



City of West Allis

Meeting Agenda

Common Council

Mayor Dan Devine, Chair
Alderspersons: Suzzette Grisham, Kimberlee Grob, Kevin Haass,
Chad Halvorsen, Danna Kuehn, Patty Novak, Marissa Nowling,
Daniel J. Roadt, Ray Turner and Martin J. Weigel

Tuesday, April 14, 2026

7:00 PM

City Hall, Common Council Chambers
7525 W. Greenfield Ave.

REGULAR MEETING

A. CALL TO ORDER

B. ROLL CALL

C. PLEDGE OF ALLEGIANCE

Led by Ald. Roadt.

D. PUBLIC HEARINGS

1. [2026-04233](#) Conditional Use Permit for Family One Venture, a proposed Group Child Care Center use, at 5408 W. Electric Ave.

E. PUBLIC PARTICIPATION

The Common Council may receive information from members of the public during this 30-minute period. Each speaker must announce to the council his or her name and address, sign in at the podium, and limit comments to one statement of no more than 5 minutes. The council cannot take action on topics raised by speakers and will not discuss topics with speakers.

F. ANNOUNCEMENT OF RECESS MEETINGS OF STANDING COMMITTEES

New and Previous Matters referred to Committees may be considered and acted upon by Committees during the Common Council recess. Unless otherwise announced during the meeting, the Standing Committees of the Common Council will meet during recess in the following rooms and in the following order:

Art Gallery – Administration & Economic Development

Room 128 – Public Safety & Public Works

The general public may contact the Committee Chair relative to an agenda item of interest that could be discussed or acted on during the recess meetings simultaneously occurring in different conference rooms. Additionally, if a member has interest in multiple agenda items which are scheduled for discussion or action during the recess meetings simultaneously occurring, they should contact the chair of the committee to inform of such interest.

G. MAYOR'S REPORT

This item is a report from the Mayor to the public regarding recent events attended, awards and commendations, and upcoming events. No discussion or action shall take place by members of the Council unless otherwise listed below.

H. ALDERPERSONS' REPORT

This item is a report from individual Alderpersons to the public regarding recent events attended, awards and commendations, and upcoming events. No discussion or action shall take place by members of the Council unless otherwise listed below.

I. APPROVAL OF MINUTES

2. [2026-05660](#) March 24, 2026 Common Council Minutes.

Recommendation: Approve

Attachments: [2026-03-24 CC Minutes](#)

J. STANDING COMMITTEE REPORTS

None.

K. ITEMS NOT REFERRED TO COMMITTEE (CONSENT AGENDA)

3. [O-2026-0128](#) Ordinance to increase municipal court cost amount from \$38 to \$48.

Recommendation: Pass

Sponsors: Alderperson Haass

Attachments: [Ord O-2026-0128](#)

4. [R-2026-3399](#) Resolution to adjust fees related to licensing and inspecting lodging facilities and retail food establishments.

Recommendation: Adopt

Attachments: [Res R-2026-3399](#)

5. [R-2026-3692](#) Resolution to create increased permit fees for work performed in the right-of-way without a proper permit.

Recommendation: Adopt

Attachments: [Res R-2026-3692](#)

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6. [R-2026-3642](#) Resolution approving a Neighborhood Small Grant Program Community Impact grant to the City Center Neighborhood Association for up to \$850.
- Recommendation:** Adopt
- Attachments:** [Res R-2026-3642](#)
[Res R-2026-3642 - Exhibit A](#)
7. [R-2026-3751](#) Resolution approving a Substantial amendment to the FY2020-FY2025 Community Development Block Grant Action Plans to reallocate unprogrammed Block Grant funding of \$85,624 to complete the Liberty Heights Park Pavilion project activity.
- Recommendation:** Adopt
- Attachments:** [Res R-2026-3751](#)
[CDBG Program - Request Transfer of unprogrammed CDBG funds 4-14-26](#)
8. [R-2026-3747](#) Resolution authorizing the Director of Public Works to amend an existing agreement with Ruekert & Mielke, Inc. for engineering consulting services related to the Orchard Hills canal concrete channel removal and restoration project in an amount not to exceed \$154,984.
- Recommendation:** Adopt
- Attachments:** [Res R-2026-3747](#)
[Orchard Hills canal proposal](#)
9. [R-2026-3749](#) Resolution authorizing the Director of Public Works to apply for the Wisconsin Department of Natural Resources Total Runoff Management Grant relating to the Orchard Hills canal concrete channel removal and restoration project.
- Recommendation:** Adopt
- Attachments:** [Res R-2026-3749](#)
10. [R-2026-3745](#) Resolution to accept the proposals of Graybar Electric, Hein Electric, and Crescent Electric to furnish and deliver fuses, fuse holders, connectors, wire, and cable for a total of \$91,773.02.
- Recommendation:** Adopt
- Attachments:** [Res R-2026-3745](#)
[Street Lighting Conversion Project 2026 pricing sheet \(2\)](#)
11. [R-2026-3748](#) Resolution to approve the bid of State Contractors, Inc. for traffic safety/calming at W. National Ave. from S. 65th St. to the Union Pacific Railroad in the amount of \$206,176.25.
- Recommendation:** Adopt
- Attachments:** [Res R-2026-3748](#)

12. [R-2026-3640](#) Resolution granting a Privilege to Bunty's Liquor, LLC for property located at 8423-31 W. Cleveland Ave. (Tax Key No. 517-0343-001).
- Recommendation:** Adopt
- Attachments:** [Res_R-2025-3640](#)
[PRV-121](#)
13. [2026-05795](#) Appointment by Mayor Devine of John Biniok to the Capital Improvement Committee, with a 3-year term to expire April 14, 2029.
- Recommendation:** Approve
14. [2026-05489](#) Finance Director/Comptroller report for March 2026 indicating City of West Allis checks issued.
- Recommendation:** Place on File
- Attachments:** [Monthly Claims Report - March 2026](#)
15. [2026-05517](#) Claim by Joanne Wied for property damage at S. 68th St. and W. Hayes Ave. on December 16, 2025.
- Recommendation:** Refer to City Attorney
- Attachments:** [2026-05517 - Wied - Claim](#)
16. [2026-05519](#) Claim by Julie Sueoka for property damage at 1717 S. 80th St. between December 1 and December 9, 2025.
- Recommendation:** Refer to City Attorney
- Attachments:** [2026-05519 - Sueoka - Claim](#)
17. [2026-05523](#) Claim by Roman Williams for personal injury at 6410 W. Moltke Ave. on August 5, 2025.
- Recommendation:** Refer to City Attorney
- Attachments:** [2026-05523 - Williams - Claim](#)

L. COMMON COUNCIL RECESS

M. NEW AND PREVIOUS MATTERS

ADMINISTRATION COMMITTEE

18. [2026-05262](#) Appointment of Robert Stoner to the position of Director of Information Technology.
- Recommendation:** Approve
- Attachments:** [RS Recommendation 26](#)

19. [R-2026-3323](#) Resolution to approve an employment contract with Robert Stoner for the position of Director of Information Technology.
Recommendation: Adopt
Attachments: [Res R-2026-3323](#)
20. [2026-02301](#) Claim by Landmark Harmony Housing, LLC regarding 2025 assessments at 1441 S. 68th St. (Parcel No. 453-0002-001) and S. 69th & W. Orchard St. (Parcel No. 453-0001-009).
Attachments: [2026-02301 - Claim - Landmark Harmony Housing](#)
21. [2025-0067](#) Claim by Landmark Harmony Housing, LLC for a money judgment for property parcels known as 453-0002-001 & 453-0001-009.
Attachments: [Claim 2025-0067](#)
22. [2024-0062](#) Claim by Landmark Harmony Housing, LLC for 2023 unlawful tax at 1441 S. 68th St. (453-0002-001) and 69th and Orchard St. (453-0001-009).
Attachments: [2024-0062 - Refund Claim - Landmark Harmony Housing](#)
[2024-0062 - Landmark Harmony Housing - 2024CV006049](#)

For agenda items #20 - #22, the Administration Committee may convene in closed session pursuant to the provisions of Wis. Stat. Section 19.85(1)(g) for the purpose of conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved. The Administration Committee may reconvene in open session after completion of the closed session to consider the balance of the agenda

PUBLIC WORKS COMMITTEE

23. [2026-05661](#) Discussion regarding Project No. 2026-11 - Private Property Work: Lead Service Line Replacements Contract Award.
Recommendation: Discussion Purposes Only
Attachments: [2026-11 project award](#)
24. [R-2026-3743](#) Resolution to approve the bid of MJ Construction, Inc. for lead service line replacements at various locations in the city of West Allis in the amount of \$1,383,750.00.
Recommendation: Place on File
Attachments: [Res R-2026-3743](#)
25. [R-2026-3752](#) Resolution to approve bid of Mid City Corporation for lead service line replacements in various locations around the city of West Allis in the amount of \$1,433,812.50.
Recommendation: Adopt
Attachments: [Res R-2026-3752](#)

26. [R-2026-3744](#) Resolution to approve the bid of MJ Construction, Inc. for private property sanitary and water improvements at various locations around the city of West Allis in the amount of \$399,830.00.

Recommendation: Adopt

Attachments: [Res_R-2026-3744](#)

27. [R-2026-3746](#) Resolution to approve the bid of MJ Construction, Inc. for CIP lead service line replacements at various locations in the city of West Allis in the amount of \$269,100.

Recommendation: Adopt

Attachments: [Res_R-2026-3746](#)

ECONOMIC DEVELOPMENT COMMITTEE

28. [2026-03556](#) New Class B Tavern and Public Entertainment License for Rupena's Inc DBA Rupena's Fine Foods, 7641 W. Beloit Rd. Agent: Maria Rupena. (ALC-26-4)

Attachments: [2026-03556 - Rupena - App Summary](#)

[2026-03556 - Rupena - Floor Plan](#)

[2026-03556 - Rupena - Floor Plan Narrative March 24](#)

[2026-03556 - Rupena - Floor Plan Markup](#)

[2026-03556 - Rupena - Hearing Notice](#)

[2026-03556 - Rupena - 2nd Hearing Notice](#)

[2026-03556 - Rupena - 3rd Hearing Notice](#)

29. [2026-04233](#) Conditional Use Permit for Family One Venture, a proposed Group Child Care Center use, at 5408 W. Electric Ave.

PUBLIC SAFETY COMMITTEE

30. [O-2026-0224](#) Ordinance to prohibit feeding of stray or abandoned domestic animals.

Recommendation: Place on File

Sponsors: Alderperson Weigel

Attachments: [Ord_O-2026-0224](#)

31. [2026-05229](#) Discussion regarding matters to be considered at the annual meeting of members for Milwaukee Metro Fire Rescue Corporation.

Recommendation: Discussion Purposes Only

N. ADJOURNMENT



All meetings of the Common Council are public meetings. In order for the general public to make comments at the committee meetings, the individual(s) must be scheduled (as an appearance) with the chair of the committee or the appropriate staff contact; otherwise, the meeting of the committee is a working session for the committee itself, and discussion by those in attendance is limited to committee members, the mayor, other alderpersons, staff and others that may be a party to the matter being discussed.

NOTICE OF POSSIBLE QUORUM

It is possible that members of, and possibly a quorum of, members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

NON-DISCRIMINATION STATEMENT

The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

AMERICANS WITH DISABILITIES ACT NOTICE

Upon reasonable notice the City will furnish appropriate auxiliary aids and services when necessary to afford individuals with disabilities an equal opportunity to participate in and to enjoy the benefits of a service, program or activity provided by the City.

LIMITED ENGLISH PROFICIENCY STATEMENT

It is the policy of the City of West Allis to provide language access services to populations of persons with Limited English Proficiency (LEP) who are eligible to be served or likely to be directly affected by our programs. Such services will be focused on providing meaningful access to our programs, services and/or benefits.