Developer") The Authority, the City, and the Developer are also identified together as "Parties" within this Agreement.

#### Recitals

WHEREAS, the Authority is the owner of certain real property in the City of West Allis, Wisconsin, identified as Lot 1 of Certified Survey Map No. 9370 (the "CSM"), recorded in the office of the Register of Deeds for Milwaukee County, Wisconsin (the "Recording Office"), on December 2, 2021, as Document No. 11193094 as more particularly described and depicted on **Exhibit A – Authority Property**, attached hereto (the "Authority Property" or "Lot 1").

WHEREAS, Developer is the owner of certain real property in the City of West Allis, Wisconsin, that is adjacent to the Authority Property and is more particularly identified as Parcel 1 of Certified Survey Map No. 6513, recorded in the Recording Office on May 12, 1998, on Reel 4302, Image 1308-1311, as Document No. 7530958 as more particularly described and depicted on **Exhibit B – Developer Property**, attached hereto (the "Developer Property").

WHEREAS, On or about the date of this Agreement, the Authority intends to convey a portion of Lot 1 to Developer as more particularly described and depicted on **Exhibit** C – **Property**, attached hereto (the "Property"), and this Agreement is a material part of the conveyance and the Developer would not purchase or accept conveyance of the Property without this Agreement.

WHEREAS, As a condition of the conveyance of the Property, Developer agrees to terminate (with respect to the Developer Property) an Easement for Ingress and Egress that was recorded on October 13, 1998, on Reel 4413 Image 578-580.

WHEREAS, The Authority Property is subject to a Stormwater Easement Agreement dated August 24, 2018, and recorded in the Recording Office on August 28, 2018 as Document No. 10806830, as amended by that certain First Amendment to Stormwater Easement Agreement dated March 16, 2022, and recorded in the Recording Office on July 27, 2022 as Document No. 11269560 (together, as the same may be amended, the "Stormwater Easement Agreement"), and is also subject to a Reciprocal Easement and Operating Agreement dated December 23, 2021, recorded in the Recording Office on December 30, 2021 as Document No. 11203577, as amended by that certain First Amendment to Reciprocal Easement and Operating Agreement dated \_\_\_\_\_\_, 2024, and recorded in the Recording Office on \_\_\_\_\_\_\_ as Document No. \_\_\_\_\_\_ (together, as the same may be amended, the "REA").

WHEREAS, it is the intent of the Parties that (1) Developer not be responsible for any portion of the costs and maintenance obligations under the Stormwater Easement Agreement or the REA as a result of acquiring the Property, including repairing the Property, (2) the Authority and City shall be solely responsible for the operation and maintenance of the Stormwater Facilities (as defined in the Stormwater Easement Agreement and the REA) without any cost or performance obligations of Developer from and after the conveyance of the Property to Developer, including repairing the property as the result of activities pursuant to the Stormwater Easement Agreement and REA, and (3) the Authority and the City will indemnify and defend Developer from and against all claims or damages arising under or resulting from any use of or construction of improvements on the Property in violation of rights of parties under the terms and conditions of the Stormwater Easement Agreement or REA;

NOW, THEREFORE, in consideration of the mutual covenants and agreements herein contained, the Parties agree as follows:

#### **Agreement:**

1. <u>Stormwater Facilities and Related Improvements</u>. Developer acknowledges that certain Stormwater Facilities (as defined in the Stormwater Easement Agreement and the REA) exist on the Property that convey stormwater from areas beyond the Property, which improvements are located within a recorded easement on the Property. Developer agrees not to modify, alter, damage or tamper with the proper functioning of the Stormwater Facilities, and upon reasonable advance written notice, to provide parties to the Stormwater Easement Agreement or REA routine and regular access within the Stormwater Easement Area (as defined in the Stormwater Easement Agreement and the REA) to inspect, maintain, repair and/or replace the Stormwater Facilities, provided the Stormwater Facilities at all time remain wholly located within the Stormwater Easement Area. The CDA and Cityshall, at their sole cost and expense and within 10 days following completion of any such access or work, restore the Property to the same or better condition that existed prior to the commencement of any such access to the Stormwater Easement Area and any inspection, maintenance, repair, and or replacement of the Stormwater Facilities.

2. <u>Maintenance</u>. The Developer has no obligation to perform any maintenance, repairs, replacements or improvements of the existing or future Stormwater Facilities.

3. <u>Indemnification</u>: The Authority and City agree to indemnify, defend, and hold harmless the Developer from and against any claims, damages, losses, liabilities, costs, and expenses (including reasonable attorney fees) arising out of or related to any obligation and the exercise of any rights contained in the Stormwater Easement Agreement or the REA, including payment obligations of any kind arising out of activities undertaken pursuant to the Stormwater Easement Agreement or the REA. It is expressly agreed that the Authority, the City, and the owner of fee title to Lot 1 from time to time shall be solely responsible for all payment and performance obligations under the Stormwater Easement Agreement and the REA, notwithstanding the conveyance of the Property to the Developer. The indemnification will include, without limitation:

A. Indemnification from and defense of the Developer for (i) the construction, maintenance, repairs, and replacements of improvements in the Stormwater Easement Area, (ii) responsibility for any costs, expenses, and assessments of any kind against the Property in connection with the Stormwater Easement Agreement or REA, (iii) damage to the Property as arising from activities under the Stormwater Easement Agreement or REA that is not repaired by the parties of the recorded Stormwater Easement Agreement, REA or the Authority, including, without limitation, reimbursement to Developer for any costs and expenses of third party contractors hired by Developer to correct or replace any such damage.

B. Indemnification from and defense of all claims or damages arising under or resulting from Developer's use of the Property and construction of improvements on the Property in violation of rights of parties under the terms and conditions of the Stormwater Easement Agreement or REA or without consent of the parties thereto.

4. <u>Term</u>: This Agreement shall be permanent and perpetual and run with the land unless and until the Parties mutually agree to dissolve this Agreement. Termination shall be by written recordable instrument executed by the Parties hereto or their respective successors and assigns.

5. <u>Assignment</u>. Developer may assign this Agreement and its rights hereunder. The Authority and the City may not assign this Agreement or their respective rights hereunder. Further, upon the sale, transfer, conveyance or other change of ownership or control of Lot 1, the CDA and the City shall not be released from their obligations under this Agreement and will remain jointly and severally liable for all of the obligations under this Agreement.

6. <u>Authority</u>. The persons executing this Agreement represent and warrant that they have the legal authority to bind the respective party for which each signature is made and the CDA has the authority to bind and encumber the Authority Property.

7. <u>Governing Law</u>: This Agreement shall be governed by and construed in accordance with the laws of the State of Wisconsin.

8. <u>Entire Agreement</u>: This Agreement constitutes the entire agreement between the parties with respect to the subject matter hereof and supersedes all prior agreements and understandings, whether written or oral.

9. <u>Capitalized Terms</u>: Capitalized terms used in this Agreement and not otherwise defined shall have the meanings set forth in the Stormwater Easement Agreement or the REA.

IN WITNESS WHEREOF, the parties hereto have executed this Indemnification Agreement as of the date first written above.

# **Signatures on Next Page**

### Authority

| By:                                       |       |
|---|-------|
| Name: Patrick Schloss, Executive Director |       |
| Dated:                                    |       |
| STATE OF WISCONSIN                        | )     |
|   | ) SS. |
| COUNTY OF MILWAUKEE                       | )     |

This instrument was acknowledged before me on \_\_\_\_\_\_, 2024, by Patrick Schloss, as Executive Director of the Community Development Authority of the City of West Allis.

Name Printed: \_\_\_\_\_

\_\_\_\_\_

[NOTARIAL SEAL]

Notary Public, County of Milwaukee

My commission expires: \_\_\_\_\_

Approved as to form this \_\_\_\_\_ day.

Of \_\_\_\_\_, 2024.

Kail Decker, City Attorney

# CITY OF WEST ALLIS

| By:   | _     |  |
|---|-------|--|
| Name: Dan Devine, Mayor                     |       |  |
| Dated:                                      |       |  |
| By:   | _     |  |
| Name:, C                                    |       |  |
| Dated:                                      | _     |  |
| STATE OF WISCONSIN                          | )     |  |
|   | ) SS. |  |
| COUNTY OF MILWAUKEE                         | )     |  |
| This instrument was acknowled<br>Mayor, and |       | , 2024, by Dan Devine, as the City of West Allis, Wisconsin. |
|   |       |  |
|   |       | inted:   |

[NOTARIAL SEAL]

Notary Public, County of Milwaukee

My commission expires: \_\_\_\_\_

#### DEVELOPER

BY:\_\_\_\_\_

Mark Higgins, owner

| STATE OF WISCONSIN  | )     |
|---------------------|-------|
|                     | ) SS. |
| COUNTY OF MILWAUKEE | )     |

This instrument was acknowledged before me on \_\_\_\_\_, 2024, by Mark Higgins, owner of 6620 W. Mitchell Street.

Name Printed: \_\_\_\_\_

[NOTARIAL SEAL]

Notary Public, County of Milwaukee

My commission expires: \_\_\_\_\_

# EXHIBIT A

# Authority Property

[Description to be inserted]

# EXHIBIT B

# Developer Property

[Description to be inserted]

# EXHIBIT C

# Property

[Description to be inserted]

# CITY OF WEST ALLIS RESOLUTION R-2024-0371

# RESOLUTION PERMITTING CERTAIN EXPENDITURES UP TO \$3,750,000 TO BE MADE WITH A ONE-HALF MILE RADIUS OF TAX INCREMENTAL DISTRICT NO. 7 (WHITNALL SUMMIT TIF) OF THE CITY OF WEST ALLIS

WHEREAS, costs incurred to undertake projects within territory that is located within a one-half mile radius of a tax incremental district's boundaries and within the municipality that created the district are eligible Project Costs as permitted by Wis. Stat. § 66.1105(2)(f)1.n.; and

WHEREAS, before a municipality may make or incur an expenditure for Project Costs for an area that is outside of a district's boundaries, the Joint Review Board must approve the proposed expenditure; and

WHEREAS, on June 4, 2024, the Joint Review Board approved the City's request to fund as an eligible Tax Incremental District No. 7 Project Cost the following: a \$3,750,000 development grant incentive to Land By Label Development Group for the construction of a 246-unit multi-family residential building with a project cost estimated at approximately \$72,300,000 at the southeast corner of S. 70 St. and W. Washington St. ("Project").

WHEREAS, on June 18, 2024 The Community Development Authority of the City of West Allis adopted Resolution No. 1480, to permit certain expenditures up to \$3,750,000 to be made with a one-half mile radius of Tax Incremental District No. 7 (Whitnall Summit TIF) of the City of West Allis as a development grant incentive to Land By Label Development Group for the construction of a 246-unit multi-family residential building with a project cost estimated at approximately \$72,300,000 at the southeast corner of S. 70 St. and W. Washington St.

WHEREAS, the development of the Project would not occur without the benefits noted above; and,

**NOW THEREFORE,** BE IT RESOLVED that the Common Council of the City of West Allis approves the request to fund the foregoing Project up to \$3,750,000 as an eligible Tax Incremental District No. 7 Project Cost.

**SECTION 1:** <u>ADOPTION</u> "R-2024-0371" of the City Of West Allis Municipal Resolutions is hereby *added* as follows:

# ADOPTION

R-2024-0371(Added)

# PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL

|                       | AYE | NAY               | ABSENT | ABSTAIN |  |
|-----------------------|-----|-------------------|--------|---------|--|
| Ald. Ray Turner       |     |                   |        |         |  |
| Ald. Kimberlee Grob   |     |                   |        |         |  |
| Ald. Chad Halvorsen   |     |                   |        |         |  |
| Ald. Marissa Nowling  |     |                   |        |         |  |
| Ald. Suzzette Grisham |     |                   |        |         |  |
| Ald. Danna Kuehn      |     |                   |        |         |  |
| Ald. Dan Roadt        |     |                   |        |         |  |
| Ald. Patty Novak      |     |                   |        |         |  |
| Ald. Kevin Haass      |     |                   |        |         |  |
| Ald. Marty Weigel     |     |                   |        |         |  |
| · · ·                 |     |                   |        |         |  |
| Attest                |     | Presiding Officer |        |         |  |

Rebecca Grill, City Clerk, City Of

West Allis

Dan Devine, Mayor, City Of West

Allis

# CITY OF WEST ALLIS RESOLUTION R-2024-0374

# RESOLUTION TO APPROVE FIFTH AMENDMENT TO THE DEVELOPMENT AGREEMENT BETWEEN THE CITY OF WEST ALLIS AND COBALT PARTNERS LLC, TAX INCREMENTAL DISTRICT 16, WITHIN THE S. 70TH ST. CORRIDOR (WEST QUARTER)

WHEREAS, the Common Council of the City of West Allis (the "City") approved the Development Agreement between the City of West Allis and developers (West Quarter East, LLC and West Quarter West, LLC) regarding the South 70th Street Corridor development project to replace any prior agreements through Resolution No. R-2019-0214 adopted March 21, 2019; and,

WHEREAS, West Quarter East, LLC and West Quarter West, LLC. has requested a fifth amendment to the Development Agreement, hereby attached as Exhibit A to allow for the Municipal Revenue obligation associated with the Land by Label residential project to be prioritized and fall only behind Administrative costs; and,

WHEREAS, the Community Development Authority (CDA) of the City of West Allis (the "Authority") approved the Fifth Amendment to the Development Agreement by and between the City of West Allis and developers (West Quarter East, LLC and West Quarter West, LLC) regarding the South 70th Street Corridor development project, through CDA Resolution No. 1479 approved on June 18, 2024; and,

**WHEREAS,** the Fifth Amendment approves the City to prioritize the Municipal Revenue Obligation associated with the Land by Label residential project to be prioritized and fall only behind Administrative costs hereby attached; and,

WHEREAS, the City wishes to encourage economic development, eliminate blight, expand the City's tax base and foster job creation for the City through the development of the Property; and,

WHEREAS, Cobalt Partners LLC, plans to sell the property located within Tax Increment Financing District #16, on a 4.54-acre parcel on the southeast corner of S. 70th St. and W. Washington St., 11\*\* S. 70th St., Tax Key No. 439-9006-000, to Land by Label, LLC. Land by Label, LLC, and/or its assigns. Land by Label plans to develop the vacant brownfield site into a 5-story 246-unit market rate multi-family development, (the "Project"); and,

**WHEREAS**, the development of the Project would not occur without the benefits to be provided to the Developer as set forth in this Development Agreement.

**NOW THEREFORE,** BE IT RESOLVED that the Common Council of the City of West Allis hereby approves the Fifth Amendment to the Development Agreement between the City of West Allis and Cobalt Partners LLC, Tax Incremental District 16, within S. 70th St. Corridor (West Quarter). 1. Adopts Exhibit A – Fifth Amendment hereby attached by reference.

2. That the Economic Development Executive Director, or his designee, be and is hereby authorized to execute and deliver the aforesaid Contract on behalf of the City.

3. That the City Attorney be and is hereby authorized to make such non-substantive changes, modifications, additions and deletions to and from the various provisions of the contract, including any and all attachments, exhibits, addendums and amendments, as may be necessary and proper to correct inconsistencies, eliminate ambiguity and otherwise clarify and supplement said provisions to preserve and maintain the general intent thereof, and to prepare and deliver such other and further documents as may be reasonably necessary to complete the transactions contemplated therein.

**SECTION 1:** <u>ADOPTION</u> "R-2024-0374" of the City Of West Allis Municipal Resolutions is hereby *added* as follows:

# ADOPTION

R-2024-0374(Added)

# PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL

|                       | AYE | NAY               | ABSENT | ABSTAIN |  |
|-----------------------|-----|-------------------|--------|---------|--|
| Ald. Ray Turner       |     |                   |        |         |  |
| Ald. Kimberlee Grob   |     |                   |        |         |  |
| Ald. Chad Halvorsen   |     |                   |        |         |  |
| Ald. Marissa Nowling  |     |                   |        |         |  |
| Ald. Suzzette Grisham |     |                   |        |         |  |
| Ald. Danna Kuehn      |     |                   |        |         |  |
| Ald. Dan Roadt        |     |                   |        |         |  |
| Ald. Patty Novak      |     |                   |        |         |  |
| Ald. Kevin Haass      |     |                   |        |         |  |
| Ald. Marty Weigel     |     |                   |        |         |  |
| · · ·                 |     |                   |        |         |  |
| Attest                |     | Presiding Officer |        |         |  |

Rebecca Grill, City Clerk, City Of

West Allis

Dan Devine, Mayor, City Of West

\_\_\_\_

Allis

#### EXHIBIT A

#### FIFTH AMENDMENT TO DEVELOPMENT AGREEMENT

THIS FIFTH AMENDMENT TO DEVELOPMENT AGREEMENT (this "Fifth Amendment") is made and entered into as of the\_day of July, 2024 by and between West Quarter West, LLC ("WQW") and West Quarter East, LLC ("WQE", and collectively with WQW, the "Developer"), and the City of West Allis, a Wisconsin municipal corporation (the "City").

#### RECITALS

City and Developer acknowledge the following:

- A. City and Developer entered into that certain Development Agreement dated as of March 22, 2019 (the "Development Agreement") for development of the Project within the District.
- B. City and Developer desire to amend the Development Agreement as set forth herein.
- C. City, pursuant to Common Council action dated July 10, 2024, has approved this Fifth Amendment and authorized the execution by the proper City officials on the City's behalf.
- D. Developer has approved this Fifth Amendment and authorized its execution by the appropriate representatives on its behalf.

#### AGREEMENTS

In consideration of the Recitals and the promises and undertakings set forth herein, the parties do hereby amend the Development Agreement effective as of the date hereof as follows, as it relates to:

 In Article III, Debt Service Guaranty, the term Available Funds is amended to exclude payments made towards the Developer Municipal Revenue Obligation as set forth in Paragraph 4.b. of the "Development Financing Agreement" dated the \_\_\_\_th day of July, 2024 between LxL Allis Yards, the City of West Allis and the Community Development Authority of the City of West Allis.

IN WITNESS WHEREOF, this Fifth Amendment is executed as of the date first above written.

WEST QUARTER WEST, LLC By: Cobalt Partners, LLC,

Scott J. Yauck Member and Manager

INSERT NOTARY STATE OF WISCONSIN ) ) ss.

\_\_\_\_COUNTY)

Personally appeared before me this \_\_\_\_\_ day of \_\_\_\_\_\_, 2024, the above-named \_\_\_\_\_\_ and \_\_\_\_\_\_, the Member and Manager of West Quarter West, LLC, to me known to be the persons who executed the foregoing agreement on behalf of West Quarter West, LLC and by its authority and acknowledged the same.

Name: Notary Public, State of Wisconsin My Commission expires:

[Signatures Continue on Following Pages]

# WEST QUARTER EAST, LLC By: Cobalt Partners, LLC, Manager

Ву \_\_\_\_\_

Scott J. Yauck Member and Manager

# INSERT NOTARY STATE OF WISCONSIN ) ) ss.

\_\_\_\_COUNTY)

Personally appeared before me this \_\_\_\_\_ day of \_\_\_\_\_\_, 2024, the above-named \_\_\_\_\_\_

and \_\_\_\_\_\_, the Member and Manager of West Quarter East, LLC, to me known to be the persons who executed the foregoing agreement on behalf of West Quarter East, LLC and by its authority and acknowledged the same.

Name: Notary Public, State of Wisconsin My Commission expires:

[Signatures Continue on Following Pages]

## **By CITY OF WEST ALLIS**

Dan Devine, Mayor

Rebecca Grill, City Clerk

STATE OF WISCONSIN)

) ss.

\_\_\_\_\_COUNTY )

Personally appeared before me this \_\_\_\_\_ day of \_\_\_\_\_\_, 2024, the above-named

\_\_\_\_\_, the Mayor and City Administrator/Clerk,

respectively, of the City of West Allis, Wisconsin, to me known to be the persons who executed the foregoing agreement on behalf of the City and by its authority and acknowledged the same.

Name:

Notary Public, State of Wisconsin

My Commission expires:

4

[Signatures Continue on Following Page]

Approved as to form this \_\_\_\_\_day of July, 2024

Kail Decker, City Attorney

Countersigned this \_\_\_\_\_\_ day of October 2023, and I certify that the necessary funds have been provided to pay the liability that may be incurred by the City of West Allis under this Agreement.

Jason Kaczmarek

Finance Director/Comptroller

Countersigned this \_\_\_\_\_ day of July, 2024, and I certify that the necessary funds have been

provided to pay the liability that may be incurred by the City of West Allis under this

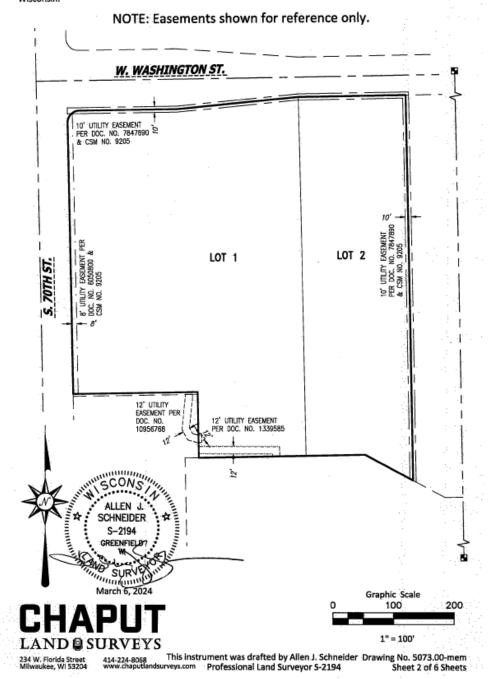
Agreement.

Jason Kaczmarek, Finance Director

### **EXHIBIT A**



A redivision of part of Lot 2 of Certified Survey Map No. 9205, being part of the Northeast 1/4 and the Southeast 1/4 of the Southwest 1/4 of Section 34, Town 7 North, Range 21 East, in the City of West Allis, Milwaukee County, Wisconsin.



## **EXHIBIT B**

|       | 1.1         |                  |            |                                     |                                      | 10000   |               |           |                |                                    |                  |               | Second Second Second                                 |  |   | -         |                   |  |         | Research the | 1           |                            |           |  |                   |                       |                   |            |            | 1.0000                      |                        | 4 |
|-------|-------------|------------------|------------|-------------------------------------|--------------------------------------|---------|---------------|-----------|----------------|------------------------------------|------------------|---------------|--|--|---|-----------|-------------------|--|---------|--------------|-------------|----------------------------|-----------|--|-------------------|-----------------------|-------------------|------------|------------|-----------------------------|------------------------|---|
| -     | Ter         | numerout in some | Personal - | Annual<br>Inice Dearthal<br>Teamant | Dell'Service<br>Shortful<br>Fagement | in a    | Proceeds from | and a     | The P Purchase | Consigner<br>Liter Scanarty<br>Tex | Sale of Fragents | Total Barrier | Statis Trust<br>4,6X0<br>Dated States<br>February Ke | 100 (0.11) (0.11)  | Fill Lin<br>E, Hill AK<br>Dated Date: 1<br>Prim (L2)'ll Sete: |           |                   | NR. NO.<br>NR. NR.<br>NR. NR.<br>NR. NR. |         | TO Almon &   | inertange - | Abate .                    | Devela.   | Desertion<br>Incording :<br>Allo Yandi | france<br>Neurost | Applement<br>Fact ing | Sealar<br>Sharial | Total .    |            | Comulative<br>Turni Balance | Linkstown              |   |
|       |             |                  |            |                                     |                                      |         |               |           |                |                                    |                  |               | 1000000000   |  |   |           | Anglesen          | ALC: U.S.C. 1997                         |         | 85.610       |             |                            |           |  |                   |                       |                   | 85,510     | 10.410     | 101.010                     |                        | Т |
|       |             |                  |            |                                     |                                      |         | 7,210,000     |           |                |                                    | 10.00            | 7,00.00       |  |  |   |           |                   |  |         | 75,800       |             |                            | 1,205,200 |  |                   |                       |                   | 1.175.80   | 20.208     | 101,110                     | 6.500.000              |   |
| 444   | 34,548      |                  |            |                                     | 43,034                               |         | 2,453,000     |           |                |                                    |                  | 2,734,534     | 306,302 + 50   |  |   |           |                   |  |         | 67,968       |             |                            | 2,855,880 |  |                   |                       |                   | 8,216,709  | 1007 (1001 | (101.405)                   | 5.044,768              |   |
| 120   | 313,464     | 1.014            |            |                                     | 226,977                              | 13.144  | 4,294,347     |           |                | 180,000                            |                  | 6,996,827     | 6290/08 430  |  |   |           | 175,000           |  | in and  | 25,518       | 201,487     |                            |           |  | 10,00             |                       |                   | 1,111,495  | 242,078    | (PUCKER)                    | 1,045,000              |   |
| 144   | 114,005     | 10,000           |            | 340,554                             | 33,964                               | 20,000  |               |           |                |                                    | _                | 198,798       | 4.0  |  | 2.508   |           | 290,000           |  | 100,074 | 6,008        |             |                            | _         |  | 400               |                       |                   | 485,387    | 101,541    | TAL AND                     | 4,741,460              |   |
| 64    | 61.314      | inford a         |            | 141,761                             | MOLES.                               | 20,000  |               | Life have | 2.600.000      |                                    |                  | 1.834.243     | 1 22   |  | 71.402 3.500  | 174.574   | 200,000           |  | 00.314  | 31,000       | 141,344     |                            |           | T and then                             |                   |                       |                   | 4,005,572  | 147,552    | 14.700                      | 8418.879               |   |
| 125   | 471.875     |                  | 7.046      |                                     | 100.027                              | 81,734  |               |           |                |                                    |                  | 708,516       | 4.50   | n.   | 141.018 2.000   | 81,964    | 305.000           | 1.005                                    | 125.584 | 7,000        |             | 12,354                     |           |  |                   |                       |                   | 605,725    | 29.438     | 15,216                      | 29,027,000             |   |
| - 1   | 475,634     |                  | 3,040      |                                     | 175,218                              | 86,704  |               |           |                |                                    |                  | Passage       | 4.65   | in.  | INAL ALL AROUND   | 14,364    | 818,000           | L 000%                                   | 11,462  | X.Mak        |             | 30,016                     |           |  |                   |                       |                   | 101.311    | 28,426     | 61,640                      | 26,000,272             |   |
| 127   | 1,005,007   |                  | 7,090      |                                     |                                      | \$1,234 |               |           |                |                                    |                  | 1,040,681     | 4.50   |  | 181,277 2,500   | 34,723    | 325,80            |  | 10,010  | 7,000        |             | 32,318                     |           | 1010,582                               |                   |                       |                   | LULAN      | MAX IN     | 101.04                      | PLANALIS               |   |
| 122.8 | 1.541,462   |                  | 2,040      |                                     |                                      | \$1,734 |               |           |                |                                    |                  | 1,000,246     | 45   |  | 154,814 2,500%  | 75.564    | 315,000<br>M5,000 |  | \$2,953 | 23,000       |             | 12,256                     |           | 807.628                                |                   |                       |                   | 1,542,516  | \$2,708    | 8,742                       | 21,257,455             |   |
| -     | 1.010.000   |                  | 1000       |                                     |                                      | \$1,704 |               |           |                |                                    |                  | 1,411,441     |  |  | 10,464 2,500  | 47,124    |                   |  | 40,188  | 1.00         |             | 10,000                     |           | 201,000                                |                   |                       |                   | 1414.000   | 1,049      | 11.045                      | JUNCTO NO.             |   |
|       | 1.041.170   |                  | 1.000      |                                     |                                      | 81,724  |               |           |                |                                    |                  | 144.914       | 4.5  |  | 10ART 2.500   |           | 171,000           |  | 63,778  | 2,00         |             | 12,154                     |           | 101.001                                |                   |                       |                   | 1.675.165  | 18,796     | SLILE                       | 14,954,144             |   |
| 64    | LANGURG     |                  | 1.040      |                                     |                                      | 22,008  |               |           |                |                                    |                  | LABAR         | 4.0  |  | 171514 2300   | MAN       |                   |  | 12,040  | 25,000       |             | 22,098                     | -         | 1014 (201)                             |                   |                       |                   | 1481.951   | 02337      | SLOOP.                      | 17.474.840             |   |
| 100   | LADO, MU    |                  | 1,040      |                                     |                                      | 31364   | -             |           |                |                                    |                  | 1,640,530     | A.61   |  | DOM 2808  | 81,7,3    |                   |  | 43,484  | 26,000       |             | 10,044                     | _         | MILKIN                                 |                   |                       |                   | LANLING    | 1.041      | <b>NCDIE</b>                | DOITUGED               |   |
| 84    | 1,834,293   |                  | 7,040      |                                     |                                      | 82,958  |               |           |                |                                    |                  | 1,448,718     | 4.50   |  | 136.612 2.505   | 46,346    |                   |  | 10,518  | 25.890       |             | 22,258                     |           | BALLING .                              |                   |                       |                   | 1,413,518  | 21.784     | 45,831                      | 14,450,344             |   |
| -     | 1,402,454   |                  | 1,040      |                                     |                                      |         |               |           |                |                                    |                  | 1,499,734     | 4.50   |  | 181,818 2.5004  | 41,968    |                   |  | 11,049  | 25,000       |             |                            | _         | 962,599                                |                   |                       |                   | 1,430,945  | 21,079     | 34,008                      | 12,00,004              |   |
| 100   | 1,485,375   |                  | 7,040      |                                     |                                      |         |               |           |                |                                    |                  | 1.475,248     | 45   | in the second seco | 187,875 2,507   | 17.24M    | 405,000           |  | 22,945  | 25,000       |             |                            |           | Sec. rus                               |                   |                       |                   | 1,010,054  | 25,075     | 104,005                     | 11.164.062             |   |
| 14    | 1. 510. 782 |                  | 1.000      |                                     |                                      |         |               |           |                |                                    |                  | 1,100,700     | - 25   |  | 101.1.78 2.000  | 21.414    | 613.001           |  | 200     | 12,000       |             |                            | _         |  |                   |                       |                   | 1.471,141  | H./54      | 181,108                     | 8.141,418              |   |
| -     | 1,711,743   |                  | 7,000      |                                     |                                      |         |               |           |                |                                    |                  | 1,725,813     |  |  | PREAM 2 NOT   |           | present.          |  |         | 25,000       |             |                            |           | LINUAR                                 |                   | 125,888               |                   | 1.479.004  | 40.400     | 211.118                     | 6.007.005              |   |
| 941   | 1,714,358   |                  | 7.060      |                                     |                                      |         |               |           |                |                                    |                  | 1,744,818     |  |  | 207.556 2.5075  |           |                   |  |         | 25,008       |             |                            |           | 3,053,485                              |                   | 215.095               | 254,289           | 1,485,879  | 44,009     | 285,297                     | 5.NA.762               |   |
| 190   | 1,754,529   |                  | 7,040      |                                     |                                      |         |               |           |                |                                    |                  | LNLM          |  |  | 212,317 2,5025  | LLAN      |                   |  | -       | 25,800       |             |                            |           | LINULARS                               |                   |                       | 440,148           | LILMO      | 45,428     | APRIL OF                    | 6,484,824              |   |
| 141   | 1,171,471   |                  | 7,040      |                                     |                                      |         |               |           |                |                                    |                  | LITEAU        |  |  | 254,58E 2.500%  | 1.00      | _                 |  | -       | 25,000       |             |                            | _         | Line inter                             |                   |                       | 170,444           | 1,775,000  | 45,518     | 171,548                     | 1.156.424<br>0.114.424 |   |
| 21    | 1.007.000   |                  | 1.040      |                                     |                                      |         |               |           |                |                                    |                  | Late lat      |  |  |   |           |                   |  |         | 10.000       |             |                            |           | 100.000                                |                   |                       |                   | 1.672.778  | 70.70      | Linkins                     | 1.043.005              |   |
| 645   | 1.625,561   |                  | 7.040      |                                     |                                      |         |               |           |                |                                    |                  | LARAD         |  |  |   |           |                   |  |         | 25.000       |             |                            |           | 1.041.001                              |                   |                       |                   | LOUGHT     | 744,307    | 1,775,440                   | 1                      |   |
| 140   | Lastane     |                  | 7,040      |                                     |                                      |         |               |           |                |                                    |                  | 1,416,874     |  |  |   |           |                   |  |         | 25,068       |             |                            |           |  |                   |                       |                   | 25,000     | LADLATE    | 4,494,343                   |                        |   |
|       |             |                  |            |                                     |                                      |         |               |           |                | 110.0                              | · · · · · ·      | -             |  |  |   |           |                   | V.                                       | _       |              | 1.5.5       | 3.522.515                  |           |  | 112.010           | C                     |                   |            |            |                             |                        | - |
|       | 20.024.000  | 14,000           | 154,367    | 460,317                             | 3,352,498                            | 817,040 | 14,344,367    | 101,000   | 3,606,008      | 144,000                            | 100,000          | \$7,748,963   | 4,546,546  | 711,411  | 3,351,800   | 1,104,848 | 6,005,006         | U  | 11,461  | 273,364      | 475,001     | 228, Set<br>964 MIRC Payme |           | 26,457,546                             | 991,668           | 845,794               | 1,864,714         | 10,412,680 |            |                             |                        | 1 |

## City of West Allis, Wisconsin

## Tax Increment District # 16 - "West Quarter Project" (70th St. Corridor)

|             |                     |            |              |                      |                      | Projected  | Revenues      |                       |                |               |          |                     |             |            |          |                    |           |         |
|-------------|---------------------|------------|--------------|----------------------|----------------------|------------|---------------|-----------------------|----------------|---------------|----------|---------------------|-------------|------------|----------|--------------------|-----------|---------|
|             |                     |            |              |                      |                      |            |               |                       |                |               |          |                     | State       | Trust Fund | Loan     |                    | FIRE Loan |         |
| ear         |                     |            |              | Assessed             | Debt Service         |            |               |                       |                | Developer     |          |                     |             | 6,500,000  |          | 1                  | 3,350,000 |         |
|             | Tax                 | Investment | Personal     | Value Shortfall      | Shortfall            | Special    | Proceeds from |                       | TID 7 Funded   | Loan Guaranty | Sale of  | Total               | Dated Date: | 02,        | /19/19   | Dated Date:        | 06        | /01/20  |
|             | increments          | income     | Property Aid | Payment <sup>1</sup> | Payment <sup>2</sup> | Assessment | LT Debt       | Advances <sup>8</sup> | Dev. Incentive | Fee           | Property | Revenues            | Prin (3/15) | Rate       | Interest | Prin (12/1)        | Rate      | Interes |
| 018         |                     |            |              |                      |                      |            |               |                       |                |               |          | 0                   |             |            |          |                    |           |         |
| 019         |                     |            |              |                      |                      |            | 7,200,000     |                       |                |               | 100.000  | 7,300,000           |             |            |          |                    |           |         |
| 020         | 26,548              |            |              |                      | 62,026               |            | 2,650,000     |                       |                |               |          | 2,738,574           | 205,232     | 4500%      | 312,534  |                    |           |         |
| 021         | 283,464             |            |              |                      | 226,977              |            | 6,296,387     |                       |                | 160,000       |          | 6,966,827           | 6,294,768   | 4.500%     | 408,787  |                    |           |         |
| 022         | 338,285             | 3,894      |              |                      | 326,571              | 29,366     |               |                       |                |               |          | 698,116             |             | 4.500%     |          |                    |           |         |
| 023         | 318,291             | 10,572     |              | 340,516              | 39,964               | 29,366     |               |                       |                |               |          | 738,708             |             | 4.500%     |          |                    | 2.500%    |         |
| 024         | 531,236             |            |              | 151,701              | 340,516              | 29,366     |               | 181,344               | 2,600,000      |               |          | 3,834,163           |             | 4.500%     |          | 71,422             | 2.500%    | 378,    |
| 025         | 470,925             |            | 7,060        |                      | 180,227              | 51,724     |               |                       |                |               |          | 709,936             |             | 4.500%     |          | 143,036            | 2.500%    | 81,     |
| 026         | 475,634             |            | 7,060        |                      | 176,218              | 51,724     |               |                       |                |               |          | 710,636             |             | 4.500%     |          | 146,611            | 2.500%    | 78,     |
| 027         | 1,005,897           |            | 7,060        |                      |                      | 51,724     |               |                       |                |               |          | 1,064,681           |             | 4.500%     |          | 150,277            | 2.500%    | 74,     |
| 028         | 1,541,462           |            | 7,060        |                      |                      | 51,724     |               |                       |                |               |          | 1,600,246           |             | 4.500%     |          | 154,034            | 2.500%    | 70,     |
| 029         | 1,556,877           |            | 7,060        |                      |                      | 51,724     |               |                       |                |               |          | 1,615,661           |             | 4.500%     |          | 157,884            | 2.500%    | 67,     |
| 030         | 1,572,446           |            | 7,060        |                      |                      | 51,724     |               |                       |                |               |          | 1,631,230           |             | 4.500%     |          | 161,832            | 2.500%    | 63,     |
| 2031        | 1,588,170           |            | 7,060        |                      |                      | 51,724     |               |                       |                |               |          | 1,646,954           |             | 4.500%     |          | 165,877            | 2.500%    | 59,     |
| 2032        | 1,604,052           |            | 7,060        |                      |                      | 22,358     |               |                       |                |               |          | 1,633,470           |             | 4.500%     |          |                    |           | 54,     |
| 033         | 1,620,092           |            | 7,060        |                      |                      | 22,358     |               |                       |                |               |          | 1,649,510           |             | 4.500%     |          | 174,275            | 2.500%    | 50,     |
| 2034        | 1,636,293           |            | 7,060        |                      |                      | 22,358     |               |                       |                |               |          | 1,665,711           |             | 4.500%     |          |                    | 2.500%    | 46,     |
| 2035        | 1,652,656           |            | 7,060        |                      |                      |            |               |                       |                |               |          | 1,659,716           |             | 4.500%     |          |                    |           | 41,     |
| 2036        | 1,669,183           |            | 7,060        |                      |                      |            |               |                       |                |               |          | 1,676,243           |             | 4.500%     |          |                    |           | 37,     |
| 2037        | 1,685,875           |            | 7,060        |                      |                      |            |               |                       |                |               |          | 1,692,935           |             | 4.500%     |          |                    | 2.500%    | 32,     |
| 2038        | 1,702,733           |            | 7,060        |                      |                      |            |               |                       |                |               |          | 1,709,793           |             | 4.500%     |          |                    | 2.500%    | 27,     |
| 039<br>1040 | 1,719,761           |            | 7,060        |                      |                      |            |               |                       |                |               |          | 1,726,821           |             |            |          |                    | 2.500%    | 22,     |
|             | 1,736,958           |            | 7,060        |                      |                      |            |               |                       |                |               |          | 1,744,018           |             |            |          |                    |           | 17,     |
| 2041        | 1,754,328 1,771,871 |            | 7,060        |                      |                      |            |               |                       |                |               |          | 1,761,388 1,778,931 |             |            |          | 212,337<br>294,180 | 2.500%    | 12)     |
| 042         | 1,771,871           |            | 7,060        |                      |                      |            |               |                       |                |               |          | 1,778,931           |             |            |          | 2:94,180           | 2.500%    | 1,      |
| 1045        | 1,807,486           |            | 7,060        |                      |                      |            |               |                       |                |               |          | 1,814,546           |             |            |          |                    |           |         |
| 045         | 1,825,561           |            | 7,060        |                      |                      |            |               |                       |                |               |          | 1,832,621           |             |            |          |                    |           |         |
| 046         | 1,843,816           |            | 7,060        |                      |                      |            |               |                       |                |               |          | 1,850,876           |             |            |          |                    |           |         |
|             |                     |            |              |                      |                      |            |               |                       |                |               |          |                     |             |            |          |                    |           |         |
| fotal       | 35,529,491          | 14,466     | 155,317      | 492,217              | 1,352,499            | 517,240    | 16,146,387    | 181,344               | 2,600,000      | 160,000       | 100,000  | 57,248,961          | 6,500,000   |            | 721,321  | 3,350,000          |           | 1,226,  |

Note:: "Per Article II of the Development Agreement, Developer will pays an Assessed Value Shortfall Payment equal to the taxes that would have been paid on any difference between the Base Value (\$25,100,000) and the actual assessed value. "Per Article III of the Development Agreement, Developer will pay a Debt Service Shortfall Payment equal to any difference between the City's payments due on the Project Loan, and any tax increments, capitalized interest amounts, or Assessed Value Shortfall Payments recei "The City will pay the cost of streetscape improvements with advances to be recovered through special assessment levied on the benefitted property. "Assessed Value Shortfall and Debt Service Shortfall Payments made by the Developer will be treated as contingent non-interest-bearing loans, repaid out of available Tax increments after all debt incurred by the City to fund the Project Loan has been fully repaid.

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| Expenditu               |                 |                        |                |                    |              |                           |           |                        |                  | Balances         |                          |       |
|-------------------------|-----------------|------------------------|----------------|--------------------|--------------|---------------------------|-----------|------------------------|------------------|------------------|--------------------------|-------|
| Copenano                | anes            |                        |                |                    |              |                           | Reimburse |                        |                  | Deletices        |                          | 1     |
|                         |                 |                        |                | Develop.           | Finance      |                           | Developer |                        |                  |                  |                          | 1     |
| TID Admin. &            | Streetscape     | Advance                | Develop.       | Incentive -        | Related      | Replacement               | Shortfall | Total                  |                  | Cumulative       | Liabilities              | 1     |
| Other Costs             | Expense*        | Repayment <sup>8</sup> | Incentive      | Allis Yards        | Expense      | Park Imp.                 | Payments  | Expenditures           | Annual           | Fund Balance     | Outstanding              | Year  |
|                         |                 |                        |                |                    |              |                           |           |                        |                  |                  |                          |       |
| 85,510                  |                 |                        |                |                    |              |                           |           | 85,510                 | (85,510)         |                  |                          | 2018  |
| 79,800                  |                 |                        | 7,200,000      |                    |              |                           |           | 7,279,800              | 20,200           | (65,310)         | 6,500,000                | 2019  |
| 57,993                  |                 |                        | 2,650,000      |                    |              |                           |           | 3,225,759              | (487,185)        | (552,495)        | 9,644,768                | 2020  |
| 29,535                  | 293,657         |                        |                |                    | 106,889      |                           |           | 7,133,635              | (166,808)        | (719,303)        | 9,355,000                | 2021  |
| 6,728                   |                 |                        |                |                    | 400          |                           |           | 435,157                | 262,959          | (456,344)        | 9,080,000                | 2022  |
| 6,688                   |                 |                        |                | 2 000 000          | 400          |                           |           | 436,165                | 302,543          | (153,801)        | 8,790,000                | 2023  |
| 25,000                  | 181,344         |                        |                | 2,600,000          |              |                           |           | 3,686,572              | 147,592          | (6,210)          | 8,418,578                | 2024  |
| 7,000                   |                 | 22,358                 | i              | 0                  |              |                           |           | 680,511                | 29,426           | 23,216           | 26,027,883               | 2025  |
| 7,000                   |                 | 22,358                 |                | 0                  |              |                           |           | 681,211                | 29,426           | 52,642           | 25,566,272               | 2026  |
| 7,000                   |                 | 22,358                 |                | 446,680            |              |                           |           | 1,128,291              | (63,610)         | (10,968)         | 24,644,314               | 2027  |
| 10,000 25,000           |                 | 22,358                 |                | 897,828<br>906,806 |              |                           |           | 1,582,538 1,606,316    | 17,708<br>9,345  | 6,740<br>16.085  | 23,257,453<br>21,847,763 | 2028  |
|                         |                 |                        | i              |                    |              |                           |           |                        |                  |                  |                          |       |
| 25,000                  |                 | 22,358                 |                | 915,874<br>925,033 |              |                           |           | 1,614,884<br>1,628,168 | 16,345<br>18,786 | 32,430<br>51,216 | 20,415,058 18,954,148    | 2030  |
| 25,000                  |                 |                        |                | 934,283            |              |                           |           | 1,623,681              |                  | 51,005           | 17,474,840               | 2031  |
| 25,000                  |                 | 22,358                 |                | 943,626            |              |                           |           | 1,635,661              | (211)<br>3,043   | 54,048           | 15,971,940               | 2032  |
| 25,000                  |                 | 22,358                 | i              | 953,062            |              |                           |           | 1,646,468              | 11,784           | 65,831           | 14,450,246               | 2033  |
| 25,000                  |                 | 44,330                 |                | 962,593            |              |                           |           | 1,638,641              | 21,075           | 86,906           | 12,909,556               | 2035  |
| 25,000                  |                 |                        |                | 972,219            |              |                           |           | 1,650,164              | 26,079           | 112,985          | 11,344,662               | 2036  |
| 25,000                  |                 |                        |                | 981,941            |              |                           |           | 1,661,068              | 31,866           | 144,851          | 9,755,355                | 2037  |
| 25,000                  |                 |                        |                | 991,760            |              |                           |           | 1,671,541              | 38,252           | 183,103          | 8,141,418                | 2038  |
| 25,000                  |                 |                        |                | 1,001,678          |              | 425.688                   |           | 1,678,366              | 48,455           | 231,558          | 6,937,635                | 2039  |
| 25,000                  |                 |                        |                | 1,011,695          |              | 219,095                   | 214,289   | 1,695,079              | 48,939           | 280,497          | 5,718,782                | 2040  |
| 25,000                  |                 |                        |                | 1,021,811          |              |                           | 440,148   | 1,711,959              | 49,428           | 329,925          | 4,484,634                | 2041  |
| 25,000                  |                 |                        | i              | 1,032,030          |              |                           | 370,444   | 1,729,008              | 49,923           | 379,848          | 3,158,424                | 2042  |
| 25,000                  |                 |                        |                | 1,042,350          |              |                           | 819,835   | 1,887,185              | (90,535)         | 289,313          | 2,116,074                | 2043  |
| 25,000                  |                 |                        |                | 1,052,773          |              |                           |           | 1,077,773              | 736,772          | 1,026,085        | 1,063,301                | 2044  |
| 25,000                  |                 |                        | i              | 1,063,301          |              |                           |           | 1,088,301              | 744,319          | 1,770,405        | (0)                      | 2045  |
| 25,000                  |                 |                        |                |                    |              |                           |           | 25,000                 | 1,825,876        | 3,596,281        | (0)                      | 2046  |
| 772,253                 | 475,001         | 223,581                | 9,850,000      | 20,657,340         | 107,688      | 645,784                   | 1,844,716 | 53,652,680             |                  |                  |                          | Total |
| Present                 | Value of 2027-2 | 2044 MRO Paym          | ents at 5.5%   | 9,618,671          |              |                           |           |                        |                  |                  |                          |       |
| ptional Redemp          | tion            | Total A                | ssessed Value  | Debt Service and   | Developer De | posit Payments            | 1,844,716 |                        |                  | Projected TID    | Closure                  |       |
| provide the second high |                 |                        | and the second | and an and an      |              | wered Amount <sup>4</sup> | 1,000,710 |                        |                  | conjunities (16) |                          |       |
| MRO Payme               | ent Percentage  | 85%                    |                |                    | CHARCE       | Annount                   | 0         |                        |                  |                  |                          |       |

EXHIBIT B (Cont)

# CITY OF WEST ALLIS RESOLUTION R-2024-0377

# RESOLUTION APPROVING A \$2,000,000 BROWNFIELD REVOLVING LOAN FUND GRANT TO LXL ALLIS YARDS, LLC, FOR THE PROPERTY LOCATED ON THE 4.54 ACRE PARCEL ON THE SOUTHEAST CORNER OF S. 70 ST. AND W. WASHINGTON ST., 11\*\* S. 70 ST., TAX KEY NO. 439-9006-000. (FORMER ALLIS CHALMERS TRACTOR PLANT)

WHEREAS, the City has identified the 4.54 acres of land consisting of the southeast corner of S. 70 St. and W. Washington St., 11\*\* S. 70 St., Tax Key No. 439-9006-000 ("Property") as eligible for an US. EPA Brownfields Revolving Loan Fund (RLF) Loan due to known environmental contamination and required cleanup; and,

**WHEREAS,** the LxL Allis Yards, LLC (the "Developer") has an approved offer to purchase the Property for the development as part of a redevelopment Project and will be eligible for the RLF Loan; and,

**WHEREAS**, the City submitted to the U.S. EPA an eligibility letter for the Property for review and the U.S. EPA approved the Property's eligibility on June 18, 2024; and,

**WHEREAS**, the City has offered a \$2,000,000 RLF to the development remediation on the Property; and,

**WHEREAS**, the Developer is required to fund all EPA RLF related expenses upfront, and will then be reimbursed by the City of West Allis; and,

**WHEREAS**, the Developer if required to provide a 20% match to the project and adhere to all necessary federal provisions.

**NOW THEREFORE,** BE IT RESOLVED by the Common Council of the City of West Allis that it hereby approves the terms and conditions of a loan in the amount not to exceed Two million dollars (\$2,000,000) to LxL Allis Yards, LLC, in accordance with the terms and conditions outlined in the commitment letter attached as Exhibit A attached hereto and incorporate herein by reference.

BE IT FURTHER RESOLVED that the Economic Development Executive Director or his designee, is hereby authorized and directed to enter into a Revolving Loan Contract by and between the City of West Allis and LxL Allis Yards, LLC and take any and all other actions on behalf of the City of West Allis which they deem necessary or desirable in connection with the U.S. EPA Revolving Loan Fund including, without limitation, negotiating, executing, delivering, and performing obligations in connection with the Loan.

BE IT FURTHER RESOLVED that the City Attorney be and is hereby authorized to make such substantive changes, modifications, additions and deletions to and from the various provisions of any and all U.S. EPA Revolving Loan Fund Subgrant-related documents between the Community Development Authority of the City of West Allis and the City of West Allis, and/or any other documents as may be necessary and proper to correct inconsistencies, eliminate ambiguity, and otherwise clarify and supplement said provisions to preserve and maintain the general intent thereof, and to prepare and deliver such other and further documents as may be reasonably necessary to complete the transactions contemplated therein.

**SECTION 1:** <u>ADOPTION</u> "R-2024-0377" of the City Of West Allis Municipal Resolutions is hereby *added* as follows:

## ADOPTION

R-2024-0377(Added)

## PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL

|                       | AYE | NAY      | ABSENT     | ABSTAIN |
|-----------------------|-----|----------|------------|---------|
| Ald. Ray Turner       |     |          |            |         |
| Ald. Kimberlee Grob   |     |          |            |         |
| Ald. Chad Halvorsen   |     |          |            |         |
| Ald. Marissa Nowling  |     |          |            |         |
| Ald. Suzzette Grisham |     |          |            |         |
| Ald. Danna Kuehn      |     |          |            |         |
| Ald. Dan Roadt        |     |          |            |         |
| Ald. Patty Novak      |     |          |            |         |
| Ald. Kevin Haass      |     |          |            |         |
| Ald. Marty Weigel     |     |          |            |         |
| Attest                |     | Presidin | ng Officer |         |

Rebecca Grill, City Clerk, City Of West Allis Dan Devine, Mayor, City Of West Allis



Economic Development

economicdevelopment@westalliswi.gov 414.302.8460

July 10, 2024

LxL Allis Yards, LLC c/o Land by Label Development Co. 7044 South Ballpark Drive Suite 305 Franklin, WI 53132 Attn: Ian Martin and Emily Cialdini

Dear LxL Allis Yards, LLC:

Pursuant to your application and information provided by you, the Common Council of the City of West Allis ("City") hereby agrees to make a West Allis Brownfield Revolving Loan Fund loan to LxL Allis Yards, LLC in accordance with the federal U.S. Environmental Protection Agency regulations and the following specific terms and conditions:

- 1. <u>Borrower</u>. The Borrower shall be Land by Label Development Co. (entity owning the land) with offices at 7044 S. Ballpark Drive, Suite 305, Franklin, WI 53132
- 2. <u>Owner.</u> LxL Allis Yards, LLC
- 3. Guarantor: Land by Label Development Co.
- 4. <u>Project</u>. Loan proceeds are to be used to reimburse Borrower for costs incurred by Owner for environmental work associated with the site capping, grading and soil management. Funds will be associated with work at the following properties:
  - A. Lot 1. to the property on the southeast corner of S. 70<sup>th</sup> and W. Washington Street, 1100 S. 70<sup>th</sup> St., West Allis, WI, 53214 (Tax Key #439-9002-000). (3.75 acres)
- Loan Amount. The loan amount shall not exceed Two Million Dollars (\$2,000,000).
   Disbursement of the aggregate principal will be at draw request & work performance.
   The loan is on a reimbursement basis. The loan will be evidenced by a note payable by the Borrower to the City.
- 6. <u>Interest Rate</u>. (To be computed on basis of 360-day year.) The interest rate shall be one percent (1.00%) per annum, provided that no interest will accrue for a period of 24 months following closing and will being accruing starting on the 25<sup>th</sup> month following closing. In the event of default, all unpaid principal and interest shall bear interest at the rate of eighteen percent (18%) per annum until paid.



- 7. <u>Term.</u> The term of this loan shall be ten years (120 months) with a 25-year amortization. A balloon payment will be required upon the last payment.
- 8. <u>Payments.</u> The loan will not have principal and interest payments for a period of 24 months following closing. Principal and interest payments will be required starting on the 25th month following closing.

A. The loan will be required to be an automatic withdraw from the Borrower's account for payment.

- 9. <u>Late Charge.</u> A late charge not to exceed one percent (1%) on each dollar of each payment, which is more than ten (10) days in arrears may be collected provided that no such charge shall exceed the maximum amount which may be charged according to law.
- 10. <u>Security.</u> As security for the loan, the Borrower will deliver to the city:
  - A. Loan Agreement outlining the conditions of the loan including necessary environmental clean-up work to be performed for the loan funds.
  - B. A Note payable to the City of West Allis.
  - C. Corporate Guaranty from Land by Label, 7044 South Ballpark Drive, Suite 305, Franklin, WI 53132 and Personal Guaranty – Ian Martin.
  - D. A subordinate Mortgage on the Property at 1100 S. 70<sup>th</sup> St.
- 11. <u>Loan Processing Fee.</u> A non-refundable fee of Eight Thousand Dollars (\$8,000) to be paid upon acceptance and delivery of this Commitment (Borrower may elect to include this fee in the terms of the note). The fee is compensation to the City for making the loan and shall be fully and completely earned upon acceptance of this Commitment by the Borrower.
- 12. <u>Maturity Date.</u> This loan shall mature 10 years after closing.
- 13. <u>Closing Date.</u> The loan shall close following the acquisition of the properties stated above under Section 3.
- 14. <u>Prepayment Privilege.</u> The loan may be prepaid, in whole or in part, at any time without penalty or restriction.
- 15. <u>Duns Number/Federal ID Number.</u> Borrower must provide a Duns/Federal ID Number as proof of application by closing and provide a federal identification number to the City.
- 16. <u>Match.</u> The Borrower is required to provide a 20% match of the total loan calculated at One Hundred Thousand Dollars (\$400,000.00). The Match must come from payment of West Allis Brownfield Revolving Loan Funds eligible activities.



- 17. <u>General Conditions.</u> All of the terms and conditions contained in the attached "Federal Requirements" (Attachment A) are incorporated into this Commitment and as provided in the draft attached. City of West Allis Brownfield Revolving Loan Agreement (Attachment B)
- 18. <u>Contract.</u> The work associated with these funds must follow the attached Federal Contract documents attached as Attachment C. Borrower is responsible for compliance with all necessary federal requirements.
- 19. <u>U.S. EPA.</u> The loan is subject to approval of eligibility from U.S. EPA. Borrower must comply with all necessary U.S. EPA requirements.
- 20. <u>Acceptance.</u> Except as provided in the General Conditions, this Commitment shall be deemed binding upon the City if the City receives an unqualified acceptance by the Borrower of the terms and provisions contained herein, evidenced by the Borrower properly executing this document below and delivering it to the office of the undersigned on or before July 31, 2024, along with the non-refundable loan processing fee and the written guarantee by LXL Allis Yards, LLC and Ian Martin. If not so accepted, the City shall have no further obligation hereunder.

## SIGNATURES CONTINUED ON NEXT PAGE



## **CITY OF WEST ALLIS**

By:

Patrick M. Schloss, Executive Director Economic Development

## ACCEPTANCE

The foregoing Commitment, as well as the terms and conditions referred to therein, are hereby accepted.

### BORROWER

Date: \_\_\_\_\_

Ву: \_\_\_\_\_

Managing Member LXL Allis Yards, LLC

Received Acceptance and Loan Processing Fee:

By:

Shaun M. Mueller Development Project Manager

Date: \_\_\_\_\_

Attachments

#### City of West Allis CONTAMINATED SITE LOAN AGREEMENT FOR US EPA RLF FUNDS:

#### LxL Allis Yards, LLC (DRAFT) Subject EPA Eligibility

### I. PARTIES

This Agreement is made effective as of July <u>2024</u> (the "Effective Date"), by and between the City of West Allis, a municipal corporation ("City"), with offices at 7525 W. Greenfield Ave, West Allis, Wisconsin 53214, and LxL Allis Yards, LLC, a Wisconsin limited liability company ("Borrower"), with its principal offices at 7044 S. Ballpark, Drive, Suite 305, Franklin, WI 53132.

#### II. RECITALS

- A. Whereas, City is the recipient of a grant to establish a Revolving Loan Fund Program (the "RLF") from the United States Environmental Protection Agency (the "USEPA") and is authorized to make loans pursuant to the Enabling Federal Statute (as defined below) and Cooperative Agreement (as defined below); and
- C. Whereas, the Property is a Contaminated Site (as defined below) contaminated with a combination of petroleum products and hazardous substances in the soil, including: (i) certain volatile organic compounds (VOCs); and (ii) PAHs; and
- D. Whereas, the CDA previously entered into, and Borrower will continue the WDNR NR 700 Voluntary Cleanup Process and certifies that the cleanup will be consistent with the National Contingency Plan requirements for a non-time critical removal action and in accordance with Chapter NR 700 Wisconsin Administrative Code; and
- E. Whereas, the Property is a Contaminated Site and Borrower has submitted to City a Phase I Environmental Report Prepared \_\_\_\_\_Consulting, Inc. ("\_\_\_\_\_") dated \_\_\_\_2024; Analysis of Brownfield Cleanup Alternatives prepared by \_\_\_\_\_dated \_\_\_2024; and Remedial Action Plan prepared by \_\_\_\_\_\_dated \_\_\_\_; and
- F. Whereas, Borrower intends to redevelop the Property; and
- G. Whereas, Borrower has made an Application (as defined below) to City for a loan to clean up the Property (the "Loan"); and
- H. Whereas, the total loan amount shall be up to \$2,000,000, as more particularly set forth in Section IV(B) below;

Commented [PS1]: Need legal

**Commented [PS2]:** Items wills be from Phase I and Phase II, eligibility conditions

**Commented [PS3R2]:** Reports will be needed for Section

NOW, THEREFORE, IN CONSIDERATION OF MUTUAL PROMISES SET FORTH BELOW, THE PARTIES AGREE TO THE FOLLOWING TERMS:

#### III. DEFINITIONS

- A. "Agreement" means this Contaminated Site Loan Agreement by and between City and Borrower. The Application described below is incorporated into this Agreement by reference.
- B. "Application" means the Contamination Cleanup Loan Application submitted to City, and all other loan documents as described below and materials submitted by Borrower to City requesting or in support of its request for the Loan.
- C. "Closing Date" is the date on which the Note (as defined below) is executed or the Effective Date, whichever date shall occur last, and the date after which eligible contamination cleanup costs may be incurred for subsequent payment from the Loan Proceeds (as defined below).
- D. "Commitment Letter" means that certain letter dated \_\_\_\_\_2024, from City to Borrower.
- E. "Contaminated Site" means a site contaminated with a release of hazardous substances and petroleum products defined by both the federal CERCLA and under Section 292.01(5) Wis. Stats. as a pollutant or contaminant, presenting an imminent and substantial endangerment to the public health, welfare, or the environment.
- F. "Contractor" means a person, including the general contractor, who shall be engaged to work on or to furnish materials or supplies for the Project (as defined below).
- G. "Cooperative Agreement" means the agreement between the USEPA and City governing the administration and implementation of the Cleanup Revolving Loan Fund identified as Agreement No. BF-00E00912-0.
- H. "Cost-Share Requirement" means Borrower's required contribution of not less than twenty percent (20%) of total Eligible Project Costs as set forth in the ProjectBudget.
- I. "Default" means an Event of Default found in Section VIII of this Agreement, or any event that but for the passing of time or the giving of notice or both would be an Event of Default.
- J. "Due Date" means the day upon which the first Loan payment is due, as specified in the Note.
- K. "Enabling Federal Statute" means Small Business Liability Relief and Brownfields Revitalization Act, Section 104(k) of CERCLA, 42 U.S.C. 9604(k).
- L. "Final Due Date" means the day upon which the final Loan payment is due, or such other due date as may be specified in the Note, or such accelerated date upon which the

**Commented [PS4]:** Will need to confirm which funding agreement

**Commented [PS5]:** Developer has a 20% cost share requirement

entire outstanding balance of principal and accrued interest then due under the Note may become due and payable as the result of an Event of Default.

- M. "Loan Documents" means all of the following:
  - 1. The Commitment Letter
  - 2. This Agreement
  - 3. The Note
  - 4. The Application including all attachments
  - 5. Guaranty, which is attached hereto as Exhibit 4 Guaranty.
  - 6. All other documents that evidence, secure or govern the Loan and which are required to be executed and delivered by Borrower to the City as a condition of making the initial advance under the Commitment Letter.
- $N_{\rm c}$  "Loan Period" means the time period from the Closing Date until the Final Due Date.
- O. "Loan Proceeds" means thetotal principal sum of the Loan disbursed to the Borrower.
- P. "Note" means the Promissory Note for the Loan from Borrower to City dated as of the Closing Date.
- Q. "Payment Request" means a document submitted to City by Borrower concurrent with invoices, requesting a draw of Loan Proceeds. Invoices submitted with the Payment Request shall reflect only Eligible Project Costs.
- R. "Project" means the Contaminated Site cleanup activities at the Property further described in the Remedial Action Plan (defined below), as finally approved by WDNR.
- S. "Project Budget" means the approved project budget and project activities attached hereto as <u>Exhibit 3 Project Budget</u>, as amended from time to time in writing by City.
- T. "Project Costs" or "Eligible Project Costs" shall be defined as City-approved expenses incurred in performing and accomplishing contamination cleanup activities during the Loan Period to pay costs incurred no more than 90 days prior to the Closing Date in connection with the Project, which shall include, but are not limited to: the costs of labor, supplies, materials, program costs and services and WDNR oversight fees associated with the Project, and as described in the Project Budget of this Agreement and the Application. Eligible Project Costs shall have already been pre-approved by City and used in determining the amount of the Loan and submitted in theApplication in conformance with the requirements of Small Business Liability Relief and Brownfields Revitalization Act, Section 104(k) of CERCLA, 42 U.S.C. 9604(k). Eligible Project Costs shall not include:

- 1. Costs associated with site investigation;
- 2. Cleanup Project costs incurred by Borrower more than 90 days prior to the Closing Date;
- 3. Costs of Loan Application preparation, Loan Document preparation or legal review;
- 4. Costs of financial management, audits or Payment Request preparation;
- 5. Borrower facility, administrative, supplies, equipment or overhead costs.
- $U_{\cdot}\,$  "Project Schedule" means the timeline submitted in the Application, Part V.
- V. "Property" means the Contaminated Site identified in item II.B, above.
- W. "Remedial Action Plan" means the documented Remedial Action Plan prepared by a ---------, subject to review and approval by WDNR.
- X. "WDNR" means the Wisconsin Department of Natural Resources, a regulatory and technical assistance agency that oversees the methods, process and completion of cleanup on Contaminated Sites.

#### IV. LOAN TERMS AND CONDITIONS

The following terms and conditions shall apply:

- A. **Cost-Share Requirement**. Borrower shall provide a match of funds of at least 20% of the loan amount. The match amount shall be used for Eligible Project Costs.
- B. Loan Amount. City shall loan the Loan Proceeds to Borrower in the total aggregate amount of the lesser of: (i) the aggregate amount of all Eligible Project Costs less the Cost-Share Requirement, or (ii) \$2,000,000.
- C. **Disbursement of Loan Proceeds**. Upon receiving a Payment Request for an Eligible Project Cost, City shall disburse the Loan Proceeds to Borrower based upon the progress of the work completed and within thirty (30) days of the receipt by City of satisfactory documentation of expenditures. Payment Requests must include supporting invoices and subcontractor invoices that describe the services performed and reference the date services were performed. Invoices, when compiled with any previously submitted invoices for the same line item in the Project Budget must not exceed an amount that is 10% above the amount set forth for such line item in the Project Budget.

#### V. REPAYMENT, REPORTING, ADMINISTRATIVE RECORDS AND AUDITS

A. **Project Reporting**. Beginning on January 1, 2025 and quarterly thereafter, Borrower shall submit to City a report on the distribution of funds and the progress of the Project

Commented [PS6]: Will be determined

covered from the Closing Date through the period covered by the report. The reports must be received by City no later than the 15th of each month following the quarter.

- B. **Financial Information Reporting.** Borrower agrees that it shall maintain adequate financial records with respect to the distribution of funds and the progress of the Project. Borrower shall provide the following financial reporting information to City:
  - 1. Accounting system records that track eligible site-specific Project Costs for which Loan Proceeds have been requested or disbursed.
  - An audit or acceptable alternative audit information such as deposit slips and cancelled checks, showing the receipts and expenditures for Project Costs. Accounts and records related to the Project Costs shall be reasonably accessible to City through any authorized representatives, for the purpose of examination and audit.
- C. **Other Project Information**. Borrower agrees that it shall maintain Project information including properly executed contracts, invoices, correspondence, and other documents reasonably sufficient to evidence in proper detail the nature and propriety of the expenditures of Loan Proceeds. Borrower shall permit a representative of City at any reasonable time during normal business hours and place upon reasonable notice (but not more than once in any 12-month period) to inspect, audit and monitor the Project and related financial information. Borrower shall maintain Project and related financial information. Borrower shall maintain Project and related financial information, audit, or other action involving those documents, disclosed to City prior to the termination of the seven (7) year period.
- D. **Project Completion Information**. Borrower agrees to ensure that cleanup will be performed in accordance with the WDNR NR 700 Voluntary Cleanup Process and the Remedial Action Plan, as may be amended or modified, subject to approval by WDNR, and agrees that it shall obtain from the WDNR and submit to City proof of cleanup completion.

### VI. REPRESENTATIONS AND WARRANTIES

- A. Environmental Representations and Warranties. Borrower represents and warrants that:
  - 1. Borrower is the current owner of the Property but is not a potentially responsible party under Section 107 of CERCLA, 42 U.S.C. Section 9607, nor a responsible person as defined in Section 292.11 Wis. Stats. City has determined that the Property and Borrower are eligible for brownfield funds through letters submitted to the USEPA and WDNR, for hazardous substances and petroleum sites, respectively.
  - 2. Borrower further represents and warrants that, to Borrower's actual knowledge:

- a. The Property satisfies the definition of a brownfield site as defined in Section 101(39) of CERCLA, 42 U.S.C. 9601(39);
- b. The Property is not listed or, to Borrower's actual knowledge, proposed for listing on the National Priorities List of the USEPA;
- c. The Property is not subject to a corrective action order under the Resource Conservation and Recovery Act (RCRA) Sec. 9003(h);
- d. Borrower did not generate or transport hazardous substances, pollutants or contaminants at or to the Property other than as approved by WDNR;
- e. Intentionally Deleted;
- f. Borrower did not own the property during the dispensing or disposal of petroleum products on the Property, other than as approved by WDNR;
- g. Borrower acquired the Property on \_\_\_\_\_, 2024;
- h. Intentionally Deleted;
- i. Borrower did not cause, contribute to, permit or exacerbate the release of hazardous substances, pollutants or contaminants on or from the Property, other than as approved by WDNR;
- j. Neither the Property nor Borrower is subject to an administrative order, court order, penalties, consent or judicial consent decree issued to or entered under CERCLA, resulting from environmental non-compliance; and
- k. The Property is not subject to the jurisdiction, custody or control of the United States government.
- 3. Borrower further represents and warrants that:
  - Borrower will not at any time in the future generate or transport hazardous substances, pollutants or contaminants at or to the Property in violation of applicable law; and
  - b. Borrower will not at any time in the future cause, contribute to, permit or exacerbate the release of hazardous substances, pollutants or contaminants on or from the Property in violation of applicable law.
- B. Ownership. Borrower will own the Property on or before the Closing Date.
- C. Intentionally Deleted.

#### VII. COVENANTS OF BORROWER

Borrower agrees that it will fully and faithfully comply with the covenants contained in this Article from the Closing Date until all of the Loan Proceeds and accrued interesthave been repaid to City in the manner provided in this Agreement; and the financial and project reporting obligations owed to City pursuant to this Agreement have been completed. The reporting obligations shall include the following:

- A. Compliance. Borrower agrees to complete the Project in accordance with the WDNR NR 700 Voluntary Cleanup Process, the Remedial Action Plan, Application, Project Schedule and the Project Budget.
- B. **Protection of Human Health and Environment**. Borrower agrees that cleanup activities shall protect human health and the environment.

#### C. Intentionally Deleted.

- D. **Project Inspection Rights.** Borrower agrees that City shall have the right to access the Property upon reasonable notice and at reasonable times to inspect activities relating to the Project at the City's own risk and halt such activities if necessary to enforce compliance with the terms of this Agreement.
- E. **Project Completion Notice.** Borrower agrees that it will notify City of the Project's completion as described in this Agreement.
- F. Notice of Default. Promptly upon any officer of Borrower obtaining actual knowledge of any Events of Default (as defined below), Borrower shall deliver to City a notice specifying the nature and period of existence of such condition or event and what action Borrower has taken, is taking and proposes to take with respect to any condition or event that constitutes an Event of Default.
- G. Government Notices. Borrower will deliver to City promptly after receipt copies of all notices, requests, subpoenas, inquiries or other writings received from any governmental agency concerning: any violation or alleged violation of any environmental laws; the storage, use or disposal of any environmentally regulated substances; or the violation or alleged violation of any other law, ordinance, governmental regulation, or court order, including the violation or alleged violation of Borrower's payment or nonpayment of any taxes, if the events or circumstances related thereto could reasonably be expected to have a material adverse effect on completion of the Project.
- H. Expenses of Collection or Enforcement. Borrower agrees that if at any time Borrower defaults on any provision of this Agreement it will pay City or its assigns (in addition to any other amounts that may be due from Borrower) an amount equal to the reasonable costs and expenses of collection or enforcement of City's claims, including reasonable attorney's fees and other legal expenses.

I. Erect a Sign. Borrower agrees erect a sign on the Property, approved by City, stating that the Project is being financed in part by USEPA CRLF Funds and providing the appropriate contacts for obtaining information on activities being conducted at the Property and for reporting suspected unlawful activities.

#### VIII. EVENTS OF DEFAULT

The following shall constitute Events of Default:

- A. Default by Borrower under any of the other Loan Documents that is not cured within the applicable cure period, if any;
- B. Any representation or warranty made by Borrower hereunder proves false or misleading in any material respect when made;
- C. Use of the Loan Proceeds for purposes other than provided in this Agreement;
- D. Default by Borrower in the performance of any other term, covenant or agreement contained herein, which default is not cured within thirty (30) days of receipt of a notice of default; provided, however, if such default is not of a nature that it can be cured in thirty (30) days, then no Event of Default shall exist provided Borrower commences curing such default within such thirty (30) day period and thereafter diligently and in good faith proceeds to cure such default.
- E. Failure of Borrower to satisfy any judgment or remove any levy or other process against the assets of Borrower within thirty (30) days after the entry or levy thereof as extended during any good faith contest thereof by Borrower, or at least five (5) days prior to the time of any proposed sale under any such judgment or levy;
- F. Upon the occurrence of an Event of Default under this Section, Borrower promises to pay to City all collection and reasonable fees and expenses actually incurred by City, whether or not litigation is commenced, including, but not limited to, penalties and/or fees due under this Agreement.

### IX. REMEDIES OF CITY

- A. **Rights Available**. Upon the occurrence of an Event of Default, City may exercise, singly or in combination, any or all of the rights, powers and privileges provided in this Agreement and all other remedies available to City under the Loan Documents, at law or in equity, at any time and from time to time. The exercise of any one right or remedy shall not constitute a waiver of any other right or remedy, whether or not the indebtedness evidenced by the Note shall be due and payable and whether or not City shall have instituted any actions for the enforcement of its rights under the Note.
- B. Secure Site. Upon an Event of Default, Borrower shall secure the Property. The cost of securing the Property is the responsibility of Borrower. If Borrower fails to secure the Property within twenty-four (24) hours, City may, but shall not be obligated, to do so at Borrower's sole cost.

**Commented [PS7]:** Important to put EPA on the fence screening or a sign is posted. They will come here to tour the site.

#### X. CERTIFICATIONS

Borrower agrees to do the following for so long as amounts remain due under the Note:

A. Compliance With All Laws. Borrower shall carry out the Project activities in accordance with all applicable state, local and federal laws, regulations, orders, writs, judgments, injunctions, decrees or awards, including but not limited to the Comprehensive Environmental Response, Compensation and Liability Act of 1980, as amended (42 U.S.C. §§ 9601 <u>et seq.</u>) ("CERCLA"), Uniform Administrative Requirements for Grants and Cooperative Agreements to States and Local Governments or for Nonprofits and Educational Institutions, 40 C.F.R. Part 31 or Part 30; the National Oil and Hazardous Substances Contingency Plan ("NCP"), 40 C.F.R. Part 300; Executive Order 11246, Equal Employment Opportunity, and implementing regulations at 41 C.F.R. 60-4 relating to federally-assisted construction contracts; the Davis-Bacon Act of 1931 (CERCLA § 104(g)(1), 40 U.S.C. §§ 276a to 276a-5 and 42

U.S.C. § 3222 as set forth in CERCLA § 104 (g); all applicable "cross-cutting requirements" described in this section, including those federal requirements agreed between the EPA and the City defined by their Cooperative Agreement No BF- 00E00912-0; MBE/WBE requirements found at 40 CFR 31.36(e) or 40 CFR30.44(b); OSHA Worker Health & Safety Standard 29 CFR 1910.120; the Uniform Relocation Act; Historic Preservation Act; Endangered Species Act; and Permits required by Section 404 of the Clean Water Act; Contract Work Hours and Safety Standards Act, as amended (40 USC 327-333), the Anti Kickback Act (40 USC 276c) and Section 504 of the Rehabilitation Act of 1973 as implemented by Executive Orders 11914 and 11250.

1. Compliance with the Davis-Bacon Act requires payment of federal prevailing wage rates for construction, repair or alteration work funded in whole or in part with RLF Funds.

2. Refer to Exhibit 2 – Wage Decision. Borrower must utilize the attached wage decision for all work associated with the Project and all construction contracts.

- B. Litigation. Borrower shall promptly give notice in writing to City of any litigation pending or threatened against the Property or Borrower, as applicable, in excess of Twenty Thousand Dollars (\$20,000).
- C. Non-Discrimination and Equal Opportunity. Borrower agrees to comply with the statutes prohibiting discrimination on the grounds of race, color, religion, national origin, sex, sexual orientation, gender identity, disability, and other protected statuses. Borrower hereby represents that 18% of Eligible Project Costs relate to work to be performed by Small Business Enterprises, Minority Business Enterprises and /or Women-Owned Business Enterprises. Borrower shall submit a report of its efforts listed in this subsection at the request of City.
- D. Debarment and Suspension. Borrower certifies that Borrower and, to its knowledge, any Contractor(s):

- 1. Are not presently or proposed to be debarred or suspended, declared ineligible, or voluntarily excluded from federal, state or local (hereinafter "public") transactions;
- 2. Have not within a three (3) year period preceding this Agreement been convicted of or had a civil judgment rendered against them for (i) fraud or commission of a criminal offense in connection with obtaining, attempting to obtain, or performing a public transaction or contract under a public transaction; (ii) violation of federal or state antitrust laws; or (iii) embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements or receiving stolen property;
- 3. Are not presently indicted for or otherwise criminally or civilly charged by a public entity with commission of any of the offenses enumerated under subsection 2, above;
- 4. Have not within the preceding three (3) years had a public transaction terminated for cause or default; and
- 5. Is not now, and has not in the past, been subject to any penalties resulting from environmental non-compliance at the Property.
- E. **Project Work**. Borrower certifies that it will conduct the Project in accordance with the appropriate WDNR guidelines and the existing Remedial Action Plan, as may be amended or modified, subject to approved by WDNR. Based on public involvement requirements or unforeseen site circumstances, Borrower shall consult with the WDNR to determine if is necessary to formally amend the Remedial Action Plan or Project. All changes or modifications to the Project or Remedial Action Plan shall be approved in writing by the WDNR prior to such change or modification becoming effective.
- F. Notice of Change in Remedial Action Plan. Borrower shall promptly report to the City in writing (i) any circumstances of which Borrower becomes aware that would be expected to require changes in the Remedial Action Plan and (ii) the discovery by Borrower of hazardous substances, pollutants or contaminants not identified in the Remedial Action Plan. The WDNR oversight staff shall approve all changes in or modifications to the Remedial Action Plan prior to such change or modification becoming effective. City will not require any changes to the Remedial Action Plan above and beyond those required by the WDNR oversight staff. Borrower shall be responsible for all additional costs incurred as the result of any changes or modifications. In the event that unforeseen conditions are discovered during the course of the Project, City and Borrower may mutually agree to a revision of the Project Budget and Project activities (as set forth in Section XII of this Agreement) and other Project documents.
- G. **Project Start and Completion**. Borrower agrees to begin the Project within 30 days of the Closing Date and to complete the Project on or before December 31, 2024, subject to unavoidable delay. As used herein, the term "unavoidable delay" shall mean delays due to acts of God, fire, storm, strikes, blackouts, labor difficulties, riots, inability to obtain materials, equipment or labor, pandemics, national epidemics, governmental

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restrictions or any similar cause over which Borrower is unable to exercise control. Borrower shall notify City when the Project is delayed, the reasons for any delay, the estimated time of delay, and when the Project is complete. The notice of completion shall contain certification or documentation necessary to establish the following:

- Borrower has prepared, and the WDNR has approved, a Closure Request Report. This
  report shall summarize the actions taken, the resources committed, and the
  problems encountered in completion of the Project, if any. Borrower shall supply
  supplemental information as needed by City to complete a "Cleanup Closeout
  Report."
- 2. The WDNR has issued an appropriate assurance of cleanup completion letter.
- 3. All Loan Proceeds were expended for Eligible Project Costs.

#### XI. MISCELLANEOUS

- A. Governing Law and Inconsistent Provisions. The Loan Documents shall be construed in accordance with and governed by the laws of the State of Wisconsin except where superseded by federal statutes or regulations. Any suit or proceeding arising out of or related to this Agreement shall be commenced and maintained only in a court of competent jurisdiction in the state or federal courts located in Milwaukee County, Wisconsin. Each party irrevocably consents to submit to the exclusive jurisdiction of such courts. Where provisions of the Application are inconsistent with provisions of this Agreement, this Agreement takes precedence over the Application.
- B. Null and Void Covenants. Borrower agrees that, in the event that any provision of this Agreement or any other instrument executed at closing in conjunction with this Agreement shall be declared null and void, invalid, or held for any reason to be unenforceable by a court of competent jurisdiction, the remainder of this Agreement will nevertheless remain in full force and effect, and to this end, the provisions of all covenants, conditions, and agreements described herein are now and shall hereafter be deemed separate.
- C. Notices. Except as otherwise expressly provided herein, all notices, payment requests, requests for changes in the Project Budget, schedule or scope of work, and other communications provided for in this Agreement shall be in writing and (i) mailed by certified mail, postage prepaid, or (ii) delivered by a recognized overnight express delivery service or (iii) provided any such communication is also sent by (ii) above within one business day thereafter, sent by facsimile to the City:

To City:

City of West Allis 7525 W. Greenfield Avenue West Allis, WI 53214 Attn: Economic Development Executive Director Phone: (414) 302-8460 Fascimile: (414) 302-8401 To Borrower: LxL Allis Yards, LLC c/o Land by Label Development Co. 7044 South Ballpark Drive Suite 305 Franklin, WI 53132 Attn: Ian Martin and Emily Cialdini

All such notices, requests, demands and other communications shall, when mailed, be effective when deposited in the mail, provided that a copy of such document shallalso have been sent via facsimile or email transmission on the same day as the mailing. Without this facsimile or email transmission, notices, requests, demands or other communications shall be effective, when mailed, or electronically mailed only upon receipt.

- D. Amendments. Amendments, modifications, termination or waiver of any provision of any portion of this Agreement or consent to any departure by Borrower therefrom shall not be effective unless it is in writing and signed by an authorized representative of City, and then such waiver or consent shall be effective only in the specific instance and for the specific purpose for which given. This Agreement may not be amended unless by a written instrument signed by City and Borrower.
- E. This Agreement shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors, heirs and permitted assigns.

#### XII. APPROVED PROJECT BUDGET AND PROJECT ACTIVITIES

The Project activities and Project Costs shall be as set forth in the Project Budgetattached hereto as <u>Exhibit 3- Project Budget</u>. Modifications to any such Project activities or Project Costs must be approved in writing by City; provided, however, changes to the Project Budget that do not violate the provisions of Article IV C. related to line item increases shall not require such consent.

### SIGNATURES CONTINUED ON NEXT PAGE

## XIII. SIGNATURES

City and Borrower, as of the Effective Date, hereby acknowledge their assent to this Agreement and agree to be bound by its terms through their signatures entered below:

### BORROWER:

### LxL Allis Yards, LLC

By:

By:\_\_\_\_\_ Name: Its:

Signature Page to EPA Loan Agreement

<u>CITY</u>:

### City of West Allis

By:\_\_\_\_\_ Patrick Schloss

Title: Economic Development Executive Director

Approved as to form:

Date:

Kail Decker, City Attorney

Signature Page to EPA Loan Agreement

| Exhibit 1. | Legal Description |
|------------|-------------------|
| Exhibit 2. | Wage Decision     |

- Exhibit 3. Project Budget
- Exhibit 4. Guaranty

Signature Page to EPA Loan Agreement

Legal Description

Wage Decision

[See attached]

## Project Budget

[See attached]

Guaranty

[See attached]

#### **GUARANTY**

In order to induce CITY OF WEST ALLIS, a Wisconsin municipal corporation ("Lender"), on \_, 2024 to make a certain loan to LXL ALLIS YARDS, LLC, a Wisconsin limited this day July liability company ("Borrower"), in the principal amount of \$2,000,000 (the "Loan"), as evidenced by (a) that certain Contaminated Site Loan Agreement for US EPA RLF Funds, dated of even date herewith between Borrower and Lender, as the same may be amended from time to time (the "Loan Agreement"); and (b) that certain Promissory Note of even date herewith in the original principal amount of \$2,000,000 (the "Note") issued by Borrower to the order of Lender, the undersigned ("Guarantor") hereby unconditionally guarantees to Lender the full and prompt performance and payment of any and all indebtedness, interest, principal, liabilities and obligations of Borrower (and any and all successors of the Borrower) to Lender with respect to the Loan in accordance with the terms of the Note, the Loan Agreement or the other Loan Documents (hereinafter collectively referred to as the "Guaranteed Indebtedness"), and the undersigned agrees to pay on demand all reasonable costs, expenses and attorneys' fees reasonably paid or incurred by the Lender in the enforcement of this Guaranty, whether incurred before or after judgment. Additionally, the undersigned guaranties the accuracy of, and agrees to be bound by, any and all representations and warranties in the Loan Agreement, whether such representations and warranties are made by Borrower on behalf of itself or made by Borrower on behalf of Guarantor.

All capitalized terms not otherwise defined in this Guaranty shall have the meanings given to them in the Loan Agreement.

This is a guaranty of payment and performance and not of collection. Without limiting the foregoing, the undersigned absolutely, irrevocably and unconditionally indemnifies and saves Lender harmless from and against all liabilities, suits, proceedings, actions, claims, assertions, charges, demands, delays, injuries and expenses (including reasonable attorneys' fees and disbursements, whether incurred before or after judgment) which are reasonable incurred by Lender as a result of any allegation or determination that the Guaranteed Indebtedness involves a fraudulent conveyance, transfer or obligation under federal or state law. Upon an Event of Default under the Loan Agreement that is continuing, the undersigned will, upon thirty (30) days' written demand from Lender, undertake such actions and expend such sums as may be necessary to discharge all of the Guaranteed Indebtedness.

No notice of any renewal, compromise or extension of the Guaranteed Indebtedness or of any modification in the terms of the same or of the terms of any other Loan Documents needs to be given to the undersigned who hereby consents to any such act. The undersigned hereby expressly waives presentment, demand, notice of nonpayment, protest and notice of protest on the Guaranteed Indebtedness and also acceptance of this Guaranty.

Lender is expressly authorized to forward or deliver any or all collateral for the Guaranteed Indebtedness which may at any time be placed with it by Borrower, the undersigned or any other Person for collection and remittance or for credit or to collect the same in any other manner and to renew, extend, compromise, exchange, release, surrender or modify the terms of any or all of such collateral with or without consideration, without notice to the undersigned and

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without in any manner affecting the absolute liability of the undersigned hereunder. The liability of the undersigned hereunder shall not be affected or impaired by any failure, neglect or omission on the part of Lender to realize upon the collateral for the Guaranteed Indebtedness, nor by the taking by Lender of any other guaranty or guaranties to secure the Guaranteed Indebtedness, nor by the taking by Lender of collateral for the Guaranteed Indebtedness, nor by any act or failure to act whatsoever (except payment) which but for this provision might or could in law or in equity act to release or reduce the liabilities of the undersigned hereunder. If any payment applied by Lender to the Guaranteed Indebtedness (whether received from Borrower, the undersigned or any other Person) is thereafter set aside, recovered, rescinded or required to be returned for any reason (including, without limitation, the bankruptcy, insolvency or reorganization of Borrower or any other obligor), the indebtedness to which such payment was applied shall for the purposes of this Guaranty be deemed to have continued in existence notwithstanding such application, and this Guaranty shall be enforceable as to such indebtedness as fully as if such application had never been made.

The undersigned waives any and all surety defenses including all defenses, claims, setoffs and discharges of Borrower or any other obligor pertaining to the Note, except the defense of discharge by payment in full. Without limiting the generality of the foregoing, the undersigned will not assert against Lender any defense of waiver, release, discharge in bankruptcy, statute of limitations, res judicata, statute of frauds, antideficiency statute, fraud, ultra vires acts, usury, illegality or unenforceability which may be available to Borrower with respect to the Guaranteed Indebtedness or any setoff available against Lender to Borrower, whether or not on account of a related transaction, and the undersigned expressly agrees that the undersigned shall be and remain liable for any deficiency remaining after foreclosure of any mortgage or security interest securing the Guaranteed Indebtedness notwithstanding provisions of Wisconsin law that may prevent Lender from enforcing such deficiency against Borrower. The liability of the undersigned shall not be affected or impaired by any voluntary or involuntary liquidation, dissolution, sale or other disposition of all or substantially all the assets, marshalling of assets and liabilities, receivership, insolvency, bankruptcy, assignment for the benefit of creditors, reorganization, arrangement, composition or readjustment of or other similar event or proceeding affecting Borrower or any of its assets. The undersigned will not assert against Lender any claim, defense or setoff available to the undersigned against Borrower.

The undersigned acknowledges that this Guaranty is in effect and binding as to it and agrees that possession of this Guaranty by Lender shall be conclusive evidence of due delivery hereof and further agrees that as to it, it shall continue in full force and effect notwithstanding the death or release of any other guarantor.

Until such time as the Guaranteed Indebtedness is paid and performed in full, the undersigned irrevocably and absolutely waives all rights of reimbursement, subrogation, indemnification or similar rights against Borrower with respect to this Guaranty, whether such rights arise under an express or implied contract or by operation of law. It is the intention of the parties that the undersigned are not deemed a "creditor" (as defined in Section 101 of the Federal Bankruptcy Code) of Borrower by reason of the existence of this Guaranty in the event that Borrower becomes a debtor in any proceeding under the Federal Bankruptcy Code.

The undersigned hereby represents and warrants to Lender: (i) the undersigned has filed all federal, state and other income and other tax returns required to be filed, which returns properly reflect taxes owed by the undersigned for the period covered thereby and the undersigned has paid or made appropriate provisions for the payment of all taxes which may become due pursuant to said returns and for the payment of all present installments of any assessments, fees and other governmental charges upon the undersigned or upon any of its property, except for such returns which the failure to file, and such taxes which the failure to pay, would not have a material adverse effect on the business, properties, assets, operations or condition (financial or otherwise) of the undersigned; and (ii) there are no actions, suits or proceedings pending or, to the actual knowledge of the undersigned, whuch have a material adverse effect on the condition of the undersigned or on the ability of the undersigned to perform its obligations under this Guaranty and the other Loan Documents.

The undersigned covenants to file all tax returns and reports which are required by law to be filed by the undersigned and will pay before they become delinquent, all taxes, assessments and governmental charges and levies imposed upon the undersigned or its property.

The undersigned is presently informed of the financial condition of Borrower and of all other circumstances which a diligent inquiry would reveal and which bear upon the risk of nonpayment or performance of the Guaranteed Indebtedness.

If any demand is made at any time upon Lender for the repayment or recovery of any amount or amounts received by it in payment or on account of any of the Guaranteed Indebtedness and if Lender repays all or any part of such amount or amounts by reason of any judgment, decree or order of any court or administrative body or by reason of any settlement or compromise of any such demand, provided any such settlement or compromise is undertaken in good faith, then the undersigned will be and remain liable hereunder for the amount or amounts so repaid or recovered to the same extent as if such amount or amounts had never been received originally by Lender.

It is agreed that Guarantor's liability is independent of any other guaranties at any time in effect with respect to all or any part of the Guaranteed Indebtedness, and Guarantor's liability hereunder may be enforced regardless of the existence of any such other guaranties.

This Guaranty shall be binding upon the successors and assigns of the undersigned and shall inure to the benefit of the successors and assigns of Lender.

If this Guaranty is executed by more than one signer, then all agreements and obligations herein shall be joint and several as to each signer and shall be fully binding upon and enforceable against any and all such signers.

Any notice or other communication to the other party in connection with this Agreement shall be in writing and shall be sent in accordance with the provisions of the Loan Agreement, or with respect to Guarantor, in accordance with the provisions of the Loan Agreement at the address set forth on the signature page to this Guaranty, or to such other address as Guarantor may request by like notice. The liability of the undersigned for repayment of the Loan shall terminate on the first date that both of the following have occurred: (a) all amounts due under the Loan prior to the Maturity Date have been paid in full; and (b) all principal payments due under the Note on the Maturity Date have been paid in full.

AT THE OPTION OF LENDER, THIS GUARANTY MAY BE ENFORCED IN ANY FEDERAL COURT OR WISCONSIN STATE COURT SITTING IN MILWAUKEE COUNTY, WISCONSIN, AND GUARANTOR CONSENTS TO THE JURISDICTION AND VENUE OF ANY SUCH COURT AND WAIVES ANY ARGUMENT THAT VENUE IN SUCH FORUMS IS NOT CONVENIENT. IN THE EVENT GUARANTOR COMMENCES ANY ACTION IN ANOTHER JURISDICTION OR VENUE UNDER ANY TORT OR CONTRACT THEORY ARISING DIRECTLY OR INDIRECTLY FROM THE RELATIONSHIP CREATED BY THIS GUARANTY, LENDER AT ITS OPTION SHALL BE ENTITLED TO HAVE THE CASE TRANSFERRED TO ONE OF THE JURISDICTIONS AND VENUES ABOVE-DESCRIBED, OR IF SUCH TRANSFER CANNOT BE ACCOMPLISHED UNDER APPLICABLE LAW, TO HAVE SUCH CASE DISMISSED WITHOUT PREJUDICE

GUARANTOR AND LENDER HEREBY EACH WAIVE ANY AND ALL RIGHT TO TRIAL BY JURY IN ANY ACTION OR PROCEEDING RELATING TO THIS INSTRUMENT AND TO ANY OF THE LOAN DOCUMENTS, THE OBLIGATIONS HEREUNDER OR THEREUNDER, ANY COLLATERAL SECURING THE OBLIGATIONS OR ANY TRANSACTION ARISING THEREFROM OR CONNECTED THERETO. GUARANTOR AND LENDER EACH REPRESENT TO THE OTHER THAT THIS WAIVER IS KNOWINGLY, WILLINGLY AND VOLUNTARILY GIVEN.

This Guaranty, effective as of the date first set forth above, shall be construed and interpreted in accordance with and governed by the laws of the State of Wisconsin in which state it shall be performed by the undersigned.

#### [SIGNATURE PAGE FOLLOWS]

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#### IN WITNESS WHEREOF, the Guarantor has executed this Guaranty, to take effect as of

the\_\_\_\_\_ day of July \_\_\_\_\_\_, 2024.

LxL Allis Yards, LLC

Name: Ian Martin

Its: Manager

State of Wisconsin

Milwaukee County )

Per LxL Allis Yards, LLC came before me this\_\_\_\_\_\_day of, 2024 the above-named \_\_\_\_\_\_, Manager of LxL Allis Yards, LLC, to me known to be the person who executed the foregoing instrument and acknowledged same on behalf of such company.

Witness my hand and official seal.

) )ss.

Notary Public, State of Wisconsin

| Print Name:    |  |
|----------------|--|
| My Commission: |  |

Signature Page to Guaranty

# FEDERAL CONSTRUCTION CONTRACT PROVISIONS

## US EPA



Community Development Division City of West Allis

7525 W. Greenfield Avenue West Allis, WI 53214 (414) 302-8460

#### SECTION 1 INTRODUCTION

- 1. Minority Business Participation
- 2. Code of Conduct
- 3. Record Retention
- 4. Contract Provisions
- 5. Access to Records

#### SECTION 2 EQUAL EMPLOYMENT OPPORTUNITY REGULATIONS

- 1. Equal Opportunity
- 2. EEO Officer
- 3. Dissemination of EEO Policy
- 4. Recruitment of Employees
- 5. Selection of SubCONTRACTORs, Procurement of Materials and Leasing of Equipment
- 6. EEO Records and Reports
- 7. Nonsegregated Facilities
- 8. Falsification of Documents
- 9. Intentially Deleted
- 10. Office of Federal Contract Compliance Programs (OFCCP)

#### SECTION 3 FEDERAL LABOR STANDARDS REGULATIONS

- 1. Regulations
- 2. Certification Regarding Debarment, Suspension, ineligibility and Voluntary Exclusion
- 3. Instructions for Certification Lower Tier Covered Transactions
- 4. Payment of Prevailing Wages
- 5. Personnel Actions
- 6. Conformance Rates
- 7. Payment of Fringe Benefits
- 8. Apprentice Participation
- 9. Overtime Requirements
- **10. Withholding Payments**
- 11. Violations and Liability
- 12. Statements and Payrolls

#### SECTION 4 ATTACHMENTS

- 1. Minority and Women's Business Goals
- 2. Minority and Women's Business Compliance Report
- 3. Federal Labor Provisions- HUD FORM 4010
- 4. Equal Employment Opportunity Poster
- 5. Intentionally Deleted
- 6. Notice to All Employees of Federally Assisted Projects
- 7. Wage Decision
- 8. Prevailing Wage Payroll Format
- 9. Health and Safety Poster

#### 1. MINORITY BUSINESS PARTICIPATION:

On each federally funded project, the CONTRACTOR is required to maintain documentation supporting their best efforts to achieve the MBE/WBE participation. Only those businesses duly registered on Wisconsin Department of Commerce Minority and Women's Business Directory may be counted toward the goal. The directory is available at <a href="http://www.commerce.state.wi.us/php/mbe-od/alpha">www.commerce.state.wi.us/php/mbe-od/alpha</a> result page.php or <a href="http://commerce.wi.gov/php/WBE/wbe\_od\_start.php/name">http://commerce.wi.gov/php/WBE/wbe\_od\_start.php/name</a>.

The goals are provided under Section 5 – Attachment 1.

The CONTRACTOR will take all necessary affirmative steps to assure that minority firms, women's business enterprises, and labor surplus area firms are used when possible (24 CFR Part 85.36(e)).

Affirmative steps shall include:

- A. Placing qualified small and minority businesses and women's business enterprises on solicitation lists;
- B. Assuring that small and minority businesses and women's business enterprises are solicited whenever there are potential sources:
- C. Dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by small and minority businesses and women's business enterprises;
- D. Establishing delivery schedules, where the requirement permits, which encourage participation of small and minority businesses and women's business enterprises;
- E. Using the services and assistance of the Small Business Administration, and the Wisconsin Department of Commerce; and
- F. Requiring the prime CONTRACTOR, if subcontracts are to be let, to take the affirmative steps stated above A-E.

The reporting charts under Section 5- Item 2 will require completion to document minority firms and women enterprises were provided the opportunity to bid or provide services under this Contract bid.

#### 2. CODE OF CONDUCT: 24 CFR 84.42

The contract utilizing all or part grant funds shall maintain written standards of conduct governing the performance of employees engaged in the award and administration of contracts stating that no employee, officer, or agent shall participate in the selection, award, or administration of a contract supported by Federal funds if a real or apparent conflict of interest would be involved.

#### 3. RECORD RETENTION: 24 CFR 85.42

Financial records, supporting documents, statistical records and all other records pertinent to a grant shall be retained for a period of five years. If any litigation, claim, negotiation, audit or other action is started before the expiration of the five-year period, the records shall be retained until all litigations, claims or audit findings involving the records have been resolved. The retention period starts from the date of the submission of the final expenditure report or, from the date of the submission of the annual financial status report covering the last expenditure of grant funds for that year.

#### 4. CONTRACT PROVISIONS:

In addition to provisions defining a sound and completed procurement contract, the CONTRACTOR must adhere to Federal Labor Provisions- HUD FORM 4010 under Section 5 – Attachment 3.

#### **Required Contract Provisions Federally Assisted Construction Contracts:**

Contracts other than small purchases shall contain provisions or conditions, which will allow for administrative, contractual, or legal remedies in instances where CONTRACTORs violate or breach contract terms, and provide for such sanctions and penalties as may be appropriate.

If this contract is in excess of \$25,000, the contract provides provision for termination including the manner by which it will be effected and the basis for settlement. In addition, such contract shall describe conditions under which the contract may be terminated for default as well as conditions where the contract may be terminated because of circumstances beyond the control of the CONTRACTOR.

If the contract is in excess of \$100,000, the contract requires compliance with all applicable standards, orders, or requirements issued under Section 306 of the Clean Air Act (42 USC 1857 (h)), Section 508 of the Clear Water Act (33 USC 1368), Executive Order 11738, and Environmental Protection Agency regulations (40 CFR, Part 15), which prohibit the use under non-exempt federal contracts, grants or loans of facilities included on the EPA List of Violating Facilities. The provision shall require reporting of violations to the City, HUD and to the US EPA Administrator for Enforcement (EN-329).

These contract provisions shall apply to all work performed on the contract by the CONTRACTOR's own organization and with the assistance of workers under the CONTRACTOR's immediate superintendence and to all work performed on the contract.

Except as otherwise provided for in each section, the CONTRACTOR shall insert in each subcontract all of the stipulations contained in these Required Contract Provisions, and further require their inclusion in any lower tier subcontract that may in turn be made. The prime CONTRACTOR shall be responsible for compliance by any subCONTRACTOR or lower tier subCONTRACTOR with these Required Contract Provisions.

A breach of any of the stipulations contained in these Required Contract Provisions shall be sufficient grounds for termination of the contract.

A breach of the Required Contract Provisions may also be grounds for debarment as provided in 29 CFR 5.12.

#### 5. CERTIFICATION REGARDING USE OF CONTRACT FUNDS FOR LOBBYING:

(Applicable to all Federal-aid construction contracts and to all related subcontracts, which exceed \$100,000 – 49 CFR 20)

The CONTRACTOR certifies, by signing and submitting this bid or proposal, to the best of his or her knowledge and belief that:

No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying", in accordance with its instructions.

This certification is a material representation of fact upon which reliance was placed with this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this

transaction imposed by 31 U.S.C. 1352. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The prospective participant also agrees that by submitting a bid or proposal that they require that the language of this certification be included in all lower tier subcontracts, which exceed \$100,000, and that all such recipients shall certify and disclose accordingly.

Any and all CONTRACTORs, subCONTRACTORs, independent CONTRACTORs, suppliers, facilitators or any person participating in any program or activity receiving federal financial assistance shall:

- a. Prohibit discrimination based on race, color or national origin under Title VI of the Civil Rights Act of 1964;
- b. Prohibit discrimination on the basis of sex under Title VII of the Civil Rights Act of 1964 and amended by the Equal Employment Opportunity Act of 1972;
- c. Prohibit discrimination on the basis of age under the Age Discrimination Act of 1975;
- d. Prohibit discrimination on the basis of disability under Section 504 of the Rehabilitation Act of 1973;
- e. Take affirmative action to employ and advance qualified disabled people under Section 503 of the Rehabilitation Act of 1973;
- f. Promote and insure equal opportunity for all persons, without regard to race, color, religion, sex, or national origin under Executive Order 11246 as Amended;
- g. Display posters, which summarize the Federal laws prohibiting job discrimination based on race, color, sex, national origin, religion, age, equal pay and disability;
- h. Prohibit discrimination based on disability under the Americans with Disabilities Act of 1990;
- i. Assure that all buildings assigned for public use be designed, constructed and altered so as to be accessible to and usable by persons with physical disabilities under the Architectural Barriers Act of 1968; and
- j. Avoid maintaining or providing any segregated facilities.

Any and all CONTRACTORs, subCONTRACTORs, independent CONTRACTORs, suppliers, facilitators or any person participating in any program or activity receiving federal financial assistance shall:

Comply with the provisions for the elimination of Lead-Based paint hazards under 24 CFR Part 35;

Take all necessary precautions to guard against damages to property and injury to persons.

#### 6. ACCESS TO RECORDS: 24 CFR 85.42-e

The awarding agency and the Comptroller General of the United States, or any of their authorized representatives, shall have the right of access the CONTRACTOR's pertinent books, documents, papers or other records which are pertinent to the grant and/or project in order to make audits, examinations, excerpts and transcripts. The right of access in this section must not be limited to the required retention period but shall last as long as the records are retained.

#### **SECTION 2 Equal Employment Opportunity Regulations**

#### 1. Equal Employment Opportunity Regulations

Since this project will be financed all or in part with Community Development Block Grant funds, the CONTRACTOR and any subcontractors shall be required to meet all regulations of the Federal Government and the HUD in regard to equal opportunity and employment practices. The award of this contract will not be made until the successful bidder has demonstrated ability to comply with all these regulations as required by the HUD. The apparent low bidder will be required to show compliance with federal regulations. See Equal Employment Opportunity Poster under Section 5- Attachment 5 for required posting at all work sites.

(Applicable to all Federal-aid construction contracts and to all related subcontracts of \$10,000 or more)

The CONTRACTOR will include the portion of the following provisions of Paragraphs A through H in every subcontract or purchase order unless exempted by rules, regulations or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order 11246 of September 24, 1965, as amended by Executive Orders 11375 and 13279, as supplemented in Department of Labor regulations (41 CFR Part 60), so that such provisions will be binding upon each subcontract or purchase order as the CITY may direct as a means of enforcing such provisions, including sanctions for noncompliance; provided, however, that in the event the CONTRACTOR becomes involved in, or is threatened with litigation with a subcontractor or vendor as a result of such direction by the CITY, the CONTRACTOR may request the United States to enter into such litigation to protect the interest of the United States.

Equal employment opportunity (EEO) requirements are not to discriminate and to take affirmative action to assure equal opportunity as set forth under laws, executive orders, rules, regulations (28 CFR 35, 29 CFR 1630 and 41 CFR 60) and orders of the Secretary of Labor as modified by the provisions prescribed herein, and imposed pursuant to 23 U.S.C. 140 shall constitute the EEO and specific affirmative action standards for the CONTRACTOR's project activities under this contract. The Equal Opportunity Construction CONTRACTOR Specifications set forth under 41 CFR 60-4.3 and the provisions of the American Disabilities Act of 1990 (42 U.S.D. 12101 et seq.) set forth under 28 CFR 35 and 29 CFR 1630 are incorporated by reference in this contract. In the execution of this contract, the CONTRACTOR agrees to comply with the following minimum specific requirement activities of EEO.

The CONTRACTOR will work with the awarding agency and the Federal Government in carrying out EEO obligations and in their review of his/her activities under the contract.

- A. The CONTRACTOR will not discriminate against any employee or applicant for employment because of race, color, religion, sex orientation, sex, age or national origin. The CONTRACTOR will take affirmative action to ensure that applicants are employed and that employees are treated during employment without regard to their race, color, sex orientation, religion, sex or national origin. Such action shall include, but not be limited to the following: Employment, upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation and selection for training, including apprenticeship. The CONTRACTOR agrees to pose in conspicuous places available to employees and applicants for employment, notices to be provided by the contracting officer setting forth the provisions of this nondiscrimination clause.
- B. The CONTRACTOR will, in all solicitations or advertisements for employees placed by or on behalf of the CONTRACTOR, state that all qualified applicants will receive consideration for employment without regard to race, color, sex orientation, religion, sex, age, or national origin.
- C. The CONTRACTOR will send to each labor union or representative of workers with which a collective bargaining agreement or other contract or understanding, a notice to be provided by the Contract Officer advising that said labor union or workers' representatives of CONTRACTOR'S commitment under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- D. The CONTRACTOR will comply with all provisions of Executive Order 11246 of September 24, 1965, as amended by Executive Order 13279 dated December 12, 2002, and of the rules, regulations, and relevant orders of the Secretary of Labor.
- E. The CONTRACTOR will furnish all information and reports required by Executive Order 11246 of September 24, 1965, as amended by Executive Order 13279, and by the rules, regulations and orders of the Secretary of Labor, or pursuant thereto, and will permit access to its books, records and accounts by the City and Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.

- F. In the event of the CONTRACTOR's noncompliance with the non-discrimination clause of this Contract or with any of such rules, regulations or orders, this Contract may be canceled, terminated or suspended in whole or in part and the CONTRACTOR may be declared ineligible for further government contracts or federally assisted construction contract procedures authorized in Executive Order 13279 or by rule, regulation or order of the Secretary of Labor, or as otherwise provided by law.
- G. The CONTRACTOR will include provisions or Paragraph A through H in every subcontract or purchase order unless exempted by rules, regulations or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order 11246 of Septeber 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The CONTRACTOR will take such action with respect to any subcontract or purchase order as the CITY may direct as a means of enforcing such provision, including sanctions for noncompliance; provided, however, that in the event the CONTRACTOR becomes involved in, or is threatened with litigation with a subcontractor or vendor as a result of such direction by the CITY, the CONTRACTOR may request the United State to enter into such litigation to protect the interest of the United States.
- H. No person in the United State shall, on the ground race, color, sex orientation, religion, sex, age, or national origin be excluded from participation in, be denied the benefits of, or be subject to discrimination under any program or activity made possible by or resulting from this Contract. The CITY and each employer will comply with all requirements imposed by or pursuant to the regulations of the appropriate federal agency effectuating Title VI of the Civil Rights Act of 1964.

#### 2. CONTRACTOR EEO OFFICER:

The CONTRACTOR will designate and make known to the City of West Allis the EEO Officer who will have the responsibility for and must be capable of effectively administering and promoting an active CONTRACTOR program of EEO and who must be assigned adequate authority and responsibility to do so.

#### 3. DISSEMINATION OF POLICY:

All members of the CONTRACTOR's staff who are authorized to hire, supervise, promote, and discharge employees, or who recommend such action, or who are substantially involved in such action, will be made fully cognizant of, and will implement, the CONTRACTOR's EEO policy and contractual responsibilities to provide EEO in each grade and classification of employment. To ensure that the above agreement will be met, the following actions will be taken as a minimum:

Periodic meetings of supervisory and personnel office employees will be conducted before the start of work and then not less often than once every six months, at which time the CONTRACTOR'S EEO policy and its implementation will be reviewed and explained. The meetings will be conducted by the EEO officer.

All new supervisory or personnel office employees will be given a thorough indoctrination by the EEO Officer, covering all major aspects of the CONTRACTOR's EEO obligations within thirty days following their reporting for duty with the CONTRACTOR.

All personnel who are engaged in direct recruitment for the project will be instructed by the EEO Officer in the CONTRACTOR's procedures for locating and hiring minority employees.

Notices and posters identifying the CONTRACTOR'S EEO policy will be placed in areas readily accessible to employees, applicants for employment and potential employees.

The CONTRACTOR's EEO policy and the procedures to implement such policy will be brought to the attention of employees by means of meetings, employee handbooks, or other appropriate means.

#### 4. RECRUITMENT OF EMPLOYEES:

When advertising for employees, the CONTRACTOR will include in all advertisements for employees the notation: "An Equal Opportunity Employer." All such advertisements will be placed in publications having a large circulation among minority groups in the area from which the project work force would normally be derived.

The CONTRACTOR will, unless precluded by a valid bargaining agreement, conduct systematic and direct recruitment through public and private employee referral sources likely to yield qualified minority group applicants. To meet this requirement, the CONTRACTOR will identify sources of potential minority group employees, and establish with such identified sources procedures whereby minority group applicants may be referred to the CONTRACTOR for employment consideration.

In the event the CONTRACTOR has a valid bargaining agreement providing for exclusive hall referrals, he is expected to observe the provisions of that agreement to the extent that the system permits the CONTRACTOR's compliance with EEO contract provisions. (The DOL has held that where implementations of such agreements have the effect of discriminating against minorities or women, or obligates the CONTRACTOR to do the same, such implementation violates Executive Order 11246, as amended.)

The CONTRACTOR will encourage his present employees to refer minority group applicants for employment. Information and procedures with regard to referring minority group applicants will be discussed with employees.

### 5. SELECTION OF SUBCONTRACTORS, PROCUREMENT OF MATERIALS AND LEASING OF EQUIPMENT:

The CONTRACTOR shall not discriminate on the grounds of race, color, religion, sex, national origin, age or disability in the selection and retention of subCONTRACTORs, including procurement of materials and leases of equipment.

The CONTRACTOR shall notify all potential subCONTRACTORs and suppliers of his/her EEO obligations under this contract.

Disadvantaged business enterprises (DBE) as defined in 49 CFR 23, shall have equal opportunity to compete for and perform subcontracts, which the CONTRACTOR enters into pursuant to this contract. The CONTRACTOR will use his best efforts to solicit bids from and to utilize DBE subCONTRACTORs or subCONTRACTORs with meaningful minority group and female representation among their employees.

The CONTRACTOR will use his best efforts to ensure subCONTRACTOR compliance with their EEO obligations.

#### 6. EEO RECORDS AND REPORTS:

The CONTRACTOR shall keep such records as necessary to document compliance with the EEO requirements. Such records shall be retained for a period of five years following completion of the contract work and shall be available at reasonable times and places for inspection by authorized representatives. The records kept by the CONTRACTOR shall document the following:

The number of minority and non-minority group members and women employed in each work classification on the project; The progress and efforts being made in cooperation with unions, when applicable, to increase employment opportunities for minorities and women; The progress and efforts being made in locating, hiring, training, qualifying, and upgrading minority and female employees; and The progress and efforts being made in securing the services of DBE subcontractors or subcontractors with meaningful minority and female representation among their employees.

#### 7. NONSEGREGATED FACILITIES:

Applicable to all Federal-aid construction contracts and to all related subcontracts of \$10,000 or more. By the execution of this contract or subcontract, or the consummation of this material supply agreement or purchase order, all parties certify that the firm does not maintain or provide for its employees any segregated facilities at any of its establishments, and that the firm does not permit its employees to perform their services at any location under its control, where segregated facilities are maintained. The CONTRACTOR agrees that a breach of this certification is a violation of the EEO provisions of this contract. The CONTRACTOR further certifies that no employee will be denied access to adequate facilities on the basis of sex or disability.

As used in this certification, the term "segregated facilities" refers to facilities provided for employees which are segregated by explicit directive, or on the basis of race, color, religion, national origin, age or disability, because of habit, local custom, or otherwise. The only exception will be for the disabled when the demands for accessibility override, (e.g. disabled parking).

The CONTRACTOR agrees that it has obtained or will obtain identical certification from proposed subcontractors or material suppliers prior to award of subcontracts or consummation of material supply agreements of \$10,000 or more and that it will retain such certifications in its files.

#### 8. FALSIFICATION OF DOCUMENTS:

The falsification of any of the above certifications may subject the CONTRACTOR to civil or criminal prosecution under 18 U.S.C. 1001 and 31 U.S.C. 231.

The CONTRACTOR or subCONTRACTOR shall make the records required available for inspection, copying, or transcription by authorized representatives of the awarding agency or the DOL, and shall permit such representatives to interview employees during working hours on the job. If the CONTRACTOR or subCONTRACTOR fails to submit the required records or to make them available, the awarding agency, HUD or DOL, or all may, after written notice to the CONTRACTOR, sponsor, applicant, or owner, take such actions as may be necessary to cause the suspension of any further payment, advance, or guarantee of funds. Furthermore, failure to submit the required records upon request or to make such records available may be grounds of debarment action pursuant to 29 CRF 5.12.

#### 9. Intentionally Deleted

#### 10. OFFICE OF FEDERAL CONTRACT COMPLIANCE (OFCCP)

For this federally assisted construction contract, the OFCCP administers and enforces Executive Order 11246, as amended. This Order prohibits discrimination and requires affirmative action to ensure equal employment opportunity without regard to race, color, sex, religion and/or national origin; and the implementing regulations at 41 CFR Parts 60-1 through 60-50. Generally, all CONTRACTORs and subCONTRACTORs holding nonexempt federally assisted construction contracts and subcontracts exceeding \$10,000 must comply with Executive Order 11246.

A "Notice of Requirement for Affirmative Action to Ensure Equal Employment Opportunity" (Executive Order 11246) is to be included in the bid solicitations for all federally assisted construction contracts and subcontracts in excess of \$10,000. The Notice, which is published at 41 CFR 60-4.2, informs the CONTRACTOR/bidder of

the affirmative action requirements imposed under Executive Order 11246, including the specified goals for minority and female participation.

Covered federally assisted construction contracts and subcontracts must incorporate the equal opportunity clause found at 41 CFR 60-1.4(b).

The equal opportunity clause may be expressly included in each contract or subcontract or incorporated by reference. Importantly, the equal opportunity clauses are deemed to be a part of every covered construction contract and subcontract even if they are not physically incorporated in the contract documents.

In addition to the equal opportunity clauses, federally assisted construction contracts and subcontracts in excess of \$10,000 must include the "Standard Federal Equal Employment Opportunity Construction Contract Specifications" which are found at 41 CFR 60-4.3. The specifications describe the affirmative action obligations and set forth the specific affirmative action steps the construction CONTRACTOR must implement in order to make a good faith effort to achieve the goals for minority and female participation that were listed in the bid solicitation.

Additional information regarding OFCCP Compliance may be found at www.dol.gov/esa/OFCCP or, at 1-800-397-6251. The Indiana office is located at 46 East Ohio Street, Suite 419, Indianapolis, IN 46204 and phone number is 317-226-5860.

#### 11. Compliance with Rehabilitation Action of 1973

- A. AFFIRMATIVE ACTION FOR WORKERS WITH DISABILITIES (Pursuant to Section 503 and 504 of the Rehabilitation Act of 1973, 29 U.S.C. §§793 and 794); Definition: "Individual with disability" means any person who has a physical or mental impairment that substantially limits one or more major life activities; has a record of such an impairment; or is regarded as having such an impairment, as provided in 29 U.S.C. §706(8)(B). For purposes of employment, this term does not include: Any individual who is currently engaging in the illegal use of drugs, as provided in 29 U.S.C. §706(8)(C), or any individual who is an alcoholic whose current use of alcohol prevents the individual from performing the duties of the job in question, or whose employment, by reason of current alcohol abuse, would constitute a direct threat to property or the safety of others, as provided in 29 U.S.C. §706(8)(C)(v); or any individual who has a currently contagious disease or infection and who, by reason of such disease or infection, would constitute a direct threat to the health or safety of other individuals or who, by reason of the currently contagious disease or infection, is unable to perform the duties of the job (as provided in 29 U.S.C. §706(8)(D)).
  - The CONTRACTOR will not discriminate against any employee because of disability in regard to any position for which the employee or applicant for employment is qualified. The CONTRACTOR agrees to take affirmative action to employ, advance in employment and otherwise treat qualified individuals with disabilities without discrimination based upon their physical or mental disability in all employment practices such as the following: employment, up-grading, demotion or transfer, recruitment, advertising, layoff or termination, rates of pay or other forms of compensation and selection for training including apprenticeship.
  - 2. The CONTRACTOR agrees to comply with the rules, regulations and relevant orders of the Secretary of Labor issued pursuant to the Act.
  - 3. In the event of the CONTRACTOR's noncompliance with the requirements of this clause, actions for noncompliance may be taken in accordance with the rules, regulations a relevant orders of the Secretary of Labor issued pursuant to the Act.
  - 4. The CONTRACTOR agrees to post in conspicuous places available to employees and applicants for employment notices in a form to be prescribed by the Director, provided by or through the

contracting officer. Such notices shall state the CONTRACTOR's obligation under the law to take affirmative action to employ and advance in employment qualified handicapped employees and applicants for employment and the rights of applicants and employees.

- 5. The CONTRACTOR will notify each labor union or representative of workers with which it has a collective bargaining agreement or other contract understanding that the CONTRACTOR is bound by the terms of Section 503 of the Rehabilitation Act of 1973 and is committed to take affirmative action to employ and advance in employment physically and mentally handicapped individuals.
- 6. The CONTRACTOR will include the provisions of this clause in every subcontract or purchase order of \$2,500 or more unless exempted by rules, regulations or orders of the Secretary issued pursuant to section 503 of the Act so that such provisions will be binding upon each subcontractor or vendor. The CONTRACTOR will take such action with respect to any subcontract or purchase order as the Director of the Office of Federal Contract Compliance Programs may direct to enforce such provisions, including action for noncompliance.

#### **SECTION 3 Federal Labor Standards Regulations**

Any and all CONTRACTORs, subcontractors, independent CONTRACTORs, suppliers, facilitators or any person participating in any program or activity receiving federal financial assistance shall:

The attached **Notice to All Employees Poster on Federally Assisted Projects** must be posted on the worksite during the entirety of the project. **See Section 5- Attachment 6**.

Comply with federal labor standards regulations as follows:

- 1. Davis-Bacon Act
- 2. Wage Decision attached under Section 5 Attachment 7.
- 3. Contract Work Hours and Safety Standards Act
- 4. Copeland Act (Anti-Kickback Act)
- 5. Fair Labor Standards Act
- 6. Payroll Format attached under Section 5 Attachment 8

The U. S. Department of Labor has published rules and regulations corresponding to the above regulations at Title 29 CFR Parts 1, 3, 5, 6 and 7.

#### 1. CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION PRIMARY COVERED TRANSACTIONS:

(Applicable to all Federal-aid contracts 49 CFR 29)

By signing and submitting this proposal, the contract is providing the certification set out below. The inability of a person to provide the certification set out below will not necessarily result in denial of participation in this covered transaction. The CONTRACTOR shall submit an explanation of why it cannot provide the certification set out below. The certification or explanation will be considered in connection with the department or agency's determination whether to enter into this transaction. However, failure of the CONTRACTOR to furnish a certification or an explanation shall disgualify such a person from participation in this transaction.

The certification in this clause is a material representation of fact upon which reliance was placed when the department or agency determined to enter into this transaction. If it is later determined that the CONTRACTOR knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency may terminate this transaction for cause or default.

The CONTRACTOR shall provide immediate written notice to the department or agency to which this proposal is submitted if any time the CONTRACTOR learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.

The terms "covered transaction", "debarred", "suspended", "ineligible", "lower tier covered transaction", "participant", "person", "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of rules implementing Executive Order 12549. You may contact the department or agency to which this proposal is submitted for assistance in obtaining a copy of those regulations.

The CONTRACTOR agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency entering into this transaction.

The CONTRACTOR further agrees by submitting this proposal that it will include the clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion-Lower Tier Covered Transaction," provided by the department or agency entering into this covered transaction, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.

The City covered transaction will rely upon a certification of a CONTRACTOR in a lower tier covered transaction that is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A CONTRACTOR may decide the method and frequency by which it determines the eligibility of its principals. Each CONTRACTOR may, but is not required to, check the nonprocurement portion of the "Lists of Parties Excluded From Federal Procurement or Nonprocurement Programs" (Nonprocurement List), which is compiled by the General Services Administration.

Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of CONTRACTOR is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

If a CONTRACTOR in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency may terminate this transaction for cause or default.

The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals: Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;

Have not within a 3-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statement, or receiving stolen property.

Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in this certification; and Have not within a 3-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default.

Where the CONTRACTOR is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

#### 2. CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION APPLICABLE TO ALL SUBCONTRACTS, PURCHASE ORDERS AND OTHER LOWER TIER TRANSASTIONS OF \$25,000 OR MORE

By signing and submitting this proposal, the CONTRACTOR and subCONTRACTOR providing the certification set out below.

The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department, or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

The prospective lower tier subCONTRACTOR shall provide immediate written notice to the person to which this proposal is submitted if at any time the subCONTRACTOR learns that its certification was erroneous by reason of changed circumstances.

The terms "covered transaction," "debarred," "suspended," "ineligible," "primary covered transaction," "participant," "person," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of rules implementing Executive Order 12549. You may contract the person to which this proposal is submitted for assistance in obtaining a copy of those regulations.

The CONTRACTOR and subCONTRACTOR agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.

The CONTRACTOR and subCONTRACTOR further agrees by submitting this proposal that it will include this clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion-Lower Tier Covered Transaction," without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.

A CONTRACTOR in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the Nonprocurement List.

Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

If a CONTRACTOR in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

The CONTRACTOR and subCONTRACTOR certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.

Where the CONTRACTOR and subCONTRACTOR are unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

#### 3. PAYMENT OF PREVAILING WAGES:

Applicable to all Federal-aid (CDBG) construction contracts exceeding \$2,000 and to all related subcontracts:

All mechanics and laborers employed or working upon the site of the work will be paid unconditionally and not less often than once a week and without subsequent deduction or rebate on any account except such payroll deductions as are permitted by regulations (29 CFR 3) issued by the Secretary of Labor under the Copeland Act (40 U.S.C. 276c) the full amounts of wages and bona fide fringe benefits or cash equivalents thereof due at time of payment. The payment shall be computed at wage rates not less than those contained in the wage determination of the Secretary of Labor, hereinafter called "the wage determination", which is attached hereto and made a part hereof, regardless of any contractual relationship which may be alleged to exist between the CONTRACTOR or its subCONTRACTORs and such laborers and mechanics. The wage determination shall be posted at all times by the CONTRACTOR and its subCONTRACTORs at the site of the work in a prominent and accessible place where it can be easily seen by the workers. For the purpose of this Section, contributions made or costs reasonably anticipated for bona fide fringe benefits under Section 1 (b)(2) of the Davis-Bacon Act (40 U.S.C. 276a) on behalf of laborers or mechanics are considered wages paid. Regular contributions made or costs incurred for more than a weekly period (but not less often than quarterly) under plans, funds, or programs, which cover the particular weekly period, are deemed to be constructively made or incurred during such weekly period. Such laborers and mechanics shall be paid the appropriate wage rate and fringe benefits on the wage determination for the classification of work actually performed, without regard to skill.

Laborers or mechanics performing work in more than one classification may be compensated at the rate specified for each classification for the time actually worked therein, provided, that the employer's payroll records accurately set forth the time spent in each classification in which work is performed.

All rulings and interpretations of the Davis-Bacon Act and related acts contained in 29 CFR 1, 3 and 5 are herein incorporated by reference in this contract.

#### 4. PERSONNEL ACTIONS:

Wages, working conditions, and employee benefits shall be established and administered, and personnel actions of every type including hiring, upgrading, promotion, transfer, demotion, layoff, and termination, shall be taken without regard to race, color, religion, sex, national origin, age or disability. The following procedures shall be followed:

The CONTRACTOR will conduct periodic inspections of project sites to insure that working conditions and employee facilities do not indicate discriminatory treatment of project site personnel.

The CONTRACTOR will periodically evaluate the spread of wages paid within each classification to determine any evidence of discriminatory wage practices.

The CONTRACTOR will periodically review-selected personnel actions in depth to determine whether there is evidence of discrimination. Where evidence is found, the CONTRACTOR will promptly take corrective action. If the review indicates that the discrimination may extend beyond the actions reviewed, such corrective action shall include all affected persons.

The CONTRACTOR will promptly investigate all complaints of alleged discrimination made to the CONTRACTOR in connection with his obligations under this contract, will attempt to resolve such complaints, and will take appropriate corrective action within a reasonable time. If the investigation indicates that the discrimination may affect persons other than the complainant, such corrective action shall include such other

persons. Upon completion of each investigation, the CONTRACTOR will inform every complainant of all of his avenues of appeal.

The CONTRACTOR will assist in locating, qualifying, and increasing the skills of minority group and women employees, and applicants for employment.

#### 5. CONFORMANCE RATES:

The awarding agency shall require that any class of laborers or mechanics employed under the contract, which is not listed in the wage determination, shall be classified in conformance with the wage decision.

An additional classification, wage rate and fringe benefits may be approved only when the following criteria have been met:

(1) The work to be performed by the additional classification is not performed by any other classification in the wage determination;

(2) The additional classification is utilized in the area by the construction industry;

(3) The proposed wage rate, including any bona fide fringe benefits, bears a reasonable relationship to the wage rates contained in the wage determination.

If the CONTRACTOR or subCONTRACTOR, laborers and mechanics, awarding agency and the contracting officer agree on the classification and conformance wage rate including the amount designated for fringe benefits where appropriate, the conformance rates shall be paid to all workers performing work in that classification from the first day on which work is performed in the classification.

In the event the CONTRACTOR or subCONTRACTORs, laborers and mechanics, awarding agency and the contracting officer do not agree on the proposed classification and wage rate including the amount designated for fringe benefits where appropriate, the contracting officer (OCRA Labor Standards Compliance Officer) shall refer the questions, including the views of all interested parties and the recommendation of the contracting officer, to the Wage and Hour Administrator for determination. Said Administrator, or an authorized representative, will issue a determination within 30 days of receipt and so advise the contracting agency or will notify within the 30-day period that additional time is necessary. Any work performed during the waiting period will be paid at the base wage and fringe benefit amount conditionally assigned by the contracting officer until a conformance rate is assigned by the Wage and Hour Administrator.

#### 6. PAYMENT OF FRINGE BENEFITS:

Whenever the minimum wage rate prescribed in the contract for a class of laborers or mechanics includes a fringe benefit which is not expressed as an hourly rate, the CONTRACTOR or subCONTRACTORs, as appropriate, shall either pay the benefit as stated in the wage determination or shall pay another bona fide fringe benefit or an hourly case equivalent thereof. If the CONTRACTOR or subCONTRACTOR does not make payments to a trustee or other third person, he/she may consider as a part of the wages of any laborer or mechanic the amount of any costs reasonably anticipated in providing bona fide fringe benefits under a plan or program, provided that the Secretary of Labor has found, upon the written request of the CONTRACTOR, that the applicable standards of the Davis-Bacon Act have been met.

#### 7. APPRENTICE PARTICIPATION:

Apprentices will be permitted to work at less than the predetermined rate for the work they perform when they are employed pursuant to and individually registered in a bona fide apprenticeship program duly registered

with the DOL, Employment and Training Administration, Bureau of Apprenticeship and Training, or with a State apprenticeship agency recognized by the Bureau.

The allowable ratio of apprentices to journeyman-level employees on the job site in any craft classification shall not be greater than the ratio permitted to the CONTRACTOR as to the entire work force under the registered program. Any employee listed on a payroll at an apprentice wage rate, who is not registered or otherwise employed as stated above, shall be paid not less than the applicable wage rate listed in the wage determination for the classification of work actually performed. In addition, any apprentice performing work on the job site in

excess of the ratio permitted under the registered program shall be paid not less than the applicable wage rate on the wage determination for the work actually performed. Where a CONTRACTOR or subCONTRACTOR is performing construction on a project in a locality other than that in which its program is registered, the rations and wage rates (expressed in percentages of the journeyman-level hourly rate) specified in the CONTRACTOR's or subCONTRACTOR's registered program should be observed. Every apprentice must be paid at not less than the rate specified in the registered program for the apprentice's level of progress, expressed as a percentage of the journeyman level hourly rate specified in the applicable wage determination. Apprentices shall be paid fringe benefits in accordance with the provisions of the apprenticeship program. If the apprenticeship program does not specify fringe benefits, apprentices must be paid the full amount of fringe benefits listed on the wage determination for the applicable classification. If the Administrator for the Wage and Hour Division determines that a different practice prevails for the applicable apprentice classification, fringes shall be paid in accordance with that determination. In the event the Bureau of Apprenticeship and Training, or a

State apprenticeship agency recognized by the Bureau, withdraws approval of an apprenticeship program, the CONTRACTOR or subCONTRACTOR will no longer be permitted to utilize apprentices at less than the applicable predetermined rate for the comparable work performed by regular employees until an acceptable program is approved.

#### 8. OVERTIME REQUIREMENTS:

No CONTRACTOR or subCONTRACTOR contracting for any part of the contract work which may require or involve the employment of labors, mechanics, watchmen, or guards (including apprentices) shall require or permit any laborer, mechanic, watchman, guard or apprentice in any workweek in which he/she is employed on such work, to work in excess of 40 hours in such workweek unless such laborer, mechanic, watchman, guard or apprentice receives compensation at a rate not less than one-and-one-half times his/her basic rate of pay for all hours worked in excess of 40 hours in such workweek.

#### 9. WITHHOLDING PAYMENT FOR UNPAID WAGES:

The awarding agency shall upon its own action or upon written request of an authorized representative of the DOL withhold, or cause to be withheld, from the CONTRACTOR or subCONTRACTOR under this contract or any other Federal contract with the same prime CONTRACTOR, or any other Federally-assisted contract subject to Davis-Bacon prevailing wage requirements which is held by the same prime CONTRACTOR, as much of the accrued payments or advances as may be considered necessary to pay laborers and mechanics employed by the CONTRACTOR or any subCONTRACTOR the full amount of wages required by the contract. In the event of failure to pay any laborer or mechanic employed or working on the site of the work, all or part of the wages required by the contract, the contracting agency may, after written notice to the CONTRACTOR, take such action as may be necessary to cause the suspension of any further payment, advance, or guarantee of funds until such violations have ceased.

#### 10. VIOLATIONS AND LIABILITY FOR UNPAID WAGES AND LIQUIDATED DAMAGES:

In the event of any violation of the requirements set forth in this document, the CONTRACTOR and any subCONTRACTOR

responsible for the violation shall be liable to the affected employee for his/her unpaid wages. In addition, such CONTRACTOR and subCONTRACTOR shall be liable to the United States for liquidated damages.

#### 11. STATEMENTS AND PAYROLLS:

Applicable to all Federally assisted construction contracts exceeding \$2,000 and to all related subcontracts, except for projects located on roadways classified as local roads or rural collectors, which are exempt.

The CONTRACTOR shall comply with the Copeland Regulations of the Secretary of Labor.

Payrolls and basic records relating thereto shall be maintained by the CONTRACTOR and each subCONTRACTOR during the course of the work and preserved for a period of 5 years from the date of completion of the contract for all laborers, mechanics, apprentices, watchmen, helpers and guards working at the site of the work.

The payroll records shall contain the name, social security number, and address of each such employee; his or her correct classification; hourly rates of wages paid (including rates of contributions or costs anticipated for bona fide fringe benefits or cash equivalent thereof the types described in Section 1(b)(2)(B) of the Davis Bacon Act); daily and weekly number of hours worked; deductions made; and actual wages paid. Whenever the Secretary of Labor has found that the wages of any laborer or mechanic include the amount of any costs reasonably anticipated in providing benefits under a plan or program described in Section 1(b)(2)(B) of the Davis Bacon Act, the CONTRACTOR and subCONTRACTOR shall maintain records which show that the commitment to provide such benefits is enforceable, that the plan or program is financially responsible, that the plan or program has been communicated in writing to the laborers or mechanics affected, and show the cost anticipated or the actual cost incurred in providing benefits. CONTRACTORs or subCONTRACTORs employing apprentices under approved programs shall maintain written evidence of the registration of apprentices and ratios and wage rates prescribed in the applicable programs.

Each CONTRACTOR and subCONTRACTOR shall furnish, each week in which any contract work is performed, to the awarding agency or an agent thereof, a certified payroll report of wages paid each of its employees. The payroll submitted shall set out accurately and completely all of the information required to be maintained. This information may be submitted in any form desired. Optional Form WH-347 is available for this purpose and may be purchased from the Superintendent of Documents (Federal stock number 029-005-0014-1), U.S. Government Printing Office, Washington, D.C. 20402. The prime CONTRACTOR is responsible for the submission of copies of payrolls by all subCONTRACTORs.

Each payroll submitted shall be accompanied by a "Statement of Compliance," signed by the CONTRACTOR or subCONTRACTOR or his/her agent who pays or supervises the payment of the persons employed under the contract and shall certify the following:

That the payroll for the payroll period contains the information required to be maintained and that such information is correct and complete;

That such laborer or mechanic employed on the contract during the payroll period has been paid the full weekly wages earned, without rebate, either directly or indirectly, and that no deductions have been made either directly or indirectly from the full wages earned, other than permissible deductions as set forth in the Regulations, 29 CFR 3;

That each laborer or mechanic has been paid not less than the applicable wage rate and fringe benefits or cash equivalent for the classification of work performed, as specified in the applicable wage determination incorporated into the contract.

The weekly submission of a properly executed certification set forth on the reverse side of Optional Form WH-347 shall satisfy the requirement for submission of the "Statement of Compliance".

#### Attachment # 1

#### GOALS FOR WOMEN AND MINORITY UTILIZATION IN CONSTRUCTION

#### These goals apply to all federally assisted construction contracts and subcontracts in excess of \$10,000 (EO 11246). All hours of work (federal and nonfederal) in each trade, regardless of the location of work, are subject to these goals.

- A. Goals for Women: 6.9%
- B. Goals for Minorities: 8.0%

#### Attachment # 2

Project No.: \_\_\_\_\_

Project Title:\_\_\_\_\_

Contract for: \_\_\_\_\_ Amount: \$

#### **MBE CONTACTS**

(At least three minority business enterprises are to be contacted for each subcontract)

| MBE/WBE Firm Name and Add                | lress Reason for Acceptance or Rejection | Dollar Amount |
|--|--|---------------|
|  |  | \$            |
|  |  | \$            |
|  | •  | \$            |
|  |  | \$            |
|  |  | \$            |
|  |  | \$            |
| Total Dollar Amount to be expended for M | inority Business Enterprises             | \$            |

\_\_\_\_\_, hereby indicate that the above mentioned I/We, (Firm Name) minority contractors were contacted and contractors accepted or rejected as indicated.

\_\_\_\_\_

Date:\_\_\_\_\_

Signature of Authorized Representative

Approved by:

#### Federal Labor Standards Provisions

#### Applicability

The Project or Program to which the construction work covered by this contract pertains is being assisted by the United States of America and the following Federal Labor Standards Provisions are included in this Contract pursuant to the provisions applicable to such Federal assistance.

A. 1. (i) Minimum Wages. All laborers and mechanics employed or working upon the site of the work, will be paid unconditionally and not less often than once a week, and without subsequent deduction or rebate on any account (except such payroll deductions as are permitted by regulations issued by the Secretary of Labor under the Copeland Act (29 CFR Part 3), the full amount of wages and bona fide fringe benefits (or cash equivalents thereof) due at time of payment computed at rates not less than those contained in the wage determination of the Secretary of Labor which is attached hereto and made a part hereof, regardless of any contractual relationship which may be alleged to exist between the contractor and such laborers and mechanics. Contributions made or costs reasonably anticipated for bona fide fringe benefits under Section I(b)(2) of the Davis-Bacon Act on behalf of laborers or mechanics are considered wages paid to such laborers or mechanics, subject to the provisions of 29 CFR 5.5(a)(1)(iv); also, regular contributions made or costs incurred for more than a weekly period (but not less often than quarterly) under plans, funds, or programs, which cover the particular weekly period, are deemed to be constructively made or incurred during such weekly period.

Such laborers and mechanics shall be paid the appropriate wage rate and fringe benefits on the wage determination for the classification of work actually performed, without regard to skill, except as provided in 29 CFR 5.5(a)(4). Laborers or mechanics performing work in more than one classification may be compensated at the rate specified for each classification for the time actually worked therein: Provided, That the employer's payroll records accurately set forth the time spent in each classification in which work is performed. The wage determination (including any additional classification and wage rates conformed under 29 CFR 5.5(a)(1)(ii) and the Davis-Bacon poster (WH-1321) shall be posted at all times by the contractor and its subcontractors at the site of the work in a prominent and accessible, place where it can be easily seen by the workers.

(ii) (a) Any class of laborers or mechanics which is not listed in the wage determination and which is to be employed under the contract shall be classified in conformance with the wage determination. HUD shall approve an additional classification and wage rate and fringe benefits therefor only when the following criteria have been met: U.S. Department of Housing and Urban Development Office of Labor Relations

(1) The work to be performed by the classification requested is not performed by a classification in the wage determination; and

(2) The classification is utilized in the area by the construction industry; and

(3) The proposed wage rate, including any bona fide fringe benefits, bears a reasonable relationship to the wage rates contained in the wage determination.

(b) If the contractor and the laborers and mechanics to be employed in the classification (if known), or their representatives, and HUD or its designee agree on the classification and wage rate (including the amount designated for fringe benefits where appropriate), a report of the action taken shall be sent by HUD or its designee to the Administrator of the Wage and Hour Division, Employment Standards Administration, U.S. Department of Labor, Washington, D.C. 20210. The Administrator, or an authorized representative, will approve, modify, or disapprove every additional classification action within 30 days of receipt and so advise HUD or its designee or will notify HUD or its designee within the 30-day period that additional time is necessary. (Approved by the Office of Management and Budget under OMB control number 1215-0140.)

(c) In the event the contractor, the laborers or mechanics to be employed in the classification or their representatives, and HUD or its designee do not agree on the proposed classification and wage rate (including the amount designated for fringe benefits, where appropriate), HUD or its designee shall refer the questions, including the views of all interested parties and the recommendation of HUD or its designee, to the Administrator for The Administrator, or an authorized determination. representative, will issue a determination within 30 days of receipt and so advise HUD or its designee or will notify HUD or its designee within the 30-day period that additional time is necessary. (Approved by the Office of Management and Budget under OMB Control Number 1215-0140.)

(d) The wage rate (including fringe benefits where appropriate) determined pursuant to subparagraphs (1)(ii)(b) or (c) of this paragraph, shall be paid to all workers performing work in the classification under this contract from the first day on which work is performed in the classification.

(iii) Whenever the minimum wage rate prescribed in the contract for a class of laborers or mechanics includes a fringe benefit which is not expressed as an hourly rate, the contractor shall either pay the benefit as stated in the wage determination or shall pay another bona fide fringe benefit or an hourly cash equivalent thereof.

(iv) If the contractor does not make payments to a trustee or other third person, the contractor may consider as part

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of the wages of any laborer or mechanic the amount of any costs reasonably anticipated in providing bona fide fringe benefits under a plan or program, Provided, That the Secretary of Labor has found, upon the written request of the contractor, that the applicable standards of the Davis-Bacon Act have been met. The Secretary of Labor may require the contractor to set aside in a separate account assets for the meeting of obligations under the plan or program. (Approved by the Office of Management and Budget under OMB Control Number 1215-0140.)

2. Withholding. HUD or its designee shall upon its own action or upon written request of an authorized representative of the Department of Labor withhold or cause to be withheld from the contractor under this contract or any other Federal contract with the same prime contractor, or any other Federally-assisted contract subject to Davis-Bacon prevailing wage requirements, which is held by the same prime contractor so much of the accrued payments or advances as may be considered necessary to pay laborers and mechanics, including apprentices, trainees and helpers, employed by the contractor or any subcontractor the full amount of wages required by the contract In the event of failure to pay any laborer or mechanic, including any apprentice, trainee or helper, employed or working on the site of the work, all or part of the wages required by the contract, HUD or its designee may, after written notice to the contractor, sponsor, applicant, or owner, take such action as may be necessary to cause the suspension of any further payment, advance, or guarantee of funds until such violations have ceased. HUD or its designee may, after written notice to the contractor, disburse such amounts withheld for and on account of the contractor or subcontractor to the respective employees to whom they are due. The Comptroller General shall make such disbursements in the case of direct Davis-Bacon Act contracts.

3. (i) Payrolls and basic records. Payrolls and basic records relating thereto shall be maintained by the contractor during the course of the work preserved for a period of three years thereafter for all laborers and mechanics working at the site of the work. Such records shall contain the name, address, and social security number of each such worker, his or her correct classification, hourly rates of wages paid (including rates of contributions or costs anticipated for bona fide fringe benefits or cash equivalents thereof of the types described in Section I(b)(2)(B) of the Davis-bacon Act), daily and weekly number of hours worked, deductions made and actual wages paid. Whenever the Secretary of Labor has found under 29 CFR 5.5 (a)(1)(iv) that the wages of any laborer or mechanic include the amount of any costs reasonably anticipated in providing benefits under a plan or program described in Section I(b)(2)(B) of the Davis-Bacon Act, the contractor shall maintain records which show that the commitment to provide such benefits is enforceable, that the plan or program is financially responsible, and that the plan or program has been

communicated in writing to the laborers or mechanics affected, and records which show the costs anticipated or the actual cost incurred in providing such benefits. Contractors employing apprentices or trainees under approved programs shall maintain written evidence of the registration of apprenticeship programs and certification of trainee programs, the registration of the apprentices and trainees, and the ratios and wage rates prescribed in the applicable programs. (Approved by the Office of Management and Budget under OMB Control Numbers 1215-0140 and 1215-0017.)

(ii) (a) The contractor shall submit weekly for each week in which any contract work is performed a copy of all payrolls to HUD or its designee if the agency is a party to the contract, but if the agency is not such a party, the contractor will submit the payrolls to the applicant sponsor, or owner, as the case may be, for transmission to HUD or its designee. The payrolls submitted shall set out accurately and completely all of the information required to be maintained under 29 CFR 5.5(a)(3)(i) except that full social security numbers and home addresses shall not be included on weekly transmittals. Instead the payrolls shall only need to include an individually identifying number for each employee (e.g., the last four digits of the employee's The required weekly payroll social security number). information may be submitted in any form desired. Optional Form WH-347 is available for this purpose from site Wage and Hour Division Web the at http://www.dol.gov/esa/whd/forms/wh347instr.htm or its successor site. The prime contractor is responsible for the submission of copies of payrolls by all subcontractors. Contractors and subcontractors shall maintain the full social security number and current address of each covered worker, and shall provide them upon request to HUD or its designee if the agency is a party to the contract, but if the agency is not such a party, the contractor will submit the payrolls to the applicant sponsor, or owner, as the case may be, for transmission to HUD or its designee, the contractor, or the Wage and Hour Division of the Department of Labor for purposes of an investigation or audit of compliance with prevailing wage requirements. It is not a violation of this subparagraph for a prime contractor to require a subcontractor to provide addresses and social security numbers to the prime contractor for its own records, without weekly submission to HUD or its designee. (Approved by the Office of Management and Budget under OMB Control Number 1215-0149.)

(b) Each payroll submitted shall be accompanied by a "Statement of Compliance," signed by the contractor or subcontractor or his or her agent who pays or supervises the payment of the persons employed under the contract and shall certify the following:

(1) That the payroll for the payroll period contains the information required to be provided under 29 CFR 5.5 (a)(3)(ii), the appropriate information is being maintained under 29 CFR 5.5(a)(3)(i), and that such information is correct and complete;

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(3) That each laborer or mechanic has been paid not less than the applicable wage rates and fringe benefits or cash equivalents for the classification of work performed, as specified in the applicable wage determination incorporated into the contract.

(c) The weekly submission of a properly executed certification set forth on the reverse side of Optional Form WH-347 shall satisfy the requirement for submission of the "Statement of Compliance" required by subparagraph A.3.(ii)(b).

(d) The falsification of any of the above certifications may subject the contractor or subcontractor to civil or criminal prosecution under Section 1001 of Title 18 and Section 231 of Title 31 of the United States Code.

(iii) The contractor or subcontractor shall make the records required under subparagraph A.3.(i) available for inspection, copying, or transcription by authorized representatives of HUD or its designee or the Department of Labor, and shall permit such representatives to interview employees during working hours on the job. If the contractor or subcontractor fails to submit the required records or to make them available, HUD or its designee may, after written notice to the contractor, sponsor, applicant or owner, take such action as may be necessary to cause the suspension of any further payment, advance, or guarantee of funds. Furthermore, failure to submit the required required records upon request or to make such records available may be grounds for debarment action pursuant to 29 CFR 5.12.

#### 4. Apprentices and Trainees.

(i) Apprentices. Apprentices will be permitted to work at less than the predetermined rate for the work they performed when they are employed pursuant to and individually registered in a bona fide apprenticeship program registered with the U.S. Department of Labor, Employment and Training Administration, Office of Apprenticeship Training, Employer and Labor Services, or with a State Apprenticeship Agency recognized by the Office, or if a person is employed in his or her first 90 days of probationary employment as an apprentice in such an apprenticeship program, who is not individually registered in the program, but who has been certified by the Office of Apprenticeship Training, Employer and Labor Services or a State Apprenticeship Agency (where appropriate) to be eligible for probationary employment as an apprentice. The allowable ratio of apprentices to journeymen on the job site in any craft classification shall not be greater than the ratio permitted to the contractor as to the entire work force under the registered program. Any worker listed on a payroll at an apprentice wage rate, who

is not registered or otherwise employed as stated above, shall be paid not less than the applicable wage rate on the wage determination for the classification of work actually performed. In addition, any apprentice performing work on the job site in excess of the ratio permitted under the registered program shall be paid not less than the applicable wage rate on the wage determination for the work actually performed. Where a contractor is performing construction on a project in a locality other than that in which its program is registered, the ratios and wage rates (expressed in percentages of the journeyman's hourly rate) specified in the contractor's or subcontractor's registered program shall be observed. Every apprentice must be paid at not less than the rate specified in the registered program for the apprentice's level of progress, expressed as a percentage of the journeymen hourly rate specified in the applicable wage determination. Apprentices shall be paid fringe benefits in accordance with the provisions of the apprenticeship program. If the apprenticeship program does not specify fringe benefits, apprentices must be paid the full amount of fringe benefits listed on the wage determination for the applicable classification. If the Administrator determines that a different practice prevails for the applicable apprentice classification, fringes shall be paid in accordance with that determination. In the event the Office of Apprenticeship Training, Employer and Labor Services, or a State Apprenticeship Agency recognized by the Office, withdraws approval of an apprenticeship program, the contractor will no longer be permitted to utilize apprentices at less than the applicable predetermined rate for the work performed until an acceptable program is approved.

(ii) Trainees. Except as provided in 29 CFR 5.16, trainees will not be permitted to work at less than the predetermined rate for the work performed unless they are employed pursuant ',to and individually registered in a program which has received prior approval, evidenced by formal certification by the U.S. Department of Labor, Employment and Training Administration. The ratio of trainees to journeymen on the job site shall not be greater than permitted under the plan approved by the Employment and Training Administration. Every trainee must be paid at not less than the rate specified in the approved program for the trainee's level of progress, expressed as a percentage of the journeyman hourly rate specified in the applicable wage determination. Trainees shall be paid fringe benefits in accordance with the provisions of the trainee program. If the trainee program does not mention fringe benefits, trainees shall be paid the full amount of fringe benefits listed on the wage determination unless the Administrator of the Wage and Hour Division determines that there is an apprenticeship program associated with the corresponding journeyman wage rate on the wage determination which provides for less than full fringe benefits for apprentices. Anv employee listed on the payroll at a trainee rate who is not registered and participating in a training plan approved by

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form HUD-4010 (06/2009) ref. Handbook 1344.1 the Employment and Training Administration shall be paid not less than the applicable wage rate on the wage determination for the work actually performed. In addition, any trainee performing work on the job site in excess of the ratio permitted under the registered program shall be paid not less than the applicable wage rate on the wage determination for the work actually performed. In the event the Employment and Training Administration withdraws approval of a training program, the contractor will no longer be permitted to utilize trainees at less than the applicable program is approved.

(iii) Equal employment opportunity. The utilization of apprentices, trainees and journeymen under 29 CFR Part 5 shall be in conformity with the equal employment opportunity requirements of Executive Order 11246, as amended, and 29 CFR Part 30.

5. Compliance with Copeland Act requirements. The contractor shall comply with the requirements of 29 CFR Part 3 which are incorporated by reference in this contract

6. Subcontracts. The contractor or subcontractor will insert in any subcontracts the clauses contained in subparagraphs 1 through 11 in this paragraph A and such other clauses as HUD or its designee may by appropriate instructions require, and a copy of the applicable prevailing wage decision, and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime contractor shall be responsible for the compliance by any subcontractor or lower tier subcontractor with all the contract clauses in this paragraph.

7. Contract termination; debarment. A breach of the contract clauses in 29 CFR 5.5 may be grounds for termination of the contract and for debarment as a contractor and a subcontractor as provided in 29 CFR 5.12.

8. Compliance with Davis-Bacon and Related Act Requirements. All rulings and interpretations of the Davis-Bacon and Related Acts contained in 29 CFR Parts 1, 3, and 5 are herein incorporated by reference in this contract

9. Disputes concerning labor standards. Disputes arising out of the labor standards provisions of this contract shall not be subject to the general disputes clause of this contract. Such disputes shall be resolved in accordance with the procedures of the Department of Labor set forth in 29 CFR Parts 5, 6, and 7. Disputes within the meaning of this clause include disputes between the contractor (or any of its subcontractors) and HUD or its designee, the U.S. Department of Labor, or the employees or their representatives.

10. (i) Certification of Eligibility. By entering into this contract the contractor certifies that neither it (nor he or she) nor any person or firm who has an interest in the contractor's firm is a person or firm ineligible to be awarded Government contracts by virtue of Section 3(a) of the Davis-Bacon Act or 29 CFR 5.12(a)(1) or to be

awarded HUD contracts or participate in HUD programs pursuant to 24 CFR Part 24.

(ii) No part of this contract shall be subcontracted to any person or firm ineligible for award of a Government contract by virtue of Section 3(a) of the Davis-Bacon Act or 29 CFR 5.12(a)(1) or to be awarded HUD contracts or participate in HUD programs pursuant to 24 CFR Part 24.

(iii) The penalty for making false statements is prescribed in the U.S. Criminal Code, 18 U.S.C. 1001. Additionally, U.S. Criminal Code, Section 1 01 0, Title 18, U.S.C., "Federal Housing Administration transactions", provides in part: "Whoever, for the purpose of . . . influencing in any way the action of such Administration..... makes, utters or publishes any statement knowing the same to be false..... shall be fined not more than \$5,000 or imprisoned not more than two years, or both."

11. Complaints, Proceedings, or Testimony by Employees. No laborer or mechanic to whom the wage, salary, or other labor standards provisions of this Contract are applicable shall be discharged or in any other manner discriminated against by the Contractor or any subcontractor because such employee has filed any complaint or instituted or caused to be instituted any proceeding or has testified or is about to testify in any proceeding under or relating to the labor standards applicable under this Contract to his employer.

B. Contract Work Hours and Safety Standards Act. The provisions of this paragraph B are applicable where the amount of the prime contract exceeds \$100,000. As used in this paragraph, the terms "laborers" and "mechanics" include watchmen and guards.

(1) Overtime requirements. No contractor or subcontractor contracting for any part of the contract work which may require or involve the employment of laborers or mechanics shall require or permit any such laborer or mechanic in any workweek in which the individual is employed on such work to work in excess of 40 hours in such workweek unless such laborer or mechanic receives compensation at a rate not less than one and one-half times the basic rate of pay for all hours worked in excess of 40 hours in such workweek.

(2) Violation; liability for unpaid wages; liquidated damages. In the event of any violation of the clause set forth in subparagraph (1) of this paragraph, the contractor and any subcontractor responsible therefor shall be liable for the unpaid wages. In addition, such contractor and subcontractor shall be liable to the United States (in the case of work done under contract for the District of Columbia or a territory, to such District or to such territory), for liquidated damages. Such liquidated damages shall be computed with respect to each individual laborer or mechanic, including watchmen and guards, employed in violation of the clause set forth in subparagraph (1) of this paragraph, in the sum of \$10 for each calendar day on which such individual was required or permitted to work in excess of the standard workweek of 40 hours without payment of the overtime wages required by the clause set forth in sub paragraph (1) of this paragraph.

form HUD-4010 (06/2009) ref. Handbook 1344.1 (3) Withholding for unpaid wages and liquidated damages. HUD or its designee shall upon its own action or upon written request of an authorized representative of the Department of Labor withhold or cause to be withheld, from any moneys payable on account of work performed by the contractor or subcontractor under any such contract or any other Federal contract with the same prime contract, or any other Federally-assisted contract subject to the Contract Work Hours and Safety Standards Act which is held by the same prime contractor such sums as may be determined to be necessary to satisfy any liabilities of such contractor or subcontractor for unpaid wages and liquidated damages as provided in the clause set forth in subparagraph (2) of this paragraph.

(4) Subcontracts. The contractor or subcontractor shall insert in any subcontracts the clauses set forth in subparagraph (1) through (4) of this paragraph and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime contractor shall be responsible for compliance by any subcontractor or lower tier subcontractor with the clauses set forth in subparagraphs (1) through (4) of this paragraph.

C. Health and Safety. The provisions of this paragraph C are applicable where the amount of the prime contract exceeds \$100,000.

(1) No laborer or mechanic shall be required to work in surroundings or under working conditions which are unsanitary, hazardous, or dangerous to his health and safety as determined under construction safety and health standards promulgated by the Secretary of Labor by regulation.

(2) The Contractor shall comply with all regulations issued by the Secretary of Labor pursuant to Title 29 Part 1926 and failure to comply may result in imposition of sanctions pursuant to the Contract Work Hours and Safety Standards Act, (Public Law 91-54, 83 Stat 96). <u>40 USC</u> <u>3701 et seq</u>.

(3) The contractor shall include the provisions of this paragraph in every subcontract so that such provisions will be binding on each subcontractor. The contractor shall take such action with respect to any subcontractor as the Secretary of Housing and Urban Development or the Secretary of Labor shall direct as a means of enforcing such provisions.

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form HUD-4010 (06/2009) ref. Handbook 1344.1

#### ATTACHMENT #4

#### Equal Employment Opportunity is THE LAW

Employers Holding Federal Contracts or Subcontracts

Applicants to and employees of companies with a Federal government contract or subcontract are protected under the following Federal authorities.

#### RACE, COLOR, RELIGION, SEX, NATIONAL ORIGIN

Executive Order 11246, as amended, prohibits job discrimination on the basis of race, color, religion, sex or national origin, and requires affirmative action to ensure equality of opportunity in all aspects of employment.

#### INDIVIDUALS WITH DISABILITIES

Section 503 of the Rehabilitation Act of 1973, as amended, prohibits job discrimination because of disability and requires affirmative action to employ and advance in employment qualified individuals with disabilities who, with reasonable accommodation, can perform the essential functions of a job.

#### VIETNAM ERA, SPECIAL DISABLED, RECENTLY SEPARATED, AND OTHER PROTECTED VETERANS

The Vietnam Era Veterans' Readjustment Assistance Act of 1974, as amended, 38 U.S.C., 4212, prohibits job discrimination and requires affirmative action to employ and advance in employment qualified Vietnam era veterans, qualified special disabled veterans, recently separated veterans, and other protected veterans. A recently separated veteran is any veteran during the threeyear period beginning on the date of such veteran's discharge or release from active duty in the U.S. military, ground, naval or air service.

#### RETALIATION

Retaliation is prohibited against a person who files a charge of discrimination, participates in an OFCCP proceeding, or otherwise opposes discrimination under these Federal laws.

Any person who believes a contractor has violated its nondiscrimination or affirmative action obligations under the authorities above should contact immediately:

The Office of Federal Contract Compliance Programs (OFCCP), Employment Standards Administration, U.S. Department of Labor, 200 Constitution Avenue, N.W., Washington, DC 20210, (202) 693-0101 or cali an OFCCP regional or district office listed in most telephone directories under U.S. Government, Department of Labor. For individuals with hearing impairment, OFCCP's TTY number is (202) 693-1337. Private Employment, State and Local Governments, Educational institutions, Employment Agencies and Labor Organizations

Applicants to and employees of most private employers, state and local governments. educational institutions, employment agencies and labor organizations are protected under the following Federal laws:

#### RACE, COLOR, RELIGION, SEX, NATIONAL ORIGIN

Title VII of the Civil Rights Act of 1964, as amended, prohibits discrimination in hiring promotion, discharge, pay, fringe benefits, job training, classification, referral, and other aspects of employment, on the basis of race, color, religion, sex (including pregnancy and sexual harassment) or national origin Religious discrimination includes failing to reasonably accommodate an employee's religious practices where the accommodation does not impose undue hardship

#### DISABILITY

Title I and Title V of the Americans with Disabilities Act of 1990 (ADA), as amended, protect qualified applicants and employees with disabilities from discrimination in hiring, promotion, discharge, pay, job training, fringe benefits. classification, reterral, and other aspects of employment on the basis of disability.

The law also requires that covered entities provide qualified applicants and employees with disabilities with reasonable accommodations, unless such accommodations would impose an undue hardship on the employer.

#### AGE

The Age Discrimination in Employment Act of 1967, as amended, protects applicants and employees 40 years of age or older from discrimination on the basis of age in hiring, promotion, discharge. compensation, terms, conditions or privileges of employment.

#### SEX (WAGES)

In addition to sex discrimination prohibited by Title VII of the Civil Rights Act of 1964, as amended, the Equal Pay Act of 1963, as amended, prohibits sex discrimination in payment of wages to women and men performing substantially equal work, in jobs that require equal skill, effort and responsibility under similar working conditions, in the same establishment.

#### RETALIATION

Retaliation is prohibited against a person who files a charge of discrimination, participates in a discrimination proceeding, or otherwise opposes discrimination under these Federal laws.

If you believe that you have been discriminated against under any of the above laws, and to ensure that you meet strict procedural timelines to preserve the ability of EEOC to investigate your complaint and to protect your right to file a private lawsuit, you should immediately contact:

The U.S. Equal Employment Opportunity Commission (EEOC), Washington, DC 20507 or an EEOC field office by calling toll free (1-800) 669-4000. For individuals with hearing impairments, EEOC's toll free TTY number is 1-800 669-6820.

Programs or Activities Receiving Federal Financial Assistance

#### RACE, COLOR, SEX, NATIONAL ORIGIN

In addition to the protection of Title VII of the Civil Rights Act of 1964, as amended, Title VI of the Civil Rights Act prohibits discrimination on the basis of race, color or national origin in programs or activities receiving Federal financial assistance. Employment discrimination is covered by Title VI if the primary objective of the financial assistance is provision of employment, or where employment discrimination causes or may cause discrimination in providing services under such programs.

Title IX of the Education Amendments of 1972 prohibits employment discrimination on the basis of sex in educational programs or activities which receive Federal assistance.

#### INDIVIDUALS WITH DISABILITIES

Section, 504 of the Rehabilitation Act of 1973, as amended, prohibits employment discrimination on the basis of disability in any program or activity which receives Federal financial assistance in the federal government, public or private agency. Discrimination is prohibited in all aspects of employment against persons with disabilities who, with or without reasonable accommodation, can perform the essential functions of a job.

If you believe you have been discriminated against in a program of any institution which receives Federal assistance, you should contact immediately the Federal agency providing such assistance.

> Publication OFCCP 1420 Revised August 2008

U. S. Department of Housing and Urban Development





#### We Do Business in Accordance With the Federal Fair Housing Law

(The Fair Housing Amendments Act of 1988)

#### It is illegal to Discriminate Against Any Person Because of Race, Color, Religion, Sex, Handicap, Familial Status, or National Origin

|       | In the sale or rental of housing or residential lots  |                           | In the provision of real estate brokerage services   |
|-------|---|---------------------------|--|
| 10    | In advertising the sale or rental of housing  |                           | In the appraisal of housing  |
|       | In the financing of housing   |                           | Blockbusting is also illegal   |
| diser | one who feels he or she has been<br>iminated against may file a complaint of<br>ing discrimination:<br>1-800-669-9777 (Toll Free)<br>1-800-927-9275 (TTY) | Urban<br>Assist:<br>Equal | Pepartment of Housing and<br>Development<br>ant Secretary for Fair Housing and<br>Opportunity<br>ngton, D.C. 20410 |

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EMPLOYMENT STANDARDS ADMINISTRATION

Wage and Hour Division Washington, D.C. 20210



## NOTICE EMPLOYEE POLYGRAPH PROTECTION ACT

The Employee Polygraph Protection Act prohibits most private employers from using lie detector tests either for pre-employment screening or during the course of employment.

#### PROHIBITIONS

Employers are generally prohibited from requiring or requesting any employee or job applicant to take a lie detector test, and from discharging, disciplining, or discriminating against an employee or prospective employee for refusing to take a test or for exercising other rights under the Act.

#### EXEMPTIONS\*

Federal, State and local governments are not affected by the law. Also, the law does not apply to tests given by the Federal Government to certain private individuals engaged in national security-related activities.

The Act permits *polygraph* (a kind of lie detector) tests to be administered in the private sector, subject to restrictions, to certain prospective employees of security service firms (armored car, alarm, and guard), and of pharmaceutical manufacturers, distributors and dispensers.

The Act also permits polygraph testing, subject to restrictions, of certain employees of private firms who are reasonably suspected of involvement in a workplace incident (theft, embezzlement, etc.) that resulted in economic loss to the employer.

#### EXAMINEE RIGHTS

Where polygraph tests are permitted, they are subject to numerous strict standards concerning the conduct and length of the test. Examinees have a number of specific rights, including the right to a written notice before testing, the right to refuse or discontinue a test, and the right not to have test results disclosed to unauthorized persons.

#### ENFORCEMENT

The Secretary of Labor may bring court actions to restrain violations and assess civil penalties up to \$10,000 against violators. Employees or job applicants may also bring their own court actions.

#### ADDITIONAL INFORMATION

Additional information may be obtained, and complaints of violations may be filed, at local offices of the Wage and Hour Division. To locate your nearest Wage-Hour office, telephone our toll-free information and help line at 1 - 866 - 4USWAGE (1 - 866 - 487 - 9243). A customer service representative is available to assist you with referral information from 8am to 5 pm in your time zone; or if you have access to the internet, you may log onto our Home page at www.wagehour.dol.gov.

THE LAW REQUIRES EMPLOYERS TO DISPLAY THIS POSTER WHERE EMPLOYEES AND JOB APPLICANTS CAN READILY SEE IT.

\*The law does not preempt any provision of any State or local law or any collective bargaining agreement which is more restrictive with respect to lie detector tests.

U.S. DEPARTMENT OF LABOR EMPLOYMENT STANDARDS ADMINISTRATION Wage and Hour Division Washington, D.C. 20210

WH Publication 1462 June 2003



City of West Allis Department of Development 7525 W. Greenfield Ave. West Allis, WI 53214

Project Name/Address: \_

#### ANTI-LOBBYING CERTIFICATE

Certification for contracts, grants, loans and cooperative agreements funded with CDBG or HOME dollars

The undersigned Contractor certifies, to the best of his/her knowledge and belief that:

- 1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan or cooperative agreement.
- 2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for making lobbying contracts to an office or employee of any agency, a Member of Congress, and officer or employee of Congress, or an employee of a Member of Congress in connection with the Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions as amended by "Government wide Guidance for New Restrictions on Lobbying," 61 Fed. 1413 (1/19/96).
- 3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by 31 U.S.C. 1352 (as amended by the Lobbying Disclosure Act of 1995). Any person who fails to file the required certification shall be subject to civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Pursuant to 31 U.S.C. 1352(c)(1)-(2)(A), any person who makes a prohibited expenditure or fails to file or amend a required certification or disclosure form shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

| The Contractor,   | , certifies or affirms the                         |
|---|--|
| truthfulness and accuracy of each statement of its certification ar   | nd disclosure, if any. In addition, the Contractor |
| understands and agrees that the provisions of 31 U.S.C. A 3801 ef     | t seq., and 18 P.C.S. § 4904 (pertaining to        |
| unsworn falsification to authorities) apply to this certification and | disclosure.  |

Company Name: \_\_\_\_

Company Officer: \_\_\_\_

(Print Name and Title)

(Signature)

(Date)

#### ATTACHMENT #6

## NOTICE TO ALL ENCIPEOS Working on Federal or Federally Financed Construction Projects

#### MINIMUM WAGES

OVERTIME

PROPER

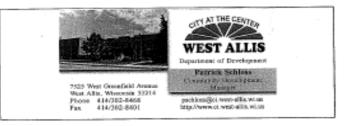
APPRENTICES

You must be paid not less than the wage rate in the schedule posted with this Notice for the kind of work you perform.

You must be paid not less than one and one-half times your basic rate of pay for all hours worked over 40 a week. There are some exceptions.

Apprentice rates apply only to apprentices properly registered under approved Federal or State apprenticeship programs.

If you do not receive proper pay, contact the Contracting Officer listed below:



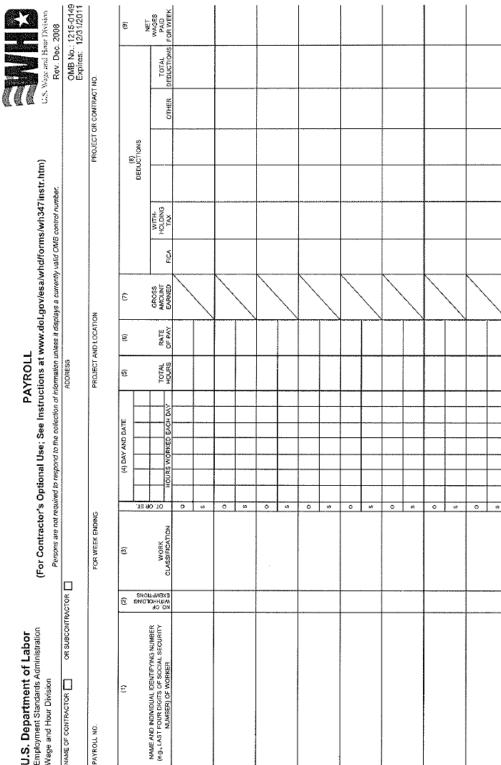
or you may contact the nearest office of the Wage and Hour Division, U.S. Department of Labor. The Wage and Hour Division has offices in several hundred communities throughout the country. They are listed in the U.S. Government section of most telephone directories under: U.S. Department of Labor Employment Standards Administration

Wi Publication 1321 Revised January 1986 195.60/Transformers.comm. Notice U.S. Department of Labor Employment Standards Administration Wage and Hour Division



#### Attachment #7

#### WAGE DECISION



PAYROLL

U.S. Department of Labor Employment Standards Administration

# Public Burden Statement

We estimate that is will be an average of 55 minutes to complete fils collection, including firme for reviewing instructions, estating data sources, gathering and maintaining the data needed, and completing and reviewing the collection of internation. If you have any commands the average of 55 minutes to completing and sector and including suggestions for reducing this burden, send them to the Administrator, Wege and Hour Defendent. ESA, U.S. Department of Labor, Room SS302, 200 Constitution Avenue, N.W. Washinghon, D.C., 20210

(over)

33

# Wage/Fringe Benefit Certification (To Be Completed by Contractor/Subcontractors Prior to Contract Award)

| GRANTEE:                |                         |   | GRANT:               |                          |                         | PROJECT:  |  |
|-------------------------|-------------------------|---|----------------------|--------------------------|-------------------------|---|--|
| This is to certify that | iat                     |   |                      | plans to use the         | following classific:    | ations of workers on                            | plans to use the following classifications of workers on the above referenced project: |
|                         | From Applicab           | From Applicable Wage Decision                           |                      | Base Wage to             | Fringe Benefits<br>Cont | Fringe Benefits to be provided by<br>Contractor | Total Package to be paid by  |
| Classification          | Base Wage<br>Due        | Fringe Benefits<br>Due                                  | Total Package<br>Due | be paid by<br>Contractor | Benefit                 | Hourly Amount                                   | Contractor   |
|                         |                         |   |                      |                          |                         |   |  |
|                         |                         |   |                      |                          |                         |   |  |
|                         |                         |   |                      |                          |                         |   |  |
|                         |                         |   |                      |                          | 2<br>2                  |   |  |
|                         |                         |   |                      |                          |                         |   |  |
|                         |                         |   |                      |                          |                         |   |  |
|                         |                         |   |                      |                          |                         |   |  |
|                         |                         |   |                      |                          |                         |   |  |
|                         |                         |   |                      |                          |                         |   |  |
|                         |                         |   |                      |                          |                         |   |  |
|                         |                         |   |                      |                          |                         |   |  |
| Certified by:           |                         |   |                      | Ttal                     |                         |   |  |
| 2                       | fust be Certified by Ow | (Must be Certified by Owner or Chief Financial Officer) | cer)                 | TRUCE                    |                         |   | Date:  |

Date

(Name of Signatory Party) (Title)

do hereby state:

(1) That I pay or supervise the payment of the persons employed by

(Contractor or Subcontractor)

(Building or Work) ; that during the payroll period commencing on the

day of \_\_\_\_\_\_ day of \_\_\_\_\_\_, and ending the \_\_\_\_\_ day of \_\_\_\_\_

all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said

(Contractor or Subcontractor)

from the full

weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages samed by the Secretary of Labor under the Demixelybe deductions as defined in Rogulations, Part 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 68 Start. 108, 72 Stat. 967; 76 Stat. 357; 40 U.S.C. § 3145), and described below.

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete, that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each abover or mechanics conform with the work he performed.

(3) That any apprendices employed in the above period are duly registered in a bona fide apprendiceship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, Uniced States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That:
 (a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of finge benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except all needed in section 4(c) below.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an arround not less than the sum of the applicable besic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.

(c) EXCEPTIONS

on the

EXCEPTION (CRAFT) EXPLANATION

REMARKS: NAME AND TITLE NAME AND TITLE SIGNATURE SIGNATURE SIGNATURE SIGNATURE THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CAN OR CANNAL PROSECUTION. SEE SECTION 1001 OF TITLE 13 OF THE LONDED

# INSTRUCTION FOR COMPLETING PAYROLL FORM, WH-347

<u>General</u>: The use of WH-347, payroll form, is not mandatory. This form has been made available for the convierience of more threader and abscormators required by their Federal to Federally adied construction-type contracts and submit workly payrolls. Properly filled out, this form will satisfy the requirements of Regulations, Parts 3 and 5 (29 CFR, Subritle A), as to payrolls submitted in contenction whole rotated and related Acid. This form meets needs resulting from the amendment of the Davis-Bacon Act to include finge benefits provisions. Under this amended law, the contractor is required to pay not less than finge benefits as predetermined by the Department of Labor, in addition to payment of not less than the predetermined nates. The contrator's obligation to pay finge benefits may be met either by payment of the fringes to the various plans, funds, or programs or by making these payments to the employee as eash in lieu of fringes. This payroll provides for the contractor's showing on the face of the payroll all monies paid to the employees, whether as basic rates or as each in fieu of firmess and provides for the contractor's representation in the statement of compliance on the rear of the payroll that he is paying to others fringes required by the contract and not paid as each in lieu of thinges. Detailed instructions concerning the preparation of the payroll follow.

Contractor or Subcontractor. Fill in your firm's name and check appropriate box.

<u>Address</u>: Fill in your firms's address.

Column 1 - Name, address, and Social Security number of Employee: The employee's full name and Social Security Number must be shown on each weekly payroll submitted. The employee's address must also be shown on the payroll covering the first week in which the employee works on the project. The address need not be shown on subsequent payrolls unless the address changes.

Colarm 2.-Withholding Exemptions. This column is merely inserted for the employer's convience and is not a requirement of Regulations, Parts 3 and 5. Column 3 - Work Classifications. List classification descriptive of work actually performed by employees. Consult classifications and minimum ways exhedules are farth in contrast specifications. If additional elassifications are detared necesary, see Contracting Officer of Agency representative. Employee must be shown as laving worked in more than one classification provided accurate breakdown of hours so worked is maintained and shown on submitted payroll by use of separate line embes. Column 4 - Hours Worked: On all contracts subject to the Contract Work Hours Standards Act enter as overtime hours all hours worked in excess of 8 fiours per day and 40 hours in a week.

Column 5 - Total: Self-explanatory.

Column <u>6-Rate of Pay</u>: In straight time box, list actual hourly rate paid the employee for straight time worked plus any cash in their of fringes paid the critiopose. When recording the straight time hourly rate, any eath paid in time for fringes any be shown separately from the basic rate, thus \$3.254.40. This is of assistance in correctly computing overtime. See "Fringe Benefis" below. In overtime box show overtime hourly are paid, plus any cash in fixe of fringes paid the employee. See "Fringe Benefis" below. Payment of not less than time and one-laft the basic or regular rate paid is required for overtime under the Contract Work Hours Standards Act of 1962. In addition to paying not less than the predetermined are for the classification in which the employee works, the contractor shall pay to approved plan, fund, or programs or shall pay as each in lieu of frings announts predetermined as frings Benefis in the contract. See "FRINGE BENEFIS" below. Firinge Benefits - Contractors who pay all required fitinge benefits. A contractor who pays fringe benefits to approved plans, there, or programs in the anomus not less than were determined in the approximation between the Scoretary of Ladors thall continue to show on the face of the payroll the basic cash hourly rate and overtime rate paid to his employees just as he has always done. Such a contractor shall chock paragraph 4(a) of the statement on the reverse of the payroll for indicate that he is also payrog approved plans, funds, or programs not less than the amount prodetermined as fringe benefits for each traft. Any exceptions shall be noted in Section 4(a).

Contractors who pay no fitnese benefits. A contractor who pays no fitnge benefits shall pay to the employee, and insert in the arging time hours) rate contractor the payorl. an annum to the shall not predetermined rule for each classification plus the annum of fitnges benefits determined for each classification in the applicable wage decision. Inserved as it is not necessary to pay time and a half on cash paid in lieu of fitnges, the overtime rate shall be not les than the sum of the basic pertetermined rate, plus to half iron prenum on basic or regular rate, plus he required eash in its not firmges at the straight time rate. In addition, the contractor shall check paragraph 4(h) of the statement on the reverse of the payrol! to indicate that he is paying tinge benefits in eash directly to his temployees. Any exceptine at all be noted in Section 4(c).

## Use of Section 4(c), Exceptions

Any contractor who is making payment to approved plans, funds, or programs in amounts least than the wage determination requires is obligat to pay the deficiency circedry to the employees as eash in lieu of finges. Any exceptions to Section 4(a) or 4(b), whichever the contractor may check, shall be entered in Section 4(c). Enter in the Exception cohem the text, and enter in the Explanation column the loutly armont paid the entered in Section 4(c). Enter in the Exception cohem the contractor text and enter in the Explanation column the loutly armont paid the abilit show that the bi paying to each such employee for all hours (unless or programs as finges. The contractor shall pay, and shall show that the is paying to each such employee for all hours (unless collerwise provided by applicable determination) worked on Federal to Federally assisted project an amount not less than the predetermined rate plus cash in lieu of finges as shown in Section 4(c). The rate plat and amount of reach paid in lieu of finge benefits per hour should be entered in column 6 on the payroll. See paragraph on "Contractors who pay no finge benefits" for compatibion of overtimer text. Column 7.-Gross Amount Earned: Enter gross amount earned on this project. If part of the employees' weekly wage was carried on projects other than the project desembed on this payroll, enter in column 7 first the amount earned on the Federal or Federally assisted project and then the gross amount earned during the week on all projects, thus 563.00/120.00. Column 8. Deductions: Five columns are provided for showing deductions made. If more than five deductions should be notived, use fast e doutrants theor the balance of deductions under "Optim" allow actual total under "Total Deductions" column; and in the attachment to the pythol destructs the deductions contained in the "Optim" column. All deductions that the secondance with the provisions of the Copetand Act Regulations, 29 CFR, Part 3. If the employee worked on other jobs in addition to this project, show actual dochections from his weekly gross wage, but indicate that dochections are based on his gross wage.

Column 9 - Net Wages Paid for Week: Self-explantory.

Totals - Space has been left at the botom of columns so that totals may be shown if the contractor so desires.

Statement Required by Regulations. Parts 3 and 5: While this form need not be notarized, the statement on the back of the payroll is subject to the penalities provided by 18 USC 1001, namely, possible imprisonment for 5 years or 510,000.00 fine or both. Accordingly, the party signing this required statement should have knowledge of the facts represented as true. Space has been provided between items (i) and (2) of the statement for describing any deductions made. If all deductions made are adequately described in the "Deductions" column above, state "See Deductions column in this payroll." See paragraph entited "FRINGE BENEFITS" above for instructions concerning filling out paragraph 4 of the statement.

Form WH-347 Inst. Rev. March 1991

| U.S. Depa<br>Wage and<br>Contracts                       | i Ho                           | ur and Pu   |   | STATEMENT OF COMPLIA  | ANCE   | Form Approved<br>Budget Bureau No. 44-R1093  |
|--|--------------------------------|---|---|---|--|--|
| Date   |                                |   |   |   |  | · · · · ·  |
| I,   |                                |   |   |   |  | , do hereby state:   |
| (1) That I a   | Dáv                            |   | ame of signatory particle the payment of  | rty)<br>the persons employed by   | (Title)  | on the   |
|  |                                | -   |   |   | (Contractor or Subcontr  | actor)<br>Juring the payroll commencing on the   |
| been paid<br>Subcontrac<br>by any per                    | ctor<br>son,                   | full week<br>from the f                           | kly wages earned, i<br>ull weekly wages ear<br>n permissible deduc                            | med by any person and that no deduci-   | made either directly or indirectly to<br>ons have been made either directly of<br>(29 CFR Subtitle A), issued by the S             | rsons employed on said project have<br>to or on behalf of said Contractor or<br>or indirectly from the full wages earned<br>Secretary of Labor under the Copeland  |
|  |                                |   |   | ×.  |  |  |
| or mechan<br>classification<br>(3) That an<br>agency rec | nics o<br>ons<br>ny ap<br>cogn | contained<br>set forth<br>prentice<br>ized by the | I therein are not less<br>therein for each labo<br>s employed in the a<br>ne Bureau of Appres | s than the applicable wage rates cont<br>orer or mechanic conform with the wo<br>bove period are duly registered in a b | ained in any wage determination in<br>rk he performed.<br>ona fide apprenticeship program re<br>Department of Labor, or if no such | plete; that the wage rates for laborers<br>corporated into the contract; that the<br>egistered with a State apprenticeship<br>recognized agency exists in a State, |
| (4) That:<br>(   | (a)                            | WHERE   | FRINGE BENEFIT  | S ARE PAID TO APPROVED PLANS  | , FUNDS, OR PROGRAMS   |  |
|  |                                |   | fringe benefits as  |   |  | oove referenced payroll, payments of<br>s for the benefit of such employees,   |
| (  | (b)                            | WHERE   | FRINGE BENEFIT  | S ARE PAID IN CASH  |  |  |
|  |                                |   |   | licable basic hourly wage rate plus th  |  | n the payroll, an amount not less than<br>refits as listed in the contract, except   |
|  | (c) ·                          | EXCEPT  | IONS  |   |  |  |
|  |                                | Đ   | KCEPTION (CRAFT   | 2   | EXPLANATION  |  |
|  |                                |   | · · · · · · · · · · · · · · · · · · ·   |   |  |  |
|  |                                |   |   | ******  |  |  |
| Remarks  |                                |   |   |   |  |  |
|  |                                |   |   |   | · · · · · · · · · · · · · · · · · · ·  |  |
|  |                                |   |   |   |  |  |
|  | Na                             | me and 1  | îtle  |   | Signature  |  |
| The willful (  | falaif                         | inction of  | any of the above sta  | tements may subject the contractor or   | subcontractor to civil or criminal pr  | osecution See Section 1001 of Title  |

The willful falsification of any of the above statements may subject the contractor or subcontractor to civil or criminal prosecution. See Section 1001 of Title 18 and Section 231 of Title 31 of the United States Code.

Form WH-348

### Attachment #9

### SAFETY AND HEALTH PROTECTION ON THE JOB

### INTRODUCTION:

The intent of the Indiana Occupational Safety and Health Act of 1974, Indiana Code 22-8-1.1, is to assure, so far as possible, safe and healthful working conditions for the workers in the State.

The Indiana Department of Labor has primary responsibility for administering and enforcing the Act and the safety and health standards promulgated under its provisions.

Requirements of the Act include the following:

### EMPLOYERS:

Each employer shall establish and maintain conditions of work which are reasonably safe and healthful for employees and free from recognized hazards that are causing or likely to cause death or serious physical harm to employees. The Act further requires that employers comply with the Occupational Safety and Health Standards, Rules and Regulations.

### EMPLOYEES:

All employees shall comply with occupational safety and health standards and all rules, regulations, and orders issued under the Act which are applicable to their own actions and conduct.

### INSPECTION:

The Act requires that an opportunity be provided for employees and their representatives to bring possible safety and health violations to the attention of the Department of Labor inspector in order to aid the inspection. This requirement may be fulfilled by allowing a representative of the employees and a representative of the employer to accompany the inspector during inspection. Where there is no employee representative, the inspector shall consult with a reasonable number of employees.

### COMPLAINT:

Employees have the right to file a complaint with the Department of Labor. There shall be an inspection where reasonable grounds exist for the Department of Labor to believe there may be a hazard. Unless permission is given by the employees complaining to release their names, they will be withheld from the employer. Telephone Number (317) 232-2693.

The Act provides that no employer shall discharge, suspend or otherwise discriminate in terms of conditions of employment against any employees for their failure or refusal to engage in unsafe practices or for filing a complaint, testifying or otherwise acting to exercise their rights under the Act.

Employees who believe they have been discriminated against may file a complaint with the Department of Labor within 30 days of the alleged discrimination. Please note that extensions of the 30-day filing requirement may be granted under certain special circumstances, such as where the employer has concealed, or misled the employee regarding the grounds for discharge. However, a grievance-arbitration proceeding which is pending would not be considered justification for an extension of the 30-day filing period. The Commissioner of Labor shall investigate said complaint and upon finding discrimination in violation of the Act, shall order the employer to provide necessary relief to the employees. This relief may include rehiring, reinstatement to the job with back pay, and restoration of seniority.

All employees are also afforded protection from discrimination under Federal Occupational Safety and Health Act and may file a complaint with the U.S. Secretary of Labor within 30 days of the alleged discrimination.

### VIOLATION NOTICE:

When an alleged violation of any provision of the Act has occurred, the Department of Labor shall promptly issue a written order to the employer, who shall be required to post it prominently at or near the place where the alleged violation occurred until it is made safe and required safeguards are provided or 3 days, whichever is longer.

### PROPOSED PENALTIES:

The Act provides for CIVIL penalties of not more than \$7,000 for each serious violation and for CIVIL penalties of up to \$7,000 for each non-serious violation. Any employer who fails to correct a violation within the prescribed abatement period may be assessed a CIVIL penalty of not more than \$7,000 for each day beyond the abatement date during which such violation continues. Also, any employer who knowingly or repeatedly violates the Act may be assessed CIVIL penalties of not more than \$70,000 for each violation. A minimum penalty of \$5,000 may be imposed for each knowing violation. A violation of posting requirements can bring a penalty of up to \$7,000.

### VOLUNTARY ACTIVITY:

The Act encourages efforts by labor and management, before the Department of Labor inspections, to reduce injuries and illnesses arising out of employment.

The Act encourages employers and employees to reduce workplace hazards voluntarily and to develop and improve safety and health programs in all workplaces and industries.

Such cooperative action would initially focus on the identification and elimination of hazards that could cause death, injury, or illness to employees and supervisors.

The Act provides a consultation service to assist in voluntary compliance and give recommendations for the abatement of cited violations. This service is available upon a written request from the employer to the Bureau of Safety Education and Training (BuSET). Telephone Number (317) 232-2688.

### COVERAGE;

The Act does not cover those hired for domestic service in or about a private home and those covered by a federal agency. Those exempted from the Act's coverage include employees in maritime services, who are covered by U.S. Department of Labor, and employees in atomic energy activities who are covered by the Atomic Energy Commission.

### NOTE:

Under a plan approved March 6, 1974, by the U.S. Department of Labor, Occupational Safety and Health Administration (OSHA), the State of Indiana is providing job safety and health protection for workers throughout the State. OSHA will monitor the operation of this plan to assure that continued approval is merited. Any person may make a complaint regarding the State administration of this plan directly to the OSHA Regional Office. Regional Administrator, Region V, U.S. Department of Labor, Occupational Safety and Health Administration, 230 South Dearborn Street, Chicago, Illinois 60604, Telephone Number (312) 353-2220.

### MORE INFORMATION:

INDIANA DEPARTMENT OF LABOR 402 West Washington Street, Room W195 Indianapolis, Indiana 46204 Telephone: (317) 232-2655 TT/ Voice: 1-800-743-3333 Fax: (317) 233-3790 Internet: <u>http://www.state.in.us/dol</u>

Loui Joures

Lori Torres Commissioner of Labor



EMPLOYERS: This poster must be displayed prominently in the workplace.

"General Decision Number: WI20240015 06/21/2024

Superseded General Decision Number: WI20230015

State: Wisconsin

Construction Type: Heavy

Counties: Wisconsin Statewide.

HEAVY CONSTRUCTION PROJECTS (Excluding Tunnel, Sewer, and Water Lines).

Note: Contracts subject to the Davis-Bacon Act are generally required to pay at least the applicable minimum wage rate required under Executive Order 14026 or Executive Order 13658. Please note that these Executive Orders apply to covered contracts entered into by the federal government that are subject to the Davis-Bacon Act itself, but do not apply to contracts subject only to the Davis-Bacon Related Acts, including those set forth at 29 CFR 5.1(a)(1).

| If the contract is entered<br>into on or after January 30,<br>2022, or the contract is<br>renewed or extended (e.g., an<br>option is exercised) on or<br>after January 30, 2022: | <ul> <li>Executive Order 14026</li> <li>generally applies to the<br/>contract.</li> <li>The contractor must pay<br/>all covered workers at</li> <li>least \$17.20 per hour (or</li> <li>the applicable wage rate</li> <li>listed on this wage</li> <li>determination, if it is</li> <li>higher) for all hours</li> <li>spent performing on the<br/>contract in 2024.</li> </ul> |
|--|---|
| If the contract was awarded on<br>or between January 1, 2015 and<br>January 29, 2022, and the<br>contract is not renewed or<br>extended on or after January<br>30, 2022:         |   |

The applicable Executive Order minimum wage rate will be adjusted annually. If this contract is covered by one of the Executive Orders and a classification considered necessary for performance of work on the contract does not appear on this wage determination, the contractor must still submit a conformance request.

Additional information on contractor requirements and worker protections under the Executive Orders is available at http://www.dol.gov/whd/govcontracts.

| Modification Number | Publication Date |
|---------------------|------------------|
| 0                   | 01/05/2024       |
| 1                   | 01/26/2024       |

| 2 | 02/02/2024 |
|---|------------|
| 3 | 02/16/2024 |
| 4 | 03/15/2024 |
| 5 | 05/10/2024 |
| 6 | 05/24/2024 |
| 7 | 06/21/2024 |

BOIL0107-001 01/01/2021

|                            | Rates    | Fringes |
|----------------------------|----------|---------|
| BOILERMAKER                |          |         |
| Boilermaker                | •        | 31.50   |
| Small Boiler Repair (under | n        |         |
| 25,000 lbs/hr)             | \$ 26.91 | 16.00   |
|                            |          |         |

BRWI0001-002 06/01/2023

CRAWFORD, JACKSON, JUNEAU, LA CROSSE, MONROE, TREMPEALEAU, AND VERNON COUNTIES

|                         | Rates    | Fringes |  |
|-------------------------|----------|---------|--|
| BRICKLAYER              | \$ 40.18 | 25.88   |  |
| BRWI0002-002 06/01/2023 |          |         |  |

ASHLAND, BAYFIELD, DOUGLAS, AND IRON COUNTIES

| Rates | Fringes |
|-------|---------|
|-------|---------|

BRICKLAYER.....\$ 47.10 25.16 BRWI0002-005 06/01/2023

ADAMS, ASHLAND, BARRON, BROWN, BURNETT, CALUMET, CHIPPEWA,

CLARK, COLUMBIA, DODGE, DOOR, DUNN, FLORENCE, FOND DU LAC, FOREST, GREEN LAKE, IRON, JEFFERSON, KEWAUNEE, LANGLADE, LINCOLN, MANITOWOC, MARATHON, MARINETTE, MARQUETTE, MENOMINEE, OCONTO, ONEIDA, OUTAGAMIE, POLK, PORTAGE, RUSK, ST CROIX, SAUK, SHAWANO, SHEBOYGAN, TAYLOR, VILAS, WALWORTH, WAUPACA, WAUSHARA, WINNEBAGO, AND WOOD COUNTIES

|  | Rates      | Fringes             |  |  |  |
|--|------------|---------------------|--|--|--|
| CEMENT MASON/CONCRETE FINISHER         | .\$ 39.97  | 25.02               |  |  |  |
| BRWI0003-002 06/01/2023                |            |                     |  |  |  |
| BROWN, DOOR, FLORENCE, KEWAUNEE,       | MARINETTE, | AND OCONTO COUNTIES |  |  |  |
|  | Rates      | Fringes             |  |  |  |
| BRICKLAYER                             |            | 26.06               |  |  |  |
| BRWI0004-002 06/01/2023                |            |                     |  |  |  |
| KENOSHA, RACINE, AND WALWORTH COUNTIES |            |                     |  |  |  |
|  | Rates      | Fringes             |  |  |  |
| BRICKLAYER                             | .\$ 44.50  | 26.96               |  |  |  |

### BRWI0006-002 06/01/2023

ADAMS, CLARK, FOREST, LANGLADE, LINCOLN, MARATHON, MENOMINEE, ONEIDA, PORTAGE, PRICE, TAYLOR, VILAS AND WOOD COUNTIES

|   | Rates       | Fringes           |  |  |  |  |
|---|-------------|-------------------|--|--|--|--|
| BRICKLAYER  |             | 25.98             |  |  |  |  |
| BRWI0007-002 06/01/2023   |             |                   |  |  |  |  |
| GREEN, LAFAYETTE, AND ROCK COUNTIES                                 |             |                   |  |  |  |  |
|   | Rates       | Fringes           |  |  |  |  |
| BRICKLAYER  | \$ 40.95    | 26.80             |  |  |  |  |
| BRWI0008-002 06/05/2023   |             |                   |  |  |  |  |
| MILWAUKEE, OZAUKEE, WASHINGTON,                                     | AND WAUKES  | SHA COUNTIES      |  |  |  |  |
|   | Rates       | Fringes           |  |  |  |  |
| BRICKLAYER  |             | 25.67             |  |  |  |  |
| BRWI0009-001 06/01/2023   |             |                   |  |  |  |  |
| GREEN LAKE, MARQUETTE, OUTAGAMI<br>AND WINNEBAGO COUNTIES           | E, SHAWANO, | WAUPACA, WASHARA, |  |  |  |  |
|   | Rates       | Fringes           |  |  |  |  |
| BRICKLAYER  | -           | 26.06             |  |  |  |  |
| BRWI0011-002 06/01/2023   |             |                   |  |  |  |  |
| CALUMET, FOND DU LAC, MANITOWOC                                     | , AND SHEBC | OYGAN COUNTIES    |  |  |  |  |
|   | Rates       | Fringes           |  |  |  |  |
| BRICKLAYER  | \$ 40.00    | 26.06             |  |  |  |  |
| BRWI0013-002 06/01/2023   |             |                   |  |  |  |  |
| DANE, GRANT, IOWA, AND RICHLAND                                     | COUNTIES    |                   |  |  |  |  |
|   | Rates       | Fringes           |  |  |  |  |
| BRICKLAYER  |             | 26.19             |  |  |  |  |
| BRWI0019-002 06/01/2023   |             |                   |  |  |  |  |
| BARRON, BUFFALO, BURNETT, CHIPP<br>PIERCE, POLK, RUSK, ST. CROIX, S |             |                   |  |  |  |  |
|   | Rates       | Fringes           |  |  |  |  |
| BRICKLAYER  |             |                   |  |  |  |  |
| BRWI0021-002 06/01/2023   |             |                   |  |  |  |  |
| DODGE AND JEFFERSON COUNTIES  |             |                   |  |  |  |  |

| COLUMBIA AND SAUK COUNTIES   |   |   |
|--|---|---|
|  | Rates   | Fringes   |
| BRICKLAYER   | \$ 41.56  | 26.19   |
| CARP0068-011 05/02/2022  |   |   |
| BURNETT (W. of Hwy 48), PIER(<br>35, 48 & 65), AND ST. CROIX (   |   |   |
|  | Rates   | Fringes   |
| Carpenter & Piledrivermen  | \$ 41.19  | 27.05   |
| CARP0264-003 06/05/2023  |   |   |
| KENOSHA, MILWAUKEE, OZAUKEE,<br>COUNTIES   | RACINE, WAUKESH   | A, AND WASHINGTON   |
|  | Rates   | Fringes   |
| CARPENTER  |   | 29.72   |
|  |   |   |
| CARP0310-002 06/05/2023  |   |   |
| ADAMS, ASHLAND, BAYFIELD (Eas<br>LANGLADE, LINCOLN, MARATHON,<br>(Western Portion of the Count   | ONEIDA, PORTAGE   | , PRICE, SHAWANO  |
| CARP0310-002 06/05/2023<br>ADAMS, ASHLAND, BAYFIELD (Ea:<br>LANGLADE, LINCOLN, MARATHON,<br>(Western Portion of the Count<br>COUNTIES  | ONEIDA, PORTAGE   | , PRICE, SHAWANO  |
| ADAMS, ASHLAND, BAYFIELD (Eas<br>LANGLADE, LINCOLN, MARATHON,<br>(Western Portion of the Count<br>COUNTIES<br>CARPENTER  | ONEIDA, PORTAGE<br>ty), TAYLOR, VIL<br>Rates<br>\$ 38.86<br>\$ 39.43  | , PRICE, SHAWANO<br>AS, AND WOOD  |
| ADAMS, ASHLAND, BAYFIELD (Eas<br>LANGLADE, LINCOLN, MARATHON,<br>(Western Portion of the Count<br>COUNTIES   | ONEIDA, PORTAGE<br>ty), TAYLOR, VIL<br>Rates<br>\$ 38.86<br>\$ 39.43  | , PRICE, SHAWANO<br>AS, AND WOOD<br>Fringes<br>27.06  |
| ADAMS, ASHLAND, BAYFIELD (Eas<br>LANGLADE, LINCOLN, MARATHON,<br>(Western Portion of the Count<br>COUNTIES<br>CARPENTER<br>Piledriver<br>CARP0314-001 06/05/2023<br>COLUMBIA, DANE, DODGE, GRANT   | ONEIDA, PORTAGE<br>ty), TAYLOR, VIL<br>Rates<br>\$ 38.86<br>\$ 39.43<br><br>, GREEN, IOWA, J  | , PRICE, SHAWANO<br>AS, AND WOOD<br>Fringes<br>27.06<br>27.02<br>EFFERSON,  |
| ADAMS, ASHLAND, BAYFIELD (Eas<br>LANGLADE, LINCOLN, MARATHON,<br>(Western Portion of the Count<br>COUNTIES<br>CARPENTER<br>Piledriver<br>CARP0314-001 06/05/2023<br>COLUMBIA, DANE, DODGE, GRANT   | ONEIDA, PORTAGE<br>ty), TAYLOR, VIL<br>Rates<br>\$ 38.86<br>\$ 39.43<br><br>, GREEN, IOWA, J  | , PRICE, SHAWANO<br>AS, AND WOOD<br>Fringes<br>27.06<br>27.02<br>EFFERSON,  |
| ADAMS, ASHLAND, BAYFIELD (Eas<br>LANGLADE, LINCOLN, MARATHON,<br>(Western Portion of the Count<br>COUNTIES<br>CARPENTER<br>CARP0314-001 06/05/2023<br>COLUMBIA, DANE, DODGE, GRANT<br>LAFAYETTE, RICHLAND, ROCK, S/<br>CARPENTER<br>Piledriver               | ONEIDA, PORTAGE<br>ty), TAYLOR, VIL<br>Rates<br>\$ 38.86<br>\$ 39.43<br><br>GREEN, IOWA, J<br>AUK, AND WALWORT<br>Rates<br>\$ 38.86<br>\$ 39.43             | , PRICE, SHAWANO<br>AS, AND WOOD<br>Fringes<br>27.06<br>27.02<br>EFFERSON,<br>H COUNTIES<br>Fringes<br>27.06<br>27.02 |
| ADAMS, ASHLAND, BAYFIELD (Eas<br>LANGLADE, LINCOLN, MARATHON,<br>(Western Portion of the Count<br>COUNTIES<br>CARPENTER<br>CARP0314-001 06/05/2023<br>COLUMBIA, DANE, DODGE, GRANT<br>LAFAYETTE, RICHLAND, ROCK, S/<br>CARPENTER<br>Piledriver               | ONEIDA, PORTAGE<br>ty), TAYLOR, VIL<br>Rates<br>\$ 38.86<br>\$ 39.43<br><br>GREEN, IOWA, J<br>AUK, AND WALWORT<br>Rates<br>\$ 38.86                         | , PRICE, SHAWANO<br>AS, AND WOOD<br>Fringes<br>27.06<br>27.02<br>EFFERSON,<br>H COUNTIES<br>Fringes<br>27.06<br>27.02 |
| ADAMS, ASHLAND, BAYFIELD (Eas<br>LANGLADE, LINCOLN, MARATHON,<br>(Western Portion of the Count<br>COUNTIES<br>CARPENTER<br>CARP0314-001 06/05/2023<br>COLUMBIA, DANE, DODGE, GRANT<br>LAFAYETTE, RICHLAND, ROCK, S/<br>Piledriver<br>Piledriver              | ONEIDA, PORTAGE<br>ty), TAYLOR, VIL<br>Rates<br>\$ 38.86<br>\$ 39.43<br>\$ 39.43<br><br>GREEN, IOWA, J<br>AUK, AND WALWORT<br>Rates<br>\$ 38.86<br>\$ 39.43 | , PRICE, SHAWANO<br>AS, AND WOOD<br>Fringes<br>27.06<br>27.02<br>EFFERSON,<br>H COUNTIES<br>Fringes<br>27.06<br>27.02 |
| ADAMS, ASHLAND, BAYFIELD (Eas<br>LANGLADE, LINCOLN, MARATHON,<br>(Western Portion of the Count<br>COUNTIES<br>CARPENTER<br>Piledriver<br>CARP0314-001 06/05/2023<br>COLUMBIA, DANE, DODGE, GRANT<br>LAFAYETTE, RICHLAND, ROCK, S/<br>CARPENTER<br>Piledriver | ONEIDA, PORTAGE<br>ty), TAYLOR, VIL<br>Rates<br>\$ 38.86<br>\$ 39.43<br>\$ 39.43<br><br>GREEN, IOWA, J<br>AUK, AND WALWORT<br>Rates<br>\$ 38.86<br>\$ 39.43 | , PRICE, SHAWANO<br>AS, AND WOOD<br>Fringes<br>27.06<br>27.02<br>EFFERSON,<br>H COUNTIES<br>Fringes<br>27.06<br>27.02 |

BRICKLAYER.....\$ 40.49 27.24

Rates Fringes

### 764

CALUMET (Eastern Portion of the County), FOND DU LAC (Eastern Portion of the County), MANITOWOC, AND SHEBOYGAN COUNTIES

|              | Rates | Fringes |
|--------------|-------|---------|
| CARPENTER\$  | 38.86 | 27.06   |
| Piledriver\$ | 39.43 | 27.02   |

CARP0955-002 06/05/2023

CALUMET (Western Portion of the County), FOND DU LAC (Western Portion of the County), GREEN LAKE, MARQUETTE, OUTAGAMIE, WAUPACA, WAUSHARA, AND WINNEBAGO

|            | Rates    | Fringes |  |
|------------|----------|---------|--|
| CARPENTER  |          | 27.06   |  |
| PILEDRIVER | \$ 39.43 | 27.02   |  |
|            |          |         |  |

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CARP1056-002 06/01/2023

ADAMS, ASHLAND, BARRON, BAYFIELD, BROWN, BUFFALO, BURNETT ,CALUMET, CHIPPEWA, CLARK, COLUMBIA, CRAWFORD, DANE, DODGE, DOOR, DUNN, EAU CLAIRE, FLORENCE, FOND DU LAC, FOREST, GRANT, GREEN, GREEN LAKE, IOWA, IRON, JACKSON, JEFFERSON, JUNEAU, KEWAUNEE, LA CROSSE, LAFAYETTE, LANGLADE, LINCOLN, MANITOWOC, MARATHON, MARINETTE, MARQUETTE, MENOMINEE, MONROE, OCONTO, ONEIDA, OUTAGAMIE, PEPIN, PIERCE (E. of Hwy. 29 & 65), POLK (E. of Hwy. 35, 48 & 65), PORTAGE, PRICE, RICHLAND, ROCK, RUSK, SAUK, SAWYER, SHAWANO, SHEBOYGAN, ST. CROIX (E. of Hwy. 65), TAYLOR, TREMPEALEAU, VERNON, VILAS, WALWORTH, WASHBURN, WAUPACA, WAUSHARA, WINNEBAGO, AND WOOD COUNTIES

|                         | Rates    | Fringes |  |
|-------------------------|----------|---------|--|
| MILLWRIGHT              | \$ 40.00 | 27.77   |  |
| CARP1074-002 06/05/2023 |          |         |  |

BARRON, BURNETT, CHIPPEWA, CLARK, DUNN, EAU CLAIRE, PEPIN, PIERCE (E. of Hwy. 29 & 65), POLK (E. of Hwy. 35, 48 & 65), RUSK, SAWYER, ST. CROIX (E. of Hwy. 65), AND WASHBURN

|            | Rates    | Fringes |
|------------|----------|---------|
| CARPENTER  |          | 27.06   |
| PILEDRIVER | \$ 39.43 | 27.02   |
|            |          |         |

CARP1143-002 06/05/2023

BUFFALO, CRAWFORD, JACKSON, LA CROSSE, MONROE, TREMPEALEAU AND VERNON COUNTIES

| F            | Rates | Fringes |
|--------------|-------|---------|
| CARPENTER\$  | 38.86 | 27.06   |
| PILEDRIVER\$ | 39.43 | 27.02   |
|              |       |         |

CARP1146-002 06/05/2023

BROWN, DOOR, FLORENCE, KEWAUNEE, MARINETTE, MENOMINEE, OCONTO, AND SHAWANO (Western Portion of the County) COUNTIES

|   | Rates  | Fringes   |
|---|--|---|
| CARPENTER<br>PILEDRIVER   | \$ 39.43   | 27.06<br>27.02  |
| CARP2337-009 06/05/2023   |  |   |
| KENOSHA, MILWAUKEE, OZAUKEE, RAC  | INE, WASHINGTON,   | AND WAUKESHA  |
|   | Rates  | Fringes   |
| PILEDRIVERMAN   | .\$ 39.22  | 34.01   |
| CARP2337-010 06/01/2023   |  |   |
| KENOSHA, MILWAUKEE, OZAUKEE, RAC  | INE, WASHINGTON,   | AND WAUKESHA  |
|   | Rates  | Fringes   |
| MILLWRIGHT  | .\$ 39.31  | 32.21   |
| * ELEC0014-002 05/26/2024   |  |   |
| Sherwood), CRAWFORD, DUNN, EAU C<br>CROSSE, MONROE, PEPIN, PIERCE, PO<br>CROIX, SAWYER, TAYLOR, TREMPEALE | OLK, PRICE, RICH   | ILAND, RUSK, ST   |
| COUNTIES  |  |   |
|   | Rates  | Fringes   |
| Electricians:   | Rates  |   |
| Electricians:<br>* ELEC0014-007 05/26/2024  | Rates  | Fringes   |
| Electricians:   | Rates<br>.\$ 42.73   | Fringes<br>23.99  |
| Electricians:<br>* ELEC0014-007 05/26/2024  | Rates  | Fringes   |
| Electricians:<br>* ELEC0014-007 05/26/2024  | Rates<br>\$ 42.73<br>Rates   | Fringes<br>23.99  |
| Electricians:<br>* ELEC0014-007 05/26/2024<br>REMAINING COUNTIES<br>Teledata System Installer             | Rates<br>.\$ 42.73<br>Rates<br>.\$ 30.27<br>allation, mainte<br>(voice, data, a<br>none and data in<br>nt, central offi<br>t, micro waves,<br>etworks), LAN (1 | Fringes<br>23.99<br>Fringes<br>19.11<br>mance and<br>md video)<br>side wire,<br>ces, PABX,<br>V-SAT,<br>ocal area |

KENOSHA COUNTY

Rates F

Fringes

### Electricians:.....\$ 46.05 30%+13.15

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ELEC0158-002 05/30/2021

BROWN, DOOR, KEWAUNEE, MANITOWOC (except Schleswig), MARINETTE(Wausuakee and area South thereof), OCONTO, MENOMINEE (East of a ine 6 miles West of the West boundary of Oconto County), SHAWANO (Except Area North of Townships of Aniwa and Hutchins) COUNTIES

|                         | Rates    | Fringes      |  |
|-------------------------|----------|--------------|--|
| ELECTRICIAN             | \$ 36.14 | 29.75%+10.26 |  |
| ELEC0159-003 05/30/2021 |          |              |  |

COLUMBIA, DANE, DODGE (Area West of Hwy 26, except Chester and Emmet Townships), GREEN, LAKE (except Townships of Berlin, Seneca, and St. Marie), IOWA, MARQUETTE (except Townships of Neshkoka, Crystal Lake, Newton, and Springfield), and SAUK COUNTIES

|                         | Rates    | Fringes |
|-------------------------|----------|---------|
| ELECTRICIAN             | \$ 43.38 | 23.13   |
| ELECO219-001 06/01/2019 |          |         |

ELEC0219-004 06/01/2019

FLORENCE COUNTY (Townships of Aurora, Commonwealth, Fern, Florence and Homestead) AND MARINETTE COUNTY (Township of Niagara)

Rates Fringes

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| Electricians:              |       |       |
|----------------------------|-------|-------|
| Electrical contracts over  |       |       |
| \$180,000\$                | 33.94 | 21.80 |
| Electrical contracts under |       |       |
| \$180,000\$                | 31.75 | 21.73 |
|                            |       |       |
|                            |       |       |

ELEC0242-005 05/30/2021

DOUGLAS COUNTY

|               | Rates    | Fringes |
|---------------|----------|---------|
| Electricians: | \$ 41.37 | 69.25%  |
|               |          |         |

ELEC0388-002 06/01/2023

ADAMS, CLARK (Colby, Freemont, Lynn, Mayville, Sherman, Sherwood, Unity), FOREST, JUNEAU, LANGLADE, LINCOLN, MARATHON, MARINETTE (Beecher, Dunbar, Goodman & Pembine), MENOMINEE (Area West of a line 6 miles West of the West boundary of Oconto County), ONEIDA, PORTAGE, SHAWANO (Aniwa and Hutchins), VILAS AND WOOD COUNTIES

|               | Rates     | Fringes   |
|---------------|-----------|-----------|
| Electricians: | .\$ 38.74 | 26%+11.76 |
|               |           |           |

ELEC0430-002 06/01/2023

ELEC0494-013 05/28/2023

### RACINE COUNTY (Except Burlington Township)

|   | Rates            | Fringes |  |
|---|------------------|---------|--|
| Electricians:   | \$ 46.70         | 25.02   |  |
| ELEC0494-005 05/28/2023   |                  |         |  |
| MILWAUKEE, OZAUKEE, WASHINGTON,   | AND WAUKESHA COU | JNTIES  |  |
|   | Rates            | Fringes |  |
| Electricians:   | \$ 47.75         | 26.72   |  |
| ELEC0494-006 05/28/2023   |                  |         |  |
| CALUMET (Township of New Holstein), DODGE (East of Hwy 26<br>including Chester Township), FOND DU LAC, MANITOWOC<br>(Schleswig), and SHEBOYGAN COUNTIES |                  |         |  |
|   | Rates            | Fringes |  |
| Electricians:   | \$ 41.40         | 23.90   |  |

DODGE (East of Hwy 26 including Chester Twp, excluding Emmet Twp), FOND DU LAC (Except Waupuin), MILWAUKEE, OZAUKEE,

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|                        | Rates    | Fringes |
|------------------------|----------|---------|
| Sound & Communications |          |         |
| Installer              | \$ 34.65 | 18.36   |
| Technician             | \$ 34.65 | 18.36   |

MANITOWOC (Schleswig), WASHINGTON, AND WAUKESHA COUNTIES

Installation, testing, maintenance, operation and servicing of all sound, intercom, telephone interconnect, closed circuit TV systems, radio systems, background music systems, language laboratories, electronic carillion, antenna distribution systems, clock and program systems and low-voltage systems such as visual nurse call, audio/visual nurse call systems, doctors entrance register systems. Includes all wire and cable carrying audio, visual, data, light and radio frequency signals. Includes the installation of conduit, wiremold, or raceways in existing structures that have been occupied for six months or more where required for the protection of the wire or cable, but does not mean a complete conduit or raceway system. work covered does not include the installation of conduit, wiremold or any raceways in any new construction, or the installation of power supply outlets by means of which external electric power is supplied to any of the foregoing equipment or products

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### ELEC0577-003 06/01/2023

CALUMET (except Township of New Holstein), GREEN LAKE (N. part including Townships of Berlin, St Marie, and Seneca), MARQUETTE (N. part including Townships of Crystal Lake, Neshkoro, Newton, and Springfield), OUTAGAMIE, WAUPACA, WAUSHARA, AND WINNEBAGO COUNTIES

|  | Rates                | Fringes                          |
|--|----------------------|----------------------------------|
| Electricians:  | \$ 38.94             | 29.50%+10.00                     |
| ELEC0890-003 06/01/2023  |                      |                                  |
| DODGE (Emmet Township only), GREE<br>RACINE (Burlington Township), ROC |                      |                                  |
|  | Rates                | Fringes                          |
| Electricians:  |                      |                                  |
| ELEC0953-001 06/02/2019  |                      |                                  |
|  | Rates                | Fringes                          |
| Line Construction:<br>(1) Lineman<br>(2) Heavy Equipment               |                      | 21.43                            |
| Operator<br>(3) Equipment Operator                                     |                      | 19.80<br>18.40                   |
| (4) Heavy Groundman Driver   |                      | 16.88                            |
| (5) Light Groundman Driver   |                      | 16.11                            |
| (6) Groundsman   |                      | 14.60                            |
| ENGI0139-001 06/01/2023  |                      |                                  |
| KENOSHA, MILWAUKEE, OZAUKEE, RACI<br>COUNTIES                          | NE, WASHINGT         | ON, AND WAUKESHA                 |
|  | Rates                | Fringes                          |
| Power Equipment Operator<br>Group 1<br>Group 2<br>Group 3<br>Group 4   | \$ 49.71<br>\$ 49.21 | 24.05<br>24.05<br>24.05<br>24.05 |

| Group | 4\$ | 48.37 | 24.0 |
|-------|-----|-------|------|
| Group | 5\$ | 44.39 | 24.0 |
| Group | 6\$ | 39.24 | 24.0 |

HAZARDOUS WASTE PREMIUMS: EPA Level ""A"" Protection: \$3.00 per hour EPA Level ""B"" Protection: \$2.00 per hour EPA Level ""C"" Protection: \$1.00 per hour

### POWER EQUIPMENT OPERATORS CLASSIFICATIONS

GROUP 1: Cranes, Tower Cranes, Pedestal Tower Cranes and Derricks with or w/o attachments with a lifting capacity of over 100 tons; or Cranes, Tower Cranes, Pedestal Tower Cranes and Derricks with boom, leads, and/or jib lengths measuring 176 feet or longer; Self-Erecting Tower Cranes over 4000 lbs lifting capacity; All Cranes with Boom Dollies; Boring Machines (directional); Master Mechanic. \$0.50 additional per hour per 100 tons or 100 ft of boom over 200 ft or lifting capacity of crane over 200 tons to a maximum of 300 tons or 300 ft. Thereafter an increase of \$0.01 per ft or ton, whichever is greater. GROUP 2: Cranes, Tower Cranes, Pedestal Tower Cranes and Derricks with or without attachments with a lifting capacity of 100 tons or less; or Cranes, Tower Cranes Portable Tower Cranes, Pedestal Tower Cranes and Derricks with boom, leadsand/or jib lengths measuring 175 feet or less; Backhoes (excavators) 130,000 lbs and over; Caisson Rigs; Pile Drivers; Boring Machines (vertical or horizontal), Versi-Lift, Tri-Lift, Gantry 20,000 lbs & over.

GROUP 3: Backhoe (excavator) under 130,000 lbs;Self-erecting Tower Crane 4000 lbs & under lifting capacity;Traveling Crane (bridge type); Skid Rigs; Dredge Operator; Mechanic; Concrete Paver (over 27E); Concrete Spreader and Distributor; Forklift/ Telehandler (machinery- moving / steel erection); Hydro Blaster, 10,000 psi and over

GROUP 4: Material Hoists; Stack Hoists; Hydraulic Backhoe (tractor or truck mounted); Hydraulic Crane, 5 tons or under (tractor or truck mounted); Hoist (tuggers 5 tons & over); Hydro-Excavators/Daylighters; Concrete Pumps Rotec type Conveyors; Tractor/Bulldozer/End Loader (over 40 hp); Motor Patrol; Scraper Operator; Sideboom; Straddle Carrier; Welder; Bituminous Plant and Paver Operator; Roller over 5 tons; Rail Leveling Machine (Railroad); Tie Placer; Tie Extractor; Tie Tamper; Stone Leveler; Rotary Drill Operator and Blaster; Percussion Drill Operator; Air Track Drill and/or Hammers; Gantrys (under 20,000 lbs); Tencher (wheel type or chain type having 8 inch or larger bucket); Milling Machine; Off-Road Material Haulers.

GROUP 5: Backfiller; Concrete Auto Breaker (large); Concrete Finishing Machines (road type); Rubber Tired Roller; Concrete Batch Hopper; Concrete Conveyor Systems; Grout Pumps; Concrete Mixers (14S or over); Screw Type Pumps and Gypsum Pumps; Tractor, Bulldozer, End Loader (under 40 hp); Trencher (chain type, bucket under 8 inch); Industrial Locomotives; Rollers under 5 tons; Stump Grinder/Chipper (Large); Timber Equipment; Firemen (pile drivers and derricks); Personnel Hoist, Telehandler over 8000 lbs; Robotic Tool Carrier with or without attachments

GROUP 6: Tampers - Compactors (riding type); Assistant Engineer; A-Frames and Winch Trucks; Concrete Auto Breaker; Hydrohammers (small); Brooms and Sweepers; Hoist (tuggers under 5 tons); Boats (Tug, Safety, Work Barges, Launch); Shouldering Machine Operator: Prestress Machines: Screed Operator; Stone Crushers and Screening Plants; Screed Operators (milling machine), Farm or Industrial Tractor Mounted Equipment; Post Hole Digger; Fireman (asphalt plants); Air Compressors over 400 CFM; Generators, over 150 KW; Augers (vertical and horizontal); Air, Electric, Hydraulic Jacks (slipform); Skid Steer Loaders (with or without attachments); Boiler Operators (temporary heat); Refrigeration Plant/Freeze Machines; Power Pack Vibratory/Ultra Sound Drivers and Extractors; Welding Machines; Heaters (mechanical); Pumps; Winches (small electric); Oiler and Greaser; Rotary Drill Tender; Conveyor; Forklifts/Telehandler 8000 lbs & under; Elevators: Automatic Hoists; Pumps (well points); Combination Small Equipment Operators

\* ENGI0139-003 06/03/2024

### REMAINING COUNTIES

| Rates | Fringes |
|-------|---------|
|       |         |

Power Equipment Operator

| Group 1 | \$ 48.78 | 27.14 |
|---------|----------|-------|
| Group 2 | \$ 47.53 | 27.14 |
| Group 3 | \$ 44.23 | 27.14 |
| Group 4 | \$ 43.70 | 27.14 |
| Group 5 | \$ 41.63 | 27.14 |
| Group 6 | \$ 40.10 | 27.14 |

HAZARDOUS WASTE PREMIUMS:

| EPA | Level | ""A"" | Protection: | \$3.00 | per | hour |
|-----|-------|-------|-------------|--------|-----|------|
| EPA | Level | ""B"" | Protection: | \$2.00 | per | hour |
| EPA | Level | ""C"" | Protection: | \$1.00 | per | hour |

### POWER EQUIPMENT OPERATORS CLASSIFICATIONS

GROUP 1: Cranes, Tower Cranes and Derricks with or without attachments with a lifting capacity of over 100 tons; Cranes, Tower Cranes, and Derricks with boom, leads and/or jib lengths 176 ft or longer.

GROUP 2: Backhoes (Excavators) weighing 130,00 lbs and over; Cranes, Tower Cranes and Derricks with or without attachments with a lifting capacity of 100 tons or less; Cranes, Tower Cranes, and Derricks with boom, leads, and/or jib lengths 175 ft or less; Caisson Rigs; Pile Driver

GROUP 3: Backhoes (Excavators) weighing under 130,000 lbs; Travelling Crane (bridge type); Milling Machine; Concrete Paver over 27 E; Concrete Spreader and Distributor; Concrete Laser Screed; Concrete Grinder and Planing Machine; Slipform Curb and Gutter Machine; Boring Machine (Directional); Dredge Operator; Skid Rigs; over 46 meter Concrete Pump.

GROUP 4: Hydraulic Backhoe (tractor or truck mounted); Hydraulic Crane, 10 tons or less; Tractor, Bulldozer, or End Loader (over 40 hp); Motor Patrol; Scraper Operator; Bituminous Plant and Paver Operator; Screed-Milling Machine; Roller over 5 tons; Concrete pumps 46 meter and under; Grout Pumps; Rotec type machine; Hydro Blaster, 10,000 psi and over; Rotary Drill Operator; Percussion Drilling Machine; Air Track Drill with or without integral hammer; Blaster; Boring Machine (vertical or horizontal); Side Boom; Trencher, wheel type or chain type having 8 inch or larger bucket; Rail Leveling Machine (Railroad); Tie Placer; Tie Extractor; Tie Tamper; Stone Leveler; Straddle Carrier; Material Hoists; Stack Hoist; Man Hoists; Mechanic and Welder; Off Road Material Haulers.

GROUP 5: Tractor, Bulldozer, or Endloader (under 40 hp); Tampers -Compactors, riding type; Stump Chipper, large; Roller, Rubber Tire; Backfiller; Trencher, chain type (bucket under 8 inch); Concrete Auto Breaker, large; Concrete Finishing Machine (road type); Concrete Batch Hopper; Concrete Conveyor Systems; Concrete Mixers, 14S or over; Pumps, Screw Type and Gypsum); Hydrohammers, small; Brooms and Sweeeprs; Lift Slab Machine; Roller under 5 tons; Industrial Locomotives; Fireman (Pile Drivers and Derricks); Pumps (well points); Hoists, automatic; A-Frames and Winch Trucks; Hoists (tuggers); Boats (Tug, Safety, Work Barges and Launches); Assistant Engineer GROUP 6: Shouldering Machine Operator; Farm or Industrial Tractor mounted equipment; Post Hole Digger; Auger (vertical and horizontal); Skid Steer Loader with or without attachments; Robotic Tool Carrier with or without attachments; Power Pack Vibratory/Ultra Sound Driver and Extractor; Fireman (Asphalt Plants); Screed Operator; Stone Crushers and Screening Plants; Air, Electric, Hydraulic Jacks (Slip Form); Prestress Machines; Air Compressor, 400 CFM or over; Refrigeration Plant/Freese Machine; Boiler Operators (temporary heat); Forklifts; Welding Machines; Generators; Pumps over 3""; Heaters, Mechanical; Combination small equipment operator; Winches, small electric; Oiler; Greaser; Rotary Drill Tender; Conveyor; Elevator Operator

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IRON0008-002 06/01/2023

BROWN, CALUMET, DOOR, FOND DU LAC, KEWAUNEE, MANITOWOC, MARINETTE, OCONTO, OUTAGAMI, SHAWANO, SHEBOYGAN, AND WINNEBAGO COUNTIES:

Rates Fringes

IRONWORKER......\$ 41.73 30.67

Paid Holidays: New Year's Day, Memorial Day, July 4th, Labor Day, Thanksgiving Day & Christmas Day.

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IRON0008-003 06/01/2023

KENOSHA, MILWAUKEE, OZAUKEE, RACINE, WALWORTH (N.E. 2/3), WASHINGTON, AND WAUKESHA COUNTIES

Rates Fringes

IRONWORKER.....\$ 43.40 30.67

Paid Holidays: New Year's Day, Memorial Day, July 4th, Labor Day, Thanksgiving Day & Christmas Day.

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IRON0383-001 06/01/2023

ADAMS, COLUMBIA, CRAWFORD, DANE, DODGE, FLORENCE, FOREST, GRANT, GREENE, (Excluding S.E. tip), GREEN LAKE, IOWA, JEFFERSON, JUNEAU, LA CROSSE, LAFAYETTE, LANGLADE, MARATHON, MARQUETTE, MENOMINEE, MONROE, PORTAGE, RICHLAND, ROCK (Northern area, vicinity of Edgerton and Milton), SAUK, VERNON, WAUPACA, WAUSHARA, AND WOOD COUNTIES

Rates Fringes

IRONWORKER......\$ 41.00 30.13

IRON0512-008 04/30/2023

BARRON, BUFFALO, CHIPPEWA, CLARK, DUNN, EAU CLAIRE, JACKSON, PEPIN, PIERCE, POLK, RUSK, ST CROIX, TAYLOR, AND TREMPEALEAU COUNTIES

### Rates

### IRONWORKER.....\$ 43.00 34.11 IRON0512-021 04/30/2023

ASHLAND, BAYFIELD, BURNETT, DOUGLAS, IRON, LINCOLN, ONEIDA, PRICE, SAWYER, VILAS AND WASHBURN COUNTIES

|                           | Rates    | Fringes |
|---------------------------|----------|---------|
| IRONWORKER                | \$ 39.14 | 34.00   |
| * LAB00113-002 06/03/2024 |          |         |

MILWAUKEE AND WAUKESHA COUNTIES

|         |     | Rates | Fringes |
|---------|-----|-------|---------|
| LABORER |     |       |         |
| Group   | 1\$ | 35.61 | 25.01   |
| Group   | 2\$ | 35.76 | 25.01   |
| Group   | 3\$ | 35.96 | 25.01   |
| Group   | 4\$ | 36.11 | 25.01   |
| Group   | 5\$ | 36.26 | 25.01   |
|         | 6\$ |       | 25.01   |

### LABORERS CLASSIFICATIONS

GROUP 1: General Laborer; Tree Trimmer; Conduit Layer; Demolition and Wrecking Laborer; Guard Rail, Fence, and Bridge Builder; Landscaper; Multiplate Culvert Assembler; Stone Handler; Bituminous Worker (Shoveler, Loader, and Utility Man); Batch Truck Dumper or Cement Handler; Bituminous Worker (Dumper, Ironer, Smoother, and Tamper); Concrete Handler

GROUP 2: Air Tool Operator; Joint Sawer and Filler (Pavement); Vibrator or Tamper Operator (Mechanical Hand Operated); Chain Saw Operator; Demolition Burning Torch Laborer

GROUP 3: Bituminous Worker (Raker and Luteman); Formsetter (Curb, Sidewalk, and Pavement); Strike Off Man

GROUP 4: Line and Grade Specialist

GROUP 5: Blaster and Powderman

GROUP 6: Flagperson; traffic control person

\* LAB00113-003 06/03/2024

OZAUKEE AND WASHINGTON COUNTIES

| Rates | Fringes |
|-------|---------|
|-------|---------|

| LABOREF | 2 |
|---------|---|
|---------|---|

| Group | 1\$ | 34.86 | 25.01 |
|-------|-----|-------|-------|
| Group | 2\$ | 34.96 | 25.01 |
| Group | 3\$ | 35.01 | 25.01 |
| Group | 4\$ | 35.21 | 25.01 |
|       |     |       |       |

| Group 5\$ | 35.06 | 25.01 |
|-----------|-------|-------|
| Group 6\$ | 31.95 | 25.01 |

LABORERS CLASSIFICATIONS

GROUP 1: General Laborer; Tree Trimmer; Conduit Layer; Demolition and Wrecking Laborer; Guard Rail, Fence, and Bridge Builder; Landscaper; Multiplate Culvert Assembler; Stone Handler; Bituminous Worker (Shoveler, Loader, and Utility Man); Batch Truck Dumper or Cement Handler; Bituminous Worker (Dumper, Ironer, Smoother, and Tamper); Concrete Handler

GROUP 2: Air Tool Operator; Joint Sawer and Filler (Pavement); Vibrator or Tamper Operator (Mechanical Hand Operated);

GROUP 3: Bituminous Worker (Raker and Luteman); Formsetter (Curb, Sidewalk, and Pavement); Strike Off Man

GROUP 4: Line and Grade Specialist

GROUP 5: Blaster; powderman

GROUP 6: Flagperson and Traffic Control Person

\* LAB00113-011 06/03/2024

KENOSHA AND RACINE COUNTIES

|         | R   | lates | Fringes |
|---------|-----|-------|---------|
|         |     |       |         |
| LABORER |     |       |         |
| Group   | 1\$ | 34.67 | 25.01   |
| Group   | 2\$ | 34.82 | 25.01   |
| Group   | 3\$ | 35.02 | 25.01   |
| Group   | 4\$ | 34.99 | 25.01   |
| Group   | 5\$ | 35.52 | 25.01   |
| Group   | 6\$ | 31.81 | 25.01   |

LABORERS CLASSIFICATIONS:

GROUP 1: General laborer; Tree Trimmer; Conduit Layer; Demolition and Wrecking Laborer; Guard Rail, Fence, and Bridge Builder; Landscaper; Multiplate Culvert Assembler; Stone Handler; Bituminous Worker (Shoveler, Loader, and Utility Man); Batch Truck Dumper or Cement Handler; Bituminous worker (Dumper, Ironer, Smoother, and Tamper); Concrete Handler

GROUP 2: Air Tool Operator; Joint Sawer and Filler (Pavement); Vibrator or Tamper Operator (Mechanical Hand Operated); Chain Saw Operator; Demolition Burning Torch Laborer

GROUP 3: Bituminous Worker (Raker and Luteman); Formsetter (Curb, Sidewalk, and Pavement); Strike Off Man

GROUP 4: Line and Grade Specialist

GROUP 5: Blaster and Powderman

GROUP 6: Flagman; traffic control person

### \* LAB00140-002 06/03/2024

ADAMS, ASHLAND, BARRON, BAYFIELD, BROWN, BUFFALO, BURNETT, CALUMET, CHIPPEWA, CLARK, COLUMBIA, CRAWFORD, DODGE, DOOR, DOUGLAS, DUNN, EAU CLAIRE, FLORENCE, FOND DU LAC, FOREST, GRANT, GREEN, GREEN LAKE, IRON, JACKSON, JUNEAU, IOWA, JEFFERSON, KEWAUNEE, LA CROSSE, LAFAYETTE, LANGLADE, LINCOLN, MANITOWOC, MARATHON, MARINETTE, MARQUETTE, MENOMINEE, MONROE, OCONTO, ONEIDA, OUTAGAMIE, PEPIN, PIERCE, POLK, PORTAGE, PRICE, RICHLAND, ROCK, RUSK, SAUK, SAWYER, SHAWANO, SHEBOYGAN, ST. CROIX, TAYLOR, TREMPEALEAU, VERNON, VILLAS, WALWORTH, WASHBURN, WAUPACA, WAUSHARA, WINNEBAGO, AND WOOD COUNTIES

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|         | Rates    | Fringes |
|---------|----------|---------|
| LABORER |          |         |
| Group 1 | \$ 40.57 | 19.45   |
| Group 2 | \$ 40.67 | 19.45   |
| Group 3 | \$ 40.72 | 19.45   |
| Group 4 | \$ 40.92 | 19.45   |
| Group 5 | \$ 40.77 | 19.45   |
| Group 6 | \$ 37.20 | 19.45   |

### LABORER CLASSIFICATIONS

GROUP 1: General Laborer; Tree Trimmer; Conduit Layer; Demolition and Wrecking Laborer; Guard Rail, Fence, and Bridge Builder; Landscaper; Multiplate Culvert Assembler; Stone Handler; Bitminous Worker (Shoveler, Loader, and Utility Man); Batch Truck Dumper or Cement Handler; Bituminous Worker (Dumper, Ironer, Smoother and Tamper); Concrete Handler

GROUP 2: Air Tool Operator; Joint Sawer and Filler (Pavement); Vibrator or Tamper Operator (Mechanical Hand Operated); Chain Saw Operator, Demolition Burning Torch Laborer

GROUP 3: Bituminous Worker (Raker and Luteman); Formsetter (Curb, Sidewalk and Pavement); Strike Off Man

GROUP 4: Line and Grade Secialist

GROUP 5: Blaster; powderman

GROUP 6: Flagperson; Traffic Control

\* LAB00464-003 06/03/2024

DANE COUNTY

Rates Fringes

### LABORER

| Group 1 | \$ 40.85 | 19.45 |
|---------|----------|-------|
| Group 2 | \$ 40.95 | 19.45 |
| Group 3 | \$ 41.00 | 19.45 |
| Group 4 | \$ 41.20 | 19.45 |
| Group 5 | \$ 41.05 | 19.45 |
| Group 6 | \$ 37.20 | 19.45 |

LABORERS CLASSIFICATIONS:

| GROUP 1: General Laborer; Tree<br>Demolition and Wrecking Laborer<br>Bridge Builder; Landscaper; Mul-<br>Stone Handler; Bituminous Worker<br>Utility Man); Batch Truck Dumper<br>Bituminious Worker (Dumper, Iron<br>Concrete Handler | ; Guard Rail, Fe<br>tiplate Culvert<br>r (Shoveler, Loa<br>r or Cement Hand | ence, and<br>Assembler;<br>ader, and<br>iler; |
|---|---|---|
| GROUP 2: Air Tool Operator; Jo:<br>(Pavement); Vibrator or Tamper (<br>Operated); Chain Saw Operator; I<br>Laborer  | Operator (Mechar  | nical Hand                                    |
| GROUP 3: Bituminous Worker (Ra<br>(Curb, Sidewalk, and Pavement);   |   | ); Formsetter                                 |
| GROUP 4: Line and Grade Specialis   | st  |   |
| GROUP 5: Blaster; Powderman   |   |   |
| GROUP 6: Flagperson and Traffic   | Control Person  |   |
| PAIN0106-008 05/01/2023   |   |   |
| ASHLAND, BAYFIELD, BURNETT, AND D   | OUGLAS COUNTIES   |   |
|   | Rates   | Fringes                                       |
| Painters:<br>New:<br>Brush, Roller  | \$ 34 59  | 24.84   |
| Spray, Sandblast, Steel<br>Repaint:   |   | 24.84   |
| Brush, Roller<br>Spray, Sandblast, Steel  |   | 24.84<br>24.84                                |
| PAIN0108-002 06/01/2023   |   |   |
| RACINE COUNTY   |   |   |
|   | Rates   | Fringes                                       |
| Painters:<br>Brush, Roller<br>Spray & Sandblast   |   | 21.95<br>21.95                                |
| PAIN0259-002 05/01/2008   |   |   |
| BARRON, CHIPPEWA, DUNN, EAU CLAIR<br>SAWYER, ST. CROIX, AND WASHBURN CO   |   | E, POLK, RUSK,                                |
|   | Rates   | Fringes                                       |
| PAINTER   |   |   |
| PAIN0259-004 05/01/2015   |   |   |
| BUFFALO, CRAWFORD, JACKSON, LA CRO<br>VERNON COUNTIES   | OSSE, MONROE, TF  | REMPEALEAU, AND                               |
|   |   |   |

Fringes

PAINTER.....\$ 22.03 12.45

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PAIN0781-002 06/01/2023

| JEFFERSON, | MILWAUKEE. | OZAUKEE. | WASHINGTON, | AND | WAUKESHA | COUNTIES |
|------------|------------|----------|-------------|-----|----------|----------|
|            |            |          |             |     |          |          |

|                         | Rates    | Fringes |
|-------------------------|----------|---------|
| Painters:               |          |         |
| Bridge                  | \$ 39.84 | 24.86   |
| Brush                   | \$ 39.09 | 24.86   |
| Spray & Sandblast       | \$ 39.84 | 24.86   |
| ΡΔΤΝΘ802-002 06/01/2023 |          |         |

PAIN0802-002 06/01/2023

COLUMBIA, DANE, DODGE, GRANT, GREEN, IOWA, LAFAYETTE, RICHLAND, ROCK, AND SAUK COUNTIES

|   | Rates   | Fringes                      |
|---|---|------------------------------|
| PAINTER<br>Brush  | .\$ 35.00   | 20.62                        |
| PREMIUM PAY:<br>Structural Steel, Spray, Bridg<br>hour.   | ges = \$1.00 add                                    | ditional per                 |
| PAIN0802-003 06/01/2023   |   |                              |
| ADAMS, BROWN, CALUMET, CLARK, DO<br>LAKE, IRON, JUNEAU, KEWAUNEE, LA<br>MARATHON, MARINETTE, MARQUETTE,<br>OUTAGAMIE, PORTAGE, PRICE, SHAWA<br>WAUSHARA, WAUPACA, WINNEBAGO, AN | NGLADE, LINCOLN<br>MENOMINEE, OCO<br>NO, SHEBOYGAN, | , MANITOWOC,<br>NTO, ONEIDA, |
|   | Rates   | Fringes                      |
| PAINTER   |   | 20.62                        |
| PAIN0934-001 06/01/2022   |   |                              |
| KENOSHA AND WALWORTH COUNTIES   |   |                              |
|   | Rates   | Fringes                      |
| Painters:<br>Brush<br>Spray<br>Structural Steel<br>PAIN1011-002 06/06/2021<br>FLORENCE COUNTY   | .\$ 37.70   | 24.69<br>24.69<br>24.69      |
|   | Rates   | Fringes                      |
| Painters:   |   | 14.38                        |

PLAS0599-002 06/01/2023

CEMENT MASON/CONCRETE FINISHER

| Area A\$ 45 | 5.17 | 27.27 |
|-------------|------|-------|
| Area B\$ 39 | .97  | 25.02 |
| Area C\$ 40 | .40  | 25.25 |
| Area D\$ 41 | 16   | 24.49 |
| Area E\$ 40 | .50  | 25.14 |
| Area F\$ 36 | 5.98 | 28.67 |

### AREA DESCRIPTIONS

AREA A: ASHLAND, BURNETT, BAYFIELD, DOUGLAS, IRON, PRICE, SAWYER, AND WASHBURN COUNTIES

AREA B: ADAMS, BARRON, BROWN, CALUMET, CHIPPEWA, CLARK, COLUMBIA, DODGE, DOOR, DUNN, FLORENCE, FOND DU LAC, FOREST, GREEN LAKE, JEFFERSON, KEWAUNEE, LANGLADE, LINCOLN, MANITOWOC, MARATHON, MARINETTE, MARQUETTE, MENOMINEE, OCONTO, ONEIDA, OUTAGAMIE, POLK, PORTAGE, RUSK, ST. CROIX, SAUK, SHAWANO, SHEBOYGAN, TAYLOR, VILAS, WALWORTH, WAUPACA, WAUSHARA, WINNEBAGO, AND WOOD COUNTIES

AREA C: BUFFALO, CRAWFORD, EAU CLAIRE, JACKSON, JUNEAU, LA CROSSE, MONROE, PEPIN, PIERCE, RICHLAND, TREMPEALEAU, AND VERNON COUNTIES

AREA D: MILWAUKEE, OZAUKEE, WASHINGTON, AND WAUKESHA COUNTIES

AREA E: DANE, GRANT, GREEN, IOWA, LAFAYETTE, AND ROCK COUNTIES

AREA F: KENOSHA AND RACINE COUNTIES

PLUM0011-003 05/06/2024

ASHLAND, BAYFIELD, BURNETT, DOUGLAS, IRON, SAWYER, AND WASHBURN COUNTIES

MILWAUKEE, OZAUKEE, WASHINGTON, AND WAUKESHA COUNTIES

|         | Rates    | Fringes |
|---------|----------|---------|
| PLUMBER | \$ 40.27 | 21.47   |
|         |          |         |

PLUM0075-004 06/01/2016

DODGE (Watertown), GREEN, JEFFERSON, LAFAYETTE, AND ROCK COUNTIES

|                         | Rates     | Fringes |
|-------------------------|-----------|---------|
| PLUMBER                 | .\$ 40.52 | 21.47   |
| PLUM0075-009 06/01/2016 |           |         |

COLUMBIA, DANE, IOWA, MARQUETTE, RICHLAND AND SAUK COUNTIES

| * PLUM0111-007 06/03/2024  |                                    | 20.12                            |
|--|------------------------------------|----------------------------------|
|  |                                    |                                  |
| MARINETTE COUNTY (Niagara only   | )                                  |                                  |
|  | Rates                              | Fringes                          |
| PLUMBER/PIPEFITTER   | \$ 43.90                           | 27.53                            |
| PLUM0118-002 06/01/2023  |                                    |                                  |
| KENOSHA, RACINE, AND WALWORTH  | COUNTIES                           |                                  |
|  | Rates                              | Fringes                          |
| Plumber and Steamfitter<br>* PLUM0400-003 05/31/2024   | \$ 50.50                           | 25.47                            |
| ADAMS,BROWN, CALUMET, DODGE (e<br>LAC, GREEN LAKE,KEWAUNEE, MANI<br>Niagara), MENOMINEE, OCONTO, O<br>WAUPACA, WAUSHARA, AND WINNEBA                             | TOWOC, MARINETT<br>UTAGAMIE, SHAWA | TE (except                       |
|  | Rates                              | Fringes                          |
| PLUMBER/PIPEFITTER   | \$ 49.00                           | 21.84                            |
| PLUM0434-002 05/28/2023  |                                    |                                  |
| BARON, BUFFALO, CHIPPEWA, CLAR<br>FLORENCE, FOREST, GRANT, JACKS<br>LINCOLN, MARATHON, MONROE, ONE<br>PORTAGE, PRICE, RUSK, ST. CROI<br>VILAS, AND WOOD COUNTIES | ON, JUNEAU, LA<br>IDA, PEPIN, PIE  | CROSSE, LANGLADE,<br>ERCE, POLK, |
|  | Rates                              | Fringes                          |
| PIPEFITTER   |                                    |                                  |
| * PLUM0601-003 06/03/2024  |                                    |                                  |
| Zone 1   |                                    |                                  |
| DODGE (Watertown), GREEN, JEFF<br>OZAUKEE, ROCK, WASHINGTON AND  |                                    |                                  |
|  | Rates                              | Fringes                          |
| PIPEFITTER   | -                                  | 31.19                            |
|  |                                    |                                  |
| * PLUM0601-009 06/03/2024  |                                    |                                  |
| * PLUM0601-009 06/03/2024<br>COLUMBIA, DANE, IOWA, MARQUETT  | E, RICHLAND AND                    | ) SAUK COUNTIES                  |
|  | E, RICHLAND AND<br>Rates           |                                  |

Fringes

Rates

### \* TEAM0039-002 06/01/2024

|   | Rates    | Fringes |
|---|----------|---------|
| TRUCK DRIVER<br>1 & 2 Axle Trucks<br>3 or more axles; Euclids |          | 27.41   |
| or Dumptor, Articulated<br>Truck, Mechanic                    | \$ 37.72 | 27.41   |
| * SUWI2011-001 11/16/2011                                     |          |         |
|   | Rates    | Fringes |

WELL DRILLER.....\$ 16.52 \*\*

WELDERS - Receive rate prescribed for craft performing operation to which welding is incidental.

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\*\* Workers in this classification may be entitled to a higher minimum wage under Executive Order 14026 (\$17.20) or 13658 (\$12.90). Please see the Note at the top of the wage determination for more information. Please also note that the minimum wage requirements of Executive Order 14026 are not currently being enforced as to any contract or subcontract to which the states of Texas, Louisiana, or Mississippi, including their agencies, are a party.

Note: Executive Order (EO) 13706, Establishing Paid Sick Leave for Federal Contractors applies to all contracts subject to the Davis-Bacon Act for which the contract is awarded (and any solicitation was issued) on or after January 1, 2017. If this contract is covered by the EO, the contractor must provide employees with 1 hour of paid sick leave for every 30 hours they work, up to 56 hours of paid sick leave each year. Employees must be permitted to use paid sick leave for their own illness, injury or other health-related needs, including preventive care; to assist a family member (or person who is like family to the employee) who is ill, injured, or has other health-related needs, including preventive care; or for reasons resulting from, or to assist a family member (or person who is like family to the employee) who is a victim of, domestic violence, sexual assault, or stalking. Additional information on contractor requirements and worker protections under the EO is available at

https://www.dol.gov/agencies/whd/government-contracts.

Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (iii)).

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The body of each wage determination lists the classification and wage rates that have been found to be prevailing for the cited type(s) of construction in the area covered by the wage determination. The classifications are listed in alphabetical order of ""identifiers"" that indicate whether the particular rate is a union rate (current union negotiated rate for local), a survey rate (weighted average rate) or a union average rate (weighted union average rate).

Union Rate Identifiers

A four letter classification abbreviation identifier enclosed in dotted lines beginning with characters other than ""SU"" or ""UAVG"" denotes that the union classification and rate were prevailing for that classification in the survey. Example: PLUM0198-005 07/01/2014. PLUM is an abbreviation identifier of the union which prevailed in the survey for this classification, which in this example would be Plumbers. 0198 indicates the local union number or district council number where applicable, i.e., Plumbers Local 0198. The next number, 005 in the example, is an internal number used in processing the wage determination. 07/01/2014 is the effective date of the most current negotiated rate, which in this example is July 1, 2014.

Union prevailing wage rates are updated to reflect all rate changes in the collective bargaining agreement (CBA) governing this classification and rate.

### Survey Rate Identifiers

Classifications listed under the ""SU"" identifier indicate that no one rate prevailed for this classification in the survey and the published rate is derived by computing a weighted average rate based on all the rates reported in the survey for that classification. As this weighted average rate includes all rates reported in the survey, it may include both union and non-union rates. Example: SULA2012-007 5/13/2014. SU indicates the rates are survey rates based on a weighted average calculation of rates and are not majority rates. LA indicates the State of Louisiana. 2012 is the year of survey on which these classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. 5/13/2014 indicates the survey completion date for the classifications and rates under that identifier.

Survey wage rates are not updated and remain in effect until a new survey is conducted.

### Union Average Rate Identifiers

Classification(s) listed under the UAVG identifier indicate that no single majority rate prevailed for those classifications; however, 100% of the data reported for the classifications was union data. EXAMPLE: UAVG-OH-0010 08/29/2014. UAVG indicates that the rate is a weighted union average rate. OH indicates the state. The next number, 0010 in the example, is an internal number used in producing the wage determination. 08/29/2014 indicates the survey completion date for the classifications and rates under that identifier.

A UAVG rate will be updated once a year, usually in January of each year, to reflect a weighted average of the current negotiated/CBA rate of the union locals from which the rate is based.

### State Adopted Rate Identifiers

Classifications listed under the ""SA"" identifier indicate that the prevailing wage rate set by a state (or local) government was adopted under 29 C.F.R (1.3(g)-(h)). Example: SAME2023-007 01/03/2024. SA reflects that the rates are state adopted. ME refers to the State of Maine. 2023 is the year during which the state completed the survey on which the listed classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. 01/03/2024 reflects the date on which the classifications and rates under the ?SA? identifier took effect under state law in the state from which the rates were adopted.

### WAGE DETERMINATION APPEALS PROCESS

1.) Has there been an initial decision in the matter? This can be:

- \* an existing published wage determination
- \* a survey underlying a wage determination
- \* a Wage and Hour Division letter setting forth a position on a wage determination matter
- \* a conformance (additional classification and rate) ruling

On survey related matters, initial contact, including requests for summaries of surveys, should be with the Wage and Hour National Office because National Office has responsibility for the Davis-Bacon survey program. If the response from this initial contact is not satisfactory, then the process described in 2.) and 3.) should be followed.

With regard to any other matter not yet ripe for the formal process described here, initial contact should be with the Branch of Construction Wage Determinations. Write to:

Branch of Construction Wage Determinations Wage and Hour Division U.S. Department of Labor 200 Constitution Avenue, N.W. Washington, DC 20210

2.) If the answer to the question in 1.) is yes, then an interested party (those affected by the action) can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Write to:

Wage and Hour Administrator U.S. Department of Labor 200 Constitution Avenue, N.W. Washington, DC 20210

The request should be accompanied by a full statement of the interested party's position and by any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3.) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board U.S. Department of Labor 200 Constitution Avenue, N.W. Washington, DC 20210

4.) All decisions by the Administrative Review Board are final.

\_\_\_\_\_

END OF GENERAL DECISION"

### CITY OF WEST ALLIS RESOLUTION R-2024-0380

### RESOLUTION AUTHORIZING THE SUBMITTAL OF A WISCONSIN READY FOR REUSE LOAN APPLICATION TO THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES FOR THE ALLIS YARDS RESIDENTIAL REDEVELOPMENT FOR THE PROPERTY LOCATED ON THE 4.54 ACRE PARCEL ON THE SOUTHEAST CORNER OF S. 70TH ST. AND W. WASHINGTON ST., 11\*\* S. 70TH ST., TAX KEY NO. 439-9006-000. (FORMER ALLIS CHALMERS TRACTOR PLANT) IN THE CITY OF WEST ALLIS, BY THE CITY OF WEST ALLIS, AND THE SUBSEQUENT APPROPRIATION OF CITY OF WEST ALLIS FUNDS TO HELP SECURE THE WISCONSIN READY FOR REUSE LOAN.

**WHEREAS,** the City of West Allis recognizes that the remediation and redevelopment of brownfields is an important part of protecting Wisconsin's resources; and

WHEREAS, in this action the City of West Allis has declared its intent to partner with Land By Label LLC as developer ("Land By Label") to complete the Ready for Reuse Loan activities described in the application if awarded funds; and

WHEREAS, the City of West Allis and Land By Label will maintain records documenting all expenditures made during the Ready for Reuse Loan period; and

WHEREAS, the City of West Allis and Land By Label will allow employees from the Department of Natural Resources access to inspect the loan site or facility and grant records; and

**NOW THEREFORE,** BE IT RESOLVED that the Common Council of the City of West Allis hereby authorizes the submittal of a Wisconsin Ready for Reuse loan application to the Wisconsin Department of Natural Resources for the Allis Yards Residential Redevelopment for the property located on the 4.54 acre parcel on the southeast corner of S. 70 St. and W. Washington St., 11\*\* S. 70th St., Tax Key No. 439-9006-000. (Former Allis Chalmers Tractor Plant) by the City of West Allis, and the subsequent appropriation of City of West Allis funds to help secure the Wisconsin Ready for Reuse Loan.

BE IT FURTHER RESOLVED that The City of West Allis requests funds and assistance available from the Wisconsin Department of Natural Resources under the Ready for Reuse Program and will comply with state rules for the program; and

BE IT FURTHER RESOLVED that the Economic Development Executive Director and Finance Director of the City of West Allis and/or their designees, are hereby authorized and directed to enter to take any and all other actions on behalf of the City of West Allis which they deem necessary or desirable in connection with the Ready for Reuse Application including, without limitation, negotiating, executing, delivering, and performing obligations in connection with the Ready for Reuse funding. BE IT FURTHER RESOLVED that the City Attorney be and is hereby authorized to make such substantive changes, modifications, additions and deletions to and from the various provisions of the Ready for Reuse Loan Agreements and related documents, and/or any other documents as may be necessary and proper to correct inconsistencies, eliminate ambiguity, and otherwise clarify and supplement said provisions to preserve and maintain the general intent thereof, and to prepare and deliver such other and further documents as may be reasonably necessary to complete the transactions contemplated therein.

**SECTION 1:** <u>ADOPTION</u> "R-2024-0380" of the City Of West Allis Municipal Resolutions is hereby *added* as follows:

### ADOPTION

R-2024-0380(Added)

PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL

|                       | AYE | NAY     | ABSENT     | ABSTAIN |
|-----------------------|-----|---------|------------|---------|
| Ald. Ray Turner       |     |         |            |         |
| Ald. Kimberlee Grob   |     |         |            |         |
| Ald. Chad Halvorsen   |     |         |            |         |
| Ald. Marissa Nowling  |     |         |            |         |
| Ald. Suzzette Grisham |     |         |            |         |
| Ald. Danna Kuehn      |     |         |            |         |
| Ald. Dan Roadt        |     |         |            |         |
| Ald. Patty Novak      |     |         |            |         |
| Ald. Kevin Haass      |     |         |            |         |
| Ald. Marty Weigel     |     |         |            |         |
| Attest                |     | Presidi | ng Officer |         |

Rebecca Grill, City Clerk, City Of West Allis Dan Devine, Mayor, City Of West Allis

### **EXHIBIT A**

The land referred to in this Commitment is described as follows:

### Parcel A:

Lot 1 of Certified Survey Map <sup>9569</sup> recorded in the Milwaukee County Register of Deeds office on April 9, 2024, as Document No. 11411446, being a redivision of part of Lot 2 of Certified Survey Map No. 9205, being part of the Northeast 1/4 and the Southeast 1/4 of the Southwest 1/4 of Section 34, Township 7 North, Range 21 East, in the City of WestAllis, Milwaukee County, Wisconsin.

### Parcel B:

Non-exclusive easement for the benefit of Parcel A reserved in Warranty Deed dated June 4, 1986 and recorded on June 24, 1986, on Reel 1904, Image 1258, as Document No. 5928957 as modified by Document No. 5928960 and by Document No. 6035719 and amended by Amendment to Easement Agreement dated November 9, 2020 and recorded on July 12, 2021, as Document No. 11137147 for ingress and egress as provided for therein.

### Parcel C:

Storm Water and Sanitary Sewer Easement for the benefit of Parcel A as contained in a Storm Water and Sanitary Sewer Easement Agreement dated September 27, 2021 and recorded on September 27, 2021, as Document No. 11168143.

### CITY OF WEST ALLIS RESOLUTION R-2024-0383

### RESOLUTION APPROVING THE TERMS & CONDITIONS FOR AN ECONOMIC DEVELOPMENT LOAN TO K&K BARISTA LLC, UNDER THE NATIONAL AVENUE COMMERCIAL CORRIDOR INSTORE FORGIVABLE LOAN PROGRAM IN AN AMOUNT UP TO \$15,000

WHEREAS, Kamisha and Kenneth Maebane, owners of K&K Barista LLC, has applied for a loan from the City of West Allis in the amount of Fifteen Thousand and 00/100 Dollars (\$15,000), under the National Avenue Commercial Corridor InStore Forgivable Loan Program, for equipment to open a coffee shop at 1417 S. 70th St., West Allis; and,

WHEREAS, the Economic Development Program has reviewed the loan request from Kamisha and Kenneth Maebane, owners of K&K Barista LLC, and has determined that the Project is eligible for funding under the National Avenue Commercial Corridor InStore Forgivable Loan Program; and,

**WHEREAS**, the Economic Development Loan Task Force has recommended approval of a National Avenue Commercial Corridor InStore Forgivable Loan for the purpose of completing the Project.

**NOW THEREFORE,** BE IT RESOLVED by the Common Council of the City of West Allis that it hereby approves an Economic Development Loan to K&K Barista LLC, located at 1417 S. 70th St. under the National Avenue Commercial Corridor InStore Forgivable Loan Program in an amount up to \$15,000 as outlined in Exhibit A hereto and incorporated herein by reference.

BE IT FURTHER RESOLVED that the City Attorney is hereby authorized to prepare loan documents required by the aforesaid commitment.

BE IT FURTHER RESOLVED that the City Attorney be and is hereby authorized to make such non-substantive changes, modifications, additions and deletions to and from the loan documents, including any and all attachments, exhibits, addendums and amendments, as may be necessary and proper to correct inconsistencies, eliminate ambiguity and otherwise clarify and supplement said provisions to preserve and maintain the general intent thereof, and to prepare and deliver such other and further documents as may be reasonably necessary to complete the transactions contemplated therein.

BE IT FURTHER RESOLVED that the proper City Officers, or any of their authorized deputies, as necessary, are authorized on behalf of the City to execute the aforesaid loan documents.

BE IT FURTHER RESOLVED that the Economic Development Executive Director is authorized to modify the terms of the loan agreement or documents if within the original intent

of the loan or will help the business to achieve the goals of the loan.

BE IT FURTHER RESOLVED that this loan is funded by the Community Development Block Grant Program.

**SECTION 1:** <u>ADOPTION</u> "R-2024-0383" of the City Of West Allis Municipal Resolutions is hereby *added* as follows:

### ADOPTION

R-2024-0383(Added)

### PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL

|                       | AYE | NAY      | ABSENT     | ABSTAIN |
|-----------------------|-----|----------|------------|---------|
| Ald. Ray Turner       |     |          |            |         |
| Ald. Kimberlee Grob   |     |          |            |         |
| Ald. Chad Halvorsen   |     |          |            |         |
| Ald. Marissa Nowling  |     |          |            |         |
| Ald. Suzzette Grisham |     |          |            |         |
| Ald. Danna Kuehn      |     |          |            |         |
| Ald. Dan Roadt        |     |          |            |         |
| Ald. Patty Novak      |     |          |            |         |
| Ald. Kevin Haass      |     |          |            |         |
| Ald. Marty Weigel     |     |          |            |         |
| Attest                |     | Presidin | ng Officer |         |

Rebecca Grill, City Clerk, City Of West Allis Dan Devine, Mayor, City Of West Allis July 9, 2024



Kenneth Maebane & Kamisha Maebane K&K Barista, LLC 1417 S 70<sup>th</sup> St. West Allis, WI 53214

Dear Kenneth & Kamisha Maebane:

Pursuant to your application and information provided by you regarding the purchase of operating equipment for the establishment of a coffee shop to be located at 1417 S. 70<sup>th</sup> St., the Common Council of the City of West Allis ("City") hereby agrees to make a loan to you, in accordance with the federal Community Development Block Grant regulations and the following specific terms and conditions:

- 1. <u>Borrower.</u> The Borrower shall be Kamisha & Kenneth Maebane as owners of K&K Barista LLC
- 2. <u>Guarantors.</u> Kamisha & Kenneth maebane
- 3. <u>Project</u>. Loan proceeds are to be used for the purchase of operating equipment for the establishment of a business located at 1417 S 70<sup>th</sup> St., West Allis, WI 53214.
- 4. <u>Loan Amount</u>. The loan amount shall not exceed Fifteen Thousand Dollars (\$15,000) comprised of the following:

A. \$15,000 Forgivable Loan under draft concept for Instore Program that will be used for National Avenue Commercial Corridor. Funding source – CDBG. Disbursement of the aggregate principal will be at loan closing with proper paid invoices or purchase orders. The loan will be evidenced by a note payable by the Borrower to the City. The loan will have monthly interest payments with a pro-rated portion of principal forgiven at anniversary of occupancy.

- 5. <u>Interest Rate</u>. (To be computed on basis of 360-day year.) The interest rate shall be the prime rate as published by Bloomberg.com at the time of closing. Today, the interest rate is eight and a half percent (8.5%) per annum. In the event of default, all unpaid principal and interest shall bear interest at the rate of eighteen percent (18.0%) per annum until paid.
- 6. <u>Term.</u> The term of this loan shall be five (5) years.
- 7. <u>Payments.</u> Payments will be as follows:
  - No interest or principal payments for the first 6 months following the date of closing.
  - Interest only payments on the Instore Program Note during term of the loan.
- 8. <u>Late Charge.</u> A late charge not to exceed one percent (1%) on each dollar of each payment, which is more than ten (10) days in arrears may be collected provided that no such charge shall exceed the maximum amount which may be charged according to law.
- 9. <u>Security.</u> As security for the loan, the Borrower will deliver to the City:
  - A. A first General Business Security Agreement on the assets purchased with City of West Allis funds for K&K Barista LLC
  - B. An Unlimited Personal Guarantee from Kamisha & Kenneth Maebane in an amount equal to the outstanding balance due on the loan

- 10. <u>Loan Processing Fee.</u> A non-refundable fee of One Hundred Fifty Dollars (\$150.00) to be paid upon acceptance and delivery of this Commitment. (Borrower may elect to include this fee in the terms of the note). The fee is compensation to the City for making the loan and shall be fully and completely earned upon acceptance of this Commitment by the Borrower.
- 11. <u>Maturity Date.</u> This loan shall mature in July 2029.
- 12. <u>Closing Date.</u> The loan shall close on or before July 31, 2024
- 13. <u>Prepayment Privilege.</u> The loan may be prepaid, in whole or in part, at any time without penalty or restriction.
- 14. <u>Job Creation/Retention</u>. Borrower agrees to the following:

To create three (3) full-time equivalent permanent positions over the next two (2) years of which at least fifty-one percent (51%) or two (2) or more positions are to be held by low-to-moderate income persons. (Attachment A).

- 15. <u>General Conditions.</u> All the terms and conditions contained in the attached "General Conditions" (Exhibit No. 1) for economic development loans and "Federal Requirements" (Attachment B) are incorporated into this Commitment.
- 16. <u>Acceptance.</u> Except as provided in the General Conditions, this Commitment shall be deemed binding upon the City if the City receives an unqualified acceptance by the Borrower of the terms and provisions contained herein, evidenced by the Borrower properly executing this document below and delivering it to the office of the undersigned on or before July 31, 2024, along with the non-refundable loan processing fee and the written guarantee of the loan by Kamisha and Kenneth Maebane. If not so accepted, the City shall have no further obligation hereunder.
- 17. Upon the annual financial review of the business, a portion of Instore Note will be forgiven or in default repaid, as prorated below:

Year 0-1:100% of eligible loan fundsYear 1-2:80% of eligible loan fundsYear 2-3:60% of eligible loan fundsYear 3-4:40% of eligible loan fundsYear 4-5:20% of eligible loan funds

Kenneth & Kamisha Maebane K&K Barista LLC July 10, 2024 Page 3

### ACCEPTANCE

The foregoing Commitment, as well as the terms and conditions referred to therein, are hereby accepted.

### K&K Barista LLC

Kenneth Maebane, Owner

By:

By:

Kamisha Maebane, Owner

Received Acceptance and Loan Processing Fee:

By:

Patrick Schloss, Executive Director

Date: \_\_\_\_\_ Attachments

### Economic Development Program/Loan Program Project Beneficiary Profile

CITY OF INEST ALLIS EST. 1906

West Allis is able to offer this service/program through a grant from the federal government. One requirement of this grant is that the City keeps track of all the individuals this program assists by family size and income level. To help with this requirement, we ask for your assistance. Please complete the information required below so that we may track the individuals we are assisting through this program. Please be aware the information is completely confidential and will not be released but is for record keeping and required federal reporting purposes only. Thank you for your cooperation.

| Name:<br>Phone #:  | Address:   |  |  |  |  |
|--|--|--|--|--|--|
| RACE: (You <u>MUST</u> mark one)<br>Uhite<br>Asian<br>Native Hawaiian/Other Pacific Islander<br>Asian & White<br>American Indian/Alaskan and Black/African<br>Other Multi-Racial<br>ETHNICITY: (You <u>MUST</u> mark one) □ Hispanic | <ul> <li>Black/African American</li> <li>American Indian/Alaskan Native</li> <li>American Indian/Alaskan Native and White</li> <li>Black/African American and White</li> <li>Non-Hispanic</li> </ul> |  |  |  |  |

Family Size and Income Levels (2023): (Please circle one)

Below you will find a chart listing the various income levels. Find your family\* size along the top of each column. Then circle the lowest income \*\* amount which exceeds your family income.

|                      |          |          | amount   |          |          |          |          |          |
|----------------------|----------|----------|----------|----------|----------|----------|----------|----------|
| Income Level         | 1 person | 2 person | 3 person | 4 person | 5 person | 6 person | 7 person | 8 person |
| Extremely Low        | 21,000   | 24,000   | 27,000   | 29,950   | 32,350   | 34,750   | 37,150   | 39,550   |
| Low                  | 35,000   | 40,000   | 45,000   | 49,950   | 53,950   | 57,950   | 61,950   | 65,950   |
| Moderate             | 42,000   | 48,000   | 54,000   | 59,940   | 64,740   | 69,540   | 74,340   | 79,140   |
| Non-<br>Low/Moderate | 55,950   | 63,950   | 71,950   | 79,900   | 86,300   | 92,700   | 99,100   | 105,500  |

Female Head of Household – (please circle) Yes or No

\* "Family" means all persons residing in the same household.

\*\* "Income" means that of all members of the family over 18 years of age. However, unearned income (such as income from trust funds or investments) must be included regardless of the age of the beneficiary. Income includes wages, pensions, social security benefits, rents, and interest from any asset.

I understand that the information provided in this certification is subject to verification by the City of West Allis and/or HUD.

Signature

## **Economic Development Project/Loan Program**

Employee Income Data Form

## Employer:

After the new and current employees have completed the "Employee Income Certification Form," please provide the following information for all employees (new, current, retained, terminated) that were hired as a result of the Economic Development Project/Loan Program project.

| 1.  | Name and Address of Employer:<br>Name  |  |         |  |  |
|-----|--|--|---------|--|--|
|     | Address  |  |         |  |  |
|     | City:  | State:                                 | Zip:    |  |  |
| 2.  | Name and Address of  | Employee:                              |         |  |  |
|     | Name   |  |         |  |  |
|     | Address  |  |         |  |  |
|     | City:  | State:                                 | Zip:    |  |  |
| 3.  | Employee Identification  | n Number (or S.S.#):                   |         |  |  |
| 4.  | Job Title  |  | <u></u> |  |  |
| 5a. | Date Hired   | l'achta.                               |         |  |  |
| 5b. | Date Terminated, if app  |  |         |  |  |
| 5c. | Date Retained  |  |         |  |  |
| 5d. | Date Replacement Hire  | d:                                     |         |  |  |
| 6.  |  | ek Worked:                             |         |  |  |
|     | Full time orP  | art time                               |         |  |  |
| 7.  | When hired, was the end of the en | mployee LMI (Low and Moderate Income)? |         |  |  |
|     | Are there employer spor  | sored healthcare benefits?             |         |  |  |
|     | Were you unemployed p  | rior to employment?                    |         |  |  |
| 8.  | <u>Category of work</u> (Pleas   |  |         |  |  |
|     | Office & Manager   |  |         |  |  |
|     | Technicians  | Operators (Semi skilled)               |         |  |  |
|     | Sales  | Laborers                               |         |  |  |
|     | Office & Clerical  | Service Worker                         |         |  |  |

#### ATTACHMENT\_B CITY OF WEST ALLIS ECONOMIC DEVELOPMENT LOANS GENERAL CONDITIONS (EQUIPMENT)



BORROWER: K&K Barista LLC

COMMITMENT: July 9, 2024

LOAN AMOUNT \$15,000

In addition to the other terms and conditions set forth in the Commitment, the Loan is subject to the following general requirements, terms and conditions and borrower representations:

1. <u>Closing.</u> Closing is defined as the execution and delivery of the Note and other required Loan Documents by and between the City and the Borrower. Time is of the essence with respect to the closing date. There can be no extensions of the closing date unless applied for in writing and granted in writing at least ten (10) days prior to the original closing date.

2. <u>Job Creation.</u> Within two years of closing, the Project will create or have created at least the number of permanent, full-time jobs for low to moderate income persons indicated in the Commitment Letter. The Borrower will agree that the jobs created will be held by low to moderate income persons and that it will provide training for any of those jobs requiring special skills or education; and, will give to the City, upon demand, such information as the City may deem necessary to document this requirement. A low to moderate income person is defined as a member of a low to moderate income family within the current applicable income limits for the section 8 Rental Assistance Program administered by the City.

3. <u>Need for Assistance.</u> Borrower represents that the Project would not be undertaken unless the public funding on which it is based becomes available, as the Borrower can maximally raise only a portion of the debt and equity funds necessary to complete the Project.

4. <u>Federal Regulations.</u> Throughout the term of the Loan, the Borrower will comply with all applicable federal regulations set forth on Exhibit F.

5. Loan Documentation. Borrower shall execute and deliver to the City an

Economic Development Loan Agreement, and all other Loan documents which the City shall deem necessary or require relative to the completion of the Loan. Such documents shall be in form, substance and content satisfactory to the City. All documents and data pertaining to the legal aspects of the transaction are subject to the approval of the City Attorney. Borrower shall provide such other documentation and/or assurances as the City or its Attorney may reasonably require.

6. <u>Other Documentation.</u> Prior to closing, to the extent required by the City, the Borrower shall furnish to the City in form and content acceptable to the City:

 (a) Current reports of the Wisconsin Department of Financial Institutions evidencing all perfected security interests in the Project equipment and fixtures and copies of all financing statements filed in connection therewith.

(b) All appropriate documents evidencing the existence and good standing of the Borrower and any guarantors and resolutions authorizing the Project and the Loan and directing the appropriate officers or partners of the Borrower, as the case may be, to execute and deliver the Loan documents.

(c) Evidence from the appropriate governmental authorities and such other evidence, certificates or opinions as the City may require showing or stating that the Borrower's business facilities and operations will comply with all applicable zoning, building, health, environmental, safety and other laws, rules and regulations.

(d) Such policies or other evidence of coverage acceptable to the City of all insurance required under the Loan Documents.

(e) A certified copy of each license, permit and franchise agreement necessary or required to conduct the Borrower's business operation.

(f) All Loan Documents which the City shall deem necessary or require relative to the completion of the subject Loan, including the Note, security agreements and such financing statements as are required for the perfection thereof.

7. <u>Legal Matters.</u> The Borrower's counsel shall furnish opinions satisfactory to the City that the Borrower is legally existing and is in good standing in all jurisdictions where it transacts business; that the Loan Documents are legal, binding and enforceable in accordance with their terms;

that the Loan Documents, and the Borrower's obligations thereunder, do not contravene the terms and conditions of any agreement to which the Borrower is a party or by which the Borrower is bound; and that there are no judicial or administrative actions, suits or proceedings pending or threatened against or affecting the Borrower or the Project. The Borrower shall cause counsel for the guarantors to deliver to the City legal opinions covering the same matter for the Guarantors. Such opinions shall be dated as of closing.

8. <u>Costs.</u> All costs and expenses incidental to the making, administration and enforcement of the Loan, including fees and expenses of the City's counsel, if any, shall be paid by the Borrower, whether or not the Loan closes.

9. <u>Adverse Change.</u> The City shall not be obligated to close the Loan if, as of the closing date, there shall be a material adverse change in the value of the business or financial condition of the Borrower or of any guarantor.

10. <u>Bankruptcy.</u> The City shall not be obligated to close the Loan if prior to closing the Borrower or any guarantor or any party who has a financial or business interest in or relationship with the Borrower becomes insolvent or the subject of state insolvency proceedings or a receiver, trustee or custodian or other similar official is appointed for, or takes possession of any part of the property of such party or any such party takes any action to become, or is named, the subject of proceedings under the federal bankruptcy code or state receivership statutes.

11. <u>Transfer Restriction.</u> Except as otherwise provided in the Commitment, the Loan documents shall provide that, during the term of the Loan, or any extension thereof, if any, or any part thereof, nor any sale, assignment, pledge, transfer or grant of any interest or right in any shares of stock or partnership interest in the Borrower shall be made without the prior written consent of the City, said consent shall not be unreasonably withheld. The Borrower will continuously maintain its existence and right to do business in the City of West Allis.

12. <u>Other Liens and Fixtures.</u> Except as otherwise provided in the Commitment, the Loan documents shall provide that the Borrower shall not create, nor permit to exist, any liens on, or security interest in, any Project equipment, except the lien of the City,

13. <u>Insurance and Condemnation Proceeds.</u> Except as otherwise provided in the

Commitment, the Loan documents shall provide that all insurance and condemnation proceeds shall be applied to the Note, whether or not then due and payable.

14. <u>Environmental Matters.</u> Borrower represents and warrants to the City that to the best of Borrower's knowledge and belief, and after reasonable inquiry, that its business operations and facilities have not violated, do not nor will they violate any environmental laws, regulations, ordinances, orders or similar governmental restrictions; and the facility is not within a government identified area of contamination; and the facility and any site in the vicinity of the same are not nor have been the site of any oil, hazardous waste or other toxic substance or storage.

15. <u>Use of Funds.</u> The Borrower will use the proceeds of the Loan in the manner set forth in the Commitment Letter.

16. <u>Prohibition Against the Borrower's Assignment.</u> The Commitment is not assignable or transferable by the Borrower.

17. <u>Not Joint Venture.</u> The City shall not be deemed to be a partner or joint venturer with the Borrower and Borrower shall indemnify and hold the City harmless from any and all damages resulting from such a construction or alleged construction of the relationship of the parties.

18. <u>Entire Agreement.</u> The Commitment shall supersede all prior written or oral understandings with respect thereto; provided, however, that all written and oral representations of the Borrower, any principal of the Borrower or any guarantor to the City shall be deemed to have been made to induce the City to make the Loan. No modification or waiver of any provision of the Commitment shall be effective unless it is in writing signed by the City.

19. <u>Compliance with Laws.</u> The Borrower shall comply fully with all applicable local, state and federal laws, ordinances, rules and regulations relating to the operation and management of its business, including, without limitation, all such legal matters relating to zoning, subdivision, safety of construction, building codes, land use, environmental protection and conservation. The Borrower shall immediately notify the City in writing of any notice received from any governmental entity indicating that the Borrower is, or may be in violation of such laws, ordinances, rules or regulations.

20. <u>Complete Performance and Waiver.</u> If the Borrower fails to comply fully with the provisions of this Commitment, the City shall be under no obligation to close the Loan. The waiver by the

City of any of the conditions contained herein shall be in writing.

21. <u>Duration of Commitment.</u> If timely accepted, the Commitment shall remain infull force and effect until the closing date as originally scheduled in the Commitment. If the closing does not occur by the closing date or is not extended in accordance with the terms of the Commitment, the City shall have no further obligation under the Commitment.

22. <u>Wisconsin Law.</u> The subject Loan is to be governed by and shall be construed according to the laws of the State of Wisconsin. Any action regarding the subject loan shall be brought and maintained in the federal or state courts in Milwaukee County, Wisconsin.

23. <u>Financial and Other Data.</u> Prior to closing, the Borrower and each guarantor shall furnish to the City:

(a) <u>Organizational Documents.</u> If a corporation, its articles of incorporation, by-laws, certificate of good standing and a list of current officers and directors; if a partnership, its partnership agreement and certificate of limited partnership (if a limited partnership) and a list of current partners; and

(b) <u>Financial Statements.</u> Current statements of financial condition and

earnings.

24. <u>Representation.</u> The Borrower represents to the City that all information provided to the City to induce the City to issue the Commitment is true and correct.

City

Kenneth Maebane, Owner

Kamisha Maebane, Owner



#### ATTACHMENT\_C CITY OF WEST ALLIS ECONOMIC DEVELOPMENT LOAN FEDERAL REQUIREMENTS

BORROWER: K&K Barista LLC

COMMITMENT: July 9, 2024

LOAN AMOUNT: \$15,000

This Loan is funded with Federal Community Development Block Grant Funds. Borrower will fully comply with the following statutes, laws, rules, regulations and other requirements during the term of the Loan.

I. Non-Discrimination.

A. Title VI of the Civil Rights Act of 1964 (Pub. L. 86-352), and implementing regulations issued at 24 CFR Part 1, which provide that no person in the United States shall, on the grounds of race, color or national origin, be excluded from participation in, denied the benefits of or otherwise subjected to discrimination under any program or activity for which the person receives federal financial assistance and will immediately take measures necessary to effectuate this assurance.

B. Section 109 of the Housing and Community Development Act of 1969, as amended, and the regulations issued at 24 CFR 570.601, which provide that no person in the United States shall, on the grounds of race, color, national origin or sex, be excluded from participation in, denied the benefits of or subject to discrimination under any program or activity funded in whole or in part with funds provided under 24 CFR PART 570.

C. Section 504 of the Rehabilitation Act of 1973, as amended (Pub. L. 93-112), and implementing regulations when published for effect. Section 504 provides that no qualified handicapped person shall, on the basis of handicap, be excluded from participation in, denied the benefits of or otherwise subjected to discrimination under any program or activity which received or benefits from federal financial assistance.

D. Title I of the Americans with Disabilities Act of 1990, as amended (Pub. L. 101-336), and implementing regulations. The Act prohibits discrimination against any qualified individual with a disability because of his or her disability in regard to job application procedures, the hiring, advancement, or discharge of employees, employee compensation, job training, and other terms, conditions, and privileges of employment.

II. Equal Employment Opportunity. (All Loans Exceeding \$10,000). Executive Order 11246, as amended by Executive Order 11375, and as supplemented in Department of Labor Regulations (41 CFR Part 60).

A. The Borrower will not, in carrying out the Project, as defined in the Loan Agreement, discriminate against any employee because of race, color, religion, sex, handicap, national origin, or other protected status. It will take affirmative action to insure that applicants for employment are employed, and that employees are treated during employment without regard to their race, color, religion, sex, handicap, national origin, or other protected status. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation and selection for

training, including apprenticeship. The Borrower shall post in conspicuous places, available to employees and applicants for employment, notices to be provided by HUD setting forth the provisions of this non-discrimination clause.

B. The Borrower will, in all solicitations or advertisements for employees placed by or on its behalf, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, handicap, national origin, or other protected status.

C. The Borrower will incorporate the foregoing requirements of this section in all of its contracts for Project work, except contracts for standard commercial supplies or raw materials or contracts covered under 24 CFR Part 570 and will require all of its contracts for such work to incorporate such requirements in all subcontracts for work done with funds provided under 24 CFR Part 570.

III. Employment Opportunities For Low Income Residents. Section 3 of the Housing and Urban Development Act of 1968, as amended, and implementing regulations at 24 CFR Part 135, requiring that to the greatest extent feasible, opportunities for training and employment be given to lower income residents of the Project area and contracts for work in connection with the Project be awarded to eligible business concerns which are located in or owned in substantial part by persons residing in the area of the Project.

IV. Age Discrimination Prohibited. The Age Discrimination Act of 1975, as amended, (Pub. L. 94-135), and implementing regulations (when published for effect).

V. Drug-Free Work Place. Borrowers certify that they will provide a drug-free work place and will otherwise comply with the Drug-Free Work Place Act of 1988, as amended, and the regulations promulgated thereunder.

VI. Federal Management and Budget Requirements and Procurement Standards.

A. The regulations, policies, guidelines and requirements of OMB Circular Nos. A-102, Revised, and A-87, as they relate to the acceptance and use of federal funds under 24 CFR Part570.

B. All requirements imposed by HUD concerning special requirements of law, program requirements and other administrative requirements approved in accordance with OMB No. A-102, Revised.

C. OMB Circular A-110.

VII. Environmental Review. Borrowers will cooperate with the City in carrying out thefollowing:

A. Consent to assume the status of a responsible federal official for environmental review, decision making and action pursuant to the National Environmental Policy Act of 1969, and the other authorities listed in Part 58, insofar as the provisions of such act or other authorities apply to 24 CFR Part 570.

B. Are authorized to accept the jurisdiction of the federal courts for the purpose of enforcement of his/her responsibilities as such official.

VIII. Historic Preservation. Borrowers will comply with the requirements for historic preservation, identification and review set forth in section 106 of the National Historic Preservation Act of 1966 (16 U.S.C. 470), Executive Order 11593, and the Archeological and Historic Preservation Act of 1974 (16 U.S.C. 469a, et seq.), regulations of the Advisory Council on Historic Preservation at 36 CFR 801, and any other regulations promulgated pursuant to section 21 of the Housing and Community Development Act of 1974, as amended.

IX. Relocation. The relocation requirements of Title II and the acquisition requirements of Title III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, implementing

regulations at 24 CFR Part 42, and the special provisions of section 570.457, concerning the relocation of residential tenants not covered by the Uniform Act.

X. Labor Standards. The labor standards requirements as set forth in section 570.605 and HUD regulations issued to implement such requirements.

XI. Flood Insurance. The flood insurance purchase requirements of section 102(a) or the Flood Disaster Protection Act of 1973 (Pub. L. 93-234).

XII. Facilities. The Borrower will insure that the facilities under its ownership, lease or supervision which shall be utilized in the accomplishment of the Project are not listed on the Environmental Protection Agency's (EPA) list of violating facilities, and that it will notify HUD of the receipt of any communication from the Director of the EPA Office of Federal Activities, indicating that a facility to be used in the Project is under consideration for listing by the EPA.

XIII. Davis-Bacon. The Project may be subject, in whole or in part, to Federal Fair Labor Standards provisions in accordance with the Davis-Bacon Act, as amended (40 U.S.C. section 276a-276a-5), and implementing regulations issued at 24 CFR 570.603; and, the Borrower will agree that any such work will be done in accordance with such laws and regulations.

XIV. Fraud. The Borrower has not knowingly and willingly made or used a document or writing containing any false, fictitious or fraudulent statement or entry. It is provided in 18 U.S.C. 1001 that whoever does so within the jurisdiction of any department or agency of the United States shall be fined not more than Ten Thousand Dollars (\$10,000) or imprisoned for not more than five (5) years, or both.

XV. Remedies for Noncompliance. In the event of Borrowers' noncompliance with any of the provisions of these FEDERAL REQUIREMENTS, the City shall impose such sanctions as it may determine to be appropriate, including, but not limited to:

A. Withholding of payments under the Loan Agreement until Borrower complies; and/or

B. Immediate cancellation, termination or suspension of the Loan Agreement, in whole or in part.

C. Other remedies that may be legally available.

City

Borrower

Borrower

## CITY OF WEST ALLIS RESOLUTION R-2024-0386

## RESOLUTION APPROVING A STORMWATER INDEMNIFICATION AGREEMENT BY AND BETWEEN THE CITY OF WEST ALLIS AND THE COMMUNITY DEVELOPMENT AUTHORITY OF THE CITY OF WEST ALLIS AND MARK HIGGINS FOR THE PROPERTY LOCATED AT 6620 W. MITCHELL ST. AND SONA PARCEL 1 WITHIN THE SIX POINTS FARMERS MARKET REDEVELOPMENT AREA

WHEREAS, the Community Development Authority of the City of West Allis (the "CDA") is interested in selling a portion of Parcel 1 within the SoNa Redevelopment area to Mark Higgins, property owner of 6620 W. Mitchell Street (the "Buyer): and,

WHEREAS, in order to proceed with orderly development of Markers Row, the City and the CDA is willing to provide a Stormwater Indemnification Agreement, hereby attached as Exhibit A, to address the encumbrances that limit the potion of land to be transferred to Higgins in exchange for a release of an Ingress and Egress Agreement that allows Higgins access to Mitchell St., through CDA owned land; and,

**WHEREAS**, the Stormwater Indemnification Agreement will require the City and the CDA to provide indemnification to Higgins relative to conditions of the existing Reciprocal Easement Agreement and a Stormwater Easement related to the redevelopment of SoNa.

WHEREAS, the Economic Development Executive Director is recommending entering into the Agreement in order to advance redevelopment within Parcel 1 and Makers Row.

**NOW THEREFORE,** BE IT RESOLVED by the Common Council of the City of West Allis that it hereby approves the Stormwater Indemnification Agreement by and between the City and Community Development Authority of the City of West Allis and Mark Higgins for the property located at 6620 W. Mitchell St. and SoNa Parcel 1 within the Six Points Farmers Market Redevelopment Area.

BE IT FURTHER RESOLVED that the City Attorney be and is hereby authorized to make such non-substantive changes, modifications, additions and deletions to and from the various provisions of the amended Agreement, including any and all attachments, exhibits, addendums and amendments, as may be necessary and proper to correct inconsistencies, eliminate ambiguity and otherwise clarify and supplement said provisions to preserve and maintain the general intent thereof, and to prepare and deliver such other and further documents as may be reasonably necessary to complete the transactions contemplated therein.

BE IT FURTHER RESOLVED that the Economic Development Executive Director be and is hereby authorized and directed to execute and deliver the aforesaid amended Agreement on behalf of the City.

# **SECTION 1:** <u>ADOPTION</u> "R-2024-0386" of the City Of West Allis Municipal Resolutions is hereby *added* as follows:

## ADOPTION

R-2024-0386(Added)

## PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL

|                       | AYE | NAY     | ABSENT     | ABSTAIN |
|-----------------------|-----|---------|------------|---------|
| Ald. Ray Turner       |     |         |            |         |
| Ald. Kimberlee Grob   |     |         |            |         |
| Ald. Chad Halvorsen   |     |         |            |         |
| Ald. Marissa Nowling  |     |         |            |         |
| Ald. Suzzette Grisham |     |         |            |         |
| Ald. Danna Kuehn      |     |         |            |         |
| Ald. Dan Roadt        |     |         |            |         |
| Ald. Patty Novak      |     |         |            |         |
| Ald. Kevin Haass      |     |         |            |         |
| Ald. Marty Weigel     |     |         |            |         |
| Attest                |     | Presidi | ng Officer |         |

Rebecca Grill, City Clerk, City Of West Allis Dan Devine, Mayor, City Of West Allis



## NEW LICENSE APPLICATION SUMMARY FOR COMMITTEE REVIEW

**Applicant's Full Name:** Shana Ewan

License Type(s): Class B Tavern Record #: ALC-24-16 Agent's Full Name: Shana

> **Legal Name:** Shana Ewan

**Trade/Business Name:** The Chi Lounge and Grill

Business Address:

8307 W. Becher St.

# Types of Entertainment:

## **Premise Description:**

## Hours of Operation:

| Sunday:    | 9:00 am to 2:00am  | Thursday:       | 9:00 am to 2:30 am |
|------------|--------------------|-----------------|--------------------|
| Monday:    | 9:00 am to 2:00 am | <b>Friday</b> : | 9:00 am to 2:30am  |
| Tuesday:   | 9:00 am to 2:00 am | Saturday:       | 9:00 am to 2:30 am |
| Wednesday: | 9:00 am to 2:00 am |                 |                    |

Date Applied:

May 27, 2024

## Legal Notice Published On:





City Clerk clerk@westalliswi.gov

June 3, 2024

Shana Ewan 4382 skylark In. Greendale , Wisconsin 53129

RE: Class B Tavern License Application Review for The Chi Lounge and Grill at 8307 W. Becher St.

#### City of West Allis Applicant:

#### Attendance Required:

Your hearing for your license application(s) is scheduled before the Economic Development Committee -

Date: June 11, 2024

Time: 7:00 pm

Location: Art Gallery, City of West Allis, City Hall, 7525 W. Greenfield Avenue, West Allis.

Please note that attending the hearing is <u>required</u>. If you do not attend, your application may be denied.

In the event of a denial, you must wait six months from the date of the decision to reapply.

If you are unable to attend the hearing, please contact the clerk's office at clerk@westalliswi.gov by 4 pm on the day of the meeting or earlier.

#### **Arrival Instructions:**

- 1. Park in the lot on the south side (rear) of the building.
- 2. Once inside, proceed straight back to the Common Council Chambers and wait for the Common Council to take a break for their recess committee meetings.
- 3. Sometime after 7 pm, when the Common Council takes a break for the recess committee meetings, go to Art Gallery.

#### **Room Locations:**

**Room 128:** Exit the Common Council Chambers and head towards the parking lot. Room 128 will be on your left through the wooden doors, just before the glass doors leading to the parking lot. Please wait in the back area until your application is called.

Art Gallery: Exit the Common Council Chambers and go down the stairs to the lower level. The Art Gallery will be directly ahead of you at the bottom of the stairs. Please find a suitable area to wait until your application is called.

If you use a wheelchair or have mobility concerns, please approach a staff member for assistance.

#### **Committee Recommendation:**

When you appear before the committee, they will likely make a recommendation. This recommendation will be voted on when the Common Council starts after the committee meetings are finished. The typical recommendations are:

- 1. Approval (with or without changes or conditions).
- 2. Denial.
- 3. Hold until a future meeting date.

#### **Common Council Decision:**

The Common Council will consider the Committee recommendations and either approve, deny, or hold the application. As the final decision-makers, their decision may differ from the committee's recommendation.

- If your license is approved by the Common Council and all requirements have been met, you will receive a notification within the next two days. This notification will allow you to view and print out your license.
- If your license is denied by the Common Council, you will receive a letter advising you of such and reminding you that you
  cannot reapply for six months.
- If your license is held by the Committee or the Common Council, you will receive another notice at a later date to appear before the committee.

This is the typical process and may vary from time to time if there are extenuating circumstances.

If you have any questions, email <u>clerk@westalliswi.gov</u>.

**Non-Discrimination Policy:** The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

Americans with Disabilities Act Notice: Upon reasonable notice the City will furnish appropriate auxiliary aids and services when necessary to afford individuals with disabilities an equal opportunity to participate in and to enjoy the benefits of a service, program or activity provided by the City.

about:blank



## **NEW LICENSE APPLICATION SUMMARY FOR COMMITTEE REVIEW**

**Applicant's Full Name:** Sally Sebern

License Type(s): Class B Beer **Public Entertainment Premises**  Record #: ALC-24-25 **Agent's Full Name:** Frank

> Legal Name: West Allis DDF LLC

**Trade/Business Name:** Jimmy B's

**Business Address:** 7216 W Lincoln Ave

**Types of Entertainment:** Yes

## **Premise Description:**

#### Alcohol will be stored:

Restuarant, bar, kitchen, first floor office/storage rooms and entire basement area

Alcohol will be sold/consumed: Restuarant, bar, outside patio; if location:

Alcohol beverage receipts office/storage area

## Hours of Operation:

| Sunday:  | 11:30am - 12am | Thursday: | 10:30am - 2am    |
|----------|----------------|-----------|------------------|
| Monday:  | 11:30am - 10pm | Friday:   | 10:30am - 2:30am |
| Tuesday: | 10:30am - 2am  | Saturday: | 10:30am - 2:30am |

applicable

Wednesday: 10:30am - 2am

**Date Applied:** June 25, 2024 Legal Notice Published On: June 28, 2024



City Clerk clerk@westalliswi.gov

July 1, 2024

Sally Sebern 7216 W Lincoln Ave West Allis, WI 53219

#### RE: Class B Beer License Application Review for Jimmy B's at 7216 W Lincoln Ave

City of West Allis Applicant:

#### Attendance Required:

Your hearing for your license application(s) is scheduled before the Economic Development Committee -

Date: July 10, 2024

Time:

Location: Art Gallery, City of West Allis, City Hall, 7525 W. Greenfield Avenue, West Allis.

Please note that attending the hearing is required. If you do not attend, your application may be denied.

In the event of a denial, you must wait six months from the date of the decision to reapply.

If you are unable to attend the hearing, please contact the clerk's office at clerk@westalliswi.gov by 4 pm on the day of the meeting or earlier.

#### Arrival Instructions:

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Form

AB-105

| Part A: Producer Information                                |  |  |  |
|---|--|--|--|
| 1. Business Legal Name (individual name if sole proprietor) |  |  |  |
| Great Lakes Distillery, LLC                                 |  |  |  |
| 2. Business Name or DBA                                     | 3. Agent Name                                  |  |  |
| Great Lakes Distillery                                      | Guy Rehorst                                    |  |  |
| 4. FEIN   | 5. Wisconsin Seller's Permit Number            |  |  |
| 56-2489776  | 456-1026332000-08                              |  |  |
| 6. Wisconsin Producer Permit Number                         | 7. Producer Type                               |  |  |
| 313-1026332000-05 312-1026332000-04                         | Brewery Winery V Liquor Manufacturer/Rectifier |  |  |
| 8. Contact Person's First Name                              | 9. Last Name 10. M.I.                          |  |  |
| Guy   | Rehorst A                                      |  |  |
| 11. Contact Person's Phone 12. Contact Person's Email       |  |  |  |
| (262) 617-9945  | vodkaguy@greatlakesdistillery.com              |  |  |

## **Part B: Production Quantity**

Note: Check appropriate quantity for permit held (see instructions). If you hold more than one producer permit, check the total aggregate quantity produced for each type of permit. Enter the highest quantity produced in any of the last three calendar years.

| Brewery               | Manufacturer/Rectifier  | Winery                   |  |
|-----------------------|-------------------------|--------------------------|--|
| Less than 250 barrels | Less than 1,500 liters  | Less than 1,000 gallons  |  |
| 250 - 2,499 barrels   | 1,500 - 4,999 liters    | 1,000 - 4,999 gallons    |  |
| 2,500 - 7,499 barrels | 5,000 - 34,999 liters   | 🔲 5,000 - 24,999 gallons |  |
| 7,500 or more barrels | ☑ 35,000 or more liters | 25,000 or more gallons   |  |
| Calendar year:        | Calendar year: 2023     | Calendar year:           |  |
| Quantity:             | Quantity: 56, 625.76    | Quantity:                |  |

## Complete only ONE of Part C, D or E.

| Part C: Request for Full-Service Retail Sales at the Production Premises |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| 1. Start Date  | 2. Production Premises Address                     |  |  |  |  |  |
| 3. City  | 4. State 5. Zip Code                               |  |  |  |  |  |
| 6. County  | 7. Governing Municipality City Town Village<br>of: |  |  |  |  |  |

| Part D: Request for Fixed Full-Service Retail Outlet                                  |                                  |         |          |             |                       |       |
|---|----------------------------------|---------|----------|-------------|-----------------------|-------|
| 1. Are you transferring one fixed full-service<br>If yes, complete boxes 2 through 9. | retail outlet to a new loo       | cation? |          |             | Yes                   | No No |
| 2. Current Outlet Name  |                                  |         |          |             |                       |       |
| 3. Current Outlet Premises Address  |                                  |         |          |             |                       |       |
| 4. City   |                                  |         | 5. State | 6. Zip Code |                       |       |
| 7. County   | 8. Governing Municipality<br>of: | City    | Town     | Village     | 9. Premises Phone Num | ber   |

| Part D: Request for Fixed Full-Service Retail Outlet (Cont.)  |  |              |                    |                                       |                                    |
|---|--|--------------|--------------------|---------------------------------------|------------------------------------|
| New Fixed Retail Outlet Information (complete   | boxes 10 through 23)                               |              |                    |                                       |                                    |
| 10. Start Date  | 11. New Outlet Name                                |              |                    | · · · · · · · · · · · · · · · · · · · |                                    |
| 08/01/2024  | Still & Oak Ta                                     | sting Ro     | om                 |                                       |                                    |
| 12. New Outlet Premises Address   | · · · · · · · · · · · · · · · · · · ·              |              |                    |                                       |                                    |
| 5835 W. National Ave  |  |              |                    |                                       |                                    |
| 13. City  |  |              | 14. State          | 15. Zip Code                          |                                    |
| West Allis  |  |              | WI                 | 53214                                 |                                    |
| 16. County  | 17. Governing Municipalit                          | y 🗹 City     | 🗌 Town             | Village                               | 18. Premises Phone Number          |
| Milwaukee   | of: <u>West Allis</u>                              |              |                    | <u> </u>                              | (414) 431-8683                     |
| <ol> <li>Premises Description - Describe the bustored, or consumed, and related record<br/>alcohol beverage activities and storage<br/>diagram and additional sheets if necessary</li> </ol>  | ds are kept. Describe a<br>of records may occur or | all rooms wi | ithin the bu       | uilding, includi                      | ng living quarters. Authorized     |
| The premises is located at 58<br>the first-floor bar room, a s<br>square-foot space of a multi<br>to the north and west of the  | storage area, an<br>tenant building                | d baseme     | ent stor           | age in an                             | approx. 1100                       |
| 20. Will you operate a restaurant on the pre-   | mises?   |              |                    |                                       | 🗌 Yes 🖌 No                         |
| 21. What alcohol beverages will be offered for s  | sale? (check all that apply                        | /) 🗹         | Beer 🖌             | Wine 🗹 Into                           | oxicating Liquor (other than wine) |
| 22. What alcohol beverages does the permittee   | e produce? (check all that                         | t apply)     | Beer               | Wine 🗹 Into                           | exicating Liquor (other than wine) |
| 23. How will customers be served? (check all the  | hat apply) 🗹 Sample                                | es 🗹 C       | n-premises         | consumption                           | Off-premises consumption           |
| Part E: Request for Unlimited Transf  | fer Full-Service Ret                               | ail Outlet   |                    |                                       |                                    |
| 1. Name of Event (if applicable)  |  |              |                    |                                       |                                    |
| 2. Dates of Operation (attach a schedule, if neces  | ssary)   | 3. Hours of  | Operation          |                                       |                                    |
| 4. Premises Address   |  |              |                    |                                       |                                    |
| 5. City   | <u></u>  |              | 6. State           | 7. Zip Code                           |                                    |
| 8. County   |  |              | 9. Governir<br>of: | ig Municipality                       | City Town Village                  |
| 10. Organizer of Event (if not the named applican   | it)  | 11. Email ar | nd/or Phone        | Number for Org                        | ganizer of Event                   |
|   |  |              |                    | - · · · ==                            |                                    |
| 12. Organizer Website   |  | 13. Event W  | /ebsite            |                                       |                                    |
| 14. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages are produced, sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary. |  |              |                    |                                       |                                    |
| 15. On-Site Contact (Last Name, First Name)   | 16. On-Site Contact Pho                            | ne 17. C     | on-Site Cont       | act Email                             |                                    |
| 18. Will you operate a restaurant on the premises?  |  |              |                    |                                       |                                    |
| 19. What alcohol beverages will be offered for sale? (check all that apply) 🔲 Beer 🔄 Wine 🔲 Intoxicating Liquor (other than wine)   |  |              |                    |                                       |                                    |
| 20. What alcohol beverages does the permittee   | e produce? (check all tha                          | t apply)     | Beer               | Wine 🗌 Into                           | oxicating Liquor (other than wine) |
| 21. How will customers be served? (check all that apply) Samples On-premises consumption Off-premises consumption   |  |              |                    |                                       |                                    |

## Part F: Attestation

Who must sign this application?

sole proprietor
 • general partner of a partnership

#### READ CAREFULLY BEFORE SIGNING:

I understand and agree to the following:

- I will not operate this location outside of the dates and times approved by the municipality and Division of Alcohol Beverages.
- I will operate this location according to municipal ordinance and restrictions imposed as a condition of receiving this authorization.
- I will purchase alcohol beverages I do not produce from an authorized source, such as a Wisconsin-permitted wholesaler.
- I will operate this location according to Wisconsin law and administrative regulation including but not limited to: underage restrictions, closing hours, licensed operators, and record keeping requirements.

Further, under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the authorization. Further, I agree that the rights and responsibilities conferred by the authorization, if granted, will not be assigned to another individual or entity. I understand that lack of access to any portion of a premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this authorization. I understand that any authorization issued contrary to Wis. Stats. Chapter 125 shall be void under penalty of Wisconsin law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

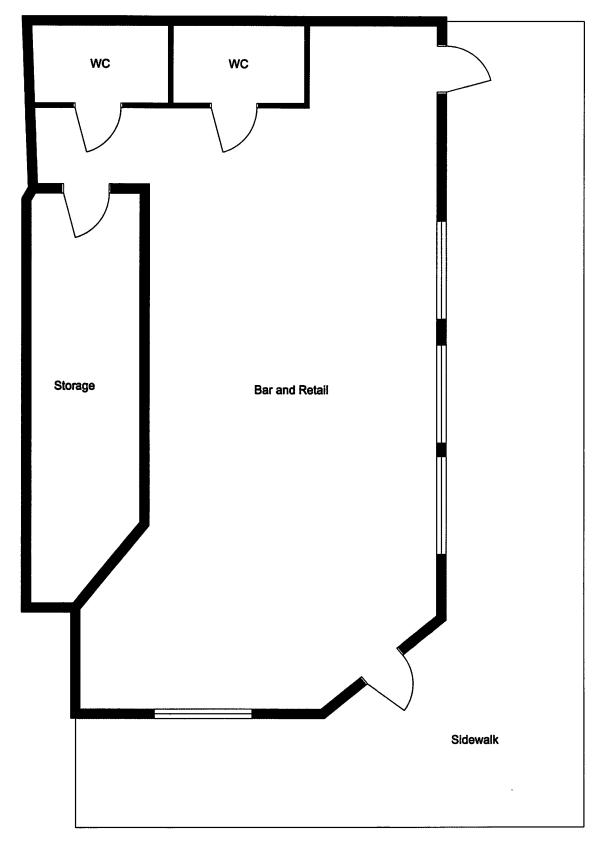
| Signature Min with | Date 06/26/2024         |             |          |         |
|--------------------|-------------------------|-------------|----------|---------|
| 5400               |                         | 067         | 20/2024  |         |
| Last Name          | First Name              |             |          | M.I.    |
| Rehorst            | Guy                     |             |          | A       |
| Title              | Email                   |             | Phone    |         |
| Managing Member    | vodkaguy@greatlakesdist | cillery.com | (414) 43 | 31-8683 |

| Part G: For Municipal Use Only (Complete if Requesting Authorization in Part D or E) |   |                   |  |  |  |  |
|--|---|-------------------|--|--|--|--|
| 1. Will the municipality limit the scope of alcohol beve                             | 1. Will the municipality limit the scope of alcohol beverages offered for sale? |                   |  |  |  |  |
| 2. Will the municipality impose any requirements or re                               | estrictions for the full-service retail outlet?                                 | 🗌 Yes 🗌 No        |  |  |  |  |
| 3. Describe municipal restrictions indicated in question                             | ons 1 or 2 above.   |                   |  |  |  |  |
|  |   |                   |  |  |  |  |
|  |   |                   |  |  |  |  |
|  |   |                   |  |  |  |  |
|  |   |                   |  |  |  |  |
| 4. Last Name of Municipal Official   | 5. First Name   | 6. M.I.           |  |  |  |  |
|  |   |                   |  |  |  |  |
| 7. Signature of Municipal Official   | 8. Date   | ····              |  |  |  |  |
|  |   |                   |  |  |  |  |
| 9. Date Application was Filed with Clerk   | 10. Date Full-Service Retail Outlet Approved                                    | by Governing Body |  |  |  |  |
|  |   |                   |  |  |  |  |

• member of an LLC

corporate officer

Still & Oak Tasting Room Great Lakes Distillery, LLC 5835 W. National Ave. West Allis, WI



# Part F: Attestation Who must sign this application?

sole proprietor

#### READ CAREFULLY BEFORE SIGNING:

· general partner of a partnership

I understand and agree to the following:

- I will not operate this location outside of the dates and times approved by the municipality and Division of Alcohol Beverages.
- I will operate this location according to municipal ordinance and restrictions imposed as a condition of receiving this authorization.
- I will purchase alcohol beverages I do not produce from an authorized source, such as a Wisconsin-permitted wholesaler.
- I will operate this location according to Wisconsin law and administrative regulation including but not limited to: underage restrictions, closing hours, licensed operators, and record keeping requirements.

· corporate officer

• member of an LLC

Further, under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the authorization. Further, I agree that the rights and responsibilities conferred by the authorization, if granted, will not be assigned to another individual or entity. I understand that lack of access to any portion of a premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this authorization. I understand that any authorization issued contrary to Wis. Stats. Chapter 125 shall be void under penalty of Wisconsin law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

| Signature C1 1  |                         | Date                                  |                |      |
|-----------------|-------------------------|---------------------------------------|----------------|------|
| Stymat          |                         | 06/26/2024                            |                |      |
| Last Name       | First Name              | · · · · · · · · · · · · · · · · · · · |                | M.I. |
| Rehorst         | Guy                     |                                       |                | A    |
| Title           | Email                   |                                       | Phone          |      |
| Managing Member | vodkaguy@greatlakesdist | cillery.com                           | (414) 431-8683 |      |

| Part G: For Municipal Use Only (Complete if Requesting Authorization in Part D or E)                 |                   |  |  |  |
|--|-------------------|--|--|--|
| 1. Will the municipality limit the scope of alcohol beverages offered for sale?                      |                   |  |  |  |
| 2. Will the municipality impose any requirements or restrictions for the full-service retail outlet? |                   |  |  |  |
| 3. Describe municipal restrictions indicated in question   | ons 1 or 2 above. |  |  |  |
|  |                   |  |  |  |
|  |                   |  |  |  |
|  |                   |  |  |  |
|  |                   |  |  |  |
| 4. Last Name of Municipal Official   | 5. First Name     | e 6. M.I.  |  |  |
|  |                   |  |  |  |
| 7. Signature of Municipal Official   |                   | 8. Date  |  |  |
|  |                   |  |  |  |
| 9. Date Application was Filed with Clerk   | 10. Date Full     | 10. Date Full-Service Retail Outlet Approved by Governing Body |  |  |
|  |                   |  |  |  |

# Form AB-105 Instructions

Producer Full-Service Retail Sales Application

## Who may apply for full-service retail sales?

Producer permittees may apply for full-service retail sales on or off the production premises. Producer permittees include brewers, rectifiers, manufacturers, and wineries.

## Who qualifies for full-service retail sales?

- A brewery that manufactures a minimum of 250 barrels of fermented malt beverages.
- A manufacturer/rectifier that produces a minimum of 1,500 liters of intoxicating liquor.
- A winery that produces a minimum of 1,000 gallons of wine.

## What are full-service retail sales?

Permittees that are granted full-service retail sales privileges may:

- Sell fermented malt beverages and intoxicating liquor at retail for on- or off-premises consumption at their production premises and at one or more off-site full-service retail outlets.
- Provide taste samples of fermented malt beverages and intoxicating liquor.

## What are full-service retail outlets?

Full-service retail outlets are authorized locations for full-service retail sales at places other than the permittee's production premises.

## What is the difference between a fixed and unlimited transfer full-service retail outlet?

Fixed full-service retail outlets may be transferred from one location to another once per year. Unlimited transfer full-service retail outlets may be transferred an unlimited number of times in a year. Only one of a producer's full-service retail outlets may be transferred without limitation on frequency.

## How many full-service retail outlets may I have?

The number of full-service retail outlets a producer qualifies for is determined by alcohol beverage production volume. Producers may have a maximum of three full-service outlets, regardless of the number or type of producer permits they hold.

## Who approves full-service retail sales?

Full-service retail sales on the production premises need only be approved by the Division of Alcohol Beverages. Municipalities do not issue licenses for full-service retail sales outlets; however, municipalities must approve of the outlets. The applicant must forward the municipal approval to the Division of Alcohol Beverages for final granting of the authority for sales to commence on the premises.

## Can a municipality limit authorized sales at a full-service retail outlet?

Yes, a municipality can limit authorized sales at a full-service retail outlet. Municipalities may limit the scope of alcohol beverages offered for sale by the permittee. Municipal approval of a full-service retail outlet must be based on the same standards and criteria, established by ordinance, for the evaluation and approval of retail licenses. A municipality may not impose any requirement or restriction in connection with the approval that the municipality does not impose on retail licensees.

## How do I fill out Form AB-105 and begin the application process?

Authorizations requested on Form AB-105 must be applied for only one premises in one municipality at a time. To request multiple authorizations, submit a separate Form AB-105 for each location/premises.

Parts A, B, and F: Applicants must complete Parts A, B, and F.

Parts C, D, and E: Complete only one Part. Form AB-105 must be used to request only one authorization at a time.

**Example:** A producer applicant requesting full-service retail sales authorization on the production premises should complete Parts A, B, C, and F.

Example: A producer applicant requesting a fixed full-service retail outlet should complete Parts A, B, D, and F.

Example: A producer applicant requesting an unlimited transfer full-service retail outlet should complete Parts A, B, E, and F.

Producer applicants requesting authorization in Part E must complete one Form AB-105 for each premises. Applicants may use the same Form AB-105 to request authorization for multiple dates and times occurring on the same premises.

Municipal approval is required for authorizations requested in Parts D and E. If a producer is applying for authorization in either of these sections, the completed application must first be submitted to the governing municipality.

After the municipality has granted approval by completing Part G, the applicant should submit AB-105 to the Division of Alcohol Beverages for final approval. If the applicant is only requesting authorization in Part C, the application does not require municipal approval and may be submitted directly to the Division of Alcohol Beverages.

## Specific Instructions:

## Part A: Producer Information

- Box 1: Enter the legal business name.
- Box 2: Enter the trade name or "doing business as" name, if different than the name in box 1.
- Box 3: Enter the name of the approved agent appointed for your producer permit.
- Box 4: Enter Federal Employer Identification Number (FEIN).
- Box 5: Enter Wisconsin seller's permit number.
- Box 6: Enter the 15-digit Wisconsin Tax Account Number of the permit that these authorizations should be associated with.
- Box 7: Check the corresponding producer permit type.
- Box 8-10: Enter contact person's name.
- Box 11: Enter contact person's phone number.
- Box 12: Enter contact person's email address.

## Part B: Production Quantity

- Check the highest cumulative total of alcohol beverages produced in any one of the three preceding calendar years for each specific permit type held.
- Do not include alcohol beverages produced under a contract production agreement.
- Enter the calendar year in which the highest cumulative total of alcohol beverages produced was met.
- Enter the exact quantity of alcohol beverages produced.
- If an applicant holds more than one type of permit or multiple permits of the same type, the aggregate number of full-service retail outlets that may be established is the maximum number authorized under their permit type, but not exceeding three full-service retail outlets.
  - Under these circumstances, each authorized full-service retail outlet shall serve as the full-service retail outlet associated with each applicable permit, regardless of whether permittee would otherwise be entitled to fewer fullservice retail outlets when calculated under their other permit(s).

## Part C: Request for Full-Service Retail Sales at the Production Premises

- Authorization under this portion does not require municipal approval. If the applicant is not seeking other retail authorizations on this form, it can be submitted directly to the Division of Alcohol Beverages.
- Box 1: Enter the date that you would like to begin full-service retail sales.
- Box 2-5: List the premises address for the permit identified in Part A, boxes 5 and 6.
- · Box 6: Name the county where the production premises is located.
- Box 7: Name the governing municipality where the production premises is located.

## Part D: Request for Fixed Full-Service Retail Outlet

- Authorization under this section must be approved by the municipality in which the retail outlet is located prior to submitting to the Division of Alcohol Beverages for final approval.
- Box 1: Check yes if you are applying to transfer a fixed full-service outlet from one location to another. Fixed Full-Service Retail Outlets may be transferred from place-to-place once per year with approval of the municipality that governs the new location.
- Boxes 2-9: Complete these boxes if you checked yes in box 1 to describe the current premises you are applying to transfer.

Example: A producer applicant requesting an unlimited transfer full-service retail outlet should complete Parts A, B, E, and F.

Producer applicants requesting authorization in Part E must complete one Form AB-105 for each premises. Applicants may use the same Form AB-105 to request authorization for multiple dates and times occurring on the same premises.

Municipal approval is required for authorizations requested in Parts D and E. If a producer is applying for authorization in either of these sections, the completed application must first be submitted to the governing municipality.

After the municipality has granted approval by completing Part G, the applicant should submit AB-105 to the Division of Alcohol Beverages for final approval. If the applicant is only requesting authorization in Part C, the application does not require municipal approval and may be submitted directly to the Division of Alcohol Beverages.

## **Specific Instructions:**

#### Part A: Producer Information

- Box 1: Enter the legal business name.
- Box 2: Enter the trade name or "doing business as" name, if different than the name in box 1.
- Box 3: Enter the name of the approved agent appointed for your producer permit.
- Box 4: Enter Federal Employer Identification Number (FEIN).
- · Box 5: Enter Wisconsin seller's permit number.
- Box 6: Enter the 15-digit Wisconsin Tax Account Number of the permit that these authorizations should be associated with.
- Box 7: Check the corresponding producer permit type.
- Box 8-10: Enter contact person's name.
- Box 11: Enter contact person's phone number.
- · Box 12: Enter contact person's email address.

## Part B: Production Quantity

- Check the highest cumulative total of alcohol beverages produced in any one of the three preceding calendar years for each specific permit type held.
- Do not include alcohol beverages produced under a contract production agreement.
- Enter the calendar year in which the highest cumulative total of alcohol beverages produced was met.
- Enter the exact quantity of alcohol beverages produced.
- If an applicant holds more than one type of permit or multiple permits of the same type, the aggregate number of full-service retail outlets that may be established is the maximum number authorized under their permit type, but not exceeding three full-service retail outlets.
  - Under these circumstances, each authorized full-service retail outlet shall serve as the full-service retail outlet
    associated with each applicable permit, regardless of whether permittee would otherwise be entitled to fewer fullservice retail outlets when calculated under their other permit(s).

## Part C: Request for Full-Service Retail Sales at the Production Premises

- Authorization under this portion does not require municipal approval. If the applicant is not seeking other retail authorizations on this form, it can be submitted directly to the Division of Alcohol Beverages.
- Box 1: Enter the date that you would like to begin full-service retail sales.
- Box 2-5: List the premises address for the permit identified in Part A, boxes 5 and 6.
- Box 6: Name the county where the production premises is located.
- Box 7: Name the governing municipality where the production premises is located.

## Part D: Request for Fixed Full-Service Retail Outlet

- Authorization under this section must be approved by the municipality in which the retail outlet is located prior to submitting to the Division of Alcohol Beverages for final approval.
- Box 1: Check yes if you are applying to transfer a fixed full-service outlet from one location to another. Fixed Full-Service Retail Outlets may be transferred from place-to-place once per year with approval of the municipality that governs the new location.
- Boxes 2-9: Complete these boxes if you checked yes in box 1 to describe the current premises you are applying to transfer.

- Box 10: Enter the date that you would like to open the full-service retail outlet for business.
- Boxes 11-18: Complete these boxes to describe the location of your new premises.
- Box 19: Describe the premises in detail. Include outdoor spaces if the municipality allows it. Attach a floor plan if possible.

**Example:** The premises is located at 1234 Main St., Realtown, WI 12345 and includes only the first-floor bar room, dining room, kitchen, north storage room, and south office of the 5,000-square-foot building.

- Box 20: Producers may operate a restaurant on the premises of a full-service retail outlet with municipal and division approval.
- Box 21: Check all types of alcohol beverages that will be offered for sale at the full-service retail outlet, including beverages made by the producer or producer group.
- Box 22: Check all the alcohol beverages that are made by the producer under all their permits.
- Box 23: Check all types of service that apply to this full-service retail outlet.
  - Samples mean 3 oz. of beer, 3 oz. of wine, or 0.5 oz. of liquor provided free of charge to an individual.
  - On-premises consumption means alcohol beverages served by the glass to be consumed by the customer at the premises identified in Box 18.
  - Off-premises consumption means alcohol beverages sold in original, unopened containers for customers to consume away from the premises identified in Box 18.

#### Part E: Request for Unlimited Transfer Full-Service Retail Outlet

- Authorizations under Part E must be for dates of operation where the unlimited transfer location will be located at the same premises in the same municipality. You must use a new Form AB-105 to request authorization for each separate premises, regardless of whether the separate premises are in the same municipality.
- Box 1: If you are requesting authorization to initiate or move your unlimited transfer outlet to a specific event like a farmer's market, festival, or other community event, name it here.
- Box 2: List the requested dates of operation. Attach a schedule or calendar of events, if necessary.
- Box 3: List the requested hours of operation. If no hours are listed, the approving municipality and the Division will assume you are seeking authorization to operate during all hours allowed under Chapter 125, Wis. Stats.
- Box 4-9: Identify the premises address.
- Box 10-13: If you are requesting authorization to move your unlimited transfer outlet to a specific event, provide contact information for the event organizer, if not the named applicant.
- Box 14: Describe the premises in detail. Include outdoor spaces if the municipality allows it. Attach a floor plan if possible.

**Example:** The premises is located at 1234 Main St., Realtown, WI, 12345, and includes only the first-floor bar room, dining room, kitchen, north storage room, and south office of the 5,000 square foot building.

**Example:** The premises is the 1,000-square-foot tent within the southwest corner of the parking lot located at XYZ Church at 3456 Main St., Realtown, WI, 12345. All sales and storage of alcohol beverages and records will occur within the 1,000-square-foot tent in the southwest corner of the parking lot.

**Example:** The premises is located at PDQ Park (7890 Main St., Realtown, WI, 12345). A 5,000-square-foot tent will be constructed in the northeast corner of the park bordering the tree line and northern fence. All alcohol beverage sales and consumption will occur at this tent. Premises includes the adjacent north park office and the space between the tent and the office. Alcohol beverages and records will be securely stored in the north park office for the duration of the event.

- Box 15-17: Provide the name and contact information for a person who will be in control of the premises for the duration of the requested time.
- Box 18: Producers may operate a restaurant on the premises of a full-service retail outlet with municipal and Division of Alcohol Beverages approval.
- Box 19: Check all types of alcohol beverages that will be offered for sale at the full-service retail outlet, including beverages made by the producer under all their permits.
- Box 20: Check all the alcohol beverages that are made by the producer under all their permits.
- Box 21: Check all the types of service that apply to this full-service retail outlet.
  - Samples mean 3 oz. of beer, 3 oz. of wine, or 0.5 oz. of liquor provided free of charge to an individual.
  - On-premises consumption means alcohol beverages served by the glass to be consumed by the customer at the premises identified in Box 14.
  - · Off-premises consumption means alcohol beverages sold in original, unopened containers for customers to consume

- Box 10: Enter the date that you would like to open the full-service retail outlet for business.
- Boxes 11-18: Complete these boxes to describe the location of your new premises.
- Box 19: Describe the premises in detail. Include outdoor spaces if the municipality allows it. Attach a floor plan if possible.

**Example:** The premises is located at 1234 Main St., Realtown, WI 12345 and includes only the first-floor bar room, dining room, kitchen, north storage room, and south office of the 5,000-square-foot building.

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  - On-premises consumption means alcohol beverages served by the glass to be consumed by the customer at the premises identified in Box 18.
  - Off-premises consumption means alcohol beverages sold in original, unopened containers for customers to consume away from the premises identified in Box 18.

## Part E: Request for Unlimited Transfer Full-Service Retail Outlet

- Authorizations under Part E must be for dates of operation where the unlimited transfer location will be located at the same premises in the same municipality. You must use a new Form AB-105 to request authorization for each separate premises, regardless of whether the separate premises are in the same municipality.
- Box 1: If you are requesting authorization to initiate or move your unlimited transfer outlet to a specific event like a farmer's market, festival, or other community event, name it here.
- Box 2: List the requested dates of operation. Attach a schedule or calendar of events, if necessary.
- Box 3: List the requested hours of operation. If no hours are listed, the approving municipality and the Division will assume you are seeking authorization to operate during all hours allowed under Chapter 125, Wis. Stats.
- Box 4-9: Identify the premises address.
- Box 10-13: If you are requesting authorization to move your unlimited transfer outlet to a specific event, provide contact information for the event organizer, if not the named applicant.
- Box 14: Describe the premises in detail. Include outdoor spaces if the municipality allows it. Attach a floor plan if possible.

**Example:** The premises is located at 1234 Main St., Realtown, WI, 12345, and includes only the first-floor bar room, dining room, kitchen, north storage room, and south office of the 5,000 square foot building.

**Example:** The premises is the 1,000-square-foot tent within the southwest corner of the parking lot located at XYZ Church at 3456 Main St., Realtown, WI, 12345. All sales and storage of alcohol beverages and records will occur within the 1,000-square-foot tent in the southwest corner of the parking lot.

**Example:** The premises is located at PDQ Park (7890 Main St., Realtown, WI, 12345). A 5,000-square-foot tent will be constructed in the northeast corner of the park bordering the tree line and northern fence. All alcohol beverage sales and consumption will occur at this tent. Premises includes the adjacent north park office and the space between the tent and the office. Alcohol beverages and records will be securely stored in the north park office for the duration of the event.

- Box 15-17: Provide the name and contact information for a person who will be in control of the premises for the duration of the requested time.
- Box 18: Producers may operate a restaurant on the premises of a full-service retail outlet with municipal and Division of Alcohol Beverages approval.
- Box 19: Check all types of alcohol beverages that will be offered for sale at the full-service retail outlet, including beverages made by the producer under all their permits.
- Box 20: Check all the alcohol beverages that are made by the producer under all their permits.
- Box 21: Check all the types of service that apply to this full-service retail outlet.
- Samples mean 3 oz. of beer, 3 oz. of wine, or 0.5 oz. of liquor provided free of charge to an individual.
- On-premises consumption means alcohol beverages served by the glass to be consumed by the customer at the premises identified in Box 14.
- · Off-premises consumption means alcohol beverages sold in original, unopened containers for customers to consume

away from the premises identified in Box 14.

## Part F: Attestation

· Read the attestation carefully, then sign and date.

#### Part G: For Municipal Use Only

- Box 1: Check yes or no to indicate if the municipality will limit the scope of alcohol beverages offered for sale at this full-service retail outlet.
- Box 2: Check yes or no to indicate if the municipality will impose other requirements or restrictions on the full-service retail outlet.
- Box 3: Describe any limitations the municipality has placed on the full-service retail outlet as indicated in questions 1 or 2. Some limitations may be: parking, zoning, or noise ordinance restrictions; not allowing sales of alcohol beverages for off-premises consumption.
- Box 4-10: The municipal official completing this part should fill in the information requested.

## **Completion and Submission of Form AB-105**

- The producer applicant should complete Parts A, B, and F completely, and either Part C, D, or E, depending on the type of authorization requested.
- If requesting only a Part C authorization, the application can be submitted directly to the Division of Alcohol Beverages. No municipal approval is required for Part C authorizations.
- If requesting a Part D or E authorization, provide the application to the municipality where the proposed full-service retail outlet will be located.
  - The municipality should complete Part G and return it to the producer applicant.
- The producer applicant should provide the completed AB-105 to the Division of Alcohol Beverages for final approval.
- Sales of alcohol beverages at full-service retail outlets may not commence until the Division of Alcohol Beverages has provided final approval by way of issuing a printed authorization to the applicant to be posted at the retail premises identified in this application.

After Form AB-105 is completed by the producer and approved by the municipality in Part G, submit the form to the Division of Alcohol Beverages for final approval in one of two ways:

Email: DORAlcoholPermits@wisconsin.gov

Mail the form to the following address:

Wisconsin Department of Revenue Division of Alcohol Beverages P.O. Box 8934 Madison, WI 53708-8934

## Assistance

This form is designed by the Department of Revenue. If you require assistance with this form, consider reaching out to the Division of Alcohol Beverages for assistance with submission of this application and associated forms.

If you have questions about alcohol beverage laws and regulations, you may contact the Division of Alcohol Beverages using the contact information below.

Website: DOR Alcohol Beverage (wi.gov) Write: DORAlcohol@wisconsin.gov Call: (608) 264-4573

about:blank



City Clerk clerk@westalliswi.gov

May 7, 2024

Andrew Shroble 2400 S 84 St West Allis , WI 53227

#### RE: Operator's License Application Review

Dear Andrew;

Your application for an Operator's/Bartender License is scheduled for a televised hearing before the Public Safety Committee on: May 21, 2024 at 7:00 pm in Room 128 at West Allis City Hall, 7525 W. Greenfield Avenue, West Allis.

The reason for the hearing is based upon information from your background check relating to conviction(s) for a felony, misdemeanor, or other offense; and/or habitual law offenses. The circumstances of the offenses substantially relate to the operation of a licensed premise because the conduct demonstrates irresponsible or illegal use of alcohol and/or drugs and/or noncompliance with licensing rules and regulations.

You are allowed to show competent evidence of rehabilitation and fitness to engage in the operation of a premises licensed to serve alcohol (Wis. Stat. 11.335(4)(c))\* See page 2 for additional information.

If you fail to appear you waive your opportunity to be heard to present your evidence of rehabilitation and your license application could be denied. If your license is denied, you will have to wait six months from the date of denial to reapply.

Please park in the parking lot on the south side of the building. After entering the building, walk straight back to the Common Council Chambers. When the Common Council begins their recess meetings (sometime after 7PM), you will then go to Room 128.

If you have questions, please email <u>clerk@westalliswi.gov</u>.

Pursuant to Wisconsin Statute Section 111.335(4)(d)1, competent evidence of rehabilitation may include:

- A certified copy of a federal department of defense form showing honorable discharge or similar cessation of military service
- A copy of local, state, or federal release documents showing completion of probation, extended supervision, or parole
- Evidence that at least one year has lapsed since release from local, state, or federal custody without a new offense and compliance with terms of supervision

An applicant may also provide information regarding:

- Evidence of the nature and seriousness of the offense
- · The circumstances relative to the offense, including mitigating or social conditions
- The age of the applicant at the time of the offense
- The length of time that has lapsed since the offense
- · Letters of reference
- Any other relevant evidence of rehabilitation and present fitness.

about:blank



City Clerk clerk@westalliswi.gov

# **SECOND APPEARANCE HEARING NOTICE**

June 10, 2024

Andrew Shroble 2400 S 84 St West Allis , WI 53227

#### RE: Operator's License Application Review

Dear Andrew;

Your application for an Operator's/Bartender License is scheduled for a televised hearing before the Public Safety Committee on: July 10, 2024 at 7:00PM in Room 128 at West Allis City Hall, 7525 W. Greenfield Avenue, West Allis.

The reason for the hearing is based upon information from your background check relating to conviction(s) for a felony, misdemeanor, or other offense; and/or habitual law offenses. The circumstances of the offenses substantially relate to the operation of a licensed premise because the conduct demonstrates irresponsible or illegal use of alcohol and/or drugs and/or noncompliance with licensing rules and regulations.

You are allowed to show competent evidence of rehabilitation and fitness to engage in the operation of a premises licensed to serve alcohol (Wis. Stat. §111.335(4)(c)1.b.)\* See page 2 for additional information.

If you fail to appear you waive your opportunity to be heard to present your evidence of rehabilitation and your license application could be denied.

Please park in the parking lot on the south side of the building. After entering the building, walk straight back to the Common Council Chambers. When the Common Council begins their recess meetings (sometime after 7PM), you will then go to Room 128.

#### Please leave a comment letting us know you received this notice and that you plan on attending the hearing.

It is VERY IMPORTANT to notify us by 4PM the day of your hearing if you will not be attending and the reason why. Please be aware your license could still be denied if you are absent or the committee could choose to reschedule your hearing.

If you have questions, please email <u>clerk@westalliswi.gov</u>.

Pursuant to Wisconsin Statute Section 111.335(4)(d)1, competent evidence of rehabilitation may include:

- A certified copy of a federal department of defense form showing honorable discharge or similar cessation of military service
- A copy of local, state, or federal release documents showing completion of probation, extended supervision, or parole
  Evidence that at least one year has lapsed since release from local, state, or federal custody without a new offense and
- Evidence that at least one year has lapsed since release from local, state, or federal custody without a new offense and compliance with terms of supervision

An applicant may also provide information regarding:

- Evidence of the nature and seriousness of the offense
- · The circumstances relative to the offense, including mitigating or social conditions
- The age of the applicant at the time of the offense
- The length of time that has lapsed since the offense
- · Letters of reference
- Any other relevant evidence of rehabilitation and present fitness.



City Clerk clerk@westalliswi.gov

June 3, 2024

Christopher Schutte 3242 W Mangold Ave Greenfield, WI 53221

#### RE: Operator's License Application Review

Dear Christopher;

Your application for an Operator's/Bartender License is scheduled for a televised hearing before the Public Safety Committee on: June 11, 2024 at 7:00 pm in Room 128 at West Allis City Hall, 7525 W. Greenfield Avenue, West Allis.

The reason for the hearing is based upon information from your background check relating to conviction(s) for a felony, misdemeanor, or other offense; and/or habitual law offenses. The circumstances of the offenses substantially relate to the operation of a licensed premise because the conduct demonstrates irresponsible or illegal use of alcohol and/or drugs and/or noncompliance with licensing rules and regulations.

You are allowed to show competent evidence of rehabilitation and fitness to engage in the operation of a premises licensed to serve alcohol (Wis. Stat. 11.335(4)(c))\* See page 2 for additional information.

If you fail to appear you waive your opportunity to be heard to present your evidence of rehabilitation and your license application could be denied.

Please park in the parking lot on the south side of the building. After entering the building, walk straight back to the Common Council Chambers. When the Common Council begins their recess meetings (sometime after 7PM), you will then go to Room 128.

If you have questions, please email <u>clerk@westalliswi.gov</u>.

Pursuant to Wisconsin Statute Section 111.335(4)(d)1, competent evidence of rehabilitation may include:

- A certified copy of a federal department of defense form showing honorable discharge or similar cessation of military service
- A copy of local, state, or federal release documents showing completion of probation, extended supervision, or parole
- Evidence that at least one year has lapsed since release from local, state, or federal custody without a new offense and compliance with terms of supervision

An applicant may also provide information regarding:

- Evidence of the nature and seriousness of the offense
- The circumstances relative to the offense, including mitigating or social conditions
- The age of the applicant at the time of the offense
- The length of time that has lapsed since the offense
- Letters of reference
- Any other relevant evidence of rehabilitation and present fitness.



City Clerk clerk@westalliswi.gov

June 3, 2024

Danielle Nichols 3011 S 56 St Apt #8 Milwaukee, WI 53219

#### RE: Operator's License Application Review

Dear Danielle;

Your application for an Operator's/Bartender License is scheduled for a televised hearing before the Public Safety Committee on: June 11, 2024 at 7:00 pm in Room 128 at West Allis City Hall, 7525 W. Greenfield Avenue, West Allis.

The reason for the hearing is based upon information from your background check relating to conviction(s) for a felony, misdemeanor, or other offense; and/or habitual law offenses. The circumstances of the offenses substantially relate to the operation of a licensed premise because the conduct demonstrates irresponsible or illegal use of alcohol and/or drugs and/or noncompliance with licensing rules and regulations.

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- Evidence that at least one year has lapsed since release from local, state, or federal custody without a new offense and compliance with terms of supervision

An applicant may also provide information regarding:

- Evidence of the nature and seriousness of the offense
- · The circumstances relative to the offense, including mitigating or social conditions
- The age of the applicant at the time of the offense
- The length of time that has lapsed since the offense
- Letters of reference
- Any other relevant evidence of rehabilitation and present fitness.

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City Clerk clerk@westalliswi.gov

# **SECOND APPEARANCE HEARING NOTICE**

July 2, 2024

Danielle Nichols 3011 S 56 St Apt #8 Milwaukee, WI 53219

## RE: Operator's License Application Review

Dear Danielle;

Your application for an Operator's/Bartender License is scheduled for a televised hearing before the Public Safety Committee on: July 10, 2024 at 7:00 PM in Room 128 at West Allis City Hall, 7525 W. Greenfield Avenue, West Allis.

The reason for the hearing is based upon information from your background check relating to conviction(s) for a felony, misdemeanor, or other offense; and/or habitual law offenses. The circumstances of the offenses substantially relate to the operation of a licensed premise because the conduct demonstrates irresponsible or illegal use of alcohol and/or drugs and/or noncompliance with licensing rules and regulations.

You are allowed to show competent evidence of rehabilitation and fitness to engage in the operation of a premises licensed to serve alcohol (Wis. Stat. 11.335(4)(c))\* See page 2 for additional information.

If you fail to appear you waive your opportunity to be heard to present your evidence of rehabilitation and your license application could be denied.

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#### Please leave a comment letting us know you received this notice and that you plan on attending the hearing.

It is VERY IMPORTANT to notify us by 4PM the day of your hearing if you will not be attending and the reason why. Please be aware your license could still be denied if you are absent or the committee could choose to reschedule your hearing.

If you have questions, please email <u>clerk@westalliswi.gov</u>.

Pursuant to Wisconsin Statute Section 111.335(4)(d)1, competent evidence of rehabilitation may include:

- A certified copy of a federal department of defense form showing honorable discharge or similar cessation of military service
- A copy of local, state, or federal release documents showing completion of probation, extended supervision, or parole
  Evidence that at least one year has lapsed since release from local, state, or federal custody without a new offense and compliance with terms of supervision

#### An applicant may also provide information regarding:

- · Evidence of the nature and seriousness of the offense
- The circumstances relative to the offense, including mitigating or social conditions
- The age of the applicant at the time of the offense
- The length of time that has lapsed since the offense
- · Letters of reference
- Any other relevant evidence of rehabilitation and present fitness.

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City Clerk clerk@westalliswi.gov

July 1, 2024

Derek Sullivan w158n5798 Elmway Dr. Menomonee Falls, WI 53051

#### RE: Operator's License Application Review

Dear Derek;

Your application for an Operator's/Bartender License is scheduled for a televised hearing before the Public Safety Committee on: July 10, 2024 at 7:00 pm in Room 128 at West Allis City Hall, 7525 W. Greenfield Avenue, West Allis.

The reason for the hearing is based upon information from your background check relating to conviction(s) for a felony, misdemeanor, or other offense; and/or habitual law offenses. The circumstances of the offenses substantially relate to the operation of a licensed premise because the conduct demonstrates irresponsible or illegal use of alcohol and/or drugs and/or noncompliance with licensing rules and regulations.

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If you fail to appear you waive your opportunity to be heard to present your evidence of rehabilitation and your license application could be denied.

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If you have questions, please email <u>clerk@westalliswi.gov</u>.

#### Pursuant to Wisconsin Statute Section 111.335(4)(d)1, competent evidence of rehabilitation may include:

- A certified copy of a federal department of defense form showing honorable discharge or similar cessation of military service
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  Evidence that at least one year has lapsed since release from local, state, or federal custody without a new offense and compliance with terms of supervision

#### An applicant may also provide information regarding:

- · Evidence of the nature and seriousness of the offense
- The circumstances relative to the offense, including mitigating or social conditions
- The age of the applicant at the time of the offense
- The length of time that has lapsed since the offense
- Letters of reference
- Any other relevant evidence of rehabilitation and present fitness.



City Clerk clerk@westalliswi.gov

July 3, 2024

Alyris Rios Martinez 1615 W Palamino Dr Racine, WI 53402

#### RE: Operator's License Application Review

Dear Alyris;

Your application for an Operator's/Bartender License is scheduled for a televised hearing before the Public Safety Committee on: July 10, 2024 at 7:00 pm in Room 128 at West Allis City Hall, 7525 W. Greenfield Avenue, West Allis.

The reason for the hearing is based upon information from your background check relating to conviction(s) for a felony, misdemeanor, or other offense; and/or habitual law offenses. The circumstances of the offenses substantially relate to the operation of a licensed premise because the conduct demonstrates irresponsible or illegal use of alcohol and/or drugs and/or noncompliance with licensing rules and regulations.

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If you fail to appear you waive your opportunity to be heard to present your evidence of rehabilitation and your license application could be denied.

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- A copy of local, state, or federal release documents showing completion of probation, extended supervision, or parole
  Evidence that at least one year has lapsed since release from local, state, or federal custody without a new offense and compliance with terms of supervision

#### An applicant may also provide information regarding:

- · Evidence of the nature and seriousness of the offense
- The circumstances relative to the offense, including mitigating or social conditions
- The age of the applicant at the time of the offense
- The length of time that has lapsed since the offense
- Letters of reference
- Any other relevant evidence of rehabilitation and present fitness.

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City Clerk clerk@westalliswi.gov

July 1, 2024

Elizabeth Flores 405 Emerson Ave South Milwaukee, WI 53172

#### RE: Transient Merchant (Food Peddler/Direct Seller / Solicitor / Hawker) Application Review

Dear Elizabeth :

Your application for a(n) Transient Merchant (Food Peddler/Direct Seller / Solicitor / Hawker) is scheduled for a televised hearing before the License and Health Committee on: July 10, 2024 at 7:00 pm in Room 128 at City of West Allis, City Hall, 7525 W. Greenfield Avenue, West Allis.

The reason for the hearing is based upon information from your background check relating to conviction(s) for a felony, misdemeanor, or other offense; and/or habitual law offenses.

If you fail to appear your license application could be denied. If your license is denied, you will have to wait six months from the date of denial to reapply.

Please park in the parking lot on the south side of the building. Room 128 is the first room on your right when you enter the building. The Art Gallery is located in the lower level through glass doors.

If you have questions, please email clerk@westalliswi.gov.

7/1/24, 11:46 AM

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