



**City of West Allis**  
**Meeting Minutes**  
**Common Council**

7525 W. Greenfield Ave.  
West Allis, WI 53214

*Mayor Dan Devine, Chair*  
*Alderson Thomas G. Lajsic, Council President*  
*Aldersons: Gary T. Barczak, Michael J. Czaplewski, Kevin Haass,*  
*Michael P. May, Cathleen M. Probst, Rosalie L. Reinke,*  
*Daniel J. Roadt, Vincent Vitale, and Martin J. Weigel*

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Tuesday, August 2, 2016

7:30 PM

City Hall Common Council Chambers

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**REGULAR MEETING**

**A. CALL TO ORDER**

*The meeting was called to order by Mayor Devine at 7:30 p.m.*

**B. ROLL CALL**

**Present** 10 - Ald. Barczak, Ald. Czaplewski, Ald. Haass, Ald. Lajsic, Ald. May, Ald. Probst, Ald. Reinke, Ald. Roadt, Ald. Vitale, and Ald. Weigel

**C. PLEDGE OF ALLEGIANCE**

*The Pledge of Allegiance was led by Ald. Reinke.*

**D. PRESENTATION**

*Mr. Stan Stojkovic, Commissioner for the Wisconsin Law Enforcement Accreditation Group, along with the West Allis Police and Fire Commission presented the Certificate of Recertification to the West Allis Police Department.*

**E. PUBLIC HEARINGS**

1. [O-2016-0035](#) Ordinance to amend subsections 12.06, 12.41, 12.42, 12.43 and 12.45 of the Revised Municipal Code relative to defining and permitting Food Pantries.

Sponsors: Ald. May and Ald. Vitale

*Explanation by John Stibal, Director of Development.*

*Appearances:*

*Robert Braun, 2160 S. 86 St., commented on working with the homeless and food pantries & The Good Samaritan Outreach Center.*

*Violet Braun, 2160 S. 86 St., commented on her husband's work with The Good Samaritan Outreach Center.*

*(continued)*

*Debra Gonzales stated she works with a food pantry and soup kitchen, and serves the homeless from both West Allis and abroad. Ms. Gonzales supports the proposal and commented that C-2 Zoning would be better for more options.*

**Public Hearing Held**

2. [R-2016-0202](#) Resolution relative to determination of Special Use Permit the Farmer's Wife, a new business to occupy the first floor of the existing mixed use building located at 6531-33 W. Mitchell St.

Attachments: [R-2016-0202 signed](#)

*Explanation by John Stibal, Director of Development.*

*Appearances: None.*

**Public Hearing Held**

3. [2016-0467](#) On the 2016-2017 Combination Class A Liquor License application no. 2338 of Parthenon Foods, Inc., Danny C. Sarandos, Agent. d/b/a Parthenon Foods, for premises located at 8415 W. Greenfield Ave. (new-nonexisting location) in regard to exceeding the quota.

Attachments: [B. Patel.Express Pantry](#)  
[O. Audi.Super Bottle Depot](#)  
[H. Patel. Town Beer and Liquor](#)  
[M.S. Dhillon, Olympia Liquor and Food](#)

*Explanation by Monica Schultz, City Clerk.*

*Appearances:*

*Kulwinder Dhaliwal, Walsh's Beer & Liquor located at 10910 W. Greenfield Avenue, commented on the number of establishments in the area and that competing businesses will struggle.*

*Manjit Singh Dhillon, Olympia Food & Liquor located at 9034 W. Greenfield Avenue, commented on the number of establishments in the area and that adding another liquor store would be hard on the businesses in the area.*

*Manjitt Shergill, West Allis Liquor & Tobacco located at 7218 W. Greenfield Avenue, commented on how business is difficult and with the addition of another liquor store in the area competing businesses will be ruined.*

*Ron Galaska, 1374 S. 91 Street, stated he is opposed to the application due to so many liquor stores in a small area.*

**Public Hearing Held**

**F. CITIZEN PARTICIPATION**

*Robert Braun, 2160 S. 86 Street, commented on mosques and his experiences in South Milwaukee and Cudahy.*

*Mark Vincena, 1338 S. 68 Street, complimented the License and Health Committee on their thoroughness. Mr. Vincena commented on fraud related to alcohol license applications. Mr. Vincena referenced the application of the 6500 Restaurant & Bar for the premises at 6500 W. Greenfield Avenue and his research related to ownership of the bar in which he described a connection with a Milwaukee establishment.*

*Jim Cottrill, owner of VAPE 108 located at 1475 S. 108 Street, commented on #79, O-2016-0011, on the agenda relative to vaping. Mr. Cottrill addressed vaping and described it as acceptable, and that the law will cripple his business and hinders the ability to teach and train those to help quit smoking. Mr. Cottrill requests the language of the ordinance to be changed to grandfather or exempt vape shops.*

*Mat Ueker, 11120 W. Cleveland Avenue, who is employed for Infinite Vaper, addressed his concerns regarding Ordinance O-2016-0011, and making a difference for those who are trying to quit smoking. Mr. Ueker offered to be a contact person relative to vaping.*

*Chris Dahl, 1428 S. 86 Street, spoke about item #41 on the agenda relative to gardening which is related to his property. Mr. Dahl invited anyone to see his property because it isn't a nuisance property.*

**G. ANNOUNCEMENT OF RECESS MEETINGS OF STANDING COMMITTEES**

*Mayor Devine announced that the following Committees would meet during recess: Administration & Finance, Public Works, Safety & Development, License & Health, and Advisory.*

**H. MAYOR'S REPORT**

*Mayor Devine thanked those involved in the National Night Out: volunteers, those who hosted block parties for National Night Out, Lt. Saftig and Lisa Bermann both from the Police Department, the McGruff volunteers, and the Milwaukee Brewers who sent out a free ice cream truck.*

**I. ALDERPERSON'S REPORT**

*Ald. Lajsic addressed Robert Braun's comments and that there is no place in our society for those types of comments, and not only to respect the First Amendment rights, but also to respect the Articles of Freedom of Religion. Ald. Lajsic said West Allis does not support Mr. Braun's views and welcomes everyone to the community.*

*Ald. Probst announced McCarty Dale Neighborhood Association meeting with guest speaker Judge Paul Murphy.*

**J. APPROVAL OF MINUTES**

4. [2016-0500](#) Minutes (Draft) of the Common Council regular meeting of July 5, 2016.

**Attachments:** [070516 CC Minutes.draft](#)

**A motion was made by Ald. Lajsic, seconded by Ald. Probst, to approve the minutes of the regular meeting of July 5, 2016. The motion carried unanimously.**

**K. ITEMS NOT REFERRED TO COMMITTEE**

5. [2016-0459](#) Report of the Municipal Judge for the month of June 2016, consisting of all fines, costs and fees collected by the City of West Allis in the sum of \$149,409.87.

**Attachments:** [Municipal Judge June 2016](#)

**This matter was Placed on File on a Block Vote.**

6. [2016-0464](#) Koreen McGough communication regarding property damages allegedly sustained at 6923 W. National Avenue on April 28, 2016.

**This matter was Referred for Legal Action to the City Attorney on a Block Vote.**

7. [2016-0466](#) Gary Kimble Notice of Claim for personal injuries allegedly sustained on August 20, 2015.

**This matter was Referred for Legal Action to the City Attorney on a Block Vote.**

**Passed The Block Vote**

**A motion was made by Ald. May, seconded by Ald. Barczak, to approve all the actions on the preceding items on a Block Vote. The motion carried unanimously.**

**L. STANDING COMMITTEE REPORTS**

*Administration & Finance Committee reported out after Recess.*

**M. COMMON COUNCIL RECESS**

A motion was made by Ald. Lajsic, seconded by Ald. Reinke, that this matter was Approved. The motion carried unanimously.

*Thereupon, the Council took a recess at 8:27 p.m. Upon returning from recess at 10:07 p.m., and the roll call being taken, there were:*

**Present** 10 - Ald. Barczak, Ald. Czaplewski, Ald. Haass, Ald. Lajsic, Ald. May, Ald. Probst, Ald. Reinke, Ald. Roadt, Ald. Vitale, and Ald. Weigel

**N. NEW AND PREVIOUS MATTERS****ADMINISTRATION & FINANCE COMMITTEE**

8. [2014-0477](#) West Allis Fire Fighters IAFF Local 1004 communication regarding opening of contract negotiations.

**Attachments:** [WA Fire Fighters IAFF Local 1004.pdf](#)

This matter was Placed on File on a Block Vote.

9. [2015-0479](#) West Allis Professional Police Association communication regarding opening of contract negotiations dated June 19, 2015.

**Attachments:** [WAPD com. re:opening contract negotiations](#)

This matter was Placed on File on a Block Vote.

10. [R-2015-0053](#) Resolution relative to accepting the proposal of N & S Towing, Inc. for providing vehicle towing and storage services for the City of West Allis.

**Sponsors:** Administration & Finance Committee

**Attachments:** [VEHICLE TOWING AGREEMENT](#)  
[1079 Appendix A Towing Contract](#)

This matter was Placed on File on a Block Vote.

11. [2016-0422](#) Communication from City Administrator providing information and outlining a Project Plan and Policy options in regards to the current Classification and Compensation Study.

**Attachments:** [Communication re Classification and Compensation Study](#)  
[Classification & Compensation Study Info Brochure](#)

This matter was Approved as Amended to include all Police and Fire employees and Placed on File on a Block Vote.

12. [R-2016-0187](#) Resolution relative to accepting the proposal of Cascade Cart Solutions for furnishing and delivering recycling carts for a sum of \$1,093,229.95.
- Sponsors:* Public Works Committee
- Attachments:* [1333 Recycling Cart Quote](#)  
[R-2016-0187 signed](#)
- The matter was Adopted on a Block Vote.**
13. [2016-0499](#) Communication from the Finance Department regarding a fiscal analysis on the potential impacts to the City's solid waste/recycling utilities if the City changes from a bag to a cart system for picking up recyclable material.
- Attachments:* [Recycle Cart Financial Analysis](#)
- This matter was Placed on File on a Block Vote.**
14. [R-2016-0198](#) Resolution amending the terms & conditions for an Economic Development Loan to Westallion Brewing Company, LLC, under the Department of Housing and Urban Development Community Development Block Grant Program in an amount not to exceed \$35,000.
- Sponsors:* Administration & Finance Committee
- Attachments:* [Exhibit A - Commitment Letter](#)  
[Resolution signed](#)  
[Westallion Brewing Co. LLC Loan Agreement](#)
- The matter was Adopted on a Block Vote.**
15. [R-2016-0200](#) Resolution authorizing \$25,000 from the Community & Economic Development Investment Fund for the renovation of the Hospice Care Area at Aurora West Allis Medical Center.
- Sponsors:* Ald. Lajsic
- Attachments:* [Aurora West Allis Medical Center](#)  
[R-2016-0020 Signed Resolution](#)
- The matter was Adopted on a Block Vote.**
16. [R-2016-0205](#) Resolution relative to continuing to contract with Workforce Health to furnish Health Risk Assessments (HRA) as administered under the City's Wellness Program and expand the requirement to include spousal participation in the HRA process for eligible\* non-represented employees, elected officials, and retirees (those whose retirement date is on or after March 1, 2017), in order to be eligible for the reduced monthly health insurance premium contribution levels for the March 1, 2017 to February 28, 2018 insurance plan year.
- Sponsors:* Administration & Finance Committee
- Attachments:* [R-2016-0205 Signed](#)
- The matter was Adopted on a Block Vote.**

18. [R-2016-0207](#) Resolution relative to accepting the sole source proposal of Journal Broadcast Group, Inc. for providing Commercial Broadcast services for a total net sum of \$6,741.

*Sponsors:* Administration & Finance Committee

*Attachments:* [Packer Radio Broadcast Services Proposal](#)  
[R-2016-0207 Signed](#)

**This matter was Adopted on a Block Vote.**

19. [R-2016-0209](#) Resolution relative to the request by the West Allis Police Department and West Allis/West Milwaukee Recreation Department to install cameras at Liberty Heights Park to enhance the Park as a safe, recreational environment for our community.

*Sponsors:* Administration & Finance Committee

*Attachments:* [Communication from IT Director re Liberty Height Park Camera Request](#)  
[R-2016-0209 Signed](#)

**This matter was Adopted As Amended on a Block Vote.**

20. [R-2016-0211](#) Resolution authorizing the transfer of \$160,000 from the Reserve for Capital Replacements account to the Capital Projects fund.

*Sponsors:* Administration & Finance Committee

*Attachments:* [R-2016-0211 Signed](#)

**This matter was Adopted on a Block Vote.**

21. [2016-0498](#) Communication from City Administrator requesting approval to fill a vacant position of Public Health Nurse at the Health Department.

*Attachments:* [Request to fill Public Health Nurse position](#)

**This matter was Approved and Placed on File on a Block Vote.**

22. [2016-0460](#) Finance Director/Comptroller submitting report for June 2016 indicating City of West Allis checks issued in the amount of \$2,998,080.31.

*Attachments:* [June Monthly Claims Report to CC](#)

**This matter was Placed on File on a Block Vote.**



23. [2016-0497](#) Communication from City Administrator requesting approval to fill the vacant position of Truck Driver in the Department of Public Works, Sanitation and Street Division.
- Attachments:* [Request to fill Truck Driver in DPW-San. & Street Division](#)
- This matter was Approved on a Block Vote.**
24. [2010-0571](#) Donald Dean Pokey communication regarding injuries allegedly sustained on June 5, 2010.
- This matter was Placed on File on a Block Vote.**
25. [2013-0524](#) Joseph & Chris Mueller communication regarding injuries allegedly sustained in the 8100 block of W. Greenfield Ave. on August 8, 2013.
- This matter was Paid and Placed on File on a Block Vote.**
26. [2015-0722](#) Notice of Circumstances Giving Rise to Claim on behalf of Barbara A. Berens and William Berens relative to injuries allegedly sustained at 1445 S. 84 St. on August 7, 2015.
- Attachments:* [BBerens claim](#)
- This matter was Denied on a Block Vote.**
27. [2015-0749](#) Summons and Complaint in the matter of Federal National Mortgage Association vs. Deann M. Curtis, LLC, et al. regarding foreclosure of mortgage, Case No. 15CV008162.
- This matter was Placed on File on a Block Vote.**
28. [2016-0292](#) Notice of Claim submitted on behalf of ATSI, LLC.
- Attachments:* [Notice of Claim ATSI LLC](#)
- This matter was Denied on a Block Vote.**
29. [2016-0307](#) Danielle Vandel Hellvel communication regarding vehicle damages allegedly sustained at 7227 W. Greenfield Avenue.
- Attachments:* [DVandenHellvel claim](#)
- This matter was Paid and Placed on File on a Block Vote.**

30. [2016-0386](#) Summons and Complaint in the matter of Bank of America, N.A. vs Ascencion Ornelas Ramirez, et al. regarding foreclosure of mortgage, Case No. 16CV003976.

**Attachments:** [2016-0386](#)

**This matter was Placed on File on a Block Vote.**

#### Passed The Block Vote

**A motion was made by Ald. Haass, seconded by Ald. May, to approve all the actions on the preceding items on a Block Vote. The motion carried by the following vote:**

**Aye:** 10 - Ald. Barczak, Ald. Czaplewski, Ald. Haass, Ald. Lajsic, Ald. May, Ald. Probst, Ald. Reinke, Ald. Roadt, Ald. Vitale, and Ald. Weigel

**No:** 0

17. [R-2016-0206](#) Resolution to authorize the creation of a Benefit and Wellness Coordinator position in the Human Resources Department.

**Sponsors:** Administration & Finance Committee

**Attachments:** [R-2016-0206 Signed](#)

**A motion was made by Ald. Haass, seconded by Ald. Weigel, that this matter was Adopted. The motion carried by the following vote:**

**Aye:** 9 - Ald. Barczak, Ald. Haass, Ald. Lajsic, Ald. May, Ald. Probst, Ald. Reinke, Ald. Roadt, Ald. Vitale, and Ald. Weigel

**No:** 1 - Ald. Czaplewski

#### PUBLIC WORKS COMMITTEE

31. [R-2016-0203](#) Resolution authorizing staff to petition the Public Service Commission for a water rate increase.

**Sponsors:** Public Works Committee

**Attachments:** [R-2016-0203 signed](#)

**This matter was Adopted on a Block Vote.**

32. [R-2016-0204](#) Resolution authorizing staff to petition the Public Service Commission for PWAC Rate Adjustment

**Sponsors:** Public Works Committee

**Attachments:** [R-2016-0204 signed](#)

**This matter was Adopted on a Block Vote.**

33. [R-2016-0208](#) Resolution authorizing and directing the Director of Public/City Engineer to enter into a revised lease agreement for telecommunication facilities at 11515 West Rogers Street with AT&T.
- Sponsors:* Public Works Committee
- Attachments:* [R-2016-0208 signed](#)
- The matter was Adopted on a Block Vote.**
34. [R-2016-0210](#) Resolution to approve bid of State Contractors, Inc. for concrete pavement patching, sidewalk, pavement markings, manhole adjustments and utility adjustments in Various Locations throughout City of West Allis in the amount of \$269,361.00.
- Sponsors:* Public Works Committee
- Attachments:* [2016-15 BID RESULTS](#)  
[R-2016-0210 signed](#)
- The matter was Adopted on a Block Vote.**
35. [R-2016-0212](#) Resolution authorizing and directing the Director of Public/City Engineer to enter into an agreement with Honeywell International Inc. for providing upgrades to the HVAC control system at the four Fire Station buildings for an amount not to exceed \$134,000.
- Sponsors:* Public Works Committee
- Attachments:* [R-2016-0212 signed](#)
- The matter was Adopted on a Block Vote.**
36. [2016-0469](#) MMSD communication regarding the Milwaukee Metropolitan Sewerage District's 2015 Comprehensive Annual Financial Report and the 2015 Commission Journal of Proceedings of the Milwaukee Metropolitan Sewerage Commission.
- Attachments:* [2015\\_MMSD\\_CAFR](#)  
[Commission Journal Proceedings](#)  
[MMSD communication](#)
- This matter was Placed on File on a Block Vote.**
37. [2016-0486](#) Communication from Principal Engineer regarding Generator Master Plan for City Buildings.
- Attachments:* [2016-0486 Memo and Report](#)
- This matter was Placed on File on a Block Vote.**

38. [2016-0487](#) Communication from Principal Engineer regarding West Allis Bike Share Station Location Memorandum.

**Attachments:** [C-2016-0487 Memo and Report](#)

**This matter was Approved on a Block Vote.**

39. [2016-0491](#) Communication from Director of Public Works/City Engineer and Assistant Director of Public Works Appointing Tim Last to Sanitation and Street Superintendent.

**Attachments:** [last promotion](#)

**This matter was Placed on File on a Block Vote.**

#### **Passed The Block Vote**

**A motion was made by Ald. Barczak, seconded by Ald. Reinke, to approve all the actions on the preceding items on a Block Vote. The motion carried by the following vote:**

**Aye:** 10 - Ald. Barczak, Ald. Czaplewski, Ald. Haass, Ald. Lajsic, Ald. May, Ald. Probst, Ald. Reinke, Ald. Roadt, Ald. Vitale, and Ald. Weigel

**No:** 0

#### **SAFETY & DEVELOPMENT COMMITTEE**

40. [O-2016-0033](#) An Ordinance to Amend Section 10.02(1)(b) and Section 10.02(1)(c) of the Revised Municipal Code Relating to Special Speed Limits.

**Sponsors:** Ald. Lajsic and Ald. Roadt

**This matter was Passed on a Block Vote.**

41. [O-2016-0034](#) Ordinance to Create Subsection 13.04(47) and 13.28(10)(k)4 of the West Allis Revised Municipal Code Relating to Definition of Industrial Buckets or Containers and Outdoor Storage of Materials.

**Sponsors:** Ald. Barczak

**Attachments:** [DRFT UPDATE-ATTO-Create SS 13.04\(47\)&13.28\(10\)\(k\)4 OutdoorBucketStorage](#)

*Held in Safety & Development Committee during recess.*

42. [O-2016-0037](#) An Ordinance to repeal subsection 13.28(14) of the City of West Allis Revised Municipal Code, Chapter 13, Building Code, relative to eliminating the Property Maintenance Code Appeals Board.

**Sponsors:** Safety & Development Committee

**This matter was Passed on a Block Vote.**

43. [O-2016-0038](#) An Ordinance to repeal subsections 13.01(8) and 13.05(2)(b); amend subsections 13.04(1), 13.04(17), 13.04 (28), 13.05(1), 13.05(2)(e), 13.255(2)(e), 13.255(2)(f), 13.255(2)(j), 13.255(2)(j)2., 13.255(2)(o)3., 13.28(2)(b), and 13.28(9)(e); and create subsections 13.04(47), 13.04(48) and 13.23 of the City of West Allis Revised Municipal Code, Chapter 13, Building Code, relative to Accessory Structure requirements.

**Sponsors:** Ald. May

**This matter was Passed on a Block Vote.**

44. [O-2016-0039](#) An Ordinance to create subsection 9.34(3)(e) of the City of West Allis Revised Municipal Code, Chapter 9, Business and Occupations relative to property owner registration requirements.

**Sponsors:** Safety & Development Committee

**This matter was Passed on a Block Vote.**

45. [R-2016-0199](#) Resolution approving a protective anti-graffiti clear coat seal be applied to the City Mural located at 1761 S. 83 St., at an expense up to \$1,500 from the Community & Economic Development Investment Fund.

**Sponsors:** Safety & Development Committee

**Attachments:** [R-2016-0199 signed](#)

**This matter was Adopted on a Block Vote.**

46. [R-2016-0201](#) Resolution to amend Resolution No. R-2016-0002 to modify the term to demolish an existing building (former Roosevelt School building) and approve a Certified Survey Map to subdivide the existing School District property into two lots, for the purposes of the construction of a new medical facility at 932 S. 60 St., submitted by the School District of West Allis-West Milwaukee, et al. (current owner) and Cardinal Capital Management, Inc. (purchaser) Tax Key No. 438-0196-001.

**Sponsors:** Safety & Development Committee

**Attachments:** [ZON-R-1061-8-2-16 -CSM](#)

**This matter was Adopted on a Block Vote.**

47. [2016-0472](#) Transmittal of Decision of the Joint Review Board with respect to Tax Incremental District Number Fifteen (The Market).

**Attachments:** [JRB Recommendation Letter-TIF 15](#)

**This matter was Placed on File on a Block Vote.**

48. [2016-0473](#) Transmittal of Decision of the Joint Review Board with respect to Project Plan Amendment Number Six to Tax Incremental District Number Seven (Summit Place).

**Attachments:** [JRB Recommendation Letter - TIF 7 Amend 6](#)

**This matter was Placed on File on a Block Vote.**

49. [2016-0493](#) Special Use Permit for A Promising Future Early Education Center LLC, a proposed child day care center, to be located at 6610 W. Greenfield Ave.  
*Held in Safety & Development Committee during recess.*
50. [R-2016-0182](#) Resolution relative to determination of Special Use Permit for Endless Autosport, an existing automobile accessory/part sales store, proposing to establish a vehicle repair and service business, to be located within an existing building at 10923 W. Mitchell St.  
***Sponsors:*** Safety & Development Committee  
*Held in Safety & Development Committee during recess.*
51. [2016-0411](#) Special Use Permit for Endless Autosport, an existing automobile accessory/part sales store, proposing to establish a vehicle repair and service business, to be located within an existing building at 10923 W. Mitchell St.  
*Held in Safety & Development Committee during recess.*
52. [O-2016-0035](#) Ordinance to amend subsections 12.06, 12.41, 12.42, 12.43 and 12.45 of the Revised Municipal Code relative to defining and permitting Food Pantries.  
***Sponsors:*** Ald. May and Ald. Vitale  
*Held in Safety & Development Committee during recess.*
53. [R-2016-0202](#) Resolution relative to determination of Special Use Permit the Farmer's Wife, a new business to occupy the first floor of the existing mixed use building located at 6531-33 W. Mitchell St.  
***Attachments:*** [R-2016-0202 signed](#)  
**This matter was Adopted on a Block Vote.**
54. [2016-0492](#) Special Use Permit for a proposed restaurant, The Farmer's Wife, a new business to occupy the first floor of the existing mixed use building located at 6531-33 W. Mitchell St.  
**This matter was Placed on File on a Block Vote.**

**Passed The Block Vote**

**A motion was made by Ald. Lajsic, seconded by Ald. Probst, to approve all the actions on the preceding items on a Block Vote. The motion carried by the following vote:**

**Aye:** 10 - Ald. Barczak, Ald. Czaplewski, Ald. Haass, Ald. Lajsic, Ald. May, Ald. Probst, Ald. Reinke, Ald. Roadt, Ald. Vitale, and Ald. Weigel

**No:** 0

**LICENSE & HEALTH COMMITTEE**

55. [O-2016-0036](#) An Ordinance to Repeal and Recreate Section 9.04 of the West Allis Revised Municipal Code Relating to Cigarette and Tobacco Product Sales.  
***Sponsors:*** License & Health Committee  
**This matter was Passed on a Block Vote.**

56. [2016-0468](#) 2016-2017 Secondhand Article Dealer License application(s).  
*License application nos. 327 and 2294 granted.*  
**This matter was Approved subject to the necessary requirement(s) on a Block Vote.**
57. [2016-0477](#) Operator's License (bartender/sales clerk) applications.  
*2016-2017 License applications nos. 489-491 and 493 granted.*  
*2016-2018 License applications nos. 173-193 and 195-197 granted.*  
**This matter was Approved on a Block Vote.**
58. [2016-0465](#) 2016-2017 Special Class B Beer and Wine License application(s).  
*License application nos. 3 and 4 granted.*  
**This matter was Approved on a Block Vote.**
59. [2016-0488](#) 2016-2017 Special Class B Beer application nos. 5-7 of Beer Barons of Milwaukee Cooperative, for events at Northern Brewer, 1306 S. 108 St. to be held on August 6, 2016, August 20, 2106, and September 17, 2016.  
**This matter was Approved on a Block Vote.**
60. [2016-0489](#) 2016-2017 Class B Tavern Special Event Permit application no. 8 of The Buzzard's Nest, LLC, Lawrence E. Pryor, Agent, d/b/a The Buzzard's Nest, 6000 W. Mitchell St., for "Play for Stray" to be held on Saturday, September 10, 2016 from 11:00 a.m. to 9:00 p.m. (Food and tent in parking lot). Second (2nd) application for 2016-2017 license year.  
  
**This matter was Approved subject to the necessary requirement(s) on a Block Vote.**
61. [2016-0471](#) 2016-2017 Combination Class A Liquor License renewal application(s).  
*License application nos. 920 and 2306 granted.*  
**This matter was Approved subject to the necessary requirement(s) on a Block Vote.**
62. [2016-0470](#) 2016-2017 Class B Tavern, Dance Hall and Instrumental Music License renewal application(s).  
*Class B Tavern License renewal application nos. 1759 and corresponding Dance Hall and Instrumental Music renewal applications granted.*  
**This matter was Approved subject to the necessary requirement(s) on a Block Vote.**
63. [2016-0483](#) Police Department report regarding tavern violations/calls for service for the month of June 2016.

**Attachments:** [License and Health Committee Letter dated July 6, 2016](#)

**This matter was Placed on File on a Block Vote.**

64. [2016-0484](#) Police Department Report involving The Drunk Uncle, 1902 S. 68 Street, of Steffek, LLC, Neal A. Steffek, Agent, Incident Date: June 11, 2006.  
*Held in License & Health Committee during recess.*
65. [2016-0485](#) Police Department Report involving Bottoms Up, 7127 W. National Avenue, of BFS WI LLC, Charles Hastings, Agent, Incident Date: June 19, 2016.  
*Held in License & Health Committee during recess.*
66. [2016-0494](#) 2016-2018 Operator's License (bartender/sales clerk) application no. 18-194 of Abigail R. Sindelar.  
*Held in License & Health Committee during recess.*
67. [2016-0495](#) 2016-2017 Operator's License (bartender/sales clerk) application no. 17-495 of Daniel M. Christ.  
*Held in License & Health Committee during recess.*
68. [2016-0496](#) 2016-2017 Operator's License (bartender/sales clerk) application no. 17-494 of Paul A. McGivern.  
*Held in License & Health Committee during recess.*
69. [2016-0451](#) 2016-2017 Entertainment Club License application no. 2346 of Just For Today Recovery Club, Inc., Fred D. Bell, Agent, d/b/a Just For Today Recovery Club, for the premises located at 1900 S. 60 St.  
*Held in License & Health Committee during recess.*
70. [2016-0462](#) 2016-2017 Combination Class A Liquor License application no. 2351 of Kwik Pantry 6716 LLC, Guriqbal S. Sra, Agent, d/b/a Kwik Pantry, for the premises located at 6716 W. Lincoln Ave. (new-existing location).  
  
**This matter was Approved subject to the necessary requirement(s) on a Block Vote.**
71. [2016-0474](#) 2016-2017 Class B Tavern License application no. 2348 of Robin L. Mastera, d/b/a The Farmer's Wife, for the premises located at 6533 W. Mitchell Street. (new-nonexisting location).  
  
**This matter was Approved subject to the necessary requirement(s) on a Block Vote.**
72. [2016-0478](#) 2016-2018 Operator's License (bartender/sales clerk) application no. 18-169 of Christine Ann Stampfel.  
*Held in License & Health Committee during recess.*
73. [2016-0479](#) 2016-2018 Operator's License (bartender/sales clerk) application no. 18-167 of Krystina Nienow.  
  
**This matter was Approved on a Block Vote.**



74. [2016-0480](#) 2016-2018 Operator's License (bartender/sales clerk) application no. 18-172 of Lindsay M. Wells.

**This matter was Approved on a Block Vote.**

75. [2016-0481](#) 2016-2017 Operator's License (bartender/sales clerk) application no. 17-487 of Thomas E. Daniels, Jr.

**This matter was Approved on a Block Vote.**

76. [2016-0482](#) 2016-2018 Operator's License (bartender/sales clerk) application no. 18-162 of Piper J. Rauhen.

**This matter was Approved on a Block Vote.**

78. [2016-0207](#) 2015-2016 Special Class B Beer and Wine License application no. 32 of Corvina Wine Company as a Trade Organization, for an event at West Allis Farmer's Market, 6501 W. National Ave. on Wednesday, June 1, 2016 (first date of Music at the Market).

**This matter was Placed on File on a Block Vote.**

80. [2016-0463](#) 2016-2017 Class B Tavern License application no. 709 of Daniel G. Hiley, d/b/a Sale Inn, for the premises located at 5832 W. Lincoln Ave. (new-existing location).

*Held in License & Health Committee during recess.*

81. [2015-0770](#) Summons and Complaint in the matter of the complaint against Daniel Hiley, for the premises located at 5832 W. Lincoln Ave., d/b/a Sale Inn (2015-2016 Class B Tavern License renewal application).

**Attachments:** [Summons Sales Inn](#)  
[Complaint Sale Inn](#)  
[Affidavit of Service](#)

**This matter was Placed on File on a Block Vote.**

82. [2016-0475](#) 2016-2017 Class B Beer License renewal application no. 1984 of Vani's Kitchen, Inc., Vigneshwar Bhadharla, Agent, d/b/a Vani's Kitchen located at 10535 W. Greenfield Ave.

*Held in License & Health Committee during recess.*

83. [2016-0476](#) 2016-2017 Class C Wine License renewal application no. 1985 of Vani's Kitchen, Inc., Vigneshwar Bhadharla, Agent, d/b/a Vani's Kitchen located at 10535 W. Greenfield Ave.

*Held in License & Health Committee during recess.*

84. [2016-0176](#) Summons and Complaint in the matter of the complaint against Vani's Kitchen, Inc., Vigneshwar Bhadharla, Agent, for the premises located at 10535 W. Greenfield Ave., d/b/a Vani's Kitchen (2015-2016 Class B Beer License renewal application no. 1984, Class C Wine License renewal application no. 1985, and Restaurant Permit).

Attachments: [Summons Vani's Kitchen 3-22-16](#)  
[Complaint Vani's Kitchen 3-22-16](#)

*Held in License & Health Committee during recess.*

85. [2016-0231](#) Findings and Recommendations in the Matter of the complaint against Vani's Kitchen, Inc., 10535 W. Greenfield Avenue (2015-2016 Class B Beer License renewal application no. 1984 and Class C Wine License renewal application no. 1985).

Attachments: [Vani's Kitchen F&R 5-17-16](#)

*Held in License & Health Committee during recess.*

86. [2016-0326](#) Response of Vani's Kitchen, Inc., to the Findings and Recommendation of the License & Health Committee and Motion to Modify the Recommendation.

Attachments: [Vani's Kitchen, Inc. response](#)

*Held in License & Health Committee during recess.*

87. [2016-0444](#) 2016-2017 Combination Class A Liquor License application no. 2338 of Parthenon Foods, Inc., Danny C. Sarandos, Agent, d/b/a Parthenon Foods, for the premises located at 8415 W. Greenfield Ave., (new-nonexisting location).

*Held in License & Health Committee during recess.*

#### Passed The Block Vote

**A motion was made by Ald. Czaplewski, seconded by Ald. Barczak, to approve all the actions on the preceding items on a Block Vote. The motion carried by the following vote:**

**Aye:** 10 - Ald. Barczak, Ald. Czaplewski, Ald. Haass, Ald. Lajsic, Ald. May, Ald. Probst, Ald. Reinke, Ald. Roadt, Ald. Vitale, and Ald. Weigel

**No:** 0

77. [2016-0348](#) 2016-2018 Operator's License (bartender/sales clerk) renewal application no. 18-056 of Manjit S. Shergill.

**A motion was made by Ald. Czaplewski, seconded by Ald. Probst, that this matter was Approved. The motion carried by the following vote:**

**Aye:** 9 - Ald. Barczak, Ald. Czaplewski, Ald. Haass, Ald. Lajsic, Ald. May, Ald. Probst, Ald. Reinke, Ald. Roadt, and Ald. Vitale

**No:** 1 - Ald. Weigel

79. [O-2016-0011](#) Ordinance to Create Section 9.36 of the West Allis Revised Municipal Code Relating to Electronic Smoking Device Sales.

**Sponsors:** Ald. Reinke

**Attachments:** [New CDC Study Calls to Poison Centers](#)  
[E-Cigarette Use Among Middle & High School Students](#)  
[Smokers use E-Cigarettes to get high](#)  
[Undercover-Dangerous synthetic drugs sold to teens](#)  
[Police Warn New Way to Use Drugs Plain Sight](#)  
[Vaping Latest Scourge in Drug Abuse](#)  
[E-Cigarettes in the Indoor Environment \(A\)](#)  
[Harmful Chemicals Electronic Cigarettes \(A\)](#)  
[WMA Statement E-Cigarettes & Other Electronic Nicotine Delivery Systems \(A\)](#)  
[E-Cigarettes-An Overview \(A\)](#)  
[Flavoring Chemicals in E-Cigarettes \(A\)](#)  
[State Health Officer's Report on E-Cigarettes \(A\)](#)  
[E-Cigarettes Threaten Public Health Advances-Article \(A\)](#)  
[E-Cigs Damage DNA in Lab Study-Article \(A\)](#)  
[Summary Results-Lab Analysis E-Cigarettes Conducted by FDA \(A\)](#)  
[E-Cigarettes & Smoke-free Laws \(A\)](#)  
[Use E-Cigarettes Impairs Indoor Air Quality \(A\)](#)  
[Assoc Mortality Long-Term Exposures Fine & Ultrafine Particles. Species & Sources \(A\)](#)  
[E-Cigarette Factsheet A Growing Concern](#)  
[ATTO-Create Sec 9 36 E Smoke Sales Update 6-7-16 Mark Up](#)  
[Vaporizers E-Cig & ENDS](#)  
[Retailer Overview of FDA](#)  
[ATTO-Create Sec 9 36 E Smoke Sales Update July 5](#)

**A motion was made by Ald. Czaplewski, seconded by Ald. Weigel, that this matter was Passed. The motion carried by the following vote:**

**Aye:** 7 - Ald. Haass, Ald. Lajsic, Ald. May, Ald. Probst, Ald. Reinke, Ald. Vitale, and Ald. Weigel

**No:** 3 - Ald. Barczak, Ald. Czaplewski, and Ald. Roadt

**ADVISORY COMMITTEE**

88. [2016-0502](#) Appointment by Mayor Devine of Ald. Michael May as the Administration and Finance Committee Representative to the West Allis Block Grant Committee, his two-year term to expire September 1, 2018.

Attachments: [Ald. May Appointment Letter](#)

This matter was **Approved on a Block Vote.**

89. [2016-0503](#) Appointment by Mayor Devine of Graciella Hernandez as a member of the West Allis Block Grant Committee, her two-year term to expire September 1, 2018.

Attachments: [Hernandez Appointment Letter](#)

This matter was **Approved on a Block Vote.**

90. [2016-0504](#) Appointments by Mayor Devine of Members to the newly-established West Allis Tourism Commission.

Attachments: [Tourism Commission Appointments](#)  
[Mueller Appointment Letter](#)  
[Raschka Appointment Letter](#)

This matter was **Approved on a Block Vote.**

91. [2016-0505](#) Appointments by Mayor Devine of Members to the newly-established West Allis Capital Improvement Committee.

Attachments: [Capital Improvement Committee Appointments](#)  
[Ksenidi Appointment Letter](#)

This matter was **Approved on a Block Vote.**

**Passed The Block Vote**

A motion was made by Ald. Reinke, seconded by Ald. Probst, to approve all the actions on the preceding items on a Block Vote. The motion carried by the following vote:

**Aye:** 10 - Ald. Barczak, Ald. Czaplewski, Ald. Haass, Ald. Lajsic, Ald. May, Ald. Probst, Ald. Reinke, Ald. Roadt, Ald. Vitale, and Ald. Weigel

**No:** 0

**O. ADJOURNMENT**

A motion was made by Ald. Lajsic, seconded by Ald. Vitale, to adjourn at 10:18 p.m., with the next regularly scheduled meeting to be held on September 6, 2016 at 7:00 p.m. The motion carried unanimously.

*Respectfully submitted,*  
*Monica Schultz, City Clerk*