



Monica Schultz City Clerk

414/302-8220 414/302-8207 (Fax)

City Hall 7525 West Greenfield Avenue West Allis, Wisconsin 53214

> mschultz@westalliswi.gov www.westalliswi.gov

February 2, 2016

Mayor & Common Council City of West Allis

Dear Council Members:

Attached is the 2015-2016 Class B Tavern License application no. 2290 of Playerz Sports Bar & Grill, LLC, Patrick R. Flanagan, Agent, d/b/a **Playerz Sports Bar & Grill**, 6231 W. Mitchell St. (new-nonexisting).

 Tax Key Number:
 454-0519-000

 Business Telephone no.
 262-744-0146

Agent Home Telephone: Agent Home Address: 262-744-0146 19331 W. Greenfield Ave., New Berlin, 53146

Sincerely,

Monica Schultzon

Monica Schultz City Clerk

/amn

cc: Police Department Pat Walker

Where is S. Q.?.





Monica Schultz City Clerk

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> mschultz@westalliswi.gov www.westalliswi.gov

January 19, 2016

Patrick R. Flangan 19331 W. Greenfield Ave. West Allis, WI 53146

Dear Mr. Flanagan:

The Chairman of the License & Health Committee orders that you appear at their meeting on Tuesday, February 2, 2016, at 7:30 P.M., (during recess of the Common Council Meeting) in Room 128, West Allis City Hall, 7525 W. Greenfield Ave., regarding your 2015-2016 Class B Tavern License application for the premises located at 6231 W. Mitchell St.

Please note that all meetings, unless otherwise noted, are open to the public and may be televised and recorded through the City's Cable Communications Division.

If you have any questions, please contact the Clerk's Office at (414) 302-8202.

Sincerely,

Monica Schultz

Monica Schultz City Clerk

/amn





Monica Schultz City Clerk

414/302-8220 414/302-8207 (Fax)

City Hall 7525 West Greenfield Avenue West Allis, Wisconsin 53214

> mschultz@westalliswi.gov www.westalliswi.gov

February 9, 2016

Patrick R. Flanagan 19331 W. Greenfield Ave. West Allis, WI 53146

Dear Mr. Flanagan:

The Chairman of the License & Health Committee orders that you appear at their meeting on Tuesday, February 16, 2016, at 7:30 P.M., (during recess of the Common Council Meeting) in Room 128, West Allis City Hall, 7525 W. Greenfield Ave., regarding your 2015-2016 Class B Tavern License application for the premises located at 6231 W. Mitchell St.

Please note that all meetings, unless otherwise noted, are open to the public and may be televised and recorded through the City's Cable Communications Division.

If you have any questions, please contact the Clerk's Office at (414) 302-8202.

Sincerely,

Monica Schultz

Monica Schultz City Clerk

/amn

| in in        | 103.841   | 1   | 493/ 2290                                      |                         |
|--------------|---|---|--|-------------------------|
|              | ORIGINAL ALCOHOL BEVERAGE RETAIL LIC  | ENSE APPLICATION                          | Applicant's WI Seller's Permit No.: FEIN Num   | ber:                    |
| N            | Submit to municipal clerk.  |   | LICENSE REQUESTED >                            |                         |
|              | For the license period beginning JULY 1,  | 20 15 ;                                   | TYPE   | FEE                     |
| 091          | 2778 ending JUNE 30,  | 20 16                                     | Class A beer \$                                |                         |
| A40          |   |   | Class B beer \$                                | 100                     |
|              |   |   | Class C wine \$                                |                         |
|              |   | WEST ALLIS                                | Class A liquor \$                              |                         |
|              | City of   |   | Class A liquor (cider only) \$                 | N/A                     |
|              | County of MILWAUKEE Aldermanic Dist. No.  | (if required by ordinance)                | Class B liquor \$                              | 250                     |
|              |   | · · ·                                     | Reserve Class B liquor \$                      |                         |
|              | 1. The named 🗌 INDIVIDUAL 🗌 PARTNERSHIP   | LIMITED LIABILITY COMPANY                 | Class B (wine only) winery \$                  | ah 17                   |
| Clerk's Offi | CORPORATION/NONPROFIT ORGANIZATIO   | N   | Publication + Record Check(s) \$               | RALL .                  |
| Use Only     | hereby makes application for the alcohol beverage license(s) cher   | cked above.                               | TOTAL FEE \$                                   | 312                     |
| B            | <ol> <li>Name (individual/partners give last name, first, middle; corporation</li> </ol>  | ns/limited liability companies give re    | gistered name):                                |                         |
| to           | V PLAYERZ SPORTS Bar and grill  | LLC.                                      |  |                         |
| H            | An "Auxiliary Questionnaire," Form AT-103, must be complet  |   |  |                         |
| A            | partnership, and by each officer, director and agent of a corp  | oration or nonprofit organization,        | and by each member/manager and a               | gent of a limited       |
| <u> </u>     | liability company. List the name, title, and place of residence of<br>Name (First - Middle - Last)  |   | ity/Zip) Home Phone                            | 0.00                    |
|              | Name (First - Middle - Last)<br>President/Member Patrick Ryan Floregan  | 1931 W Green Exild ave                    | Mar Bala w 202 44 114                          | DOB<br>9-19-181         |
|              | Vice President/Member   |   |  |                         |
|              | Secretary/Member  |   |  |                         |
|              | Treasurer/Member  |   |  |                         |
|              | Agent > Same as Above A   |   |  |                         |
|              | Directors/Managers  |   | 7  |                         |
| а.           | X3. Trade Name > PLAYERZ SPORTS BAR AN  | D GRILL Business                          | s Phone Number 262 744 014                     | 16                      |
|              | 4. Address of Premises > 6231 W Mitche  |   | ice & Zip Code >                               |                         |
|              | 5. Is individual, partners or agent of corporation/limited liability comp   |   |  |                         |
|              | training course for this license period?  |   |  | Fyes 🕅 No               |
|              | 6. Is the applicant an employe or agent of, or acting on behalf of any  | yone except the named applicant? .        |  | Yes 📈 No                |
|              | 7. Does any other alcohol beverage retail licensee or wholesale per   | mittee have any interest in or contro     | I of this business?                            | Yes 🗵 No                |
|              | 8. (a) Corporate/limited liability company applicants only: Inse  |   |  |                         |
|              | (b) Is applicant corporation/limited liability company a subsidiary   |   |  | Yes 🖌 No                |
|              | (c) Does the corporation, or any officer, director, stockholder or a  |   |  |                         |
|              | agent hold any interest in any other alcohol beverage license   |   |  | ] Yes 🔄 No              |
| Also         | (NOTE: All applicants explain fully on reverse side of this form ev   | - I                                       |  |                         |
| Attach       | * 9. Premises description: Describe building or buildings where alcoho  |   |  |                         |
| Floor Plan   | all rooms including living quarters, if used, for the sales, service,<br>may be sold and stored only on the premises described.)                              | consumption, and/or storage of alco       | hol beverages and records. (Alcohol be         | verages                 |
|              | <ol> <li>Legal description (omit if street address is given above): (223)</li> </ol>  | 1 1, m.H chel st                          |  | position                |
|              | <ol> <li>(a) Was this premises licensed for the sale of liquor or beer during</li> </ol>  |   | · · · · · · · · · · · · · · · · · · ·          | ] Yes 🔄 No              |
|              | (b) If yes, under what name was license issued?   | 2 Bar INS whole                           | 1.Re Jupe Buas                                 |                         |
|              | <ol> <li>Does the applicant understand they must file a Special Occupation</li> </ol>   | onal Tax return (TTB form 5630.5)         | Joneag   |                         |
|              | before beginning business? [phone 1-800-937-8864]   |   |  | Yes 🗌 No                |
|              | 13. Does the applicant understand they must hold a Wisconsin Selle  | r's Permit?                               |  |                         |
|              | [phone (608) 266-2776]  |   |  | Yes 🗌 No                |
|              | 14. Does the applicant understand that they must purchase alcohol to  | beverages only from Wisconsin who         | lesalers, breweries and brewpubs? 📐            | Yes 🗌 No                |
|              | READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the   |   |  |                         |
|              | edge of the signers. Signers agree to operate this business according to law  |   |  |                         |
|              | another. (Individual applicants and each member of a partnership applicant m<br>access to any portion of a licensed premises during inspection will be deemed | a refusal to permit inspection. Such refu | is a misdemeanor and grounds for revoc         | cation of this license. |
|              | SUBSCRIBED AND SWORN TO BEFORE ME   | r r                                       |  |                         |
|              | this 18th day of T-wary ,20   | 2   |  |                         |
|              | dis 10 - day of Jokobary, 20  | (Officer of Corporatio                    | n/Member/Manager of Limited Liability Compar   | ny/Partner/Individual)  |
|              | angrame Men-  |   |  |                         |
|              | (Clerk/Notary Public)   | (Officer of Corpo                         | oration/Member/Manager of Limited Liability Co | ompany/Partner)         |
|              | My commission expires 10-18-19  | (Additional Pa                            | rtner(s)/Member/Manager of Limited Liability C | ompany if Any)          |
|              | TO BE COMPLETED BY CLERK  | [Additional Fail                          |  | ,,                      |
|              | Date received and filed Date reported to council/board-   | Date provisional license issued           | Signature of Clerk / Deputy Clerk              |                         |
|              | with municipal clerk 1-18-16 2-2-160  |   |  |                         |
| A            | Date license granted / Date license issued  | License number issued                     |  |                         |
| 11           | AT-106 (R. 7-15)  | · · · · · · · · · · · · · · · · · · ·     | Wisconsin De                                   | epartment of Revenue    |
| 20.          | \$7.00 Record (   | Check Fee per person                      |  |                         |
| 071          | *** FEES ARE I  | NONREFUNDABLE ***                         |  | , d                     |
| 6            |   |   | $\Delta l$                                     | maltal                  |

|   |    | 1   |
|---|----|-----|
| A | 1  | 11  |
| U | CM | 121 |

| 84:15:01 :amiT 31/81/1 :afab ana  |           |  |
|---|-----------|--|
| CUERCY PRYMEN 1742 \$222.00<br>AYERI SPORTS BAR & GRIL<br>ATECK PRYMEN 1742 \$222.00<br>tal tendered \$222.00<br>tal payment \$222.00 | 10<br>CK  |  |
| rs WALSAMW Type: CC Drawer: 1<br>5874 : 01 Receipt no: 4785<br>2015 2290  | q0<br>e(I |  |

## PLAN OF OPERATION 2015-2016

| THIS SECTION FOR RENEWAL APPLICATION             | IS ONLY:  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
| Has the information below changed si             | nce the filing of the last application?                   |  |  |  |  |  |  |  |
| NO - SIGN and DATE                               | NO - SIGN and DATE  |  |  |  |  |  |  |  |
| YES - Please complete a new Pl                   | an of Operation Form below                                |  |  |  |  |  |  |  |
|  | an of operation form below.                               |  |  |  |  |  |  |  |
| 1. Name of License Applicant (Individual, Corp,  |   |  |  |  |  |  |  |  |
| PLAYERZ BANK BO                                  | Players sports Br and bell LLC.                           |  |  |  |  |  |  |  |
| 2. Name of Corporate or LLC Agent, if applicable | ble   |  |  |  |  |  |  |  |
| Playerz Sports Bor                               | and Grill   |  |  |  |  |  |  |  |
| 3. Premises Address                              |   |  |  |  |  |  |  |  |
| 6231 w Mitchell Are                              |   |  |  |  |  |  |  |  |
| 4. Hours of Operation for the premises           |   |  |  |  |  |  |  |  |
| Mon - thursday 2PM 2:00 AM                       |   |  |  |  |  |  |  |  |
| 5. Legal Occupancy Capacity of the Premises      |   |  |  |  |  |  |  |  |
|  | think It said 60  |  |  |  |  |  |  |  |
| 6. Identify the number of parking spaces on the  | e premises  |  |  |  |  |  |  |  |
| (do not include st                               | reet parking, if none, write "0")                         |  |  |  |  |  |  |  |
| 7. Describe Percentage of sales (Must TOTAL to   | o 100%)   |  |  |  |  |  |  |  |
| a) Alcohol Sales <u>フラ</u> %                     | c) Food Sales (if applicable)%                            |  |  |  |  |  |  |  |
| b) Entertainment Sales (if applicable)           | % d) Other%   |  |  |  |  |  |  |  |
| (MUST have a license under Section 9.033 o       | or 9.034)   |  |  |  |  |  |  |  |
| 8. Is the premises less than 300 feet from any s | school, hospital, or church?                              |  |  |  |  |  |  |  |
| 🖾 NO 🗆 YES                                       |   |  |  |  |  |  |  |  |
| 9. Types of Business, planned or currently con   | ducted at the premises (choose all that apply)            |  |  |  |  |  |  |  |
| Banquet Hall                                     | Bowling Alley     Café/Coffee Shop                        |  |  |  |  |  |  |  |
| Cocktail Lounge                                  | Convenience Store     Corner Store                        |  |  |  |  |  |  |  |
| Deli or Fast Food Restaurant                     | Full Service Restaurant     Gas Station                   |  |  |  |  |  |  |  |
| Hotel  | Liquor Store     Night Club                               |  |  |  |  |  |  |  |
| Private/FraternalVeteran's Club     Taylorge     | Sports Facility     Supermarket     Supermarket     Other |  |  |  |  |  |  |  |
| 🕅 Tavern   | Teen Club     Other                                       |  |  |  |  |  |  |  |

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## PLAN OF OPERATION 2015-2016

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| SECURITY (attach additional sheets as necessary)   |
|--|
| 10. Describe the proposed security provisions for off-street parking and loading areas                         |
| Securit band on None   |
| 11. Number of security personnel expected to be on the premises:   |
| Sunday – Thursday Ø  |
| Friday and Saturday Sometimes 2  |
| 12. Security personnel responsibilities  |
| theck For underage - Keep order  |
| 13. Equipment used by security personnel   |
| Flosh light  |
| 14. Presence and location of security cameras  |
| Yes Enside 4 concres outside 4 comerces  |
| 15. Will searches or identification verification be conducted?   |
| ■YES, describe: ID Checks fime of Purchase<br>□ NO   |
| LITTER AND NOISE (attach additional sheets as necessary)   |
| 16. Description of designated smoking area(s). (To be completed by <u>Class B and C licensees</u> only.)       |
| IN Rear of Building out side   |
| 17. Identify the solid waste contractor hired by the applicant   |
| To be determined   |
| 18. The number and location of exterior and interior trash receptacles   |
| 2 Gorberse Bind IN Rear of Burley Fresh container of Bathrooms and lorexisms around the Bur. another<br>Barso. |
| 19. How will the exterior trash/littering be addressed?  |
| Clean exterior Poily Doily   |
| 20. How will noise issues be addressed?  |
| Windows closed Music levels Monitered  |

|   | 16 PUBLIC ENTERTAINMENT FO                       |   |
|---|--|---|
| Name of License Applicant (Individual   | , Corp, LLC, Partners)                           |   |
|   |  | 1 1.11  |
| Patrick Floregun  | PLAYER 2 SPORTS Bor                              | and brill   |
| Address of Premises   |  |   |
| 6231 W Mitchell   | wet Allis NE                                     | incl. (shoose all that apply)   |
| What other licenses and permits, if a   | iny, are planned or currently issued for the     | ne premises? (choose all that opp ???                                       |
|   | Amusement Machines                               | Bands   |
| Adult Entertainment/<br>Strippers/Erotic Dance  | How many? 5<br>Owned by: Distributor or Licensee | (License Required under Section 9.032)                                      |
| License Required under Section 9.033)   | (License Required under Section 9.08 or 9.10)    |   |
| Bowling Alley   |  | Dancing by Performers   |
| How many?   | Approx. # per year?                              | (License Required under Section 9.034)                                      |
| (License Required under Section 9.06)   | (License Required under Section 9.032)           | Jukebox   |
| Disc Jockey   |  | Owned by: Obistributor or Licensee<br>(License Required under Section 9.08) |
| (License Required under Section 9.032)  | (License Required under Section 9.032)           | Patron Contests   |
| □ Karaoke   | Motion Pictures                                  |   |
|   | How many screens?                                | (License May Be Required under Section 9.034                                |
| (License Required under Section 9.032)  | (License Required under Section 9.034)           | Poetry Readings   |
| Patrons Dancing   | Phonographs     How many?                        |   |
|   | Owned by: Distributor or Licensee                | (License Required under Section 9.034)                                      |
| (License Required under Section 9.05)   | (License Required under Section 9.08)            | Br Other 3 Port boards  |
| Pool Tables   | Theatrical Performances                          | Brother   |
| How many?   | Approx. # per year?                              |   |
| Owned by: Distributor or Cicensee   | (License Required under Section 9.034)           |   |
| (License Required under Section 9.06)   |  | mon Council. Only entertainment approved                                    |
| Note: All entertainment must be listed a<br>listed on license may be allowed in the<br>suspension, revocation, or non-renewal |  | ment will subject licensee to citations, and c                              |
| 4. Identify if Sound Amplification is   | sused  |   |
| 4. Identity if Sound Amplification a  | 41   |   |
| YES, describe: tust     D NO  | studend Juke box                                 |   |
|   |  |   |
| Signed  |  | ed1-18-16   |
|   |  |   |

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### AUXILIARY QUESTIONNAIRE ALCOHOL BEVERAGE LICENSE APPLICATION

Submit to municipal clerk.

| Ind     | ividual's Full Name (please print) (last name)                               |                              | (first name     | ə)  |                | (middle na    | me)          |       |
|---------|--|------------------------------|-----------------|---|----------------|---------------|--------------|-------|
|         | Flanagan   |                              | Patric          | И   |                | Run           |              |       |
| Ho      | me Address (street/route)  | Post Office                  | 10-1110         | City  |                | State         | Zip Code     |       |
|         | 19331 W Green Field ave New Berlin wit 53146                                 |                              |                 |   |                |               |              |       |
| Ho      | me Phone Number  |                              | Age             | Date of Birth   |                | Place of Bi   | irth         |       |
| L       | 262 744 0146   |                              | 34              | 9-19-19   | 81             | milu          | raukee       |       |
| -       | above named individual provides the fo                                       |                              |                 | son who is <i>(check o</i>  | ne):           |               |              |       |
|         | Applying for an alcohol beverage licens                                      | se as an <b>individual</b> . |                 |   |                |               |              |       |
| X       | A member of a partnership which is m   |                              |                 |   |                |               |              |       |
|         | Officer/Director/Member/Manager/Agent  | of                           |                 | SPORTS  |                |               |              |       |
|         | which is making application for an alco                                      |                              |                 |   |                | or nonprom    | organization |       |
| Th      | above named individual provides the fo                                       |                              |                 | poing outhority   |                |               |              |       |
|         | How long have you continuously resided                                       |                              |                 |   | 105.           |               |              |       |
|         | Have you ever been convicted of any of                                       |                              |                 | the second | / Te           |               |              |       |
| 2.      | violation of any federal laws, any Wiscol                                    |                              |                 |   |                | county        |              |       |
|         | or municipality?   |                              |                 |   |                |               | 🗌 Yes        | No    |
|         | If yes, give law or ordinance violated, tri                                  |                              |                 | y imposed, and/or   | date, descript | ion and       |              |       |
|         | status of charges pending. (If more room                                     |                              |                 |   |                |               |              |       |
|         |  |                              |                 |   |                |               |              |       |
| 3.      | Are charges for any offenses presently                                       |                              |                 |   |                |               |              |       |
|         | for violation of any federal laws, any Wis                                   | 50 C                         |                 |   | 1.5            | 10            |              | KNo   |
|         | municipality?<br>If yes, describe status of charges pendir                   |                              | • • • • • • • • |   | •••••          |               | 🗌 Yes        | 110   |
| 4       | Do you hold, are you making application                                      |                              | fficer dire     | ector or agent of a   | corporation/n  | onprofit      |              |       |
| -1.     | organization or member/manager/agent   |                              |                 |   |                |               |              |       |
|         | beverage license or permit?  |                              |                 |   | -              |               | Yes          | No    |
|         | If yes, identify.  |                              |                 |   |                |               | _            | _     |
|         |  |                              |                 | and Type of License/Perm  |                |               |              |       |
| 5.      | Do you hold and/or are you an officer, d                                     |                              |                 |   |                |               |              |       |
|         | member/manager/agent of a limited liab                                       |                              |                 |   |                |               |              |       |
|         | brewery/winery permit or wholesale liqu                                      | or, manufacturer or          | rectifier p     | ermit in the State  | of Wisconsin?  |               | 🗋 Yes        | No No |
|         | If yes, identify.  |                              |                 |   |                |               |              |       |
| e       |  | esale Licensee or Permittee  | 5 C             |   | (Address       | By City and ( | County)      |       |
| 0.<br>[ | Named individual must list in chronologi                                     | nployer's Address            | npioyers.       |   | Employed From  |               | To           |       |
|         |  | 19331 L breen #              | Fall a-         | a New Berlin  | 2010           |               | Presert      |       |
|         | Four seasons trust MINU IN<br>Employer's Name<br>Four seasons Enterprise LLS | nployer's Address            |                 | /'  | Employed From  |               | То           |       |
|         | Four Seasons Enterorisus LLS   | 3019 N 30M                   | · Nili          | now kee wt  | 2013           |               | Present      |       |

The undersigned, being first duly sworn on oath, deposes and says that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application.

Subscribed and sworn to before me

20 11 this day of (A) Public) 8.1 10-1 My commission expires

(Signature of Named Individual)



### SCHEDULE FOR APPOINTMENT OF AGENT BY CORPORATION/NONPROFIT ORGANIZATION OR LIMITED LIABILITY COMPANY

Submit to municipal clerk.

12

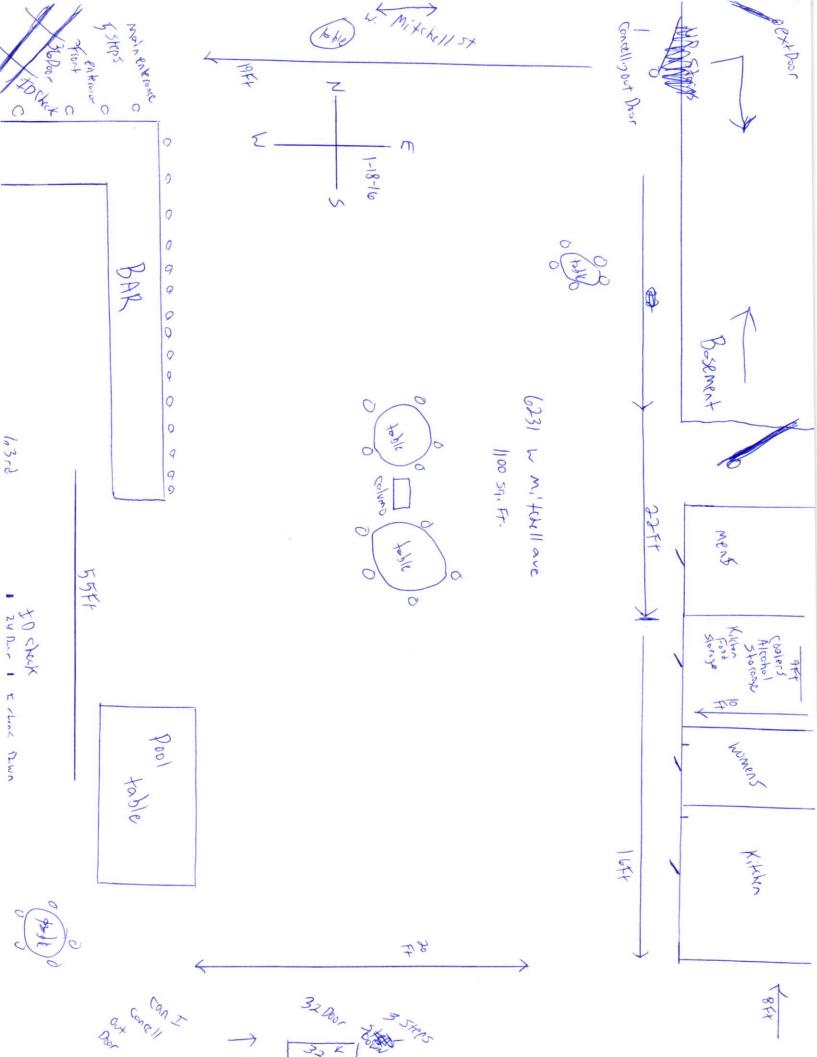
÷

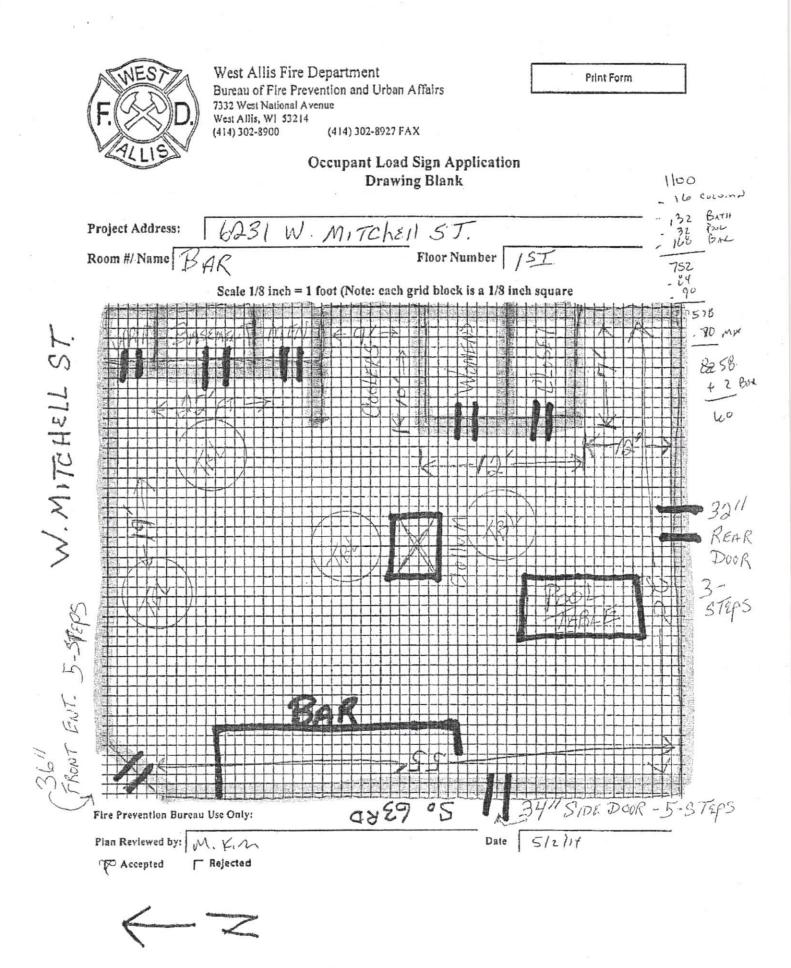
All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent. The following questions must be answered by the agent. The appointment must be signed by the officer(s) of the corporation/organization or members/managers of a limited liability company and the recommendation made by the proper local official

|  | Town   |   |   |                    |
|--|--|---|---|--------------------|
|  | Village of West Al   |   | County of Milwaukee   |                    |
| The undersigned duly authorize                                     | ed officer(s)/members/mana                                       | gers of   | Flanagen<br>of corporation/organization or limited liability cor  | npany)             |
| PLAYE  | ERZ SPORTS B   |   | beverage license for a premises know  | n as               |
| located at 6231 W  | mitshell   |   |   |                    |
| appoints Po+   | Tick Flanagen<br>W Green Field (nome<br>(home)                   | ame of appointed agent)<br>vi New Berlin<br>address of appointed agent) | nt 53146  | 2                  |
| to act for the corporation/organ<br>to alcohol beverages conducted | ization/limited liability compa<br>d therein. Is applicant agent | ny with full authority and co<br>presently acting in that capa          | ntrol of the premises and of all busine<br>acity or requesting approval for any c<br>for any other location in Wisconsin? |                    |
| Yes No If so, in   | ndicate the corporate name(s                                     | )/limited liability company(ie  | s) and municipality(ies).   |                    |
| Place of residence last year<br>For:<br>By:                        | making this application has th                                   | ne applicant agent resided co<br>~t                                     | Crill<br>mited liability company)   | l'ífe              |
| And: _   |  | (signature of Officer/Mem   | ber/Manager)  |                    |
|  | (print/type agent's name) d liability company and ass            | sume full responsibility for<br>organization/limited liability          |   |                    |
| (signat<br>19331 ~ 6 cer 1   | ture of agent)<br>Field ave New B<br>(home address of agent)     | Berlin wit 53140  |   | 4<br>9- <b>8</b> 1 |
|  |  | GENT BY MUNICIPAL AUT<br>n on behalf of Municipal (                     |   | ferme Alice        |

I hereby certify that I have checked municipal and state criminal records. To the best of my knowledge, with the available information, the character, record and reputation are satisfactory and I have no objection to the agent appointed.

| Approved on |        | 2V            | Tit                    | e   |
|-------------|--------|---------------|------------------------|---|
|             | (date) | (signature of | proper local official) | (town chair, village president, police chief) |
| -           |        |               |                        |   |







# **CITY OF WEST ALLIS** WEST ALLIS AMUSEMENT TAGS APPLICATION July 1, 2015 to June 30, 2016

| FE  | E: \$35 each  |
|-----|---------------|
| (No | onrefundable) |
|     |               |

PHONE:

NAME OF OWNER:

(Corporation, LLC, Partners or Individual)

D/B/A:

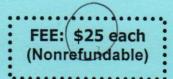
ADDRESS OF OWNER:\_\_

|     | NAME OF MACHINE | ADDRESS<br>(WHERE MACHINE IS<br>OPERATED) | SERIAL NO. | LICENSE<br>NO.<br>(office use only) |
|-----|-----------------|---|------------|-------------------------------------|
| 1.  |                 |   |            |                                     |
| 2.  |                 |   |            |                                     |
| 3.  |                 |   |            |                                     |
| 4.  |                 |   |            |                                     |
| 5.  |                 |   |            |                                     |
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| 14. |                 | v   |            |                                     |
| 15. |                 |   |            |                                     |

\*\*\*\*\* BE SURE TO SEPARATE AMUSEMENT DEVICES FROM PHONOGRAPH MACHINES \*\*\*\*\* BY LISTING THEM ON APPLICABLE APPLICATIONS



# CITY OF WEST ALLIS PHONOGRAPH TAGS APPLICATION July 1, 2015 to June 30, 2016



PHONE:

NAME OF OWNER:\_

(Corporation, LLC, Partners or Individual)

D/B/A:\_\_\_\_

ADDRESS OF OWNER:

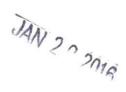
|     | NAME OF MACHINE | ADDRESS<br>(WHERE MACHINE IS OPERATED) | SERIAL NO.<br>(Required) | LICENSE<br>NO.<br>(office use only) |
|-----|-----------------|--|--------------------------|-------------------------------------|
| 1.  |                 |  |                          |                                     |
| 2.  |                 |  |                          |                                     |
| 3.  |                 |  |                          |                                     |
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| 13. |                 |  |                          |                                     |
| 14. |                 |  |                          |                                     |
| 15. |                 |  |                          |                                     |

\*\*\*\*\* BE SURE TO SEPARATE AMUSEMENT DEVICES FROM PHONOGRAPH MACHINES \*\*\*\*\* BY LISTING THEM ON APPLICABLE APPLICATIONS

# **2015-2016 INSPECTION REQUEST**

| BC/LIC. APPL. NO(S): <u>1493/15-2290</u>  | DATE: January 18, 2016  |
|---|---|
| <ul> <li>New License Applicant – Exist</li> <li>New License Applicant – None</li> <li>Renewal</li> <li>Change of Agent (need WAPD full</li> <li>D/B/A Change Only (update your</li> </ul> | record search & update your records)  |
| Class B Tavern<br>Class B Beer<br>Combination Class A Liquor  | Class A Beer<br>Class C Wine<br>Wholesale Beer  |
| Please inspect and report:  |   |
| APPLICANT: Playerz Sports Bar & Grill, LLC, I<br>If necessary, additional record che<br>None  | · · · · · · · · · · · · · · · · · · ·   |
| d/b/a Playerz Sports Bar & Grill  | and the second se |
| ADDRESS: 6231 W. Mitchell St.   |   |
| Special Notes from Clerk's Office, if any: formerly J   | Junebugs closed 4-2015  |
| Common Council introduction date: 2-2-16  | A   |
| REPORT:   | APPROVED<br>BY THE<br>FIRE PRE-16 DY AUTOUT<br>DATE 1-19-16 DY AUTOUT<br>WEST ALLIS FIRE DEPARTMENT   |
| DISTRIBUTION: WHITE – Police GREEN  | N – Health PINK – Fire YELLOW   |

# **2015-2016 INSPECTION REQUEST**



Appear ms 1/29

| BC/LIC. APPL. NO(S): <u>1493/15-2290</u>   | DATE: January 18, 2016                         |
|--|--|
| <ul> <li>New License Applicant – Existing Premise</li> <li>New License Applicant – Nonexisting/New</li> <li>Renewal</li> <li>Change of Agent (need WAPD full record search &amp;</li> <li>D/B/A Change Only (update your records)</li> </ul> | w Premises                                     |
| Class B Tavern<br>Class B Beer<br>Combination Class A Liquor   | Class A Beer<br>Class C Wine<br>Wholesale Beer |
| Please inspect and report:   |  |
| APPLICANT: Playerz Sports Bar & Grill, LLC, Patrick R. Fla<br>If necessary, additional record checks for:<br>None  | nagan, Agent DOB 9-19-1981                     |
| d/b/a Playerz Sports Bar & Grill   |  |
| ADDRESS: 6231 W. Mitchell St.  |  |
| Special Notes from Clerk's Office, if any: formerly Junebugs close   | sed 4-2015                                     |
| Common Council introduction date: 2-2-16   |  |
| REPORT:  |  |
|  |  |
|  |  |
|  |  |

DISTRIBUTION:

150

WHITE – Police GREEN – Health PINK – Fire YELLOW - BINS

### POLICE REPORT

## Applicant Name: Patrick R Flanagan

| 10<br>1 |             | Charge(s)   |
|---------|-------------|---|
| Local:  | Record      | Local Arrests   |
| CIB:    | Arrests/    | Arrests/Convictions   |
|         | Convictions | 05-02-1999 Disorderly Conduct (dismissed) Milwaukee County Circuit Court  |
|         |             | 01-24-2000 Obstructing (convicted) Milwaukee County Circuit Court   |
|         |             | 06-04-2001 Criminal Damage to Property West Allis PD  |
|         |             | 07-05-2001 2 <sup>nd</sup> Degree Recklessly Endangering Safety (dismissed), Criminal Damage to Property (dismissed), Criminal Damage to Property (dismissed), Disorderly Conduct (convicted) West Allis PD |
|         |             | 11-27-2001 False Statements/Prescription Reports (convicted) Milw County Sheriff  |
|         |             | 12-05-2015 Battery & Strangulation/Suffocation New Berlin PD  |
|         | Convictions | VALID DL  |
| 1       |             | 07-26-2000 Operating While Intoxicated West Allis Muni Court  |

## WAPD cannot guarantee that this report pertains to the above individual.

Lieutenant Jessica Johnson

<u>1/28/2016</u> Date

| ~                        | 103.841  |   | 1493/ 2290   |
|--------------------------|--|---|--|
|                          | ORIGINAL ALCOHOL BEVE                                  | ERAGE RETAIL LICENSE APPLIC   | CATION Applicant's WI Seller's Permit No.: FEIN Number:  |
|                          | Submit to municipal clerk.                             |   | LICENSE REQUESTED >  |
|                          | For the license period beginning                       | JULY 1, 20 15   | TYPE FEE   |
| OPI                      | 27.78 ending   | JUNE 30, 20 16  | Class A beer \$  |
| JAC                      |  |   | Class B beer \$ 100  |
|                          | TO THE GOVERNING BODY of the:                          |   | Class C wine \$  |
|                          | TO THE GOVERNING BODY of the:                          | <pre>□ Village of } WEST ALLIS ☑ City of</pre>  | Class A liquor \$  |
|                          |  |   | Class A liquor (cider only) \$ N/A   |
|                          | County of MILWAUKEE                                    | _ Aldermanic Dist. No (if required by   | ordinance) Class B liquor \$ 250   |
|                          |  |   | Class B (wine only) winery S   |
|                          | 1. The named INDIVIDUAL                                |   | COMPANY Publication + Record Check(s) \$ 22  |
| Clerk's Offi<br>Use Only |  | NONPROFIT ORGANIZATION  | TOTAL FEE \$ 372   |
| B                        |  | ohol beverage license(s) checked above.   | 1. 11/2  |
| F                        | 2. Name (individual/partners give last n               | ame, first, middle; corporations/limited liability com  | panies give registered name):  |
|                          | ×  |   | his application by each individual applicant, by each member of a  |
| H                        | partnership, and by each officer, d                    | irector and agent of a corporation or nonprofit   | organization, and by each member/manager and agent of a limited  |
| P                        |  | le, and place of residence of each person.  |  |
|                          | Name (First - Middl                                    | e - Last) Home Address  | (City/Zip) Home Phone DOB  |
|                          |  | Ryan Planagen 19331 W Citer   | Filld are Min Boh 12 202241146 2-19-8  |
|                          | Vice President/Member<br>Secretary/Member              |   |  |
|                          | Treasurer/Member                                       |   |  |
|                          | Agent >Same as   | Abrue A   |  |
|                          | Directors/Managers                                     |   |  |
| ÷                        |  | SPORTS BAR AND GELL   | Business Phone Number 262 244 0146   |
|                          | 4. Address of Premises > Case-                         |   | Post Office & Zip Code > 53214   |
|                          | 5. Is individual, partners or agent of cor             | poration/limited liability company subject to comple  | etion of the responsible beverage server   |
|                          | training course for this license period                | ?   |  |
|                          | <ol><li>Is the applicant an employe or agent</li></ol> | of, or acting on behalf of anyone except the name   | d applicant?   |
|                          |  |   | st in or control of this business? Yes 🖉 No  |
|                          |  | pany applicants only: Insert state wf   |  |
|                          |  | ability company a subsidiary of any other corporation<br>cer, director, stockholder or agent or limited liability | on or limited liability company? Yes 🖌 No  |
|                          |  |   | n?   |
|                          |  | n reverse side of this form every YES answer in set   |  |
| Also                     |  | ling or buildings where alcohol beverages are to be   |  |
| Attach<br>Floor Plan     | all rooms including living quarters, if                | used, for the sales, service, consumption, and/or s   | torage of alcohol beverages and records. (Alcohol beverages  |
| 1 1001 1 1811            |  |   | and spred on Man Floor and Basement  |
|                          |  | ess is given above): 6231 W Mit the 1   |  |
|                          | 11. (a) Was this premises licensed for the             | he sale of liquor or beer during the past license yea<br>ense issued? And Bay                                     | ar?  |
|                          |  | must file a Special Occupational Tax return (TTB for  |  |
|                          | before beginning business? [phone                      | 1-800-937-8864]   |  |
|                          | 13. Does the applicant understand they                 |   |  |
|                          |  |   |  |
|                          | 14. Does the applicant understand that                 | hey must purchase alcohol beverages only from W   | /isconsin wholesalers, breweries and brewpubs? Yes 🛛 No  |
|                          | READ CAREFULLY BEFORE SIGNING: Und                     | er penalty provided by law, the applicant states that eac   | h of the above questions has been truthfully answered to the best of the knowl-  |
|                          |  |   | responsibilities conferred by the license(s), if granted, will not be assigned to<br>r(s), members/managers of Limited Liability Companies must sign.) Any lack of |
|                          |  |   | ction. Such refusal is a misdemeanor and grounds for revocation of this license.   |
|                          | SUBSCRIBED AND SWORN TO BEFOR                          | EME   |  |
|                          | this 1812 day of T-AVA                                 | ,20   | N  |
|                          | C un m   | (Office   | er of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)  |
|                          | (Clerk/Notary)   | Rublin  | (Officer of Corporation/Member/Manager of Limited Liability Company/Partner)   |
|                          | My commission expires                                  | 8.19  | (Additional Partner(s)/Member/Manager of Limited Lability Company if Any)  |
|                          | TO BE COMPLETED BY CLERK                               |   |  |
|                          | Date received and filed                                | eporteg to council/board- Date provisional license is   | sued Signature of Clerk / Deputy Clerk   |
|                          | Date license granted                                   | cense issued License number issued  |  |
|                          |  |   |  |
|                          | AT-106 (R. 7-15)                                       | \$7.00 Record Check Fee per p   | Wisconsin Department of Revenue  |
|                          |  |   |  |
|                          |  | *** FEES ARE NONREFUNDAE  |  |

The second s

### RECEIVED

JAN 28 2016

WEST ALLIS Supplemental Questionnaire quite (for multiple applications for "Class B" Liquor License(s) availa The City Clerk shall require each applicant to complete a supplemental questionnaire regarding the benefits/impacts of such proposed licensed establishment. Such supplemental questionnaire shall seek information from the applicant as to the following: 1. Number of jobs to be created should the license be granted to the applicant? 2. a. Scope of any improvements the applicant intends to make to the location sought to be licensed? MARIC PXTP b.  $\mathcal{W},\mathcal{W}\mathcal{W},\mathcal{CO}$ 3. a. Size of premise for which license is sought? WDOLE FIRST b. Proposed seating capacity of such premise. Low (Stated on current Signin building) 4. a. Certainty of such venture? b. Expected opening date? 5. a. Potential negative impacts on the neighborhood HORKIN ISIT b. How those potential negative impacts will be addressed/ameliorated? Patrons WIII d and alven the option to park on/near be directer on Mitchell Street XIISI 6. Potential policing costs? \_\_\_\_\_\_ 100 Securit towards certaindays ecurit bersons or 7. What type of business and clientele the establishment intends to cater to? WEARE IC WOL SE more mature cra enthisiast Determination as to which application the Common Council determines shall provide the

most economic benefit to the city.

### RECEIVED

License Application Number: Applicant: Name of Corporation, LLC, Partnership, or Individual 10 Agent: d/b/a  $-\alpha r$ Trade Name Address of Premises:

| Date reviewed by the License & Health Committee :   | a incremital negative impacts on the neighbor  |
|---|--|
| Recommendation to Common Council:   |  |
| Date to Council:  |  |
| License & Health Committee's indication relative to h<br>(The order in which applications were received shall be  |  |
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| e unaene Rinauthe din.  |  |





Monica Schultz City Clerk

414/302-8220 414/302-8207 (Fax)

City Hall 7525 West Greenfield Avenue West Allis, Wisconsin 53214

mschultz@westalliswi.gov www.westalliswi.gov

January 22, 2016

Patrick R. Flanagan 19331 W. Greenfield Ave. New Berlin, WI 53146

Dear Mr. Flanagan:

Enclosed you will find a copy of O-2015-0047, An Ordinance to Create SubSection 9.02(24) of the West Allis Revised Municipal Code Relating to Priority of License Applications and the Supplemental Questionnaire.

We have received more than one liquor license application for the one available Class B Liquor License. Please turn in your completed Supplemental Questionnaire by 5:00 P.M., Thursday, January 28, 2016 to the City Clerk's Office.

If you have any questions you may contact me at 414-302-8202.

Sincerely,

Marica Schults

Monica Schultz City Clerk

/amn

## COMMUNITY (N NEWSPAPERS

AFFIDAVIT OF PUBLICATION

0004600026

"CLASS B" TAVERN LICENSE

APPLICATIONS 2015-2016

Playerz Sports Bar and Grill LLC

19331 W. Greenfield Ave., New

Rhytum Kitchen LLC - 9427 W.

111 E. Wisconsin Ave., Suite

Milwaukee, 53202 thed: January 28, 2016 5 4020

ALD. DIST. 1

Berlin, 53146

ALD, DIST. 3

Greenfield Ave Michael Weier, Agent

P

6231 W. Mitchell St.

Patrick Flanagan, Agent

WEST ALLIS CITY OF-LEGALS JANEL LEMANSKE 7525 W GREENFIELD AVE

West Allis, WI 53214

Patti Guerrero hereby states that she is authorized by Journal Media Group to certify on behalf of Journal Community Publishing Group, publisher of Community Newspapers, public newspapers of general circulation, published in the city of Hartland and county of Waukesha, printed in the city and county of Waupaca; was published and delivered in the <u>My Community Now- Midwest</u> on 1/28/2016; that said printed copy was taken from said printed newspaper(s).

| DONNA LEID   | Patti Guerrero   |
|--|------------------|
| State of Wisconsin   |                  |
| County of Milwankee<br>Subscribed and sworn before he this | day of 400,2016. |

| Notary Public | State of | Wisconsin   |                      |
|---------------|----------|---|----------------------|
| My Commission | Expires  | - DOYMA LAIRD<br>Notartzed<br>Conmission<br>Expires | 1 - <b>1 (</b> - 1 6 |