



# City of West Allis

## Meeting Agenda

### Common Council

*Mayor Dan Devine, Chair*

*Aldersperson Thomas G. Lajsic, Council President*

*Alderspersons: Gary T. Barczak, Michael J. Czaplowski, Kevin Haass, Michael P. May, Rosalie L. Reinke,  
Daniel J. Roadt, Tracy Stefanski, Vincent Vitale, and Martin J. Weigel*

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Tuesday, March 3, 2020

7:00 PM

City Hall, Common Council Chambers  
7525 W. Greenfield Avenue

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#### A. CALL TO ORDER

#### B. ROLL CALL

#### C. PLEDGE OF ALLEGIANCE

#### D. PUBLIC HEARINGS

1. [R-2020-0135](#) Resolution relative to determination of an Application for a Special Use Permit for a proposed event space, to be located at 1139 S. 70 St.  
*Recommendation:* Plan Commission recommends approval
2. [R-2020-0134](#) Resolution relative to determination of Application for a Special Use Permit for Carrie's Crispies, a proposed limited food production facility, to be located at 7133 W. Becher St.  
*Recommendation:* Plan Commission recommends approval

#### E. CITIZEN PARTICIPATION

The Common Council may receive information from members of the public during this 30-minute period. Each speaker must announce to the council his or her name and address, sign in at the podium, and limit comments to one statement of no more than 5 minutes. The council cannot take action on topics raised by speakers and will not discuss topics with speakers.

#### F. ANNOUNCEMENT OF RECESS MEETINGS OF STANDING COMMITTEES

New and Previous Matters referred to Committees may be considered and acted upon by Committees during the Common Council recess. Unless otherwise announced during the meeting, the standing Committees of the Common Council will meet during recess in the following rooms and in the following order:

Room G12 (Art Gallery)  
Advisory, Public Works, Safety & Development

Room 128  
License & Health, Administration & Finance

The general public may contact the Committee Chair relative to an agenda item of interest that could be discussed or acted on during the recess meetings simultaneously occurring in different conference rooms. Additionally, if a member has interest in multiple agenda items which are scheduled for discussion or action during the recess meetings simultaneously occurring, s/he should contact the chair of the committee to inform of such interest.

## **G. MAYOR'S REPORT**

This item is a report from the Mayor to the public regarding recent events attended, awards and commendations, and upcoming events. No discussion or action shall take place by members of the Council unless otherwise listed below.

## **H. ALDERPERSON'S REPORT**

This item is a report from individual Alderpersons to the public regarding recent events attended, awards and commendations, and upcoming events. No discussion or action shall take place by members of the Council unless otherwise listed below.

## **I. APPROVAL OF MINUTES**

3. [2020-0151](#) Minutes (Draft) of the Common Council meeting of February 19, 2020

## **J. ITEMS NOT REFERRED TO COMMITTEE**

4. [2020-0154](#) Claim by Jeanne Psket regarding damages at 1120 S. 121 St. on January 17, 2020
5. [2020-0155](#) Notice of Injury submitted on behalf of Michael D. Riley regarding injuries and damages at 11301 W. Lincoln Ave. on October 20, 2019
6. [2020-0168](#) Claim by Dana J. Adams regarding towing reimbursement on or about February 22, 2019
7. [2020-0171](#) Summons and Complaint by Marine Credit Union vs Jerrod Dantzler, et, al., regarding foreclosure of mortgage (Case No. 2020CV001563)

**LICENSE & HEALTH COMMITTEE**

*Regular meeting held on February 25, 2020*

8. [2020-0127](#) 2019-2020 Combination Class B Alcohol License application of 1309 Bar LLC, Taylor P. Rusniak, Agent, d/b/a The Crooked Crow, 1309 S. 60 St. (new-existing location)  
**Recommendation:** Unanimously Recommended for Approval subject to the necessary requirement(s)
9. [2020-0132](#) 2019-2021 Operator's License (bartender/sales clerk) application of Salvatore M.J. D'Acquisto  
**Recommendation:** Unanimously Recommended for Approval
10. [2020-0128](#) 2019-2021 Operator's License (bartender/sales clerk) application of Julio A. Crespo, Jr.  
**Recommendation:** Unanimously Recommended to be Denied
11. [2020-0129](#) 2019-2021 Operator's License (bartender/sales clerk) application of Ashley M. Kiel  
**Recommendation:** Unanimously Recommended to be Denied
12. [2020-0133](#) 2019-2021 Operator's License (bartender/sales clerk) application of Rebecca L. Maddison  
**Recommendation:** Unanimously Recommended for Approval
13. [2020-0134](#) 2019-2021 Operator's License (bartender/sales clerk) application of Joseph P. Pape  
**Recommendation:** Unanimously Recommended for Approval
14. [2020-0131](#) 2019-2021 Operator's License (bartender/sales clerk) application of Joede K. Polezynski  
**Recommendation:** Unanimously Recommended for Approval
15. [2020-0044](#) Application for Transfer of License from Premises to Premises of 2019-2020 Combination Class A Liquor License of State Fair Liquor & Food, Inc., Pabitra Halder, Agent, d/b/a State Fair Liquor & Food Mart, from 1568 S. 81 St. to 2248 S. 108 St.  
**Recommendation:** Unanimously Recommended to be Placed on File
16. [2020-0032](#) Police Department Report involving Mis Sueños, 7335 W. Greenfield Ave., of Mis Sueños, LLC, Deborah Ann Ramirez, Agent, Incident Date: December 14, 2019  
**Recommendation:** Unanimously Recommended to be Placed on File
17. [2020-0147](#) Police Department Report regarding tavern violations/calls for service for the month of January 2020  
**Recommendation:** Unanimously Recommended to be Placed on File
18. [2020-0148](#) Police Department Report involving The Spot, 6426 W. Greenfield Ave., Edward Bomback and Lonnie Bald, Partners, Incident Date: January 9, 2020  
**Recommendation:** Unanimously Recommended to be Placed on File

19. [2020-0149](#) Police Department Report involving El Sagitario BNC, 907 S. 84 St. of El Sagitario BNC LLC, Pascual Ramos, Agent, Incident Date: January 26, 2020  
*Recommendation:* Unanimously Recommended to be Placed on File
20. [2020-0150](#) Police Department Report involving Dingers, 6139 W. Beloit Rd., of Victory Hospitality Group, Steven P. Miick, Agent, Incident Date: January 3, 2020  
*Recommendation:* Unanimously Recommended to be Placed on File
21. [2020-0061](#) Police Department Report involving The Alibi, 6540 W. Grant St., Alibi Taverns LLC, Melissa M. Bayer, operator (bartender/sales clerk) 2019-2021 license no. 8381, Incident Date: December 29, 2019  
*Recommendation:* Unanimously Recommended to be Placed on File
22. [O-2019-0049](#) Ordinance to Repeal Section 9.01 of the West Allis Municipal Code relating to removing the local quota on retail alcohol licenses  
*Recommendation:* Unanimously Recommended to be Placed on File
23. [2017-0753](#) Communication from Building Inspections and Neighborhood Services Department regarding an update on inspections for the Gun Range License renewal application for the premise located at 2465 S. 84 St.  
*Recommendation:* Unanimously Recommended to be Placed on File
24. [2019-0420](#) Communication from Assistant City Attorney regarding list of licensed/permitted businesses with delinquent personal property taxes: dated June 5, 2019  
*Recommendation:* Unanimously Recommended to be Placed on File

## L. COMMON COUNCIL RECESS

## M. NEW AND PREVIOUS MATTERS

### ADMINISTRATION & FINANCE and PUBLIC WORKS COMMITTEES

#### New Matters for Introduction

25. [R-2020-0133](#) Resolution approving 2020 Engineering Department fund transfers and amending the 2020 Capital Improvement Program

### ADMINISTRATION & FINANCE COMMITTEE

#### New Matters for Introduction

26. [O-2020-0004](#) Ordinance to amend the City of West Allis Salary Schedule due to the creation of the position of Directional Boring Operator

27. [R-2020-0132](#) Resolution relative to approval of the Employment Contract for the position of City Attorney with Kail Decker
28. [R-2020-0139](#) Resolution approving a West Allis Neighborhood Association Small Grant Program Focus Grant to East Allis Neighborhood Association in the amount of up to \$1,500
29. [2020-0172](#) Communication from the City Administrator regarding an update to contract negotiations with West Allis Fire Fighters IAFF, Local 342

*For agenda item #29 the Committee may convene in closed session pursuant to the provisions of Section 19.85(1)(e) of the State Statutes for the purpose of deliberating or negotiating public business regarding a collective bargaining agreement whenever competitive or bargaining reasons require a closed session. This Committee may reconvene in open session after completion of the closed session to consider the balance of the agenda.*

### Previous Matters for Consideration

30. [O-2019-0041](#) Charter Ordinance No. 24 increasing the total number of aldermanic districts and reducing the number of alderpersons per aldermanic district
31. [2020-0092](#) Claim by Lafollette Park, LLC regarding recovery of unlawful taxes at 720 S. 92 St. for the year 2019

**Recommendation:** City Attorney recommends approval as presented.

### PUBLIC WORKS COMMITTEE

#### New Matters for Introduction

32. [R-2020-0133](#) Resolution approving 2020 Engineering Department fund transfers and amending the 2020 Capital Improvement Program
33. [R-2020-0137](#) Resolution to approve the agreement with Corridor Film LLC to provide use of Room 128 at City Hall, 7525 W. Greenfield Av., on Saturday, March 7, 2020, from 3-10 pm
34. [R-2020-0138](#) Resolution to accept the proposals of various nurseries for furnishing and delivering 745 trees for spring planting for a total net sum of \$59,773.88

### SAFETY & DEVELOPMENT COMMITTEE

#### New Matters for Introduction

35. [R-2020-0136](#) Resolution approving a Certified Survey Map to consolidate two lots into one lot of record located at 6034 W. National Ave. and 6026 W. National Ave. submitted by Steve Dunn, property owner (Tax Key No. 439-0350-000 & 439-0349-000)

**Recommendation:** Plan Commission recommends approval.

**Previous Matters for Consideration**

36. [R-2020-0057](#) Resolution relative to determination of Special Use Permit for 2011 Massage, a proposed massage business, to be located at 735 S. 108 St.

Recommendation: Plan Commission recommends approval.

**Public Hearing Items (Safety & Development Committee)**

37. [R-2020-0135](#) Resolution relative to determination of an Application for a Special Use Permit for a proposed event space, to be located at 1139 S. 70 St.

Recommendation: Plan Commission recommends approval

38. [R-2020-0134](#) Resolution relative to determination of Application for a Special Use Permit for Carrie's Crispies, a proposed limited food production facility, to be located at 7133 W. Becher St.

Recommendation: Plan Commission recommends approval

**LICENSE & HEALTH COMMITTEE****New Matters for Introduction**

39. [2020-0153](#) License Applications

*Operator's (bartender/sales clerk) License applications 2019-2021:*

*Katka, Susan E.*

*Medved, Beth A.*

*Rogers, Lillian F.*

*Stark, Anthony J.*

*Used Vehicle Dealer License application 2020-2021:*

*d/b/a MJ Motors, MJ Motors, LLC,*

*6747 W. Lincoln Ave.,*

*Minerva I. Sanchez*

40. [2020-0183](#) Presentation regarding options for alcohol service and utilization of Farmers Market

**ADVISORY COMMITTEE****New Matters for Introduction**

41. [R-2020-0140](#) Resolution of recognition of the Liberty Heights Park Neighborhood Association
42. [R-2020-0144](#) Resolution in support of 2019 Assembly Bill 805 relating to recommendation to revoke parole, probation, and extended supervision if a person is charged with a crime.
43. [2020-0173](#) Appointment by Mayor Devine of Mr. Doug Kaho as an Alternate Member #2 of the West Allis Board of Appeals, his three-year term to expire May 1, 2023

44. [2020-0174](#) Reappointments by Mayor Devine to the West Allis Plan Commission of Jon Keckeisen and Eric Torkelson, their three-year terms to expire April 30, 2023

## N. ADJOURNMENT



All meetings of the Common Council are public meetings. In order for the general public to make comments at the committee meetings, the individual(s) must be scheduled (as an appearance) with the chair of the committee or the appropriate staff contact; otherwise, the meeting of the committee is a working session for the committee itself, and discussion by those in attendance is limited to committee members, the mayor, other alderpersons, staff and others that may be a party to the matter being discussed.

### NOTICE OF POSSIBLE QUOROM

It is possible that members of, and possibly a quorum of, members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

### NON-DISCRIMINATION STATEMENT

The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

### AMERICANS WITH DISABILITIES ACT NOTICE

Upon reasonable notice the City will furnish appropriate auxiliary aids and services when necessary to afford individuals with disabilities an equal opportunity to participate in and to enjoy the benefits of a service, program or activity provided by the City.

### LIMITED ENGLISH PROFICIENCY STATEMENT

It is the policy of the City of West Allis to provide language access services to populations of persons with Limited English Proficiency (LEP) who are eligible to be served or likely to be directly affected by our programs. Such services will be focused on providing meaningful access to our programs, services and/or benefits.