



# City of West Allis

7525 W. Greenfield Ave.  
West Allis, WI 53214

## Meeting Agenda

### License & Health Committee

*Aldersperson Michael J. Czaplewski, Chair*  
*Aldersperson Daniel J. Roadt, Vice-Chair*  
*Alderspersons: Kevin Haass, Michael P. May, Martin J. Weigel*

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Tuesday, April 25, 2017

6:00 PM

City Hall Room 128

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#### REGULAR MEETING

##### A. CALL TO ORDER

##### B. ROLL CALL

##### C. APPROVAL OF MINUTES

1. [2017-0238](#) Minutes (draft) of the License & Health special meeting of March 15, 2017, regular meeting of March 28, 2017, and recess meeting of April 4, 2017.

Attachments: [031517 LH special meeting \(draft\)](#)  
[032817 LH Minutes \(draft\)](#)  
[040417 LH recess Minutes \(draft\)](#)

##### D. NEW AND PREVIOUS MATTERS

2. [2017-0153](#) Police Department Report involving The Alibi Tavern, 6540 W. Grant St., Alibi Taverns LLC, Patrick R. Kosidowski, Agent, Incident Date: February 22, 2017.
3. [2017-0212](#) Police Department Report involving Brass Monkey, 11904 W. Greenfield Ave., of ZJ Squared Ventures LLC, John G. Mackowski, Agent, Incident Date: March 7, 2017.
4. [2017-0222](#) Police Department Report regarding March 30, 2017 Alcohol Compliance Check involving eleven (11) West Allis businesses, resulting with two (2) selling alcohol to an underage person without requesting identification. (Jay's Liquor, Inc., Jigar U. Chaudhari, Agent, d/b/a Riverbend Liquor, for premises located at 7506 W. Oklahoma Ave.).
5. [2017-0223](#) Police Department Report regarding March 30, 2017 Alcohol Compliance Check involving eleven (11) West Allis businesses, resulting with two (2) selling alcohol to an underage person without requesting identification. (Evisuals, LLC, Enrique H. Gonzalez, Agent, d/b/a In and Out Grocery, from premises located at 5932 W. Burnham St.)
6. [2017-0202](#) 2016-2017 Adult-Oriented Establishment Operator Permit application no. 2423 of Joshua J. Bascom.

7. [2017-0198](#) 2016-2017 Operator's License (bartender/sales clerk) application no. 17-571 of Annette R. Harris.
8. [2017-0199](#) 2016-2018 Operator's License (bartender/sales clerk) application no. 18-253 of Devon M. Baker.
9. [2017-0200](#) 2016-2018 Operator's License (bartender/sales clerk) application no. 18-248 of Sarinah L. Robinson.
10. [2017-0201](#) 2016-2018 Operator's License (bartender/sales clerk) application no. 18-249 of Dillon T. Vojvodich.
11. [2017-0244](#) Summons and Complaint in the matter of the complaint against Hideout West Allis Inc., Daniel R. Seiy, Agent, for the premises located at 6201 W. Mitchell St., d/b/a The Hideout (2016-2017 Class B Tavern License no. 1840, and Instrumental Music License no. 2051).

*Attachments:* [S&C The Hideout](#)

12. [2017-0141](#) Police Department Report involving The Hideout, 6201 W. Mitchell St., of Hideout West Allis, Inc., Daniel R. Seiy, Agent, Incident Date: February 16, 2017.
13. [2017-0245](#) Summons and Complaint in the matter of the complaint against JM 6500 Investments, LLC, Tonja M. Bassett, Agent, for the premises located at 6500 W. Greenfield Ave., d/b/a 6500 Restaurant and Bar (2016-2017 Class B Tavern License no. 2335, Dance Hall License no. 2236, and Tavern Entertainment License Other Entertainment no. 2337).
14. [2017-0142](#) Police Department Report involving 6500 Restaurant & Bar, 6500 W. Greenfield Ave., of JM 6500 Investments, LLC, Tonja M. Bassett, Agent, Incident Date: February 3, 2017.
15. [2017-0219](#) Police Department Report involving 6500 Restaurant & Bar, 6500 W. Greenfield Ave., of JM 6500 Investments, LLC, Tonja M. Bassett, Agent, Incident Date: March 1, 2017.
16. [2017-0088](#) Police Department Report involving 6500 Restaurant & Bar, 6500 W. Greenfield Ave., of JM 6500 Investments, LLC, Tonja M. Bassett, Agent, Incident Date: January 1, 2017.
17. [2017-0237](#) Communication from Susan C. Jesion regarding ownership of JM 6500 Investments, LLC, 2016-2017 Class B Tavern License no. 2335, for the premises located at 6500 W. Greenfield Ave.

*Attachments:* [S. Jesion Letter 3-29-17](#)

18. [2017-0169](#) Communication from Montal L. Hinton regarding ownership of JM 6500 Investments, LLC, 2016-2017 Class B Tavern License no. 2335, for the premises located at 6500 W. Greenfield Ave.

**E. CLOSED SESSION**

*PLEASE TAKE NOTICE That the License & Health Committee of the City of West Allis will meet in open session Tuesday, April 25, 2017 at approximately 6:00 P.M., or as soon thereafter as time permits, in Room 128, West Allis City Hall, 7525 W. Greenfield Ave., West Allis, Wisconsin, to vote on a motion to convene in closed session at said time and in Room 113 to deliberate and confer with the City Attorney on the Summons and Complaints regarding the following matters:*

*1. Hideout West Allis, Inc., Daniel R. Seiy, Agent, for the premises located at 6201 W. Mitchell St., d/b/a The Hideout (2016-2017 Class B Tavern License no. 1840, Instrumental Music License no. 2051).*

*2. JM 6500 Bar Investments, LLC, Tonja M. Bassett, Agent, for the premises located at 6500 W. Greenfield Ave., d/b/a 6500 Restaurant and Bar (2016-2017 Class B Tavern License no. 2335, Dance Hall License no. 2336, and Tavern Entertainment License Other Entertainment no. 2337).*

*A closed session for the above purpose is authorized pursuant to the provisions of Wis. Stats. Section 19.85(1)(a) and (g), which authorizes a governmental body, upon motion duly made and carried, to meet in closed session to deliberate concerning a case which was the subject of any judicial or quasi-judicial trial or hearing before that governmental body; and to confer with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved.*

*Upon conclusion of the closed session, the License & Health Committee will reconvene in open session at said time and in Room 128 to consider its public agenda, including motions to recommend approval or rejection of above-listed deliberations or any of the public agenda items that have not been acted upon.*

**F. ADJOURN**

*City of West Allis Common Council members may attend the above License & Health Committee meeting for information gathering purposes. Should a quorum of Common Council members appear at this Committee meeting, a regular Common Council meeting may take place for the purposes of gathering information on an item listed on the Committee agenda. Should such a meeting occur, the date, time and location of the Common Council meeting will be that of the License & Health Committee as listed on the License & Health Committee agenda.*

All meetings of the License & Health Committee are public meetings. In order for the general public to make comments at the committee meetings, the individual(s) must be scheduled (as an appearance) with the chair of the committee or the appropriate staff contact; otherwise, the meeting of the committee is a working session for the committee itself, and discussion by those in attendance is limited to committee members, the mayor, other alderpersons, staff and others that may be a party to the matter being discussed.

#### **NON-DISCRIMINATION STATEMENT**

The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

#### **AMERICANS WITH DISABILITIES ACT NOTICE**

Upon reasonable notice the City will furnish appropriate auxiliary aids and services when necessary to afford individuals with disabilities an equal opportunity to participate in and to enjoy the benefits of a service, program or activity provided by the City.

#### **LIMITED ENGLISH PROFICIENCY STATEMENT**

It is the policy of the City of West Allis to provide language access services to populations of persons with Limited English Proficiency (LEP) who are eligible to be served or likely to be directly affected by our programs. Such services will be focused on providing meaningful access to our programs, services and/or benefits.