# City of West Allis

## Meeting Agenda
## Common Council

*Mayor Dan Devine, Chair*
*Alderperson Thomas G. Lajsic, Council President*
*Alderpersons: Suzzette Grisham, Kevin Haass, Danna Kuehn, Thomas G. Lajsic, Rosalie L. Reinke, Daniel J. Roadt, Tracy Stefanski, Angelito Tenorio, Vincent Vitale, and Martin J. Weigel*

**Tuesday, October 18, 2022** | **7:00 PM** | **City Hall, Common Council Chambers**
**7525 W. Greenfield Avenue**

**REGULAR MEETING**

## A. CALL TO ORDER

## B. ROLL CALL

## C. PLEDGE OF ALLEGIANCE

*Led by Ald. Lajsic.*

## D. PUBLIC HEARINGS

**1.** O-2022-0142 Ordinance updating zoning code amending Chapter 19.

***Sponsors:*** Safety and Development Committee

**2.** O-2022-0145 Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Beloit Road and W. Lincoln Avenue corridor in alignment with the 2040 Comprehensive Plan.

***Sponsors:*** Safety and Development Committee

**3.** R-2022-0737 Resolution to approve the Year 2023 Operating Plan for the Downtown West Allis Business Improvement District and to adopt the Special Assessment Method as stated therein (Final).

**4.** 2022-0394 Report of CDBG COVID 1, 2, and 3 Funds.

## E. CITIZEN PARTICIPATION

The Common Council may receive information from members of the public during this 30-minute period. Each speaker must announce to the council his or her name and address, sign in at the podium, and limit comments to one statement of no more than 5 minutes. The council cannot take action on topics raised by speakers and will not discuss topics with speakers.

## F. ANNOUNCEMENT OF RECESS MEETINGS OF STANDING COMMITTEES

New and Previous Matters referred to Committees may be considered and acted upon by Committees during the Common Council recess. Unless otherwise announced during the meeting, the standing Committees of the Common Council will meet during recess in the following rooms and in the following order:

Art Gallery - Administration & Finance and Safety & Development

Room 128 - License & Health, Public Works & Advisory

The general public may contact the Committee Chair relative to an agenda item of interest that could be discussed or acted on during the recess meetings simultaneously occurring in different conference rooms. Additionally, if a member has interest in multiple agenda items which are scheduled for discussion or action during the recess meetings simultaneously occurring, they should contact the chair of the committee to inform of such interest.

## G. MAYOR'S REPORT

This item is a report from the Mayor to the public regarding recent events attended, awards and commendations, and upcoming events. No discussion or action shall take place by members of the Council unless otherwise listed below.

## H. ALDERPERSON'S REPORT

This item is a report from individual Alderpersons to the public regarding recent events attended, awards and commendations, and upcoming events. No discussion or action shall take place by members of the Council unless otherwise listed below.

## I. APPROVAL OF MINUTES

**5.** 2022-1033 October 4, 2022 Draft Common Council Minutes.

***Recommendation:*** Approve

## J. STANDING COMMITTEE REPORTS

*None.*

## K. ITEMS NOT REFERRED TO COMMITTEE (CONSENT AGENDA)

**6.** R-2022-0749 Resolution of Commendation for Alderperson Angelito Tenorio.

***Recommendation:*** Adopt

**7.** O-2022-0149 Ordinance moving certain mechanic positions and fleet manager position to higher salary grades.

***Recommendation:*** Pass

***Sponsors:*** Alderperson Haass

**8.** O-2022-0158 Ordinance to re-organize standing committees.

***Recommendation:*** Pass

***Sponsors:*** Alderperson Stefanski

**9.** R-2022-0745 Resolution to re-organize standing committees.

***Recommendation:*** Adopt

***Sponsors:*** Alderperson Stefanski

**10.** R-2022-0702 Resolution proclaiming the week of October 23rd to October 31st, 2022, as "Red Ribbon Week."

***Recommendation:*** Adopt

***Sponsors:*** Alderperson Lajsic

**11.** R-2022-0713 Resolution approving the 2023 calendar of meeting dates of the West Allis Common Council.

***Recommendation:*** Adopt

**12.** R-2022-0733 Resolution to authorize the purchase of one 2023 Ram 1500 Tradesman 4x2 pick-up truck from Ewald Automotive Group for a sum of $34,693.50.

***Recommendation:*** Adopt

***Sponsors:*** Public Works Committee

**13.** R-2022-0735 Resolution to authorize the purchase of one 2023 Municipal Cleaning Vehicle (MCV) from Triverus LLC for a sum of $234,131.95.

***Recommendation:*** Adopt

***Sponsors:*** Public Works Committee

**14.** R-2022-0736 Resolution to declare the use of the fieldhouse and a portion of Liberty Heights Park by the Liberty Heights Park Neighborhood Association for ice skating on various dates in January through March of 2023, as a community event.

***Recommendation:*** Adopt

***Sponsors:*** Alderperson Vitale

**15.** R-2022-0750 Resolution to accept the proposals of various nurseries for furnishing and delivering 223 trees for fall planting for a total net sum of $22,699.

***Recommendation:*** Adopt

***Sponsors:*** Public Works Committee

**16.** 2022-1022 September 2022 Municipal Judge Report, consisting of all fines, costs and fees collected by the City of West Allis in the sum of $81,546.14.

***Recommendation:*** Place on File

**17.** 2022-1026 Finance Director/Comptroller submitting report for September 2022 indicating City of West Allis checks issued in the amount of $5,108,050.70.

***Recommendation:*** Place on File

**18.** 2020-0557 Department of Workforce Development Notice of Complaint Open Housing Law of Portia Wright ERD Case No. CR202001716.

***Recommendation:*** Place on File

**19.** 2022-0802 Claim by Robert Arneson regarding reimbursement of towing fees from an incident at the 7300 block of Greenfield Avenue on July 1, 2022.

***Recommendation:*** Deny

**20.** 2022-0883 Claim by Wisconsin Bell, Inc., DBA AT&T Wisconsin for damages occurring on or about June 2, 2022.

***Recommendation:*** Deny

**21.** 2022-0981 Claim by Kristie Ford for vehicle towing reimbursement at 1464 S. 79th Street on August 6, 2022.

***Recommendation:*** Deny

**22.** 2022-0906 Claim by Raistlin Jacobs regarding vehicle damage at 1653 S. 62nd Street on July 22, 2022.

***Recommendation:*** Deny

## L. COMMON COUNCIL RECESS

## M. NEW AND PREVIOUS MATTERS

## ADMINISTRATION & FINANCE COMMITTEE

**23.** R-2022-0737 Resolution to approve the Year 2023 Operating Plan for the Downtown West Allis Business Improvement District and to adopt the Special Assessment Method as stated therein (Final).

**24.** 2022-0394 Report of CDBG COVID 1, 2, and 3 Funds.

**25.** 2022-1002 2023 City of West Allis Mayor's Recommended Budget.

***Recommendation:*** Discussion Purposes Only

## PUBLIC WORKS COMMITTEE

**26.** R-2022-0738 Resolution Constituting a Relocation Order, Pursuant to Secs. 62.22 and 32.05(1) of the Wisconsin Statutes, for the Laying Out, Relocation and Improvement of West Lincoln Avenue from S. 93rd Street to S. 96th Street.

***Recommendation:*** Adopt

***Sponsors:*** Public Works Committee

**27.** R-2022-0739 Resolution authorizing the City Engineer to amend an existing Contract with Single Source, Inc. for Real Estate Consulting Services related to the WisDOT reconstruction project on Lincoln Avenue for an amount not to exceed $65,000.

***Recommendation:*** Adopt

***Sponsors:*** Public Works Committee

## CLOSED SESSION

**28.** 2021-0042 Deliberating the repair or replacement of the Public Works Facility currently located at 6300 W. McGeoch Avenue.

*For agenda item #28, the Committee of the Whole may convene in closed session pursuant to the provisions of Wis. Stat. Section 19.85(1)(e) for the purpose of deliberating or negotiating the purchasing of public properties or the investing of public funds. The Committee of the Whole may reconvene in open session after completion of the closed session to consider the balance of the agenda.*

## SAFETY & DEVELOPMENT COMMITTEE

### Public Hearing Items (Safety & Development Committee)

**29.** O-2022-0142 Ordinance updating zoning code amending Chapter 19.

***Sponsors:*** Safety and Development Committee

**30.** O-2022-0145 Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Beloit Road and W. Lincoln Avenue corridor in alignment with the 2040 Comprehensive Plan.

***Sponsors:*** Safety and Development Committee

### New & Previous Matters

**31.** O-2022-0150 Ordinance to adopt parking restrictions on the west side of the 1400 block of S. 92nd Street from 200’ South of W. Greenfield Avenue to W. Orchard Street.

***Recommendation:*** Pass

***Sponsors:*** Alderperson Kuehn

**32.** R-2022-0734 Resolution approving Certified Survey Map to split the existing lot located at 10230-10288 W. National Avenue into two (2) lots, submitted by Patrick Shay d/b/a Advanced Building Corporation.

***Recommendation:*** Adopt

## LICENSE & HEALTH COMMITTEE

**33.** 2022-0956 2022-2024 New Operator's License (Bartender/Class D Operator) application for Jessica Nankin. (BART 356)
Held due to non-appearance at October 4, 2022 License & Health meeting.

**34.** 2022-1028 2022-2024 New Operator's License (Bartender/Class D Operator) application for Carvelle Coleman, III. (BART 377)

**35.** 2022-1029 2022-2024 New Operator's License (Bartender/Class D Operator) application for Dawn Bonek. (BART 383)

**36.** 2022-1030 2022-2024 New Operator's License (Bartender/Class D Operator) application for Abimael Torres Garcia. (BART 382)

**37.** 2022-1019 New Class B Tavern License application for HayKar Z LLC, d/b/a Brass Boar's Den, 7127 W. National Avenue. Agent: Frank Zoboroski. (ALC 22 205)

**38.** 2022-1020 New Class A Beer License application for Badger State Petroleum Inc., d/b/a Oklahoma BP, 10731 W. Oklahoma Avenue. Agent: Jasmeet Kang. (ALC 22 208)

**39.** 2022-1021 New Class B Tavern License application for The Fan Zone Inc., d/b/a Fan Zone Sports Bar, 6741 W. Lincoln Avenue. Agent: Asia Beckum. (ALC 22 206)

## ADVISORY COMMITTEE

*None.*

## N. ADJOURNMENT


All meetings of the Common Council are public meetings. In order for the general public to make comments at the committee meetings, the individual(s) must be scheduled (as an appearance) with the chair of the committee or the appropriate staff contact; otherwise, the meeting of the committee is a working session for the committee itself, and discussion by those in attendance is limited to committee members, the mayor, other alderpersons, staff and others that may be a party to the matter being discussed.

**NOTICE OF POSSIBLE QUORUM**

It is possible that members of, and possibly a quorum of, members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

**NON-DISCRIMINATION STATEMENT**

The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

**AMERICANS WITH DISABILITIES ACT NOTICE**

Upon reasonable notice the City will furnish appropriate auxiliary aids and services when necessary to afford individuals with disabilities an equal opportunity to participate in and to enjoy the benefits of a service, program or activity provided by the City.

**LIMITED ENGLISH PROFICIENCY STATEMENT**

It is the policy of the City of West Allis to provide language access services to populations of persons with Limited English Proficiency (LEP) who are eligible to be served or likely to be directly affected by our programs. Such services will be focused on providing meaningful access to our programs, services and/or benefits.

# Attachment A

# Allocations and Balance of Funds

| COVID Funding | Amount | Balance |
|---|---|---|
| CDBG 1 | $762,000 | $383,407.09 |
| CDBG 2 | $323,847 | $3,847 |
| CDBG -3 | $303,902 | $5 |

# COVID 1 – Balance

| | Budget | PTD Expenses | Balance |
|---|---|---|---|
| Administration | $ 76,200.00 | $ 8,730.94 | $ 67,469.06 |
| Health Department Awareness Program | $ 186,885.00 | $ 19,423.00 | $ 167,462.00 |
| Food & Meal Delivery | $ 3,615.00 | $ 3,615.00 | $ - |
| Community Advocates | $ 224,480.00 | $ 118,938.97 | $ 105,541.03 |
| "Restart" ED Loan Assistance | $ 210,320.00 | $ 167,385.00 | $ 42,935.00 |
| WWBIC | $ 60,500.00 | $ 60,500.00 | $ - |
| **Total** | **$ 762,000.00** | **$ 378,592.91** | **$ 383,407.09** |

| ACCOMPLISHMENTS | People/Business Assisted | Comments |
|---|---|---|
| Health Department Awareness Program | | Computer software purchased |
| Food & Meal Delivery | Program was canceled and combined with Health Department Awareness Program | |
| Community Advocates | 78 non duplicated | Avg. assistance was $1,349.10 |
| "Restart" ED Ln Assistance | Round 1 – 27 application - 11 businesses assisted - 11 jobs retained or created | Round 1 –Avg grant - $5,000 |
| | Round 2 – 23 applications<br>17 –businesses assisted<br>17 jobs retained or created | Round 2 – Avg. grant - $5,000 |
| | Round 3 - 13 applications<br>13 – businesses assisted<br>13 jobs retained or created | Round 3<br>Avg. Grant - $4,045 |
| WWBIC | 11 jobs/11 businesses | Avg. assistance was $5,000 |

# COVID 2 – Balance

| | Funded | PTD Expenses | Balance |
|---|---|---|---|
| ECONOMIC Development Assistance *West Allis* | $323,847 | $320,000 | $3,847.12 |

Three loans approved totaling $320,000

Full-time jobs - Jobs retained/created

Holiday Inn – 16 jobs
Grebe's - 10 jobs
Rupena's - 8.5 jobs

Total - 34.5

# COVID 3 – Balance and Achievements

| | | | |
|---|---|---|---|
| **Economic Development Assistance *West Allis*** | **$253,902** | **$253,902** | **$ 0.00** |
| **Economic Development Assistance *WWBIC*** | **$50,000** | **$ 44,495** | **$ 5.00** |

- WWBIC – 27 applications received, 11 funded, with avg. grant of
- City – received 41 applications, funded 33 applications with an average grant of $14,389, provided assistance
- Total number of jobs created or retained = 41 one jobs created or retained

**NOTICE OF PUBLIC HEARING**
On Progress and Allocation of
COMMUNITY DEVELOPMENT BLOCK GRANT COVID – 1, 2, and 3 Funds
Tuesday, March 15, 2022, at 7:00 P.M.

NOTICE IS HEREBY GIVEN that the Common Council will conduct a public hearing in the Common Council Chambers of West Allis City Hall, 7525 West Greenfield Avenue, West Allis, Wisconsin, on Tuesday, March 15, 2022, at 7:00 p.m., or as soon thereafter as the matter may be heard, upon:

1) Report on the Status and deployment of CDBG COVID 1, 2, 3 Funds

The purpose of this public hearing is to provide interested citizens an opportunity to express their views on the allocation and use of CDBG-CV 1, 2, and 3 funds and to provide citizens with information on how these funds were and/or are to be utilized. For further information on the report, please contact the Planning and Zoning Manager at planning@westalliswi.gov of the City of West Allis.

Dated at West Allis, Wisconsin, this 1st day of March 2022.

Publish: March 4, 2022

I/CDBG Programs/2021/PH/COVID

2022-0394



# PROOF OF PUBLICATION

STATE OF WISCONSIN
MILWAUKEE COUNTY } S.S.

Joe Yovino, being the first duly sworn on oath, says that he or she is the Associate Publisher/Editor of THE DAILY REPORTER, which is a public newspaper of general circulation, printed and published daily in the English language in the City of Milwaukee, in said county, and fully complying with the laws of Wisconsin, relating to the publication of legal notices; that the notice of which the printed one attached is a true copy, which was clipped from the said newspaper, was inserted and published in said newspaper on

Mar. 4, 2022

Joe Yovino, Associate Publisher/Editor

Sworn to me this 4th day of March 2022

**NOTICE OF PUBLIC HEARING**
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Dated at West Allis, Wisconsin, this 1st day of March 2022.

12095523/3-4

RUSSELL A. KLINGAMAN NOTARY PUBLIC STATE OF WISCONSIN

Russell A. Klingaman
Notary Public, Milwaukee County, Wisconsin
My Commision Is Permanent

PROOF OF PUBLICATION

RECEIVED
MAR 9 2022
CITY OF WEST ALLIS
CITY CLERK

Customer: 10093332/City of West Allis

Economic Development
economicdevelopment@westalliswi.gov
414.302.8460

March 15, 2022

Mayor and Honorable Members of the Common Council
7525 W. Greenfield Avenue
West Allis, WI 53214

Dear Mayor Devine and Common Council Members:

The City of West Allis received three allocations of Community Development Block Grant Funds to address the impacts of COVID pandemic. The three allocations were provided totaling $1,389,749 that were as follows:

| | | | |
|---|---|---|---|
| 1. | CDBG-CV 1 - $762, 000 | Awarded: | July 14, 2020 |
| 2. | CDBG-CV 2 - $323,847 | Awarded: | August 20, 2021 |
| 3. | CDBG -CV 3 - $303,902 | Awarded: | February 18, 2021 |

To date, $337,984 were disbursed leaving a program balance of $424,016. Another $220,000 has been encumbered with between two commitment letters to local businesses. Please refer to Attachment A for more details. A few highlights include a total of 43 businesses were assisted to create or retain jobs for low to moderate income individuals and 78 individuals were assisted with rent assistance. The Common Council approved the necessary budgets and allocations for the disbursement of these funds. The attached pages represent the current balance of funds, status of funds, and what were the results of funds disbursed "to date."

If you have any questions, please do not hesitate to email or to contact either the Planning or Economic Development Program office.

Sincerely,

Steve Schaer, Manager of Planning and Zoning

Sincerely,

Patrick Schloss, Economic Development Executive Director

Enclosures

# City of West Allis

## Meeting Minutes

## Common Council

***Mayor Dan Devine, Chair***
***Alderperson Thomas G. Lajsic, Council President***
***Alderpersons: Suzzette Grisham, Kevin Haass, Danna Kuehn, Thomas G. Lajsic, Rosalie L. Reinke, Daniel J. Roadt, Tracy Stefanski, Angelito Tenorio, Vincent Vitale, and Martin J. Weigel***

**Tuesday, October 4, 2022** | **7:00 PM** | **City Hall, Common Council Chambers**
**7525 W. Greenfield Avenue**

**REGULAR MEETING**

### A. CALL TO ORDER

*Mayor Devine called the meeting to order at 7:00 p.m.*

### B. ROLL CALL

**Present** 9 - Grisham, Haass, Kuehn, Lajsic, Reinke, Roadt, Stefanski, Vitale, and Weigel
**Excused** 1 - Tenorio

### C. PLEDGE OF ALLEGIANCE

*Led by Ald. Kuehn.*

### D. PUBLIC HEARINGS

*None.*

### E. CITIZEN PARTICIPATION

*None.*

### F. ANNOUNCEMENT OF RECESS MEETINGS OF STANDING COMMITTEES

*Mayor Devine announced that the following Standing Committees would meet during recess: Administration & Finance, Public Works, Safety & Development, License & Health, and Advisory.*

### G. MAYOR'S REPORT

*Mayor Devine spoke about New businesses opening in West Allis, to include a boutique on 81st & National, Jost Jewelry on 109th & National and Bread Pedalers on 92nd St.*

### H. ALDERPERSON'S REPORT

*Ald. Weigel spoke about the Hank Aaron Trail construction.*

### I. APPROVAL OF MINUTES

**1.** 2022-0998 September 20, 2022 Draft Common Council Minutes.

**Ald. Lajsic moved to approve, Ald. Stefanski seconded, motion carried.**

### J. STANDING COMMITTEE REPORTS

*None.*

## K. ITEMS NOT REFERRED TO COMMITTEE (CONSENT AGENDA)

**Passed The Block Vote**

**Ald. Lajsic moved to approve the Consent Agenda, items #2 - #23, Ald. Reinke seconded, motion carried by roll call vote:**

**Aye:** 9 - Grisham, Haass, Kuehn, Lajsic, Reinke, Roadt, Stefanski, Vitale, and Weigel

**No:** 0

**2.** O-2022-0143 Ordinance to remove specific fee amounts and correct legislative errors.

***Sponsors:*** Alderperson Haass

**Pass**

**3.** O-2022-0146 Ordinance to establish traffic control for eastbound traffic on Arthur Avenue at W. Fillmore Drive.

***Sponsors:*** Alderperson Vitale

**Passed**

**4.** R-2022-0658 Resolution Amending Fee Schedule - October 2022.

**Adopted**

**5.** R-2022-0681 Resolution approving Certified Survey Map to adjust the existing parcels located at 1657-73 S. 108th St. and 109** W. Mitchell St. (Tax Key Nos. 448-9979-006 and 448-9979-007)

**Adopted**

**6.** R-2022-0691 Resolution to amend Policy No. 1410 relating to change in status notification requirements for benefit coverage eligibility.

***Sponsors:*** Administration and Finance Committee

**Adopted**

**7.** R-2022-0709 Resolution to amend Policy No. 1413 relating to change in status notification requirements for benefit coverage eligibility.

***Sponsors:*** Administration and Finance Committee

**Adopted**

**8.** R-2022-0701 Resolution relative to continuing the contract with Cities & Villages Mutual Insurance Company (CVMIC) for furnishing worker's compensation third party administrative services.

**Adopted**

**9.** R-2022-0703 Resolution to accept the proposals of Bobcat Plus, Inc. for furnishing and delivering two (2) UW56 Bobcat Tool Cats and attachments for a total sum of $202,225.

***Sponsors:*** Public Works Committee

**Adopted**

**10.** R-2022-0704 Resolution accepting work of MJ Construction for private property work in various locations and authorizing and directing settlement of said contract in accordance with contract terms of 2021 Project No. 8 for final payment in the amount of $1,000.

***Sponsors:*** Public Works Committee

**Adopted**

**11.** R-2022-0705 Resolution to approve the Year 2023 Operating Plan for the Downtown West Allis Business Improvement District and to adopt the Special Assessment Method as stated therein (Preliminary).

**Adopted**

**12.** R-2022-0706 Resolution authorizing the City of West Allis Planning and Zoning office to accept the Community Development Block Grant (CDBG) in the amount of $1,251,694 from the Department of Housing and Urban Development (HUD).

***Sponsors:*** Administration and Finance Committee

**Adopted**

**13.** R-2022-0707 Resolution accepting work of Macemon and Sons Inc. for razing contract work in 1475 S. 94th St. and authorizing and directing settlement of said contract in accordance with contract terms of 2022 Project No. 8 for final payment in the amount of $2,367.13.

***Sponsors:*** Public Works Committee

**Adopted**

**14.** R-2022-0708 Resolution amending the existing professional services contract with AECOM Technical Services, Inc. (ATS) to provide consulting services relative to Wisconsin Administrative Code NR 216 Stormwater Permit compliance requirements for 2022 for an additional sum not to exceed $10,500.

***Sponsors:*** Public Works Committee

**Adopted**

**15.** R-2022-0710 Resolution to approve bid of MJ Construction, Inc. for storm sewer install & sanitary spot relays in S. 73rd St. from 120' south of W. Greenfield Ave. to W. Greenfield Ave. and various locations around the City of West Allis in the amount of $61,503.

***Sponsors:*** Public Works Committee

**Adopted**

**16.** 2022-0930 Claim by Darius L. Wade regarding personal and vehicle injuries at N. 60th St. and W. Chambers St. on November 16, 2021.

**Referred to City Attorney**

**17.** 2022-0972 Claim by Maureen Klitz-Sopa for property damage at 2033-2035 S. 57th St. on September 20, 2022.

**Referred to City Attorney**

**18.** 2022-0977 Claim by Thomas and Peggy Miller for property damage at 11106 W. Madison St. on August 10, 2022.

**Referred to City Attorney**

**19.** 2022-0981 Claim by Kristie Ford for vehicle towing reimbursement at 1464 S. 79th St. on August 6, 2022.

**Referred to City Attorney**

**20.** 2022-0987 Class B Tavern Temporary Premise Extension request for a one-day event for John Starr, d/b/a Broken Starr Saloon, 1100 S. 60th St. on October 22, 2022. (TEMP 22 25)

**Granted**

**21.** 2022-0992 Communication from Angelito Tenorio, Alderperson of the 1st district, announcing his resignation effective October 31, 2022.

**Placed on file**

**22.** 2022-0997 Reappointments by Mayor Devine of Jeff Gebhardt, Robyn Krimke, Barbara Jones and Alex Geiger to the Downtown West Allis Business Improvement District Board of Directors, with a 3-year term to expire October 10, 2025.

**Approved**

**23.** 2022-0966 August 2022 Municipal Judge Report, consisting of all fines, costs and fees collected by the City of West Allis in the sum of $78,680.88.

**Placed on File**

## L. COMMON COUNCIL RECESS

**Ald. Lajsic moved that the Council recess until completion of the Standing Committee meetings, Ald. Stefanski seconded, motion carried.**

**The Council recessed at 7:11 p.m. and returned at 8:03 p.m.**

**Roll Call was taken and the following were present:**

**Present 9 - Grisham, Haass, Kuehn, Lajsic, Reinke, Roadt, Stefanski, Vitale & Weigel.**

## M. NEW AND PREVIOUS MATTERS

### ADMINISTRATION & FINANCE COMMITTEE

*None.*

### PUBLIC WORKS COMMITTEE

**24.** R-2022-0712 Resolution to approve water tower license agreement with Verizon Wireless for installation of wireless network equipment at 11515 W. Rogers St.

**Meeting called to order at 7:14 p.m.**

**Committee Action:**
**Ald. Grisham moved to adopt, Ald. Reinke seconded, motion carried.**

**Ald. Stefanski moved to adjourn at 7:16 p.m., Ald. Grishham seconded, motion carried.**

**Council Action: Adopted**

### SAFETY & DEVELOPMENT COMMITTEE

**25.** R-2022-0561 Resolution relative to the determination for a Conditional Use permit for Biggby Coffee, a proposed restaurant with drive-through service, to be located within a portion of the property at 10230-10288 W. National Ave.

***Sponsors:*** Safety and Development Committee

**Meeting called to order at 7:14 p.m.**

**Committee Action:**
**Ald. Weigel moved to adopt, Ald. Haass seconded, motion carried.**

**Meeting adjourned at 7:22 p.m.**

**Council Action: Adopted**

## LICENSE & HEALTH COMMITTEE

**Passed The Block Vote**

**Ald. Vitale moved to approve the actions on items #26 - #27 and #30 - #32, motion carried by roll call vote:**

**Aye:** 9 - Grisham, Haass, Kuehn, Lajsic, Reinke, Roadt, Stefanski, Vitale, and Weigel

**No:** 0

**26.** 2022-0943 New Class B Tavern License application for 6325 Mithli LLC, d/b/a 6325 Mithli, 6325 W. National Avenue. Agent: Marla Poytinger. (ALC 22 200)

*B license #126*

**Meeting called to order at 7:16 p.m.**

**Committee Action:**
**Ald. Grisham moved to grant, Ald. Reinke seconded, motion carried.**

**Council Action: Granted**

**27.** 2022-0967 New Class B Beer / Class C Wine License application for Flour Girl & Flame LLC, d/b/a Flour Girl & Flame, 8121-8125 W. National Ave. Agent: Daniel P. Nowak. (ALC 22 203)

**Committee Action:**
**Ald. Reinke moved to grant, Ald. Grisham seconded, motion carried.**

**Council Action: Granted**

**30.** 2022-0954 2022-2024 New Operator's License (Bartender/Class D Operator) application for Haley Weeks. (BART 347)

**Committee Action:**
**Ald. Grisham moved to deny due to second non-appearance and police report, Ald. Stefanski seconded, motion carried.**

**Council Action: Denied**

**31.** 2022-0955 2022-2024 New Operator's License (Bartender/Class D Operator) application for Stephanie Halbrucker. (BART 348)

**Committee Action:**
**Ald. Stefanski moved to hold due to second non-appearance, Ald. Grisham seconded, motion carried.**

**Council Action: Held**

**32.** 2022-0956

2022-2024 New Operator's License (Bartender/Class D Operator) application for Jessica Nankin. (BART 356)
Held due to non-appearance at October 4, 2022 License & Health meeting.

**Committee Action:**
**Ald. Stefanski moved to hold due to second non-appearance, Ald. Grisham seconded, motion carried.**

**Council Action: Held**

**28.** 2022-0968

New Class B Tavern License application for Rupena's Inc, d/b/a Villa Del Rupena's, 7621 W. Beloit Rd. Agent: Maria E Rupena Karczewski. (ALC 22 204)

*B license #127*

**Committee Action:**
**Ald. Reinke moved to grant, Ald. Grisham seconded, motion carried.**

**Council Action: Granted as amended**

**Ald. Grisham moved to grant subject to the following amendment (1-day outdoor premises extension on October 15, 2022 only), Ald. Stefanski seconded, motion carried.**

**29.** 2022-0942

2022-2024 Renewal Operator's License (Bartender/Class D Operator) application for Michael Nichols. (BART 339)

**Committee Action:**
**Ald. Grisham motioned to send to Council, Ald. Stefanski seconded, motion carried.**

**Council Action:**
**Ald. Grisham moved to grant, motion carried by roll call vote:**

**Aye:** 6 - Grisham, Haass, Kuehn, Lajsic, Stefanski, and Weigel

**No:** 3 - Reinke, Roadt, and Vitale

## ADVISORY COMMITTEE

**33.** 2022-1004

Appointment by Mayor Devine of Barbara Lindner to the Commission on Aging, with a three-year term to expire October 4, 2025.

**Meeting called to order at 8:02 p.m.**

**Committee Action:**
**Ald. Grisham moved to approve, Ald. Stefanski seconded, motion carried.**

**Council Action: Approved**

**34.** 2022-1005 Appointment by Mayor Devine of Michael Suter to the Community Development Authority, with a four-year term to expire October 4, 2026.

**Committee Action:**
**Ald. Grisham moved to approve, Ald. Stefanski seconded, motion carried.**

**Meeting adjourned at 8:03 p.m.**

**Council Action: Approved**

## N. ADJOURNMENT

**Ald. Lajsic moved to adjourn at 8:18 p.m., Ald. Stefanski seconded, motion carried.**

**Next scheduled meeting is October 18, 2022 at 7:00 p.m.**

**YouTube Meeting Links for October 4, 2022:**
**Common Council Part 1**
https://www.youtube.com/watch?v=7OjQr-6i6SA

**Recess - Administration & Finance / Safety & Development**
https://www.youtube.com/watch?v=V7juNMHAGOA

**Recess - License & Health, Public Works & Advisory**
https://www.youtube.com/watch?v=1D-DamuyQZw

**Common Council Part 2**
https://www.youtube.com/watch?v=3K3-Vgf1Azc


All meetings of the {bdName} are public meetings. In order for the general public to make comments at the committee meetings, the individual(s) must be scheduled (as an appearance) with the chair of the committee or the appropriate staff contact; otherwise, the meeting of the committee is a working session for the committee itself, and discussion by those in attendance is limited to committee members, the mayor, other alderpersons, staff and others that may be a party to the matter being discussed.

**NON-DISCRIMINATION STATEMENT**

The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

**AMERICANS WITH DISABILITIES ACT NOTICE**

Upon reasonable notice the City will furnish appropriate auxiliary aids and services when necessary to afford individuals with disabilities an equal opportunity to participate in and to enjoy the benefits of a service, program or activity provided by the City.

**LIMITED ENGLISH PROFICIENCY STATEMENT**

It is the policy of the City of West Allis to provide language access services to populations of persons with Limited English Proficiency (LEP) who are eligible to be served or likely to be directly affected by our programs. Such services will be focused on providing meaningful access to our programs, services and/or benefits.

**CITY OF WEST ALLIS**
**RESOLUTION R-2022-0749**

**RESOLUTION OF COMMENDATION FOR ALDERPERSON ANGELITO TENORIO**

**WHEREAS,** Alderperson Angelito Tenorio is resigning as Alderperson of the First District as of October 31, 2022 after two and a half years of Aldermanic service to the City of West Allis; and,

**WHEREAS,** Angelito served as a member of the City's Administration and Finance Committee, Committee of the Whole, Safety and Development Committee, and the West Allis Library Board; and,

**WHEREAS,** Angelito earned his undergraduate degree in Political Science from the University of Wisconsin-Madison as well as enlisting in the Wisconsin Army National Guard at that time. During his professional career, Angelito worked in political finance for a number of years before joining the environmental group, Wisconsin Conservation Voters where his focus included fighting for environmental justice by organizing supporters and advocating for conservation principles; and,

**WHEREAS,** as 1st District Alderperson, Angelito was a champion for leading the effort to combat climate change, supporting affordable housing initiatives, and advocating for racial justice and LGBTQ+ rights; and,

**WHEREAS,** believing in equality and opportunities for all people, Angelito spearheaded movements for diversity and inclusion including an ordinance to ban conversion therapy involving children and a resolution in opposition to conversion therapy; and,

**WHEREAS,** throughout his time on the City's Common Council, Angelito has been instrumental in implementing the City's strategic plan through proactive decisions. This includes prioritizing residents' health and safety during COVID-19 with an ordinance to require face coverings in public, a resolution condemning violence against the Asian American and Pacific Islander communities and minorities of all factions of society, and an ordinance to amend the noise regulation variance process for the community; and,

**WHEREAS,** Angelito contributed his expertise and skills to the creation of the new 2022–2026 strategic plan for the City of West Allis; and,

**WHEREAS,** as a longtime resident of the City of West Allis, Angelito is an active participant and advocate for the West Allis community; and,

**WHEREAS,** Angelito has served with honesty, integrity, mindfulness, and a deep responsibility to the well-being and needs of West Allis residents; and,

**WHEREAS,** Angelito has dedicated his time, expertise, and compassion to the City of West Allis for its betterment through his skills and commitment which has made it a more developed, advanced, and enriched place to live, work, and visit.

**NOW THEREFORE,** may it be known that I, Dan Devine, Mayor of the City of West Allis, State of Wisconsin, do hereby designate October 18, 2022 A DAY OF RECOGNITION OF ANGELITO TENORIO In West Allis; and be it further proclaimed that all citizens of West Allis join me in recognizing Angelito's accomplishments, dedication, and contributions to the City of West Allis, and join me in extending to Angelito our best wishes for his next life adventure.

**SECTION 1:** **ADOPTION** "R-2022-0749" of the City Of West Allis Municipal Resolutions is hereby *added* as follows:

A D O P T I O N

R-2022-0749*(Added)*

PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL
_____.

| | AYE | NAY | ABSENT | ABSTAIN |
|---|---|---|---|---|
| Ald. Angelito Tenorio | _____ | _____ | _____ | _____ |
| Ald. Vince Vitale | _____ | _____ | _____ | _____ |
| Ald. Tracy Stefanski | _____ | _____ | _____ | _____ |
| Ald. Marty Weigel | _____ | _____ | _____ | _____ |
| Ald. Suzzette Grisham | _____ | _____ | _____ | _____ |
| Ald. Danna Kuehn | _____ | _____ | _____ | _____ |
| Ald. Thomas Lajsic | _____ | _____ | _____ | _____ |
| Ald. Dan Roadt | _____ | _____ | _____ | _____ |
| Ald. Rosalie Reinke | _____ | _____ | _____ | _____ |
| Ald. Kevin Haass | _____ | _____ | _____ | _____ |

Attest

_____
Rebecca Grill, City Clerk, City Of West Allis

Presiding Officer

_____
Dan Devine, Mayor, City Of West Allis

**CITY OF WEST ALLIS**
**ORDINANCE O-2022-0149**

**ORDINANCE MOVING CERTAIN MECHANIC POSITIONS AND FLEET MANAGER POSITION TO HIGHER SALARY GRADES**

**AMENDING SALARY SCHEDULE**

**WHEREAS,** the City is authorized to enact a salary schedule for city employees and officers; and

**WHEREAS,** the City periodically adjusts salary grades and position titles within salary grades based on labor market considerations; and

**WHEREAS,** the City finds it necessary to make adjustments to the salary grades for certain position titles based on current labor market considerations;

**NOW THEREFORE,** the common council of the City of West Allis do ordain as follows:

Equipment Mechanic is retitled Equipment Mechanic I

Equipment Mechanic I shall be moved from Salary Grade F to Salary Grade G

Equipment Mechanic II is created and set as Salary Grade H

Lead Equipment Mechanic shall be moved from Salary Grade H to Salary Grade I

Fleet Manager shall be moved from Salary Grade I to Salary Grade J

Lead Electrical Mechanic shall be moved from Salary Grade I to Salary Grade J

**SECTION 1:** **AMENDMENT** "Salary Schedule" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

Salary Schedule

1. Establishment. City employees and officers shall receive compensation based on the salary schedule in this ordinance, the terms of an employment contract, or the terms of a collective bargaining agreement.
2. Automatic Cost of Living Adjustments. This salary schedule does not include an automatic adjustment for personnel in conformity with fluctuations upwards and downwards in the cost of living.
3. Employee and Appointed Officer Salaries. Each City employee and officer who holds a position recognized within the salary schedule below shall receive compensation within the range

assigned to the salary grade for that employee's or officer's position.

| Start Date | End Date | Salary Schedule | Ordinance |
|---|---|---|---|
| 10/16/22 | None | Link | O-2022-0149 |
| 9/18/22 | 10/15/22~~None~~ | Link | O-2022-0140 |
| 9/4/22 | 9/17/22 | Link | O-2022-0128 |
| 7/12/22 | 9/3/22 | Link | O-2022-0107 |
| 6/7/22 | 7/11/22 | Link | O-2022-0090 |
| 5/3/22 | 6/6/22 | Link | O-2022-0084 |
| 4/19/22 | 5/2/22 | Link | O-2022-0075 |
| 4/7/22 | 4/18/22 | Link | O-2022-0047 |
| 2/2/22 | 4/6/22 | Link | O-2022-0036 |
| 1/11/22 | 2/1/22 | Link | O-2022-0012 |
| 10/3/21 | 1/10/22 | Link | O-2021-0076 |
| 7/13/21 | 10/2/21 | Link | O-2021-0051 |
| 6/15/21 | 7/12/21 | Link | O-2021-0049 |
| 6/1/21 | 6/14/21 | Link | O-2021-0042 |
| 3/2/21 | 5/31/21 | Link | O-2021-0022 |
| 2/2/21 | 3/1/21 | Link | |
| 12/15/20 | 2/1/21 | Link | |
| 10/18/20 | 12/17/20 | Link | |
| 9/1/20 | 10/17/20 | Link | |
| 3/17/20 | 8/31/20 | Link | |
| 3/3/20 | 3/16/20 | Link | |
| 1/7/20 | 3/2/20 | Link | |
| 8/6/19 | 1/6/20 | Link | |
| 3/19/19 | 8/5/19 | Link | |
| 10/16/18 | 3/18/19 | Link | |
| 10/2/18 | 10/15/18 | Link | |
| 6/19/18 | 10/1/18 | Link | |
| 4/17/18 | 6/18/18 | Link | |
| 3/6/18 | 4/16/18 | Link | |
| 1/14/18 | 3/5/18 | Link | |

4. Elected Officer Salaries. Elected officers shall receive annual salaries as indicated in this subsection. Salaries for elected officers shall be paid in biweekly payments in the same manner as employees and appointed officers.
    a. Alderperson

| Date | Annual Salary |
|---|---|
| Effective 4/21/2020 | $10,000 |
| Effective 1/1/2021 | $10,200 |
| Effective 1/1/2022 | $10,400 |
| Effective 1/1/2023 | $10,600 |
| Effective 1/1/2024 | $10,800 |

    b. Mayor

| Date | Annual Salary |
|---|---|
| Effective 4/21/2020 | $73,583.75 |
| Effective 4/20/2021 | $75,791.26 |
| Effective 4/19/2022 | $78,065.00 |
| Effective 4/18/2023 | $80,406.95 |

    c. Municipal Judge

| Date | Annual Salary |
|---|---|
| Effective 5/1/2019 | $69,603.82 |

5. Hourly Employee Pay Rates. Each City employee who holds a position recognized below shall receive compensation within the range assigned. The rates assigned to any position marked with an asterisk shall increase by 4.5% if the employee is a City resident.

| Position | Minimum Hourly Pay | Maximum Hourly Pay |
|---|---|---|
| Code Enforcement Part-Time Inspector* | $24.51 | $29.41 |
| Co-Facilitator (WISH)* | $25.00 | $30.00 |
| College Co-op/Intern | $12.00 | $17.50 |
| Community Service Officer* | $11.76 | $14.71 |
| Crossing Guard | $11.00 | $13.00 |
| High School Co-op | $8.00 | $9.00 |
| Lead Library Page* | $10.00 | $15.00 |
| Library Page* | $8.33 | $10.50 |
| Market Attendant* | $17.56 | $24.08 |
| Neighborhood Partnership Specialist* | $18.00 | $23.00 |
| Night Parker Taker* | $7.84 | $9.80 |
| Part-Time Cleaner* | $12.00 | $17.00 |
| Police Background Investigator* | $24.51 | $29.41 |
| Security Installers* | $11.76 | $14.71 |
| Special Voting Deputy* | $9.80 | $9.80 |
| Temporary Seasonal Laborer* | $13.00 | $16.00 |
| WISH Child Care Provider* | $9.80 | $14.71 |

6. Election Official Pay Rates. Any person who is appointed as an election official under Wis. Stat. 7.30 or seeking that appointment shall receive compensation of:
    a. $125.00 per full day of work on election day as an inspector. The city clerk may authorize up to $50.00 in additional pay for meeting performance metrics established by the city clerk.
    b. $150.00 per full day of work on election day as an assistant chief inspector. The city clerk may authorize up to $75.00 in additional pay for meeting performance metrics established by the city clerk.
    c. $175.00 per full day of work on election day as a chief inspector of a polling place. The city clerk may authorize up to $100.00 in additional pay for meeting performance metrics established by the city clerk.
    d. $25.00 for attending an instructional meeting prior to election day.
    e. $15.00 per hour for any of the following:
        i. training prior to election day.
        ii. working as a special voting deputy under Wis. Stat. 6.875.
    f. $350.00 per full day of work on election day as chief inspector of the location canvassing absentee ballots under Wis. Stat. 7.52. The city clerk may authorize up to $100.00 in additional pay for meeting performance metrics established by the city clerk.
7. Unlisted Positions. Each City employee and officer who holds a position not recognized within

this salary schedule shall receive compensation in the manner described in that employee's or officer's employment contract or collective bargaining agreement.

Fire Department Salary Schedule - Effective 4/5/20-12/31/21 (Link)

Wis. Stat. 7.03, 62.09(6), 66.0507, 755.04

**SECTION 2:** **EFFECTIVE DATE** This Ordinance shall be in full force and effect on October 16, 2022.

PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL _____.

| | AYE | NAY | ABSENT | ABSTAIN |
|---|---|---|---|---|
| Ald. Angelito Tenorio | _____ | _____ | _____ | _____ |
| Ald. Vince Vitale | _____ | _____ | _____ | _____ |
| Ald. Tracy Stefanski | _____ | _____ | _____ | _____ |
| Ald. Marty Weigel | _____ | _____ | _____ | _____ |
| Ald. Suzzette Grisham | _____ | _____ | _____ | _____ |
| Ald. Danna Kuehn | _____ | _____ | _____ | _____ |
| Ald. Thomas Lajsic | _____ | _____ | _____ | _____ |
| Ald. Dan Roadt | _____ | _____ | _____ | _____ |
| Ald. Rosalie Reinke | _____ | _____ | _____ | _____ |
| Ald. Kevin Haass | _____ | _____ | _____ | _____ |

Attest

_____
Rebecca Grill, City Clerk, City Of West Allis

Presiding Officer

_____
Dan Devine, Mayor, City Of West Allis

**CITY OF WEST ALLIS**
**ORDINANCE O-2022-0158**

**ORDINANCE TO RE-ORGANIZE STANDING COMMITTEES**

**WHEREAS,** the common council has reviewed its standing committee structure and wishes to re-organize the committees and balance workload out more evenly;

**NOW THEREFORE,** the common council of the City of West Allis do ordain as follows:

**SECTION 1:** **AMENDMENT** "1.08 Tax Collection" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

1.08 Tax Collection

1. Real Property Taxes.
    a. Real property taxes shall be paid in one of the following ways:
        i. In full, on or before 5:00 p.m., January 31; or,
        ii. In installments under paragraph (b).
    b. Real property taxes may be paid in three (3) installments. On any installment date, a taxpayer may pay the balance of the real property taxes due. Each installment is due on or before 5:00 p.m. on the last day of the following designated months:
        i. The first installment - January; one-third (1/3) of the aggregate real property tax levied and due shall be paid on or before 5:00 p.m. on the last day of January.
        ii. The second installment - March; one-third (1/3) of the aggregate real property tax levied and due shall be paid on or before 5:00 p.m. on the last day of March.
        iii. The third installment - May; one-third (1/3) of the aggregate real property tax levied and due shall be paid on or before 5:00 p.m. on the last day of May.
    c. The minimum payment amount for installments is one hundred dollars ($100) and the taxpayer may pay the remaining unpaid balance on any installment date.
2. Special Assessments, Special Charges and Other Taxes.
    a. All special assessments, special charges and special taxes that are placed on the tax roll shall be paid in full on or before 5:00 p.m. on January 31 and any amounts unpaid as of that time and date are delinquent as of February 1.

b. All taxes on personal property shall be paid in full on or before 5:00 p.m. on January 31 and any amounts unpaid as of that time and date are delinquent as of February 1.
c. If any special assessments, special charges or special taxes are entered in the tax roll as charges against a parcel of real property and are delinquent under paragraph (a), the entire annual amount of real property taxes on that parcel which is unpaid is delinquent as of February 1.
d. The due date for the payment of the manufactured/mobile home community/municipal monthly permit fee shall be the 10th of the month following the month for which the monthly permit fee is due, except for the January payment, which shall be due on February 25 of each year. **[Ord. O-2010-0019, 6/1/2010]**

3. Delinquent Installment.
    a. Delinquent First Installments. If the first installment of real property taxes is not paid on or before 5:00 p.m. on January 31, the entire amount of the remaining unpaid taxes on that parcel is delinquent as of February 1.
    b. Delinquent Second or Subsequent Installments. If the second or any subsequent installment payment of real property taxes is not paid by 5:00 p.m. of the due date, specified in subparagraph (1)(b), the entire amount of the taxes that remain unpaid on that parcel is delinquent as of February 1.
4. Delinquent Payments with Interest and Penalty; To Whom Paid.
    a. All real property taxes, special assessments, special charges and special taxes that become delinquent and are paid on or before 5:00 p.m. on July 31, and all delinquent personal property taxes, whenever paid, shall be paid together with interest and penalties charges from the preceding February 1, to the City Treasurer.
    b. All real property taxes, special assessments, special charges and special taxes that become delinquent and are not paid under paragraph (a) shall be paid, together with interest and penalties charged from the preceding February 1 to the County Treasurer.
5. Payment Priority.
    a. If the City Treasurer receives a payment from a taxpayer which is not sufficient to pay all amounts due, the Treasurer shall apply the payment to the amounts due, including interest and penalties in the following order:
        i. Personal Property Taxes.
        ii. Delinquent Utility Charges.
        iii. Special Charges.
        iv. Special Assessments.
        v. Special Taxes.
        vi. Real Property Taxes.
    b. The allocation under paragraphs (a)(i) to (vi) is conclusive for purposes of settlement, under secs. 74.25 to 74.31 of the Wisconsin Statutes, and for determining delinquencies under this section.
6. Delinquent Taxes Returned; Collection by County. The City Treasurer shall retain the tax roll and make collections through July 31. On or before August 15, the City

Treasurer shall return the real estate tax roll to the County Treasurer. The County Treasurer shall collect all returned delinquent real property taxes, special assessments, special charges and special taxes, together with interest and penalty assessed from the previous February 1, as provided under sec. 74.47 of the Wisconsin Statutes.

7. Interest and Penalty on Delinquent Amounts.
    a. An interest rate of one percent (1%) per month or a fraction of a month shall be charged on delinquent real estate property taxes, personal property taxes, special charges, special assessments and special taxes.
    b. A penalty of one-half percent (0.5%) per month or fraction of a month, in addition to the interest rate specified in paragraph (a) is imposed on all real estate property taxes, personal property taxes, special charges, special assessments and special taxes.
    c. The City Treasurer is hereby authorized to waive the interest and/or penalty on delinquent real estate accounts based on certain unique circumstances involving missing the five-day grace period. **[Ord. O-2008-0042, 10/21/2008 (repealed); Ord. O-2012-0025, 9/4/2012]**
8. Twenty-Four-Hour Depository.
    a. The City Treasurer shall maintain a twenty-four-hour depository located on the south side of City Hall immediately east of the main level entrance. The purpose of the depository is to receive any correspondence or payments, including but not limited to, real property taxes, personal property taxes, special assessments, special charges, and other taxes or payments. The depository may also be used for the receipt of any correspondence with respect to City Hall business.
    b. The City Hall depository is to be available for use twenty-four (24) hours a day, seven (7) days a week, subject to conditions beyond reasonable control. The Treasurer's Office shall remove deposited items at 8:00 a.m. and 5:00 p.m. each business day. The two (2) stated times are a minimum requirement and, at the discretion of the Treasurer's Office, items may be removed at any other time.
    c. The twenty-four-hour City Hall depository is deemed under the control of the City Treasurer's Office, and the City Treasurer or Deputy City Treasurer shall have final determination of acceptability and timing of deposited items.
9. Licenses and Permits to be Withheld for Non-Payment. **[Ord. O-2008-0042, 10/21/2008; Ord. O-2014-0046, 8/5/2014]**
    a. No City license or permit shall be issued unless the applicant shall first have paid the appropriate fee for said license or permit or any delinquent real, personal property, or room tax obligation owed to the City at the time the license or permit is to be issued.
    b. No City license or permit shall be issued unless the applicant shall first have paid any outstanding forfeiture or civil judgment or any delinquent utility charge, false alarm charges, ambulance fee, inspection fee, special assessment or charge owed to the City at the time the license or permit is to be issued. **[Ord. O-2018-0015, 4/4/2018]**
    c. Real estate taxes will not be considered to be delinquent under Subsection **(a)**

until such time as they are forwarded to Milwaukee County and are paid by the County under Section 74.29 of the Wisconsin Statutes.

d. Subsections **(a)** and **(b)** notwithstanding, the ~~License and Health~~ Committee designated to hear a license or permit application is authorized to approve payment plans that will pay off the outstanding amount owed to the City during ~~the~~ that license or permit year for which application is being made. Failure to abide by such payment plan shall be grounds for suspension, revocation or nonrenewal of the license or permit.

e. Failure to pay the license or permit fee shall result in the immediate cessation of the licensed or permitted occupation. Failure to pay shall include payment that is returned as "insufficient funds" or through some other cause that results in nonpayment to the City. Renewal applicants who have not been issued a license or permit for reasons other than nonpayment of the fee shall be permitted to continue operating under their license or permit until afforded a hearing as provided in Section 9.51 of the Revised Municipal Code.

~~**[Ord. 6063, 12/7/1993]**~~

**SECTION 2:** **AMENDMENT** "1.12 Hotel And Motel Room Tax" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

1.12 Hotel And Motel Room Tax

1. Imposition; Rate; Definitions. For the privilege of furnishing at retail, rooms or lodging to transients by hotel keepers, motel operators or other persons furnishing accommodations that are available to the public, irrespective of whether membership is required for use of the accommodations, a tax of the gross receipts from the lease or rental of such accommodations, imposed upon the retailers at the rate of six percent (6%) until December 31, 2018; seven percent (7%) from January 1, 2019 to December 31, 2019; and eight percent (8%) commencing January 1, 2020 and thereafter.
2. Monthly Report of Gross Receipts. Each retailer engaged in furnishing such accommodations, rooms or lodging, as defined in this Chapter, shall submit a monthly report to the City of West Allis Finance Division showing the gross receipts from furnishing such accommodations, rooms or lodging, along with a copy of the corresponding monthly State of Wisconsin sales tax report for the business, along with the tax of six percent (6%) until December 31, 2018, seven percent (7%) from January 1, 2019 to December 31, 2019, and eight percent (8%) commencing January 1, 2020, from the gross receipts as reported, by no later than twenty-five (25) days from the end of each calendar month for the receipts of the past calendar month.
3. Exemption from Selective Sales Tax. Any tax imposed, as provided in Section 1.08, shall not be subject to the selective sales tax proposed by Sec. 77.52(2)(a)1 of the

Wisconsin Statutes.

4. Unpaid Tax; Interest Rate; Late Filing Penalty. All unpaid taxes shall bear interest at the rate of twelve percent (12%) per annum from the due date of the return. Failure to pay the taxes, or delinquent payment of such taxes, shall be subject to a late filing penalty of ten dollars ($10) in addition to the interest imposed in this section. Furthermore, any payment not received on or before the 25th of the preceding month shall be deemed as delinquent. The City may suspend, revoke or not renew any permits or licenses issued to the establishments defined herein for any delinquent balance on their room tax account after notice of the charges to the license/permit holder and an opportunity to be heard before the ~~License and Health~~Economic Development Committee.
5. Penalty Assessment. If any person fails to timely file a return, as required by this code, the Finance Division shall make an estimate of the amount of the gross receipts upon which the tax is determined. Such estimate shall be made for the period for which such person failed to make a return and shall be based upon any information that is in the Finance Division's possession or may come into its possession or such other information as may have a bearing upon the determination of gross receipts. On the basis of this estimate, the Finance Division shall compute and determine the amount required to be paid to the City, adding to the sum thus arrived at a penalty equal to ten percent (10%) thereof. Such determination may be made for each month period for which no return is filled. Such penalty shall be due upon written notice to the business entity or person owing the tax and shall not be in lieu of the tax due hereunder.
6. Liability for Unpaid Tax. The room tax imposed hereunder shall be a continuing liability upon the business entity or person upon whom it is imposed until paid in full.
7. False or Fraudulent Return; Penalty. If a false or fraudulent return is filed with the intent in either case to defeat or evade the tax imposed by this Chapter, a penalty of fifty percent (50%) of the tax due shall be paid in addition to the tax interest and late filing penalty. Such conduct shall also constitute grounds for the suspension, revocation or nonrenewal of any license or permit held by the establishment.
8. Confidentiality. The reports and information submitted by retailers in compliance with Subsection (3) are confidential and shall not be released or disclosed to any person, except those using the information in the discharge of duties imposed by law or the duties of their office or by order of the court. Statistics or other information published by the City relating to hotel and motel room taxes will not disclose the identity of particular returns.
9. Penalty. Any violation of, or noncompliance with, any of the provisions of this code for which a penalty has not been prescribed herein shall subject the violator to a forfeiture of not less than one hundred dollars ($100) nor more than five hundred dollars ($500), together with the costs of prosecution and, in default of payment thereof, to imprisonment in the county jail until such forfeiture has been paid, but not to exceed fifteen (15) days. Each day of violation or noncompliance shall constitute a separate offense.

**[Ord. 6637, 11/4/2002; Ord. O-2010-0009, 2/2/2010; Ord. O-2018-0041, 11/5/2018]**

**SECTION 3:** **AMENDMENT** "2.38 City Plan Commission" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

2.38 City Plan Commission

1. How Constituted. The City Plan Commission shall consist of the Mayor and seven (7) citizens, who do not hold any City office or employment. The Mayor may also appoint up to two (2) additional citizens as alternates to the Commission who shall serve for a period of three (3) years in instances when regular members are unable to attend Plan Commission meetings. The citizen members shall be persons having an interest in and an understanding of the duties and responsibilities of the Plan Commission. They shall receive such compensation as the Common Council may provide. The City Engineer, Code Enforcement Director, City Planner and chair of the Public Safety Committee~~Chairman of the Safety and Development Committee of the Common Council~~ shall be advisors to the Commission but shall have no voting power. **[Ord. O-2018-0035, 8/7/2018]**
2. Appointment and Terms of Office. The citizen members shall be appointed by the Mayor, subject to confirmation by the Common Council. In making such appointments, the Mayor shall, insofar as practicable, make such appointments from a list of applicants who have submitted their qualifications to fill such positions. Appointment shall be for a term of three (3) years and made initially in such manner that the terms of not more than two (2) members expire in any one year. A vacancy in the membership shall be filled for the unexpired term. Terms for the citizen members shall commence on the first day of May. The term of the Mayor shall be for the term of his office as Mayor.
3. Organization and Procedure.
    a. The Mayor shall serve as Chairman of the Plan Commission. The Mayor shall not be counted toward determining the quorum. The Mayor shall have no voting power except in the case of a tie vote among citizen members, when he/she shall cast the deciding votes. A citizen member shall be designated as Vice-Chairperson by the Plan Commission. **[Ord. O-2008-0039, 9/2/2008]**
    b. Meetings shall be held regularly at least once a month and additionally as required at the call of the Chairman or a majority of the entire Commission. Meetings shall be held at a time and place specified by the Commission with advance notice to the City Clerk and shall be open to the public.
    c. A quorum shall be four (4) members, not including the Mayor, and all official actions shall require a majority vote. **[Ord. O-2008-0039, 9/2/2008]**
    d. The Chairman shall designate one of the members as Secretary. The Commission may delegate the responsibility of taking and maintaining the minutes and records of the Commission to the City Planner.
    e. Written minutes shall be kept showing all actions taken, resolutions, findings, determinations, transactions and recommendations made; a copy of such

minutes shall be filed with the City Clerk.

f. The Commission may adopt additional rules not inconsistent herewith, for the transaction of its business.

g. All Plan Commission decisions shall be appealed to the Common Council. **[Ord. O-2010-0047, 11/16/2010]**

4. Powers. The Commission shall have such powers as provided by state law and as may be necessary to enable it to perform its functions and duties and to promote municipal planning. Such powers shall include the following:
    a. To employ experts and a staff, and to pay for their services and such other expenses as may be necessary and proper, not exceeding, in all, the appropriation that may be made for such Commission by the Common Council, or placed at its disposal through gift, and subject to any ordinance or resolution enacted by the governing body.
    b. To make reports and recommendations relating to the plan and development of the municipality to public officials, agencies, utilities and other organizations and citizens.
    c. To recommend public improvement programs and financing thereof to the Common Council.
    d. To request available information from any public official to be furnished within a reasonable time as it may require for its work.
    e. The Commission, its members and employees, in the performance of its functions, may enter upon any land, make examinations and surveys and place and maintain necessary monuments and marks thereon.
5. Duties. The Commission shall have the following functions and duties:
    a. Make and adopt a master plan for the physical development of the City and such other functions and duties in relation thereto, in accordance with Sec. 62.23(2) and (3) of the Wisconsin Statutes.
    b. Recommend an official map to the Common Council and such other functions and duties in relation thereto, in accordance with Sec. 62.23(6) of the Wisconsin Statutes.
    c. Recommend a zoning district plan and regulations to the Common Council, in accordance with sec. 62.23(7) of the Wisconsin Statutes.
    d. Recommend land division regulations to the Common Council, in accordance with sec. 236.45 of the Wisconsin Statutes.
    e. Recommend changes to the master plan, official map, zoning, land division and fire prevention ordinances that it deems necessary or desirable.
    f. Consider and report or recommend on all matters referred to it.
6. Referrals. The Common Council or other public body or officer of the City having final authority thereon shall refer to the Commission, for its consideration and report before final action is taken, the following matters:
    a. Location and architectural design of any public building, statue or other memorial.
    b. Location, acceptance, extension, alteration, vacation, abandonment, change of use, sale, acquisition or lease of land for any street, alley or other public way, park, playground, airport, parking area or other memorial or public grounds.

c. Location, extension, abandonment or authorization for any public utility, whether publicly or privately owned.
d. Location, character and extent, or acquisition, leasing or sale of lands for public or semipublic housing, slum clearance, relief of congestion or vacation camps for children.
e. Proposed fire limits and fire prevention regulations.
f. All annexations, incorporations or consolidations affecting the City.
g. All divisions of lands within the City's platting jurisdiction.
h. All proposed or requested changes and amendments to the masterplan, official map, zoning, land division and fire prevention ordinances.

7. Additional Powers and Duties. The Commission shall have all additional powers and duties granted or assigned to it by the Common Council. All the powers and duties granted or assigned by the Wisconsin Statutes to City Plan Commissions are hereby granted or assigned to the Commission.

**SECTION 4:** **AMENDMENT** "2.415 Public Beautification Committee" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

2.415 Public Beautification Committee

1. The Public Beautification Committee shall consist of the Forestry and Grounds Maintenance Superintendent, as Chair~~man~~, and ten (10) citizens to be appointed by the Mayor and confirmed by the Common Council. Of the ten (10) citizen members, two (2) selected from each Ward, in such manner that the initial term of five (5) members shall be one (1) year and the remaining five (5) members shall be for two (2) years. All future appointments shall be for a term of two (2) years. Term of the Forestry and Grounds Maintenance Superintendent shall be indefinite; all others shall terminate on December 31 of each year following their appointment. The Committee shall meet at least once a month and report periodically to the Public Works Committee~~Advisory Committee of the Common Council~~ and to the Mayor.
2. The Public Beautification Committee shall:
   a. Study and analyze conditions, needs and problems in West Allis and recommend improvements in the quality or urban environment.
   b. Help unite citizens toward a common goal of civic pride.
   c. Prepare a program to continually improve the attractiveness of our City, thus encouraging the kind of neighborhood and community pride that is the best defense against blight and decay. **[Ord. 6264, 10/29/1996; Ord. 6265, 10/29/1996]**

**SECTION 5:** **AMENDMENT** "2.49 Capital Improvement Committee" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

2.49 Capital Improvement Committee

1. Establishment. The Capital Improvement Committee is created to recommend, review and update a capital improvement program for the City.
2. How Constituted.
    a. The Capital Improvement Committee shall consist of the following members.
        i. The Mayor.
        ii. A member of the ~~Board of Public Works~~Public Works Committee.
        iii. A member of the Administration~~ and Finance~~ Committee.
        iv. A member of the Plan Commission.
        v. Two (2) citizen members.
        vi. The City Administrator.
        vii. The Finance Director/Comptroller and Treasurer or their designees.
        viii. The Director of Public Works or designee.
        ix. The ~~Director of~~ Development Executive Director or designee.
        x. The City Engineer or designee.
    b. The member of the ~~Board of~~ Public Works Committee, the member of the Administration~~ and Finance~~ Committee, the member of the Plan Commission, and the two (2) citizen members shall be appointed by the Mayor. The member of the Administration~~ and Finance~~ Committee and the member of the ~~Board of~~ Public Works Committee shall be appointed annually. The citizen members shall be appointed for terms of three (3) years each. All appointments by the Mayor are subject to the confirmation of the Common Council.
3. Organization and Procedure.
    a. The Chairman of the Committee shall be designated by the Mayor.
    b. Meetings shall be held biannually in conjunction with the budget process, or more frequently, as necessary, at the call of the Chairman or a majority of the entire Committee. The meetings shall be held at a time and place specified by the Committee and shall be open to the public.
    c. A quorum shall consist of six (6) members, and all official actions shall require a majority vote.
    d. Written minutes shall be kept showing all action taken and recommendations made; the City Clerk shall provide staff for the Committee.
    e. The Committee may adopt additional rules, not inconsistent herewith, for the transaction of its business.
4. Definitions.
    a. "Capital Assets" are known as fixed assets and include - land, land

improvements, easements, buildings and improvements, equipment, technological software, capital leases, technology equipment, recycling and waste management equipment, parks and open spaces, infrastructure (streets, roads, alleys, bridges; tunnels; water, drainage and sewer systems; lighting systems, traffic control, underground conduit and wired communications), and other similar items that the Common Council may from time to time require.

b. "Capital Equipment" means any single asset/single piece of equipment.
c. "Capital Improvement Plan" or "Capital Improvement Program" means a plan/prioritization of capital projects and capital equipment, their costs, and methods of financing.
d. "Capital Project" is a project for the construction, transformation, or renovation of permanent infrastructure.
e. "Capital Outlay" means money spent to fund a capital project, also known as capital expenditures. It does not include incidental repair or maintenance of a capital asset.

5. Duties and Responsibilities. The Committee shall:
    a. Annually, prior to September 1, develop and recommend a five-year capital improvement plan for submittal to the Common Council for action. The plan shall be based on capital project requests submitted by City departments and shall include items described under (5) below.
    b. Establish criteria to determine the priority of requests including, but not limited to:
        i. Risk to health, safety and environment and regulatory or mandated requirement.
        ii. Existing asset condition, recurring maintenance and repair costs, and expected lifecycle.
        iii. The effect of the request on the achievement of any goal in the City's strategic plan, comprehensive plan or other plans the Common Council has approved.
        iv. The interrelationship of each capital program/project with other capital projects.
        v. The capacity of the request to fit within funding and debt service targets as determined by the City's fiscal policies.
        vi. Impact on City operational finances, including operational costs savings, revenue generation, etc. due to program or project completion and economic sustainability of the program or project.
        vii. Purpose/reason for the program or project.
        viii. Program or project encourages economic development/maintains or grows tax base.
        ix. Program or project maintains or increases the level of efficiency of City services.
        x. Environmental sustainability of the program or project.
    c. Consider and report or recommend on such other matters as may be referred to it from time to time by the Common Council.
    d. Oversee a park subcommittee for parks and open spaces within the City as

follows:

i. The parks subcommittee shall investigate and make recommendations to the Capital Improvements Committee and/or the appropriate Common Council Committee concerning city parks and open spaces relating to administrative operation policies; rental programs, contracts, memorandums of understandings, guidelines, and fees; budget allocations, capital improvements, maintenance, repairs and construction; work with the various departments of the city and with the various state and federal agencies dealing with parks; and to make recommendations concerning the programs that it administers as they relate to this committee.

ii. The parks subcommittee shall consist of the following members:
   (1) Chair of Public Works Committee or member of Public Works Committee.
   (2) City of West Allis Public Works Director or designee, who shall also serve as Chair (indefinite term as ex officio).
   (3) One (1) representative of the West Allis West Milwaukee School District Recreation Department (indefinite term as ex officio).
   (4) One (1) Member of the Capital Improvement Committee (whose term shall coincide with their Capital Improvement Committee Term).
   (5) One (1) representative of the West Allis community (two-year term).
   (6) The Mayor, or their designee (indefinite term as ex officio).
   (7) The City Administrator, or their designee (indefinite term as ex officio).

iii. The parks subcommittee may recommend to the Common Council or one of its committees adjustments to the fees and rates for use or rental of all or portions of parks and open spaces through a resolution to update the Fee Schedule.

6. Authority. The Capital Improvement Program shall include requests for capital assets, equipment and projects having a useful life of more than one year; and a cost of at least ten thousand dollars ($10,000).
7. Reports.
   a. Prepare status reports of the status of approved capital projects for submission to the Common Council as requested.
8. Committee Requests. All City departments and agencies shall cooperate with the Committee and provide assistance whenever the Committee so requests.

**[Ord. O-2016-0019, 4/4/2016; Ord. O-2018-0024, 5/15/2018]**

**SECTION 6:** **AMENDMENT** "2.54 Legislative Committee" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

2.54 Legislative Committee

1. Purposes. The Committee shall have the following purposes:
    a. To review and prepare recommendations relative to the City's official position on state and federal legislation, as well as state and federal administrative rules and policies.
    b. To coordinate and monitor all City Department activities with respect to state and federal legislation, as well as administrative rules and regulations.
2. How Constituted. The Committee shall consist of five (5) members as follows: **[Ord. O-2005-0010, 2/1/2005]**
    a. The Mayor, who shall serve as Chair.
    b. The Chairperson of the ~~Advisory~~Administration Committee, or his/her designee~~ of another member of the Advisory Committee~~, who shall serve as Vice Chairperson. **[Ord. O-2012-0018, 6/5/2012]**
    c. The City Administrator.
    d. The City Attorney.
    e. The Finance Director/Comptroller.
3. Appointments and Terms of Office. Appointments and terms of office are indefinite and follow the incumbency for the positions.
4. Organization and Procedure.
    a. The City Administrator~~ive Officer~~ shall serve as Secretary to the Committee, being responsible for minutes, referrals, and communications.
    b. The meetings shall be held regularly during State legislative sessions, at the call of the Chair or majority of the Committee.
    c. A quorum shall consist of three (3) members and all official actions shall require a majority vote.
    d. The Mayor, as Chair, shall be the official spokesperson on all state and federal legislation and rulemaking. The Mayor is authorized to testify and send written communications on behalf of the City, consistent with the official position of the Legislative Committee and/or Common Council.
    e. Only upon specific delegation of such authority by the Mayor, Departments and Divisions of the City may testify and send written communications on behalf of the City, consistent with the official position of the Legislative Committee and/or the Common Council.
    f. The Legislative Committee, in the conduct of its routine review of legislative and rulemaking matters, shall concentrate its focus on those items that are of significance to City policy and operations. **[Ord. O-2015-0024, 4/7/2015]**
    g. When the City has no official position, when the City's official position is

unclear, or when time is of the essence, the Mayor shall confer with the Common Council President, or President's designee, and the Chair of the appropriate Common Council policy committee, and then testify and send written communications on legislation and rulemaking. The Mayor shall file a report with the Common Council monthly on such activity.

h. The City Administrator shall provide a copy of the minutes of each Legislative Committee session to each Alderperson, but the minutes shall not be referred to the Common Council for action. Any Alderperson who wishes to take a stance differing from that taken by the Legislative Committee may do so. **[Ord. O-2015-0024, 4/7/2015]**

i. The Committee may adopt additional rules, not inconsistent herewith, for the transaction of its business.

~~**[Ord. 6277, 12/3/1996]**~~

**SECTION 7:** **AMENDMENT** "2.67 Purchasing Procedures" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

2.67 Purchasing Procedures

1. Purchase Orders and Separate Written Contracts.
   a. Except as may be permitted by Office rule, purchases must be completed on a preprinted purchase order form or by separate written contract. All such order forms and contracts, with the exception of contracts for professional services, must be signed by the Purchasing Office Supervisor or designee. Professional services contracts shall be signed by the department head charged with the responsibility for administration of any such contract.
   b. All order forms and contracts shall be countersigned by the City Comptroller and approved as to form by the City Attorney. The Comptroller's signature certifies sufficient funds have been budgeted and are available for the purchase. A facsimile of the signatures of the City Comptroller and Attorney, adopted by such persons and approved by the Common Council, may be used in lieu of their personal signatures on preprinted order forms.
2. Compliance With Laws. In addition to the requirements of this section, the Office shall comply with all applicable federal, state and local laws, statutes, ordinances, rules, regulations and policies.
3. Payments. All payments for purchases shall be made in accordance with Sec. 2.65 of the RMC.
4. Records. The Office shall keep a complete and detailed record of all purchases, including orders issued, quotations received, basis for award and any and all information required for audit purposes. All such records shall be open to public

inspection and retained by the Office as required by law.

5. Written Specifications. When appropriate, the Office shall prepare, in consultation with the appropriate agency, written standards and specifications for the purchase of equipment, material, supplies and services. All such standards and specifications shall permit competition whenever practicable.
6. Amount of Purchase.
    a. Purchases Under Five Thousand Dollars ($5,000). Purchases of equipment, materials, supplies and services under five thousand dollars ($5,000) shall be made pursuant to Office rules.
    b. Purchases Over Five Thousand Dollars ($5,000) But Less Than Twenty-Five Thousand Dollars ($25,000). Purchases of equipment, materials, supplies and services that cost more than five thousand dollars ($5,000) but less than twenty-five thousand dollars ($25,000), shall be made by written, electronic or oral proposal, pursuant to Office rules. The award shall be made by the Office to the party who has submitted the lowest responsible and responsive proposal that is determined to be in the best interest of the City by the Office.
    c. Purchases Twenty-Five Thousand Dollars ($25,000) and Over. Purchases of equipment, materials, supplies and services that cost twenty-five thousand dollars ($25,000) and over shall be made by written or electronic competitive bid or request for proposals. Requirements of the competitive process include:
        i. Issuance of an invitation for bids or request for proposals with written standards and specifications and all contractual terms and conditions applicable to the purchase. All such invitations shall be approved as to form by the City Attorney.
        ii. Advertising a request for bids or proposals by publishing a Class I notice, pursuant to Chapter 985 of the Wisconsin Statutes.
        iii. A public, contemporaneous opening of bids or proposals at a predesignated time and place.
        iv. Unconditioned acceptance of a bid or proposals without alteration, conditions, exceptions or corrections.
        v. The award shall be made by the Common Council to the party who submits a responsible and responsive bid or proposal that is determined to be in the best interest of the City by the Common Council. When an award is not made on the basis of the lowest bid or proposal submitted, a complete statement of reasons therefor shall be made a part of the bid or proposal file.
        vi. The Common Council may reject any and all bids or proposals submitted, waive technicalities and advertise for new bids, or otherwise proceed to make the purchase if, in its sole judgment, the best interests of the City will be served or otherwise promoted thereby.
        vii. The Office may require, in connection with any particular purchase, that the parties submitting a bid or proposal be prequalified.
        viii. The Office may obtain all necessary equipment, materials, supplies and services from intergovernmental entities, or in cooperation with

such entities or upon the same terms or conditions in other existing governmental contracts.

d. Separation of Bids. For purposes of this section, the dollar amount of any purchase shall be determined by the estimated price of the total purchase. Equipment, supplies, materials and services for any one purpose or project may be purchased separately or in units, as determined by the Office to be in the best interests of the City. However, such separation of purchases may not be made for the sole purpose of avoiding the public bid requirement, as set forth herein, and shall be approved by the Common Council.

7. Exceptions to the Bid and Proposal Process: Purchases Over Five Thousand Dollars ($5,000). Those items inappropriate for bid or proposal selection due to the nature of the items, time restraint or other factors, including sole source procurements, may be purchased by other methods upon the recommendation of the Office and approval of the Administration~~ and Finance~~ Committee of the Common Council. The Office shall conduct negotiations, as appropriate, as to price, delivery and items. The Office shall maintain as a public record a written statement of reasons for the authorization to make any purchase under this section.

**SECTION 8:** **AMENDMENT** "3.05 Rules Of Procedure For Common Council" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

3.05 Rules Of Procedure For Common Council

1. Standing Committees. ~~**[Ord. O-2006-0009, 2/7/2006; Ord. O-2007-0019, 6/5/2007; Ord. O-2013-0029, 6/18/2013; Ord. O-2014-0025, 5/20/2014; Ord. O-2018-0019, 5/15/2018]**~~
   a. Standing Committees of the Common Council, and the number of Alderpersons assigned to each Committee shall be as follows:
      i. Public Works Committee: ~~five (~~5~~)~~ members.
      ii. ~~Safety and Development~~Public Safety Committee: ~~five (~~5~~)~~ members.
      iii. ~~License and Health Committee~~Economic Development Committee: ~~five (~~5~~)~~ members.
      iv. Administration~~ and Finance~~ Committee: ~~five (~~5~~)~~ members.
      ~~v. Advisory: five (5) members.~~
   b. Appointments to Standing Committees. Appointments shall be made according to City of West Allis Policies and Procedures Policy No. 301, Committees of the Common Council.
   c. Functional Responsibilities. Functional responsibilities are contained in City of West Allis Policies and Procedures Policy No. 301, Committees of the Common Council.
2. Committee Of The Whole. Any member of the Council may move to go into a

Committee of the Whole to consider and report on any matter pending before the Council. A majority vote of the Council shall be required to convene a Committee of the Whole. The President of the Common Council shall preside as Chair of the Committee. The Committee shall consider any matter referred to it and make written report and recommendations thereon to the Council.

3. Select Or Special Committees. Select or Special Committees may be provided for on motion or by resolution, designating the number and object and, unless otherwise ordered, shall be appointed by the Mayor or other presiding officer of the Council.
4. Decorum and Points of Order. **[Ord. O-2011-0010, 3/15/2011]**
    a. The Mayor or other presiding officer shall preserve order and decorum, decide all questions of order and shall inform the Council, when necessary, on any point of order or practice. He/she may speak to points of order in preference to others and seek the advice of the City Attorney on such points of order or practice.
    b. The Mayor or other presiding officer shall ensure that no signs, placards, banners, or other similar items are displayed in the Council chambers during a Council meeting. Any person failing to remove such items shall be considered to have caused a disturbance under Subsection 3.01(9) of the West Allis Revised Municipal Code.
5. Cameras, Sound Equipment And Lighting. Cameras and sound recording devices may be used in the Council Chambers, but only in such a manner as will cause a minimum of interference with or disturbance of the proceedings of the Common Council. Supplemental lighting for television, cable or video shall be used only with the exercise of extreme discretion in regard to the intensity and duration of such lighting with a view to creating the least amount of disturbance to the proceedings of the Council and the least amount of discomfort to members of the public in attendance.
6. Appealing Decisions Of Chair. Any member shall have the right to appeal from the decision of a presiding officer. No appeal shall be debatable and the appeal shall be sustained by a majority vote of the members present, exclusive of the presiding officer.
7. Introduction Of Matters To Council.
    a. Alderpersons To Present. No business shall be considered by the Council unless presented by a member of the Council, a Standing Committee of Council or by a City Board, Commission or Committee. All matters shall be introduced in a manner consistent with this chapter.
    b. Privilege Of Council Floor. The privilege of the floor of the Council shall be limited to members of the Council, except for public hearings and statements of citizens authorized in the order of Council business. Any member of the Council may yield the privilege of the floor to a City officer or employee or to a member of a City Board, Commission or Committee. The privilege of the floor may be granted to other persons upon approval of the Council.
    c. New Matters. All communications, petitions, proposed resolutions, proposed ordinances and other papers addressed to or intended for the Council shall be sent to the Clerk who shall prepare and note on the file a brief statement of their contents.
8. Reference Of Ordinances, Resolutions, Communications, Etc.

a. All communications and petitions directed to the Common Council shall be referred to the appropriate Standing Committee. However, any unsigned or anonymous correspondence or any communication that does not concern the City as a municipal corporation or the operation of the City shall not be introduced and referred. When a question arises as to whether a communication should be introduced, the Clerk, in consultation with the Council president and the City Attorney, shall determine whether a matter shall be introduced. **[Ord. O-2014-0076, 11/18/2014]**

b. Every ordinance, resolution, communication and every matter appropriating money or creating a charge against any City funds (excepting motions approving claims duly audited by the Comptroller) shall be referred to an appropriate Committee or Committees by the presiding officer and shall not be acted upon by the Council until reported back from the Committee. Such referral and report back may be conducted at the same Council meeting. Legal claims and process shall be referred directly to the City Attorney pursuant to Policy No. 801.

c. Objections To Reference. Whenever any matter is referred by the presiding officer to any Committee, any member of the Council may object to its being so referred and may make a motion for some other proper disposition thereof. Whenever any matter is referred to any Committee which required reference, any member, at the time it is so referred, may move to have such matter referred to a different Committee than the one named.

9. Reports Of Committees; Second Reading.

a. Written Report. The Committee to whom a matter has been referred shall consider the same and submit a written report and recommendations thereon to the Council when it has completed its consideration or when requested by the Council. Upon the submission of the Committee report to the Council, the ordinance, resolution or other matter reported on by the Committee shall be read at length, if requested by any member of the Council.

b. Time For Report. If the matter referred is not disposed of by the Committee within a reasonable length of time, the Council may fix a time within which the committee shall make its report thereon to the Council. The City Clerk shall make a quarterly report of all matters pending before each Committee at the second regular Council meeting in January, April, July and October of each year for the preceding three (3) months.

c. Recall To Full Council. Whenever, in the judgment of the Council, the Committee having a matter in charge has failed to report thereon with due diligence, the Council may at any meeting recall any matter referred to such Committee and refer the same to another or Special Committee or take other appropriate action. The Council may designate a time within which any Committee having a matter in charge shall report thereon and may, if the circumstances warrant such action, extend such time.

10. Procedure On Veto. Objections of the Mayor to any act (ordinance, resolution, motion) of the Council shall be presented to the Council attached, in the case of an ordinance or resolution, to the act of the Council to which objection is made. The written

objections of the Mayor shall be treated as a communication. For the act of the Council to which such objections have been made to become effective, a vote by seven (7) members of the Council shall be required in favor of a motion that the act be made effective, notwithstanding the objections of the Mayor.

11. Council Agenda.
    a. Regular Agenda. The City Clerk shall prepare a written agenda in advance of each meeting of the Common Council. This regular agenda shall contain an itemized listing, in the form provided herein, of all new matters to be introduced and all Committee reports to be acted upon by the Common Council. The regular agenda for each scheduled meeting of the Common Council shall be closed at 5:00 p.m. on the third working day prior to the day of the meeting. The agenda shall be available to the entire Council, staff, the press and the public forty-eight (48) hours in advance of each Council meeting.
    b. Supplemental Agenda. Following preparation of the regular agenda, additions to it may be prepared as a supplemental agenda. No supplemental agenda for any meeting of the Common Council shall be prepared by the City Clerk unless authorized by the Mayor or an Alderperson. The supplemental agenda, when authorized, shall be in the form of the original Council agenda. A twenty-four-hour notice shall be given for supplemental agendas. However, if twenty-four (24) hours is impossible due to an emergency situation or impractical due to some overwhelming consideration, a minimum of at least two (2) hours must be given. Proper notice of all supplemental agendas must be provided to the City's official newspaper and any news media requesting it, as well as Alderpersons and appropriate City officials.
    c. New Matters.
        i. New matters shall be placed on the agenda by listing the summary statements attached to each item with notations for the proposed reference thereof. All or any of such items may, upon adoption of a motion to approve the proposed reference or upon order of the presiding officer in the absence of such motion, be referred as indicated upon such agenda without separate reading of each item, in full or by summary, by the Clerk
        ii. Any member of the Common Council, upon request and without motion, shall obtain separate consideration of one or more new items upon such agenda for the purpose of having such items read at length by the City Clerk or his/her designee or to request or move for a different referral or to put any motion relating thereto authorized by the rules of the Council.
    d. Committee Reports.
        i. The reports and recommendations of each Committee on all items upon which it has completed its consideration, and which are to be included on the agenda, shall be prepared in cumulative written form and submitted to the Clerk in advance of the next succeeding meeting of the Council. All such written reports shall contain an itemized

summary of each matter to be reported on, shall contain the Committee's recommendation thereon and shall show, for each matter, the Committee vote thereon. Reports and recommendations of the Committees shall be signed by the Chair on behalf of the Committee's action or, in the absence of the Chair, the Vice Chair or Acting Chair shall sign. Official voting shall be recorded.

ii. The Council may act upon the entire Committee report upon motion to adopt, or at the request of any member, without motion, shall separately consider any item. Upon consideration of such written committee report by the Council, a motion to adopt any or all of the items upon such report within the scope of the motion, including the passage of an ordinance or the adoption of a resolution, and also including any amendments or substitutions to such ordinance or resolution recommended by the committee and contained upon such report.

iii. No Committee shall be precluded from orally presenting any or all of its report and recommendations to the Council on any matters.

iv. The Committee may act on any of the Council agenda items during the recess meetings and report them out as a recess meeting Standing Committee report.

e. Items on the regular and supplemental agenda may be deleted or corrected upon motion and action by the Council prior to and/or as a part of the approval to establish the agenda for that meeting.

12. Comments From Members Of Committees. In case all the members of any Committee required or entitled to report on any subject referred to them cannot agree upon a report, any member of the Committee may express his/her views accordingly.

13. Roll Call Vote.

a. On Ordinances And Appropriations. On adoption of all ordinances and those resolutions, reports of Committees, regulations or other matters, appropriating moneys or creating any charge against any of the funds of the City, renewing taxes, renewing the appropriation of moneys or releasing, discharging or commuting a claim or demand of the City, the question shall be taken by call of the roll and shall be passed or adopted by a majority vote of all members of the Council.

b. On City Officers. When voting for any City officer or on the confirmation of an appointment, the voting shall be by call of the roll.

c. On Other Matters. On any other matter, it shall be in order to call for the ayes and noes, unless a roll call be requested by a member of the Council.

d. Vote To Be Recorded. All roll call votes shall be duly entered in the journal by the Clerk or his/her designee.

e. Call Of The Vote. The Clerk or his/her designee shall call the roll at each meeting in a descending alphabetical sequence commencing in order and continuing at each subsequent meeting with the next name in such order and ending with the name of the member who voted first at the preceding meeting.

14. Members Who Shall Vote. Every member, when a question is put, shall vote, unless

the Council shall, for special cause, excuse him/her; but, it shall not be in order for a member to be excused after the Council has commenced voting.

15. Tie Vote; Mayor To Vote. The Mayor shall not vote, except in the case of a tie vote in the Council, when he/she shall cast the deciding vote.

16. Stating Of Motions Before Debate. When a motion is made, it shall be stated by the presiding officer or read by the Clerk or his/her designee, previous to debate, upon request of any member.
17. Recognition For Debate. Whenever a member is to speak in debate or deliver any matter to the Council, he/she shall address himself/herself to the presiding officer and confine his/her remarks to the question under debate and avoid personalities.
18. Presiding Officer To Name First To Speak. When two (2) or more members seek recognition at the same time, the presiding officer shall name the member who is first to speak.
19. Member May Speak Twice. No member shall speak more than twice on any question, except by leave of the Council.
20. Motions In Order During Debate. When a question is under debate, no motion shall be received except:
    a. To adjourn.
    b. To lay on the table.
    c. For the previous question.
    d. To postpone to a certain day.
    e. To commit to a Standing Committee.
    f. To commit to Select Committee.
    g. To amend.
    h. To postpone indefinitely.

    These several motions shall have precedence in the order in which they stand in this rule.
21. Motions To Adjourn; Lay On Table. A motion to adjourn shall always be in order; and, a motion to adjourn, to lay on the table and call for the previous question shall be decided without debate.
22. Motion For Reconsideration. It shall be in order for any member voting in the majority to move for a reconsideration of the vote on any question at the same or next succeeding meeting. A motion to reconsider being put and lost shall not be renewed.
23. Division Of The Question. Any member may call for a division of the question when the same can be separated into two (2) or more distinct propositions.
24. Moving Previous Question. Any member desirous of terminating the debate may call the previous question, when the question to be announced by the presiding officer shall be: "Shall the main question now be put?" Such motion shall be decided without debate. If a majority of the members present vote in the affirmative, the main question shall be taken without further debate and its effect shall be to put an end to all debate and bring the Council to a direct vote, first upon the pending amendment, if any, and then upon the main question.
25. Accounts To Be Audited And Verified. Every account presented to the Council to be

audited shall be verified, as provided by law, and shall not be allowed or directed to be passed until it shall have been examined and certified as correct by the Committee on Administration & Finance, which shall be composed of five (5) members, and reported and audited by the Council.

26. Call Of The House.
    a. When Made. Any three (3) members of the Common Council may make a call of the house and require absent members to be sent for. A call of the house may only be used to establish a quorum.
    b. Putting Question On Call Of House. On a call of the house being moved, the presiding officer shall say: "It requires three (3) members to order the call of the house," and if three (3) or more shall agree, the call shall thereby be ordered.
    c. Doors To Be Closed. The officer acting as sergeant-at-arms shall close the doors and no member shall be allowed to leave the room.
    d. Absentees, How Brought In. The Clerk or his/her designee shall immediately call the roll and shall furnish a list of the absentees without leave to the sergeant-at-arms, who shall forthwith proceed to find and bring in such absentees.
    e. Procedure While Under Call. While the Council is under call, no business shall be transacted except to receive and act on the report of the sergeant-at-arms, and no other motion shall be in order except to adjourn and motion to suspend further proceedings under the call, which motions shall be determined by ayes and noes and the motion to suspend further proceedings under the call shall not be adopted unless a majority of the members elect to vote in favor thereof, but a majority of those present may adjourn.
    f. Call Raised When Absentees Present. When the sergeant-at-arms shall report that all who were absent without leave are present, the call shall be at an end and the business or motion pending at the time the call was made shall be proceeded with.
27. Quorum. The quorum for the Council shall be seven (7) Alderpersons.
28. Voting. A simple majority of those present constituting a quorum shall be necessary to take action. A minimum of seven (7) members voting aye or nay is required for official action. A member voting present on any action shall not be included when counting a quorum for that item.
29. Suspension Of Rules. These rules may be suspended by a vote of not less than seven (7) members of the Council. Unless unanimous consent is given, the vote on suspension shall be by vote on call of the roll.
30. Robert's Rules Of Order. The rules of parliamentary practice set forth in Robert's Rules of Order Newly Revised shall be the standard in all cases, to which they are applicable, and in which they are not inconsistent with these rules.
31. Motion to Place on File. Such a motion shall mean to take no action on the matter (other than that which may be appended to the motion) and to remove the matter from the Common Council agenda permanently. **[Ord. O-2016-0015, 3/1/2016]**
32. Exclusion of Certain Members from Certain Closed Session Committee Meetings. Pursuant to the authority set forth in Section 19.89, Wis. Stat., no member who has a

claim or pending/threatened litigation against the City, or a pending quasi-judicial matter to be decided by the City may appear at a closed session of the Standing Committee, Committee of the Whole, or other select or special committee where the member's claim, pending/threatened litigation, or matter will be discussed. If more than one matter is being discussed during a closed session, this exclusion applies only to the portion of the closed session related to the discussion of the member's claim, pending/threatened litigation, or matter. '

33. Appearing Remotely. With the consent of the presiding officer of any governmental body subject to open meetings laws, an official may attend a meeting of that governmental body using telephonic or video conferencing. The type of technology used shall display or project the official's voice and image, if any, so any person who wishes to observe the proceedings is reasonably able to do so. The official appearing under this provision may participate to the same extent as though the official was appearing in person.

**SECTION 9:** **AMENDMENT** "3.4 Financial Disclosure" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

3.4 Financial Disclosure

1. Officials. A statement of economic interest shall be filed with the Board by each official and individual who is a candidate for any elective City office, unless that person is required to file a statement of economic interests under Wis. Stat. 19.44(1).
2. Spouses. Any official or candidate required to file a statement of economic interest by subsection **(a)** shall also file a statement of economic interest on behalf of his or her spouse, to the best of the official's or candidate's knowledge, information and belief.
3. Filing requirements. Officials and candidates required to file under subsection **(a)** shall file statements of economic interest with the Board as follows:
    a. Any candidate for elective City office shall file a statement of economic interest at the time of filing nomination papers. The information contained on the statement shall be current as of the date of filing nomination papers.
    b. Any newly appointed or employed City official shall file a statement of economic interest within thirty (30) days after the commencement of appointment or employment. The information on the statement shall be current as of the date he or she assumes office or commences employment.
    c. Each individual who, in January of any year, is an official required to file, shall file a statement of economic interest no later than April 30 of that year. The information contained on such statement shall be current as of the preceding December 31.
    d. If an individual required to file has failed to file a statement of economic interest within the required time, no salary or compensation may be paid to

such official until he or she files the required statement. The Board shall officially inform the Finance Director/Comptroller~~Director of Administration and Finance~~ when it has determined that an official's salary or compensation should be withheld.

e. If a candidate for elective City office fails to file a statement of economic interest within the required time, the candidate's name shall be omitted from the election ballot.

f. The Board may, for good cause, grant to an official an extension of time to file a statement of economic interest not to exceed sixty (60) days from and after the filing date. An extension of time to file may only be considered upon application made to the Board prior to the filing date.

4. Disclosure. Whenever a dollar amount is required to be reported on a statement of economic interest, it shall be sufficient to report whether the amount is not more than fifty thousand dollars ($50,000) or more than fifty thousand dollars ($50,000).

**SECTION 10:** **AMENDMENT** "3.01 Council Meetings" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

3.01 Council Meetings

1. Regular Meetings. Regular meetings of the Common Council of the City of West Allis shall be held at the Council Chambers in the City Hall or such other place as the Common Council may designate on the first and third Tuesdays of each month or such other days that the Common Council may agree upon. The time of the Common Council meeting shall be established by the Common Council at its convenience. Public hearings may be taken up out of the regular order of business. Following a regular City election, the new Council shall first meet on the third Tuesday of April.
2. Special Meetings. Special meetings of the Common Council may be called by the Mayor (or in his/her absence, by the President of the Council), at such time as he/she may appoint, by written notice of the purpose and time thereof, to each member delivered to him/her personally or left at his/her usual abode, at least six (6) hours before the meeting. Upon petition of five (5) or more members of the Council, the Mayor (or in his/her absence, the President of the Council) shall call a special meeting of the Common Council. No other business shall be considered or transacted at any special meeting other than that for which the special meeting was called.
3. Adjournments. Any regular or special meeting may be adjourned by a majority of the members present.
4. Meetings Shall Be Public. All meetings of the Council shall be open and public and all of its procedure shall be recorded by the City Clerk, or under his/her authorization, in record books kept for that purpose.

5. Call To Order. "The Mayor or President or Acting President of the Council (as the case may be) shall promptly call each meeting of the Council to order at the hour fixed for the holding of such meeting."

   The direct line of succession and order shall be as follows: Chairperson~~s~~ of the Administration~~ & Finance~~ Committee Chairperson~~s~~ of the ~~Board of~~ Public Works Committee Chairperson~~s~~ of the Public Safety ~~& Development~~ Committee Chairperson~~s~~ of the Economic Development~~License & Health~~ Committee ~~Chairpersons of the Advisory Committee~~
6. Roll Calls And Quorum. Before proceeding to business, the roll of the members of the Council shall be called alphabetically, and the names of those present and those absent shall be recorded in the proceedings of the Council. Seven (7) members of the Council, or any greater number, shall constitute a quorum for transaction of business; but, a lesser number can adjourn and shall have the power to compel the attendance of absent members. The Mayor shall not be counted in determining whether a quorum is present.
7. Attendance; Leave Of Absence. No member of the Council, the City Clerkor his/her designee, or other City official, Chief of Police or police officer, whose duty it shall be to attend, shall absent himself/herself from the meetings of the Council, unless for illness or other good cause.
8. Committee Members To Remain At Meeting. No members of any Committee shall, during a meeting of the Council, have the privilege of absenting themselves from such meeting by reason of membership in such Committee, except by special leave then given.
9. Disturbance; How Suppressed. Whenever any disturbance or disorderly conduct shall occur in the Council Chambers or rooms or halls adjacent thereto, the Mayor or other presiding officer of the Council shall have power and authority, with the aid of the Chief of Police, or other police officer in attendance upon the meeting of the Council, to cause the same to be cleared of those persons, as required or authorized by law.
10. Notice Of Meetings. Notice of meetings of the Common Council shall be given in accordance with the Open Meetings Law, Subchapter V, Chapter 19, Wisconsin Statutes.

**[Ord. 6386, 2/17/1998; Ord. 6527, 8/1/2000; Ord. O-2003-0039, 6/3/2003; Ord. O-2003-0071, 11/18/2003]**

**SECTION 11:** **AMENDMENT** "3.015 Council President" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

3.015 Council President

1. Selection And Duties. The Council, at its first meeting subsequent to the regular election and qualification of new members, shall, after organization, choose from its members a President who, in the absence of the Mayor, shall preside at meetings of the Council and, during the absence or inability of the Mayor, shall have the power and duties of the Mayor, except that he shall not have power to approve an act of the Council which the Mayor has disapproved by filing objections with the Clerk. He shall, when so officiating, be styled "Acting Mayor."
2. Successor In Office. In the event the President of the Common Council is unable to act or perform any of his duties because of illness, other disability or absence from the City, by a direct line of succession and in the order herein set forth, the persons elected or appointed to the following offices or positions shall act as President of the Common Council and have and exercise the powers and discharge all of the duties of the President of the Common Council, until such time as the President of the Common Council shall resume his duties and, while so acting as President of the Common Council, such person shall be styled as "Acting President of the Common Council"; provided, that if any person lower on the list of succession or order, as herein set forth, shall be exercising such powers and discharging such duties and a person higher on the list of succession or order shall become available to serve, such powers and duties are forthwith vested in the person higher on the list or order. "The direct line of succession and order shall be as follows: **~~[Ord. 6527, amend, 8/1/2000]~~**

   Chairperson~~s~~ of the Administration ~~& Finance~~ Committee Chairperson~~s~~ of the ~~Board of~~ Public Works Committee Chairperson~~s~~ of the Public Safety ~~& Development~~ Committee Chairperson~~s~~ of the Economic Development~~License & Health~~ Committee ~~Chairpersons of the Advisory Committee"~~
3. Vacancy. In the event of the death or resignation of the President of the Common Council, or his succession to the office of the Mayor in the case of a vacancy in the office of the Mayor, the Common Council shall, at the next meeting after the occurrence of such event, elect a successor to fill the office of President of the Common Council, who shall preside over their meetings for the remainder of the term of office to which members of the Common Council were elected.
4. Vacancy In The Office Of The Mayor. In the event of a vacancy in the office of the Mayor, as set forth in sec. 17.03 of the Wisconsin Statutes, the President of the Common Council shall succeed to the office of the Mayor until a new Mayor is elected and qualified. A new Mayor shall be elected for the residue of the unexpired term on the first Tuesday of April next after the vacancy happens, in case it happens no later than December 1, preceding the first Tuesday in April; but, if the vacancy happens after December 1, preceding the first Tuesday in April, before such date, then the successor shall be elected on the first Tuesday in April of the next ensuing year, but no election to fill a vacancy in such office may be held at the time of holding the regular election for that office. The provisions of this subsection are subject to sec. 9.10 of the Wisconsin Statutes.
5. Selection of Council President. Following the election of a new Common Council and in the event of a vacancy in the office of Council President, the following procedure shall be used to select the Council President: **[Ord. O-2016-0026; 5/3/2016]**

a. The Common Council shall meet as a Committee of the Whole to select the Council President.
b. The meeting shall be open.
c. The City Clerk or his/her designee shall chair the meeting but shall not vote and shall be governed by a majority vote of the Committee of the Whole on all procedural matters.
d. The City Clerk shall ask for nominations and after alderpersons cease putting forth nominations, shall ask one time if there are any other nominations. Alderpersons may then make any further nominations and upon no additional response, nominations shall be closed.
e. Balloting shall be open unless it is moved and seconded that balloting be by secret ballot pursuant to Section 19.88(1) of the Wisconsin Statutes and a majority vote to have secret balloting.
f. A majority of all members shall be required to elect the Council President. In case of a tie vote or where a member fails to attain a majority vote, voting shall continue until a member attains a majority.

**SECTION 12:** **AMENDMENT** "7.035 Noise Control Regulations" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

7.035 Noise Control Regulations

1. Statement of Purpose. The City of West Allis recognizes that excessive noise and vibration are serious threats to the public health and welfare, public safety, quality of life and property values. Current science and technology permit abatement of noise and vibration sources which were not available in the past. Therefore, it is the policy of the City to prevent and abate excessive noise and vibration which may jeopardize the public health, safety or welfare or which would cause harm to property values or which would impair the quality of life within the City.
2. Definitions. All terminology used in this section, not defined below or elsewhere within the West Allis Revised Municipal Code, shall be given the definitions provided by applicable publications of the American National Standards Institute (hereinafter "ANSI") or its successor body.
    a. "A-Weighted Sound Level" means the sound pressure level in decibels as measured on a sound level meter using the "A" weighting network. The level so read is designated as db(A) or dB(A).
    b. "Ambient Noise" means the sound level of the all-encompassing sound associated with a given environment, being usually a composite of sounds from many sources from near and far.
    c. "Authorized Emergency Vehicle" means the definition of this term as set forth in Sec. 340.01(3), Wis. Stats., and any subsequent modification, revision, or

amendment of that term as set forth in that section of the Wisconsin Statutes.

d. "Commercial District" means any area of the City designated on the official West Allis Zoning Map, pursuant to Chapter **12** of this Code, as C-1, C-2, C-3, C-4, or PDD-2.

e. "Construction" means any activity necessary or incidental to the erection, demolition, assembling, altering, installing, repairing or equipping of buildings, roadways, or utilities, including land clearing, grading, excavating and filling.

f. "Day" means the hours between 7:00 a.m. and 9:59 p.m.

g. "dB(A)" means the symbol designation of a noise level, reported in decibels, using the A-weighting network of a sound level meter, as defined in ANSI S1.4, Specification for Sound Level Meters. For example, noise will be reported as seventy-two (72) dB(A). For purposes of this section, the noise shall be measured using the slow exponential time weighting characteristic of the sound level meter unless otherwise noted.

h. "Decibel" means a unit of measure of the volume of a sound.

i. "Emergency Work" means short-term operations which are necessary to protect the public health, safety and welfare of the citizens, including emergency utility and public works operations.

j. "Impulse Noise" means any sound of short duration, usually less than one (1) second, with an abrupt increase, rapid decay, and a peak value that exceeds the ambient noise level by more than ten (10) dB(A). Examples of sources of impulse noise include explosions, drop forge impacts, and the discharge of firearms.

k. "Manufacturing District" means any area of the City designated on the official West Allis Zoning Map, pursuant to Chapter **12** of this Code, as M-1.

l. "Maximum Sound Level" (hereinafter "Lmax") means the maximum sound level over a measurement interval determined by using a sound level meter set to "fast" response time.

m. "Motor Vehicle" means any vehicle, including a combination of two (2) or more vehicles or an articulated vehicle, that is self-propelled, except a vehicle operated exclusively on a rail.

n. "Night" means the hours between 10:00 p.m. and 6:59 a.m.

o. "Noise Disturbance" means any sound or vibration which:

    i. May disturb or annoy reasonable persons of normal sensitivities; or
    ii. Causes, or tends to cause, an adverse effect on the public health and welfare; or
    iii. Endangers or injures people; or
    iv. Endangers or injures personal or real property.

p. "Person" means any individual, association, partnership, joint venture, company, or corporation.

q. "Place of Public Entertainment" means any building that is open to the public for entertainment purposes.

r. "Plainly Audible Sound" means any sound for which the information content is unambiguously communicated to the listener, such as, but not limited to,

understandable speech, comprehension of whether a voice is raised or normal, repetitive bass sounds, or comprehension of musical rhythms, without the aid of any listening device.

s. "Power Tool" means any device powered mechanically, by electricity, by gasoline, by diesel fuel, or by any other fuel, which is intended to be used, or is actually used for, but shall not be limited to, the performance of such functions as cutting, nailing, stapling, sawing, vacuuming or drilling.

t. "Real Property Boundary" means an imaginary line along the ground surface and its vertical extension which separates the real property owned by one person from that owned by another person, but not including intra-building real property divisions.

u. "Residential District" means any area of the City, designated on the official West Allis Zoning Map, pursuant to Chapter **12** of this Code, as RE, RA-1, RA-2, RA-3, RA-4, RB-1, RB-2, RC-1, RC-2, or PDD-1.

v. "Root Mean Square" (hereinafter "RMS") means the square root of the mean-square value of an oscillating waveform, where the mean-square value is obtained by squaring the value of amplitudes at each instant of time and then averaging these values over the sample time.

w. "Sound" means a temporal and spatial oscillation in pressure, or other physical quantity, in a medium resulting in compression and rarefaction of that medium and which propagates at finite speed to distant locations. The description of sound may include any characteristics of such sound, including duration, intensity, and frequency.

x. "Sound Level Meter" means an instrument, either Type I or Type II, as defined by the most current ANSI specifications. A sound level meter for purposes of this section shall contain at least an A-scale and both fast and slow response.

y. "Sound Pressure" means the instantaneous difference between the actual pressure and the average or barometric pressure at a given point in space as produced by sound energy.

z. "Sound Reproduction Device" means any device, instrument, mechanism, equipment or apparatus for the amplification of any sounds from any radio, computer, stereo, CD player, musical instrument, television, loudspeaker or other sound-making or sound-producing device or any device or apparatus for the reproduction or amplification of the human voice or other sound.

aa. "Stationary Noise" means noise the source of which is either affixed to or operated upon a fixed point of land, building, or other real property.

ab. "VdB" means the vibration level as measured in decibels. The reference velocity in the United States is one (1) micro-inch per second. It is calculated as VdB = 20 x log10(v / (1 x 10-6 in./sec.)), where "v" is the RMS velocity amplitude, calculated as the average of the squared amplitude of the vibration, measured in inches per second.

ac. "Vibration" means a temporal and spatial oscillation of displacement, velocity, and acceleration in a solid material.

ad. "Vibration Velocity Level" (hereinafter "Lv") means ten (10) times the

common logarithm of the ratio of the square of the amplitude of the RMS vibration velocity to the square of the amplitude of the reference RMS vibration velocity.

3. Scope and Enforcement. This section, in addition to other ordinances and statutes, shall apply to the control of noise and vibration originating within the City of West Allis. The West Allis Health Department is the primary agency responsible for the enforcement of this section, and the West Allis Police Department may also enforce the provisions of this section. The City of West Allis's policy is to comply with this section in its own operations and in the operations of its contractors and subcontractors.
4. Determining Sound Levels. Sound levels shall be measured using the following procedures:
    a. All persons conducting sound measurements to assess compliance with this section must be trained in the current techniques and principles of sound measurement equipment and instrumentation.
    b. Sound level shall be measured with a Type 1 or Type 2 sound level meter that shall, as a minimum standard, conform to the specifications of ANSI S1.4-1983 (Revised 2001) with Amendments S1.4A-1995 for Type 1 or Type 2 sound level meters and be capable of both fast and slow meter response.
    c. The following steps must be followed when preparing to take sound level measurements:
        i. The sound level meter manufacturer's specific instructions for preparation and use of the sound level meter shall be followed.
        ii. The sound level meter shall be calibrated periodically, in accordance with the manufacturer's instructions.
        iii. When outdoor measurements are taken, a windscreen shall be placed over the microphone of the sound level meter in accordance with the manufacturer's instructions.
        iv. The sound level meter shall be placed at an angle to the sound source, as specified by the manufacturer's instructions, and placed at least four (4) feet above the ground. The meter shall be placed so as not to be interfered with during the taking of sound measurements.
        v. Impulsive noise shall be measured with the sound level meter set for fast meter response; all other noise shall be measured with the sound level meter set for slow meter response.
        vi. All sound level measurements shall be made using an "A" weighted network of the sound level meter.
5. Determining Vibration Levels. Vibration levels shall be measured using the following procedures:
    a. All persons conducting vibration measurements to assess compliance with this section must be trained in the current techniques and principles of vibration measurement equipment and instrumentation.
    b. The instrument manufacturer's specific instructions for preparation and use of the instrument shall be followed.
6. Maximum Permissible Sound Levels.
    a. General Limitations. Except as enumerated in Subsection (8) of this section

below, in the following zoning districts, the noise emitted from any source of stationary noise shall not exceed the following dB(A) limits at any point beyond one hundred twenty-five (125) feet outside of the real property boundary of the source of the stationary noise or beyond one hundred twenty-five (125) feet of the noise source on public property:

| **Sound Pressure Level** | | |
|---|---|---|
| **Zone** | **Time** | **Decibel (dB(A) Level** |
| Residential, Park District | 10:00 p.m. to 6:59 a.m. | 55 dB(A) |
| | 7:00 a.m. to 9:59 p.m. | 65 dB(A) |
| Commercial, Manufacturing | 10:00 p.m. to 6:59 a.m. | 60 dB(A) |
| | 7:00 a.m. to 9:59 p.m. | 70 dB(A) |

b. A reduction of five (5) dB(A) will apply to each of the limitations set forth under Subsection (6)(a) for all impulse noises.
c. When the ambient level is two (2) dB(A) or more above a noise limitation, a source may add no more than three (3) dB(A) to the ambient level.

7. Public Nuisance. Excessive noise and vibration, as defined in this section, is hereby deemed and declared to be a public nuisance and may be subject to summary abatement procedures, as provided in Section 7.03(3) and Section 18.04 of this Code. Such abatement shall be in addition to administrative proceedings, forfeitures, and penalties provided in this section.
8. Noise Disturbance Prohibited. No person shall make, continue, or cause to be made or continued, any noise disturbance. No person shall make, continue, or cause to be made or continued any noise which exceeds the noise limitations as set forth in this section.

   Unamplified, noncommercial public speaking and public assembly activities conducted at conversational voice levels on any public property or public right-of-way shall be exempt from the operation of this article if such sound is not plainly audible beyond one hundred fifty (150) feet or does not infringe on the legitimate rights of others.

   a. Sound Reproduction Devices. No person shall operate, play, or permit the operation of or playing of any sound reproduction device at night that is plainly audible across a real property boundary. No person shall operate, play, or permit the operation of or playing of any sound reproduction device during the day that is plainly audible from one hundred fifty (150) feet beyond the real property line of the premises from which it emanates or from the source if located in a public street, public park, or other public place.
   b. Sound Amplification Device. No person shall use or operate any sound amplification device, loudspeaker, public address system, or similar device at

night that is plainly audible across a real property boundary. No person shall use or operate any sound amplification device, loudspeaker, public address system, or similar device during the day that is plainly audible at a distance of one hundred fifty (150) feet.

c. Loading and Unloading. No person shall load, unload, open, close, or otherwise handle boxes, crates, containers, building materials, garbage cans, or similar objects at night, in a manner that is plainly audible across a real property boundary.

d. Domestic Power Tools. No person shall operate or permit the operation of any mechanically powered saw, drill, sander, grinder, lawn or garden tool, leaf blower, or similar device at night.

    i. This subsection does not apply to snowblowers being used to remove snow that has fallen within the past twenty-four (24) hours.

e. Tampering. No person shall remove or render inoperative any noise control device, element of design, or noise label of any product other than for the purpose of maintenance, repair, or replacement; no person shall modify or replace any noise control device to increase the sound pressure level of the device.

f. Multifamily dwellings. No person shall make, continue, or cause to be made or continued any noise disturbance at night that is plainly audible in another occupied space within any multifamily dwelling within the real property boundary.

g. Places of Public Entertainment. No person shall operate, play or permit the operation or playing of any sound reproduction device, sound amplifier, or similar device, or any combination thereof, which produces, reproduces, or amplifies sound in any place of public entertainment at a sound level greater than one hundred (100) dB(A), as read by the slow response on a sound level meter at any point that is normally occupied by a customer, unless a conspicuous and legible sign which is at least two hundred twenty-five (225) square inches in area is placed outside such place, near each public entrance, stating: "WARNING: SOUND LEVELS WITHIN MAY CAUSE PERMANENT HEARING IMPAIRMENT."

h. Train Warning Devices. No person owning or operating any railroad, or any of its agents and employees, shall cause the ringing of any bell or the blowing of any whistle or horn within the City limits on any locomotive under his/her control, except in the event of an emergency to avoid an impending accident or where otherwise permitted by state or federal law.

i. Motor Vehicles.

    i. Light Motor Vehicles. No person shall create or cause or permit noise levels from the operation of any motor vehicle of ten thousand (10,000) pounds' gross vehicle weight rating or less, including but not limited to passenger automobiles, light trucks or motorcycles, in excess of eighty (80) dB(A) at any location within the corporate limits of the City of West Allis. Measurement shall be made at a distance of fifteen (15) feet or more from the closest approach of the vehicle.

ii. Heavy Motor Vehicles. No person shall create or cause or permit noise levels from the operation of any motor vehicle of more than ten thousand (10,000) pounds' gross vehicle weight rating in excess of eighty-six (86) dB(A) in a zone with a speed limit of more than thirty-five (35) miles per hour. Measurement shall be made at a distance of fifty (50) feet from the closest approach of the vehicle in use.

iii. Stationary Testing.

(1) Light Motor Vehicles. Motor vehicles of ten thousand (10,000) pounds' gross vehicle weight rating or less shall not exceed ninety-five (95) dB(A) at twenty (20) inches in a stationary run-up test. Such tests shall conform to the Society of Automotive Engineers Recommended Practices SAE J1169, a copy of which is on file in the office of the Health Commissioner.

(2) Heavy Motor Vehicles. Motor vehicles of more than ten thousand (10,000) pounds' gross vehicle weight rating shall not exceed eighty-eight (88) dB(A) measured at fifty (50) feet in a stationary run-up test. Stationary run-up tests shall conform to the Society of Automotive Engineers SAE Standard J366b, a copy of which is on file in the office of the Health Commissioner.

j. Refuse Collection Vehicles and Compacting Equipment.

i. No person shall collect refuse or permit the collection of refuse with a refuse collection truck at night.

ii. No person shall operate or permit the operation of the compacting equipment mechanism of any motor vehicle which compacts refuse at night.

k. Vibration. No person shall operate or permit the operation of any device or combination of devices that creates vibration which exceeds the amounts listed in the table below, as measured at or across a real property boundary of the premises from which it emanates or from the source if located in a public street, public park, or other public place.

| **Event Frequency** | **Lv (VdB)** |
|---|---|
| Frequent (more than 70 events per day) | 72 |
| Occasional | 75 |
| Infrequent (less than 30 events per day) | 80 |

9. Exemptions. The provisions of this section shall not apply to the following:

a. The emission of sound for the purpose of alerting persons to the existence of an emergency, or the emission of sound in the performance of emergency work, or the emission of sound brought about by emergency conditions where

such sound is a byproduct of activities necessary for the preservation of public safety or the protection of the health, safety and welfare of any person or property.

b. Warning devices necessary for the protection of public safety, the emission of any noise necessary for the protection of the health, safety, or welfare of person or property or to any noise which is either necessary or required by law.

c. The operation of authorized emergency vehicles.

d. Public works projects, at or adjacent to the construction site, as authorized by the United States government, the State of Wisconsin, and/or other political subdivisions.

e. Limited Exemptions for Construction Noise. The provisions of this section shall not apply to equipment used in commercial construction activities when such equipment has sound control devices no less effective than those provided in the original equipment, a muffled exhaust, and are in compliance with the pertinent standards of the United States Environmental Protection Agency.

i. No person shall operate or permit the operation of any equipment used in construction work at night or on Sunday.

(1) Emergency Work. The hour limitations in this subsection shall not apply to emergency work.

f. Special events permitted under section 6.032 of this Code.

g. Aircraft operations.

h. Any fireworks display permitted under and operated in compliance with Wis. Stat. Section 167.10.

i. Any bells or chimes of any building clock, public or private school building, church, synagogue, or other place of religious worship.

10. Notice of Violation.

a. When the ambient noise or vibration level of a noise producing device equals or exceeds the decibel limits provided in this section, the Health Commissioner or his/her designee shall serve a notice, by first-class mail, on the owner and occupant of the premises that is creating or maintaining the noise. The notice shall be dated, contain a description of the violation, require the person to remove or abate the condition described in the order within the time specified therein, and advise such person of the right to apply for a variance permit and the office or person to whom the variance permit application shall be filed.

b. For violations of Subsection (8)(a) through (g), officers of the West Allis Police Department may issue a citation without prior notice of the violation.

11. Variance.

a. Application for Variance Permit. The owner or occupant of the premises may seek a variance from the regulations under this section. A new or renewal application for a variance shall be filed with the clerk along with payment of the fee listed on the Fee Schedule. The proper filing of an application shall toll all penalties provided in this section for any such violation until a final

decision has been issued on the merits of such application. Such application shall specify the grounds upon which the variance permit is sought and the date by which the source of any excess noise or vibration for which the variance is sought shall be brought into compliance with this section.

b. Public Hearing. Upon receiving an application under this subsection, the clerk shall schedule the matter for a public hearing before the common council. The clerk shall notify the variance applicant by mail or email of the hearing at least 10 days before the hearing. The clerk shall notify any property owners within 200 feet of the subject property by mail or email at least 10 days before the hearing.

c. Procedure at Hearing
    i. The mayor or a designee shall describe the variance sought. Then, the variance applicant may provide comments to the council.
    ii. After the variance applicant has an opportunity to comment, any member of the public may provide comments to the council.
    iii. Any city staff may provide comments to the common council in writing prior to the public hearing, verbally during the beginning of the hearing as the mayor's designee, or verbally during the public comment portion of the hearing.
    iv. (Reserved).
    v. The amount of time for comments by the applicant and the public shall be set by the mayor prior to the beginning of the hearing.
    vi. (Reserved).
    vii. (Reserved)

d. Recommendation to the Common Council.
    i. After the close of the hearing, the ~~license & health committee~~Public Safety Committee shall recommend to the council whether a variance permit should be issued and, if issued, impose any conditions necessary to protect the public health, safety and welfare, including a schedule for achieving compliance with any noise and vibration limitations and an expiration date for the permit. In deciding whether to recommend granting the permit, the ~~c~~Committee shall balance the hardship to the applicant, the community, and other persons; the impact on the health, safety, and welfare of the community; the effect on the property in the area; and any other impact that the granting of the variance may have.

e. Common Council Determination.
    i. (Reserved).
    ii. (Reserved).
    iii. The Common Council shall determine whether to adopt the recommendation of the Committee or make such modification as is deemed appropriate.

f. Revocation. Noncompliance with any conditions imposed on the variance shall be grounds to revoke the permit using the same procedure to revoke a

license under WAMC 9.51.

g. Extension and Modification. Application for extension of time limits or modification of other conditions specified in the variance permit shall be treated like an application for an initial variance.

12. Penalties. Any person violating any provision of this section shall, upon conviction, be subject to a forfeiture of not less than one hundred dollars ($100) nor more than five hundred dollars ($500) for each offense, together with the costs of prosecution. In default of payment thereof, the person shall be imprisoned in the Milwaukee County House of Correction until such forfeiture and costs are paid, but not more than the number of days set forth in Section 800.095(1)(b)1 of the Wisconsin Statutes. Each day that any violation continues shall be considered a separate offense.

13. Severability. If any provision, clause, sentence, paragraph, or phrase of this section or the application thereof to any person or circumstances is held, for any reason, by a court of competent jurisdiction, to be invalid or unconstitutional, such decision shall not affect the validity of other provisions or applications of the provisions of this section which can be given effect without the invalid provision or application, and to this end, the provisions of this section are declared to be severable.

~~**[Ord. 6225, 4-11-1996; Ord. O-2006-0030, 6-6-2006; Ord. O-2013-0047, 11-19-2013]**~~

**SECTION 13:** **AMENDMENT** "7.12 Animals, Fowls And Birds" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

7.12 Animals, Fowls And Birds

1. Keeping of Certain Animals Prohibited. **[Ord. 6158, 4/18/1995; Ord. O-2015-0014, 2/17/2015]**

a. Definitions.

i. Wild Animal. Those species of animal that are not typically domesticated by humans and usually live in nature. Wild animals include, but are not limited to, animals belonging to any or all of the following orders and families.

(1) Class Mammalia.

(A) Order Chiroptera (bats).

(B) Order Artiodactyla (e.g., hippopotamuses, giraffes, camels, deer, cattle, swine, sheep, goats, alpaca, and llama).

(C) Order Carnivora.

(a) Family Felidae (e.g., lions, tigers, cougars, leopards, ocelots, servals), but not domestic cats.

(b) Family Canidae (e.g., wolves, wolf-dog hybrids, coyotes, foxes, jackals), but not domestic dogs.
(c) Family Ursidae (e.g., bears).
(d) Family Mustelidae (e.g., weasels, skunks, martens, minks, wild ferrets), but not the domestic ferret species, mustela putorius furo.
(e) Family Procyonidae (e.g., raccoons, coatis).
(f) Family Hyaenidae (e.g., hyenas).
(g) Family Viverridae (e.g., civets, genets).
(h) Family Mephitidae (e.g., skunks).
(i) Family Herpestidae (e.g., mongooses).

(D) Order Edentata (e.g., anteaters, armadillos, sloths).
(E) Order Marsupialia (e.g., opossums, kangaroos, wallabies), except sugar gliders.
(F) Order Perissodactyla (e.g., rhinoceroses, tapirs, horses, donkeys).
(G) Order Primates (e.g., lemurs, monkeys, chimpanzees, gorillas), except humans.
(H) Order Proboscidea (e.g., elephants).
(I) Order Rodentia (e.g., squirrels, beavers, porcupines, prairie dogs), but not guinea pigs, rats, mice, gerbils and hamsters.

(2) Class Reptilia.

(A) Order Squamata.

(a) Family Helodermatidae (e.g., Gila Monsters and Mexican beaded lizards).
(b) Family Varanidae (e.g., monitor lizard).
(c) Family Elapidae (e.g., coral snakes, cobras, mambas).
(d) Family Viperidae (e.g., copperheads, cottonmouths, rattlesnakes).
(e) Subfamily Atractaspidinae (e.g., burrowing asps).

(B) Order Crocodilia (e.g., crocodiles, alligators, caimans, gavials).
(C) Any constricting snake greater than four (4) feet in length or twenty (20) pounds in weight.
(D) Any venomous snake.

(3) Class Aves.

(A) Order Falconiformes (e.g., eagles, hawks, vultures).
(B) Order Rheiformes (e.g., rheas).
(C) Order Struthioniformes (e.g., ostriches).
(D) Order Casuariiformes (e.g., cassowaries and emus).

(E) Order Strigiformes (e.g., owls).
(F) Order Galliformes (e.g., turkeys, chickens).
(G) Order Anseriformes (e.g., ducks, geese).

(4) Class Arachnida.
(A) Order Scorpiones.
(B) Any of the following members of Order Araneae, Family Theridiidae:
(a) Argentina red widow spider: Latrodectus coralinus.
(b) Brown widow spider: Latrodectus geometricus.
(c) Red-black widow: Latrodectus hasselti.
(d) Red widow spider: Latrodectus bishop.
(e) Black widow spider: Latrodectus mactans.
(f) Western widow: Latrodectus Hesperus.
(C) Brown recluse spider: Loxosceles reclusa.

(5) Class Chilopoda.
(A) Any of the following members of Order Scolopendromorpha, Family Scolopendridae:
(a) Amazon giant banded centipede: Scolopendra giganea.
(b) Arizona Tiger Centipede: Scolopendra viridis.
(c) Florida keys centipede: Scolopendra alternans.
(B) Any other venomous chilopoda that is not native to Wisconsin.

(6) Any species of the class Insecta that is not native to Wisconsin.

(7) Any federal or state endangered or threatened species.

ii. Person. Any person, firm, partnership, association, corporation, company, or organization of any kind.

iii. Possess. To own, possess, keep, harbor, or have custody or control of an animal.

b. Intent. It is the intent of the City of West Allis to protect the public against health and safety risks that wild animals pose to the community. By their very nature, wild animals are potentially dangerous and do not adjust well to a captive environment.

c. Possession of Wild Animals. No person shall possess a wild animal.

i. Exceptions. This subsection shall not apply to institutions accredited by the American Zoo and Aquarium Association, licensed veterinarians, licensed veterinary hospitals or clinics, licensed circuses, licensed or accredited research or medical institutions, licensed or accredited educational institutions, an animal certified as having been specially trained to assist an individual with a disability,

any government-owned or -operated facility, volunteers working on behalf of a government-owned or -operated facility, a person with a valid federal permit to possess a particular wild animal, or a person temporarily transporting a wild animal through the City if the transit time is not more than twenty-four (24) hours and the wild animal is at all times maintained within a confinement sufficient to prevent the wild animal from escaping.

ii. Registration. Any person that meets the exceptions listed in Subsection **(1)(c)** 1 shall register each wild animal that he/she possesses and is kept within the City of West Allis with the Health Commissioner.

iii. Escape. If a wild animal escapes the possession of a person, the person shall notify the West Allis Police Department immediately of the following information: the type of wild animal; a description of the wild animal, including size, color, and name of the animal; the nature of how the wild animal escaped; the name and address of the wild animal's owner or custodian; and the location and time where the wild animal was last observed. If the wild animal returns to the possession of a person after notification to the West Allis Police Department, the person shall notify the West Allis Police Department immediately that the wild animal has returned to the person's possession.

(1) Costs. Upon the escape of a wild animal, any person possessing such wild animal shall be responsible for the costs of the capture or destruction of the wild animal and any City response to the report of escape.

d. Keeping of Ferrets. All domestic ferrets kept or harbored in the City of West Allis shall be vaccinated against rabies in compliance with the Compendium of Animal Rabies Control of the National Association of State Public Health Veterinarians. Upon request by a law enforcement officer or employee of the West Allis Health Department, the person owning or keeping the ferret shall demonstrate proof of vaccination.

2. Keeping of Rabbits. **[Ord. 6158, 4/18/95; Ord. O-2015-0014, 2/17/2015]**

a. Rabbits shall be kept in compliance with the provisions of this subsection. The keeping of more than two (2) adult rabbits in any outside or yard area of any dwelling or any building structure accessory thereto is prohibited. For purposes of this ordinance rabbits shall not be considered adults until they have reached the age of five (5) months.

b. The Health Commissioner may grant exceptions to the number of rabbits allowed in Subsection (2)(a) on a case-by-case basis upon written application. The Health Commissioner's decision to grant or deny an exception shall be based upon the number of rabbits to be kept; the reason(s) for the request; an informal survey of neighborhood residents; and any other factors the Health Commissioner deems relevant.

c. Persons to whom an exception is granted are required to obtain a rabbit permit from the Health Department. The cost shall be listed in the Fee Schedule, and

the permit shall be for one (1) calendar year. Permits may be revoked or denied renewal for cause. The revocation procedure shall be the same as set forth in Section 9.51 of this Code. Any permittee or applicant that requires a reinspection during the licensing year due to the Health Department finding a violation of this section, or state statute or state regulation relating to rabbit health or sanitation, or finding a health nuisance, as defined in Section 7.03 of the Revised Municipal Code, shall pay the fee listed in the Fee Schedule.

d. Appeals of the decision of the Health Commissioner shall be submitted in writing to the ~~License and Health~~Public Safety Committee of the Common Council within thirty (30) days of notification of the Health Commissioner's decision. The ~~License and Health~~Public Safety Committee shall schedule a hearing on the matter within thirty (30) days of receiving the appeal. The hearing shall be conducted as set forth in Wis. Stat. Section 68.11. The ~~License and Health~~Public Safety Committee shall issue a written decision within twenty (20) days of completion of the hearing, and a copy of the decision shall be mailed to the appellant. The ~~License and Health~~Public Safety Committee's decision shall be the final determination.

3. Cruelty to Animals Prohibited.
   a. Cruelty Prohibited. No person shall cruelly beat, frighten, overburden or abuse any animal or bird, or use any device or chemical substance, except in connection with efforts to control species determined by the Health Commissioner to be a public health hazard or nuisance, if pain, suffering or death may be caused. Reasonable force, however, may be used to drive off vicious or trespassing animals.
   b. Improper Transport, Abandonment Prohibited. No person shall carry or transport in any vehicle or over any street, alley, sidewalk or public ground in the City any animal or bird so tied and placed as to inflict torture thereto, nor shall animals be abandoned for any reason within the City.
   c. Food and Water. No person owning or having custody of any animal or bird shall neglect or fail to provide it with necessary nourishing food at least once daily and provide a constant supply of clean water to sustain the animal or bird in good health.
   d. Proper Shelter Required. No person shall fail to provide any animal or bird in his charge with shelter from inclement weather to insure the protection and comfort of the animal or bird. When sunlight is likely to cause overheating or discomfort to any animal or bird, shade shall be provided by natural or artificial means to allow protection from the direct rays of the sun. Dogs and cats kept outdoors for more than one hour at a time must be provided with moisture-proof and windproof shelter of a size which allows the animal to turn freely and to easily sit, stand and lie in a normal position and to keep the animal clean, dry and comfortable. Automobiles or garages shall not be used as animal shelters, except that during winter months a dog house may be placed inside a garage for shelter. Whenever the outdoor temperature is below 40° Fahrenheit, clean bedding material shall be provided in such shelters for

insulation and to retain the body heat of the animal.

e. Leashes. Chains, ropes or leashes shall be so placed or attached that they cannot be entangled with another animal or object, and shall be of sufficient length in proportion to the size of the animal to allow the animal proper exercise and convenient access to food, water and shelter. Such leash shall be located so as not to allow such animal to trespass on public property or private property belonging to others nor in such a manner as to cause harm or danger to persons or other animals.

f. Enforcement. This section and sections 7.121 (Dogs and Dog Licenses), 7.122 (Cats and Cat Licenses), 7.123 (Animal Fancier Permit), and 9.61 (Animal Sales and Services License) may be enforced by the Health Commissioner, law enforcement (police) officers, or the Animal Control Officers of the Milwaukee Area Animal Domestic Control Corporation. **[Ord. O-2003-0055, 8/5/2003]**

4. Waste Products and Fecal Accumulations. The owner or person in charge of any animal shall not permit solid fecal matter of such animal to be deposited on any street, alley or other public or private property, unless such fecal matter is immediately removed therefrom by said owner or person in charge. At all times when an animal is exercised away from the premises of the owner or person in charge, that individual shall have available for use, and prominently displayed, an appropriate device for removing, containing and transporting feces which may be deposited, until such feces can be properly disposed of by wrapping and placing them into an appropriate refuse container. The owner or person in charge of any private property shall not permit solid fecal matter of animals to accumulate on such property, including the space between the street or curb and the sidewalk adjacent to such property, for a period in excess of twenty-four (24) hours.
5. Animal Bites.
    a. Whenever a dog, cat or other domesticated animal, or wild animal held captive, bites a person within the City of West Allis, and such bite penetrates or lacerates the skin of the person bitten, such dog, cat, other domesticated animal or wild animal held captive, shall be restricted to the premises of its owner, if within the City, or to a veterinarian's care within Milwaukee County, as a suspect rabies case for a period of ten (10) days.
    b. If during the restricted time, said animal shows signs of illness, lameness or paralysis, the owner or veterinarian shall immediately report such condition to the West Allis Health Department.
    c. During the restricted period, said animal shall not be removed from the restricted premises except to be placed under a veterinarian's care. No such animal shall be placed back into community living before it has been inspected and released by the West Allis Heath Department. If the animal has spent the ten (10) day confinement period in the care of a veterinarian, upon its release, a veterinarian's report regarding the disposition of said dog shall be made to the West Allis Health Department.
    d. In the case of an animal bite, the Health Commissioner may issue such other rules and orders which, in his judgment, are necessary to safeguard the health

and welfare of any person suffering an animal bite.

6. Elimination of Pigeon Harborages.
    a. Homeless pigeon harborages are hereby declared to constitute a public nuisance.

    b. Homeless pigeon harborages shall mean any place where pigeons, which do not wear any type of ownership identification tag or band, or are not confined in an escape proof cage or pen, are permitted to live, gather or nest.
    c. It shall be the duty of the owner of any premises in the City, or his agent, to make such premises reasonably pigeon proof to prevent such premises from being a homeless pigeon harborage.
    d. In all cases where the Health Commissioner finds a homeless pigeon harborage existing, he shall serve upon the owner of such premises, or his agent, an order requiring such owner or agent, within ten (10) days of receipt of said order, to eliminate such harborage and to take whatever steps are deemed necessary by the Health Commissioner to prevent its recurrence, including the covering of openings, eaves or other places in any building with appropriate wire screenings or other suitable material to prevent pigeons from entering into such building or gathering or nesting thereon. In the event such owner or agent shall neglect or refuse to comply with such order to the satisfaction of the Health Commissioner, such owner or agent shall be subject to the penalties provided for violation of this section; and, in addition, the Health Commissioner may cause the elimination work to be done and the cost thereof shall be assessed against the real estate involved as a special tax and collected as are other special taxes.
7. Pigeon Keeping. **[Ord. 6171, 6/20/1995]**
    a. Definitions. As used in this ordinance, the following terms shall have the following meanings, unless the context clearly indicates a different meaning is intended:
        i. "Pigeon" means a member of the family Columbidae, and shall include "Racing Pigeons," "Fancy Pigeons" and "Sporting Pigeons," as defined in this section.
        ii. "Racing Pigeon" means a pigeon which, through selective breeding, has developed the distinctive characteristics as to enable it to return to its home after having been released a considerable distance therefrom, and which is accepted as such by the American Racing Pigeon Union, Inc., or the International Federation of Racing Pigeon Fanciers. Also, commonly known as Racing Homer, Homing Pigeon or Carrier Pigeon.
        iii. "Fancy Pigeon" means a pigeon which, through selective breeding, has developed certain distinctive physical and performing characteristics as to be clearly identified and accepted as such by the National Pigeon Association, the American Pigeon Club or the Rare Breeds Pigeon Club. Examples: Fantails, Pouters, Trumpeters.
        iv. "Sporting Pigeon" means a pigeon which, through selective breeding,

has developed the ability to fly in a distinctive manner, such as aerial acrobatics or endurance flying. Examples: Rollers, Tipplers.

v. "Loft" means a structure for the keeping or housing of pigeons which is located inside a house or garage.

vi. "Mature Pigeon" means a pigeon aged six (6) months or older.

vii. "Owner" means the person who keeps or has the care, custody or control of a pigeon or pigeons.

b. Conditions for Keeping of Pigeons. The keeping, breeding, maintenance and flying of pigeons shall be permitted, on the following conditions:

i. The loft shall be of such sufficient size and design and constructed of such material, that it can be maintained in a clean and sanitary condition.

ii. There shall be at least one (1) square foot of floor space in any loft for each mature pigeon kept therein.

iii. The construction and location of the loft shall not conflict with the requirements of any Building Code or Zoning Code of the City.

iv. All feed for said pigeons shall be stored in such containers as to protect against intrusion by rodents and other vermin.

v. The loft shall be maintained in a sanitary condition and in compliance with all applicable health regulations of the City.

vi. All pigeons shall be confined to the loft, except for limited periods necessary for exercise, training and competition; and, at no time shall pigeons be allowed to perch or linger on the buildings or property of others.

vii. All pigeons shall be fed within the confines of the loft.

viii. No one shall release pigeons to fly for exercise, training or competition, except in compliance with the following rules:

(1) The owner of the pigeons must be a member in good standing of an organized pigeon club, such as the American Racing Pigeon Union, Inc., the International Federation of Racing Pigeon Fanciers, the National Pigeon Association, the American Tippler Society, the International Roller Association, the Rare Breeds Pigeon Club, or a local club which has rules that will help preserve the peace and tranquility of the neighborhood.

(2) Pigeons will not be released for flying within four (4) hours of feeding.

ix. No owner may have more than twenty-five (25) pigeons in a residentially zoned area.

x. No person may own any type of pigeon other than those defined in sec. 7.12(7)(a).

c. Pigeon Permit. Any person owning a pigeon in the City of West Allis shall first obtain a permit. The Health Commissioner may issue an original or renewal pigeon permit upon submission of a completed application, payment of a fee listed in the Fee Scheduleand inspection and approval of the premises

for which the permit is to be issued. As part of the inspection process, the Health Commissioner shall conduct an informal survey of neighborhood residents to determine their concerns, if any, regarding pigeons being kept in the area. All permits shall expire on March 31, following the date of issuance, unless sooner revoked for cause. permit may be issued for any premises upon which three (3) or more dwelling units are located. Any permittee or applicant that requires a reinspection during the licensing year due to the Health Department finding a violation of this section, or state statute or state regulation relating to bird health or sanitation, or finding a health nuisance, as defined in Section 7.03 of the Revised Municipal Code, shall pay a reinspection fee listed in the Fee Schedule.

d. Right of Entry for Inspection. The Health Commissioner or his designee may enter and inspect any property or loft at any reasonable time for the purpose of investigating either an actual or suspected violation or to ascertain compliance or noncompliance with this ordinance.
e. Severability. If any section, subsection, sentence, clause, phrase or portion of this ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portion of this ordinance.

8. Feeding of Wild Animals. **[Ord. O-2010-0017, 5/18/2010; Ord. O-2011-0080, 2/21/2012]**
    a. Definitions.
        i. As used in this section, "feeding" means to place any material to feed or attract animals in or from the wild.
        ii. As used in this section, "wild animal" is defined as any nondomesticated animal that lives in nature, including, but not limited to squirrels, raccoons, and deer.
    b. The feeding of wild animals is prohibited in the City of West Allis.
    c. This subsection shall not apply to wild birds. Feeding of wild birds shall be done in a manner to ensure that other wild animals are unable to access the bird feed. Premises upon which bird feed is provided shall be cleaned at least once during each twenty-four-hour period to remove food material that has fallen to the ground. The Health Commissioner or his/her designee may order a property owner/occupant to cease the feeding of wild birds if an inspection reveals that evidence of rat activity is present on the property where bird feeding is occurring or on an adjacent property within three hundred (300) feet of the property line where rat activity is present. Such order shall be mailed or served in person to the property owner(s) of the affected properties and posted in a conspicuous place on the affected properties. Any person who continues to feed wild birds after receiving such an order shall be subject to the penalties in Section 7.16. Any person affected by the order may petition the Health Commissioner to lift the order if sixty (60) days have passed since the issuance of the order and the person can demonstrate to the Health Commissioner or

his/her designee that no rat activity exists on the property. **[Ord. O-2014-0020, 4/1/2014]**

d. This subsection shall not apply to feeding a cat by a person who relinquished possession of that cat in accordance with WAMC 7.122(1)(a), but only if theifthe feeding takes place under direct observation of the person feeding the cat between the hours of sunrise and sunset.

9. Dogs Prohibited at Rogers Playground. **[Ord. O-2011-0015; 5/17/2011]**

a. No person shall allow any dog to enter or remain at the Rogers Playground, located at South 56th Street and West Rogers Street in the City of West Allis.

**SECTION 14:** **AMENDMENT** "7.159 Appeal By Operator" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

7.159 Appeal By Operator

Any establishment operator aggrieved by an order of the Department may make appeal to the ~~License and Health~~Public Safety Committee of the Common Council within thirty (30) days after issuance of the order. A written request for appeal, briefly stating the basis upon which it is requested, shall be submitted to the Health Commissioner, who shall notify the Committee of the appeal and schedule a hearing at which the operator has the option of appearing. The Health Commissioner, or a representative, shall attend the hearing but shall have no vote. The findings of the Committee to reaffirm, set aside or modify the order shall be conveyed to the appellant by the Health Commissioner, in writing, within fifteen (15) working days of the hearing.

**SECTION 15:** **AMENDMENT** "8.13 Permits" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

8.13 Permits

1. Permit Required. No person shall operate or utilize a weight and measuring device or system, including a pricing system and timing device, or any accessories relating thereto, which are used commercially within the City in determining the weight, measure, or count of commodities or items sold or purchased or offered or exposed for sale on the basis of weight, measure, or count without first obtaining a Weighing/Measuring Equipment Operation Permit from the West Allis Health Commissioner. Each device requires its own permit. Only a person who complies with

the requirements of this section shall be entitled to receive and retain a permit. Permits shall be issued only in the name of the operator of the weight and measuring devices and shall not be transferable.

2. Permit Application. A written application for the permit(s) required by this section shall be filed with the Health Commissioner upon forms provided by the Health Commissioner. Initial permit fees shall be paid at the time the application is filed. Renewal permit fees shall be paid prior to the expiration of a permit, and no person shall operate any weights and measuring device until all renewal fees have been paid. Any renewal permit fee paid on July 1 or later shall be subject to a late fee as listed in the Fee Schedule . A permittee or applicant shall notify the Health Commissioner in writing if any information listed in the application form has changed within ten (10) days of such change. **[Ord. O-2017-0018, 4/18/2017]**
    a. All matters submitted in writing to the City by any applicant or permittee pertaining to any permit issued under this section shall be true.
3. Permit Expiration. All permits shall expire on June 30.
4. Permit Fees. All permittees shall pay an annual fee for each weights and measuring device as listed in the Fee Schedule.
5. Conditions of Permit.
    a. Every applicant procuring a permit thereby consents to the entry of the Health Department, police or other duly authorized representatives of the City at all reasonable hours for the purpose of inspection and search, and consents to the removal from said premises of all things and articles there had in violation of City ordinances or state laws.
    b. The permittee and/or employees and agents of the permittee shall cooperate with the Health Department and police investigations. "Cooperate," as used in this subsection, shall mean calling the police when a disturbance of the peace or other violation occurs on the permitted premises and providing complete and truthful responses to police and Health Department inquires. A permittee shall also appear before the ~~License and Health~~Public Safety Committee when requested to do so and shall otherwise follow the lawful directives of the ~~License and Health~~Public Safety Committee.
    c. The permittee shall comply with all other provisions of this section and all other ordinances of the City of West Allis and the laws of the State of Wisconsin.

~~**[Ord. O-2015-0021, 4/7/2015]**~~

**SECTION 16:** **AMENDMENT** "8.14 Suspension, Revocation, And Nonrenewal Of Permit" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

8.14 Suspension, Revocation, And Nonrenewal Of Permit

1. Revocation of Permit.
    a. Any permit issued under this section may be suspended, revoked, or nonrenewed for cause by the Common Council after notice to the permittee and a hearing. Permits may be suspended, revoked, or not renewed for the following causes:
        i. The making of any material false statement in any application for a permit.
        ii. The violation of any of the applicable provisions of Chapter **8** of the West Allis Revised Municipal Code.
        iii. The violation of any of the applicable provisions of Wisconsin Statutes Chapter 98, ATCP Chapters 90, 91, and 92 of the Wisconsin Administrative Code, or the National Institute of Standards and Technology Handbook, as related to weights and measures.
        iv. The failure to pay any of the items listed in Section 1.08(9)(a) and (b) of this Code.
    b. Commencement of Proceedings. Suspension, revocation, or nonrenewal proceedings may be instituted by the ~~License and Health~~Public Safety Committee of the Common Council upon its own motion or upon sworn written charges made and filed with the City Clerk by the Health Commissioner.
    c. Procedure.
        i. Upon receipt of a sworn complaint, either from the Health Commissioner or upon directive of the Committee, the ~~License and Health~~Public Safety Committee shall direct the City Attorney to prepare a summons and have the summons and complaint served upon the permittee pursuant to § 801.11 of the Wisconsin Statutes.
        ii. The summons and complaint shall contain the date and time for appearance by the permittee; a statement of the Common Council's intention to suspend, revoke, or not renew the permit in the event any of the allegations are found to be true; a statement of the reasons for suspension, revocation, or nonrenewal; notification to the permittee of an opportunity to be heard, respond to and challenge the reasons for suspension, revocation, or nonrenewal and to present and cross examine witnesses under oath; and notification to the permittee of the right to be represented by counsel of the permittee's choice and at the permittee's expense.
        iii. If the permittee fails to appear on the date and time designated in the summons, the ~~License and Health~~Public Safety Committee may enter a default judgment and take the allegations of the complaint to be true. The ~~License and Health~~Public Safety Committee shall then deliberate on what sanction, if any, to impose.
        iv. If the permittee appears before the ~~License and Health~~Public Safety Committee at the date and time designated in the summons and denies

the material charges contained in the complaint, an evidentiary hearing shall be scheduled. If the permittee does not appear or appears but does not deny the material charges contained in the complaint, the complaint may be taken as true and the Committee shall hear the arguments of the complainant and, if applicable, the permittee in connection with whether to nonrenew, revoke, or suspend the permit and the length of the suspension.

v. If the matter proceeds to hearing before the Committee, the following procedures shall apply:
    (1) The complainant shall first present evidence in support of the complaint.
    (2) After the complainant rests, the permittee may present evidence in opposition to the charges.
    (3) The complainant and permittee may subpoena and present witnesses. All witnesses shall testify under oath or affirmation and shall be subject to cross examination.
    (4) The complainant and permittee shall each be limited to one (1) hour for testimony unless the Chair, subject to approval of the Committee, extends the time to assure a full and fair presentation.
    (5) Questions by Committee members or the advising City Attorney, and answers to such questions, shall not be counted against the time limitations.
    (6) At the close of testimony, the complainant and permittee shall be given a reasonable time to make arguments upon the evidence produced at hearing.

d. Miscellaneous Procedural Matters.
    i. At all stages of the proceedings, the permittee shall be entitled to appear in person or by an attorney at his or her own expense.
    ii. If the complaint is in the name of the Committee or is brought by a City official in his/her official capacity, the complainant shall be represented by a prosecuting City Attorney.
    iii. The Committee shall be, when required, advised by an advisory City Attorney who shall not be the same individual as the prosecuting City Attorney.
    iv. The Chair of the ~~License and Health~~Public Safety Committee shall be the presiding officer. The Chair shall direct that oaths and affirmations be administered and subpoenas issued upon request of either side. The Chair shall ensure that an orderly hearing is conducted in accordance with the provisions of this section. The Chair shall rule on objections to the admissibility of evidence. Any ruling of the Chair shall be final unless appealed to the Committee and a majority vote of those members present and voting reverses such ruling.
    v. An audio recording or stenographic record shall be made of all proceedings at the hearing. Any interested party may obtain a copy of

the recording or transcript at his or her own expense.

e. Findings and Recommendations.

i. After the close of the hearing, the Committee shall deliberate and reach a decision. The Committee shall prepare findings on factual matters, conclusions of law, and a recommendation on what action, if any, should be taken with regard to the permit(s) at issue. The report shall be filed with the City Clerk, with a copy to the permittee and complainant. The findings and recommendations shall be distributed to each member of the Common Council.

ii. The permittee and complainant may file a written statement or response to the findings and recommendations, including objections, exceptions, and arguments of fact and law. A written statement must be filed with the City Clerk before the close of business on a day that is at least three (3) working days prior to the date set for determination by the Common Council. Copies of written statements shall be provided to each member of the Common Council at least twenty-four (24) hours before any vote on the matter is scheduled before the Common Council.

f. Common Council Action.

i. Not less than five (5) working days prior to the matter being scheduled before the Common Council, the City Clerk shall notify the permittee and complainant by United States first-class mail, postage prepaid, sent to the last known address, that the Common Council will convene to determine the matter.

ii. Unless an Alderperson states that he/she has not read the findings and recommendations and written statements, if any, the matter shall proceed to debate amongst members of the Common Council. Neither the complainant nor the permittee shall be permitted to make oral arguments.

iii. The Common Council shall determine by a majority vote of those in attendance and voting whether to adopt the recommendation of the Committee or make such modification as is deemed appropriate. Such vote shall be a roll call vote. Upon an affirmative vote suspending, revoking, or not renewing the permit(s), the Clerk shall give notice to the person whose permit is affected. If the Common Council finds the complaint to be untrue or unsupported by sufficient evidence, the proceedings shall be dismissed without cost to the accused.

g. Surrender of Permit.

i. A permittee may, at any time during the permit year, surrender a permit to the Health Department, along with a statement, in writing, that the permittee no longer wishes to conduct permitted activity at the permitted premises.

ii. Except as set forth in Subsection (g)(3) below, the surrender shall operate to extinguish any right the permittee had to the permit or to conduct permitted activity at the premises listed in the permit.

iii. If a summons and complaint has been issued against the permittee seeking suspension, revocation, or nonrenewal of the permit, the surrender of the permit shall be deemed a request and the matter shall be referred to the ~~License and Health~~Public Safety Committee. The Committee may approve the request or deny the request and proceed to hearing.

iv. Any request to have a surrendered permit returned shall be treated as a new permit application and the requestor must fill out the required applications and pay the required fees. The request shall thereafter be treated as all other new permit applications.

h. Prohibition on Future Issuance. If a permit is revoked or not renewed due to action by the ~~License and Health~~Public Safety Committee, at least two (2) years shall elapse before another permit may be given to the same permittee.

**[Ord. O-2015-0021, 4/7/2015]**

**SECTION 17:** **AMENDMENT** "9.47 General Provisions" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

9.47 General Provisions

1. Vicarious Liability. A licensee is liable for any violations of any provision of this chapter committed in the course of conducting the licensed activity by the licensee's employee, agent, or contractor. Each licensee has the affirmative duty to see that every regulation is obeyed by employees, agents, and contractors. The licensee may be convicted for a violation committed by an employee, agent, or contractor only in a civil forfeiture action. None of the following are defenses to the liability imposed under this section:
    a. The licensee was deceived about or ignorant of the violation.
    b. The licensee was absent at the time of the violation.
    c. The licensee had prohibited employees, agents, and contractors from doing the act that resulted in a violation.
2. State Law Applicable. Any duty or authority assigned by state law to a City body, officer, or department shall be in effect unless explicitly declined or rejected in this code. Nothing in this chapter may be construed to implicitly preclude, decline, or reject any authority or duty in state law.
3. License List. The table below indicates by type of license which city officer issues the license, whether the issuing officer may grant the license without council approval, whether a record check is required, the term of the license, and which city departments receive notification of an application for that license.

| Type | Issuing Officer | Issuing Officer May Grant (a) | Record Check | Expires | Departments Notified | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | BINS | Clerk | Engineer | Fire | Health | Planning | Police | Public Works |
| **Adult-Oriented Entertainment** | Clerk | No | Yes | June 30 | X | X | | X | X | | X | |
| **Alcohol Beverages** | | | | | | | | | | | | |
| Class "B" Beer (provisional) | Clerk | Yes(b) | | 60 days | X | X | | X | X | | X | |
| Class "B" Beer (regular) | Clerk | No | | June 30 | X | X | | X | X | | X | |
| Class "B" Beer (temporary) | Clerk | Yes | No | As stated on license | | X | | | | | X | |
| "Class B" Liquor (provisional) | Clerk | Yes(b) | | 60 days | X | X | | X | X | | X | |
| "Class B" Liquor (regular) | Clerk | No | | June 30 | X | X | | X | X | | X | |

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| "Class B" Wine (temporary) | Clerk | Yes | No | As stated on license | | X | | | | | X | |
| "Class C" Wine (provisional) | Clerk | Yes(b) | | 60 days | X | X | | X | X | | X | |
| "Class C" Wine (regular) | Clerk | No | | June 30 | X | X | | X | X | | X | |
| Extension of Premises | Clerk | No | | As stated on license | X | X | | | X | X | X | |
| Operator's (provisional) | Clerk | Yes(c) | | 60 days | | X | | | | | X | |
| Operator's (regular) | Clerk | Yes(f) | | Every other June 30 | | X | | | | | X | |
| Operator's (temporary) | Clerk | Yes | | 1-14 days | | X | | | | | X | |
| **Animal Sales and Service** | Health Commissioner | Yes | | June 30 | | | | | X | | | |
| **Bed and Breakfast Establis** | Health Commissioner | Yes | | June 30 (e) | | | | | X | | | |

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **hment** | | | | | | | | | | | | |
| **Body Piercing** | Health Commissioner | Yes | | June 30 | | | | | X | | | |
| **Campground and Camping Resort** | Health Commissioner | Yes | | June 30(e) | | | | | X | | | |
| **Cigarette and Tobacco Products Retailer** | Clerk | Yes | | June 30 | | X | | | | | | |
| **Concrete Contractor** | Clerk | Yes | | June 30 | | X | X | | | | | |
| **Entertainment Device Distributor** | Clerk | Yes | | June 30 | | X | | | | | X | |
| **Escort Service** | Clerk | No | Yes | June 30 | | X | | | | | X | |
| **Fitness Center** | Health Commissioner | Yes | | June 30 | | | | | X | | | |
| **Hotel or Motel** | Health Commissioner | Yes | | June 30(e) | | | | | X | | | |
| **Junk Picker** | Clerk | Yes | | 4 months | | X | | | | | X | X |
| **Lodging House** | Health Commissioner | Yes | | June 30 | X | | | | X | | | |

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Manufactured and Mobile Home Community** | Clerk | Yes | | 1 Year | X | X | | | | | X | |
| **Nicotine Products Retailer** | Clerk | Yes | | June 30 | X | X | | | X | | X | |
| **Pawnbroker** | Clerk | No | | Dec. 31 | | X | | | | | X | |
| **Public Entertainment** | | | | | | | | | | | | |
| Regular | Clerk | No | Yes | June 30 | X | X | | X | X | X | X | |
| Temporary | Clerk | No | Yes (d) | As stated on license | | | | | | | X | |
| **Public Swimming Pool** | Health Commissioner | Yes | | June 30(e) | | | | | X | | | |
| **Recreational and Educational Camp** | Health Commissioner | Yes | | June 30(e) | | | | | X | | | |
| **Retail Food Establishment** | Health Commissioner | Yes | | June 30(e) | | | | | X | | | |
| **Second hand Article Dealer** | Clerk | No | | Dec. 31 | | X | | | | | X | |

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Second hand Jewelry Dealer** | Clerk | No | | Dec. 31 | | X | | | | | X | |
| **Tattoo** | Health Commissioner | Yes | | June 30 | | | | | X | | | |
| **Tourist Rooming House** | Health Commissioner | Yes | | June 30(e) | X | | | | X | | | |
| **Transient Merchant** | Clerk | Yes | | 4 months | | X | | | X | | X | |

a. The issuing officer may only grant a license to an applicant who is clearly qualified.
b. The issuing officer shall grant a provisional retail license under Wis. Stat. 125.185 only to applicants whose applications are pending before the common council and all the following applies:
    i. The ~~License & Health~~Public Safety Committee has recommended granting the license.
    ii. The applicant has obtained all required licenses and permits.
    iii. The applicant has passed all required inspections.
c. The issuing officer shall grant a provisional operator's license to any applicant who meets the qualifications under Wis. Stat. 125.17(5).
d. No record check is required for a temporary public entertainment license if the applicant already holds a Class "B" license.
e. Licenses initially issued during the period beginning on April 1 and ending on June 30 expire on June 30 of the following year.
f. The issuing officer may grant and issue a regular operator's license only if the applicant does not have any of the following:
    i. A pending criminal charge for any offense under Wis. Stat. 111.335(4)(a)
    ii. A conviction for an offense counted under Wis. Stat. 343.307 within two years of the application date
    iii. A second or subsequent conviction for an offense counted under Wis. Stat. 343.307 within five years of the application date
    iv. Convictions for three or more violations of Wis. Stat. 343.44 within two years of the application date
    v. A conviction for any offense under Wis. Stat. Ch. 125 or any offense for which the consumption, possession, or sale of alcohol is an

element within ten years of the application date, except no violation of Wis. Stat. 125.07 may be considered unless the applicant has committed two or more violations within one year;

vi. A conviction for a felony offense where the sentence for confinement, extended supervision, or probation has ended within five years of the application date; or

vii. Convictions for three or more misdemeanors within five years of the application date.

4. Fees. An applicant for a license shall pay any applicable fees listed in the Fee Schedule.

**SECTION 18:** **AMENDMENT** "9.51 Discipline Process" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

9.51 Discipline Process

This process only applies to a license that adopts this section.

1. Disciplinary Events. A license may be suspended for up to 60 days, revoked, or non-renewed if any of the following disciplinary events applies to the licensee or the licensee's members, shareholders, or owners:
    a. The person is disqualified under WAMC 9.49.
    b. The person failed to maintain order on the premises.
    c. The person has not exercised the activities authorized by the license for 30 consecutive days.
    d. The activities on the premises have caused a public nuisance.
    e. The licensee has not complied with the conditions under which it was granted.
2. Complaint. Based on allegations against a licensee submitted to the ~~license and health~~Public Safety ~~c~~Committee by any person, an alderperson who finds the allegations are sufficient to justify a hearing may approve the issuance and service of a summons and complaint against the identified licensee. The complaint shall contain the allegations that, if proven, would constitute at least one disciplinary event. The summons shall state the date on which and location where the licensee must appear for a preliminary hearing on the complaint. The preliminary hearing may be held before the ~~license and health~~Public Safety~~c~~Committee or the common council. The summons shall be signed by the chair of the body conducting the hearing, and the complaint shall be signed by an attorney for the City who shall prosecute the complaint and be the complainant. Service shall be in the manner provided under Wis. Stat. Ch. 801 for

service in civil actions in circuit court and accomplished at least 3 days prior to the preliminary hearing date.

3. Preliminary Hearing
    a. If the licensee either does not appear as required by the summons or appears as required by the summons and admits to the allegations in the complaint, the allegations in the complaint shall be taken as true and, if the body holding the preliminary hearing finds the allegations constitute at least one disciplinary event, the license shall be suspended for up to 60 days, revoked, or non-renewed. The parties who are present shall have an opportunity to make argument prior to the body's decision. No decision by a committee is effective unless approved by the common council.
    b. If the licensee appears as required by the summons and denies any part of the complaint, the complainant and licensee shall appear at a quasi-judicial hearing on the parts of the complaint that were denied. Any part of the complaint admitted as true shall be taken as true during the quasi-judicial hearing.
4. Quasi-Judicial Hearing
    a. Procedure and Burden. The complainant shall enter evidence first. The licensee may enter evidence after the close of the complainant's evidence. The complainant and licensee may produce witnesses, cross-examine witnesses, submit evidence, and be represented by counsel. The complainant must prove by a preponderance of the evidence that a disciplinary event has occurred before the common council may suspend, revoke, or non-renew a license.
    b. Committee Hearing. If the quasi-judicial hearing is held before a committee of the common council, the committee and common council shall follow the process below:
        i. The committee shall determine if a disciplinary event has occurred and submit a report to the common council with findings of fact and conclusions of law. The report shall recommend dismissal of the complaint or suspension for up to 60 days, revocation, or nonrenewal of the license. The committee shall provide the complainant and the licensee with a copy of the report. The complainant or licensee may file with the clerk a written objection to the report, which shall identify any dispute with the report and legal argument in support of the objector's position. The complainant or licensee may file a response to any objection filed by the other. If any objection is filed, the common council may hear oral argument from the complainant and licensee or make a decision based on the written objection and any response.
        ii. After considering the committee's report and any arguments presented by the complainant and the licensee, the common council shall either:
            (1) Suspend for up to 60 days, revoke, or non-renew the license if a disciplinary event has occurred, or
            (2) Dismiss the complaint.
    c. Common Council Hearing. If the quasi-judicial hearing is held before the

common council, the common council shall follow the process below:

i. The council shall determine if a disciplinary event has occurred.

ii. After conducting the hearing, the common council shall either:

(1) Suspend for up to 60 days, revoke, or non-renew the license if a disciplinary event has occurred, or

(2) Dismiss the complaint

d. Transcript. After the quasi-judicial hearing and upon request, the City shall provide a written transcript of the hearing to the licensee at the licensee's expense.

5. Surrender. A licensee may surrender a license at any time prior to the suspension, revocation, or nonrenewal of the license.
6. Stipulation. The complainant and licensee may adjust or amend any procedural requirement by mutual agreement other than final resolution of a complaint. The complainant and licensee may, at any time, present the common council or a committee with a stipulate final resolution of the matter. The common council or committee may approve or reject the terms of that stipulation.
7. Notice of Adverse Decision. The municipal clerk shall give notice of each suspension, revocation, or non-renewal to the person whose license is suspended, revoked, or non-renewed.
8. Judicial Review. The suspension, revocation, or non-renewal of any license may be reviewed by writ of certiorari to the Milwaukee County Circuit Court.

**SECTION 19:** **AMENDMENT** "9.60 Alcohol Beverage" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

9.60 Alcohol Beverage

1. License Required. Wis. Stat. 125.04(1) is adopted.
2. Exceptions. Wis. Stat. 125.06 is adopted.
3. Application Process. The application process under Wis. Stat. Ch. 125 is adopted, except as modified below:

a. License Fee. An applicant shall pay the applicable license fee listed in the Fee Schedule prior to date on which the license is to be issued. If a license is not granted, any paid license fee shall be refunded.

b. New License Applications. At the time of filing a new application for a Class "A" license under Wis. Stat. 125.25(1), a "Class A" license under Wis. Stat. 125.51(2), a Class "B" license under Wis. Stat. 125.26(1), a "Class B" license under Wis. Stat. 125.51(3), or a "Class C" license under Wis. Stat. 125.51(3m), the applicant shall submit:

i. A nonrefundable inspection fee in the amount stated on the Fee Schedule

ii. A detailed floor plan for each floor of the premises, which shall include the following as applicable:

(1) Area in square feet and dimensions of the premises

(2) All entrances and exits to the premises together with a description of how patrons will enter the premises, the proposed location of the waiting line, and the location where security searches or identification verification will occur

(3) Locations of all seating areas, bars, and food preparation areas

(4) Locations and dimensions of any alcohol beverage storage and display areas

(5) Locations and dimensions of any outdoor areas available at the premises for the sale, service, or consumption of alcohol beverages

(6) Location and dimensions of any outside area that where customers, employees, or persons associated with the premises may smoke

(7) The location of exterior and interior trash receptacles

(8) Any other reasonable and pertinent information the ~~License and Health~~Public Safety Committee may require either for all applicants or in a particular case

iii. A completed plan of operation for the business, which shall include as applicable:

(1) The hours of operation for the premises

(2) The legal capacity of the premises

(3) Methods for maintaining the appearance and operation of the premises with respect to noise and litter

(4) Any other business that will be conducted in connection with the premises.

(5) Any other licenses and permits sought for the premises.

(6) The number of security personnel expected to be on the premises, their responsibilities, and the equipment they will use in carrying out their duties.

(7) Any other reasonable information the ~~License and Health~~Public Safety Committee may require either for all applicants or in a particular case.

c. Time of Filing and Issuance. Pursuant to Wis. Stat. 125.04(3)(f)2., an application for a license to sell alcohol beverages shall be filed with the city clerk at least 15 days prior to the granting of the license, except an application for a license issued under Wis. Stat. 125.26(6) or 125.51(10) shall be filed at least 5 business days prior to the granting of the license.

d. Liquor Sales at Fuel Stations. No "Class A" license may be granted for any premises where gasoline or diesel fuel is sold at retail in connection with the premises, except that this restriction does not apply if any of the following applies:

i. The “Class A" license contains the condition that retail sales of intoxicating liquor are limited to cider

ii. The premises for which the "Class A" license is issued is connected to premises where gasoline or diesel fuel is sold at retail by a secondary doorway that serves as a safety exit and is not the primary entrance to the "Class A" premises.

e. Extension of Premises Application

i. Temporary Extension

(1) A licensee may apply for a temporary extension of premises by submitting a request to the city clerk in a form approved by the clerk and paying the fee listed on the Fee Schedule.

(2) Each licensee shall provide a description of the temporary premises and any other information required by the city clerk. The request shall list specific dates for which the licensee requests an extension of premises or list a range of dates not to exceed 6 months for which the licensee requests an extension of premises.

(3) The common council shall determine whether to grant a request for temporary extension of premises under the same standards as a new license application. A temporary extension of premises creates a property interest only for the dates and times approved by the common council. Upon expiration of a temporary extension of premises, the temporary premises ceases to exist. Approval of a temporary extension of premises does not create a right to future approval.

ii. Permanent Extension. A licensee requesting a permanent extension shall pay the fee listed in the Fee Schedule at the time of the request. The council shall determine whether to grant the request for permanent extension of premises under the same standards as a new license application.

4. Regulations. The regulations in Wis. Stat. Ch. 125 are adopted, except as modified below:

a. "Class B" Authorizations. Pursuant to Wis. Stat. 125.51(3)(b), a retail “Class B" license authorizes the sale of intoxicating liquor to be consumed by the glass on the premises where sold or off the premises if the licensee seals the container of intoxicating liquor with a tamper-evident seal before the intoxicating liquor is removed from the premises. The “Class B” license also authorizes the sale of intoxicating liquor in the original package or container, in any quantity, to be consumed off the premises where sold.

b. Outdoor Premises

i. Containers. No licensee may allow glass beverage containers in an outdoor premises.

ii. Noise Limit. No outdoor premises may be the source of sound that measures over 100 decibels (A-weighted) within 100 feet from the outdoor premises. The common council may set different noise limits

for a particular outdoor premises if the licensee agrees to those alternate noise limits.

iii. Bordering. The border of any outdoor premises shall be physically marked with fencing, vegetation, barriers, or other objects or markings accurately indicating the limits of the outdoor premises.

iv. Lighting. Any lighting for an outdoor premises may not project directly to an area beyond the indoor and outdoor premises.

v. Closing Hours. No outdoor premises may remain open between the hours of 10 p.m. and 10 a.m. The common council may set different closing hours for a particular outdoor premises if the licensee agrees to those alternate closing hours.

c. Conditions Specific to Licensee. The common council may impose the following conditions upon a particular new retail alcohol license at the time the license is granted or impose the following conditions upon a particular existing retail alcohol licensee only with the licensee's consent. No licensee may violate any condition specifically imposed upon that retail alcohol license.

i. The licensee shall conduct a principal business on the premises particularly described by the common council. Examples include those types of businesses described in Wis. Stat. 125.32(3m).

ii. The licensee shall maintain the property and premises so it is consistent with the landscaping and architectural design plans approved by the common council.

iii. The licensee shall video record all activities taking place on the premises, except within bathrooms and areas inaccessible to customers, and retain a copy of that video for at least 7 days. The video resolution must have at least 640 pixels horizontally and 480 pixels vertically. The licensee shall provide a copy of any video recording in the licensee's possession within 48 hours after receiving a request for video from a law enforcement officer.

iv. The licensee shall maintain certain security measures particularly described by the common council. Examples include lighting requirements, staffing minimums, and photographic identification scanners.

v. The licensee may not promote or conduct certain activities particularly described by the common council. Examples include live music and drink specials.

d. Hours of Sale Limited. Between 9:00 p.m. and 8:00 a.m., no person may do any of the following:

i. Sell alcohol beverages on a Class "A" or "Class A" premises.

ii. Sell alcohol beverages on a Class "B" or "Class B" premises in an original unopened package, container, or bottle.

iii. Sell alcohol beverages on a Class "B" or "Class B" premises for consumption off the premises.

e. Presence After Hours. No licensee may allow any person to enter or remain

on a premises licensed for retail alcohol sales during hours when the premises are not open for business, unless that person is the licensee, employees of the licensee, salespersons for the licensee, or service personnel for the licensee if those persons are performing job-related activities.

f. Underage Persons on Premises

i. No licensee may allow underage person to enter or remain on Class "B" or "Class B" premises under Wis. Stat. 125.07(3)(a)10. unless the licensee has notified the police chief at least 7 days in advance of the times underage persons will be allowed on the premises.

ii. A licensee may allow an underage person to enter or remain on a temporary Class "B" premises under Wis. Stat. 125.26(6).

iii. A licensee may allow an underage person to enter or remain on a temporary "Class B" premises under Wis. Stat. 125.51(10) only for the purpose of acting as a designated driver and only if the licensee requires the underage person to display a means of identification, such as a wrist band, to identify underage persons as designated drivers.

5. Discipline Process. Wis. Stat. 125.12 is adopted.

**SECTION 20:** **AMENDMENT** "10.106 Residential Daytime Parking Privileges" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

10.106 Residential Daytime Parking Privileges

1. Intent. The Common Council recognizes that certain residential premises in the City, improved prior to May 21, 1985, do not permit location of the minimum off-street parking spaces required under Section 12.20 of this Code; and, in such cases, parking time restrictions may unduly inconvenience occupants of such premises with respect to parking of their automobiles; and, a limited daytime parking privilege, as hereinafter provided for the occupants of such premises, will not adversely affect the public interest in lessening traffic congestion on City streets. **[Ord. O-2010-0053, 12/21/2010]**
2. Permit.
   a. The permit shall permit parking of the automobile for which it is issued on the street and in the block where the permit applicant resides, regardless of posted time limits, during those hours when all night parking prohibitions are not in effect.
   b. The City Engineer shall issue the permit upon receipt of a proper application and the required fee and verification of eligibility for the permit.
   c. The permit shall display the number, date of issue and expiration date of the permit, the license number, make and year of the automobile for which issued and the street and block in which the permit allows parking.

3. Application. The application form shall contain the name and address of applicant, the license number, make and year of the applicant's automobile, the location where the vehicle is to be parked, the month of issuance and the date of expiration of the permit applied for and a sworn statement that the information contained in the applicant is true and correct. Falsification of any of the above information shall be grounds for the immediate revocation of the parking permit.
4. Permit Fee. Permits shall be issued for each month, calendar quarter or semiannual period. There shall be no proration or refund of the required fee. The fee shall be listed in the Fee Schedule. However, if the applicant has a valid all-night parking permit under Section 10.105 of this Code for the same month, calendar quarter or semiannual period for which application is made, the corresponding fee shall be waived. **[Ord. 6180 (repeal & recreate), 9/5/1995]**
5. Eligibility.
    a. The permit shall be issued to an occupant of a residential lot containing not more than three (3) dwelling units, only if: **[Ord. O-2010-0053, 12/21/2010]**
        i. The lot does not have the minimum off-street parking places required by Sec. 12.20 of this Code; and
        ii. As a result of lot size, configuration or building improvements, the minimum number of off-street parking spaces required by Sec. 12.20 of this Code cannot be provided on the lot.
    b. The total number of permits issued for each residential lot shall not exceed the deficiency in the number of off street parking spaces determined under subparagraph (a); however, in no event shall more than one permit be issued for any one dwelling unit.
6. No Guarantee. Permits issued under this section shall not be construed as a guarantee of a parking space, shall not be transferable and shall not be applicable to any other parking restriction exemptions.
7. Display of Permit. The permit shall be placed in the lower left hand corner of the windshield, or in such other conspicuous place as the Police Department may designate, while the motor vehicle is in a parked position. Failure to properly display the permit shall be deemed a waiver of the parking privileges conferred by the permit.
8. Temporary Contractor Permits. **[Ord. O-2014-0014, 2/18/2014]**
    a. "Contractor" means a person, business, corporation or other entity that undertakes a contract to provide materials or labor to perform a service or do a job at a location in the City.
    b. Subsection (5) notwithstanding, a contractor is eligible for up to three (3) permits for an identified vehicle or vehicles per address per month. Such permit(s) shall be valid for one (1) month, with a one-month extension if the criteria set forth in Subsections **(c)** and **(d)** are met.
    c. A fee listed in the Fee Schedule is paid.
    d. The permit shall describe the block of the street for which the permit is valid, and the contractor shall be limited to parking on that block.
    e. Any contractor wishing to extend a permit beyond the two-month period set forth in Subsection (8)(b) shall first receive the concurrence of the Alderpersons representing the district in which the block is located. Such

permits may be extended by aldermanic approval for an additional two (2) months for a total of four (4) months.

f. Any person aggrieved by the issuance or nonissuance of a permit under this subsection may appeal to the Public Works~~Safety and Development~~ Committee of the Common Council.

**SECTION 21:** **AMENDMENT** "10.107 Residential Parking Privileges For Commuter Impacted Areas" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

10.107 Residential Parking Privileges For Commuter Impacted Areas

1. Purpose. To reduce commuter traffic, encourage the use of mass transit facilities, reduce the hazards to health and safety associated with heavy commuter traffic and to provide parking for residents who do not have adequate off-street parking facilities available to them, it is declared necessary to establish a permit system, as hereinafter provided, whereby vehicles bearing a valid residential parking permit may park in excess of posted time limits on certain designated streets between the hours of 8:00 a.m. and 9:00 p.m. of any day. It is intended that this reduction will reduce automobile commuting and its accompanying energy waste and air pollution, reduce the total vehicle miles of travel in the affected area and alleviate traffic congestion, illegal parking and related health and safety standards. **[Ord. 6211, 3/5/1996]**
2. Definitions.
    a. "Residential parking area" shall mean a contiguous or nearly contiguous area containing public street(s) or portion thereof primarily abutted by residential property or residential and non-business property, such as schools, parks, churches, hospitals and nursing homes.
    b. "Commuter vehicle" shall mean a motor vehicle parked in a residential area by a person not a resident thereof.
    c. "Dwelling unit" shall mean one or more rooms which are arranged, designed or used as living quarters for one family only. Individual bathrooms and complete single kitchen facilities, permanently installed, shall be included with each dwelling unit.
3. Area and Street Eligibility. A residential street(s) or part(s) thereof shall be deemed eligible for designation as a residential parking area, if each of the following criteria are met:
    a. At least one side or fifty percent (50%) of each street or portion for which residential parking is requested must be zoned residential.
    b. On streets that have restricted parking, a majority of the on-street parking spaces must be occupied by commuter vehicles a majority of the time between 8:00 a.m. and 6:00 p.m., except Sunday and holidays.

The City Engineer, or his designee, shall prepare and file with the Common Council a written report regarding eligibility of a street(s) or portion thereof for designation as a residential parking area. No hearing shall be held and no area designated unless it is not found that the criteria set forth above are met.

4. Area and Street Designation. The Common Council shall designate residential parking areas or remove the designation in the case of an established permit parking area. Prior to designation or withdrawal of such designation once it is established, the Common Council, upon due notice, shall hold a public hearing. During such hearing, any interested person shall be entitled to appear and be heard. In determining whether an area identified as eligible for residential permit parking shall be designated, or such designation removed, as residential permit parking area, the Common Council shall consider:
    a. The likelihood of alleviating traffic congestion, illegal parking and related health and safety hazards.
    b. The willingness of the residents of the street or portion thereof to pay the cost for residential permit parking.
5. Issuance of Permit. Following designation of residential permit parking area, the City Engineer shall issue appropriate permits, as hereinafter provided. A permit shall be issued upon application and payment of the applicable fee, only to the owner or operator of a motor vehicle who resides on property immediately adjacent to the street(s) or portion(s) thereof within the residential permit parking area. Not more than one residential parking permit may be issued to each dwelling unit in the residential parking area. A duplicate permit shall be issued only if all or part of the original permit is produced at the time that the duplicate permit is applied for, or if proof of theft of the vehicle is demonstrated to the satisfaction of the City Engineer. A residential parking permit will not be issued to the owner or operator of a motor vehicle having an outstanding parking warrant.
6. Application. The application for a permit shall contain the name of the owner or operator of the motor vehicle, residential address, the motor vehicle's make, model, registration number and the number of the applicant's operator's permit. The motor vehicle's registration and the operator's drivers license or operator's affidavit of residence shall be required to be presented to the City Engineer at the time of making said application in order to verify that the applicant legally resides at the address for which the permit is requested. The owner or operator of any motor vehicle applying for a residential parking permit shall have valid State of Wisconsin motor vehicle license plates on the vehicle. Only one residential parking permit shall be issued per dwelling unit. The permit shall be renewed monthly upon such conditions and procedures as the City Engineer shall specify. The permit shall display the motor vehicle's license and expiration date.
7. Parking Permits. A residential parking permit is valid only when visible and properly displayed on the vehicle when parked in the designated area where the resident resides. Use of said permit shall be restricted to streets designated for residential permit parking within the designated area. While a vehicle for which a residential parking permit has been issued is so parked, such permit shall be displayed on the rear left side window of the vehicle. A residential parking permit shall not guarantee or reserve to

the holder a parking space on residential streets designed for permit parking. A residential parking permit shall not authorize the holder thereof to stand or park a motor vehicle in such places or during such times as the stopping, standing or parking of motor vehicles is prohibited or set aside to specific types of vehicles, nor exempt the holder from the observance of any parking or traffic regulation other than the specified hourly parking limit. Residential parking permit privileges may be temporarily suspended by the City for snow removal, emergency or construction purposes.

8. Transferability and Violations.
    a. Only the registered motor vehicle named on the residential parking permit shall be eligible to display the permit. Any transference of this permit to a vehicle other than that named on the permit shall constitute a violation of this section.
    b. It shall constitute a violation of this section for any person to falsely represent himself/herself as eligible for a residential parking permit or to furnish any false information in an application to the City Engineer in order to obtain a residential parking permit.
    c. The City Engineer is authorized and directed to revoke the residential parking permit of any permittee found to be in violation of this section and, upon written notification thereof, the permittee shall surrender such permit to the Engineer. Failure, when so requested to surrender a revoked parking permit, shall constitute a violation of this section.
    d. It shall be a violation of this section for any person to copy, reproduce or resell a permit.
9. Permit Fees. Permits shall be issued for each month, calendar quarter or semiannual period. There shall be no proration or refund of the required fee. The fee shall be listed in the Fee Schedule. However, if the applicant has a valid all-night parking permit under Section 10.105 of this Code for the same month, calendar quarter or semiannual period for which application is made, the corresponding fee shall be waived. **[Ord. 6180 (repeal & recreate), 9/5/1995]**
10. Severability. The provisions of this section shall be severable. If any provision of this section is invalid or if the application thereof to any person or circumstances is held invalid, such invalidity shall not affect the other provisions or application which can be given effect without the invalid provision or application. It is expressly declared that if any provision of this section is declared invalid that, notwithstanding, the Common Council would have passed the other provisions of this section.
11. Temporary Contractor Permits. **[Ord. O-2014-0014, 2/18/2014]**
    a. "Contractor" means a person, business, corporation or other entity that undertakes a contract to provide materials or labor to perform a service or do a job at a location in the City.
    b. Subsection (5) notwithstanding, a contractor is eligible for up to three (3) permits for an identified vehicle or vehicles per address per month. Such permit(s) shall be valid for one (1) month, with a one-month extension if the criteria set forth in Subsections **(c)** and **(d)** are met.
    c. A fee listed in the Fee Schedule is paid.
    d. The permit shall describe the block of the street for which the permit is valid,

and the contractor shall be limited to parking on that block.

e. Any contractor wishing to extend a permit beyond the two-month period set forth in Subsection (11)(b) shall first receive the concurrence of the Alderpersons representing the district in which the block is located. Such permits may be extended by aldermanic approval for an additional two (2) months for a total of four (4) months.

f. Any person aggrieved by the issuance or nonissuance of a permit under this subsection may appeal to the ~~Safety and Development~~Public Works Committee of the Common Council.

~~**[Ord. 6211, 3/5/1996]**~~

**SECTION 22:** **AMENDMENT** "10.13 Off-Street Parking Lots" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

10.13 Off-Street Parking Lots

1. Regulation: Construction Requirements.
   a. Definitions. Off-street parking lots are hereby defined as follows:
      i. Vacant lots or lands upon which motor vehicles in any number, with or without fee, are habitually parked or stored.
      ii. Residential lots or lands upon which a principal residential building is located and upon which motor vehicles in excess of three (3) are habitually parked or stored.
      iii. Commercial, business or industrial lots or lands upon which a principal building (nonresidential) is located and upon which more than three (3) motor vehicles are habitually parked or stored.
      iv. Included in the definition of off-street parking lots are used car lots and parking or storage lots maintained in conjunction with an industrial or commercial building or business. This enumeration is not exclusive. Not included are parking lots maintained in conjunction with a church, school or playground where use is occasional rather than daily, and safety and other problems are minimized.
   b. (Reserved).
   c. (Reserved).
   d. Minimum Construction and Maintenance Standards. Off-street parking lots shall be designed, constructed and maintained with macadam, concrete, sealcoat or similar suitable surface to eliminate dust, dirt and mud. Entrances and exits shall be clearly visible and marked where, in the judgment of the Building Inspector, safety requires it. The Building Inspector may impose such additional construction and maintenance requirements as are necessary to

eliminate dust, mud and dirt and to safeguard the public safety. Lots and adjoining sidewalks and driveways shall be kept reasonably clean. No vehicles shall be permitted to project into the public sidewalk, alley or street, not shall any vehicles be allowed to encroach upon abutting premises owned by others. Wheel chocks, guard rails or bumper posts, so designed and permanently constructed as to prevent the intentional or accidental movement of any automobile from the premises onto or across the public highway or public sidewalk or onto premises owned by others, shall be provided on each off-street parking lot, as herein defined.

e. Issuance of Permit. Upon an application properly executed and minimum construction and maintenance standards being duly met, the Code Enforcement Director shall issue an off-street parking lot license.

f. Exceptions.

i. Parking Emergencies. The Chief of Police may declare off-street parking emergencies during such times as State Fair week and similar events, during which the provisions of this subsection shall not apply.

ii. Churches, Schools, Playgrounds. Off-street parking lots maintained in conjunction with a church, school or playground, where the use is occasional, and dust, dirt, mud and safety and other problems are minimized, shall be exempt from the provisions of this subsection.

iii. Municipal Parking Lots. Off-street parking lots owned or operated by the City shall conform to minimum construction and maintenance standards, but shall not be required to be licensed.

2. Vocational School Parking Lot. No motor vehicle shall be parked in the parking lot immediately adjacent to the West Allis Vocational School, 1216 S. 71 St., and commonly known as the Vocational School parking lot, unless permission has been obtained from the Director of the Vocational School and the vehicle has been marked with an identifying tag or insignia issued for that purpose.

3. Municipal Market Site.

a. No operator of any vehicle shall park a vehicle on the Municipal Market Site for a period of time longer than one (1) hour from May 1 to December 1 on market days only, between the hours of 1 p.m. and 9 p.m.

b. Parking at any other time on the Municipal Market Site shall be prohibited, except at such times and under such terms and regulations as the Market Commission may establish.

4. Library Parking Lots.

a. The following regulations are established for parking on lots operated in connection with municipal branch libraries:

i. Parking of vehicles shall be restricted to library patrons and employees.

ii. Vehicles may be parked only between the hours of 8:00 a.m. and 10:00 p.m. Parking during any other hours is prohibited.

5. Extensions.

a. Application. The owner or owners of lots or lands ordered improved by the Code Enforcement Director to conform with the surfacing and/or drainage

requirements of this section may apply to the ~~Safety & Development~~Public Safety Committee for an extension of time in which to comply with any such order. All such orders shall contain a statement regarding an owner's rights under the provisions of this subsection. Applications for an extension shall be filed with City Clerk within thirty (30) days of the date of the service of the order for improvement.

b. Hearings. The ~~Safety & Development~~Public Safety Committee shall fix a reasonable time for a hearing of an application. Notice of hearing shall be mailed to the applicant and to the owners of the land immediately adjacent to the land included in the application extending one hundred fifty (150) feet therefrom and the owners of the land directly opposite thereto extending one hundred fifty (150) feet from the street frontage of such opposite land. In addition, notice shall be published in the official City newspaper as a Class 1 notice, pursuant to Chapter 985 of the Wisconsin Statutes. The ~~Safety & Development~~Public Safety Committee shall have the power to adjourn the hearing at the request of the applicant for good and sufficient reason. At the hearing, the applicant and any parties in interest may appear and may offer testimony which is relevant to the hearing. The proceedings at such hearing, including the findings and decision of the Committee, shall be summarized, reduced to writing and entered as a matter of public record in the office of the City Clerk.

c. Grant of Extension. Within a reasonable time after hearing, the ~~Safety & Development~~Public Safety Committee shall grant an extension for a period not to exceed three (3) years from the date of the order for improvement, if it finds that any such extension will not have a substantial adverse effect upon the health, safety or property interests of individual persons or the public generally. In making its findings, the ~~Safety & Development~~Public Safety Committee shall consider, among other things, hazards or injury to persons or property which may result in the absence of proper drainage and/or proper surfacing. In granting any such extension, the Committee may stipulate such conditions as may be necessary for the protection of any such health, safety or property interests. Only one extension shall be granted for any off-street parking lot. A copy of the decision of the Committee shall be mailed to or served on the applicant and other persons appearing of record at the hearing.

d. Application Fee. A fee listed in the Fee Schedule shall accompany an application to defray a portion of the publication and administrative costs in processing the application. The fee shall not be refunded in whole or in part under any circumstances.

e. Penalties. The proper filing of an application for extension within the time provided herein shall toll all penalties provided for any violations of the order for improvements until a final decision has been issued on the merits of such application.

f. Exceptions. This subsection shall not apply to off-street parking lot improvements required in connection with the erection, enlargement or expansion of any building or structure.

**SECTION 23:** **<u>AMENDMENT</u>** "12.70 FC - Flood Control District" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

12.70 FC - Flood Control District

1. Statutory Authorization, Finding of Fact, Statement of Purpose, Title and General Provisions.
    a. Statutory Authorization. This ordinance is adopted pursuant to the authorization in secs. 61.35 and 62.23, for villages and cities; secs. 59.69, 59.692, and 59.694 for counties; and the requirements in sec. 87.30, Wis. Stats.
    b. Finding of Fact. Uncontrolled development and use of the floodplains and rivers of this municipality would impair the public health, safety, convenience, general welfare and tax base.
    c. Statement of Purpose. This ordinance is intended to regulate floodplain development to:
        i. Protect life, health and property;
        ii. Minimize expenditures of public funds for flood control projects;
        iii. Minimize rescue and relief efforts undertaken at the expense of the taxpayers;
        iv. Minimize business interruptions and other economic disruptions;
        v. Minimize damage to public facilities in the floodplain;
        vi. Minimize the occurrence of future flood blight areas in the floodplain;
        vii. Discourage the victimization of unwary land and homebuyers;
        viii. Prevent increases in flood heights that could increase flood damage and result in conflicts between property owners; and
        ix. Discourage development in a floodplain if there is any practicable alternative to locate the activity, use or structure outside of the floodplain.
    d. Title. This section shall be known as the Floodplain Zoning Ordinance for the City of West Allis, Wisconsin.
    e. General Provisions.
        i. Areas to be Regulated. This ordinance regulates all areas that would be covered by the regional flood or base flood. Note: Base flood elevations are derived from the flood profiles in the Flood Insurance Study. Regional flood elevations may be derived from other studies. Areas covered by the base flood are identified as A-Zones on the Flood Insurance Rate Map.
        ii. Official Maps and Revisions. The boundaries of all floodplain districts are designated as floodplains or A Zones on the maps listed below and the revisions in the City of West Allis Floodplain Appendix. Any

change to the base flood elevations (BFE) in the Flood Insurance Study (FIS) or on the Flood Insurance Rate Map (FIRM) must be reviewed and approved by the DNR and FEMA before it is effective. No changes to regional flood elevations (RFEs) on non-FEMA maps shall be effective until approved by the DNR. These maps and revisions are on file in the office of the Engineering Department, City of West Allis. If more than one map or revision is referenced, the most restrictive information shall apply. **[Ord. O-2008-0033, 7/1/2008]**

OFFICIAL MAPS: Based on the Milwaukee County Flood Insurance Study (FIS), dated September 2008, volume numbers (55079CV001A, 55079CV002A, 55079CV003A, 55079CV004A, 55079CV005A

(1) Milwaukee County Flood Insurance Rate Map (FIRM), panel numbers 55079C0064E, 55079C0068E, 55079C0069E, 55079C0127E, 55079C0131E, 55079C0132E and 55079C0151E, dated September 26, 2008, with corresponding profiles that are based on the FIS.

Approved by: The DNR and FEMA

iii. Establishment of Districts. The regional floodplain areas are divided into three districts as follows:

(1) The Floodway District (FW) is the channel of a river or stream and those portions of the floodplain adjoining the channel required to carry the regional floodwaters.
(2) The Floodfringe District (FF) is that portion of the floodplain between the regional flood limits and the floodway.
(3) The General Floodplain District (GFP) is those areas that have been or may be covered by floodwater during the regional flood.

iv. Locating Floodplain Boundaries. Discrepancies between boundaries on the official Floodplain Zoning Map and actual field conditions shall be resolved using the criteria in Paragraphs a or b below. If a significant difference exists, the map shall be amended according to Subsection (8). The Zoning Administrator can rely on a boundary derived from a profile elevation to grant or deny a land use permit, whether or not a map amendment is required. The Zoning Administrator shall be responsible for documenting actual predevelopment field conditions and the basis upon which the district boundary was determined and for initiating any map amendments required under this section. Disputes between the Zoning Administrator and an applicant over the district boundary line shall be settled according to Subsection (7)(c)(iii) and the criteria in Paragraphs a and b below.

(1) If flood profiles exist, the map scale and the profile elevations

shall determine the district boundary. The regional or base flood elevations shall govern if there are any discrepancies.

(2) Where flood profiles do not exist, the location of the boundary shall be determined by the map scale, visual on-site inspection and any information provided by the Department.

Note: Where the flood profiles are based on established base flood elevations from a FIRM, FEMA must also approve any map amendment pursuant to Subsection (8)(a)(vi).

v. Removal of Lands from Floodplain. Compliance with the provisions of this section shall not be grounds for removing land from the floodplain unless it is filled at least two (2) feet above the regional or base flood elevation, the fill is contiguous to land outside the floodplain, and the map is amended pursuant to Subsection (8). Note: This procedure does not remove the requirements for the mandatory purchase of flood insurance. The property owner must contact FEMA to request a Letter of Map Change (LOMC).

vi. Compliance. Any development or use within the areas regulated by this ordinance shall be in compliance with the terms of this section, and other applicable local, state, and federal regulations.

vii. Municipalities and State Agencies Regulated. Unless specifically exempted by law, all cities, villages, towns, and counties are required to comply with this ordinance and obtain all necessary permits. State agencies are required to comply if sec. 13.48(13), Wis. Stats., applies. The construction, reconstruction, maintenance and repair of state highways and bridges by the Wisconsin Department of Transportation is exempt when sec. 30.2022, Wis. Stats., applies.

viii. Abrogation and Greater Restrictions.

(1) This ordinance supersedes all the provisions of any municipal zoning ordinance enacted under secs. 59.69, 59.692 or 59.694 for counties; sec. 62.23 for cities; or sec. 61.35 for villages; or sec. 87.30, Wis. Stats., which relate to floodplains. If another ordinance is more restrictive than this ordinance, that ordinance shall continue in full force and effect to the extent of the greater restrictions, but not otherwise.

(2) This ordinance is not intended to repeal, abrogate or impair any existing deed restrictions, covenants or easements. If this ordinance imposes greater restrictions, the provisions of this ordinance shall prevail.

ix. Interpretation. In their interpretation and application, the provisions of this ordinance are the minimum requirements liberally construed in favor of the governing body and are not a limitation on or repeal of any other powers granted by the Wisconsin Statutes. If a provision of this ordinance, required by Chapter NR 116, Wis. Adm. Code, is unclear, the provision shall be interpreted in light of the standards in

effect on the date of the adoption of this ordinance or in effect on the date of the most recent text amendment to this ordinance.

x. Warning and Disclaimer of Liability. The flood protection standards in this ordinance are based on engineering experience and scientific research. Larger floods may occur or the flood height may be increased by man made or natural causes. This ordinance does not imply or guarantee that non-floodplain areas or permitted floodplain uses will be free from flooding and flood damages. Nor does this ordinance create liability on the part of, or a cause of action against, the municipality or any officer or employee thereof for any flood damage that may result from reliance on this ordinance.

xi. Severability. Should any portion of this ordinance be declared unconstitutional or invalid by a court of competent jurisdiction, the remainder of this ordinance shall not be affected.

xii. General Development Standards. The community shall review all permit applications to determine whether proposed building sites will be reasonably safe from flooding. If a proposed building site is in a flood-prone area, all new construction and substantial improvements shall be designed or modified and adequately anchored to prevent flotation, collapse, or lateral movement of the structure resulting from hydrodynamic and hydrostatic loads; be constructed with materials resistant to flood damage; be constructed by methods and practices that minimize flood damages, and be constructed with electrical, heating, ventilation, plumbing, and air-conditioning equipment and other service facilities designed and/or located so as to prevent water from entering or accumulating within the components during conditions of flooding. Subdivisions shall be reviewed for compliance with the above standards. All subdivision proposals (including manufactured home parks) shall include regional flood elevation and floodway data for any development that meets the subdivision definition of this ordinance.

2. General Standards Applicable to All Floodplain Districts.

a. Hydraulic and Hydrologic Analyses.

i. Except as allowed in Paragraph (iii) below, no floodplain development shall:

(1) Obstruct flow, defined as development which blocks the conveyance of floodwaters by itself or with other development, increasing regional flood height; or

(2) Increase regional flood height due to floodplain storage area lost, which equals or exceeds one-tenth (one-tenth (0.01)) foot.

ii. The Zoning Administrator shall deny permits if it is determined the proposed development will obstruct flow or increase regional flood heights one-tenth (one-tenth (0.01)) foot or more, based on the officially adopted FIRM or other adopted map, unless the provisions

of Paragraph (iii) are met.

iii. Obstructions or increases equal to or greater than one-tenth (0.01) foot may only be permitted if amendments are made to this ordinance, the official floodplain zoning maps, floodway lines and water surface profiles, in accordance with Subsection (8).
Note: This section refers to obstructions or increases in base flood elevations as shown on the officially adopted FIRM or other adopted map. Any such alterations must be reviewed and approved by FEMA and the DNR.

b. Watercourse Alterations. No land use permit to alter or relocate a watercourse in a mapped floodplain shall be issued until the local official has notified in writing all adjacent municipalities, the Department and FEMA regional offices and required the applicant to secure all necessary state and federal permits. The flood carrying capacity of any altered or relocated watercourse shall be maintained.
As soon as is practicable, but not later than six months after the date of the watercourse alteration or relocation, the Zoning Administrator shall notify FEMA of the changes by submitting appropriate technical or scientific data in accordance with NFIP guidelines that shall be used to revise the FIRM, risk premium rates and floodplain management regulations as required.

c. Chapters 30 and 31, Wis. Stats., Development. Development which requires a permit from the Department, under Chapters 30 and 31, Wis. Stats., such as docks, piers, wharves, bridges, culverts, dams and navigational aids, may be allowed if the necessary permits are obtained and amendments to the floodway lines, water surface profiles, BFE's established in the FIS, or other data from the officially adopted FIRM, or other floodplain zoning maps or the floodplain zoning ordinance are made according to Subsection (8).

d. Public or Private Campgrounds. Public or private campgrounds shall have a low flood damage potential and shall meet the following provisions:

i. The campground is approved by the Department of Health and Family Services.

ii. A land use permit for the campground is issued by the Zoning Administrator.

iii. The character of the river system and the elevation of the campground is such that a seventy-two (72) hour warning of an impending flood can be given to all campground occupants.

iv. There is an adequate flood warning procedure for the campground that offers the minimum notice required under this section to all persons in the campground. This procedure shall include a written agreement between the campground owner, the municipal emergency government coordinator and the chief law enforcement official which specifies the flood elevation at which evacuation shall occur, personnel responsible for monitoring flood elevations, types of warning systems to be used and the procedures for notifying at-risk parties, and the methods and personnel responsible for conducting the

evacuation.

v. This agreement shall be for no more than one (1) calendar year, at which time the agreement shall be reviewed and updated, by the officials identified in Paragraph (iv), to remain in compliance with all applicable regulations, including those of the State Department of Health and Family Services and all other applicable regulations.

vi. Only camping units are allowed.

vii. The camping units may not occupy any site in the campground for more than one hundred eighty (180) consecutive days, at which time the camping unit must be removed from the floodplain for a minimum of twenty-four (24) hours.

viii. All camping units that remain on site for more than thirty (30) days shall be issued a limited authorization by the campground operator, a written copy of which is kept on file at the campground. Such authorization shall allow placement of a camping unit for a period not to exceed one hundred eighty (180) days and shall ensure compliance with all the provisions of this section.

ix. The municipality shall monitor the limited authorizations issued by the campground operator to assure compliance with the terms of this section.

x. All camping units that remain in place for more than one hundred eighty (180) consecutive days must meet the applicable requirements in either Subsection (3) or (4) for the floodplain district in which the structure is located.

xi. The campground shall have signs clearly posted at all entrances warning of the flood hazard and the procedures for evacuation when a flood warning is issued.

xii. All service facilities, including but not limited to refuse collection, electrical service, natural gas lines, propane tanks, sewage systems and wells shall be properly anchored and placed at or floodproofed to the flood protection elevation.

3. Floodway District (FW).

a. Applicability. This subsection applies to all floodway areas on the floodplain zoning maps and those identified pursuant to Subsection (5)(d).

b. Permitted Uses. The following open space uses are allowed in the floodway district and the floodway areas of the general floodplain district, if

- they are not prohibited by any other ordinance; - they meet the standards in Subsection (3)(c) and (d); and - all permits or certificates have been issued according to Subsection (7)(a):

i. Agricultural uses, such as farming, outdoor plant nurseries, horticulture, viticulture and wild crop harvesting.

ii. Nonstructural industrial and commercial uses, such as loading areas, parking areas and airport landing strips.

iii. Nonstructural recreational uses, such as golf courses, tennis courts, archery ranges, picnic grounds, boat ramps, swimming areas, parks, wildlife and nature preserves, game farms, fish hatcheries, shooting, trap and skeet activities, hunting and fishing areas and hiking and horseback riding trails, subject to the fill limitations of Subsection (3)(c)(iv).

iv. Uses or structures accessory to open space uses, or classified as historic structures that comply with Subsections (3)(c) and (d).

v. Extraction of sand, gravel or other materials that comply with Subsection (3)(c)(iv).

vi. Functionally water dependent uses, such as docks, piers or wharves, dams, flowage areas, culverts, navigational aids and river crossings of transmission lines, and pipelines that comply with Chapters 30 and 31, Wis. Stats.

vii. Public utilities, streets and bridges that comply with Subsection (3)(c)(iii).

c. Standards for Developments in Floodway Areas.

i. General.

(1) Any development in floodway areas shall comply with Subsection (2) and have a low flood damage potential.

(2) Applicants shall provide the following data to determine the effects of the proposal according to Subsection (2)(a):

(A) A cross section elevation view of the proposal, perpendicular to the watercourse, showing if the proposed development will obstruct flow; or

(B) An analysis calculating the effects of this proposal on regional flood height.

(3) The Zoning Administrator shall deny the permit application if the project will increase flood elevations upstream or downstream one-tenth (0.01) foot or more, based on the data submitted for Paragraph b. above.

ii. Structures. Structures accessory to permanent open space uses, classified as historic structures, or functionally dependent on a waterfront location may be allowed by permit if the structures comply with the following criteria:

(1) The structures are not designed for human habitation and do not have a high flood damage potential;

(2) The structures are constructed and placed on the building site so as to increase flood heights less than one-tenth (0.01) foot and minimally obstruct the flow of floodwaters. Structures shall be constructed with the long axis parallel to the flow of floodwaters and on the same line as adjoining structures;

(3) The structures are properly anchored to prevent them from floating away and restricting bridge openings or other restricted sections of the stream or river; and

(4) The structures have all service facilities at or above the flood protection elevation.

iii. Public Utilities, Streets and Bridges. Public utilities, streets and bridges may be allowed by permit, if:

(1) Adequate floodproofing measures are provided to the flood protection elevation; and

(2) Construction meets the development standards of Subsection (2)(a).

iv. Fills or Deposition of Materials. Fills or deposition of materials may be allowed by permit, if:

(1) The requirements of Subsection (2)(a) are met;

(2) No material is deposited in the navigable channel unless a permit is issued by the Department pursuant to Chapter 30, Wis. Stats., and a permit pursuant to Section 404 of the Federal Water Pollution Control Act, Amendments of 1972, 33 U.S.C. § 1344 has been issued, if applicable, and the other requirements of this section are met;

(3) The fill or other materials will be protected against erosion by riprap, vegetative cover, sheet piling or bulkheading; and

(4) The fill is not classified as a solid or hazardous material.

d. Prohibited Uses. All uses not listed as permitted uses in Subsection (3)(b) are prohibited, including the following uses:

i. Habitable structures, structures with high flood damage potential, or those not associated with permanent open-space uses;

ii. Storing materials that are buoyant, flammable, explosive, injurious to property, water quality, or human, animal, plant, fish or other aquatic life;

iii. Uses not in harmony with or detrimental to uses permitted in the adjoining districts;

iv. Any private or public sewage systems, except portable latrines that are removed prior to flooding and systems associated with recreational areas and Department-approved campgrounds that meet the applicable provisions of local ordinances and Chapter COMM 83, Wis. Adm. Code.

v. Any public or private wells which are used to obtain potable water, except those for recreational areas that meet the requirements of local ordinances and Chapters NR 811 and NR 812, Wis. Adm. Code;

vi. Any solid or hazardous waste disposal sites;

vii. Any wastewater treatment ponds or facilities, except those permitted under sec. NR 110.15(3)(b), Wis. Adm. Code;

viii. Any sanitary sewer or water supply lines, except those to service existing or proposed development located outside the floodway which complies with the regulations for the floodplain area occupied.

4. Floodfringe District (FF).

a. Applicability. This subsection applies to all floodfringe areas shown on the floodplain zoning maps and those identified pursuant to Subsection (5)(d).
b. Permitted Uses. Any structure, land use, or development is allowed in the floodfringe district if the standards in Subsection (4)(c) are met, the use is not prohibited by this or any other ordinance or regulation and all permits or certificates specified in Subsection (7)(a) have been issued.
c. Standards for Development in Floodfringe Areas. Subsection (2)(a) shall apply in addition to the following requirements according to the use requested.
    i. Residential Uses. Any habitable structure, including a manufactured home, which is to be erected, constructed, reconstructed, altered, or moved into the floodfringe area, shall meet or exceed the following standards;
        (1) The elevation of the lowest floor, excluding the basement or crawlway, shall be at or above the flood protection elevation on fill. The fill shall be one (1) foot or more above the regional flood elevation extending at least fifteen (15) feet beyond the limits of the structure. The Department may authorize other floodproofing measures if the elevations of existing streets or sewer lines makes compliance with the fill standards impractical;
        (2) The basement or crawlway floor may be placed at the regional flood elevation if it is floodproofed to the flood protection elevation. No basement or crawlway floor is allowed below the regional flood elevation;
        (3) Contiguous dryland access shall be provided from a structure to land outside of the floodplain, except as provided in Paragraph d.
        (4) In developments where existing street or sewer line elevations make compliance with Paragraph c impractical, the municipality may permit new development and substantial improvements where access roads are at or below the regional flood elevation, if:
            (A) The municipality has written assurance from police, fire and emergency services that rescue and relief will be provided to the structure(s) by wheeled vehicles during a regional flood event; or
            (B) The municipality has a natural disaster plan approved by Wisconsin Emergency Management and the Department.
    ii. Accessory Structures or Uses. An accessory structure or use not connected to a principal structure shall be constructed with its lowest floor at or above the regional flood elevation, subject to flood velocities of no more than two (2) feet per second, and shall meet all the provisions of Subsections (3)(c)(ii)a, b, c and d and sub. (vi) below.

iii. Commercial Uses. Any commercial structure which is erected, altered or moved into the floodfringe area shall meet the requirements of Subsection (4)(c)(i). Subject to the requirements of sub. (vi), storage yards, surface parking lots and other such uses may be placed at lower elevations if an adequate warning system exists to protect life and property.

iv. Manufacturing and Industrial Uses. Any manufacturing or industrial structure which is erected, altered or moved into the floodfringe area shall be protected to the flood protection elevation using fill, levees, floodwalls, or other flood proofing measures in Subsection (7)(e). Subject to the requirements of sub. (vi), storage yards, surface parking lots and other such uses may be placed at lower elevations if an adequate warning system exists to protect life and property.

v. Storage of Materials. Materials that are buoyant, flammable, explosive, or injurious to property, water quality or human, animal, plant, fish or aquatic life shall be stored at or above the flood protection elevation or floodproofed in compliance with Subsection (7)(e). Adequate measures shall be taken to ensure that such materials will not enter the water body during flooding.

vi. Public Utilities, Streets and Bridges. All utilities, streets and bridges shall be designed to be compatible with comprehensive floodplain development plans; and

(1) When failure of public utilities, streets and bridges would endanger public health or safety, or where such facilities are deemed essential, construction of and substantial improvements to such facilities may only be permitted if they are floodproofed in compliance with Subsection (7)(e) to the flood protection elevation;

(2) Minor roads or nonessential utilities may be constructed at lower elevations if they are designed to withstand flood forces to the regional flood elevation.

vii. Sewage Systems. All on site sewage disposal systems shall be floodproofed, pursuant to Subsection (7)(e), to the flood protection elevation and shall meet the provisions of all local ordinances and Chapter COMM 83, Wis. Adm. Code.

viii. Wells. All wells shall be floodproofed, pursuant to Subsection (7)(e), to the flood protection elevation and shall meet the provisions of Chapters NR 811 and NR 812, Wis. Adm. Code.

ix. Solid Waste Disposal Sites. Disposal of solid or hazardous waste is prohibited in floodfringe areas.

x. Deposition of Materials. Any deposited material must meet all the provisions of this section.

xi. Manufactured Homes.

(1) Owners or operators of all manufactured home parks and subdivisions shall provide adequate surface drainage to

minimize flood damage, and prepare, secure approval and file an evacuation plan, indicating vehicular access and escape routes, with local emergency management authorities.

(2) In existing manufactured home parks, all new homes, replacement homes on existing pads, and substantially improved homes shall:

(A) Have the lowest floor elevated to the flood protection elevation; and

(B) Be anchored so they do not float, collapse or move laterally during a flood.

(3) Outside of existing manufactured home parks, including new manufactured home parks and all single units outside of existing parks, all new, replacement and substantially improved manufactured homes shall meet the residential development standards for the floodfringe in Subsection (4)(c)(i).

xii. Mobile Recreational Vehicles. All mobile recreational vehicles that are on site for one hundred eighty (180) consecutive days or more or are not fully licensed and ready for highway use shall meet the elevation and anchoring requirements in Subsection (4)(c)(xi)bi and ii. A mobile recreational vehicle is ready for highway use if it is on its wheels or jacking system, is attached to the site only by quick-disconnect utilities and security devices and has no permanently attached additions.

5. General Floodplain District (GFP).

a. Applicability. The provisions for this district shall apply to all floodplains for which flood profiles are not available or where flood profiles are available but floodways have not been delineated. Floodway and floodfringe districts shall be delineated when adequate data is available.

b. Permitted Uses. Pursuant to Subsection (5)(d), it shall be determined whether the proposed use is located within a floodway or floodfringe area.
Those uses permitted in floodway [Subsection (3)(b)] and floodfringe areas [Subsection (4)(b)] are allowed within the general floodplain district, according to the standards of Subsection (5)(c), provided that all permits or certificates required under Subsection (7)(a) have been issued.

c. Standards for Development in the General Floodplain District. Subsection (3) applies to floodway areas, Subsection (4) applies to floodfringe areas. The rest of this section applies to either district.

d. Determining Floodway and Floodfringe Limits. Upon receiving an application for development within the general floodplain district, the Zoning Administrator shall:

i. Require the applicant to submit two (2) copies of an aerial photograph or a plan which shows the proposed development with respect to the general floodplain district limits, stream channel, and existing

floodplain developments, along with a legal description of the property, fill limits and elevations, building floor elevations and flood proofing measures;

ii. Require the applicant to furnish any of the following information deemed necessary by the Department to evaluate the effects of the proposal upon flood height and flood flows, regional flood elevation and to determine floodway boundaries:

(1) A typical valley cross-section showing the stream channel, the floodplain adjoining each side of the channel, the cross sectional area to be occupied by the proposed development, and all historic high water information;

(2) Plan (surface view) showing elevations or contours of the ground; pertinent structure, fill or storage elevations; size, location and layout of all proposed and existing structures on the site; location and elevations of streets, water supply, and sanitary facilities; soil types and other pertinent information;

(3) Profile showing the slope of the bottom of the channel or flow line of the stream;

(4) Specifications for building construction and materials, floodproofing, filling, dredging, channel improvement, storage, water supply and sanitary facilities.

iii. Transmit one (1) copy of the information described in Paragraphs (i) and (ii) to the Department Regional office along with a written request for technical assistance to establish regional flood elevations and, where applicable, floodway data. Where the provisions of Subsection (7)(a)(ii)c apply, the applicant shall provide all required information and computations to delineate floodway boundaries and the effects of the project on flood elevations.

6. Nonconforming Uses.

a. General.

i. Applicability. If these standards conform with sec. 59.69(10), Wis. Stats., for counties or sec. 62.23(7)(h), Wis. Stats., for cities and villages, they shall apply to all modifications or additions to any nonconforming use or structure and to the use of any structure or premises which was lawful before the passage of this section or any amendment thereto.

ii. The existing lawful use of a structure or its accessory use which is not in conformity with the provisions of this section may continue subject to the following conditions:

(1) No modifications or additions to a nonconforming use or structure shall be permitted unless they comply with this section. The words "modification" and "addition" include, but are not limited to, any alteration, addition, modification, structural repair, rebuilding or replacement of any such existing use, structure or accessory structure or use, Ordinary

maintenance repairs are not considered an extension, modification or addition; these include painting, decorating, paneling and the replacement of doors, windows and other nonstructural components and the maintenance, repair or replacement of existing private sewage or water supply systems or connections to public utilities. Ordinary maintenance repairs do not include any costs associated with the repair of a damaged structure.

The construction of a deck that does not exceed 200 square feet and that is adjacent to the exterior wall of a principal structure is not an extension, modification or addition. The roof of the structure may extend over a portion of the deck in order to provide safe ingress and egress to the principal structure.

(2) If a nonconforming use or the use of a nonconforming structure is discontinued for twelve (12) consecutive months, it is no longer permitted and any future use of the property, and any structure or building thereon, shall conform to the applicable requirements of this ordinance;

(3) The municipality shall keep a record which lists all nonconforming uses and nonconforming structures, their present equalized assessed value, the cost of all modifications or additions which have been permitted, and the percentage of the structure's total current value those modifications represent;

(4) No modification or addition to any nonconforming structure or any structure with a nonconforming use, which over the life of the structure would exceed fifty percent (50%) of its present equalized assessed value, shall be allowed unless the entire structure is permanently changed to a conforming structure with a conforming use in compliance with the applicable requirements of this section. Contiguous dry land access must be provided for residential and commercial uses in compliance with Subsection (4)(c)(i). The costs of elevating a nonconforming building or a building with a nonconforming use to the flood protection elevation are excluded from the fifty percent (50%) provisions of this paragraph;

(5) (A) Except as provided in Paragraph 2, if any nonconforming structure or any structure with a nonconforming use is destroyed or is substantially damaged, it cannot be replaced, reconstructed or rebuilt unless the use and the structure meet the current ordinance requirements. A structure is

considered substantially damaged if the total cost to restore the structure to its predamaged condition exceeds fifty percent (50%) of the structure's present equalized assessed value.

(B) For nonconforming buildings that are damaged or destroyed by a nonflood disaster, the repair or reconstruction of any such nonconforming building may be permitted in order to restore it after the nonflood disaster, provided that the nonconforming building will meet all of the minimum requirements under 44 CFR Part 60, or under the regulations promulgated thereunder.

(6) A nonconforming historic structure may be altered if the alteration will not preclude the structures continued designation as a historic structure, the alteration will comply with Subsection (3)(c)(i), flood resistant materials are used, and construction practices and floodproofing methods that comply with Subsection (7)(e) are used.

b. Floodway Areas.

i. No modification or addition shall be allowed to any nonconforming structure or any structure with a nonconforming use in a floodway area, unless such modification or addition:

(1) Has been granted a permit or variance which meets all ordinance requirements;

(2) Meets the requirements of Subsection (6)(a);

(3) Will not increase the obstruction to flood flows or regional flood height;

(4) Any addition to the existing structure shall be floodproofed, pursuant to Subsection (7)(e), by means other than the use of fill, to the flood protection elevation;

(5) The portions of the structure located below the Regional Flood Elevation must be constructed of flood resistant materials;

(6) It must be designed to allow for the automatic entry of flood waters; and

(7) Its use must be limited to parking and/or limited storage.

ii. No new on site sewage disposal system, or addition to an existing on site sewage disposal system, except where an addition has been ordered by a government agency to correct a hazard to public health, shall be allowed in a floodway area. Any replacement, repair or maintenance of an existing on site sewage disposal system in a floodway area shall meet the applicable requirements of all municipal ordinances and Chapter COMM 83, Wis. Adm. Code.

iii. No new well or modification to an existing well used to obtain potable water shall be allowed in a floodway area. Any replacement,

repair or maintenance of an existing well in a floodway area shall meet the applicable requirements of all municipal ordinances and Chapters NR 811 and NR 812, Wis. Adm. Code.

c. Floodfringe Areas.

i. No modification or addition shall be allowed to any nonconforming structure or any structure with a nonconforming use unless such modification or addition has been granted a permit or variance by the municipality, and the modification or addition shall be placed on fill or floodproofed to the flood protection elevation in compliance with the standards for that particular use in Subsection (4)(c), except where Subsection (6)(c)(ii) is applicable.

ii. Where compliance with the provisions of Paragraph (i) would result in unnecessary hardship and only where the structure will not be used for human habitation or be associated with a high flood damage potential, the Board of Adjustment/Appeals, using the procedures established in Subsection (7)(c), may grant a variance from those provisions of Paragraph (i) for modifications or additions, using the criteria listed below. Modifications or additions which are protected to elevations lower than the flood protection elevation may be permitted if:

(1) No floor is allowed below the regional flood elevation for residential or commercial structures;
(2) Human lives are not endangered;
(3) Public facilities, such as water or sewer, will not be installed;
(4) Flood depths will not exceed two (2) feet;
(5) Flood velocities will not exceed two (2) feet per second; and
(6) The structure will not be used for storage of materials as described in Subsection (4)(c)(vi).

iii. If neither the provisions of Paragraph (i) or (ii) above can be met, one (1) addition to an existing room in a nonconforming building or a building with a nonconforming use may be allowed in the floodfringe, if the addition:

(1) Meets all other regulations and will be granted by permit or variance;
(2) Does not exceed sixty (60) square feet in area; and
(3) In combination with other previous modifications or additions to the building, does not exceed fifty percent (50%) of the present equalized assessed value of the building.

iv. All new private sewage disposal systems, or addition to, replacement, repair or maintenance of a private sewage disposal system shall meet all the applicable provisions of all local ordinances and Chapter COMM 83, Wis. Adm. Code.

v. All new wells, or addition to, replacement, repair or maintenance of a well shall meet the applicable provisions of this section and Chapters

NR 811 and NR 812, Wis. Adm. Code.

7. Administration. Where a Zoning Administrator, planning agency or a board of adjustment/appeals has already been appointed to administer a zoning ordinance adopted under sec. 59.69, 59.692 or 62.23(7), Wis. Stats., these officials shall also administer this ordinance.
    a. Zoning Administrator.
        i. The Zoning Administrator is authorized to administer this section and shall have the following duties and powers:
            (1) Advise applicants of the ordinance provisions, assist in preparing permit applications and appeals, and assure that the regional flood elevation for the proposed development is shown on all permit applications.
            (2) Issue permits and inspect properties for compliance with provisions of this ordinance, and issue certificates of compliance where appropriate.
            (3) Inspect all damaged floodplain structures and perform a substantial damage assessment to determine if substantial damage to the structures has occurred.
            (4) Keep records of all official actions such as:
                (A) All permits issued, inspections made, and work approved;
                (B) Documentation of certified lowest floor and regional flood elevations for floodplain development;
                (C) Records of water surface profiles, floodplain zoning maps and ordinances, nonconforming uses and structures including changes, appeals, variances and amendments.
                (D) All substantial damage assessment reports for floodplain structures.
            (5) Submit copies of the following items to the Department Regional office:
                (A) Within ten (10) days of the decision, a copy of any decisions on variances, appeals for map or text interpretations, and map or text amendments;
                (B) Copies of any case by case analyses, and any other information required by the Department including an annual summary of the number and types of floodplain zoning actions taken.
                (C) Copies of substantial damage assessments performed and all related correspondence concerning the assessments.

                Note: Information on conducting substantial damage assessments is available on the DNR website - http://dnr.wi.gov/org/water/wm/dsfm/flood/title.htm

(6) Investigate, prepare reports, and report violations of this ordinance to the municipal zoning agency and attorney for prosecution. Copies of the reports shall also be sent to the Department Regional office.

(7) Submit copies of text and map amendments and biennial reports to the FEMA Regional office.

ii. Land Use Permit. A land use permit shall be obtained before any new development or any repair or change in the use of a building or structure, including sewer and water facilities, may be initiated. Application to the Zoning Administrator shall include:

(1) General Information.

(A) Name and address of the applicant, property owner and contractor;

(B) Legal description, proposed use, and whether it is new construction or a modification;

(2) Site Development Plan. A site plan drawn to scale shall be submitted with the permit application form and shall contain:

(A) Location, dimensions, area and elevation of the lot;

(B) Location of the ordinary highwater mark of any abutting navigable waterways;

(C) Location of any structures with distances measured from the lot lines and street center lines;

(D) Location of any existing or proposed on site sewage systems or private water supply systems;

(E) Location and elevation of existing or future access roads;

(F) Location of floodplain and floodway limits as determined from the official floodplain zoning maps;

(G) The elevation of the lowest floor of proposed buildings and any fill using National Geodetic and Vertical Datum (NGVD);

(H) Data sufficient to determine the regional flood elevation in NGVD at the location of the development and to determine whether or not the requirements of Subsections (3) or (4) are met; and

(I) Data to determine if the proposed development will cause an obstruction to flow or an increase in regional flood height or discharge according to Subsection (2)(a). This may include any of the information noted in Subsection (3)(c)(i).

(3) Data Requirements to Analyze Developments.

(A) The applicant shall provide all survey data and computations required to show the effects of the project on flood heights, velocities and floodplain

storage, for all subdivision proposals, as "subdivision" is defined in sec. 236, Wis. Stats., and other proposed developments exceeding five (5) acres in area or where the estimated cost exceeds one hundred twenty-five thousand dollars ($125,000). The applicant shall provide:

(a) An analysis of the effect of the development on the regional flood profile, velocity of flow and floodplain storage capacity;

(b) A map showing location and details of vehicular access to lands outside the floodplain; and

(c) A surface drainage plan showing how flood damage will be minimized.
The estimated cost of the proposal shall include all structural development, landscaping, access and road development, utilities, and other pertinent items, but need not include land costs.

(4) Expiration. All permits issued under the authority of this section shall expire sixty (60) days after issuance.

iii. Certificate of Compliance. No land shall be occupied or used, and no building which is hereafter constructed, altered, added to, modified, repaired, rebuilt or replaced shall be occupied until a certificate of compliance is issued by the Zoning Administrator, except where no permit is required, subject to the following provisions:

(1) The certificate of compliance shall show that the building or premises or part thereof, and the proposed use, conform to the provisions of this ordinance;

(2) Application for such certificate shall be concurrent with the application for a permit;

(3) If all ordinance provisions are met, the certificate of compliance shall be issued within ten (10) days after written notification that the permitted work is completed;

(4) The applicant shall submit a certification signed by a registered professional engineer, architect or land surveyor that the fill, lowest floor and floodproofing elevations are in compliance with the permit issued. Floodproofing measures also require certification by a registered professional engineer or architect that floodproofing measures meet the requirements of Subsection (7)(e).

iv. Other Permits. The applicant must secure all necessary permits from federal, state, and local agencies, including those required by the United States Army Corps of Engineers under Section 404 of the Federal Water Pollution Control Act, Amendments of 1972, 33

U.S.C. § 1344.

b. Zoning Agency.
    i. The Plan Commission shall:
        (1) Oversee the functions of the office of the Zoning Administrator; and
        (2) Review and advise the governing body on all proposed amendments to this section, maps and text.
    ii. This Zoning Agency shall not:
        (1) Grant variances to the terms of the ordinance in place of action by the Board of Adjustment/Appeals; or
        (2) Amend the text or zoning maps in place of official action by the Governing body.

c. Board of Adjustment/Appeals. The Board of Adjustment/Appeals, created under sec. 59.694, Wis. Stats., for counties or sec. 62.23(7)(e), Wis. Stats., for cities or villages, is hereby authorized or shall be appointed to act for the purposes of this section. The Board shall exercise the powers conferred by Wisconsin Statutes and adopt rules for the conduct of business. The Zoning Administrator may not be the secretary of the Board.
    i. Powers and Duties. The Board of Adjustment/Appeals shall:
        (1) Appeals - Hear and decide appeals where it is alleged there is an error in any order, requirement, decision or determination made by an administrative official in the enforcement or administration of this ordinance.
        (2) Boundary Disputes - Hear and decide disputes concerning the district boundaries shown on the official floodplain zoning map.
        (3) Variances - Hear and decide, upon appeal, variances from the ordinance standards.
    ii. Appeals to the Board.
        (1) Appeals to the Board may be taken by any person aggrieved, or by any officer or department of the municipality affected by any decision of the Zoning Administrator or other administrative officer. Such appeal shall be taken within thirty (30) days unless otherwise provided by the rules of the Board, by filing with the official whose decision is in question, and with the Board, a notice of appeal specifying the reasons for the appeal. The official whose decision is in question shall transmit to the Board all records regarding the matter appealed.
        (2) Notice and Hearing for Appeals Including Variances.
            (A) Notice - The board shall:
                (a) Fix a reasonable time for the hearing;
                (b) Publish adequate notice pursuant to Wisconsin Statutes, specifying the date, time, place and subject of the hearing;

(c) Assure that notice shall be mailed to the parties in interest and the Department Regional office at least ten (10) days in advance of the hearing.

(B) Hearing - Any party may appear in person or by agent. The board shall:

(a) Resolve boundary disputes according to Subsection (7)(c)(iii).

(b) Decide variance applications according to Subsection (7)(c)(iv).

(c) Decide appeals of permit denials according to Subsection (7)(d).

(3) Decision: The final decision regarding the appeal or variance application shall:

(A) Be made within a reasonable time;

(B) Be sent to the Department Regional office within ten (10) days of the decision;

(C) Be a written determination signed by the Chairman or Secretary of the Board;

(D) State the specific facts which are the basis for the Board's decision;

(E) Either affirm, reverse, vary or modify the order, requirement, decision or determination appealed, in whole or in part, dismiss the appeal for lack of jurisdiction or grant or deny the variance application;

(F) Include the reasons for granting an appeal, describing the hardship demonstrated by the applicant in the case of a variance, clearly stated in the recorded minutes of the Board proceedings.

iii. Boundary Disputes. The following procedure shall be used by the Board in hearing disputes concerning floodplain district boundaries:

(1) If a floodplain district boundary is established by approximate or detailed floodplain studies, the flood elevations or profiles shall prevail in locating the boundary. If none exist, other evidence may be examined.

(2) In all cases, the person contesting the boundary location shall be given a reasonable opportunity to present arguments and technical evidence to the Board.

(3) If the boundary is incorrectly mapped, the Board should inform the ~~zoning committee or the~~ person contesting the boundary location to petition the governing body for a map amendment according to Subsection (8).

iv. Variance.

(1) The Board may, upon appeal, grant a variance from the

standards of this ordinance if an applicant convincingly demonstrates that:

(A) Literal enforcement of the ordinance provisions will cause unnecessary hardship;

(B) The hardship is due to adoption of the floodplain ordinance and unique property conditions, not common to adjacent lots or premises. In such case the ordinance or map must be amended;

(C) The variance is not contrary to the public interest; and

(D) The variance is consistent with the purpose of this ordinance in Subsection (1)(c).

(2) In addition to the criteria in Paragraph a, to qualify for a variance under FEMA regulations, the following criteria must be met:

(A) The variance may not cause any increase in the regional flood elevation;

(B) Variances can only be granted for lots that are less than one-half (1/2) acre and are contiguous to existing structures constructed below the RFE;

(C) Variances shall only be granted upon a showing of good and sufficient cause, shall be the minimum relief necessary, shall not cause increased risks to public safety or nuisances, shall not increase costs for rescue and relief efforts and shall not be contrary to the purpose of the ordinance.

(3) A variance shall not:

(A) Grant, extend or increase any use prohibited in the zoning district.

(B) Be granted for a hardship based solely on an economic gain or loss.

(C) Be granted for a hardship which is self created.

(D) Damage the rights or property values of other persons in the area.

(E) Allow actions without the amendments to this ordinance or map(s) required in Subsection (8)(a).

(F) Allow any alteration of an historic structure, including its use, which would preclude its continued designation as an historic structure.

(4) When a floodplain variance is granted the Board shall notify the applicant in writing that it may increase flood insurance premiums and risks to life and property. A copy shall be maintained with the variance record.

d. To Review Appeals of Permit Denials.

i. The Zoning Agency [Subsection (7)(b)] or Board shall review all data

related to the appeal. This may include:

(1) Permit application data listed in Subsection (7)(a)(ii).
(2) Floodway/floodfringe determination data in Subsection (5)(d).
(3) Data listed in Subsection (3)(c)(i)bii where the applicant has not submitted this information to the Zoning Administrator.
(4) Other data submitted with the application, or submitted to the Board with the appeal.

ii. For appeals of all denied permits the Board shall:

(1) Follow the procedures of Subsection (7)(c);
(2) Consider zoning agency recommendations; and
(3) Either uphold the denial or grant the appeal.

iii. For appeals concerning increases in regional flood elevation the Board shall:

(1) Uphold the denial where the Board agrees with the data showing an increase in flood elevation. Increases equal to or greater than one-tenth (0.01) foot may only be allowed after amending the flood profile and map and all appropriate legal arrangements are made with all adversely affected property owners.

(2) Grant the appeal where the Board agrees that the data properly demonstrates that the project does not cause an increase equal to or greater than one-tenth (0.01) foot provided no other reasons for denial exist.

e. Floodproofing.

i. No permit or variance shall be issued until the applicant submits a plan certified by a registered professional engineer or architect that the floodproofing measures will protect the structure or development to the flood protection elevation.

ii. Floodproofing measures shall be designed to:

(1) Withstand flood pressures, depths, velocities, uplift and impact forces and other regional flood factors;
(2) Protect structures to the flood protection elevation;
(3) Anchor structures to foundations to resist flotation and lateral movement; and
(4) Insure that structural walls and floors are watertight to the flood protection elevation, and the interior remains completely dry during flooding without human intervention.

iii. Floodproofing measures could include:

(1) Reinforcing walls and floors to resist rupture or collapse caused by water pressure or floating debris.
(2) Adding mass or weight to prevent flotation.
(3) Placing essential utilities above the flood protection elevation.
(4) Installing surface or subsurface drainage systems to relieve

foundation wall and basement floor pressures.

(5) Constructing water supply wells and waste treatment systems to prevent the entry of flood waters.

(6) Putting cutoff valves on sewer lines or eliminating gravity flow basement drains.

f. Public Information.

i. Place marks on structures to show the depth of inundation during the regional flood.

ii. All maps, engineering data and regulations shall be available and widely distributed.

iii. All real estate transfers should show what floodplain zoning district any real property is in.

8. Amendments.

a. General. The governing body may change or supplement the floodplain zoning district boundaries and this section in the manner provided by law. Actions which require an amendment include, but are not limited to, the following:

i. Any change to the official floodplain zoning map, including the floodway line or boundary of any floodplain area.

ii. Correction of discrepancies between the water surface profiles and floodplain zoning maps.

iii. Any fill in the floodplain which raises the elevation of the filled area to a height at or above the flood protection elevation and is contiguous to land lying outside the floodplain.

iv. Any fill or floodplain encroachment that obstructs flow, increasing regional flood height one-tenth (0.01) foot or more.

v. Any upgrade to a floodplain zoning ordinance text required by sec. NR 116.05, Wis. Adm. Code, or otherwise required by law, or for changes by the municipality.

vi. All channel relocations and changes to the maps to alter floodway lines or to remove an area from the floodway or the floodfringe that is based on a base flood elevation from a FIRM requires prior approval by FEMA.

Note: Consult the FEMA web site - www.fema.gov - for the map change fee schedule.

b. Procedures. Ordinance amendments may be made upon petition of any interested party according to the provisions of sec. 62.23, Wis. Stats., for cities and villages, or sec. 59.69, Wis. Stats., for counties. Such petitions shall include all necessary data required by Subsections (5)(d) and (7)(a)(ii).

i. The proposed amendment shall be referred to the Zoning Agency for a public hearing and recommendation to the governing body. The amendment and notice of public hearing shall be submitted to the Department Regional office for review prior to the hearing. The

amendment procedure shall comply with the provisions of sec. 62.23, Wis. Stats., for cities and villages or sec. 59.69, Wis. Stats., for counties.

ii. No amendments shall become effective until reviewed and approved by the Department.

iii. All persons petitioning for a map amendment that obstructs flow, increasing regional flood height one-tenth (0.01) foot or more, shall obtain flooding easements or other appropriate legal arrangements from all adversely affected property owners and notify local units of government before the amendment can be approved by the governing body.

iv. For amendments in areas with no water surface profiles, the Zoning Agency or Board shall consider data submitted by the Department, the Zoning Administrator's visual on site inspections and other available information. [See Subsection (1)(e)(iv).]

9. Enforcement and Penalties. Any violation of the provisions of this section by any person shall be unlawful and shall be referred to the Municipal Attorney who shall expeditiously prosecute all such violators. A violator shall, upon conviction, forfeit to the municipality a penalty of not less than one hundred dollars ($100) and not more than five hundred dollars ($500), together with a taxable cost of such action. Each day of continued violation shall constitute a separate offense. Every violation of this section is a public nuisance and the creation may be enjoined and the maintenance may be abated by action at suit of the municipality, the state, or any citizen thereof pursuant to sec. 87.30, Wis. Stats.

10. Definitions. Unless specifically defined, words and phrases in this ordinance shall have their common law meaning and shall be applied in accordance with their common usage. Words used in the present tense include the future, the singular number includes the plural and the plural number includes the singular. The word "may" is permissive, "shall" is mandatory and is not discretionary.

    a. A-Zones. Those areas shown on the Official Floodplain Zoning Map which would be inundated by the regional flood. These areas may be numbered or unnumbered A Zones. The A Zones may or may not be reflective of flood profiles, depending on the availability of data for a given area.

    b. Accessory Structure or Use. A facility, structure, building or use which is accessory or incidental to the principal use of a property, structure or building.

    c. Base Flood. Means the flood having a one percent (1%) chance of being equaled or exceeded in any given year, as published by FEMA as part of a FIS and depicted on a FIRM.

    d. Basement. Any enclosed area of a building having its floor subgrade, i.e., below ground level, on all sides.

    e. Building. See Structure.

    f. Bulkhead Line. A geographic line along a reach of navigable water that has been adopted by a municipal ordinance and approved by the Department pursuant to sec. 30.11, Wis. Stats., and which allows limited filling between this bulkhead line and the original ordinary highwater mark, except where

such filling is prohibited by the floodway provisions of this ordinance.

g. Campground. Any parcel of land which is designed, maintained, intended or used for the purpose of providing sites for nonpermanent overnight use by four (4) or more camping units, or which is advertised or represented as a camping area.
h. Camping Unit. Any portable device, no more than four hundred (400) square feet in area, used as a temporary shelter, including but not limited to a camping trailer, motor home, bus, van, pick-up truck, tent or other mobile recreational vehicle.
i. Certificate of Compliance. A certification that the construction and the use of land or a building, the elevation of fill or the lowest floor of a structure is in compliance with all of the provisions of this section.
j. Channel. A natural or artificial watercourse with definite bed and banks to confine and conduct normal flow of water.
k. Crawlways or crawl space. An enclosed area below the first usable floor of a building, generally less than five (5) feet in height, used for access to plumbing and electrical utilities.
l. Deck. An unenclosed exterior structure that has no roof or sides, but has a permeable floor which allows the infiltration of precipitation.
m. Department. The Wisconsin Department of Natural Resources.
n. Development. Any artificial change to improved or unimproved real estate, including, but not limited to, the construction of buildings, structures or accessory structures; the construction of additions or alterations to buildings, structures or accessory structures; the repair of any damaged structure or the improvement or renovation of any structure, regardless of percentage of damage or improvement; the placement of buildings or structures; subdivision layout and site preparation; mining, dredging, filling, grading, paving, excavation or drilling operations; the storage, deposition or extraction of materials or equipment; and the installation, repair or removal of public or private sewage disposal systems or water supply facilities.

o. Dryland Access. A vehicular access route which is above the regional flood elevation and which connects land located in the floodplain to land outside the floodplain, such as a road with its surface above regional flood elevation and wide enough for wheeled rescue and relief vehicles.
p. Encroachment. Any fill, structure, equipment, building, use or development in the floodway.
q. Existing Manufactured Home Park or Subdivision. A parcel of land, divided into two (2) or more manufactured home lots for rent or sale, on which the construction of facilities for servicing the lots is completed before the effective date of this section. At a minimum, this would include the installation of utilities, the construction of streets and either final site grading or the pouring of concrete pads.
r. Expansion to Existing Mobile/Manufactured Home Park. The preparation of additional sites by the construction of facilities for servicing the lots on which

the manufactured homes are to be affixed. This includes installation of utilities, construction of streets and either final site grading, or the pouring if concrete pads.

s. Federal Emergency Management Agency (FEMA). The federal agency that administers the National Flood Insurance Program.

t. Flood Insurance Rate Map (FIRM). A map of a community on which the Federal Insurance Administration has delineated both special flood hazard areas (the floodplain) and the risk premium zones applicable to the community. This map can only be amended by the Federal Emergency Management Agency.

u. Flood or Flooding. A general and temporary condition of partial or complete inundation of normally dry land areas caused by one of the following conditions:

    i. The overflow or rise of inland waters;
    ii. The rapid accumulation or runoff of surface waters from any source;
    iii. The inundation caused by waves or currents of water exceeding anticipated cyclical levels along the shore of Lake Michigan or Lake Superior; or
    iv. The sudden increase caused by an unusually high water level in a natural body of water, accompanied by a severe storm, or by an unanticipated force of nature, such as a seiche, or by some similarly unusual event.

v. Flood Frequency. The probability of a flood occurrence which is determined from statistical analyses. The frequency of a particular flood event is usually expressed as occurring, on the average, once in a specified number of years or as a percent (%) chance of occurring in any given year.

w. Floodfringe. That portion of the floodplain outside of the floodway which is covered by flood waters during the regional flood and associated with standing water rather than flowing water.

x. Flood Hazard Boundary Map. A map designating approximate flood hazard areas. Flood hazard areas are designated as unnumbered A Zones and do not contain floodway lines or regional flood elevations. This map forms the basis for both the regulatory and insurance aspects of the National Flood Insurance Program (NFIP) until superseded by a Flood Insurance Study and a Flood Insurance Rate Map.

y. Flood Insurance Study. A technical engineering examination, evaluation, and determination of the local flood hazard areas. It provides maps designating those areas affected by the regional flood and provides both flood insurance rate zones and base flood elevations and may provide floodway lines. The flood hazard areas are designated as numbered and unnumbered A Zones. Flood Insurance Rate Maps, that accompany the Flood Insurance Study, form the basis for both the regulatory and the insurance aspects of the National Flood Insurance Program.

z. Floodplain. Land which has been or may be covered by flood water during

the regional flood. It includes the floodway and the floodfringe, and may include other designated floodplain areas for regulatory purposes.

aa. Floodplain Island. A natural geologic land formation within the floodplain that is surrounded, but not covered, by floodwater during the regional flood.

ab. Floodplain Management. Policy and procedures to insure wise use of floodplains, including mapping and engineering, mitigation, education, and administration and enforcement of floodplain regulations.

ac. Flood Profile. A graph or a longitudinal profile line showing the relationship of the water surface elevation of a flood event to locations of land surface elevations along a stream or river.

ad. Floodproofing. Any combination of structural provisions, changes or adjustments to properties and structures, water and sanitary facilities and contents of buildings subject to flooding, for the purpose of reducing or eliminating flood damage.

ae. Flood Protection Elevation. An elevation of two (2) feet of freeboard above the water surface profile elevation designated for the regional flood. (Also see: Freeboard.)

af. Flood Storage. Those floodplain areas where storage of floodwaters has been taken into account during analysis in reducing the regional flood discharge.

ag. Floodway. The channel of a river or stream and those portions of the floodplain adjoining the channel required to carry the regional flood discharge.

ah. Freeboard. A safety factor expressed in terms of a specified number of feet above a calculated flood level. Freeboard compensates for any factors that cause flood heights greater than those calculated, including ice jams, debris accumulation, wave action, obstruction of bridge openings and floodways, the effects of watershed urbanization, loss of flood storage areas due to development and aggregation of the river or stream bed.

ai. Habitable Structure. Any structure or portion thereof used or designed for human habitation.

aj. Hearing Notice. Publication or posting meeting the requirements of Chapter 985, Wis. Stats. For appeals, a Class 1 notice, published once at least one (1) week [seven (7) days] before the hearing, is required. For all zoning ordinances and amendments, a Class 2 notice, published twice, once each week consecutively, the last at least a week [seven (7) days] before the hearing. Local ordinances or bylaws may require additional notice, exceeding these minimums.

ak. High Flood Damage Potential. Damage that could result from flooding that includes any danger to life or health or any significant economic loss to a structure or building and its contents.

al. Historic Structure. Any structure that is either:

i. Listed individually in the National Register of Historic Places or preliminarily determined by the Secretary of the Interior as meeting the requirements for individual listing on the National Register,

ii. Certified or preliminarily determined by the Secretary of the Interior

as contributing to the historical significance of a registered historic district or a district preliminarily determined by the Secretary to qualify as a registered historic district,

iii. Individually listed on a state inventory of historic places in states with historic preservation programs which have been approved by the Secretary of the Interior, or

iv. Individually listed on a local inventory of historic places in communities with historic preservation programs that have been certified either by an approved state program, as determined by the Secretary of the Interior; or by the Secretary of the Interior in states without approved programs.

am. Increase in Regional Flood Height. A calculated upward rise in the regional flood elevation, equal to or greater than one-tenth (0.01) foot, based on a comparison of existing conditions and proposed conditions which is directly attributable to development in the floodplain but not attributable to manipulation of mathematical variables such as roughness factors, expansion and contraction coefficients and discharge.

an. Land Use. Any nonstructural use made of unimproved or improved real estate. (Also see Development.)

ao. Manufactured Home. A structure transportable in one or more sections, which is built on a permanent chassis and is designed to be used with or without a permanent foundation when connected to required utilities. The term "manufactured home" includes a mobile home but does not include a "mobile recreational vehicle."

ap. Mobile Recreational Vehicle. A vehicle which is built on a single chassis, four hundred (400) square feet or less when measured at the largest horizontal projection, designed to be self-propelled, carried or permanently towable by a licensed, light-duty vehicle, is licensed for highway use if registration is required and is designed primarily not for use as a permanent dwelling, but as temporary living quarters for recreational, camping, travel or seasonal use. Manufactured homes that are towed or carried onto a parcel of land, but do not remain capable of being towed or carried, including park model homes, do not fall within the definition of "mobile recreational vehicles."

aq. Municipality or Municipal. The county, City or village governmental units enacting, administering and enforcing this section.

ar. NGVD or National Geodetic Vertical Datum. Elevations referenced to mean sea level datum, 1929 adjustment.

as. New Construction. For floodplain management purposes, "new construction" means structures for which the start of construction commenced on or after the effective date of floodplain zoning regulations adopted by this community and includes any subsequent improvements to such structures. For the purpose of determining flood insurance rates, it includes any structures for which the "start of construction" commenced on or after the effective date of an initial FIRM or after December 31, 1974, whichever is later, and includes any subsequent improvements to such structures.

at. Nonconforming Structure. An existing lawful structure or building which is not in conformity with the dimensional or structural requirements of this ordinance for the area of the floodplain which it occupies. (For example, an existing residential structure in the floodfringe district is a conforming use. However, if the lowest floor is lower than the flood protection elevation, the structure is nonconforming.)

au. Nonconforming Use. An existing lawful use or accessory use of a structure or building which is not in conformity with the provisions of this ordinance for the area of the floodplain which it occupies. (Such as a residence in the floodway.)

av. Obstruction to Flow. Any development which blocks the conveyance of floodwaters such that this development alone or together with any future development will cause an increase in regional flood height.

aw. Official Floodplain Zoning Map. That map, adopted and made part of this ordinance, as described in Subsection (1)(e)(ii), which has been approved by the Department and FEMA.

ax. Open Space Use. Those uses having a relatively low flood damage potential and not involving structures.

ay. Ordinary Highwater Mark. The point on the bank or shore up to which the presence and action of surface water is so continuous as to leave a distinctive mark such as by erosion, destruction or prevention of terrestrial vegetation, predominance of aquatic vegetation, or other easily recognized characteristic.

az. Person. An individual, or group of individuals, corporation, partnership, association, municipality or state agency.

ba. Private Sewage System. A sewage treatment and disposal system serving one (1) structure with a septic tank and soil absorption field located on the same parcel as the structure. It also means an alternative sewage system approved by the Department of Commerce, including a substitute for the septic tank or soil absorption field, a holding tank, a system serving more than one structure or a system located on a different parcel than the structure.

bb. Public Utilities. Those utilities using underground or overhead transmission lines such as electric, telephone and telegraph, and distribution and collection systems such as water, sanitary sewer and storm sewer.

bc. Reasonably Safe From Flooding. Means base flood waters will not inundate the land or damage structures to be removed from the special flood hazard area and that any subsurface waters related to the base flood will not damage existing or proposed buildings.

bd. Regional Flood. A flood determined to be representative of large floods known to have occurred in Wisconsin. A regional flood is a flood with a one percent (1%) chance of being equaled or exceeded in any given year, and if depicted on the FIRM, the RFE is equivalent to the BFE.

be. Start of Construction. The date the building permit was issued, provided the actual start of construction, repair, reconstruction, rehabilitation, addition, placement, or other improvement was within one hundred eighty (180) days

of the permit date. The actual start means either the first placement of permanent construction on a site, such as the pouring of slab or footings, the installation of piles, the construction of columns, or any work beyond initial excavation, or the placement of a manufactured home on a foundation. Permanent construction does not include land preparation, such as clearing, grading and filling, nor does it include the installation of streets and/or walkways, nor does it include excavation for a basement, footings, piers or foundations or the erection of temporary forms, nor does it include the installation on the property of accessory buildings, such as garages or sheds not occupied as dwelling units or not part of the main structure. For an alteration, the actual start of construction means the first alteration of any wall, ceiling, floor or other structural part of a building, whether or not that alteration affects the external dimensions of the building.

bf. Structure. Any man-made object with form, shape and utility, either permanently or temporarily attached to, placed upon or set into the ground, stream bed or lake bed, including, but not limited to, roofed and walled buildings, gas or liquid storage tanks, bridges, dams and culverts.

bg. Subdivision. Has the meaning given in sec. 236.02(12), Wis. Stats.

bh. Substantial Damage. Damage of any origin sustained by a structure, whereby the cost of restoring the structure to its pre-damaged condition would equal or exceed fifty percent (50%) of the equalized assessed value of the structure before the damage occurred.

bi. Unnecessary Hardship. Where special conditions affecting a particular property, which were not self created, have made strict conformity with restrictions governing areas, setbacks, frontage, height or density unnecessarily burdensome or unreasonable in light of the purposes of the ordinance.

bj. Variance. An authorization by the Board of Adjustment or Appeals for the construction or maintenance of a building or structure in a manner which is inconsistent with dimensional standards (not uses) contained in the floodplain zoning ordinance.

bk. Violation. The failure of a structure or other development to be fully compliant with the floodplain zoning ordinance. A structure or other development without required permits, lowest floor elevation documentation, floodproofing certificates or required floodway encroachment calculations is presumed to be in violation until such time as that documentation is provided.

bl. Watershed. The entire region contributing runoff or surface water to a watercourse or body of water.

bm. Water Surface Profile. A graphical representation showing the elevation of the water surface of a watercourse for each position along a reach of river or stream at a certain flood flow. A water surface profile of the regional flood is used in regulating floodplain areas.

bn. Well. Means an excavation opening in the ground made by digging, boring, drilling, driving or other methods, to obtain groundwater regardless of its

intended use.

**[Ord. O-2006-0001, 1/17/2006]**

**SECTION 24:** **AMENDMENT** "15.071 Regulatory Board Established" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

15.071 Regulatory Board Established

Regulatory Board Established. The ~~License and Health~~Public Safety Committee of the Common Council is hereby designated and established as a Cable Television System Regulatory Board.

**SECTION 25:** **AMENDMENT** "17.01 Definitions And Rules For Construction" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

17.01 Definitions And Rules For Construction

The following definitions and rules of construction shall be observed in interpretation of this Revised Municipal Code, unless otherwise expressly provided in any section hereof or unless the context of any section clearly requires otherwise.

1. Revised Municipal Code. The term "Revised Municipal Code," or the work "Code," unless context otherwise requires, shall be deemed to mean the same as "Revised Municipal Code of the City of West Allis, Wisconsin."
2. City. The word "City" shall be deemed to mean the City of West Allis, a municipal corporation in the State of Wisconsin.
3. Council and City Council. The word "Council" and the terms "City Council" or "Common Council" shall be deemed to mean the Common Council of the City of West Allis, a legislative branch of the City of West Allis.
4. Gender. When any subject matter, party or person is described or referred to by words importing the masculine, females, as well as males, firms, associations and corporate organizations, as well as individuals, shall be deemed to be included.
5. Number. When any subject matter, party or person is described or referred to by words importing the singular number, the plural and persons and bodies corporate shall be deemed to be included.
6. Person. The word "person shall include a firm, corporation, association or other organization acting as a group or unit, as well as an individual. It shall also include an

executor, administrator, trustee, receiver or other representative appointed according to law. Whenever the word "person" is used in any section of this Revised Municipal Code prescribing a penalty or fine, as to firms, associations and other organizations, the words shall include the partners, members or agents who are responsible for any violation of said section thereof and, as to corporations, shall include the officers, agents or members thereof who are responsible for any violation of said section.

7. Evidence. Any printed copy of the Revised Municipal Code or any printed supplement thereto, containing a printed certificate of the City Clerk as to correctness, shall be received in evidence in any court for the purpose of proving any charter and ordinances therein contained with like effect and for the same purpose as the original ordinances, minutes or journals would be received.
8. Reference to Wisconsin Statutes. All references in this Code to any sections of the Wisconsin Statutes shall be taken to mean the most recently revised and published edition of the Wisconsin Statutes, as from time to time amended, modified, repealed or otherwise altered by the State Legislature.
9. Health Commissioner. Whenever the title "Health Officer" is used in this Code it shall be taken to mean "Health Commissioner." From time to time hereafter, as pages from this Code are reprinted, the City Clerk shall substitute the title of "Health Commissioner" for the title "Health Officer."
10. Wards and Aldermanic Districts. Wherever the word "Ward" is used in this Code it shall be taken to mean "Aldermanic District," until such time as the page where such reference is contained is reprinted. Following such new printing of a Code page, the word "Ward" shall mean that which was formerly denominated "Precinct," as used in this Code, it shall be taken to mean "Ward." From time to time hereafter, as pages from this Code are reprinted, the City Clerk shall substitute "Aldermanic District" or "Aldermanic Districts" for "Wards," and "Ward" or "Wards" for "Precinct" or "Precincts."
11. ~~License and Health Committee. Whenever the term "Public Welfare Committee" is used in this Code, it shall be taken to mean "License and Health Committee." From time to time hereafter, as pages from this Code are reprinted, the City Clerk shall substitute the term "License and Health Committee" for "Public Welfare Committee~~(Reserved.)~~"~~
12. ~~Administration and Finance Committee. Whenever the term "Public Administration Committee" is used in this Code, it shall be taken to mean "Administration and Finance Committee." From time to time hereafter, as pages from this Code are reprinted, the City Clerk shall substitute the term "Administration and Finance Committee" for "Public Administration Committee~~(Reserved.)~~"~~
13. Director of Planning & Housing. Whenever the title "City Planner" is used in this Code, it shall be taken to mean "Director of Planning & Housing." From time to time hereafter, as pages of this Code are reprinted, the City Clerk shall substitute the title of "Director of Planning & Housing" for the title "City Planner."
14. (Reserved.)
15. ~~Safety and Development Committee. Whenever the term "Public Safety Committee" is used in this Code, it shall be taken to mean "Safety and Development Committee." From time to time hereafter, as pages from this Code are reprinted, the City Clerk shall~~

~~substitute the term "Safety and Development Committee" for "Public Safety Committee~~(Reserved.)~~"~~

16. Alderpersons. Whenever the term "Alderman" is used in this Code, it shall be taken to mean "Alderperson." From time to time hereafter, as pages of this Code are reprinted, the City Clerkshall substitute the term "Alderperson" for "Alderman." **[Ord. O-2003-0075, 11/18/2003]**
17. (Reserved.)
18. (Reserved.)

**SECTION 26:** **AMENDMENT** "18.12 Surveillance Systems Required On Nuisance Commercial Properties" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

18.12 Surveillance Systems Required On Nuisance Commercial Properties

1. Findings. In order to promote safe and orderly public places and commercial properties, the Common Council finds that any commercial property that has facilitated or been the location of three (3) or more nuisance activities in a one-hundred-eighty-day period, may be required to install a security camera system to help ensure the safety and welfare of the people of the City of West Allis.
2. Definitions.
    a. "Commercial Property" means use of property that is not classified by the City Assessor as residential and includes classifications of mixed use, multifamily, commercial, manufacturing, industrial and institutional property classifications.
    b. "Incident" means separate acts of nuisance activity. A single incident that incorporates multiple nuisance activities at the same time will only be counted as one (1) incident. Multiple separate incidents in one (1) day will constitute separate incidents for counting purposes.
    c. "Occupant" means one who has possessory rights in, or control over, certain property or premises.
    d. "Owner" means each person or legal entity who jointly or severally is vested with all or part of legal title to (or beneficial ownership of) the premises, and who has the right to use and enjoyment of the premises. The term includes, but is not limited to, a mortgagee in possession, a trustee, a trust, a life estate holder, a condominium association, a land-contract buyer, a general partnership, a limited partnership, a limited liability company, a cooperative, and a corporation or other property ownership type.
    e. "Nuisance Activities" includes those activities or acts as described in Subsection 18.03(2). "Nuisance activities" also includes:
        i. Acts against life or bodily security as enumerated in Sections 940.01 through 940.32, Wis. Stat.

ii. Acts against property as enumerated in Sections 943.01 through 943.50, Wis. Stat.
iii. Acts involving illegal possession or use of firearms as enumerated in Ch. 941 and Section 948.60, Wis. Stat.
iv. Keeping a place of prostitution as defined in Section 944.34, Wis. Stat., or leasing a building that is being used to violate Section 944.34, Wis. Stat.

3. Procedure. Whenever the Police Chief or one of his/her designees identifies that three (3) or more nuisance activities have occurred at a commercial property in separate incidents during a one-hundred-eighty-day period, the Police Chief, designee, or the City Attorney may issue the premises owner or occupant a written order to install and maintain a surveillance system for a nuisance commercial property (hereafter "order"), to notify the owner or occupant of his/her requirement to install a security camera system in compliance with Subsection **(4)** of this section. The premises owner or occupant shall have sixty (60) days from the date of the notification to install and maintain for two (2) years, a security camera pursuant to Subsection **(4)**.
    a. This notice shall be deemed properly delivered if sent by either first class mail to the premises owner's or occupant's last known address or if delivered in person to the premises owner or occupant. If the premises owner or occupant cannot be located, the notice shall be deemed to be properly delivered if a copy is left at the premises owner's or occupant's usual place of abode in the presence of some competent member of the family at least fourteen (14) years of age or a competent adult currently residing there. If a current address cannot be located, it shall be deemed sufficient if a copy of the notice is sent by first-class mail to the last known address of the owner as identified by records kept by the West Allis Assessor's Office.
    b. The notice shall contain: the legal description or street address of the premises; a description of the nuisance activities that have occurred at the premises; a statement indicating that the cost of future enforcement may be assessed as a special charge against the premises via Section 18.04 for ongoing nuisance activity; a statement that the premises owner or occupant shall within sixty (60) days from the date of notification, comply with the requirements of Subsection (4); and a notice of the premises owner's or occupant's right to appeal pursuant to Subsection (5).
    c. Failure of the commercial property owner or occupant to comply with the order for a security system as outlined in this section may constitute grounds for nonrenewal, suspension, or revocation of a license or permit for the premises and/or declaration that the property is a chronic public nuisance under West Allis RMC Section 18.04 of this code.
4. Security Camera Requirements. Any premises owner or occupant subject to Subsection **(3)** shall comply with the following regulations:
    a. Security cameras shall be installed and maintained in proper working order and operate during all hours that the commercial property is open to customers or employees. Each security camera shall display an accurate date and time stamp on each image and produce retrievable images suitable for permanent

police records.

b. Security cameras shall be installed so as to provide clear images of the entire premises including areas as specified on a license or permit as well as the public right-of-way abutting the premises and any off-street parking lot used by patrons and/or employees. In addition, at least one security camera shall provide an overall view of each counter and register area, and at least one security camera shall be positioned to provide a clear, identifiable, full-frame image of the face of each person entering and leaving commercial properties at each entrance and exit. Security camera view shall not be obstructed by premises fixtures or displays. The police may encourage the commercial property to position and use additional security cameras to bolster overall crime-prevention efforts.

c. Surveillance video quality must be of a sufficient resolution for persons to be easily identified by law enforcement and to aid in the investigation of incidents at the premises. If the surveillance video system implemented by the premises owner or occupant is of insufficient video quality, the Police Department, ~~License and Health~~Economic Development Committee, or Public Safety~~ and Development~~ Committee may require additional action by the premises owner or occupant to bring the surveillance video system up to sufficient quality and/or the noncompliance may result in a violation and penalties for violating the ordinance.

d. If a time lapse surveillance system is used, said system and interval of image recording must be approved by the Chief of Police or his/her designee to ensure that the system is sufficiently capable of providing sufficiently reliable surveillance. Once approved, the interval of recording shall not be changed without approval of the Chief of Police or his/her designee.

e. All security camera footage recordings shall be stored and maintained by the owner or occupant in good viewing order for at least thirty (30) days after the original recording.

f. All camera footage shall be made available upon request, within the requested time frame, to the ~~License and Health~~Economic Development Committee, the Public Safety~~ and Development~~ Committee, and/or to law enforcement officers. Employees at the commercial property must be able to make duplicate copies of video recordings during hours that the property is open to customers or employees.

g. Security camera systems shall be capable of copying all images in an accessible form while maintaining the native format. Digital video recordings made by security camera systems on a disk storage format, such as CDs or DVDs, shall be copied onto a disk storage format whenever the system's video recording media reaches capacity, but not less frequently than once every thirty (30) days. All security camera footage requested by the ~~License and Health~~Economic Development Committee, the Public Safety~~ and Development~~ Committee, or law enforcement officers shall be provided on a disk storage format, such as CD-Rs or DVD-Rs. Security camera system playback software needed to view recorded images shall be copied onto each

disk storage format used to store recorded video images.

h. On-duty commercial property employees or managers, whether employed by the premises owner or premises occupant, shall provide a copy of recorded digital images to law enforcement officers immediately upon request. If the request cannot be immediately complied with, no surveillance footage may be deleted or purged from the system until the officer's request for surveillance recordings has been fulfilled.

i. The surveillance security cameras shall be maintained in proper working order for a period of at least two (2) years from the date of delivery of the notice in Subsection (3).

5. Order to remain. The order to install and maintain a surveillance system for a nuisance commercial property shall remain with either the owner or the occupant for the duration of the time prescribed in Subsection **(3)** unless the owner or occupant is granted relief under Subsection **(7)** applies.
   a. If the order to install and maintain a surveillance system for a nuisance commercial property has been made to an occupant of a nuisance commercial property, said order will remain with that occupant for the time prescribed in Subsection (3) so long as that entity remains in the City of West Allis. An occupant or entity subject to said order cannot circumvent the order by moving to a new location within the City of West Allis.
   b. If the order to install and maintain a surveillance system for a nuisance commercial property has been made to an owner of a nuisance commercial property, said order will remain on the nuisance commercial property location for the time prescribed in Subsection (3).
6. Relief from Order. An owner or occupant subject to an order by the Police Chief or his/her designee pursuant to Subsection **(3)** may submit a petition for relief from order to the Administrative Appeals Review Board pursuant to Section 2.48 of the Revised Municipal Code.
7. Procedure for Petition for Relief from Order. Any person affected by an order issued under this section shall, within thirty (30) days of the date of service or publication of the order, or within thirty (30) days of a change in occupancy or ownership, or circumstances of the commercial property subject to the order, apply to the Administrative Appeals Review Board for review of the order, or be forever barred. The Board shall determine the reasonableness of the order. Any person aggrieved by the determination of the Administrative Appeals Review Board shall appeal to the Circuit Court as provided in Wisconsin Statutes Chapter 68.
8. Penalties. Any commercial property owner or occupant who violates any of the provisions of this section shall, upon conviction, forfeit not less than five hundred dollars ($500) nor more than one thousand dollars ($1,000), and in default of payment thereof, be imprisoned as provided by law. Each and every day of the violation constitutes a separate offense.

**[Ord. O-2017-0039, 11/7/2017]**

**SECTION 27:** **<u>EFFECTIVE DATE</u>** This Ordinance shall be in full force and effect on and after the required approval and publication according to law.

PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL _____.

| | **AYE** | **NAY** | **ABSENT** | **ABSTAIN** |
|---|---|---|---|---|
| Ald. Angelito Tenorio | _____ | _____ | _____ | _____ |
| Ald. Vince Vitale | _____ | _____ | _____ | _____ |
| Ald. Tracy Stefanski | _____ | _____ | _____ | _____ |
| Ald. Marty Weigel | _____ | _____ | _____ | _____ |
| Ald. Suzzette Grisham | _____ | _____ | _____ | _____ |
| Ald. Danna Kuehn | _____ | _____ | _____ | _____ |
| Ald. Thomas Lajsic | _____ | _____ | _____ | _____ |
| Ald. Dan Roadt | _____ | _____ | _____ | _____ |
| Ald. Rosalie Reinke | _____ | _____ | _____ | _____ |
| Ald. Kevin Haass | _____ | _____ | _____ | _____ |

Attest

_____
Rebecca Grill, City Clerk, City Of West Allis

Presiding Officer

_____
Dan Devine, Mayor, City Of West Allis

**CITY OF WEST ALLIS**
**RESOLUTION R-2022-0745**

**RESOLUTION TO RE-ORGANIZE STANDING COMMITTEES**

**AMENDING POLICY # 301**

**WHEREAS,** the common council has reviewed its standing committee structure and wishes to re-organize the committees and balance workload out more evenly;

**NOW THEREFORE,** be it resolved by the Council of the City Of West Allis, in the State of Wisconsin, as follows:

**SECTION 1:** **AMENDMENT** "301 Committees Of The Common Council" of the City Of West Allis Policies & Procedures is hereby *amended* as follows:

AMENDMENT

301 Committees Of The Common Council

1. PURPOSE
   To describe the composition, responsibilities and procedures of the committees of the Common Council.

2. ORGANIZATIONS AND PERSONS AFFECTED
   This policy applies to the Common Council and to all City of West Allis Departments, Boards, Commissions, and the general public.
3. POLICY
   It is the policy of the City of West Allis Common Council to utilize committees in performing its duties.
4. REFERENCES
   Section 62.11, Wisconsin Statutes. ~~Section 3.05, City of West Allis Revised Municipal Code.~~
5. PROCEDURES
   a. RESPONSIBILITY
      The Common Council shall have the management and control of the City property, finances, highways, navigable waters, and the public service. The Common Council shall have the power to act for the government and good order of the City, for its commercial benefit, and for the health, safety, and welfare of the public. The Common Council may carry out its powers by license, regulation, suppression, borrowing of money, tax levy, appropriation, fine, imprisonment, confiscation, and other necessary or convenient means. To facilitate the meeting of these responsibilities, the Common Council shall utilize a system of committees.

b. GENERAL POLICIES STANDING COMMITTEES

i. ~~Standing Committees; Responsibilities; Composition. Standing committees of the Common Council, the number of Alderpersons assigned to each committee, and the areas of basic responsibility for such committees shall be as follows:~~ Standing Committees. The following standing committees are formally constituted subunits of the common council, each of which may handle the matters described:

(1) Administration Committee

(A) Any matters primarily assigned to the city administrator, assistant city administrator, city assessor, city attorney, city clerk, city treasurer, communications director, finance director/comptroller, and information technology director, including the confirmation of the appointment of those city officers, as applicable

(B) Any matters related to the board of review, civil service commission, employee benefit committee, ethics board, library board, and tourism commission including the confirmation of the appointment of those city officers, as applicable

(C) Litigation and claims filed under Wis. Stat. 893.80

(2) Economic Development Committee

(A) Any matters primarily assigned to the development executive director and planning and zoning manager, including the confirmation of the appointment of those city officers, as applicable

(B) Any matters related to the business improvement districts, community development authority (and resident advisory board), community development block grant committee, economic development loan task force, and plan commission, including the confirmation of the appointment of those city officers, as applicable

(C) Granting or denying business licenses issued by the city clerk

(D) Purchasing or conveying title to real estate

(3) Public Safety Committee

(A) Any matters primarily assigned to the code enforcement director, fire chief, police chief, and health commissioner, including the confirmation of the appointment of those city officers, as applicable

(B) Any matters related to the administrative review appeals board, board of zoning appeals, board of health, commission on aging, fair housing board,

historical commission, and board of police and fire commissioners, including the confirmation of the appointment of those city officers, as applicable

(C) Granting or denying operators' licenses under Wis. Stat. 125.17 or any business licenses issued by the health commissioner

(D) Ordinance regulating persons, vehicles (except parking regulations), real property, and public nuisances

(4) Public Works Committee

(A) Any matters primarily assigned to the city engineer or public works director, including the confirmation of the appointment of those city officers, as applicable

(B) Any matters related to the beautification commission and capital improvement commission, including the confirmation of the appointment of those city officers, as applicable

(C) All duties of the public works board under Wis. Stat. 62.14

(D) Management of city-owned real estate

(E) Vehicle parking regulations and street signage

~~(a) Advisory Committee. The Advisory Committee shall have five (5) members. The Advisory Committee's functional responsibilities are: Common Council rules, legislative issues, special matters, confirmation of Common Council citizen committee appointments, celebrations, ethics, and elections. The Advisory Committee's liaison responsibilities are with the following Boards, Commissions and Committees - Celebrations Committee, Ethics Board, Legislative Committee, and Youth Commission.~~

~~Public Works Committee. The Public Works Committee shall have five (5) members. The Public Works Committee's functional responsibilities are:~~ Sanitary sewers, storm sewers, water, claims related to sewer or water rates, streets, sidewalks, alleys, street lighting, bridges, under passes, grades, public utilities, purchases, cemeteries, railroads, garbage, rubbish, weed control, public buildings, parking utility, forestry, public grounds, recycling and solid waste, and parks~~Safety & Development Committee. The Safety & Development Committee shall have~~

~~five (5) members. The Committee's functional responsibilities are: Safety, traffic, zoning, building inspection, building codes, regulatory ordinances, master planning, housing, tax increment financing, development and redevelopmentLicense and Health~~ Committee~~. The License and Health Committee shall have five (5) members. The License and Committee's functional responsibilities are: Licenses, health, public assistance, weights and measures, and cable televAdministration and Finance Committee. The Administration and Finance Committee shall have five (5) members. The Administration and Finance Committee's functional responsibilities are: Municipal budget, capital improvement financing, all claims other than sewer or water rates, collections, deposits, investments, financial accounting, auditing, insurance, land account, ad valorem assessments, negotiations, legal matters, human resources, purchasing, information technology, library service, confirmation of department head appointments., . The Public Works Committee's liaison responsibilities are with the following departments – Engineering and Public Works; and the following Boards, Commissions or Committees – and . & DevelopmentBuilding Inspection and Neighborhood Services, Development, Community Development Authority (including the Resident Advisory Board), Community Development Block Grant Committee, Plan Commissionthe . ision.License and HealthCity Clerk and HealthBoard of Health, and Commission on Aging. and Finance, Capital Improvement Committee, Economic Developmental Loan Task Force~~

ii. Appointment to Standing Committees. ~~Chair of the committees and Vice Chair and members of all committees shall be appointed by t~~On the third Tuesday of April after an election, or soon thereafter as practicable, the Mayor shall appoint 5 alderpersons to serve on each standing committee and appoint the chair and vice chair of each standing committee from that committee's membership~~on the third Tuesday of April after each municipal election or as soon thereafter as may be~~. No ~~alderman~~ alderperson shall be Chair of more than one (1) committee. Each standing committee shall have one member from each Aldermanic District.

iii. Chair and Vice Chair Responsibilities.
The Chair of the Committee shall have authority to set the agendas for

meetings. In addition, the Chair shall direct the Committee staff to take appropriate actions as determined by the Committee. Finally, the Chair shall (if they wish) participate with the City Administrator in conducting the annual performance review of the appropriate department heads (does not include performance reviews conducted by the Police and Fire Commission or the Library Board). The Vice Chair of the Committee shall have the authority of the Chair in his/her absence. In the event that a new Alderperson is appointed or elected to fill a vacancy for the remainder of the term, the newly appointed or elected Alderperson shall serve on the standing committees to which their predecessor was appointed to by the Mayor unless approved by a majority of the Common Council.

iv. Sub Committees. Any committee of the Common Council may in its discretion, perform a part of its duties through sub committees, which shall in all cases report directly to their respective committees. Each committee and sub committee shall have available to it the services of any City officer or employee which it deems necessary.

v. Departmental Oversight. Committees of the Common Council shall exercise legislative oversight and provide for liaison with those City Offices, Departments, Boards, Committees, and Commissions designated within their areas of basic responsibility. Review of departmental budgets prior to formal hearing by the Common Council shall be performed by the Administration ~~and Finance~~ Committee and with the liaison committee as requested.

vi. Committee Meetings. Each committee of the Council shall convene at the discretion of the Chair or upon a date established by the committee. The City Clerk shall post and also publish in the official City newspaper, the schedule of all such regular meetings. In addition, the City Clerk shall post in the City Hall, all matters pending before each committee, prior to regular public meetings of Council committees; shall make available for public inspection, the minutes of all public meetings of Council committees; and shall separately notify any interested parties of scheduled committee meetings specifically affecting them. Nothing contained in this subsection shall be construed as a limitation on any Committee in considering any other business which may properly come before it.

vii. Committee of the Whole. Any member of the Council may move to go into a Committee of the Whole to consider and report on any matter pending before the Council. The Committee of the Whole may be convened by a majority vote of the Council or it may be convened by the President of the Common Council. The President of the Common Council shall preside as Chair of the Committee. The Committee shall consider any matter referred to it, and make written report and recommendations thereon to the Council.

viii. Special Committees. Select or special committees may be provided for

on motion or by resolution, designating the number and object, and unless otherwise ordered, shall be appointed by the Mayor or other presiding officer of the Council.

ix. Quorum. The quorum for all standing committees shall be three (3) member alderpersons, and the quorum for any other committee is a majority of the appointed members.

x. Voting. A simple majority of those present constituting a quorum shall be necessary to take action. For the standing committees, a minimum of three (3) members voting aye or nay is required for official action. A member voting present on any action shall not be included when counting a quorum for that item. A tie vote will result in a Committee report to Council without recommendation.

**Effective Date**: 1/1/82
**Revision Date**: 5/15/18

PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL
_____.

| | **AYE** | **NAY** | **ABSENT** | **ABSTAIN** |
|---|---|---|---|---|
| Ald. Angelito Tenorio | _____ | _____ | _____ | _____ |
| Ald. Vince Vitale | _____ | _____ | _____ | _____ |
| Ald. Tracy Stefanski | _____ | _____ | _____ | _____ |
| Ald. Marty Weigel | _____ | _____ | _____ | _____ |
| Ald. Suzzette Grisham | _____ | _____ | _____ | _____ |
| Ald. Danna Kuehn | _____ | _____ | _____ | _____ |
| Ald. Thomas Lajsic | _____ | _____ | _____ | _____ |
| Ald. Dan Roadt | _____ | _____ | _____ | _____ |
| Ald. Rosalie Reinke | _____ | _____ | _____ | _____ |
| Ald. Kevin Haass | _____ | _____ | _____ | _____ |

Attest

_____
Rebecca Grill, City Clerk, City Of West Allis

Presiding Officer

_____
Dan Devine, Mayor, City Of West Allis

**CITY OF WEST ALLIS**
**RESOLUTION R-2022-0702**

**RESOLUTION PROCLAIMING THE WEEK OF OCTOBER 23RD TO OCTOBER 31ST, 2022, AS "RED RIBBON WEEK"**

**WHEREAS,** alcohol and drug abuse affect individuals, families, and communities across the nation; and

**WHEREAS,** , it is imperative that visible, unified efforts by community members be launched to prevent drug abuse; and

**WHEREAS,** the City of West Allis is in Milwaukee County, and the City of West Allis has been adversely impacted by the Opiate epidemic, with Milwaukee County having an opiate death rate of 44.6 per 100,000, which is far in excess of the Wisconsin state-wide average of 21.1 opiate related deaths per 100,000; and

**WHEREAS,** Red Ribbon Week offers citizens the opportunity to demonstrate their commitment to drug-free lifestyles; and

**WHEREAS,** Red Ribbon Week will be celebrated in communities across the nation from October 23rd to October 31st, 2022; and

**WHEREAS,** businesses, government, law enforcement, media, health care providers, religious institutions, schools, and other community-based organizations will demonstrate their commitment to healthy, drug-free lifestyles by wearing red ribbons and participating in drug prevention activities; and

**WHEREAS,** the community of West Allis further commits its resources to ensure the success of Red Ribbon Week;

**NOW THEREFORE,** BE IT RESOLVED, by the Mayor and Common Council of the City of West Allis that the week of October 23rd to October 31st, 2022, is proclaimed as RED RIBBON WEEK, and citizens are encouraged to participate in drug prevention education activities, not only during Red Ribbon Week, but also throughout the year, making a visible statement that we are strongly committed to a drug-free lifestyle.

**SECTION 1:** **ADOPTION** "R-2022-0702" of the City Of West Allis Municipal Resolutions is hereby *added* as follows:

A D O P T I O N

R-2022-0702*(Added)*

PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL
_____.

| | AYE | NAY | ABSENT | ABSTAIN |
|---|---|---|---|---|
| Ald. Angelito Tenorio | _____ | _____ | _____ | _____ |
| Ald. Vince Vitale | _____ | _____ | _____ | _____ |
| Ald. Tracy Stefanski | _____ | _____ | _____ | _____ |
| Ald. Marty Weigel | _____ | _____ | _____ | _____ |
| Ald. Suzzette Grisham | _____ | _____ | _____ | _____ |
| Ald. Danna Kuehn | _____ | _____ | _____ | _____ |
| Ald. Thomas Lajsic | _____ | _____ | _____ | _____ |
| Ald. Dan Roadt | _____ | _____ | _____ | _____ |
| Ald. Rosalie Reinke | _____ | _____ | _____ | _____ |
| Ald. Kevin Haass | _____ | _____ | _____ | _____ |

Attest

_____
Rebecca Grill, City Clerk, City Of West Allis

Presiding Officer

_____
Dan Devine, Mayor, City Of West Allis

**CITY OF WEST ALLIS**
**RESOLUTION R-2022-0713**

**RESOLUTION APPROVING THE 2023 CALENDAR OF MEETING DATES OF THE WEST ALLIS COMMON COUNCIL**

**WHEREAS,** Wis. Stat. 62.11(2) says the council shall meet at least once a month, and on the first Tuesday unless a different day be fixed by the council, but allows more frequent regular meetings may be established by the council; and

**WHEREAS,** the council desires to schedule regular meetings more frequently than once per month and on dates other than the first Tuesday of each month;

**NOW THEREFORE,** be it resolved by the Council of the City Of West Allis, in the State of Wisconsin, that the attached calendar setting regular common council meetings for the year 2023 is fixed and established.

**SECTION 1:** **ADOPTION** "R-2022-0713" of the City Of West Allis Municipal Resolutions is hereby *added* as follows:

A D O P T I O N

R-2022-0713*(Added)*

PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL _____.

| | AYE | NAY | ABSENT | ABSTAIN |
|---|---|---|---|---|
| Ald. Angelito Tenorio | _____ | _____ | _____ | _____ |
| Ald. Vince Vitale | _____ | _____ | _____ | _____ |
| Ald. Tracy Stefanski | _____ | _____ | _____ | _____ |
| Ald. Marty Weigel | _____ | _____ | _____ | _____ |
| Ald. Suzzette Grisham | _____ | _____ | _____ | _____ |
| Ald. Danna Kuehn | _____ | _____ | _____ | _____ |
| Ald. Thomas Lajsic | _____ | _____ | _____ | _____ |
| Ald. Dan Roadt | _____ | _____ | _____ | _____ |
| Ald. Rosalie Reinke | _____ | _____ | _____ | _____ |
| Ald. Kevin Haass | _____ | _____ | _____ | _____ |

Attest

_____
Rebecca Grill, City Clerk, City Of West Allis

Presiding Officer

_____
Dan Devine, Mayor, City Of West Allis

# 2023

### JANUARY

| S | M | T | W | T | F | S |
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| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

### FEBRUARY

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### MARCH

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### APRIL

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### MAY

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### JUNE

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### JULY

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### AUGUST

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### SEPTEMBER

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| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

### OCTOBER

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| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

### NOVEMBER

| S | M | T | W | T | F | S |
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| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

### DECEMBER

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| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

Holidays - City Offices Closed

Election Days

Common Council Meeting

For Reference

WAWM School District Spring Break

Wisconsin State Fair

**Election Details**

Spring Primary - Tuesday, February 21 (If Needed)

Spring Election - Tuesday, April 4

**CITY OF WEST ALLIS**
**RESOLUTION R-2022-0733**

**RESOLUTION TO AUTHORIZE THE PURCHASE OF ONE 2023 RAM 1500 TRADESMAN 4X2 PICK-UP TRUCK FROM EWALD AUTOMOTIVE GROUP FOR A SUM OF $34,693.50**

**WHEREAS,** the Public Works Water Division is in need of replacing a 14 year old pick-up truck #77, with a new, more efficient and functional pick-up truck; and,

**WHEREAS,** the 2022 approved budget includes $35,150 for the purchase of the pick-up truck; and,

**WHEREAS,** Ewald Automotive Group, the State of Wisconsin contract holder, has provided pricing for the 2023 pick-up truck vehicle for the Public Works Water Division of the City of West Allis; and,

**WHEREAS,** the Fleet Services Division of the Department of Public Works has determined that this contract meets all desired specifications, and the proposal received is reasonable; and,

**WHEREAS,** the Common Council deems it to be in the best interests of the City of West Allis that the proposal of Ewald Automotive Group be accepted.

**NOW THEREFORE,** BE IT RESOLVED by the Mayor and Common Council of the City of West Allis that the proposal dated September 28, 2022 by Ewald Automotive Group for furnishing and delivering one (1) 2023 Ram 1500 Tradesman 4x2 pick-up truck for a total net sum of $34,693.50 be and is hereby accepted.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Common Council of the City of West Allis that the purchase of the above described item, for an amount of $34,693.50, is hereby authorized. Funding for this purchase has been budgeted and is available in the Capital Improvement Program Budget in the amount of $34,693.50. The purchases will be charged to Account Number 268-8616-537.75-01, equipment.

BE IT FURTHER RESOLVED that the Finance Department be and is hereby authorized to enter into a contract for the aforesaid equipment.

**SECTION 1:** **<u>ADOPTION</u>** "R-2022-0733" of the City Of West Allis Municipal Resolutions is hereby *added* as follows:

A D O P T I O N

R-2022-0733*(Added)*

PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL _____.

| | AYE | NAY | ABSENT | ABSTAIN |
|---|---|---|---|---|
| Ald. Angelito Tenorio | _____ | _____ | _____ | _____ |
| Ald. Vince Vitale | _____ | _____ | _____ | _____ |
| Ald. Tracy Stefanski | _____ | _____ | _____ | _____ |
| Ald. Marty Weigel | _____ | _____ | _____ | _____ |
| Ald. Suzzette Grisham | _____ | _____ | _____ | _____ |
| Ald. Danna Kuehn | _____ | _____ | _____ | _____ |
| Ald. Thomas Lajsic | _____ | _____ | _____ | _____ |
| Ald. Dan Roadt | _____ | _____ | _____ | _____ |
| Ald. Rosalie Reinke | _____ | _____ | _____ | _____ |
| Ald. Kevin Haass | _____ | _____ | _____ | _____ |

Attest

_____
Rebecca Grill, City Clerk, City Of West Allis

Presiding Officer

_____
Dan Devine, Mayor, City Of West Allis

**Ewald Automotive Group**
Scott Kussow | 262-567-5555 | skfleet@ewaldauto.com

# City of West Allis

**Prepared For:** Brett Wollenzien

414-302-8807

BWollenzien@westalliswi.gov

Vehicle: [Fleet] 2023 Ram 1500 Classic (DS1L62) Tradesman 4x2 Reg Cab 8' Box

**Ewald Automotive Group**
Scott Kussow | 262-567-5555 | skfleet@ewaldauto.com

Vehicle: [Fleet] 2023 Ram 1500 Classic (DS1L62) Tradesman 4x2 Reg Cab 8' Box ( ✔ Complete )

## Quote Worksheet

| | MSRP |
|---|---|
| Base Price | $30,110.00 |
| Dest Charge | $1,795.00 |
| Total Options | $6,888.50 |
| **Subtotal** | **$38,793.50** |
| **Subtotal Pre-Tax Adjustments** | **$0.00** |
| Less Customer Discount | ($4,100.00) |
| **Subtotal Discount** | **($4,100.00)** |
| Trade-In | $0.00 |
| **Subtotal Trade-In** | **$0.00** |
| **Taxable Price** | **$34,693.50** |
| Sales Tax | $0.00 |
| **Subtotal Taxes** | **$0.00** |
| **Subtotal Post-Tax Adjustments** | **$0.00** |
| **Total Sales Price** | **$34,693.50** |

**Comments:**

2023 Ram 1500 Classic Regular Cab 2wd to your specs as detailed, (similar to '22 order). Registration fees are included. Delivery can not be anticipated due to current market conditions.

2023 Model year ordering due to open up in October.

State Contract # 505ENT-M21-VEHICLES-03

Dealer Signature / Date

Customer Signature / Date

**Ewald Automotive Group**
Scott Kussow | 262-567-5555 | skfleet@ewaldauto.com

Vehicle: [Fleet] 2023 Ram 1500 Classic (DS1L62) Tradesman 4x2 Reg Cab 8' Box ( ✔ Complete )

## Standard Equipment

| Mechanical | |
|---|---|
| | Engine: 3.6L V6 24V VVT (STD) |
| | Transmission: 8-Speed Automatic (850RE) (STD) |
| | 3.21 Rear Axle Ratio (STD) |
| | GVWR: 6,600 lbs |
| | 50 State Emissions |
| | Transmission w/Driver Selectable Mode and Oil Cooler |
| | Rear-Wheel Drive |
| | Engine Oil Cooler |
| | 730CCA Maintenance-Free Battery |
| | 160 Amp Alternator |
| | Class III Towing Equipment -inc: Hitch and Trailer Sway Control |
| | Trailer Wiring Harness |
| | 1910# Maximum Payload |
| | HD Shock Absorbers |
| | Front Anti-Roll Bar |
| | Electric Power-Assist Steering |
| | 32 Gal. Fuel Tank |
| | Single Stainless Steel Exhaust |
| | Short And Long Arm Front Suspension w/Coil Springs |
| | Solid Axle Rear Suspension w/Coil Springs |
| | 4-Wheel Disc Brakes w/4-Wheel ABS, Front Vented Discs, Brake Assist and Hill Hold Control |
| **Exterior** | |
| | Wheels: 17" x 7" Steel (STD) |
| | Tires: P265/70R17 BSW AS (STD) |
| | Regular Box Style |
| | Center Hub |
| | Steel Spare Wheel |
| | Full-Size Spare Tire Stored Underbody w/Crankdown |
| | Clearcoat Paint |

**Ewald Automotive Group**
Scott Kussow | 262-567-5555 | skfleet@ewaldauto.com

Vehicle: [Fleet] 2023 Ram 1500 Classic (DS1L62) Tradesman 4x2 Reg Cab 8' Box ( ✔ Complete )

| | |
|---|---|
| **Exterior** | |
| | Black Front Bumper w/Black Rub Strip/Fascia Accent |
| | Black Rear Step Bumper |
| | Black Side Windows Trim and Black Front Windshield Trim |
| | Black Door Handles |
| | Black Manual Side Mirrors w/Manual Folding |
| | Fixed Rear Window |
| | Light Tinted Glass |
| | Variable Intermittent Wipers |
| | Galvanized Steel/Aluminum Panels |
| | Black Grille |
| | Active Grille Shutters |
| | Tailgate Rear Cargo Access |
| | Manual Tailgate/Rear Door Lock |
| | Auto On/Off Aero-Composite Halogen Headlamps w/Delay-Off |
| | Cargo Lamp w/High Mount Stop Light |
| | Tip Start |
| **Entertainment** | |
| | Radio w/Seek-Scan, Clock, Voice Activation, Radio Data System and External Memory Control |
| | Radio: Uconnect 3 w/5" Display |
| | 6 Speakers |
| | Streaming Audio |
| | Fixed Antenna |
| | Audio Input Jack for Mobile Devices |
| | 1 LCD Monitor In The Front |
| **Interior** | |
| | 4-Way Driver Seat |
| | 4-Way Passenger Seat |
| | Manual Tilt Steering Column |
| | Gauges -inc: Speedometer, Odometer, Voltmeter, Oil Pressure, Engine Coolant Temp, Tachometer, Oil Temperature, Transmission Fluid Temp, Engine Hour Meter and Trip Odometer |
| | Compass |

# Ewald Automotive Group

Scott Kussow | 262-567-5555 | skfleet@ewaldauto.com


Vehicle: [Fleet] 2023 Ram 1500 Classic (DS1L62) Tradesman 4x2 Reg Cab 8' Box ( ✔ Complete )

| Interior | |
|---|---|
| | Cruise Control w/Steering Wheel Controls |
| | Manual Air Conditioning |
| | Glove Box |
| | Interior Trim -inc: Deluxe Sound Insulation, Metal-Look Instrument Panel Insert and Chrome/Metal-Look Interior Accents |
| | Full Cloth Headliner |
| | Urethane Gear Shifter Material |
| | Heavy Duty Vinyl 40/20/40 Split Bench Seat |
| | Day-Night Rearview Mirror |
| | Mini Overhead Console and 1 12V DC Power Outlet |
| | Fade-To-Off Interior Lighting |
| | Full Vinyl/Rubber Floor Covering |
| | Pickup Cargo Box Lights |
| | GPS Antenna Input |
| | Remote USB Port |
| | Integrated Voice Command w/Bluetooth |
| | Rotary Shifter-Black |
| | Electronic Shift |
| | Instrument Panel Bin, Dashboard Storage, Driver And Passenger Door Bins |
| | Manual 1st Row Windows |
| | Delayed Accessory Power |
| | Systems Monitor |
| | Outside Temp Gauge |
| | Analog Appearance |
| | Seats w/Vinyl Back Material |
| | Manual Adjustable Front Head Restraints |
| | Manual Adjust Seats |
| | 40/20/40 Split Bench Seat |
| | Front Armrest w/3 Cupholders |
| | Sentry Key Immobilizer |
| | 1 12V DC Power Outlet |



Data Version: 17573. Data Updated: Sep 27, 2022 6:54:00 PM PDT.

# Ewald Automotive Group

Scott Kussow | 262-567-5555 | skfleet@ewaldauto.com


Vehicle: [Fleet] 2023 Ram 1500 Classic (DS1L62) Tradesman 4x2 Reg Cab 8' Box ( ✔ Complete )

| | |
|---|---|
| **Interior** | |
| | Air Filtration |
| **Safety-Mechanical** | |
| | Electronic Stability Control (ESC) |
| | ABS And Driveline Traction Control |
| **Safety-Exterior** | |
| | Side Impact Beams |
| **Safety-Interior** | |
| | Dual Stage Driver And Passenger Seat-Mounted Side Airbags |
| | Tire Specific Low Tire Pressure Warning |
| | Dual Stage Driver And Passenger Front Airbags |
| | Curtain 1st Row Airbags |
| | Airbag Occupancy Sensor |
| | Outboard Front Lap And Shoulder Safety Belts -inc: Height Adjusters and Pretensioners |
| | ParkView Back-Up Camera |
| **WARRANTY** | |
| | Basic Years: 3<br>Basic Miles/km: 36,000<br>Drivetrain Years: 5<br>Drivetrain Miles/km: 60,000<br>Corrosion Years: 5<br>Corrosion Miles/km: Unlimited<br>Roadside Assistance Years: 5<br>Roadside Assistance Miles/km: 60,000 |



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# Ewald Automotive Group

Scott Kussow | 262-567-5555 | skfleet@ewaldauto.com


Vehicle: [Fleet] 2023 Ram 1500 Classic (DS1L62) Tradesman 4x2 Reg Cab 8' Box ( ✔ Complete )

## Selected Model and Options

### MODEL

| CODE | MODEL | MSRP |
|---|---|---|
| DS1L62 | 2023 Ram 1500 Classic Tradesman 4x2 Reg Cab 8' Box | $30,110.00 |

### COLORS

| CODE | DESCRIPTION |
|---|---|
| PW7 | Bright White Clearcoat |

### ENGINE

| CODE | DESCRIPTION | MSRP |
|---|---|---|
| EZH | Engine: 5.7L V8 HEMI MDS VVT -inc: Next Generation Engine Controller, Engine Oil Heat Exchanger, Hemi Badge, Electronically Controlled Throttle, Heavy Duty Engine Cooling | $2,495.00 |

### TRANSMISSION

| CODE | DESCRIPTION | MSRP |
|---|---|---|
| DFK | Transmission: 8-Speed Automatic (8HP70) (DFK) | $500.00 |

### CPOS PKG

| CODE | DESCRIPTION | MSRP |
|---|---|---|
| 26B | Quick Order Package 26B Tradesman -inc: Engine: 5.7L V8 HEMI MDS VVT, Transmission: 8-Speed Automatic (8HP70) (DFK), Tradesman Package | $0.00 |

### AXLE RATIO

| CODE | DESCRIPTION | MSRP |
|---|---|---|
| DMC | 3.21 Rear Axle Ratio (STD) | $0.00 |

### WHEELS

| CODE | DESCRIPTION | MSRP |
|---|---|---|
| WFP | Wheels: 17" x 7" Steel (STD) | $0.00 |

### TIRES

| CODE | DESCRIPTION | MSRP |
|---|---|---|
| TTM | Tires: P265/70R17 BSW AS (STD) | $0.00 |



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# Ewald Automotive Group

Scott Kussow | 262-567-5555 | skfleet@ewaldauto.com


Vehicle: [Fleet] 2023 Ram 1500 Classic (DS1L62) Tradesman 4x2 Reg Cab 8' Box ( ✔ Complete )

## PRIMARY PAINT

| CODE | DESCRIPTION | MSRP |
|---|---|---|
| PW7 | Bright White Clearcoat | $0.00 |

## SEAT TYPE

| CODE | DESCRIPTION | MSRP |
|---|---|---|
| TXX8 | Diesel Gray/Black, Heavy Duty Vinyl 40/20/40 Split Bench Seat | $0.00 |

## ADDITIONAL EQUIPMENT - PACKAGE

| CODE | DESCRIPTION | MSRP |
|---|---|---|
| AJH | Power & Remote Entry Group -inc: Exterior Mirrors w/Heating Element, Power Windows w/Front 1 -Touch Down, Power Heated Fold-Away Mirrors, Black Exterior Mirrors, Premium Vinyl Door Trim w/Map Pocket, Power Locks, Remote Keyless Entry w/All-Secure | $735.00 |

## ADDITIONAL EQUIPMENT - MECHANICAL

| CODE | DESCRIPTION | MSRP |
|---|---|---|
| DSA | Anti-Spin Differential Rear Axle | $495.00 |
| XFH | Class IV Receiver Hitch | $345.00 |
| XHC | Trailer Brake Control | $295.00 |

## ADDITIONAL EQUIPMENT - EXTERIOR

| CODE | DESCRIPTION | MSRP |
|---|---|---|
| MRU | MOPAR Black Tubular Side Steps | $695.00 |
| XMF | MOPAR Spray In Bedliner | $595.00 |

## CUSTOM EQUIPMENT

| CODE | DESCRIPTION | MSRP |
|---|---|---|
| DI-1 | Backup Alarm | $75.00 |
| DI-2 | Rustproof and Undrecoat | $489.00 |
| DI-3 | Registration fees (new Municipal plates) | $169.50 |
| | **Options Total** | **$6,888.50** |



Data Version: 17573. Data Updated: Sep 27, 2022 6:54:00 PM PDT.

**Ewald Automotive Group**
Scott Kussow | 262-567-5555 | skfleet@ewaldauto.com

Vehicle: [Fleet] 2023 Ram 1500 Classic (DS1L62) Tradesman 4x2 Reg Cab 8' Box ( ✔ Complete )

## Price Summary

### PRICE SUMMARY

| | MSRP |
|---|---|
| Base Price | $30,110.00 |
| Total Options | $6,888.50 |
| Vehicle Subtotal | $36,998.50 |
| Destination Charge | $1,795.00 |
| **Grand Total** | **$38,793.50** |

**CITY OF WEST ALLIS**
**RESOLUTION R-2022-0735**

**RESOLUTION TO AUTHORIZE THE PURCHASE OF ONE 2023 MUNICIPAL CLEANING VEHICLE (MCV) FROM TRIVERUS LLC FOR A SUM OF $234,131.95**

**WHEREAS,** the Public Works Streets Division has a need for this equipment to perform routine maintenance on our pervious paver surfaces located throughout the "Green" areas of the City. MMSD and DNR standards are in place with the pervious pavers to ensure reduced water runoff which allows for groundwater recharge and limits the surface's contribution to stormwater.

**WHEREAS,** the 2022 approved Capital Improvement Program budget includes $215,000 for a Triverus MCV; and,

**WHEREAS,** due to the increase in global markets which have increased the pricing for the MCV; and,

**WHEREAS,** additional funding is needed for the increase of pricing of said equipment in the amount of $19,131.95, which will be funded by excess funds from the 2022 CIP Public Works projects using Account Number 540-1801-538.70-03 of the Capital Equipment Budget; and,

**WHEREAS,** a proposal has been received for delivering one (1) Triverus MCV Cleaning System with start-up kit for the Public Works Streets Division of the City of West Allis; and,

**WHEREAS,** the Fleet Services Division of the Department of Public Works has determined that this contract meets all desired specifications, and that the proposal received is reasonable; and,

**WHEREAS,** the Common Council deems it to be in the best interests of the City of West Allis that the proposal of Triverus LLC be accepted.

**NOW THEREFORE,** BE IT RESOLVED by the Mayor and Common Council of the City of West Allis that the purchase of the above described item, for an amount of $234,131.95, is hereby authorized. Funding for this purchase has been budgeted and is available in the Capital Improvement Program Budget in the amount of $234,131.95. The purchase will be charged to Account Number 540-1801-538.70-03, equipment.

BE IT FURTHER RESOLVED that the Finance Department be and is hereby authorized to enter into a contract for the aforesaid equipment.

**SECTION 1:** **<u>ADOPTION</u>** "R-2022-0735" of the City Of West Allis Municipal Resolutions is hereby *added* as follows:

ADOPTION

R-2022-0735*(Added)*

PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL _____.

| | AYE | NAY | ABSENT | ABSTAIN |
|---|---|---|---|---|
| Ald. Angelito Tenorio | _____ | _____ | _____ | _____ |
| Ald. Vince Vitale | _____ | _____ | _____ | _____ |
| Ald. Tracy Stefanski | _____ | _____ | _____ | _____ |
| Ald. Marty Weigel | _____ | _____ | _____ | _____ |
| Ald. Suzzette Grisham | _____ | _____ | _____ | _____ |
| Ald. Danna Kuehn | _____ | _____ | _____ | _____ |
| Ald. Thomas Lajsic | _____ | _____ | _____ | _____ |
| Ald. Dan Roadt | _____ | _____ | _____ | _____ |
| Ald. Rosalie Reinke | _____ | _____ | _____ | _____ |
| Ald. Kevin Haass | _____ | _____ | _____ | _____ |

Attest

_____
Rebecca Grill, City Clerk, City Of West Allis

Presiding Officer

_____
Dan Devine, Mayor, City Of West Allis

October 7, 2022

City of West Allis
ATTN Bret Wollenzien
6300 West McGeough Ave
West Allis, WI 53219

Hello, Bret:

Thank you for the opportunity to provide you a quotation on a new, unused MCV. This pricing is based on our current price list, includes your specific Toolcat chassis requests with options, and the listed cleaning system options from the current Triverus MCV price list.

**Base Unit (See attached detailed specification)**

**Options (Toolcat) (see attached detailed specification**

- **Deluxe Road Package**
- **High flow hydraulics package**
- **29 x 10.5 Trac Tires**
- **Heavy Duty Battery**
- **Attachment Control**
- **Power Bob-tach hitch**
- **Radio Option**
- **Traction Control**
- **Interior Trim**
- **Rear camera kit, (lower) frame mounted**

**Base MCV Cleaning System & Rear Module (see attached detailed Specification**

**Options (MCV) (see attached detailed Specification**

- **Top cab mounted flashing strobe (84 inches overall height)**
- **Walkaway remote cleaning unit with recovery with**
  - **25 ft umbilical connections, and carrying rack**
- **High intensity LED work Lighting package (exact configuration TBD)**

**Chassis cab soundproofing upgrade kit, installed**

**Start-up kit (includes):** two (2) sacrificial front deck caster plates; Two (2) swivels; Two (2) swivel seal kits; Four (4) spare spray bars; Eight (8) 15-degree spray nozzles; Eight (8) 0-degree spray nozzles; One (1) swivel break-in spray bar with nozzles; Two (2) Primary mesh strainers; Two (2) Final mesh strainers; Eight (8) 200 series manifold gaskets; Four (4) 100 series manifold gaskets.

Unit Total, excluding taxes, if any: . . . . . $220,601.95
Freight, FOB West Allis . . . . . $ 13,530.00
Grand Total . . . . . .$234,131.95

These prices include 1 set paper manuals, basic operator and maintenance training at your location at the beginning of your cleaning season, and 12-month warranty. See attached warranty statements.

Availability: approximately 180 days after receipt of purchase order.

Thank you, Bret. Please review the other attachments and the quotation above. If you have any question, please feel free to contact me at your convenience.

Best Regards,

Steve Karlin

Triverus LLC
Steve Karlin
Marketing Director
661 East Steel Loop
Palmer, AK 99645

# ENVIRONMENTAL MOBILE CLEANING SYSTEM
# MINIMUM REQUIREMENTS

The desired machine shall be designed for wide usage for cleaning hard surfaces, including porous asphalt pavement and permeable concrete. It shall include a mobile chassis carrier with a mounted, but removable, surface cleaning system based on clean water only, a reservoir, high pressure water spray, vacuum recovery, and contaminant containment in the recovery reservoir. The mobile chassis carrier shall allow for routine transportation of recovered waste and hygienic disposal of recovered contaminants according to local conditions. The cleaning system shall be removable within a reasonable time to allow usage of the carrier for other purposes on an as-needed basis.

(Standard equipment listed in BLACK FONT below. Optional equipment listed in RED FONT.

**CLEANING SYSTEM CHASSIS:**

See original Toolcat description, included

- Additional cab sound proofing for additional operator protection required within the cab lining

**REQUIRED CLEANING SYSTEM**

- Cleaning module shall be mounted to rear lift hydraulic cylinders which shall have the capacity to lift the module for maintenance access in any allowable operational condition.
- Rear module shall be equipped with lifting eyes at each corner to enable easy removal of module from the chassis.
- Independent Electronic control system shall be provided to control cleaning system separate from chassis system.
- Amber strobe required on top of vehicle with on/off rocker switch in cab
- High intensity LED work Lighting package to include:
  - Exact configuration TBD
- Quick disconnect hose and electrical connections between rear module and cleaning platform required with provisions to release internal system pressure for attach/detach.
- 200-gallon clean water capacity reservoir and separate 200-gallon capacity recovery tank.
- Fill level indicator and automatic pressure relief valve required on clean water tank.
- Minimum two (2) 2-inch camlock fill connections with caps on clean water reservoir, one each side, equipped with check valves.
- Minimum one (1) valved clean water reservoir drain.
- Minimum one (1) 2-inch camlock pump-out connection with cap on recovery tank.
- Pressure discharge required for decant at up to 50 gpm from recovery tank.

- Fill level indicator required for clean water tank.
- Recovery tank sensor to shut off vacuum recovery when tank is full.
- Clean water pre-screen between water tank and water transfer pump.
- Low pressure pump at outlet of clean water tank to prime high-pressure water pump through a required water filtration system that meets or exceeds high pressure pump filtration requirements.
- Low point drains required.
- Safety shut off for high-pressure pump in the event of low priming pressure at pump inlet.
- Valved gravity drain required on recovery tank.
- Internal spray washdown system required inside recovery tank.
- High pressure water pump shall have minimum rated capacity of 8.5 gpm @ 3800 psi.
- High pressure unloader valve required, returning water to clean water reservoir.
- High pressure water pressure readout required in cab.
- Both high pressure water pump and vacuum recovery fan shall be driven hydraulically by the chassis hydrostatic pump system.
- A hydraulic flow divider system shall be provided to assure optimum wash and recovery operations.
- Water path shall include all stainless-steel fittings on high pressure water hoses.
- Front cleaning platform mounted to front lift arms shall provide a minimum cleaning path 60-inch-wide cleaning path.
- Front platform shall include a left/right oscillation feature to allow tracking of hard surface to be cleaned (swivel-tach) independent of chassis horizontal position.
- A selector valve shall allow water from cleaning platform to be diverted to a hand wand with 50-ft hose reel mounted on top of cleaning deck.
- Minimum clearance of 1.5 inches between rotating cleaning parts and the ground.
- Cleaning platform to be kept out of contact with hard surface by four swiveling casters, one at each corner.
- Cleaning platform shall be designed with a minimum of eight (8) spray nozzles for contained surface pressure washing.
- A swivel isolation valve shall allow use of ½ the cleaning path for special applications.
- A remote, hand-operated walkaway cleaning attachment is required, with provisions to carry the unit on the mobile vehicle.
    - Unit shall cover an approximate 20-inch cleaning path.
    - Unit shall have on / off control of pressurized water at the attachment itself.
    - Minimum 25-ft umbilical system for both pressurized water and vacuum recovery.
    - Provisions to attach the umbilical to the onboard system at the passenger side of the vehicle.
- Recovery of water / pollutant slurry by means of minimum 1000 cfm rated vacuum fan that shall pull cleaning slurry to recovery tank.
- 6-inch minimum recovery hose diameter at front cleaning platform
- Air / water separator at the recovery fan.
- Gross solids dewatering separator required below the vacuum fan before cleaning water / slurry falls to recovery tank sump.
- Start-up kit, over and above fully operable vehicle as delivered, to include as a minimum:
    - Two sacrificial front cleaning platform caster mounts
    - Two spray swivels, complete
    - Two swivel (seal) repair kits

- Four spare spray bars
- One break in spray bar with appropriate nozzle to break in new swivels.
- Two (2) primary filter strainer elements
- Two (2) secondary filter strainer elements
- Four (4) primary filter gaskets
- Eight (8) secondary filter gaskets.
- Eight (8) 15-degree spray nozzles
- Eight (8) 0-degree spray nozzles

**DELIVERY, SERVICE AND WARRANTY**

- Electronic manuals for chassis and cleaning system required.
- Factory trained technician shall come to purchaser site for machine set up, operational testing, operator and maintenance training within one week of machine delivery. Minimum 3 days of on-site training.
- One-year warranty, see enclosed warranty statement

TRIVERUS
CLEANING & ENVIRONMENTAL SOLUTIONS


# THE MUNICIPAL CLEANING VEHICLE (MCV)

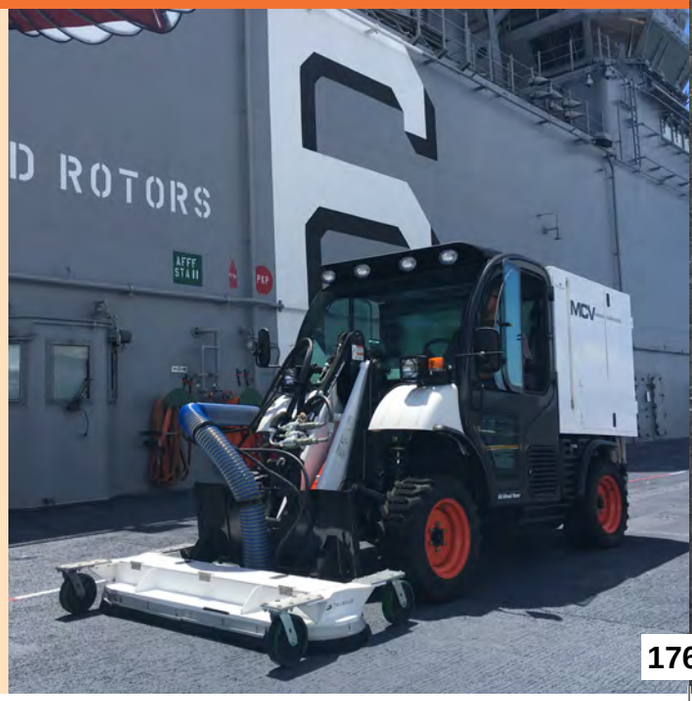
# COMPACT EFFICIENT CLEANING


The Municipal Cleaning Vehicle (MCV) packs high efficiency cleaning capacity into a compact and versatile standards-based platform. The 5 ft wide cleaning path provides for excellent productivity while still performing tasks inside parking facilities, sidewalks and other spaces where size and maneuverability count.

Triverus vehicles use high efficiency cleaning and recovery technology that takes outdoor hard surface cleaning to a new level of effectiveness. Vehicle configurations range from compact solutions for municipal spaces and parking structures to flight decks on aircraft carriers and airfield ramp and runway maintenance.

## Triverus MCV Specification Sheet

Chassis: Multipurpose All-Wheel Steer
Wheelbase: 88”
Overall Width: 66” (includes side mounted recovery hose but not mirrors)
Overall Length: 180” (including cleaning platform)
Engine: 61 HP Tier 4 Diesel
Transmission: Hydrostatic Drive (All wheel drive and all wheel steer)
Travel Speed: 0-17 MPH
Work Speed: 0-8 MPH
Empty Weight: 6,500 lbs
Fuel Capacity: 20 Gallons
Patent Numbers: 7,735,186 8,393,049 and Patents Pending. 



## RECOVERY SYSTEM

Vacuum: 1000+ CFM

Water Recovery Tank: 200 Gallons

Solids Collection: removable gross solids collection tray in recovery tank available

Offload Pump: 50+ GPM Pumping mechanism that enables a 5-minute vehicle fill/waste removal cycle for incredible productivity

## HIGH PRESSURE WATER SYSTEM

9.5 GPM @ 5800 PSI Pump capacity

Cleaning Path: 60" (Up to 8.5 GPM @ 4,500 PSI using standard nozzle configuration)

Filtration: Dual Level Mesh System (30 mesh prescreen, 100 mesh final)

Clean Water Tank: 200 Gallons Max

## KEY FEATURES

Single engine system with dual range hydrostatic drive:
This system allows precise control for low speed operation but still allows the vehicle to quickly traverse the work site when needed.
High flow vacuum recovery system: provides excellent recovery of water and debris even on grooved and pervious surfaces.
Integrated HMI/control system: provides visual feedback of system operating parameters and includes integrated interlocks.
Multifunction capability: the cleaning platform and recovery module can be removed to allow other attachments to be fitted for multi-function operation.
Dual level high pressure pump filtration protection with inlet pressure lockout.
Remote hand wand with Storage Reel.
Optional: front FOD Magnet and Walk Away Cleaning Head with recovery.

# APPLICATIONS

### Airports / Municipal Spaces

The MCV is built for city cleaning and environmental programs. The chassis is maintainable and familiar to typical grounds/equipment maintenance facilities. Parts and service are readily available for a rigorous daily operations tempo.

*** Pervious rejuvenation and effective maintenance**
*** Paint prep: captures adhered fines and loose paint**
*** Crack seal prep: cleans below the surface**
*** Spill response and containment**
*** Aesthetic cleaning for street markings and decorative paved areas**
*** Parking garages and other facilities**
*** Lifts and contains oil and grease accumulations**
*** Excellent maneuverability through 4-wheel steer, includes crab mode for closer edge cleaning**
*** Out-front cleaning platform location for reach into single parking spots**
*** Easily removable Triverus modules for seasonal chassis use with other attachments**

# ENVIRONMENTAL PERVIOUS / NON-PERVIOUS

MCV environmental applicability is based on its ability to recover small and adhered particles that contribute to storm water pollution. This ability is proven to far exceed results from typical vacuum or regen sweeping.

The MCV is suited for:

* SWP source control: (cleaning areas with known surface contamination such as solids leading to TSS problems, Copper and Zinc)
* Pervious surface restoration: pervious surfaces can be cleaned with MCV technology and surface percolation functionality can be restored.
* Pervious surface maintenance: the MCV can maintain pervious concrete/asphalt and porous paver installations.


TRIVERUS
CLEANING & ENVIRONMENTAL SOLUTIONS

(866) 670-7117 | Triverus.com | inquire@triverus.com
Rev: 9-2021

**CITY OF WEST ALLIS**
**RESOLUTION R-2022-0736**

**RESOLUTION TO DECLARE THE USE OF THE FIELDHOUSE AND A PORTION OF LIBERTY HEIGHTS PARK BY THE LIBERTY HEIGHTS PARK NEIGHBORHOOD ASSOCIATION FOR ICE SKATING ON VARIOUS DATES IN JANUARY THROUGH MARCH OF 2023, AS A COMMUNITY EVENT**

**WHEREAS,** the Common Council of the City of West Allis declares the use of the fieldhouse and a portion of Liberty Heights Park by the Liberty Heights Park Neighborhood Association for ice skating on various dates in January through March of 2023 as a community event and will provide the necessary permits to host the events and other support as necessary; and,

**WHEREAS,** by being a City sponsored event, the City of West Allis agrees to waive all permit fees for holding such an event;

**NOW THEREFORE,**BE IT RESOLVED, that the Common Council of the City of West Allis declares the use of the fieldhouse and a portion of Liberty Heights Park by the Liberty Heights Park Neighborhood Association for ice skating as a community event for various dates in January through March of 2023.

**SECTION 1:** **ADOPTION** "R-2022-0736" of the City Of West Allis Municipal Resolutions is hereby *added* as follows:

A D O P T I O N

R-2022-0736*(Added)*

PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL _____.

| | AYE | NAY | ABSENT | ABSTAIN |
|---|---|---|---|---|
| Ald. Angelito Tenorio | _____ | _____ | _____ | _____ |
| Ald. Vince Vitale | _____ | _____ | _____ | _____ |
| Ald. Tracy Stefanski | _____ | _____ | _____ | _____ |
| Ald. Marty Weigel | _____ | _____ | _____ | _____ |
| Ald. Suzzette Grisham | _____ | _____ | _____ | _____ |
| Ald. Danna Kuehn | _____ | _____ | _____ | _____ |
| Ald. Thomas Lajsic | _____ | _____ | _____ | _____ |
| Ald. Dan Roadt | _____ | _____ | _____ | _____ |
| Ald. Rosalie Reinke | _____ | _____ | _____ | _____ |
| Ald. Kevin Haass | _____ | _____ | _____ | _____ |

Attest

_____
Rebecca Grill, City Clerk, City Of West Allis

Presiding Officer

_____
Dan Devine, Mayor, City Of West Allis

# Liberty Heights Park
NEIGHBORHOOD ASSOCIATION

Working together to foster a sense of community.

October 7, 2022

Mayor Dan Devine and Common Council Members
City of West Allis, City Hall
7525 West Greenfield Avenue
West Allis, WI 53214

Dear Honorable Mayor Devine and Common Council Members:

The Liberty Heights Park Neighborhood Association would like to request use of Liberty Heights Park to provide ice skating to the public again for 2023. We provided this event last winter, with great success, and would like to offer it to the community again this year.

We are requesting that the city and Department of Public Works would assist in this community event. We are requesting assistance in staging the ice rink again in the open space just northeast of the facility. We would need assistance from the Water Division to fill the ice rink using applicable water at that location. During these scheduled events, we would like to request access to the Liberty Heights facility for children and parents to have restroom access, an area to warm up, and a place for us to loan out ice skates and hockey equipment. As Mr. Wepking informed us, the facility would be limited in heat given current equipment issues. We would continue to use only the designated area within the facility, specified by the Director, and assist with refuse/cleaning inside the facility and outside area during these events.

We have discussed this event with Alderman Vitale, and he is in support of this event. We are requesting that any applicable fees be waived to support this event. Please feel free to reach out to us if you have any question or need further information.

Listed below are the dates and times we are requesting use of the Liberty Heights Park for these ice skating events. These days/times are dependent upon volunteer availability, and we will be in contact with DPW about any changes.

| | | |
|---|---|---|
| Friday, January 20, 2023 | 6:00 PM - 9:00 PM | Winter Week Event |
| Saturdays from January 21 – March 4, 2023 | 12:00 PM - 3:00 PM | Open Skating |
| Tuesdays and Thursdays from January 24 – March 2, 2023 | 3:30 PM - 6:30 PM | Open Skating |
| Wednesdays from January 25 – March 1, 2023 | 4:00 PM - 6:00 PM | Open Skating – Hockey |

Sincerely,

Tasha Cowap
LHPNA Board Member

Cc: Dave Wepking, Cindy Rauch, Alderman Vincent Vitale

(414) 502-8253 libertyheightsparkneighborhood@gmail.com https://www.facebook.com/LHPNA.WA

**CITY OF WEST ALLIS**
**RESOLUTION R-2022-0750**

**RESOLUTION TO ACCEPT THE PROPOSALS OF VARIOUS NURSERIES FOR FURNISHING AND DELIVERING 223 TREES FOR FALL PLANTING FOR A TOTAL NET SUM OF $22,699**

**WHEREAS,** the Finance/Purchasing Department has reported that it was advertised as a request for proposal for various species of trees for the Department of Public Works of the City of West Allis, that the proposals received as shown on the attached bid report were reasonable: and,

**WHEREAS,** the Common Council deems it to be in the best interests of the City of West Allis that the proposals hereinafter mentioned be accepted.

**NOW THEREFORE,** BE IT RESOLVED by the Mayor and Common Council of the City of West Allis that the proposals submitted by Chestnut Ridge Nursery for 58 trees at $5,246, Kanakee for 40 trees at $4,708, McKay Nursery for 32 trees at $3,500, Schichtel's Nursery for 93 trees at $9,245, for 223 trees for a total net amount of $22,699. The purchase of the trees is from the following accounts: CDBG (220-7522-563-53-16) (project C22401) 86 trees at $9548, Forestry budget (100-4301-563-53-02) 137 trees at $13,151 in accordance with City of West Allis RFP #22-0009 be and is hereby accepted.

BE IT FURTHER RESOLVED, that the Finance/Purchasing Department be and is hereby authorized to enter into a contract for the aforesaid trees.

**SECTION 1:** **ADOPTION** "R-2022-0750" of the City Of West Allis Municipal Resolutions is hereby *added* as follows:

A D O P T I O N

R-2022-0750*(Added)*

PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL _____.

| | AYE | NAY | ABSENT | ABSTAIN |
|---|---|---|---|---|
| Ald. Angelito Tenorio | _____ | _____ | _____ | _____ |
| Ald. Vince Vitale | _____ | _____ | _____ | _____ |
| Ald. Tracy Stefanski | _____ | _____ | _____ | _____ |
| Ald. Marty Weigel | _____ | _____ | _____ | _____ |
| Ald. Suzzette Grisham | _____ | _____ | _____ | _____ |
| Ald. Danna Kuehn | _____ | _____ | _____ | _____ |
| Ald. Thomas Lajsic | _____ | _____ | _____ | _____ |
| Ald. Dan Roadt | _____ | _____ | _____ | _____ |
| Ald. Rosalie Reinke | _____ | _____ | _____ | _____ |
| Ald. Kevin Haass | _____ | _____ | _____ | _____ |

Attest

_____
Rebecca Grill, City Clerk, City Of West Allis

Presiding Officer

_____
Dan Devine, Mayor, City Of West Allis

**RFP # 22-0009 Fall Trees for 2022**

| Item # | QTY | Description | NEW QTY | Price | Low Bid | Total | |
|---|---|---|---|---|---|---|---|
| 1 | 5 | Acer platanoides 'Columnare', Columnare Norway Maple, 1-1/2 – 1-3/4" BR | 5 | $84.00 | Schichtel | $420.00 | |
| 2 | 1 | Acer platanoides 'Deborah', Deborah Norway Maple, 1-1/2 – 1-3/4" BR | 1 | $82.00 | Chestnut | $82.00 | |
| 3 | 4 | Acer platanoides 'Emerald Queen' or 'Emerald Lustre', Emerald Queen or Emerald Lustre Norway Maple, 1-1/2-1-3/4" BR | 4 | $82.00 | Chestnut | $328.00 | |
| 4 | 1 | Acer saccharum 'Legacy' Legacy Sugar Maple, 1-1/2 – 1-3/4" BR | 1 | $86.00 | Schichtel | $86.00 | |
| 5 | 4 | Acer truncatun x A.platanoides 'JFS-KW202', Crimson Sunset Hybrid Maple, 1-1/2 – 1-3/4" B&B,cont,bag | 4 | $140.00 | Kankakee | $560.00 | |
| 6 | 3 | Acer truncatun x A.platanoides 'Warrenred', Pacific Sunset Hybrid Maple, 1-1/2 – 1-3/4" BR | 3 | $82.00 | Chestnut | $246.00 | |
| 7 | 1 | Aesculus x 'Homestead', Homestead Buckeye, 1-1/2 – 1-3/4" B&B,cont,bag | 1 | $110.00 | Chestnut | $110.00 | |
| 8 | 20 | Amelanchier arborea 'Autumn Brillance' Autumn Brillance Serviceberry 1-1/2-1-3/4" BR | 20 | $85.00 | Mckay | $1,700.00 | |
| 9 | 17 | Amelanchier laevis 'Cumulus' Cumulus Serviceberry 1-1/2-1-3/4" BR | 17 | $90.00 | Schichtel | $1,530.00 | |
| 10 | 2 | Catalpa speciosa, Northern Catalpa, 1-1/2 – 1-3/4" B&B,Cont,Bag | 2 | $100.00 | Kankakee | $200.00 | |
| 11 | 2 | Cladrastis kentukea, American Yellowwood, 1/2 - 1-3/4" BR | 2 | $90.00 | Schichtel | $180.00 | |
| 12 | 1 | Cornus mas 'Golden Glory', Golden Glory Corneliancherry Dogwood, 1-1/2 - 1-3/4" BR | 1 | $90.00 | Chestnut | $90.00 | |
| 13 | 3 | Crataegus crusgalli inermis, Thornless Cockspur Hawthorn, 1-1/2 – 1-3/4" B&B,cont,bag | 3 | $139.00 | Schichtel | $417.00 | |
| 14 | 1 | Eucommia ulmoides, Hardy Rubber Tree, 1-1/2 - 1-3/4" B&B,cont,bag | 1 | $145.00 | Chestnut | $145.00 | |
| 15 | 12 | Ginkgo biloba 'Princeton Sentry', Princeton Sentry Ginkgo, 1-1/2 - 1-3/4" B&B,Cont,Bag | 12 | $150.00 | Mckay | $1,800.00 | |
| 16 | 15 | Ginkgo biloba 'Princeton Sentry', Princeton Sentry Ginkgo, 1-1/2 - 1-3/4" BR | 15 | $95.00 | Chestnut | $1,425.00 | |
| 17 | 20 | Gleditsia tricanthos 'Skyline', Skyline Honeylocust, 1-1/2 - 1-3/4" BR | 20 | $79.00 | Chestnut | $1,580.00 | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 18 | 19 | Gleditsia tricanthos 'Draves', Street Keeper Honeylocust, 1-1/2 - 1-3/4" B&B,cont,bag | 19 | $139.00 | Schichtel | $2,641.00 | |
| 19 | 3 | Gymnocladus dioicus 'Espresso', Espresso Kentucky Coffeetree', 1-1/2 – 1-3/4" B&B,cont,bag | 3 | $135.00 | Kankakee | $405.00 | |
| 20 | 1 | Maackia amurensis 'MaacNificent', Maacificent Amur Maackia, 1-1/2 - 1-3/4" B&B,cont,bag | 1 | $160.00 | Schichtel | $160.00 | |
| 21 | 2 | Maclura pomifera 'white shield', White Shield Osage Orange, 1-1/2 · 1-3/4" BR | 2 | $85.00 | Chestnut | $170.00 | |
| 22 | 4 | Maclura pomifera 'white shield', White Shield Osage Orange, 1-1/2 · 1-3/4" B&B,cont,bag | 4 | $149.00 | Chestnut | $596.00 | |
| 23 | 4 | Magnolia acuminata Cucumbertree 1-1/2 -" B&B,cont,bag | 4 | $160.00 | Schichtel | $640.00 | |
| 24 | 3 | Malus 'Adams', Adams Crabapple, 1-1/2 – 1-3/4" BB,cont,bag | 3 | $105.00 | Kankakee | $315.00 | |
| 25 | 7 | Malus 'Adirondak', Adirondak Crabapple, 1-1/2 – 1-3/4" BR | 7 | $76.00 | Schichtel | $532.00 | |
| 26 | 3 | Malus 'Firebird', Firebird Crabapple, 1-1/2 – 1-3/4" BR | 3 | $76.00 | Schichtel | $228.00 | |
| 27 | 7 | Malus 'Ivory Spear' Ivory Spear Crabapple, 1-1/2 – 1-3/4" B&B,cont,bag | 7 | $125.00 | Kankakee | $875.00 | |
| 28 | 8 | Malus 'Raspberry Spear' Raspberry Spear Crabapple, 1-1/2 – 1-3/4" B&B,cont,bag | 8 | $125.00 | Kankakee | $1,000.00 | |
| 29 | 3 | Pyrus calleryana 'Jack' Jack Callery Pear, 1-1/2 - 1-3/4" BR | 3 | $87.00 | Schichtel | $261.00 | |
| 30 | 6 | Syringa reticulata 'Ivory Silk', Ivory Silk Japanese Lilac, 1-1/2 – 1-3/4" BR | 6 | $76.00 | Schichtel | $456.00 | |
| 31 | 5 | Taxodium distichum 'Mickelson', Shawnee Brave Baldcypress, 1-1/2 - 1-3/4" B&B, Cont. or Grow Bag | 5 | $130.00 | Kankakee | $650.00 | |
| 32 | 5 | Tilia Americana 'Redmond', Redmond Linden, 1-1/2 – 1-3/4" BR | 5 | $77.00 | Schichtel | $385.00 | |
| 33 | 4 | Tilia cordata 'Corzam', Corinthian Littleleaf Linden, 1-1/2 – 1-3/4" BR | 4 | $77.00 | Schichtel | $308.00 | |
| 34 | 13 | Tilia cordata 'Glenleven', Glenleven Littleleaf Linden, 1-1/2 – 1-3/4" BR | 13 | $77.00 | Schichtel | $1,001.00 | |
| 35 | 2 | Ulmus 'Prospector', Prospector Elm, 1-1/2 – 1-3/4" BR | 2 | $79.00 | Chestnut | $158.00 | |
| 36 | 7 | Ulmus x 'New Horizon', New Horizon Hybrid Elm, 1-1/2 - 1-3/4" B&B,cont,bag | 7 | $85.00 | Kankakee | $595.00 | |
| 37 | 4 | Ulmus x 'Emerald Sunshine', Emerald Sunshine Elm, 1-1/2 – 1-3/4" B&B,cont,bag | | | | $0.00 | |
| 38 | 4 | Ulmus Triumph, Triumph Elm, 1-1/2 – 1-3/4" BR | 4 | $79.00 | Chestnut | $316.00 | |
| 39 | 1 | Ulmus Accolade, Accolade Elm, 1-1/2 – 1-3/4" B&B,cont,bag | 1 | $108.00 | Kankakee | $108.00 | |

Payment Terms

P-Card Acceptance

| | Total Trees | Total Trees | | |
|---|---|---|---|---|
| | 227 | 223 | $22,699.00 | 43 |
| BR | | 4 no bid | | |
| Cont | | | | CDBG |
| B&B | | | | |
| Total | | | | |

| ACORN | | CHESTNUT | | GOODMARK | | JOHNSONS | | KANKAKEE | | LAKE COUNTRY | | LEAVES INSPIRED | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| no bid | | $89.00 | | | | no bid | | $95.00 | | | | no bid | |
| no bid | | $82.00 | | | | no bid | | $90.00 | | | | no bid | |
| $107 BB | | $82.00 | | | | no bid | | $85.00 | | | | no bid | |
| no bid | | no bid | | | | no bid | | $140 Sub GN MT BB | | | | no bid | |
| $118.00 | | $169.00 | | | | $190.00 | | 140 B&B | | | | $151.00 | |
| $110 BB | | $82.00 | | | | no bid | | no bid | | | | $112.00 | |
| no bid | | 110 B&B | | | | $295.00 | | $145 sub Ear Glow | | | | no bid | |
| $119 BB | | $92.00 | | | | no bid | | $105.00 | | | | no bid | |
| $119 BB | | $95.00 | | | | no bid | | $165 BB | | | | no bid | |
| $106.00 | | $130.00 | | | | $170.00 | | 100 Grow Bag | | | | $139.00 | |
| $120 BB | | $93.00 | | | | $190 BB | | $150 BB | | | | $124.00 | |
| $125 BB | | $90.00 | | | | $165 BB | | no bid | | | | no bid | |
| $120.00 | | no bid | | | | $140.00 | | no bid | | | | no bid | |
| no bid | | 145 B&B | | | | no bid | | no bid | | | | $174.00 | |
| $125.00 | | $172.00 | | | | $245.00 | | $170.00 | | | | no bid | |
| $125 BB | | $95.00 | | | | $245 BB | | no bid | | | | no bid | |
| $120 BB | | $79.00 | | | | $165 BB | | $85.00 | | | | $86.00 | |

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| no bid | | $180.00 | | | | $180.00 | | no bid | | | | no bid | |
| $110.00 | | $180.00 | | | | $215.00 | | 135 Container | | | | no bid | |
| $120.00 | | no bid | | | | no bid | | no bid | | | | $156.00 | |
| $110 BB | | $85.00 | | | | no bid | | no bid | | | | no bid | |
| $110.00 | | 149 B&B | | | | no bid | | no bid | | | | no bid | |
| no bid | | no bid | | | | no bid | | no bid | | | | no bid | |
| no bid | | $149.00 | | | | no bid | | 105 B&B | | | | no bid | |
| $105 BB | | $80.00 | | | | $155 BB | | $130 BB | | | | no bid | |
| $105 BB | | $99.00 | | | | $165 BB | | $90 sub Tina cont | | | | $116.00 | |
| $110.00 | | $170.00 | | | | no bid | | 125 Container | | | | no bid | |
| $110.00 | | $170.00 | | | | no bid | | 125 Container | | | | $157.00 | |
| no bid | | $88.00 | | | | $155 BB | | $90.00 | | | | $121.00 | |
| $116 BB | | $87.00 | | | | $190 cont | | $150 BB | | | | no bid | |
| no bid | | no bid | | | | $190.00 | | 130 Container | | | | $142.00 | |
| $112 cont | | $80.00 | | | | $155 BB | | $82.00 | | | | $119.00 | |
| $115 BB | | $93.00 | | | | no bid | | $105 sub Gn Spire | | | | $117.00 | |
| $115 BB | | $93.00 | | | | no bid | | $85.00 | | | | $119.00 | |
| $108 BB | | $79.00 | | | | no bid | | $110 BB | | | | $142.00 | |
| $109.00 | | $170.00 | | | | $155.00 | | 125 B&B | | | | $135.00 | |
| no bid | | no bid | | | | no bid | | $125 sub Princeton | | | | no bid | |
| $108 BB | | $79.00 | | | | no bid | | $125 cont | | | | $170 BB | |
| $108.00 | | $170.00 | | | | no bid | | 125 B&B | | | | no bid | |

$9000 min.

| Acorn | | Chestnut | | Goodmark | Johnson | | Kankakee | Leaves |
|---|---|---|---|---|---|---|---|---|
| $4,980.00 | 58 | $5,246.00 | | | | 40 | $4,708.00 | only 1 tree |
| Did not meet min | 27 | $2,668.00 | | | | 7 | $835.00 | |
| | | | 223 | $22,699.00 | | | | |

| MEACHAM | | MidPark | | McKAY | | SCHICHTEL | | TILLMANN | | TIMBER LINE | | WAYSIDE | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| no bid | | | | no bid | | $84.00 | | $165 BB | | | | $110.00 | |
| $99.00 | | | | $100.00 | | $84.00 | | $150 BB | | | | $110.00 | |
| $94 sub S. Glenn | | | | $100.00 | | $90.00 | | $165 BB | | | | $110.00 | |
| $114 sub Grn Mt | | | | no bid | | $86.00 | | no bid | | | | no bid | |
| $145 sub Pacific | | | | no bid | | no bid | | no bid | | | | $175.00 | |
| $104.00 | | | | no bid | | $94.00 | | $165 BB | | | | $150.00 | |
| $162 sun Ohio B | | | | no bid | | $160.00 | | no bid | | | | no bid | |
| $104.00 | | | | $85.00 | | $90.00 | | $160 BB | | | | $145.00 | |
| no bid | | | | no bid | | $90.00 | | no bid | | | | no bid | |
| no bid | | | | no bid | | $139.00 | | no bid | | | | $160.00 | |
| no bid | | | | no bid | | $90.00 | | no bid | | | | no bid | |
| $90 sub Pagda | | | | no bid | | $90.00 | | no bid | | | | $140.00 | |
| no bid | | | | no bid | | 139 B&B | | $150.00 | | | | $140.00 | |
| no bid | | | | no bid | | no bid | | no bid | | | | no bid | |
| $170.00 | | | | 150 ontainer | | $160.00 | | $180.00 | | | | $265.00 | |
| $125.00 | | | | no bid | | $96.00 | | no bid | | | | $250.00 | |
| $90.00 | | | | $85.00 | | $86.00 | | $160 BB | | | | $140.00 | |

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| $134 sub sky line | | | | $140.00 | | 139 B&B | | $145.00 | | | | $170.00 |
| $145 sub common | | | | no bid | | $160.00 | | $180.00 | | | | $225.00 |
| $177 sub Strburst | | | | no bid | | 160 B&B | | no bid | | | | no bid |
| no bid | | | | no bid | | $96.00 | | no bid | | | | no bid |
| no bid | | | | no bid | | $160.00 | | no bid | | | | no bid |
| no bid | | | | no bid | | 160 B&B | | no bid | | | | no bid |
| $130 sub Red Jewel | | | | no bid | | $110.00 | | $140.00 | | | | $120.00 |
| no bid | | | | no bid | | $76.00 | | $130 BB | | | | $100.00 |
| no bid | | | | no bid | | $76.00 | | $130 BB | | | | $115.00 |
| $120 sub Hargozam | | | | no bid | | $245.00 only 3 | | no bid | | | | $155.00 |
| $120 sun Indn Summer | | | | no bid | | $170.00 | | no bid | | | | $155.00 |
| $81 sub Clvlnd Slct | | | | no bid | | $87.00 | | $135 BB | | | | no bid |
| $90.00 | | | | $85.00 | | $76.00 | | $160 BB | | | | $170.00 |
| no bid | | | | no bid | | no bid | | no bid | | | | no bid |
| $95.00 | | | | $85.00 | | $77.00 | | $170 BB | | | | $150.00 |
| $95 sub Grnspr | | | | no bid | | $77.00 | | $170 BB | | | | no bid |
| $95.00 | | | | $85.00 | | $77.00 | | no bid | | | | no bid |
| $81 sub Vlly Frg | | | | no bid | | $86.00 | | no bid | | | | $140.00 |
| $130.00 | | | | 85 BR | | $140.00 | | $135.00 | | | | $150.00 |
| $130 sub Vlly Frg | | | | no bid | | no bid | | no bid | | | | no bid |
| $81.00 | | | | $85.00 | | $86.00 | | $135 BB | | | | $140.00 |
| $135.00 | | | | no bid | | $140.00 | | $135.00 | | | | $150.00 |

$550 Freight

$325 freight

50 trees min

| Meacham | Mckay | | Schichtel | | Tillman | Timberline |
|---|---|---|---|---|---|---|
| | 32 | $3,500.00 | 93 | $9,245.00 | | |
| | 12 | $1,800.00 | 40 | $4,245.00 | | |
| | 86 | $9,548.00 | | | | |

22075225635316 10043015335302

| | CD | | | STREET |
|---|---|---|---|---|
| 5 | $420.00 | | 0 | $0.00 |
| | $0.00 | | 1 | $82.00 |
| | $0.00 | | 4 | $328.00 |
| | $0.00 | | 1 | $86.00 |
| | $0.00 | | 4 | $560.00 |
| 3 | $246.00 | | 0 | $0.00 |
| | $0.00 | | 1 | $110.00 |
| | $0.00 | | 20 | $1,700.00 |
| 2 | $180.00 | | 15 | $1,350.00 |
| | $0.00 | | 2 | $200.00 |
| 2 | $180.00 | | 0 | $0.00 |
| | $0.00 | | 1 | $90.00 |
| | $0.00 | | 3 | $417.00 |
| | $0.00 | | 1 | $145.00 |
| 12 | $1,800.00 | | 0 | $0.00 |
| 15 | $1,425.00 | | 0 | $0.00 |
| | $0.00 | | 20 | $1,580.00 |

| | | | |
|---|---|---|---|
| 17 | $2,363.00 | 2 | $278.00 |
| | $0.00 | 3 | $405.00 |
| | $0.00 | 1 | $160.00 |
| 1 | $85.00 | 1 | $85.00 |
| 4 | $596.00 | 0 | $0.00 |
| | $0.00 | 4 | $640.00 |
| 3 | $315.00 | 0 | $0.00 |
| | $0.00 | 7 | $532.00 |
| | $0.00 | 3 | $228.00 |
| | $0.00 | 7 | $875.00 |
| | $0.00 | 8 | $1,000.00 |
| 3 | $261.00 | 0 | $0.00 |
| 6 | $456.00 | 0 | $0.00 |
| 4 | $520.00 | 1 | $130.00 |
| 5 | $385.00 | 0 | $0.00 |
| | $0.00 | 4 | $308.00 |
| | $0.00 | 13 | $1,001.00 |
| | $0.00 | 2 | $158.00 |
| | $0.00 | 7 | $595.00 |
| | $0.00 | 0 | $0.00 |
| 4 | $316.00 | 0 | $0.00 |
| | $0.00 | 1 | $108.00 |

| | | | |
|---|---|---|---|
| | C22401 | | |
| | 220-7522-563-53-16 | | 100-4301-563-53-02 |
| 86 | $9,548.00 | 137 | $13,151.00 |

**RFP # 22-0009 Fall Trees for 2022**

| Item # | QTY | Description | NEW QTY | Price | Low Bid | Total | | SCHICHTEL |
|---|---|---|---|---|---|---|---|---|
| 1 | 5 | Acer platanoides 'Columnare', Columnare Norway Maple, 1-1/2 – 1-3/4" BR | 5 | $84.00 | Schichtel | $420.00 | | $84.00 |
| 4 | 1 | Acer saccharum 'Legacy' Legacy Sugar Maple, 1-1/2 – 1-3/4" BR | 1 | $86.00 | Schichtel | $86.00 | | $86.00 |
| 9 | 17 | Amelanchier laevis 'Cumulus' Cumulus Serviceberry 1-1/2-1-3/4" BR | 17 | $90.00 | Schichtel | $1,530.00 | | $90.00 |
| 11 | 2 | Cladrastis kentukea, American Yellowwood, 1/2 - 1-3/4" BR | 2 | $90.00 | Schichtel | $180.00 | | $90.00 |
| 13 | 3 | Crataegus crusgalli inermis, Thornless Cockspur Hawthorn, 1-1/2 – 1-3/4" B&B,cont,bag | 3 | $139.00 | Schichtel | $417.00 | | 139 B&B |
| 18 | 19 | Gleditsia tricanthos 'Draves', Street Keeper Honeylocust, 1-1/2 - 1-3/4" B&B,cont,bag | 19 | $139.00 | Schichtel | $2,641.00 | | 139 B&B |
| 20 | 1 | Maackia amurensis 'MaacNificent', Maacificent Amur Maackia, 1-1/2 - 1-3/4" B&B,cont,bag | 1 | $160.00 | Schichtel | $160.00 | | 160 B&B |
| 23 | 4 | Magnolia acuminata Cucumbertree 1-1/2 -" B&B,cont,bag | 4 | $160.00 | Schichtel | $640.00 | | 160 B&B |
| 25 | 7 | Malus 'Adirondak', Adirondak Crabapple, 1-1/2 – 1-3/4" BR | 7 | $76.00 | Schichtel | $532.00 | | $76.00 |
| 26 | 3 | Malus 'Firebird', Firebird Crabapple, 1-1/2 – 1-3/4" BR | 3 | $76.00 | Schichtel | $228.00 | | $76.00 |
| 29 | 3 | Pyrus calleryana 'Jack' Jack Callery Pear, 1-1/2 - 1-3/4" BR | 3 | $87.00 | Schichtel | $261.00 | | $87.00 |
| 30 | 6 | Syringa reticulata 'Ivory Silk', Ivory Silk Japanese Lilac, 1-1/2 – 1-3/4" BR | 6 | $76.00 | Schichtel | $456.00 | | $76.00 |
| 32 | 5 | Tilia Americana 'Redmond', Redmond Linden, 1-1/2 – 1-3/4" BR | 5 | $77.00 | Schichtel | $385.00 | | $77.00 |
| 33 | 4 | Tilia cordata 'Corzam', Corinthian Littleleaf Linden, 1-1/2 – 1-3/4" BR | 4 | $77.00 | Schichtel | $308.00 | | $77.00 |
| 34 | 13 | Tilia cordata 'Glenleven', Glenleven Littleleaf Linden, 1-1/2 – 1-3/4" BR | 13 | $77.00 | Schichtel | $1,001.00 | | $77.00 |

Payment Terms

P-Card Acceptance

| Total Trees | Total Trees | | | Schichtel |
|---|---|---|---|---|
| 93 | 93 | $9,245.00 | 93 | $9,245.00 |

**RFP # 22-0009 Fall Trees for 2022**

| Item # | QTY | Description | NEW QTY | Price | Low Bid | Total | | McKAY |
|---|---|---|---|---|---|---|---|---|
| 8 | 20 | Amelanchier arborea 'Autumn Brillance' Autumn Brillance Serviceberry 1-1/2-1-3/4" BR | 20 | $85.00 | Mckay | $1,700.00 | | $85.00 |
| 15 | 12 | Ginkgo biloba 'Princeton Sentry', Princeton Sentry Ginkgo, 1-1/2 - 1-3/4" B&B,Cont,Bag | 12 | $150.00 | Mckay | $1,800.00 | | 150 ontainer |

Payment Terms

P-Card Acceptance

| Total Trees | Total Trees | | | Mckay |
|---|---|---|---|---|
| 32 | 32 | $3,500.00 | 32 | $3,500.00 |

**RFP # 22-0009 Fall Trees for 2022**

| Item # | QTY | Description | NEW QTY | Price | Low Bid | Total | KANKAKEE | |
|---|---|---|---|---|---|---|---|---|
| 5 | 4 | Acer truncatun x A.platanoides 'JFS-KW202', Crimson Sunset Hybrid Maple, 1-1/2 – 1-3/4" B&B,cont,bag | 4 | $140.00 | Kankakee | $560.00 | 140 B&B | |
| 10 | 2 | Catalpa speciosa, Northern Catalpa, 1-1/2 – 1-3/4" B&B,Cont,Bag | 2 | $100.00 | Kankakee | $200.00 | 100 Grow Bag | |
| 19 | 3 | Gymnocladus dioicus 'Espresso', Espresso Kentucky Coffeetree', 1-1/2 – 1-3/4" B&B,cont,bag | 3 | $135.00 | Kankakee | $405.00 | 135 Container | |
| 24 | 3 | Malus 'Adams', Adams Crabapple, 1-1/2 – 1-3/4" BB,cont,bag | 3 | $105.00 | Kankakee | $315.00 | 105 B&B | |
| 27 | 7 | Malus 'Ivory Spear' Ivory Spear Crabapple, 1-1/2 – 1-3/4" B&B,cont,bag | 7 | $125.00 | Kankakee | $875.00 | 125 Container | |
| 28 | 8 | Malus 'Raspberry Spear' Raspberry Spear Crabapple, 1-1/2 – 1-3/4" B&B,cont,bag | 8 | $125.00 | Kankakee | $1,000.00 | 125 Container | |
| 31 | 5 | Taxodium distichum 'Mickelson', Shawnee Brave Baldcypress, 1-1/2 - 1-3/4" B&B, Cont. or Grow Bag | 5 | $130.00 | Kankakee | $650.00 | 130 Container | |
| 36 | 7 | Ulmus x 'New Horizon', New Horizon Hybrid Elm, 1-1/2 - 1-3/4" B&B,cont,bag | 7 | $85.00 | Kankakee | $595.00 | 125 B&B | |
| 39 | 1 | Ulmus Accolade, Accolade Elm, 1-1/2 – 1-3/4" B&B,cont,bag | 1 | $108.00 | Kankakee | $108.00 | 125 B&B | |

Payment Terms

P-Card Acceptance

| Total Trees | Total Trees | Kankakee |
|---|---|---|
| 40 | 40 | $4,708.00 |

**RFP # 22-0009 Fall Trees for 2022**

| Item # | QTY | Description | NEW QTY | | CHESTNUT | total |
|---|---|---|---|---|---|---|
| 2 | 1 | Acer platanoides 'Deborah', Deborah Norway Maple, 1-1/2 – 1-3/4" BR | 1 | | $82.00 | $82.00 |
| 3 | 4 | Acer platanoides 'Emerald Queen' or 'Emerald Lustre', Emerald Queen or Emerald Lustre Norway Maple, 1-1/2-1-3/4" BR | 4 | | $82.00 | $328.00 |
| 6 | 3 | Acer truncatun x A.platanoides 'Warrenred', Pacific Sunset Hybrid Maple, 1-1/2 – 1-3/4" BR | 3 | | $82.00 | $246.00 |
| 7 | 1 | Aesculus x 'Homestead', Homestead Buckeye, 1-1/2 – 1-3/4" B&B,cont,bag | 1 | | $110.00 | $110.00 |
| 12 | 1 | Cornus mas 'Golden Glory', Golden Glory Corneliancherry Dogwood, 1-1/2 - 1-3/4" BR | 1 | | $90.00 | $90.00 |
| 14 | 1 | Eucommia ulmoides, Hardy Rubber Tree, 1-1/2 - 1-3/4" B&B,cont,bag | 1 | | $145.00 | $145.00 |
| 16 | 15 | Ginkgo biloba 'Princeton Sentry', Princeton Sentry Ginkgo, 1-1/2 - 1-3/4" BR | 15 | | $95.00 | $1,425.00 |
| 17 | 20 | Gleditsia tricanthos 'Skyline', Skyline Honeylocust, 1-1/2 - 1-3/4" BR | 20 | | $79.00 | $1,580.00 |
| 21 | 2 | Maclura pomifera 'white shield', White Shield Osage Orange, 1-1/2 - 1-3/4" BR | 2 | | $85.00 | $170.00 |
| 22 | 4 | Maclura pomifera 'white shield', White Shield Osage Orange, 1-1/2 - 1-3/4" B&B,cont,bag | 4 | | $149.00 | $596.00 |
| 35 | 2 | Ulmus 'Prospector', Prospector Elm, 1-1/2 – 1-3/4" BR | 2 | | $79.00 | $158.00 |
| 38 | 4 | Ulmus Triumph, Triumph Elm, 1-1/2 – 1-3/4" BR | 4 | | $79.00 | $316.00 |

Payment Terms

P-Card Acceptance

| Total Trees | Total Trees | |
|---|---|---|
| 58 | 58 | $5,246.00 |

STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
DIVISION OF EXECUTIVE BUDGET AND FINANCE
DOA-2778 (R03/2019)

STATE CONTROLLER'S OFFICE-CMO
101 E. WILSON STREET, 5th FL
PO BOX 7932
MADISON, WI 53707-7932
(608) 261-7749

# MUNICIPAL COURT MONTHLY FINANCIAL REPORT

| County Name | County Code Number | Report for Month/Year |
|---|---|---|
| Milwaukee | 40 | Sept. 2022 |
| **Municipal Name** | **Municipal Code Number** | **Telephone Number** |
| West Allis Municipal Court | 292 | 414-302-8181 |

| I. MUNICIPAL COURT OFFICIAL | Total Amount Collected | Share to be retained by Municipality | Share to be sent to County | Share to be sent to State |
|---|---|---|---|---|
| 1. Forfeitures for Municipal Ordinance Violations (Except for Municipal Ordinances in Conformity with Ch 348.Stats.) | $ 40,157.61 | $ 40,157.61 | | |
| Adjustment (if applicable) | $ .00 | $ .00 | | |
| 2. Municipal Court Costs (Chapter 814, Subchapter II, s. 814.65, Stats.) | $ 12,384.72 | $ 10,746.58 | | $ 1,638.14 |
| Adjustment (if applicable) | $ .00 | $ .00 | | $ .00 |
| 3. Penalty Surcharges (s. 757.05, Stats.) | $ 8,987.76 | | | $ 8,987.76 |
| Adjustment (if applicable) | $ .00 | | | $ .00 |
| 4. County Jail Surcharges (s. 302.46(1)(a), Stats.) | $ 3,326.05 | | $ 3,326.05 | |
| Adjustment (if applicable) | $ .00 | | $ .00 | |
| 5. Driver Improvement Surcharges (s. 346.655, Stats.) | $ 10,741.87 | | $ 5,539.99 | $ 5,201.88 |
| Adjustment (if applicable) | $ .00 | | $ .00 | $ .00 |
| 6. Crime Lab and Drug Enforcement Surcharges (s. 165.755(4), Stats.) | $ 4,309.86 | | | $ 4,309.86 |
| Adjustment (if applicable) | $ .00 | | | $ .00 |
| 7. Domestic Abuse Surcharges (s. 973.055(2)(b), Stats.) | $ .00 | | | $ .00 |
| Adjustment (if applicable) | $ .00 | | | $ .00 |
| 8. Truck Weight Restrictions (Municipal Ordinances in Conformity with Ch. 348. Stats., s. 66.12(3)(c)) | $ .00 | $ .00 | | $ .00 |
| Adjustment (if applicable) | $ .00 | $ .00 | | $ .00 |
| 9. Ignition Interlock Device Surcharge (s. 343.301(5), Stats.) | $ 471.00 | | $ 471.00 | |
| Adjustment (if applicable) | $ .00 | | $ .00 | |
| 10. GPS Tracking Surcharge (for violations of ordinances conforming to s. 813.12 or s.813.125, Stats.) | $ .00 | | | $ .00 |
| Adjustment (if applicable) | $ .00 | | | $ .00 |
| 11. Safe Ride Program (s. 85.55, Stats.) | $ 1,167.27 | | | $ 1,167.27 |
| Adjustment (if applicable) | $ .00 | | | $ .00 |
| 12. Totals | $ 81,546.14 | $ 50,904.19 | $ 9,337.04 | **Pay This Amount** $ 21,304.91 |

**Continue onto the next page.**

STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
DIVISION OF EXECUTIVE BUDGET AND FINANCE
DOA-2778 (R03/2019)

STATE CONTROLLER'S OFFICE-CMO
101 E. WILSON STREET, 5th FL
PO BOX 7932
MADISON, WI 53707-7932
(608) 261-7749

# MUNICIPAL COURT MONTHLY FINANCIAL REPORT

## II. CERTIFICATION OF MUNICIPAL COURT OFFICIAL

I hereby certify that this report reflects all actions requiring forfeitures, court costs and surcharges collected during the month designated.

Name: Paul M. Murphy Signature: Paul M. Murphy Date: 10-3-22

## III. TREASURER'S CERTIFICATION

I hereby certify that the above amount due the state has been received. After so certifying, a copy of this report will be returned to the signer of this report as a receipt, and the stated amount will be remitted to the Department of Administration with this report.

Treasurer: Corinne Zurad Date: 10-4-22

In the event the Department of Administration has questions about this report and payment, who should we contact?

| Name: | Telephone # | Email Address |
|---|---|---|
| Ann Drosen | 414-302-8181 | adrosen@westalliswi.gov |

# Monthly Listing of Claims Paid
## September 2022

**Payment Date: 09/01/2022**

| Check# | Vendor | GL Account | Proj No | Description | Amount |
|---|---|---|---|---|---|
| 30389 | A. GALENA, LLC | 223-7602-563.43-03 | | HAPRENT-9-22 | 1,192.00 |
| 30389 - Summary | | | | | 1,192.00 |
| 30390 | ADSIT, CHRIS | 223-7602-563.43-03 | | HAPRENT-9-22 | 934.00 |
| 30390 - Summary | | | | | 934.00 |
| 30391 | AMBROSELLI, DOMINIC | 223-7602-563.43-03 | | HAPRENT-9-22 | 882.00 |
| 30391 - Summary | | | | | 882.00 |
| 30392 | AMU-PLUS, LLC | 223-7602-563.43-03 | | HAPRENT-9-22 | 463.00 |
| 30392 - Summary | | | | | 463.00 |
| 30393 | ANDERSON, JEFFREY | 223-7602-563.43-03 | | HAPRENT-9-22 | 892.00 |
| 30393 - Summary | | | | | 892.00 |
| 30394 | ANDERSON, JEFFREY | 223-7602-563.43-03 | | HAPRENT-9-22 | 1,834.00 |
| 30394 - Summary | | | | | 1,834.00 |
| 30395 | APPLETON RENTAL HOMES LLC | 223-7602-563.43-03 | | HAPRENT-9-22 | 408.00 |
| 30395 - Summary | | | | | 408.00 |
| 30396 | ASPENWOOD GLEN | 226-7605-563.43-08 | | HAPRENT-9-22 | 544.00 |
| 30396 - Summary | | | | | 544.00 |
| 30397 | ATD RENTALS 80 LLC | 223-7602-563.43-03 | | HAPRENT-9-22 | 585.00 |
| 30397 - Summary | | | | | 585.00 |
| 30398 | ATID PROPERTIES | 223-7602-563.43-03 | | HAPRENT-9-22 | 489.00 |
| 30398 - Summary | | | | | 489.00 |
| 30399 | AUTUMN GLEN LLC | 223-7602-563.43-03 | | HAPRENT-9-22 | 879.00 |
| 30399 - Summary | | | | | 879.00 |
| 30400 | AVILA, JORGE | 223-7602-563.43-03 | | HAPRENT-9-22 | 815.00 |
| 30400 - Summary | | | | | 815.00 |
| 30401 | BAJIC, LUISEC/O BIECK MANAGEMENT | 226-7605-563.43-08 | | HAPRENT-9-22 | 450.00 |
| 30401 - Summary | | | | | 450.00 |
| 30402 | BAKER, BRADLEY | 223-7602-563.43-03 | | HAPRENT-9-22 | 1,200.00 |
| 30402 - Summary | | | | | 1,200.00 |
| 30403 | BAM RENTALS, LLC | 223-7602-563.43-03 | | HAPRENT-9-22 | 514.00 |
| 30403 - Summary | | | | | 514.00 |
| 30404 | BARTSCH MANAGEMENT, LLC | 223-7602-563.43-03 | | HAPRENT-9-22 | 1,475.00 |
| 30404 - Summary | | | | | 1,475.00 |
| 30405 | BAYER, WERNER | 223-7602-563.43-03 | | HAPRENT-9-22 | 1,807.00 |
| 30405 - Summary | | | | | 1,807.00 |
| 30406 | BECHER APARTMENTS, INC | 223-7602-563.43-03 | | HAPRENT-9-22 | 1,552.00 |
| 30406 - Summary | | | | | 1,552.00 |
| 30407 | BECHER PROPERTY LLC | 223-7602-563.43-03 | | HAPRENT-9-22 | 775.00 |
| 30407 - Summary | | | | | 775.00 |
| 30408 | BELOIT ROAD SENIOR APARTMENTS LLC | 223-7602-563.43-07 | | HAPRENT-9-22 | 41,537.00 |
| 30408 - Summary | | | | | 41,537.00 |
| 30409 | BERRADA PROPERTIES MGT INC | 226-7605-563.43-08 | | HAPRENT-9-22 | 671.00 |
| 30409 - Summary | | | | | 671.00 |
| 30410 | BIECK MANAGEMENT, INC. | 223-7602-563.43-03 | | HAPRENT-9-22 | 567.00 |
| 30410 - Summary | | | | | 567.00 |
| 30411 | BILL HOAG PROPERTIES, LLC | 223-7602-563.43-03 | | HAPRENT-9-22 | 551.00 |
| 30411 - Summary | | | | | 551.00 |
| 30412 | BLAKE-WEISE MGT DBA FRENCH QUARTER | 223-7602-563.43-03 | | HAPRENT-9-22 | 600.00 |
| | BLAKE-WEISE MGT DBA FRENCH QUARTER | 226-7605-563.43-08 | | HAPRENT-9-22 | 1,103.00 |
| 30412 - Summary | | | | | 1,703.00 |
| 30413 | BRAMBILA, EXSIQUIA RUBIO | 226-7605-563.43-08 | | HAPRENT-9-22 | 845.00 |
| 30413 - Summary | | | | | 845.00 |
| 30414 | BRELL INVESTMENTS | 226-7605-563.43-08 | | HAPRENT-9-22 | 387.00 |
| 30414 - Summary | | | | | 387.00 |
| 30415 | BRUCKNER, DAN | 223-7602-563.43-03 | | HAPRENT-9-22 | 437.00 |
| 30415 - Summary | | | | | 437.00 |

# Monthly Listing of Claims Paid

## September 2022

| Check# | Vendor | GL Account | Proj No | Description | Amount |
|---|---|---|---|---|---|
| 30416 | BUCKHORN STATION HARMONY HSG, LLC | 226-7605-563.43-08 | | HAPRENT-9-22 | 292.00 |
| 30416 - Summary | | | | | 292.00 |
| 30417 | BURNHAM HILL APTS | 226-7605-563.43-08 | | HAPRENT-9-22 | 3,295.00 |
| 30417 - Summary | | | | | 3,295.00 |
| 30418 | BUSKA, CHARLOTTE | 226-7605-563.43-08 | | HAPRENT-9-22 | 539.00 |
| 30418 - Summary | | | | | 539.00 |
| 30419 | BUTTITTA, NICK | 223-7602-563.43-03 | | HAPRENT-9-22 | 568.00 |
| 30419 - Summary | | | | | 568.00 |
| 30420 | CARNEGIE PLACE | 223-7602-563.43-03 | | HAPRENT-9-22 | 1,411.00 |
| | CARNEGIE PLACE | 226-7605-563.43-08 | | HAPRENT-9-22 | 1,405.00 |
| 30420 - Summary | | | | | 2,816.00 |
| 30421 | CARRAN, CARL | 223-7602-563.43-03 | | HAPRENT-9-22 | 1,543.00 |
| | CARRAN, CARL | 226-7605-563.43-08 | | HAPRENT-9-22 | 825.00 |
| 30421 - Summary | | | | | 2,368.00 |
| 30422 | CITY OF WEST ALLIS-FSS DEPOSITS | 223-7602-563.43-09 | | FSSRENT-9-22 | 121.00 |
| 30422 - Summary | | | | | 121.00 |
| 30423 | CITYWIDE RENTALS &PROPERTY MGMT LLC | 223-7602-563.43-03 | | HAPRENT-9-22 | 2,450.00 |
| 30423 - Summary | | | | | 2,450.00 |
| 30424 | CLARKE SQUARE TERRACE HOUSING LLC | 226-7605-563.43-08 | | HAPRENT-9-22 | 506.00 |
| 30424 - Summary | | | | | 506.00 |
| 30425 | COBALT SUPREME - CP, LLC | 223-7602-563.43-03 | | HAPRENT-9-22 | 184.00 |
| 30425 - Summary | | | | | 184.00 |
| 30426 | COBALT SUPREME-CP, LLC | 223-7602-563.43-03 | | HAPRENT-9-22 | 524.00 |
| 30426 - Summary | | | | | 524.00 |
| 30427 | COLON, JORGE | 223-7602-563.43-03 | | HAPRENT-9-22 | 492.00 |
| 30427 - Summary | | | | | 492.00 |
| 30428 | CORNERSTONE MANAGEMENT ASSOC | 226-7605-563.43-08 | | HAPRENT-9-22 | 1,490.00 |
| 30428 - Summary | | | | | 1,490.00 |
| 30429 | COTTRELL, JEFF | 223-7602-563.43-03 | | HAPRENT-9-22 | 568.00 |
| 30429 - Summary | | | | | 568.00 |
| 30430 | CREAM CITY CAPITAL LLC | 226-7605-563.43-08 | | HAPRENT-9-22 | 700.00 |
| 30430 - Summary | | | | | 700.00 |
| 30431 | DAYFORTH APARTMENTS LLP | 226-7605-563.43-08 | | HAPRENT-9-22 | 725.00 |
| 30431 - Summary | | | | | 725.00 |
| 30432 | EBERLE, JOSEPH | 223-7602-563.43-03 | | HAPRENT-9-22 | 834.00 |
| 30432 - Summary | | | | | 834.00 |
| 30433 | EDWARDS REAL ESTATE LLC | 226-7605-563.43-08 | | HAPRENT-9-22 | 189.00 |
| 30433 - Summary | | | | | 189.00 |
| 30434 | ELITE PROPERTIES INC | 223-7602-563.43-03 | | HAPRENT-9-22 | 441.00 |
| | ELITE PROPERTIES INC | 226-7605-563.43-08 | | HAPRENT-9-22 | 402.00 |
| 30434 - Summary | | | | | 843.00 |
| 30435 | ENHANCED PROPERTIES LLC | 223-7602-563.43-03 | | HAPRENT-9-22 | 636.00 |
| 30435 - Summary | | | | | 636.00 |
| 30436 | ENIGMA PROPERTIES - 8420 | 226-7605-563.43-08 | | HAPRENT-9-22 | 750.00 |
| 30436 - Summary | | | | | 750.00 |
| 30437 | FABISZAK, MEL | 223-7602-563.43-03 | | HAPRENT-9-22 | 630.00 |
| 30437 - Summary | | | | | 630.00 |
| 30438 | FILIATRAULT, MARK | 223-7602-563.43-03 | | HAPRENT-9-22 | 525.00 |
| 30438 - Summary | | | | | 525.00 |
| 30439 | FLESSAS, JOHN | 223-7602-563.43-03 | | HAPRENT-9-22 | 650.00 |
| 30439 - Summary | | | | | 650.00 |
| 30440 | FRONT GATE PROPERTIES, LLC | 223-7602-563.43-03 | | HAPRENT-9-22 | 847.00 |
| 30440 - Summary | | | | | 847.00 |
| 30441 | GALOVIC, STEFAN | 223-7602-563.43-03 | | HAPRENT-9-22 | 552.00 |
| 30441 - Summary | | | | | 552.00 |
| 30442 | GRAD, FRANK | 223-7602-563.43-03 | | HAPRENT-9-22 | 1,135.00 |
| 30442 - Summary | | | | | 1,135.00 |

# Monthly Listing of Claims Paid

## September 2022

| Check# | Vendor | GL Account | Proj No | Description | Amount |
|---|---|---|---|---|---|
| 30443 | GRANDLICH, DANIEL | 223-7602-563.43-03 | | HAPRENT-9-22 | 381.00 |
| 30443 - Summary | | | | | 381.00 |
| 30444 | GREENFIELD GARDEN, LLC | 223-7602-563.43-03 | | HAPRENT-9-22 | 1,250.00 |
| 30444 - Summary | | | | | 1,250.00 |
| 30445 | GREENFIELD SENIOR APARTMENTS, LLC | 226-7605-563.43-08 | | HAPRENT-9-22 | 992.00 |
| 30445 - Summary | | | | | 992.00 |
| 30446 | HAYMARKET LOFTS LP | 226-7605-563.43-08 | | HAPRENT-9-22 | 1,009.00 |
| 30446 - Summary | | | | | 1,009.00 |
| 30447 | HEARTLAND-WEST ALLIS COURTYARD LLC | 223-7602-563.43-03 | | HAPRENT-9-22 | 4,068.00 |
| 30447 - Summary | | | | | 4,068.00 |
| 30448 | HENDRICKSON, BARBARA | 226-7605-563.43-08 | | HAPRENT-9-22 | 1,712.00 |
| 30448 - Summary | | | | | 1,712.00 |
| 30449 | HERITAGE WEST ALLIS | 223-7602-563.43-03 | | HAPRENT-9-22 | 4,853.00 |
| 30449 - Summary | | | | | 4,853.00 |
| 30450 | HERTEL, MR STACY | 223-7602-563.43-03 | | HAPRENT-9-22 | 259.00 |
| 30450 - Summary | | | | | 259.00 |
| 30451 | HISTORIC LOFTS ON KILBOURN | 226-7605-563.43-08 | | HAPRENT-9-22 | 372.00 |
| 30451 - Summary | | | | | 372.00 |
| 30452 | HOCHSCHILD, LAWRENCE | 223-7602-563.43-03 | | HAPRENT-9-22 | 1,077.00 |
| | HOCHSCHILD, LAWRENCE | 226-7605-563.43-08 | | HAPRENT-9-22 | 523.00 |
| 30452 - Summary | | | | | 1,600.00 |
| 30453 | HOFMAN, EDWARD | 223-7602-563.43-03 | | HAPRENT-9-22 | 750.00 |
| 30453 - Summary | | | | | 750.00 |
| 30454 | HOOKER, SUSAN | 223-7602-563.43-03 | | HAPRENT-9-22 | 1,458.00 |
| 30454 - Summary | | | | | 1,458.00 |
| 30455 | HOSPEL, BRIAN | 226-7605-563.43-08 | | HAPRENT-9-22 | 246.00 |
| 30455 - Summary | | | | | 246.00 |
| 30456 | HOUSE, ASHLEY | 223-7602-563.43-03 | | HAPRENT-9-22 | 362.00 |
| 30456 - Summary | | | | | 362.00 |
| 30457 | IMMEKUS, MICHAEL | 223-7602-563.43-03 | | HAPRENT-9-22 | 775.00 |
| 30457 - Summary | | | | | 775.00 |
| 30458 | IRIZARRY, JOSEPH | 223-7602-563.43-03 | | HAPRENT-9-22 | 404.00 |
| 30458 - Summary | | | | | 404.00 |
| 30459 | JJKRAHN INVESTMENTS, LLC | 223-7602-563.43-03 | | HAPRENT-9-22 | 986.00 |
| 30459 - Summary | | | | | 986.00 |
| 30460 | JOHN ELLIOTT REALTY | 223-7602-563.43-03 | | HAPRENT-9-22 | 549.00 |
| 30460 - Summary | | | | | 549.00 |
| 30461 | JTS PROPERTIES, LLC | 223-7602-563.43-03 | | HAPRENT-9-22 | 335.00 |
| 30461 - Summary | | | | | 335.00 |
| 30462 | K.B. CO INVESTMENTS | 226-7605-563.43-08 | | HAPRENT-9-22 | 1,222.00 |
| 30462 - Summary | | | | | 1,222.00 |
| 30463 | KEOUGH, MATTHEW | 223-7602-563.43-03 | | HAPRENT-9-22 | 177.00 |
| 30463 - Summary | | | | | 177.00 |
| 30464 | KEY WAY RENTALS, LLC | 223-7602-563.43-03 | | HAPRENT-9-22 | 1,707.00 |
| 30464 - Summary | | | | | 1,707.00 |
| 30465 | KIEFER RATH, JANE | 226-7605-563.43-08 | | HAPRENT-9-22 | 516.00 |
| 30465 - Summary | | | | | 516.00 |
| 30466 | KLEIN, CAROL J | 223-7602-563.43-03 | | HAPRENT-9-22 | 656.00 |
| 30466 - Summary | | | | | 656.00 |
| 30467 | KLOSE JR, JOHN P. | 223-7602-563.43-03 | | HAPRENT-9-22 | 1,000.00 |
| 30467 - Summary | | | | | 1,000.00 |
| 30468 | KNITTING FACTORY HARMONY HOUSING LL | 226-7605-563.43-08 | | HAPRENT-9-22 | 1,665.00 |
| 30468 - Summary | | | | | 1,665.00 |
| 30469 | KORONKA, HELEN | 223-7602-563.43-03 | | HAPRENT-9-22 | 504.00 |
| 30469 - Summary | | | | | 504.00 |
| 30470 | KRUEGER, RONALD | 223-7602-563.43-03 | | HAPRENT-9-22 | 379.00 |

# Monthly Listing of Claims Paid

## September 2022

| Check# | Vendor | GL Account | Proj No | Description | Amount |
|---|---|---|---|---|---|
| 30470 - Summary | | | | | 379.00 |
| 30471 | KTI, LLC | 223-7602-563.43-03 | | HAPRENT-9-22 | 725.00 |
| 30471 - Summary | | | | | 725.00 |
| 30472 | LADEWIG, GAVIN | 223-7602-563.43-03 | | HAPRENT-9-22 | 595.00 |
| 30472 - Summary | | | | | 595.00 |
| 30473 | LAKE, CHRIS | 223-7602-563.43-03 | | HAPRENT-9-22 | 636.00 |
| 30473 - Summary | | | | | 636.00 |
| 30474 | LEJA, LARRY | 223-7602-563.43-03 | | HAPRENT-9-22 | 377.00 |
| 30474 - Summary | | | | | 377.00 |
| 30475 | LINCOLN CREST APARTMENTS | 223-7602-563.43-03 | | HAPRENT-9-22 | 11,248.00 |
| | LINCOLN CREST APARTMENTS | 226-7605-563.43-08 | | HAPRENT-9-22 | 689.00 |
| 30475 - Summary | | | | | 11,937.00 |
| 30476 | LOGIC PROPERTIES, LLC | 223-7602-563.43-03 | | HAPRENT-9-22 | 567.00 |
| 30476 - Summary | | | | | 567.00 |
| 30477 | LUTZ LAND MANAGEMENT | 223-7602-563.43-03 | | HAPRENT-9-22 | 630.00 |
| 30477 - Summary | | | | | 630.00 |
| 30478 | MAHNKE, JACK | 223-7602-563.43-03 | | HAPRENT-9-22 | 1,103.00 |
| 30478 - Summary | | | | | 1,103.00 |
| 30479 | MAIER, NATE | 223-7602-563.43-03 | | HAPRENT-9-22 | 590.00 |
| 30479 - Summary | | | | | 590.00 |
| 30480 | METRO RENTAL MGMT | 226-7605-563.43-08 | | HAPRENT-9-22 | 365.00 |
| 30480 - Summary | | | | | 365.00 |
| 30481 | METROPOLITAN ASSOCIATES | 223-7602-563.43-03 | | HAPRENT-9-22 | 27,259.00 |
| | METROPOLITAN ASSOCIATES | 226-7605-563.43-08 | | HAPRENT-9-22 | 2,640.00 |
| 30481 - Summary | | | | | 29,899.00 |
| 30482 | MIAO, XIANGDONG | 223-7602-563.43-03 | | HAPRENT-9-22 | 1,053.00 |
| 30482 - Summary | | | | | 1,053.00 |
| 30483 | MILWAUKEE INVESTMENTS II, LLC | 223-7602-563.43-03 | | HAPRENT-9-22 | 1,983.00 |
| 30483 - Summary | | | | | 1,983.00 |
| 30484 | MORRISON, TOM | 223-7602-563.43-03 | | HAPRENT-9-22 | 1,413.00 |
| | MORRISON, TOM | 226-7605-563.43-08 | | HAPRENT-9-22 | 850.00 |
| 30484 - Summary | | | | | 2,263.00 |
| 30485 | MY PLACE RENTALS, LLC | 223-7602-563.43-03 | | HAPRENT-9-22 | 540.00 |
| 30485 - Summary | | | | | 540.00 |
| 30486 | NASH, BRYAN | 223-7602-563.43-03 | | HAPRENT-9-22 | 399.00 |
| 30486 - Summary | | | | | 399.00 |
| 30487 | NATIONAL AVE LOFTS LLC | 226-7605-563.43-08 | | HAPRENT-9-22 | 424.00 |
| 30487 - Summary | | | | | 424.00 |
| 30488 | NAWROCKI, GREGORY | 226-7605-563.43-08 | | HAPRENT-9-22 | 802.00 |
| 30488 - Summary | | | | | 802.00 |
| 30489 | NORTHERN MANAGEMENT, LLC | 223-7602-563.43-03 | | HAPRENT-9-22 | 621.00 |
| 30489 - Summary | | | | | 621.00 |
| 30490 | NYMAN, MICHAEL | 223-7602-563.43-03 | | HAPRENT-9-22 | 309.00 |
| 30490 - Summary | | | | | 309.00 |
| 30491 | O'CONNELL, KAYE | 223-7602-563.43-03 | | HAPRENT-9-22 | 632.00 |
| 30491 - Summary | | | | | 632.00 |
| 30492 | OCTANE CAPITAL PARTNERS, LLC | 226-7605-563.43-08 | | HAPRENT-9-22 | 514.00 |
| 30492 - Summary | | | | | 514.00 |
| 30493 | OLSZEWSKI, PATRICE | 223-7602-563.43-03 | | HAPRENT-9-22 | 631.00 |
| 30493 - Summary | | | | | 631.00 |
| 30494 | ORTH, JOSEPH OR LONI | 223-7602-563.43-03 | | HAPRENT-9-22 | 550.00 |
| 30494 - Summary | | | | | 550.00 |
| 30495 | OTT, DONALD | 223-7602-563.43-03 | | HAPRENT-9-22 | 605.00 |
| 30495 - Summary | | | | | 605.00 |
| 30496 | PATTEE, RYAN | 223-7602-563.43-03 | | HAPRENT-9-22 | 874.00 |
| 30496 - Summary | | | | | 874.00 |
| 30497 | PECSI, PAUL | 223-7602-563.43-03 | | HAPRENT-9-22 | 983.00 |

# Monthly Listing of Claims Paid

## September 2022

| Check# | Vendor | GL Account | Proj No | Description | Amount |
|---|---|---|---|---|---|
| 30497 | PECSI, PAUL | 226-7605-563.43-08 | | HAPRENT-9-22 | 1,218.00 |
| 30497 - Summary | | | | | 2,201.00 |
| 30498 | PERFORMANCE ASSET MANAGEMENT | 226-7605-563.43-08 | | HAPRENT-9-22 | 1,270.00 |
| 30498 - Summary | | | | | 1,270.00 |
| 30499 | PETERS, ROBERT & NANCY | 226-7605-563.43-08 | | HAPRENT-9-22 | 599.00 |
| 30499 - Summary | | | | | 599.00 |
| 30500 | PICKART, ,KAY | 223-7602-563.43-03 | | HAPRENT-9-22 | 728.00 |
| 30500 - Summary | | | | | 728.00 |
| 30501 | PLENNES, TIMOTHY | 223-7602-563.43-03 | | HAPRENT-9-22 | 825.00 |
| 30501 - Summary | | | | | 825.00 |
| 30502 | PORCH LIGHT PROPERTY MGMT | 223-7602-563.43-03 | | HAPRENT-9-22 | 2,249.00 |
| | PORCH LIGHT PROPERTY MGMT | 226-7605-563.43-08 | | HAPRENT-9-22 | 496.00 |
| 30502 - Summary | | | | | 2,745.00 |
| 30503 | REIS PROPERTY MANAGEMENT | 223-7602-563.43-03 | | HAPRENT-9-22 | 694.00 |
| 30503 - Summary | | | | | 694.00 |
| 30504 | RENT ME WISCONSIN | 223-7602-563.43-03 | | HAPRENT-9-22 | 1,091.00 |
| 30504 - Summary | | | | | 1,091.00 |
| 30505 | REVIVING HOMES, LLC | 223-7602-563.43-03 | | HAPRENT-9-22 | 786.00 |
| 30505 - Summary | | | | | 786.00 |
| 30506 | RICH FIELD PROPERTY | 223-7602-563.43-03 | | HAPRENT-9-22 | 794.00 |
| 30506 - Summary | | | | | 794.00 |
| 30507 | RITTENHOUSE, KARYN | 223-7602-563.43-03 | | HAPRENT-9-22 | 460.00 |
| 30507 - Summary | | | | | 460.00 |
| 30508 | ROBINSON, EDWARD (TED) | 223-7602-563.43-03 | | HAPRENT-9-22 | 454.00 |
| 30508 - Summary | | | | | 454.00 |
| 30509 | ROBINSON, TRAMAINE | 223-7602-563.43-03 | | HAPRENT-9-22 | 687.00 |
| 30509 - Summary | | | | | 687.00 |
| 30510 | RODIEZ, TIM | 226-7605-563.43-08 | | HAPRENT-9-22 | 1,127.00 |
| 30510 - Summary | | | | | 1,127.00 |
| 30511 | ROEGLIN, MARY | 226-7605-563.43-08 | | HAPRENT-9-22 | 600.00 |
| 30511 - Summary | | | | | 600.00 |
| 30512 | ROGICH, EARL & SHARON | 223-7602-563.43-03 | | HAPRENT-9-22 | 489.00 |
| 30512 - Summary | | | | | 489.00 |
| 30513 | ROGOWSKI, DAVID | 223-7602-563.43-03 | | HAPRENT-9-22 | 650.00 |
| 30513 - Summary | | | | | 650.00 |
| 30514 | ROTAB LLC | 223-7602-563.43-03 | | HAPRENT-9-22 | 602.00 |
| 30514 - Summary | | | | | 602.00 |
| 30515 | ROZMAN, GLORIA | 223-7602-563.43-03 | | HAPRENT-9-22 | 951.00 |
| | ROZMAN, GLORIA | 226-7605-563.43-08 | | HAPRENT-9-22 | 575.00 |
| 30515 - Summary | | | | | 1,526.00 |
| 30516 | RUIZ, HECTOR | 223-7602-563.43-03 | | HAPRENT-9-22 | 891.00 |
| 30516 - Summary | | | | | 891.00 |
| 30517 | RUPENA, MATTHEW | 226-7605-563.43-08 | | HAPRENT-9-22 | 2,985.00 |
| 30517 - Summary | | | | | 2,985.00 |
| 30518 | S. 13TH STREET LLC | 226-7605-563.43-08 | | HAPRENT-9-22 | 281.00 |
| 30518 - Summary | | | | | 281.00 |
| 30519 | SCHELL, EVAN | 226-7605-563.43-08 | | HAPRENT-9-22 | 591.00 |
| 30519 - Summary | | | | | 591.00 |
| 30520 | SCHMALL, PETER | 223-7602-563.43-03 | | HAPRENT-9-22 | 548.00 |
| 30520 - Summary | | | | | 548.00 |
| 30521 | SCHMID, THERESA SCHLUETER | 223-7602-563.43-03 | | HAPRENT-9-22 | 574.00 |
| 30521 - Summary | | | | | 574.00 |
| 30522 | SCHUELE, RONALD | 223-7602-563.43-03 | | HAPRENT-9-22 | 1,049.00 |
| 30522 - Summary | | | | | 1,049.00 |
| 30523 | SCRIMA, KELLY | 223-7602-563.43-03 | | HAPRENT-9-22 | 1,024.00 |
| 30523 - Summary | | | | | 1,024.00 |
| 30524 | SMART ASSET REALTY | 223-7602-563.43-03 | | HAPRENT-9-22 | 1,688.00 |

# Monthly Listing of Claims Paid

## September 2022

| Check# | Vendor | GL Account | Proj No | Description | Amount |
|---|---|---|---|---|---|
| 30524 | SMART ASSET REALTY | 226-7605-563.43-08 | | HAPRENT-9-22 | 550.00 |
| 30524 - Summary | | | | | 2,238.00 |
| 30525 | SORMRUDE, JULIAN | 223-7602-563.43-03 | | HAPRENT-9-22 | 339.00 |
| 30525 - Summary | | | | | 339.00 |
| 30526 | SOUTHEAST WISCONSIN PROP MGMT | 223-7602-563.43-03 | | HAPRENT-9-22 | 1,870.00 |
| | SOUTHEAST WISCONSIN PROP MGMT | 226-7605-563.43-08 | | HAPRENT-9-22 | 631.00 |
| 30526 - Summary | | | | | 2,501.00 |
| 30527 | STAMOS, JANA | 223-7602-563.43-03 | | HAPRENT-9-22 | 704.00 |
| 30527 - Summary | | | | | 704.00 |
| 30528 | STEFANIAK, PETER | 223-7602-563.43-03 | | HAPRENT-9-22 | 262.00 |
| 30528 - Summary | | | | | 262.00 |
| 30529 | STEFANOVICH, SUSAN | 223-7602-563.43-03 | | HAPRENT-9-22 | 605.00 |
| 30529 - Summary | | | | | 605.00 |
| 30530 | STRYEWA, LLC | 223-7602-563.43-03 | | HAPRENT-9-22 | 397.00 |
| 30530 - Summary | | | | | 397.00 |
| 30531 | SUV PROPERTIES LLC | 223-7602-563.43-03 | | HAPRENT-9-22 | 725.00 |
| 30531 - Summary | | | | | 725.00 |
| 30532 | S2 REAL ESTATE GROUP 2 LLC | 223-7602-563.43-03 | | HAPRENT-9-22 | 478.00 |
| 30532 - Summary | | | | | 478.00 |
| 30533 | TADDEY, RONALD & MARCIA | 223-7602-563.43-03 | | HAPRENT-9-22 | 475.00 |
| 30533 - Summary | | | | | 475.00 |
| 30534 | TEWLESS SEED | 226-7605-563.43-08 | | HAPRENT-9-22 | 792.00 |
| 30534 - Summary | | | | | 792.00 |
| 30535 | THE BERKSHIRE-WEST ALLIS | 223-7602-563.43-03 | | HAPRENT-9-22 | 9,652.00 |
| | THE BERKSHIRE-WEST ALLIS | 226-7605-563.43-08 | | HAPRENT-9-22 | 5,605.00 |
| 30535 - Summary | | | | | 15,257.00 |
| 30536 | TJH ENTERPRISES, LLC | 223-7602-563.43-03 | | HAPRENT-9-22 | 484.00 |
| 30536 - Summary | | | | | 484.00 |
| 30537 | TOOHEY, JOHN JR | 223-7602-563.43-03 | | HAPRENT-9-22 | 931.00 |
| 30537 - Summary | | | | | 931.00 |
| 30538 | TWG CLYDE LLC | 226-7605-563.43-08 | | HAPRENT-9-22 | 571.00 |
| 30538 - Summary | | | | | 571.00 |
| 30539 | URBAN, JEFFERY | 223-7602-563.43-03 | | HAPRENT-9-22 | 570.00 |
| 30539 - Summary | | | | | 570.00 |
| 30540 | VAN DORF, DAVID | 223-7602-563.43-03 | | HAPRENT-9-22 | 291.00 |
| 30540 - Summary | | | | | 291.00 |
| 30541 | VETERANS PARK LLCLANDMARKOF WESTALL | 223-7602-563.43-03 | | HAPRENT-9-22 | 2,604.00 |
| | VETERANS PARK LLCLANDMARKOF WESTALL | 226-7605-563.43-08 | | HAPRENT-9-22 | 1,259.00 |
| 30541 - Summary | | | | | 3,863.00 |
| 30542 | VIEYRA, MICHAEL | 223-7602-563.43-03 | | HAPRENT-9-22 | 539.00 |
| 30542 - Summary | | | | | 539.00 |
| 30543 | VP INVESTORS LLC | 223-7602-563.43-03 | | HAPRENT-9-22 | 630.00 |
| 30543 - Summary | | | | | 630.00 |
| 30544 | WE ENERGIES | 223-7602-563.43-04 | | URRENT-9-22 | 1,224.00 |
| | WE ENERGIES | 226-7605-563.43-04 | | URRENT-9-22 | 859.00 |
| 30544 - Summary | | | | | 2,083.00 |
| 30545 | WEINGART, NANCY | 223-7602-563.43-03 | | HAPRENT-9-22 | 821.00 |
| 30545 - Summary | | | | | 821.00 |
| 30546 | WELLSTON APARTMENTS | 226-7605-563.43-08 | | HAPRENT-9-22 | 780.00 |
| 30546 - Summary | | | | | 780.00 |
| 30547 | WENKER, GARY | 223-7602-563.43-03 | | HAPRENT-9-22 | 311.00 |
| 30547 - Summary | | | | | 311.00 |
| 30548 | WESLEY SCOTT HARMONY HOUSING, | 226-7605-563.43-08 | | HAPRENT-9-22 | 2,501.00 |
| 30548 - Summary | | | | | 2,501.00 |
| 30549 | WIESNER, BENJAMIN | 223-7602-563.43-03 | | HAPRENT-9-22 | 705.00 |
| 30549 - Summary | | | | | 705.00 |
| 30550 | WIESNER, JOHN | 223-7602-563.43-03 | | HAPRENT-9-22 | 480.00 |

# Monthly Listing of Claims Paid

## September 2022

| Check# | Vendor | GL Account | Proj No | Description | Amount |
|---|---|---|---|---|---|
| 30550 - Summary | | | | | 480.00 |
| 30551 | WILLIAM A PASSAVANT LLC | 226-7605-563.43-08 | | HAPRENT-9-22 | 511.00 |
| 30551 - Summary | | | | | 511.00 |
| 30552 | WILLIAMSTOWN BAY-CUDAHY LLC | 226-7605-563.43-08 | | HAPRENT-9-22 | 523.00 |
| 30552 - Summary | | | | | 523.00 |
| 30553 | WINDWARD RENTALS LLC | 223-7602-563.43-03 | | HAPRENT-9-22 | 426.00 |
| 30553 - Summary | | | | | 426.00 |
| 30554 | WOOD PROPERTY MANAGEMENT, LLC | 223-7602-563.43-03 | | HAPRENT-9-22 | 621.00 |
| 30554 - Summary | | | | | 621.00 |
| 30555 | WRIGHT, MEGAN | 223-7602-563.43-03 | | HAPRENT-9-22 | 542.00 |
| 30555 - Summary | | | | | 542.00 |
| 30556 | ZAGRODNIK, ROBERT AND DOROTHY | 223-7602-563.43-03 | | HAPRENT-9-22 | 642.00 |
| 30556 - Summary | | | | | 642.00 |
| 30557 | ZASTROW, DANIEL | 223-7602-563.43-03 | | HAPRENT-9-22 | 593.00 |
| 30557 - Summary | | | | | 593.00 |
| 30558 | ZAWAHIR, BILLIE JO | 223-7602-563.43-03 | | HAPRENT-9-22 | 122.00 |
| 30558 - Summary | | | | | 122.00 |
| 30559 | ZOCCOLI, MARCO | 223-7602-563.43-03 | | HAPRENT-9-22 | 7,642.00 |
| | ZOCCOLI, MARCO | 226-7605-563.43-08 | | HAPRENT-9-22 | 5,802.00 |
| 30559 - Summary | | | | | 13,444.00 |
| 30560 | ZORIC, LUKA | 223-7602-563.43-03 | | HAPRENT-9-22 | 510.00 |
| 30560 - Summary | | | | | 510.00 |
| 30561 | 1422, LLC | 223-7602-563.43-03 | | HAPRENT-9-22 | 61.00 |
| 30561 - Summary | | | | | 61.00 |
| 30562 | 15 LLC | 223-7602-563.43-03 | | HAPRENT-9-22 | 460.00 |
| | 15 LLC | 226-7605-563.43-08 | | HAPRENT-9-22 | 799.00 |
| 30562 - Summary | | | | | 1,259.00 |
| 30563 | 2401 S. 92ND ST. LLC | 223-7602-563.43-03 | | HAPRENT-9-22 | 615.00 |
| 30563 - Summary | | | | | 615.00 |
| 30564 | 2453 N. 17TH ST., LLC | 223-7602-563.43-03 | | HAPRENT-9-22 | 2,184.00 |
| 30564 - Summary | | | | | 2,184.00 |
| 30565 | 3317-19 WOLLMER LLC | 223-7602-563.43-03 | | HAPRENT-9-22 | 542.00 |
| 30565 - Summary | | | | | 542.00 |
| 09/01/2022 - Summary | | | | | 268,627.00 |

**Payment Date: 09/07/2022**

| Check# | Vendor | GL Account | Proj No | Description | Amount |
|---|---|---|---|---|---|
| 30566 | FUEL SYSTEMS INC | 100-0000-141.01-00 | | PO NUM 144797 | 231.04 |
| | FUEL SYSTEMS INC | 100-0000-141.01-00 | | PO# 144797 | 38.20 |
| 30566 - Summary | | | | | 269.24 |
| 30567 | GRAINGER | 100-0000-141.01-00 | | PO NUM 144798 | 197.60 |
| 30567 - Summary | | | | | 197.60 |
| 30568 | HUMPHREY SERVICE PARTS INC | 100-0000-141.01-00 | | PO NUM 144800 | 339.70 |
| 30568 - Summary | | | | | 339.70 |
| 30569 | COREY OIL LTD | 100-4501-533.44-08 | | (5) 55 gallon drums/DEF | 815.50 |
| 30569 - Summary | | | | | 815.50 |
| 30570 | DC ELLINGTON COMPANY | 100-2201-522.54-02 | | OCCUPANCY LOAD SIGN | 20.00 |
| 30570 - Summary | | | | | 20.00 |
| 30571 | DEVINE, DAN | 100-0201-513.56-01 | | Summer Chief Exec Worksho | 200.00 |
| 30571 - Summary | | | | | 200.00 |
| 30572 | FELDHUSEN, PETER | 100-3004-541.56-01 | | Mileage 2022 | 161.05 |
| 30572 - Summary | | | | | 161.05 |
| 30573 | GRAY, JAMIE | 100-3003-541.56-01 | | Mileage | 57.89 |
| 30573 - Summary | | | | | 57.89 |
| 30574 | HENG, GARRETT | 255-8101-521.56-03 | I21538 | Heng travel | 298.75 |
| 30574 - Summary | | | | | 298.75 |
| 30575 | HILL, BRIAN | 100-4218-531.56-02 | | 2022 roadeo hotel | 119.00 |

# Monthly Listing of Claims Paid

## September 2022

| Check# | Vendor | GL Account | Proj No | Description | Amount |
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| 30575 - Summary | | | | | 119.00 |
| 30576 | KRUEGER, JEFFREY | 100-5212-517.30-04 | | DPW Safety Shoe Reimb. | 150.00 |
| 30576 - Summary | | | | | 150.00 |
| 30577 | MANIACI, NOCOLO | 100-3002-541.56-01 | | MILEAGE AUGUST | 51.88 |
| 30577 - Summary | | | | | 51.88 |
| 30578 | NORTHERN LAKE SERVICE INC | 501-2603-537.59-02 | | HALOACETIC ACIDS & TTHM | 619.52 |
| 30578 - Summary | | | | | 619.52 |
| 30579 | PACKERLAND RENT A MAT INC | 255-8101-521.30-04 | I22534 | Mat rental | 69.92 |
| 30579 - Summary | | | | | 69.92 |
| 30580 | RAMBOLL ENVIRON US CORPORATION | 315-6606-563.30-02 | T15010 | TIF 15 - EPA | 945.00 |
| 30580 - Summary | | | | | 945.00 |
| 30581 | ROACH, REGINALD | 100-5212-517.30-04 | | DPW Safety Shoe Reimb. | 150.00 |
| 30581 - Summary | | | | | 150.00 |
| 30582 | SAFE & SOUND, INC. | 240-7915-542.31-02 | H19101 | JUNE 2021 UNPAID INVOICE | 2,000.00 |
| 30582 - Summary | | | | | 2,000.00 |
| 30583 | SHERWIN INDUSTRIES INC | 100-4218-531.53-02 | | S5 sand hot mix | 418.50 |
| | SHERWIN INDUSTRIES INC | 100-4218-531.53-02 | | tack in pails | 141.00 |
| | SHERWIN INDUSTRIES INC | 100-4218-531.53-02 | | S5 Sand Hot Mix | 360.45 |
| | SHERWIN INDUSTRIES INC | 100-4218-531.53-02 | | S5 & tack in pails | 1,053.85 |
| | SHERWIN INDUSTRIES INC | 501-2707-537.53-08 | | S1 binder asphalt hot mix | 817.32 |
| | SHERWIN INDUSTRIES INC | 540-1801-538.53-02 | | S5 | 225.45 |
| 30583 - Summary | | | | | 3,016.57 |
| 30584 | WE ENERGIES | 100-2110-521.41-04 | | addl electric bill | 7,925.09 |
| | WE ENERGIES | 100-2110-521.41-04 | | August elec trng house | 17.29 |
| | WE ENERGIES | 100-2110-521.41-05 | | Aug Gas | 3,030.64 |
| | WE ENERGIES | 100-2201-522.41-04 | | ST 63/ELECTRIC BILL | 1,433.02 |
| | WE ENERGIES | 100-4101-533.41-04 | | 1631 S 96 St | 39.93 |
| | WE ENERGIES | 100-4101-533.41-04 | | 9651 W Lapham | 37.78 |
| | WE ENERGIES | 501-2601-537.41-04 | | 5636 W National Elec | 34.18 |
| | WE ENERGIES | 501-2601-537.41-04 | | 801 S 77 St | 28.24 |
| | WE ENERGIES | 501-2601-537.41-04 | | 1725 S 96 St | 27.22 |
| | WE ENERGIES | 501-2601-537.41-05 | | 1725 S 96 Gas | 24.65 |
| | WE ENERGIES | 501-2601-537.41-05 | | 1981 S 84 St | 9.57 |
| 30584 - Summary | | | | | 12,607.61 |
| 185679 | AIRGAS USA LLC | 100-0000-141.01-00 | | PO NUM 144784 | 625.01 |
| | AIRGAS USA LLC | 100-0000-141.01-00 | | PO# 144784 | 34.93 |
| 185679 - Summary | | | | | 659.94 |
| 185680 | AUTO PAINT & SUPPLY CO | 100-0000-141.01-00 | | PO NUM 145008 | 272.22 |
| 185680 - Summary | | | | | 272.22 |
| 185681 | BOWER'S PRODUCE | 100-5007-552.38-01 | | AUGUST SNAP TOKENS | 263.00 |
| | BOWER'S PRODUCE | 100-5007-552.38-02 | | AUGUST MMM COUPONS | 250.00 |
| 185681 - Summary | | | | | 513.00 |
| 185682 | CE FARMS | 100-5007-552.38-01 | | AUGUST SNAP TOKENS | 14.00 |
| | CE FARMS | 100-5007-552.38-02 | | AUGUST MMM COUPONS | 17.00 |
| 185682 - Summary | | | | | 31.00 |
| 185683 | CENTGRAF FARMS | 100-5007-552.38-01 | | AUGUST SNAP TOKENS | 401.00 |
| | CENTGRAF FARMS | 100-5007-552.38-02 | | AUGUST MMM COUPONS | 155.00 |
| 185683 - Summary | | | | | 556.00 |
| 185684 | CHANG, FONG AND UE X | 100-5007-552.38-01 | | AUGUST SNAP TOKENS | 60.00 |
| 185684 - Summary | | | | | 60.00 |
| 185685 | CERTIFIED LABORATORIES | 100-0000-141.01-00 | | PO NUM 145009 | 229.95 |
| 185685 - Summary | | | | | 229.95 |
| 185686 | CINDY'S GREENHOUSE AND FRESH | 100-5007-552.38-01 | | AUGUST SNAP TOKENS | 1,652.00 |
| | CINDY'S GREENHOUSE AND FRESH | 100-5007-552.38-02 | | AUGUST MMM COUPONS | 423.00 |
| 185686 - Summary | | | | | 2,075.00 |
| 185687 | CORE AND MAIN | 501-0000-141.01-00 | | PO NUM 144789 | 915.21 |
| 185687 - Summary | | | | | 915.21 |
| 185688 | EICKSTEDT PRODUCE LLC | 100-5007-552.38-01 | | AUGUST SNAP TOKENS | 275.00 |
| | EICKSTEDT PRODUCE LLC | 100-5007-552.38-02 | | AUGUST MMM COUPONS | 46.00 |

# Monthly Listing of Claims Paid

## September 2022

| Check# | Vendor | GL Account | Proj No | Description | Amount |
|---|---|---|---|---|---|
| 185688 - Summary | | | | | 321.00 |
| 185689 | ERTL, JOSEPH | 100-5007-552.38-01 | | AUGUST SNAP TOKENS | 160.00 |
| | ERTL, JOSEPH | 100-5007-552.38-02 | | AUGUST MMM COUPONS | 45.00 |
| 185689 - Summary | | | | | 205.00 |
| 185690 | FABICK | 100-0000-141.01-00 | | PO NUM 145014 | 514.83 |
| | FABICK | 501-2901-537.44-03 | | Return Credit | (2.52) |
| 185690 - Summary | | | | | 512.31 |
| 185691 | FASTENAL COMPANY | 100-0000-141.01-00 | | PO NUM 144795 | 1,090.10 |
| 185691 - Summary | | | | | 1,090.10 |
| 185692 | FER-LI MEATS & SAUSAGE LLC | 100-5007-552.38-01 | | AUGUST SNAP TOKENS | 653.00 |
| 185692 - Summary | | | | | 653.00 |
| 185693 | FERGUSON WATERWORKS #1476 | 501-0000-141.01-00 | | PO NUM 144796 | 5,606.24 |
| 185693 - Summary | | | | | 5,606.24 |
| 185694 | GOODYEAR COMMERCIAL TIRE & SERVICE | 100-0000-141.01-00 | | PO NUM 144817 | 370.00 |
| 185694 - Summary | | | | | 370.00 |
| 185695 | HOEKSTRA'S MARKET & GREENHOUSE | 100-5007-552.38-01 | | AUGUST SNAP TOKENS | 369.00 |
| | HOEKSTRA'S MARKET & GREENHOUSE | 100-5007-552.38-02 | | AUGUST MMM COUPONS | 171.00 |
| 185695 - Summary | | | | | 540.00 |
| 185696 | HONEY GROVE APIARIES | 100-5007-552.38-01 | | AUGUST SNAP TOKENS | 206.00 |
| 185696 - Summary | | | | | 206.00 |
| 185697 | JERRY'S PRODUCE LLC | 100-5007-552.38-01 | | AUGUST SNAP TOKENS | 119.00 |
| 185697 - Summary | | | | | 119.00 |
| 185698 | JOHNSON'S VEGETABLES | 100-5007-552.38-01 | | AUGUST SNAP TOKENS | 221.00 |
| | JOHNSON'S VEGETABLES | 100-5007-552.38-02 | | AUGUST MMM COUPONS | 121.00 |
| 185698 - Summary | | | | | 342.00 |
| 185699 | JX PETERBILT -WAUKESHA | 100-0000-141.01-00 | | PO NUM 144801 | 223.98 |
| 185699 - Summary | | | | | 223.98 |
| 185700 | KAESTNER AUTO ELECTRIC CO | 100-0000-141.01-00 | | PO NUM 144802 | 407.26 |
| 185700 - Summary | | | | | 407.26 |
| 185701 | KROKOWSKI'S FARM LLC | 100-5007-552.38-01 | | AUGUST SNAP TOKENS | 93.00 |
| | KROKOWSKI'S FARM LLC | 100-5007-552.38-02 | | AUGUST MMM COUPONS | 62.00 |
| 185701 - Summary | | | | | 155.00 |
| 185702 | MCNEILUS TRUCK & MFG CO | 100-0000-141.01-00 | | PO NUM 145013 | 1,554.65 |
| 185702 - Summary | | | | | 1,554.65 |
| 185703 | NAPA AUTO PARTS- WEST ALLIS | 100-0000-141.01-00 | | PO NUM 144816 | 734.13 |
| | NAPA AUTO PARTS- WEST ALLIS | 100-4101-533.44-08 | | PO# 144816 | 44.13 |
| | NAPA AUTO PARTS- WEST ALLIS | 100-4218-531.44-08 | | AUTO BODIES PARTS | 0.00 |
| 185703 - Summary | | | | | 778.26 |
| 185704 | NATIONAL SPRING INC | 100-0000-141.01-00 | | PO NUM 145015 | 21.58 |
| 185704 - Summary | | | | | 21.58 |
| 185705 | NORTH SHORE BOULANGEIE | 100-5007-552.38-01 | | AUGUST SNAP TOKENS | 80.00 |
| 185705 - Summary | | | | | 80.00 |
| 185706 | POLZIN FARMS | 100-5007-552.38-01 | | AUGUST SNAP TOKENS | 164.00 |
| | POLZIN FARMS | 100-5007-552.38-02 | | AUGUST MMM COUPONS | 17.00 |
| 185706 - Summary | | | | | 181.00 |
| 185707 | R. S. PAINT & TOOLS LLC | 100-0000-141.01-00 | | PO NUM 144807 | 104.88 |
| 185707 - Summary | | | | | 104.88 |
| 185708 | RIVER VALLEY RANCH LTD | 100-5007-552.38-01 | | AUGUST SNAP TOKENS | 164.00 |
| | RIVER VALLEY RANCH LTD | 100-5007-552.38-02 | | AUGUST MMM COUPONS | 109.00 |
| 185708 - Summary | | | | | 273.00 |
| 185709 | SCHOLBE FARMS | 100-5007-552.38-01 | | AUGUST SNAP TOKENS | 13.00 |
| | SCHOLBE FARMS | 100-5007-552.38-02 | | AUGUST MMM COUPONS | 20.00 |
| 185709 - Summary | | | | | 33.00 |
| 185710 | SILVER MOON SPRINGS LLC III | 100-5007-552.38-01 | | AUGUST SNAP TOKENS | 567.00 |
| 185710 - Summary | | | | | 567.00 |
| 185711 | T & A INDUSTRIAL LTD | 100-0000-141.01-00 | | PO NUM 144813 | 85.61 |
| 185711 - Summary | | | | | 85.61 |
| 185712 | TRUCK COUNTRY | 100-0000-141.01-00 | | PO NUM 144815 | 639.47 |

# Monthly Listing of Claims Paid

## September 2022

| Check# | Vendor | GL Account | Proj No | Description | Amount |
|---|---|---|---|---|---|
| 185712 - Summary | | | | | 639.47 |
| 185713 | VANG, SENG | 100-5007-552.38-01 | | AUGUST SNAP TOKENS | 85.00 |
| 185713 - Summary | | | | | 85.00 |
| 185714 | WESTON AND WESTON | 100-5007-552.38-01 | | AUGUST SNAP TOKENS | 96.00 |
| | WESTON AND WESTON | 100-5007-552.38-02 | | AUGUST MMM COUPONS | 23.00 |
| 185714 - Summary | | | | | 119.00 |
| 185715 | WITTE'S VEGETABLE MARKET LLC | 100-5007-552.38-01 | | AUGUST SNAP TOKENS | 21.00 |
| | WITTE'S VEGETABLE MARKET LLC | 100-5007-552.38-02 | | AUGUST MMM COUPONS | 5.00 |
| 185715 - Summary | | | | | 26.00 |
| 185716 | XIONG'S PRODUCE | 100-5007-552.38-01 | | AUGUST SNAP TOKENS | 27.00 |
| | XIONG'S PRODUCE | 100-5007-552.38-02 | | AUGUST MMM COUPONS | 14.00 |
| 185716 - Summary | | | | | 41.00 |
| 185717 | YANG, CHUE GE | 100-5007-552.38-01 | | AUGUST SNAP TOKENS | 117.00 |
| | YANG, CHUE GE | 100-5007-552.38-02 | | AUGUST MMM COUPONS | 53.00 |
| 185717 - Summary | | | | | 170.00 |
| 185718 | YANG, PANG | 100-5007-552.38-01 | | AUGUST SNAP TOKENS | 200.00 |
| | YANG, PANG | 100-5007-552.38-02 | | AUGUST MMM COUPONS | 79.00 |
| 185718 - Summary | | | | | 279.00 |
| 185719 | YOUA'S GARDEN | 100-5007-552.38-01 | | AUGUST SNAP TOKENS | 11.00 |
| | YOUA'S GARDEN | 100-5007-552.38-02 | | AUGUST MMM COUPONS | 16.00 |
| 185719 - Summary | | | | | 27.00 |
| 185720 | ZOLL MEDICAL CORPORATION | 100-2201-522.53-41 | | MEDICAL SUPPLIES | 144.00 |
| 185720 - Summary | | | | | 144.00 |
| 185721 | AECOM TECHNICAL SERVICES INC | 540-1807-538.30-02 | | Taco Johns Stormwater rev | 162.03 |
| | AECOM TECHNICAL SERVICES INC | 540-1807-538.30-02 | DNR020 | Storm Sewer | 4,251.87 |
| | AECOM TECHNICAL SERVICES INC | 540-1807-538.30-02 | DNR020 | Storm sewer | 810.57 |
| 185721 - Summary | | | | | 5,224.47 |
| 185722 | AMERICAN PUBLIC WORKS ASSN | 100-4001-533.57-01 | | rausch, rittenhouse | 200.04 |
| 185722 - Summary | | | | | 200.04 |
| 185723 | ARMSTRONG, SHAY | 201-5101-517.30-04 | | FTF Face Painting | 350.00 |
| | ARMSTRONG, SHAY | 257-5701-517.51-09 | SP0004 | FTF Face Painting | 550.00 |
| 185723 - Summary | | | | | 900.00 |
| 185724 | AT & T LONG DISTANCE | 255-8101-521.30-04 | I22538 | PEN 0761 | 825.00 |
| 185724 - Summary | | | | | 825.00 |
| 185725 | AT&T | 100-1101-517.41-06 | | AT$T Senior Center | 96.21 |
| 185725 - Summary | | | | | 96.21 |
| 185726 | AT&T | 255-8101-521.30-04 | I22549 | Long distance | 56.03 |
| 185726 - Summary | | | | | 56.03 |
| 185727 | AURORA HEALTH CARE | 100-2001-523.59-01 | | new hire med evals | 195.00 |
| 185727 - Summary | | | | | 195.00 |
| 185728 | AUTOGLASS GUYS | 501-2901-537.44-03 | | Windshield Replacement | 355.00 |
| 185728 - Summary | | | | | 355.00 |
| 185729 | Badger Underground Inc | 100-0000-229.04-00 | | 1311 S 115 ST | 1,874.30 |
| 185729 - Summary | | | | | 1,874.30 |
| 185730 | Bohmann & Vick Inc. | 100-0000-229.04-00 | | 345 S 116 St | 1,984.00 |
| 185730 - Summary | | | | | 1,984.00 |
| 185731 | BADGER LAUNDRY MACHINERY INC | 100-2201-522.44-02 | | ST 62/WASHER REPAIR | 120.00 |
| 185731 - Summary | | | | | 120.00 |
| 185732 | BADGER METER INC | 501-2709-537.71-05 | | 2 CSM WATER METERS QTY 2 | 2,956.20 |
| 185732 - Summary | | | | | 2,956.20 |
| 185733 | BEANE, ROXIE | 257-5701-517.51-09 | SP0004 | Food Truck Fri 9/2 Entert | 200.00 |
| 185733 - Summary | | | | | 200.00 |
| 185734 | BELL OPTICAL | 100-4001-533.60-02 | | wasielewski | 122.00 |
| | BELL OPTICAL | 100-4001-533.60-02 | | Hintzman Safety glasses | 108.00 |
| 185734 - Summary | | | | | 230.00 |
| 185735 | BILL'S POWER CENTER INC | 100-4301-533.44-08 | | Repair Parts | 179.49 |
| 185735 - Summary | | | | | 179.49 |
| 185736 | BOND TRUST SERVICES CORPORATION | 305-6606-563.80-04 | | Paying Agent Fee | 285.05 |

# Monthly Listing of Claims Paid

## September 2022

| Check# | Vendor | GL Account | Proj No | Description | Amount |
|---|---|---|---|---|---|
| 185736 | BOND TRUST SERVICES CORPORATION | 306-6306-563.80-04 | | Paying Agent Fee | 38.19 |
| | BOND TRUST SERVICES CORPORATION | 310-6606-563.80-04 | T10010 | Paying Agent Fee | 35.15 |
| | BOND TRUST SERVICES CORPORATION | 311-6606-563.80-04 | | Paying Agent Fee | 249.26 |
| | BOND TRUST SERVICES CORPORATION | 314-6606-563.80-04 | | Paying Agent Fee | 115.59 |
| | BOND TRUST SERVICES CORPORATION | 401-4801-571.80-04 | | Paying Agent Fee | 453.60 |
| | BOND TRUST SERVICES CORPORATION | 501-2901-537.80-04 | | Paying Agent Fee | 151.13 |
| | BOND TRUST SERVICES CORPORATION | 510-3803-536.80-04 | | Paying Agent Fee | 272.03 |
| **185736 - Summary** | | | | | **1,600.00** |
| 185737 | BOUND TREE MEDICAL LLC | 100-2201-522.53-41 | | MEDICAL SUPPLIES | 856.01 |
| | BOUND TREE MEDICAL LLC | 100-2201-522.53-41 | | MEDICAL SUPPLIES/ST 62 | 294.66 |
| **185737 - Summary** | | | | | **1,150.67** |
| 185738 | BRAKE AND EQUIPMENT | 100-2201-522.44-03 | | BRAKE PADS/UNIT 4211 | 496.97 |
| **185738 - Summary** | | | | | **496.97** |
| 185739 | BYRNE, DEREK | 201-5101-517.30-04 | | Art on the Plaza Dancers | 100.00 |
| | BYRNE, DEREK | 257-5701-517.51-09 | SP0006 | Art on the Plaza Band | 500.00 |
| **185739 - Summary** | | | | | **600.00** |
| 185740 | CARE-PLUS DENTAL PLANS INC | 100-5211-517.21-70 | | September premiums | 18,821.90 |
| **185740 - Summary** | | | | | **18,821.90** |
| 185741 | CARRICO AQUATIC RESOURCES INC | 100-3004-541.57-02 | | C. LOR REGISTRATION | 325.00 |
| **185741 - Summary** | | | | | **325.00** |
| 185742 | CDW-G | 255-8101-521.51-09 | I22549 | Pelican case | 592.00 |
| | CDW-G | 255-8101-521.51-09 | I22549 | Axis camera | 852.44 |
| **185742 - Summary** | | | | | **1,444.44** |
| 185743 | CENGAGE LEARNING INC | 100-3502-555.52-27 | | INVOICE #78282358 | 145.55 |
| | CENGAGE LEARNING INC | 100-3502-555.52-27 | | INVOICE #78321262 | 26.39 |
| | CENGAGE LEARNING INC | 100-3502-555.52-27 | | INVOICE #78681237 | 100.00 |
| | CENGAGE LEARNING INC | 100-3502-555.52-27 | | INVOICE #78370465 | 24.80 |
| | CENGAGE LEARNING INC | 100-3502-555.52-27 | | INVOICE #78523594 | 24.00 |
| | CENGAGE LEARNING INC | 100-3502-555.52-27 | | INVOICE #78370375 | 23.20 |
| **185743 - Summary** | | | | | **343.94** |
| 185744 | CERTAPRO PAINTERS | 396-6307-563.31-67 | | Painting - completed | 4,647.27 |
| **185744 - Summary** | | | | | **4,647.27** |
| 185745 | CHARTER COMMUNICATIONS | 255-8101-521.30-04 | I22549 | Internet | 307.89 |
| **185745 - Summary** | | | | | **307.89** |
| 185746 | CINTAS CORPORATION NO. 2 | 100-2101-521.51-07 | | Towels and mats 8/4/22 | 71.91 |
| | CINTAS CORPORATION NO. 2 | 100-2101-521.51-07 | | Mop and mats 8/11/22 | 70.19 |
| | CINTAS CORPORATION NO. 2 | 100-2101-521.51-07 | | Mops and Mats | 59.99 |
| | CINTAS CORPORATION NO. 2 | 100-2201-522.51-07 | | Mops and towels 8/4/22 | 67.19 |
| | CINTAS CORPORATION NO. 2 | 100-3001-541.51-06 | | Mops 8/4/22 | 5.47 |
| | CINTAS CORPORATION NO. 2 | 100-4101-533.51-09 | | CRT and Mop 8/12 | 7.40 |
| | CINTAS CORPORATION NO. 2 | 100-4101-533.51-09 | | Mops 8/4/22 | 8.22 |
| | CINTAS CORPORATION NO. 2 | 100-4101-533.51-09 | | CRT and Uniform 8/11/22 | 2.29 |
| | CINTAS CORPORATION NO. 2 | 100-4101-533.51-09 | | CRT and uniform 8/4/22 | 41.89 |
| | CINTAS CORPORATION NO. 2 | 100-4101-533.51-09 | | CRT and mop 7/29/22 | 7.40 |
| | CINTAS CORPORATION NO. 2 | 100-4101-533.51-09 | | Mats 8/12/22 | 96.00 |
| | CINTAS CORPORATION NO. 2 | 100-4101-533.51-09 | | Mat 8/4/22 | 17.79 |
| | CINTAS CORPORATION NO. 2 | 100-4101-533.51-09 | | Mats 7/29/22 | 96.00 |
| | CINTAS CORPORATION NO. 2 | 100-4101-533.51-09 | | Uniforms 8/18/22 | 2.29 |
| | CINTAS CORPORATION NO. 2 | 100-4118-531.51-09 | | Mop and Mat 8/4/22 | 7.59 |
| | CINTAS CORPORATION NO. 2 | 100-4118-531.51-09 | | mop and mat 8/18/22 | 7.59 |
| | CINTAS CORPORATION NO. 2 | 100-4201-535.51-09 | | Uniforms 8/11/22 | 18.34 |
| | CINTAS CORPORATION NO. 2 | 100-4201-535.51-09 | | Uniforms 8/18/22 | 18.34 |
| | CINTAS CORPORATION NO. 2 | 100-4201-535.51-09 | | Uniforms 8/4/22 | 18.34 |
| | CINTAS CORPORATION NO. 2 | 100-4501-533.51-09 | | Uniforms 8/18/22 | 191.08 |
| | CINTAS CORPORATION NO. 2 | 100-4501-533.51-09 | | Uniform 8/4/22 | 191.08 |
| | CINTAS CORPORATION NO. 2 | 100-4501-533.51-09 | | Uniforms 8/11/22 | 191.08 |
| | CINTAS CORPORATION NO. 2 | 501-2601-537.51-07 | | Uniforms 8/18/22 | 42.22 |
| | CINTAS CORPORATION NO. 2 | 501-2601-537.51-07 | | Uniforms 8/11/22 | 42.22 |
| | CINTAS CORPORATION NO. 2 | 501-2601-537.51-07 | | Uniforms 8/4/22 | 42.22 |
| **185746 - Summary** | | | | | **1,324.13** |
| 185747 | CINTAS FIRE PROTECTION | 100-4101-533.32-04 | | Hist Soc-semiannual alarm | 249.32 |
| | CINTAS FIRE PROTECTION | 100-4101-533.32-04 | | DPW-5yr sprinkler insp | 834.67 |

# Monthly Listing of Claims Paid

## September 2022

| Check# | Vendor | GL Account | Proj No | Description | Amount |
|---|---|---|---|---|---|
| 185747 | CINTAS FIRE PROTECTION | 100-4101-533.32-04 | | Health-semi annual alarm | 257.32 |
| | CINTAS FIRE PROTECTION | 501-2706-537.44-54 | | Water pump-semiannual ala | 249.32 |
| | CINTAS FIRE PROTECTION | 501-2706-537.44-54 | | Resv-semiannual alarm ins | 249.32 |
| | CINTAS FIRE PROTECTION | 501-2706-537.44-54 | | Water Resv alarm call | 45.32 |
| 185747 - Summary | | | | | 1,885.27 |
| 185748 | CITY OF WEST ALLIS | 316-6606-563.41-01 | T16010 | Water 3361-528272 Sept | 54.15 |
| | CITY OF WEST ALLIS | 316-6606-563.41-01 | T16010 | TIF 16 Sept-Water | 514.47 |
| 185748 - Summary | | | | | 568.62 |
| 185749 | CORE AND MAIN | 501-2707-537.44-56 | | HYMAX COUPLINGS, QTY 2 | 305.96 |
| 185749 - Summary | | | | | 305.96 |
| 185750 | CRESCENT ELECTRIC SUPPLY COMPANY | 100-4118-531.53-02 | | ARC FLASH LBL | 14.90 |
| | CRESCENT ELECTRIC SUPPLY COMPANY | 100-4118-531.53-02 | | 5PK ARC FLASH LBL | 14.90 |
| 185750 - Summary | | | | | 29.80 |
| 185751 | CUMMINS ALLISON | 255-8101-521.30-04 | I22549 | Printer maintenance | 420.47 |
| 185751 - Summary | | | | | 420.47 |
| 185752 | CUMMINS SALES AND SERVICE | 100-2201-522.44-03 | | FLEET MAINTENANCE/#4211 | 3,272.59 |
| 185752 - Summary | | | | | 3,272.59 |
| 185753 | EDWARD H. WOLF & SONS, INC. | 100-4501-533.53-01 | | Unleaded and Diesel Fuel | 61,182.70 |
| 185753 - Summary | | | | | 61,182.70 |
| 185754 | ELLIOTT'S ACE HARDWARE | 100-2101-521.51-09 | | cust supply | 6.29 |
| | ELLIOTT'S ACE HARDWARE | 100-2101-521.51-09 | | hdwre/sanitz disp/lobby | 24.28 |
| | ELLIOTT'S ACE HARDWARE | 100-2101-521.51-09 | | Mis hardware trng | 60.95 |
| | ELLIOTT'S ACE HARDWARE | 100-2101-521.51-09 | | keys/custodian | 49.30 |
| | ELLIOTT'S ACE HARDWARE | 100-2101-521.51-09 | | misc hardware FTSU Det Sg | 39.16 |
| | ELLIOTT'S ACE HARDWARE | 100-2201-522.51-08 | | SHOP/ST 62 RETURN | (5.39) |
| | ELLIOTT'S ACE HARDWARE | 100-2201-522.51-08 | | BENCH VISE | 134.99 |
| | ELLIOTT'S ACE HARDWARE | 100-2201-522.51-08 | | SHOP/ST 62 | 5.39 |
| | ELLIOTT'S ACE HARDWARE | 100-2201-522.51-08 | | SHOP TOOLS/BEHRS | 16.72 |
| | ELLIOTT'S ACE HARDWARE | 100-2201-522.51-08 | | SHOP TOOL/DRAVES | 54.97 |
| | ELLIOTT'S ACE HARDWARE | 100-2201-522.51-09 | | WEED KILLER/ARMOR ALL | 122.28 |
| | ELLIOTT'S ACE HARDWARE | 100-2201-522.53-27 | | ELECTRICAL TAPE | 8.98 |
| 185754 - Summary | | | | | 517.92 |
| 185755 | ENERGENECS INC | 501-2706-537.44-54 | | backup dialer/phone line | 1,603.24 |
| 185755 - Summary | | | | | 1,603.24 |
| 185756 | FABICK | 100-4218-531.44-08 | | Repair Parts | 503.79 |
| 185756 - Summary | | | | | 503.79 |
| 185757 | FEDEX | 255-8101-521.30-04 | I22534 | Shipping | 6.66 |
| 185757 - Summary | | | | | 6.66 |
| 185758 | FLAG CENTER | 100-2201-522.44-08 | | FLAG REPAIR/ST 63 | 194.32 |
| 185758 - Summary | | | | | 194.32 |
| 185759 | Gene Wagner | 100-0000-229.04-00 | | 845 S 84 St | 367.00 |
| 185759 - Summary | | | | | 367.00 |
| 185760 | Gene Wagner Plumbing | 100-0000-229.04-00 | | 1903 S 62 St | 896.90 |
| 185760 - Summary | | | | | 896.90 |
| 185761 | GENERAL COMMUNICATIONS | 100-2101-521.70-02 | | squad set up | 4,069.74 |
| 185761 - Summary | | | | | 4,069.74 |
| 185762 | GENERAL FIRE EQUIP CO INC | 100-2201-522.44-02 | | SHOP/AIR COUPLER | 60.01 |
| 185762 - Summary | | | | | 60.01 |
| 185763 | GERBER LEISURE PRODUCTS INC | 100-4101-533.44-08 | | LH-ada swing seat repair | 64.00 |
| 185763 - Summary | | | | | 64.00 |
| 185764 | GLOBAL WATER TECHNOLOGY | 100-4101-533.53-02 | | CH-HVAC-cooling tower | 460.00 |
| 185764 - Summary | | | | | 460.00 |
| 185765 | GOODYEAR COMMERCIAL TIRE & SERVICE | 100-2201-522.44-03 | | DRIVE TIRES/UNIT 4211 | 2,301.40 |
| | GOODYEAR COMMERCIAL TIRE & SERVICE | 100-4301-533.44-08 | | Repair Parts | 1,404.00 |
| 185765 - Summary | | | | | 3,705.40 |
| 185766 | GRAPHIC INNOVATIONS, LLC | 240-7936-542.51-09 | EF2108 | BANNERS FOR COVID CLINICS | 296.00 |
| 185766 - Summary | | | | | 296.00 |
| 185767 | GRAYBAR | 354-6051-517.31-02 | M2220M | com mtr ped 100a | 9,328.13 |
| 185767 - Summary | | | | | 9,328.13 |

# Monthly Listing of Claims Paid

## September 2022

| Check# | Vendor | GL Account | Proj No | Description | Amount |
|---|---|---|---|---|---|
| 185768 | GREAT MIDWEST LAMINATING SERVICE | 100-2201-522.30-04 | | (5) STATE FAIR MAPS | 120.00 |
| 185768 - Summary | | | | | 120.00 |
| 185769 | HASTINGS AIR-ENERGY CONTROL | 100-2201-522.44-02 | | PLYMOVENT REPAIR/ST 61/63 | 1,863.57 |
| 185769 - Summary | | | | | 1,863.57 |
| 185770 | HILLER FORD INC | 100-2110-521.44-03 | | sqd parts | 16.22 |
| | HILLER FORD INC | 100-2110-521.44-03 | | sqd 63 parts | 8.92 |
| 185770 - Summary | | | | | 25.14 |
| 185771 | HOOPSTER PERFORMANCE INC | 100-2101-521.70-02 | | squad graphics | 1,000.00 |
| 185771 - Summary | | | | | 1,000.00 |
| 185772 | HUCKSTORF DIESEL PUMP &INJECTOR SER | 100-4218-531.44-08 | | Repair Parts | 268.00 |
| 185772 - Summary | | | | | 268.00 |
| 185773 | HUMANA WELLNESS | 602-5601-517.30-04 | | Rewards | 3,626.00 |
| | HUMANA WELLNESS | 602-5601-517.30-04 | | Administrative Fee | 1,135.75 |
| 185773 - Summary | | | | | 4,761.75 |
| 185774 | Infinity Exterior | 100-0000-229.04-00 | | 1001 S 102 St | 100.00 |
| 185774 - Summary | | | | | 100.00 |
| 185775 | INTERGOVERNMENTAL COOPERATION | 100-0101-511.57-01 | | 2022 ICC Annual Dues | 350.00 |
| 185775 - Summary | | | | | 350.00 |
| 185776 | JANISCH, CHRIS | 257-5701-517.51-09 | SP0005 | Summer Concert Series 4-1 | 150.00 |
| 185776 - Summary | | | | | 150.00 |
| 185777 | JX PETERBILT -WAUKESHA | 100-4201-535.44-08 | | Repair Parts | 151.98 |
| | JX PETERBILT -WAUKESHA | 100-4201-535.44-08 | | Cap screw (6) | 41.82 |
| | JX PETERBILT -WAUKESHA | 100-4201-535.44-08 | | Parts Not Picked Up | (34.99) |
| | JX PETERBILT -WAUKESHA | 100-4201-535.44-08 | | Oil pan bolts | 49.80 |
| 185777 - Summary | | | | | 208.61 |
| 185778 | KAESTNER AUTO ELECTRIC CO | 100-2201-522.44-03 | | STARTER/#4212 | 539.00 |
| 185778 - Summary | | | | | 539.00 |
| 185779 | KL ENGINEERING | 354-6051-517.31-02 | M2220M | KL Inspection | 33,405.09 |
| 185779 - Summary | | | | | 33,405.09 |
| 185780 | KM GOLDEN | 501-0000-229.03-00 | | HYD-22-16 PermitFeeRefund | 1,500.00 |
| 185780 - Summary | | | | | 1,500.00 |
| 185781 | L & S ELECTRIC, INC | 100-4501-533.30-04 | | Electrical Motor Rebuild | 3,362.00 |
| 185781 - Summary | | | | | 3,362.00 |
| 185782 | Lynn Sidabras | 207-0615-544.51-09 | | Stained glass supplies | 12.64 |
| 185782 - Summary | | | | | 12.64 |
| 185783 | LALONDE CONTRACTORS INC | 350-6008-531.31-01 | P2234S | Mitchell 92-96 Streets | 22,112.56 |
| | LALONDE CONTRACTORS INC | 501-2901-537.75-01 | P2234H | Mitchell 92-96 Water | 328,709.50 |
| | LALONDE CONTRACTORS INC | 510-3803-536.75-01 | P2234N | Mitchell 92-96 Sanitary | 86,782.50 |
| | LALONDE CONTRACTORS INC | 540-1807-538.75-01 | P2234R | Mitchell 92-96 Storm | 54,682.00 |
| 185783 - Summary | | | | | 492,286.56 |
| 185784 | LEGACY RECYCLING | 550-4233-535.41-09 | | july ecycling | 2,755.00 |
| 185784 - Summary | | | | | 2,755.00 |
| 185785 | LIFE-ASSIST, INC | 100-2201-522.53-41 | | MEDICAL SUPPLIES | 762.12 |
| | LIFE-ASSIST, INC | 100-2201-522.53-41 | | MEDICAL SUPPLIES/ST 62 | 144.55 |
| 185785 - Summary | | | | | 906.67 |
| 185786 | LYNGSOE SYSTEMS | 100-3501-555.32-01 | | INVOICE #005120 | 22,980.00 |
| 185786 - Summary | | | | | 22,980.00 |
| 185787 | Mid City Corporation | 100-0000-229.04-00 | | 9427 W Greenfield Ave | 630.00 |
| 185787 - Summary | | | | | 630.00 |
| 185788 | MACQUEEN EQUIPMENT | 100-2201-522.44-02 | | MSA REPAIRS | 1,024.46 |
| | MACQUEEN EQUIPMENT | 540-1801-538.44-08 | | Repair Parts | 121.83 |
| 185788 - Summary | | | | | 1,146.29 |
| 185789 | MENARDS - WEST ALLIS | 100-2201-522.51-06 | | (2) BOXES GARBAGE BAGS | 53.98 |
| | MENARDS - WEST ALLIS | 100-2201-522.51-09 | | (2) SHOWER CURTAINS | 11.98 |
| | MENARDS - WEST ALLIS | 354-6051-517.31-02 | M2220M | C 8PK ENERGIZER | 16.86 |
| 185789 - Summary | | | | | 82.82 |
| 185790 | MID-STATE EQUIPMENT | 100-4301-533.44-08 | | Repair Part | 79.25 |
| 185790 - Summary | | | | | 79.25 |

# Monthly Listing of Claims Paid

## September 2022

| Check# | Vendor | GL Account | Proj No | Description | Amount |
|---|---|---|---|---|---|
| 185791 | MIDLAND PAPER | 260-8202-517.51-02 | | paper | 1,131.15 |
| 185791 - Summary | | | | | 1,131.15 |
| 185792 | MIDWEST TAPE | 100-3502-555.52-22 | | INVOICE #502534190 | 77.98 |
| | MIDWEST TAPE | 100-3502-555.52-22 | | INVOICE #502586034 | 213.96 |
| | MIDWEST TAPE | 100-3502-555.52-55 | | INVOICE #502534190 | 29.99 |
| | MIDWEST TAPE | 100-3502-555.52-55 | | INVOICE #502586034 | 22.99 |
| | MIDWEST TAPE | 100-3502-555.52-55 | | INVOICE #502568441 | 39.99 |
| 185792 - Summary | | | | | 384.91 |
| 185793 | MIKE 7 LLC | 396-6307-563.31-67 | T11988 | TIF 11 -Storefront Grant | 30,000.00 |
| 185793 - Summary | | | | | 30,000.00 |
| 185794 | MILWAUKEE BREWERS BASEBALL CLUB | 100-5002-517.30-04 | | Independence Day Parade | 1,325.00 |
| 185794 - Summary | | | | | 1,325.00 |
| 185795 | MILWAUKEE CNTY REG OF DEEDS | 224-7701-563.31-02 | | Recording financial docs | 60.00 |
| 185795 - Summary | | | | | 60.00 |
| 185796 | MILWAUKEE CNTY REG OF DEEDS | 100-2301-523.30-04 | | CSM REVIEW - BIGGBY COFFE | 75.00 |
| 185796 - Summary | | | | | 75.00 |
| 185797 | MILWAUKEE CNTY REG OF DEEDS | 220-7534-563.31-01 | C20308 | Recording Financial Docs | 60.00 |
| 185797 - Summary | | | | | 60.00 |
| 185798 | MILWAUKEE CNTY REG OF DEEDS | 220-7534-563.31-01 | C21315 | Recording financial docs | 30.00 |
| 185798 - Summary | | | | | 30.00 |
| 185799 | MILWAUKEE CNTY REG OF DEEDS | 224-7701-563.31-02 | | Recording financial docs | 60.00 |
| 185799 - Summary | | | | | 60.00 |
| 185800 | MILWAUKEE COUNTY CLERK OF COURTS | 100-0000-229.11-10 | | BAIL | 2,950.00 |
| 185800 - Summary | | | | | 2,950.00 |
| 185801 | MONROE TRUCK EQUIPMENT INC | 501-2901-537.44-03 | | Repair Parts | 855.92 |
| 185801 - Summary | | | | | 855.92 |
| 185802 | MOTION INDUSTRIES | 100-4201-535.44-08 | | orings for 819 | 15.36 |
| 185802 - Summary | | | | | 15.36 |
| 185803 | NAN MCKAY & ASSOC INC | 222-7601-563.52-01 | | software update | 478.00 |
| 185803 - Summary | | | | | 478.00 |
| 185804 | NAPA AUTO PARTS- WEST ALLIS | 100-2401-524.44-03 | | Core Credit | (37.00) |
| | NAPA AUTO PARTS- WEST ALLIS | 100-2401-524.44-03 | | Warranty Credit | (131.04) |
| | NAPA AUTO PARTS- WEST ALLIS | 100-2401-524.44-03 | | Resonator & gasket | 78.21 |
| | NAPA AUTO PARTS- WEST ALLIS | 100-4201-535.44-08 | | Fuel filter | 116.99 |
| | NAPA AUTO PARTS- WEST ALLIS | 100-4201-535.44-08 | | Repair Parts | 63.35 |
| | NAPA AUTO PARTS- WEST ALLIS | 100-4218-531.44-08 | | Repair Parts | 257.78 |
| | NAPA AUTO PARTS- WEST ALLIS | 100-4301-533.44-08 | | Repair Parts | 145.50 |
| | NAPA AUTO PARTS- WEST ALLIS | 100-4301-533.44-08 | | Air filter | 126.10 |
| | NAPA AUTO PARTS- WEST ALLIS | 100-4501-533.44-08 | | Repair Parts | 117.38 |
| 185804 - Summary | | | | | 737.27 |
| 185805 | NATIONAL LEAGUE OF CITIES | 100-0101-511.57-01 | | Member dues 10/22-9/22 | 2,908.00 |
| | NATIONAL LEAGUE OF CITIES | 258-3102-565.57-01 | | Member dues 10/22-9/22 | 2,908.00 |
| 185805 - Summary | | | | | 5,816.00 |
| 185806 | NATIONAL SPRING INC | 100-4218-531.44-08 | | Repair Parts | 32.90 |
| 185806 - Summary | | | | | 32.90 |
| 185807 | NEW BERLIN POLICE DEPARTMENT | 250-8011-521.31-02 | G22404 | DOT Speed Grant July Reim | 2,403.88 |
| 185807 - Summary | | | | | 2,403.88 |
| 185808 | ONTECH SYSTEMS, INC | 100-1101-517.30-02 | | Security Evaluation | 12,695.00 |
| 185808 - Summary | | | | | 12,695.00 |
| 185809 | Patrick McNally | 100-0000-229.04-00 | | 1201 S 115 St | 100.00 |
| 185809 - Summary | | | | | 100.00 |
| 185810 | POMP'S TIRE SERVICE INC | 100-2201-522.44-03 | | TIRE PRESSURE SENSORS | 320.20 |
| 185810 - Summary | | | | | 320.20 |
| 185811 | PORT-A-JOHN INC | 100-4101-533.32-04 | | Lib Hghts ADA PAJ to 9/6 | 144.00 |
| | PORT-A-JOHN INC | 100-4101-533.32-04 | | McKin PAJ ADA to 9/6/22 | 144.00 |
| | PORT-A-JOHN INC | 100-4101-533.32-04 | | Skate park to 8/14/22 | 96.00 |
| | PORT-A-JOHN INC | 100-4101-533.32-04 | | Vets PAJ (ADA) to 9/6/22 | 144.00 |
| | PORT-A-JOHN INC | 100-4101-533.32-04 | | Rogers Pk PAJ(r) to 9/6/2 | 96.00 |
| | PORT-A-JOHN INC | 100-4101-533.32-04 | | Skate Park PAJ to 9/14/22 | 96.00 |

# Monthly Listing of Claims Paid

## September 2022

| Check# | Vendor | GL Account | Proj No | Description | Amount |
|---|---|---|---|---|---|
| 185811 | PORT-A-JOHN INC | 100-4201-535.30-04 | | Trans. Station POJ | 96.00 |
| | PORT-A-JOHN INC | 100-4201-535.30-04 | | Transfer Station POJ | 96.00 |
| | PORT-A-JOHN INC | 550-4233-535.32-03 | | Morgan Dump POJ | 96.00 |
| 185811 - Summary | | | | | 1,008.00 |
| 185812 | PRO ELECTRIC INC | 354-6051-517.31-01 | M2220M | Street Lighting M-1 N-4 | 294,727.11 |
| 185812 - Summary | | | | | 294,727.11 |
| 185813 | R. S. PAINT & TOOLS LLC | 100-4601-533.51-09 | | Marking Paint | 493.20 |
| 185813 - Summary | | | | | 493.20 |
| 185814 | Randy Miller INc | 100-0000-229.04-00 | | 5919 W Rogers St | 100.00 |
| 185814 - Summary | | | | | 100.00 |
| 185815 | Rozga Plumbing Corp | 100-0000-229.04-00 | | 2177 S 85 St | 1,171.26 |
| 185815 - Summary | | | | | 1,171.26 |
| 185816 | REINDERS INC | 100-4301-533.44-08 | | Shims | 6.09 |
| | REINDERS INC | 100-4301-533.44-08 | | Misc. mower parts | 1,893.14 |
| 185816 - Summary | | | | | 1,899.23 |
| 185817 | RELIANCE STANDARD LIFE INSURANCE CO | 100-5217-517.21-11 | | Sept 2022 premium | 5,385.18 |
| 185817 - Summary | | | | | 5,385.18 |
| 185818 | RELIANT FIRE APPARATUS INC | 100-2201-522.44-03 | | #4208 REPAIRS | 723.32 |
| 185818 - Summary | | | | | 723.32 |
| 185819 | RHYME BUSINESS PRODUCTS LLC | 100-1101-517.30-13 | | Rhyme July invoice | 5,828.49 |
| 185819 - Summary | | | | | 5,828.49 |
| 185820 | RITTER TECHNOLOGY LLC | 100-2110-521.51-08 | | hydraulic hoses/lift | 271.81 |
| 185820 - Summary | | | | | 271.81 |
| 185821 | RNOW INC | 540-1801-538.44-08 | | Repair Parts | 915.88 |
| 185821 - Summary | | | | | 915.88 |
| 185822 | ROAD & CONSTRUCTION MATERIALS | 501-2707-537.53-08 | | clean fill, 1-axle load | 175.00 |
| | ROAD & CONSTRUCTION MATERIALS | 540-1801-538.53-02 | | clean fill, 1-axle load | 75.00 |
| 185822 - Summary | | | | | 250.00 |
| 185823 | ROTO-ROOTER | 501-2707-537.44-56 | | residential water jetting | 525.00 |
| 185823 - Summary | | | | | 525.00 |
| 185824 | SIDELLO PROPERTY SERVICES INC | 100-2406-524.30-31 | | Grass cutting | 1,265.00 |
| 185824 - Summary | | | | | 1,265.00 |
| 185825 | STARK PAVEMENT CORP | 100-4218-531.53-02 | | 3/8 surface | 263.61 |
| | STARK PAVEMENT CORP | 501-2707-537.53-08 | | 3/8 surface | 214.38 |
| 185825 - Summary | | | | | 477.99 |
| 185826 | STENSTROM PETROLEUM SERVICES GROUP | 100-4401-533.30-04 | | Fuel Is-overfill alarm | 335.00 |
| 185826 - Summary | | | | | 335.00 |
| 185827 | STRYKER MEDICAL | 100-2201-522.44-02 | | BUTTON ASSY/LABOR/TRAVEL | 259.41 |
| 185827 - Summary | | | | | 259.41 |
| 185828 | T-MOBILE USA, INC. | 100-2101-521.30-04 | | crim invest tool | 50.00 |
| 185828 - Summary | | | | | 50.00 |
| 185829 | TAPCO | 100-2101-521.32-01 | | Aug mtce/supp E tix | 375.00 |
| 185829 - Summary | | | | | 375.00 |
| 185830 | TEREK, ANDREA | 257-5701-517.51-09 | SP0005 | Summer Concert Series 4.2 | 350.00 |
| 185830 - Summary | | | | | 350.00 |
| 185831 | TERRA VENTURE ADVISORS, LLC | 268-8614-517.30-04 | | Relocation Plan Services | 10,457.84 |
| 185831 - Summary | | | | | 10,457.84 |
| 185832 | THOMSON REUTERS - WEST | 100-0303-516.52-01 | | Acct#1000616368 | 515.15 |
| 185832 - Summary | | | | | 515.15 |
| 185833 | TOM KRUEGER PHOTOGRAPHY | 201-5101-517.30-04 | | event photos | 962.50 |
| 185833 - Summary | | | | | 962.50 |
| 185834 | TRUCK COUNTRY | 100-4218-531.44-08 | | Misc. engine parts | 732.97 |
| | TRUCK COUNTRY | 100-4218-531.44-08 | | Repair Parts | 354.00 |
| | TRUCK COUNTRY | 100-4301-533.44-08 | | Repair Part | 50.77 |
| | TRUCK COUNTRY | 540-1801-538.44-08 | | Repair Parts | 49.25 |
| 185834 - Summary | | | | | 1,186.99 |
| 185835 | US GOVERNMENT PUBLISHING OFFICE | 100-3502-555.52-33 | | INVOICE #22130SOZ799 | 500.00 |

# Monthly Listing of Claims Paid

## September 2022

| Check# | Vendor | GL Account | Proj No | Description | Amount |
|---|---|---|---|---|---|
| 185835 - Summary | | | | | 500.00 |
| 185836 | US POSTAL SERVICE | 260-8201-517.51-01 | | postage for meter machine | 20,000.00 |
| 185836 - Summary | | | | | 20,000.00 |
| 185837 | VERIZON WIRELESS | 100-1401-515.41-06 | | July Verizon | 13,747.28 |
| 185837 - Summary | | | | | 13,747.28 |
| 185838 | VILLAGE OF WEST MILWAUKEE | 250-8011-521.31-02 | G22404 | Speed Grant July Reimb | 449.12 |
| 185838 - Summary | | | | | 449.12 |
| 185839 | WAHA DISTRICT 1 | 222-7601-563.57-02 | | WAHA Conference | 485.00 |
| 185839 - Summary | | | | | 485.00 |
| 185840 | WALHDAB | 240-7939-542.51-09 | EF2107 | MEMBERSHIP DUES | 510.00 |
| 185840 - Summary | | | | | 510.00 |
| 185841 | WEBER, ALISSA | 257-5701-517.51-09 | SP0005 | Summer Concert Series #3 | 500.00 |
| 185841 - Summary | | | | | 500.00 |
| 185842 | WEST ALLIS HEATING & AIR CONDITIONI | 220-7534-563.31-01 | C21315 | Payment to Contractor | 13,557.00 |
| 185842 - Summary | | | | | 13,557.00 |
| 185843 | WEST MICHIGAN INVESTMENTS, LLC | 255-8101-521.43-03 | I21534 | 08/22 rent | 47,406.60 |
| 185843 - Summary | | | | | 47,406.60 |
| 185844 | WESTRUM LEAK DETECTION | 501-2708-537.44-57 | | 2022 leak detectionsurvey | 13,900.00 |
| 185844 - Summary | | | | | 13,900.00 |
| 185845 | ZIGNEGO READY MIX INC | 501-2707-537.44-56 | | base course 1.25 | 121.21 |
| | ZIGNEGO READY MIX INC | 501-2707-537.53-08 | | 1.25 base course | 360.08 |
| | ZIGNEGO READY MIX INC | 501-2708-537.44-57 | | base course 1.25 | 121.20 |
| | ZIGNEGO READY MIX INC | 540-1801-538.53-02 | | 1.25 base course | 115.13 |
| 185845 - Summary | | | | | 717.62 |
| 185846 | ZOLL MEDICAL CORPORATION | 100-2201-522.53-41 | | MEDICAL SUPPLIES | 144.00 |
| | ZOLL MEDICAL CORPORATION | 100-2201-522.53-41 | | MEDICAL SUPPLIES/ST 62 | 72.00 |
| 185846 - Summary | | | | | 216.00 |
| 185847 | 1-800-RADIATOR | 100-4218-531.44-08 | | Repair Parts | 795.00 |
| 185847 - Summary | | | | | 795.00 |
| 185848 | 4IMPRINT | 240-7936-542.51-09 | EF2108 | OUTREACH SUPPLIES | 1,327.74 |
| 185848 - Summary | | | | | 1,327.74 |
| 185849 | 6325 MITHLI LLC | 283-8414-563.30-02 | D22001 | SAG GRANT - DRAW 1 | 25,170.00 |
| 185849 - Summary | | | | | 25,170.00 |
| 185850 | AOK LIVING LLC | 100-0000-229.01-00 | | Overpaid Tax 4380430001 | 3.66 |
| 185850 - Summary | | | | | 3.66 |
| 185851 | CITY OF WEST ALLIS | 100-0000-229.01-00 | | Overpaid Tax 4880147000 | 0.00 |
| 185851 - Summary | | | | | 0.00 |
| 185852 | CITY OF WEST ALLIS | 100-0000-229.01-00 | | Overpaid Tax Various | 1.43 |
| 185852 - Summary | | | | | 1.43 |
| 185853 | CORELOGIC TAX SERVICES LLC | 100-0000-229.01-00 | | Overpaid Tax 4520303000 | 0.00 |
| 185853 - Summary | | | | | 0.00 |
| 185854 | CORELOGIC TAX SERVICES LLC | 100-0000-229.01-00 | | Overpaid Tax 4430377002 | 22.80 |
| 185854 - Summary | | | | | 22.80 |
| 185855 | JESSIE NIES | 100-0000-229.01-00 | | Overpaid Tax 4510201000 | 8.43 |
| 185855 - Summary | | | | | 8.43 |
| 185856 | MARY ROEGLIN | 100-0000-229.01-00 | | Overpaid Tax 4380222000 | 8.40 |
| 185856 - Summary | | | | | 8.40 |
| 185857 | PGA PROPERITES LLC | 100-0000-229.01-00 | | Overpaid Tax 4802001000 | 201.79 |
| 185857 - Summary | | | | | 201.79 |
| 185858 | PHILLIP MAGER | 100-0000-229.01-00 | | Overpaid Tax 4380595000 | 0.00 |
| 185858 - Summary | | | | | 0.00 |
| 185859 | PRISM TITLE MIDWEST LLC | 100-0000-229.01-00 | | Overpaid Tax 4430170000 | 0.00 |
| 185859 - Summary | | | | | 0.00 |
| 185860 | WEST QUARTER EAST LLC | 100-0000-229.01-00 | | Overpaid Tax 4399002000 | 0.00 |
| 185860 - Summary | | | | | 0.00 |
| 09/07/2022 - Summary | | | | | 1,276,682.57 |

# Monthly Listing of Claims Paid

## September 2022

**Payment Date: 09/10/2022**

| Check# | Vendor | GL Account | Proj No | Description | Amount |
|---|---|---|---|---|---|
| 30592 | US BANK - PCARD | 100-0000-229.07-00 | | IN *HYTRY REFRIGERATION, | 186.50 |
| | US BANK - PCARD | 100-0000-441.08-00 | | DOJ EPAY RECORDS CHECK | 441.00 |
| | US BANK - PCARD | 100-0304-516.56-02 | | PAYPAL *WIWC FORUM | 139.00 |
| | US BANK - PCARD | 100-0501-517.52-02 | | COSTAR GROUP INC | 400.00 |
| | US BANK - PCARD | 100-0501-517.52-02 | | REALTOR ASSOCIATION/MLS | 64.00 |
| | US BANK - PCARD | 100-1101-517.32-01 | | GITHUB | 240.00 |
| | US BANK - PCARD | 100-1101-517.32-01 | | DROPBOX*763SJ8GKHJ2W | 125.00 |
| | US BANK - PCARD | 100-1101-517.44-08 | | CDW GOVT #CF05676 | 280.92 |
| | US BANK - PCARD | 100-1101-517.51-02 | | BATTERIES PLUS #600 | 6.99 |
| | US BANK - PCARD | 100-1101-517.51-02 | | THE HOME DEPOT #4902 | 53.92 |
| | US BANK - PCARD | 100-1101-517.51-02 | | AMZN MKTP US*H89UU3H53 | 153.05 |
| | US BANK - PCARD | 100-1101-517.51-02 | | AMZN MKTP US*Y18YN5613 | 22.01 |
| | US BANK - PCARD | 100-1101-517.51-11 | | STRIPE TERMINAL | 257.00 |
| | US BANK - PCARD | 100-1101-517.57-02 | | EB NETMOTION PLATFORM | 2,754.00 |
| | US BANK - PCARD | 100-1301-517.52-03 | | ZOOM.US 888-799-9666 | 158.15 |
| | US BANK - PCARD | 100-1301-517.54-02 | | FACEBK *R7AGYFTRY2 | 79.88 |
| | US BANK - PCARD | 100-1301-517.54-02 | | LINKEDIN-809*4070764 | 34.00 |
| | US BANK - PCARD | 100-1301-517.54-02 | | LINKEDIN 7273625366 | 42.19 |
| | US BANK - PCARD | 100-1301-517.57-02 | | HARVARD HKS ONLINE LEARN | 995.00 |
| | US BANK - PCARD | 100-1401-515.51-02 | | OFFICEMAX/DEPOT 6869 | 25.61 |
| | US BANK - PCARD | 100-1401-515.51-02 | | B&H PHOTO 800-606-6969 | 58.33 |
| | US BANK - PCARD | 100-1401-515.54-02 | | BRIDGETOWER ADS | 57.51 |
| | US BANK - PCARD | 100-1401-515.57-01 | | GOVERNMENT FINANCE OFFIC | 595.00 |
| | US BANK - PCARD | 100-1501-517.54-02 | | BRIDGETOWER ADS | 418.22 |
| | US BANK - PCARD | 100-1502-514.51-02 | | OFFICEMAX/DEPOT 6869 | 59.58 |
| | US BANK - PCARD | 100-1502-514.51-02 | | AMZN MKTP US*JH1A49YV3 | 97.92 |
| | US BANK - PCARD | 100-1502-514.51-09 | | DOMINO'S 2093 | 115.90 |
| | US BANK - PCARD | 100-2001-523.56-03 | | SQ *WEST ALLIS CHEESE & S | 171.37 |
| | US BANK - PCARD | 100-2101-521.30-04 | | GDP*ES LABORATORY LLC | 216.02 |
| | US BANK - PCARD | 100-2101-521.30-04 | | REAGENTS HOLDINGS | 159.57 |
| | US BANK - PCARD | 100-2101-521.30-04 | | SHRED-IT USA LLC | 60.08 |
| | US BANK - PCARD | 100-2101-521.32-01 | | TDS METROCOM | 335.93 |
| | US BANK - PCARD | 100-2101-521.44-01 | | AMAZON.COM AMZN.COM/BILL | (184.99) |
| | US BANK - PCARD | 100-2101-521.44-01 | | AMAZON.COM*UB1O632Q3 AMZN | 369.98 |
| | US BANK - PCARD | 100-2101-521.44-01 | | AMZN MKTP US*5571539Y3 | 37.99 |
| | US BANK - PCARD | 100-2101-521.44-01 | | EBAY O*25-08993-28436 | 53.54 |
| | US BANK - PCARD | 100-2101-521.44-04 | | RADIOPARTS.COM | 2,778.18 |
| | US BANK - PCARD | 100-2101-521.44-08 | | AMAZON.COM*RX7B55WN3 AMZN | 211.31 |
| | US BANK - PCARD | 100-2101-521.44-08 | | AMZN MKTP US*B35HI7UM3 | 13.98 |
| | US BANK - PCARD | 100-2101-521.51-01 | | PB LEASING | 198.27 |
| | US BANK - PCARD | 100-2101-521.51-01 | | THE UPS STORE 6257 | 11.92 |
| | US BANK - PCARD | 100-2101-521.51-02 | | OFFICEMAX/DEPOT 6869 | 100.40 |
| | US BANK - PCARD | 100-2101-521.51-09 | | WALGREENS #3882 | 12.17 |
| | US BANK - PCARD | 100-2101-521.51-09 | | GRAINGER | 49.60 |
| | US BANK - PCARD | 100-2101-521.56-02 | | CITY OF GREEN BAY | 5.10 |
| | US BANK - PCARD | 100-2101-521.56-02 | | HYATT REGENCY GREEN BAY | 384.00 |
| | US BANK - PCARD | 100-2101-521.60-02 | | ULINE *SHIP SUPPLIES | 122.36 |
| | US BANK - PCARD | 100-2101-521.70-01 | | AMZN MKTP US*RH3GD26V3 | 178.26 |
| | US BANK - PCARD | 100-2101-521.70-01 | | AMZN MKTP US*I69DS4ZU3 | 25.49 |
| | US BANK - PCARD | 100-2101-521.70-01 | | AMZN MKTP US*9368E2443 | 37.52 |
| | US BANK - PCARD | 100-2107-521.51-05 | | AXON | 469.50 |
| | US BANK - PCARD | 100-2107-521.51-05 | | RAY O HERRON CO INC | 245.49 |
| | US BANK - PCARD | 100-2107-521.51-09 | | BED BATH & BEYOND #402 | 21.58 |
| | US BANK - PCARD | 100-2107-521.51-09 | | SVDP WAUKESHA | 35.27 |
| | US BANK - PCARD | 100-2107-521.51-09 | | ST VINCENT DE PAUL GREENF | 23.52 |
| | US BANK - PCARD | 100-2107-521.51-09 | | TARGET 00021998 | 66.00 |
| | US BANK - PCARD | 100-2107-521.57-02 | | NATIONAL ASSOCIATION OF S | 520.00 |
| | US BANK - PCARD | 100-2107-521.57-02 | | FVTC STUDENT FINANCE | 705.00 |
| | US BANK - PCARD | 100-2107-521.60-01 | | WALGREENS #3882 | 21.49 |
| | US BANK - PCARD | 100-2107-521.60-01 | | ULINE *SHIP SUPPLIES | 81.00 |
| | US BANK - PCARD | 100-2107-521.60-01 | | STREICHER'S MO | 6,702.21 |
| | US BANK - PCARD | 100-2110-521.51-06 | | AMZN MKTP US*W13JS0TN3 | 187.50 |
| | US BANK - PCARD | 100-2110-521.51-06 | | AMZN MKTP US*N46X39PH3 | 247.52 |
| | US BANK - PCARD | 100-2110-521.51-06 | | OFFICEMAX/DEPOT 6869 | 145.47 |

# Monthly Listing of Claims Paid

## September 2022

| Check# | Vendor | GL Account | Proj No | Description | Amount |
|---|---|---|---|---|---|
| 30592 | US BANK - PCARD | 100-2110-521.51-06 | | NASSCO INC. | 510.80 |
| | US BANK - PCARD | 100-2114-521.51-03 | | EVIDENT INC | 887.65 |
| | US BANK - PCARD | 100-2201-522.44-01 | | AMZN MKTP US*0B4SO9VX3 | 29.98 |
| | US BANK - PCARD | 100-2201-522.44-03 | | MILWAUKEE POWERSPORTS | 112.98 |
| | US BANK - PCARD | 100-2201-522.44-03 | | AMZN MKTP US*NS5A93FW3 | 42.67 |
| | US BANK - PCARD | 100-2201-522.44-04 | | CDW GOVT #CF51076 | 90.05 |
| | US BANK - PCARD | 100-2201-522.44-04 | | APPLE.COM/US | 51.70 |
| | US BANK - PCARD | 100-2201-522.51-04 | | COSTCO WHSE #1212 | 508.45 |
| | US BANK - PCARD | 100-2201-522.51-04 | | NASSCO INC. | 381.40 |
| | US BANK - PCARD | 100-2201-522.51-04 | | STARBUCKS 800-782-7282 | 11.02 |
| | US BANK - PCARD | 100-2201-522.51-04 | | WM SUPERCENTER #5697 | 283.30 |
| | US BANK - PCARD | 100-2201-522.51-06 | | FASTENAL COMPANY 01WIGOV | 89.21 |
| | US BANK - PCARD | 100-2201-522.51-06 | | AMZN MKTP US*Z71FF1MF3 | 74.20 |
| | US BANK - PCARD | 100-2201-522.51-06 | | NASSCO INC. | 1,366.22 |
| | US BANK - PCARD | 100-2201-522.51-07 | | NASSCO INC. | 50.96 |
| | US BANK - PCARD | 100-2201-522.51-08 | | FASTENAL COMPANY 01WIGOV | 41.40 |
| | US BANK - PCARD | 100-2201-522.51-11 | | AMZN MKTP US*2N1UU8DP3 | 65.97 |
| | US BANK - PCARD | 100-2201-522.52-01 | | MILWAUKEE JOURNAL | 14.99 |
| | US BANK - PCARD | 100-2201-522.53-27 | | AMZN MKTP US*YS8FK31U3 | 37.38 |
| | US BANK - PCARD | 100-2201-522.53-27 | | AMZN MKTP US*1G6G96GI3 | 20.98 |
| | US BANK - PCARD | 100-2201-522.53-27 | | AMZN MKTP US*UE4TC3QW3 | 435.21 |
| | US BANK - PCARD | 100-2201-522.53-27 | | AMZN MKTP US*8Z4CL93A3 | 267.98 |
| | US BANK - PCARD | 100-2201-522.53-27 | | AMZN MKTP US*DI7ZM2QH3 | 224.98 |
| | US BANK - PCARD | 100-2201-522.53-27 | | AMZN MKTP US*5I1953HY3 | 7.58 |
| | US BANK - PCARD | 100-2201-522.53-27 | | AMZN MKTP US*5N9702WX3 | 27.98 |
| | US BANK - PCARD | 100-2201-522.53-41 | | AMZN MKTP US*E15LN04Q3 | 76.99 |
| | US BANK - PCARD | 100-2201-522.57-01 | | AMERICAN HEART SHOPCPR | 17.00 |
| | US BANK - PCARD | 100-2201-522.57-01 | | CENTER FOR PUBLIC SAFETY | 174.95 |
| | US BANK - PCARD | 100-2501-515.51-02 | | AMZN MKTP US*Z00JV5VV3 AM | 4.99 |
| | US BANK - PCARD | 100-2501-515.51-02 | | AMAZON.COM*IG9VT37P3 AMZN | 45.51 |
| | US BANK - PCARD | 100-2501-515.57-01 | | GOVERNMENT FINANCE OFFIC | 150.00 |
| | US BANK - PCARD | 100-2501-515.57-02 | | LOCAL GOVERNMENT EDUCATIO | 299.00 |
| | US BANK - PCARD | 100-3001-541.51-02 | | AMZN MKTP US*6D3YX2AT3 | 56.00 |
| | US BANK - PCARD | 100-3001-541.51-02 | | AMZN MKTP US*1R6IC1JG3 | 54.75 |
| | US BANK - PCARD | 100-3001-541.51-06 | | AMZN MKTP US*R92OF4823 | 23.40 |
| | US BANK - PCARD | 100-3001-541.51-06 | | AMZN MKTP US*1R6IC1JG3 | 213.76 |
| | US BANK - PCARD | 100-3001-541.51-06 | | AMZN MKTP US*7Q17U44G3 | 15.88 |
| | US BANK - PCARD | 100-3003-541.53-41 | | AMZN MKTP US*G58TD6JO3 | 23.00 |
| | US BANK - PCARD | 100-3004-541.53-40 | | AMZN MKTP US*569LT3ME3 | 54.32 |
| | US BANK - PCARD | 100-3004-541.57-01 | | NATIONAL ENVIRONMENTAL HE | 100.00 |
| | US BANK - PCARD | 100-3004-541.57-02 | | MLAIC TRAIN | 1,540.00 |
| | US BANK - PCARD | 100-3101-565.51-02 | | OFFICEMAX/DEPOT 6175 | 91.54 |
| | US BANK - PCARD | 100-3101-565.70-01 | | AMZN MKTP US*3G0PY6FI3 | 421.99 |
| | US BANK - PCARD | 100-3101-565.70-01 | | AMZN MKTP US*2E4FQ87Q3 | 99.70 |
| | US BANK - PCARD | 100-3401-544.30-04 | | SQ *HUFF-N-PUFF FITNESS R | 1.00 |
| | US BANK - PCARD | 100-3401-544.51-02 | | AMAZON.COM*JA7200ED3 AMZN | 15.50 |
| | US BANK - PCARD | 100-3401-544.51-06 | | AMZN MKTP US*LQ7NE4YT3 | 34.75 |
| | US BANK - PCARD | 100-3401-544.51-06 | | AMAZON.COM*TQ1AK0VU3 | 25.94 |
| | US BANK - PCARD | 100-3401-544.51-06 | | AMZN MKTP US*4X6A50HQ3 | 19.98 |
| | US BANK - PCARD | 100-3501-555.51-01 | | USPS PO 5687650214 | 6.48 |
| | US BANK - PCARD | 100-3501-555.51-02 | | AMZN MKTP US*1R4F64Z23 | 32.99 |
| | US BANK - PCARD | 100-3501-555.51-02 | | DEMCO INC | 186.80 |
| | US BANK - PCARD | 100-3501-555.51-02 | | AMAZON.COM*8M6B93I03 | 26.97 |
| | US BANK - PCARD | 100-3501-555.51-02 | | AMZN MKTP US | (65.98) |
| | US BANK - PCARD | 100-3501-555.51-02 | | AMZN MKTP US*4Y9AU1153 | 32.99 |
| | US BANK - PCARD | 100-3501-555.57-01 | | WISCONSIN LIBRARY ASSOCIA | 255.00 |
| | US BANK - PCARD | 100-3501-555.70-01 | | SAN-A-CARE | 2,588.24 |
| | US BANK - PCARD | 100-3501-555.70-01 | | NASSCO INC. | 796.59 |
| | US BANK - PCARD | 100-3502-555.52-21 | | BAKER & TAYLOR - BOOKS | 910.46 |
| | US BANK - PCARD | 100-3502-555.52-23 | | BAKER & TAYLOR - BOOKS | 463.87 |
| | US BANK - PCARD | 100-3502-555.52-28 | | AMZN MKTP US*YM2493IF3 | 9.99 |
| | US BANK - PCARD | 100-3502-555.52-28 | | BAKER & TAYLOR - BOOKS | 6,185.95 |
| | US BANK - PCARD | 100-3502-555.52-30 | | BAKER & TAYLOR - BOOKS | 282.03 |
| | US BANK - PCARD | 100-3502-555.52-31 | | HGTV MAGAZINE | 34.97 |
| | US BANK - PCARD | 100-3502-555.52-31 | | CHICAGO TRIB SUBSCRIPTIO | 934.96 |

# Monthly Listing of Claims Paid

## September 2022

| Check# | Vendor | GL Account | Proj No | Description | Amount |
|---|---|---|---|---|---|
| 30592 | US BANK - PCARD | 100-3502-555.52-36 | | CAMPAIGNMONITOR | 24.65 |
| | US BANK - PCARD | 100-3502-555.52-38 | | BAKER & TAYLOR - BOOKS | 3,473.65 |
| | US BANK - PCARD | 100-3502-555.52-40 | | BAKER & TAYLOR - BOOKS | 24.54 |
| | US BANK - PCARD | 100-3502-555.52-45 | | BAKER & TAYLOR - BOOKS | 45.93 |
| | US BANK - PCARD | 100-3502-555.52-48 | | BAKER & TAYLOR - BOOKS | 2,568.46 |
| | US BANK - PCARD | 100-3502-555.52-57 | | BAKER & TAYLOR - BOOKS | 185.80 |
| | US BANK - PCARD | 100-3504-555.51-02 | | DEMCO INC | 893.24 |
| | US BANK - PCARD | 100-3506-555.51-09 | | PICK N SAVE #847 | 137.33 |
| | US BANK - PCARD | 100-3506-555.51-09 | | AMZN MKTP US*YI93L63R3 | 8.99 |
| | US BANK - PCARD | 100-3506-555.51-09 | | AMZN MKTP US*YM2493IF3 | 21.37 |
| | US BANK - PCARD | 100-3506-555.51-09 | | WALMART.COM AA | 48.03 |
| | US BANK - PCARD | 100-3506-555.51-09 | | DOLLAR TREE | 22.50 |
| | US BANK - PCARD | 100-3506-555.51-09 | | DOLLAR TREE, INC. | 41.99 |
| | US BANK - PCARD | 100-3506-555.51-09 | | OTC BRANDS INC | 73.92 |
| | US BANK - PCARD | 100-3506-555.51-09 | | TARGET.COM * | 10.65 |
| | US BANK - PCARD | 100-3506-555.51-09 | | AMZN MKTP US*7K9V29RC3 | 7.37 |
| | US BANK - PCARD | 100-3506-555.51-09 | | AMZN MKTP US*QP6SV5E33 | 31.97 |
| | US BANK - PCARD | 100-3506-555.51-09 | | AMZN MKTP US*263H86Y43 | 34.97 |
| | US BANK - PCARD | 100-3507-555.51-06 | | JETZ 4525 | 10.00 |
| | US BANK - PCARD | 100-3507-555.51-06 | | SAN-A-CARE | 102.69 |
| | US BANK - PCARD | 100-3507-555.51-06 | | NASSCO INC. | 808.08 |
| | US BANK - PCARD | 100-4101-533.44-08 | | FERGUSON ENT #1020 | 3.59 |
| | US BANK - PCARD | 100-4101-533.44-08 | | MARK'S PLUMBING PARTS | 65.79 |
| | US BANK - PCARD | 100-4101-533.44-08 | | MENARDS WEST ALLIS WI | 157.28 |
| | US BANK - PCARD | 100-4101-533.44-08 | | HAJOCA ABLE DIST 353 | 72.96 |
| | US BANK - PCARD | 100-4101-533.44-08 | | THE HOME DEPOT 4902 | 83.88 |
| | US BANK - PCARD | 100-4101-533.51-09 | | AMZN MKTP US*9W5Q136Z3 | 96.01 |
| | US BANK - PCARD | 100-4101-533.53-02 | | MENARDS WEST ALLIS WI | 21.97 |
| | US BANK - PCARD | 100-4101-533.53-02 | | MENARDS WEST MILWAUKEE WI | 27.98 |
| | US BANK - PCARD | 100-4101-533.53-02 | | JOE WILDE COMPANY, LLC | 26.00 |
| | US BANK - PCARD | 100-4101-533.53-02 | | DC PACE/NORMS DOOR SVC | 199.00 |
| | US BANK - PCARD | 100-4101-533.53-02 | | BUILDERS HARDWARE AND HOL | 485.87 |
| | US BANK - PCARD | 100-4101-533.53-02 | | AMZN MKTP US*0B80I5BL3 | 25.48 |
| | US BANK - PCARD | 100-4101-533.53-02 | | FLAG CENTER | 56.00 |
| | US BANK - PCARD | 100-4101-533.53-02 | | ARO LOCK & DOOR MILW | 175.00 |
| | US BANK - PCARD | 100-4118-531.51-09 | | RADIOBOSS | 526.90 |
| | US BANK - PCARD | 100-4118-531.53-02 | | AMZN MKTP US*1E1V63I13 | 201.03 |
| | US BANK - PCARD | 100-4118-531.59-02 | | HI-LINE 7813 | 115.93 |
| | US BANK - PCARD | 100-4118-531.59-02 | | UPS*1ZE703Y90395361983 | 19.75 |
| | US BANK - PCARD | 100-4201-535.51-02 | | AMZN MKTP US*699VY85J3 | 12.47 |
| | US BANK - PCARD | 100-4218-531.51-02 | | AMZN MKTP US*PX1KW9UJ3 | 34.38 |
| | US BANK - PCARD | 100-4218-531.56-02 | | APWA - CHAPTERS | 80.00 |
| | US BANK - PCARD | 100-4301-533.44-08 | | L&R LAWN EQUIPMENT & REP | 15.75 |
| | US BANK - PCARD | 100-4301-533.51-09 | | SPRINKLER WAREHOUSE | 449.05 |
| | US BANK - PCARD | 100-4301-533.51-09 | | SAFETY PLAY | 108.00 |
| | US BANK - PCARD | 100-4301-533.51-09 | | ELLIOTT ACE HDWE | 38.43 |
| | US BANK - PCARD | 100-4301-533.51-09 | | MENARDS WEST MILWAUKEE WI | 109.50 |
| | US BANK - PCARD | 100-4301-533.53-02 | | LIESENER SOILS | 390.00 |
| | US BANK - PCARD | 100-4301-533.53-02 | | CERTIFIED PRODUCTS II | 4,541.00 |
| | US BANK - PCARD | 100-4401-533.51-09 | | AMZN MKTP US*KN6NF3SD3 | 53.46 |
| | US BANK - PCARD | 100-4401-533.64-03 | | UPS*BILLING CENTER | 71.92 |
| | US BANK - PCARD | 100-4601-533.51-02 | | AMZN MKTP US*DN4LY1WN3 | 25.65 |
| | US BANK - PCARD | 100-4601-533.51-09 | | AMZN MKTP US*B00ZR37I3 | 93.96 |
| | US BANK - PCARD | 100-4601-533.58-01 | | DSPS E SERVICE FEE REN | 1.10 |
| | US BANK - PCARD | 100-4601-533.58-01 | | WI DSPS LICENSURE | 55.00 |
| | US BANK - PCARD | 100-5002-517.51-09 | | WISCONSIN STATE FAIR | 134.00 |
| | US BANK - PCARD | 100-5007-552.51-09 | | 4IMPRINT, INC | 567.16 |
| | US BANK - PCARD | 100-5212-517.30-04 | WA0101 | CONCENTRA INC | 456.00 |
| | US BANK - PCARD | 100-5212-517.30-04 | WA2101 | AURORA PATIENT PAYMENT | 1,605.00 |
| | US BANK - PCARD | 100-5212-517.30-04 | WA2201 | AURORA PATIENT PAYMENT | 475.00 |
| | US BANK - PCARD | 100-5212-517.30-04 | WA3001 | CONCENTRA INC | 62.00 |
| | US BANK - PCARD | 100-5212-517.30-04 | WA4101 | AURORA PATIENT PAYMENT | 296.00 |
| | US BANK - PCARD | 100-5212-517.30-04 | WA4201 | AURORA PATIENT PAYMENT | 566.00 |
| | US BANK - PCARD | 100-8813-517.30-04 | | ZOOM.US 888-799-9666 | 199.90 |
| | US BANK - PCARD | 201-5101-517.51-12 | | 4IMPRINT, INC | 384.91 |

# Monthly Listing of Claims Paid

## September 2022

| Check# | Vendor | GL Account | Proj No | Description | Amount |
|---|---|---|---|---|---|
| 30592 | US BANK - PCARD | 201-5101-517.54-03 | | QUAD GRAPHICS INC | 2,350.00 |
| | US BANK - PCARD | 206-0601-544.64-05 | | SQ *PETE'S POPS | 291.50 |
| | US BANK - PCARD | 206-0601-544.64-05 | | SPECTRUM | 12.23 |
| | US BANK - PCARD | 206-0601-544.64-05 | | WWW.MPLC.ORG | 378.78 |
| | US BANK - PCARD | 207-0612-544.51-09 | | PICK N SAVE #847 | 51.23 |
| | US BANK - PCARD | 215-0801-521.64-05 | | FEIN BROTHERS | 789.14 |
| | US BANK - PCARD | 217-0901-522.64-05 | FR0005 | AMZN MKTP US*YX2FC4GF3 | 87.08 |
| | US BANK - PCARD | 220-7522-563.31-02 | C22202 | THE HOME DEPOT #4902 | 149.00 |
| | US BANK - PCARD | 220-7522-563.51-09 | C22218 | ZOOM.US 888-799-9666 | 14.99 |
| | US BANK - PCARD | 220-7533-563.31-02 | C22301 | OFFICEMAX/DEPOT 6869 | 45.00 |
| | US BANK - PCARD | 222-7601-563.30-04 | | DOJ EPAY RECORDS CHECK | 35.00 |
| | US BANK - PCARD | 222-7601-563.31-02 | | JIMMY JOHNS - 1495 - ECOM | 62.87 |
| | US BANK - PCARD | 222-7601-563.51-02 | | OFFICEMAX/DEPOT 6869 | 26.85 |
| | US BANK - PCARD | 222-7601-563.56-02 | | LAKELAWN RESORT ROOMS | 131.00 |
| | US BANK - PCARD | 224-7701-563.51-02 | | OFFICEMAX/DEPOT 6869 | 45.00 |
| | US BANK - PCARD | 240-7904-542.31-02 | H22004 | VISTAPRINT | 268.46 |
| | US BANK - PCARD | 240-7904-542.51-02 | H22004 | AMZN MKTP US*JW0IY3M03 | 193.36 |
| | US BANK - PCARD | 240-7904-542.51-02 | H22004 | AMZN MKTP US*7M43S1KC3 | 90.04 |
| | US BANK - PCARD | 240-7904-542.51-02 | H22004 | AMZN MKTP US*G26Q18513 | 231.95 |
| | US BANK - PCARD | 240-7904-542.52-02 | H22029 | AMZN MKTP US*IT7YJ54L3 | 17.75 |
| | US BANK - PCARD | 240-7911-542.31-02 | H22012 | SIGNUPGENIUS | 29.99 |
| | US BANK - PCARD | 240-7936-542.51-09 | EF2108 | 4IMPRINT, INC | 156.19 |
| | US BANK - PCARD | 240-7936-542.51-09 | EF2108 | CERMAK MILWAUKEE | 5,000.00 |
| | US BANK - PCARD | 240-7937-542.53-41 | EF2105 | AMZN MKTP US*QQ8987K23 | 55.47 |
| | US BANK - PCARD | 240-7937-542.53-41 | EF2105 | AMZN MKTP US*CA5MC3RF3 | 453.56 |
| | US BANK - PCARD | 240-7937-542.53-41 | EF2105 | AMZN MKTP US*569LT3ME3 | 72.15 |
| | US BANK - PCARD | 255-8101-521.30-04 | I22534 | STAMPS.COM | 17.99 |
| | US BANK - PCARD | 255-8101-521.30-04 | I22549 | AMAZON WEB SERVICES | 10.06 |
| | US BANK - PCARD | 255-8101-521.51-09 | I22556 | OFFICEMAX/DEPOT 6869 | 186.77 |
| | US BANK - PCARD | 255-8101-521.51-09 | I22556 | OFFICE DEPOT #141 | 0.00 |
| | US BANK - PCARD | 257-5701-517.51-09 | SP0003 | IN *GRAPHIC INNOVATIONS, | 75.00 |
| | US BANK - PCARD | 258-3102-565.51-04 | | SQ *ALPHONSO'S THE ORIGIN | 518.97 |
| | US BANK - PCARD | 258-3102-565.51-04 | | KINDLY COFFEE | 8.45 |
| | US BANK - PCARD | 258-3102-565.51-04 | | OKC CONVENTION CNTR F&B | 9.00 |
| | US BANK - PCARD | 258-3102-565.51-04 | | CAMINO BAR WEST ALLIS | 118.05 |
| | US BANK - PCARD | 258-3102-565.51-04 | | CVS/PHARMACY #08765 | 48.54 |
| | US BANK - PCARD | 258-3102-565.56-02 | | SQ *MUSTANSAR LODHI | 41.70 |
| | US BANK - PCARD | 258-3102-565.56-02 | | ZTL*CARL&APOS S TAXI/SHUT | 39.00 |
| | US BANK - PCARD | 258-3102-565.56-02 | | UNITED 0161598640417 | 35.00 |
| | US BANK - PCARD | 258-3102-565.56-02 | | HOLIDAY INN EXPRESS OKC | 521.41 |
| | US BANK - PCARD | 258-3102-565.56-02 | | UNITED 0161599150752 | 35.00 |
| | US BANK - PCARD | 258-3102-565.56-02 | | UNITED 0169996074617 | 18.00 |
| | US BANK - PCARD | 258-3102-565.56-02 | | UNITED 0167827757637 | 755.20 |
| | US BANK - PCARD | 258-3102-565.57-01 | | COMMERCIAL ASSOC OF REALT | 750.00 |
| | US BANK - PCARD | 258-3102-565.57-02 | | WEDA | 377.00 |
| | US BANK - PCARD | 258-3102-565.57-02 | | WWBIC | 1,000.00 |
| | US BANK - PCARD | 258-3102-565.57-02 | | ICMA ONLINE | 200.00 |
| | US BANK - PCARD | 260-8201-517.30-04 | | BUNNY STUDIO BUNNY STU | 660.00 |
| | US BANK - PCARD | 260-8201-517.32-01 | | SPROUT SOCIAL, INC | 323.00 |
| | US BANK - PCARD | 260-8201-517.54-03 | | FACEBK *R7AGYFTRY2 | 349.27 |
| | US BANK - PCARD | 260-8201-517.57-01 | | 3CMA ONLIN* INV-1832 | 845.00 |
| | US BANK - PCARD | 260-8202-517.32-01 | | RISEVISION | 31.50 |
| | US BANK - PCARD | 260-8202-517.32-01 | | ADOBE ACROPRO SUBS | 222.55 |
| | US BANK - PCARD | 260-8202-517.32-01 | | LUMEN5.COM | 79.00 |
| | US BANK - PCARD | 260-8202-517.32-01 | | WWW.TABLEGROUP.COM | 25.00 |
| | US BANK - PCARD | 260-8202-517.32-01 | | STK*SHUTTERSTOCK | 209.95 |
| | US BANK - PCARD | 260-8202-517.32-01 | | MAILCHIMP | 97.99 |
| | US BANK - PCARD | 260-8202-517.32-01 | | DNH*GODADDY.COM | 21.17 |
| | US BANK - PCARD | 260-8202-517.51-02 | | WESTERN STATES ENVELOPE | 447.90 |
| | US BANK - PCARD | 260-8202-517.51-09 | | GAN*NEWSPAPERSUBSCRIPT | 7.99 |
| | US BANK - PCARD | 263-5001-517.51-09 | | MARCOS PIZZA - 3516 | 48.22 |
| | US BANK - PCARD | 266-8350-522.70-03 | | SP H6 TACTICAL INC | 454.70 |
| | US BANK - PCARD | 397-6307-563.31-67 | | OFFICEMAX/DEPOT 6869 | 45.17 |
| | US BANK - PCARD | 501-2602-537.44-51 | | HAJOCA ABLE DIST 353 | 7.96 |
| | US BANK - PCARD | 501-2706-537.44-54 | | TEAMVIEWER.COM | 644.61 |

# Monthly Listing of Claims Paid

## September 2022

| Check# | Vendor | GL Account | Proj No | Description | Amount |
|---|---|---|---|---|---|
| 30592 | US BANK - PCARD | 501-2706-537.44-54 | | BATTERIES PLUS #0546 | 47.54 |
| | US BANK - PCARD | 501-2706-537.44-54 | | FERGUSON ENT #1020 | 54.19 |
| | US BANK - PCARD | 501-2706-537.44-54 | | MARK'S PLUMBING PARTS | 316.01 |
| | US BANK - PCARD | 501-2706-537.44-54 | | AMAZON.COM*4V0S64PS3 AMZN | 50.12 |
| | US BANK - PCARD | 501-2709-537.44-59 | | HAJOCA ABLE DIST 353 | 511.84 |
| | US BANK - PCARD | 501-2802-537.32-01 | | TIMETAP | 39.95 |
| | US BANK - PCARD | 501-2901-537.51-02 | | AMZN MKTP US*I33UZ1P53 | 65.37 |
| | US BANK - PCARD | 501-2901-537.51-02 | | AMAZON.COM*H74CX36C3 | 30.38 |
| | US BANK - PCARD | 501-2901-537.51-06 | | THE LIGHTING SOURCE LL | 157.96 |
| | US BANK - PCARD | 501-2901-537.51-08 | | ELLIOTT ACE HDWE | 29.29 |
| | US BANK - PCARD | 501-2901-537.51-08 | | THE HOME DEPOT #4902 | 19.92 |
| | US BANK - PCARD | 501-2901-537.51-08 | | EGELHOFF LAWNMOWER SERVIC | 50.20 |
| | US BANK - PCARD | 501-2901-537.57-02 | | WIAWWA | 420.00 |
| | US BANK - PCARD | 501-2901-537.57-02 | | UWCC REGISTRATIONS | 295.00 |
| | US BANK - PCARD | 501-2901-537.60-02 | | THE HOME DEPOT 4902 | 97.00 |
| | US BANK - PCARD | 510-3801-536.53-02 | | AMZN MKTP US*699VY85J3 | 47.65 |
| | US BANK - PCARD | 550-4233-535.51-09 | | AMZN MKTP US*KN6NF3SD3 | 59.44 |
| | US BANK - PCARD | 550-4233-535.51-09 | | STRIPE TERMINAL | 136.00 |
| **30592 - Summary** | | | | | **89,072.34** |
| **09/10/2022 - Summary** | | | | | **89,072.34** |

**Payment Date: 09/16/2022**

| Check# | Vendor | GL Account | Proj No | Description | Amount |
|---|---|---|---|---|---|
| 30585 | BERKSHIRE HATHAWAY HOMESERVICES | 223-7602-563.43-03 | | HAPRENT-9-22 | 374.00 |
| **30585 - Summary** | | | | | **374.00** |
| 30586 | BURNHAM HILL APTS | 226-7605-563.43-08 | | HAPRENT-9-22 | 825.00 |
| **30586 - Summary** | | | | | **825.00** |
| 30587 | ELITE PROPERTIES INC | 226-7605-563.43-08 | | HAPRENT-9-22 | 283.00 |
| **30587 - Summary** | | | | | **283.00** |
| 30588 | HUBINGER, ROBERT | 223-7602-563.43-03 | | HAPRENT-9-22 | 974.00 |
| **30588 - Summary** | | | | | **974.00** |
| 30589 | K.B. CO INVESTMENTS | 226-7605-563.43-08 | | HAPRENT-9-22 | 242.00 |
| **30589 - Summary** | | | | | **242.00** |
| 30590 | METROPOLITAN ASSOCIATES | 223-7602-563.43-03 | | HAPRENT-9-22 | 1,618.00 |
| **30590 - Summary** | | | | | **1,618.00** |
| **09/16/2022 - Summary** | | | | | **4,316.00** |

**Payment Date: 09/21/2022**

| Check# | Vendor | GL Account | Proj No | Description | Amount |
|---|---|---|---|---|---|
| 30593 | COREY OIL LTD | 100-0000-141.01-00 | | PO NUM 144791 | 1,609.00 |
| **30593 - Summary** | | | | | **1,609.00** |
| 30594 | FUEL SYSTEMS INC | 100-0000-141.01-00 | | PO# 144797 | 91.26 |
| | FUEL SYSTEMS INC | 100-0000-141.01-00 | | PO NUM 144797 | 2,312.36 |
| **30594 - Summary** | | | | | **2,403.62** |
| 30595 | GRAINGER | 100-0000-141.01-00 | | PO NUM 144798 | 628.75 |
| **30595 - Summary** | | | | | **628.75** |
| 30596 | HUMPHREY SERVICE PARTS INC | 100-0000-141.01-00 | | PO NUM 144800 | 703.41 |
| | HUMPHREY SERVICE PARTS INC | 100-4218-531.44-08 | | Core Credit | (68.22) |
| **30596 - Summary** | | | | | **635.19** |
| 30597 | LOCAL 342 - CONDUIT FUND | 100-0000-202.08-00 | | PAYROLL SUMMARY | 440.00 |
| **30597 - Summary** | | | | | **440.00** |
| 30598 | NASSCO INC | 100-0000-141.01-00 | | PO NUM 144803 | 310.95 |
| **30598 - Summary** | | | | | **310.95** |
| 30599 | AB DATA | 501-2802-537.51-01 | | WTR STATEMENT PLUS INSERT | 376.11 |
| | AB DATA | 510-3803-536.51-01 | | WATER UTILITY STATEMENT | 302.09 |
| | AB DATA | 540-1807-538.51-01 | | WATER UTILITY STATEMENT | 302.09 |
| | AB DATA | 550-4233-535.51-01 | | WATER UTILITY STATEMENT | 302.09 |
| **30599 - Summary** | | | | | **1,282.38** |
| 30600 | ALBRECHT, SCOTT | 255-8101-521.56-03 | I21548 | Green Bay travel | 457.26 |

# Monthly Listing of Claims Paid

## September 2022

| Check# | Vendor | GL Account | Proj No | Description | Amount |
|---|---|---|---|---|---|
| 30600 - Summary | | | | | 457.26 |
| 30601 | ARING EQUIPMENT COMPANY INC | 100-4218-531.44-08 | | Repair Parts | 734.32 |
| 30601 - Summary | | | | | 734.32 |
| 30602 | BOHN, JAMES | 255-8101-521.56-03 | I22534 | Boise travel | 1,639.78 |
| 30602 - Summary | | | | | 1,639.78 |
| 30603 | COREY OIL LTD | 100-2201-522.44-03 | | (2) CS WINDSHIELD WASH | 36.50 |
| | COREY OIL LTD | 100-2201-522.53-01 | | (3) CASES CASTROL OIL | 356.46 |
| 30603 - Summary | | | | | 392.96 |
| 30604 | DZIEKAN, JAMES | 100-5212-517.30-04 | | DPW Safety Shoe Reimb. | 49.48 |
| 30604 - Summary | | | | | 49.48 |
| 30605 | ELECTION SYSTEMS & SOFTWARE INC | 100-1502-514.32-01 | | Elect Service Contracts | 8,661.25 |
| 30605 - Summary | | | | | 8,661.25 |
| 30606 | GRAINGER | 100-4101-533.60-02 | | safety labels for ladders | 50.15 |
| 30606 - Summary | | | | | 50.15 |
| 30607 | HOFFMAN, JAMES | 255-8101-521.56-03 | I22538 | August, 2022 mileage | 341.25 |
| 30607 - Summary | | | | | 341.25 |
| 30608 | HUMPHREY SERVICE PARTS INC | 100-4201-535.44-08 | | Repair Parts | 339.37 |
| | HUMPHREY SERVICE PARTS INC | 100-4218-531.44-08 | | Repair Parts | 68.09 |
| 30608 - Summary | | | | | 407.46 |
| 30609 | JANCZAK, STEVEN | 100-5212-517.30-04 | | DPW Safety Shoe Reimb. | 126.95 |
| 30609 - Summary | | | | | 126.95 |
| 30610 | LEUNG, FRANK | 100-4601-533.14-10 | | Franks August Mileage | 85.63 |
| | LEUNG, FRANK | 100-4601-533.14-10 | | Franks July Mileage | 38.13 |
| 30610 - Summary | | | | | 123.76 |
| 30611 | LINCOLN CONTRACTORS SUPPLY INC | 100-4218-531.44-08 | | Repair Parts | 65.00 |
| 30611 - Summary | | | | | 65.00 |
| 30612 | N & S TOWING INC | 100-2101-521.30-04 | | towed acura tsx | 274.00 |
| | N & S TOWING INC | 100-2101-521.30-04 | | towed buick lacrosse | 125.00 |
| | N & S TOWING INC | 100-2101-521.30-04 | | towed chevy silverado | 140.00 |
| | N & S TOWING INC | 100-2101-521.30-04 | | towed jetta | 77.00 |
| | N & S TOWING INC | 100-2101-521.30-04 | | towed kia sportage | 228.00 |
| | N & S TOWING INC | 100-2101-521.30-04 | | towed audi | 235.00 |
| | N & S TOWING INC | 100-2101-521.30-04 | | towed dodge ram | 140.00 |
| 30612 - Summary | | | | | 1,219.00 |
| 30613 | NELSON, LINSEY | 255-8101-521.56-03 | I22538 | August, 2022 mileage | 380.00 |
| 30613 - Summary | | | | | 380.00 |
| 30614 | NELTON, BETH | 240-7904-542.51-01 | H22047 | NERI MAILING JULY | 199.10 |
| | NELTON, BETH | 240-7904-542.51-01 | H22047 | NERI MAILING AUGUST | 331.41 |
| 30614 - Summary | | | | | 530.51 |
| 30615 | PALEN, TIMOTHY | 100-1101-517.14-10 | | TP Mileage July-Aug | 73.50 |
| 30615 - Summary | | | | | 73.50 |
| 30616 | RUTTER, FRED | 255-8101-521.56-03 | I22538 | Denver travel | 2,326.08 |
| 30616 - Summary | | | | | 2,326.08 |
| 30617 | SANFILIPPO, JAMES | 255-8101-521.56-03 | I22534 | EB meeting in MN | 651.60 |
| 30617 - Summary | | | | | 651.60 |
| 30618 | SCHLOSS, PATRICK | 258-3102-565.56-02 | | 8/16-8/19 - US EPA | 170.55 |
| 30618 - Summary | | | | | 170.55 |
| 30619 | SCHWARTZ, DAN | 100-4601-533.14-10 | | August Mileage | 65.38 |
| 30619 - Summary | | | | | 65.38 |
| 30620 | SHERWIN INDUSTRIES INC | 100-4218-531.53-02 | | S5 - Sand hot mix | 546.75 |
| | SHERWIN INDUSTRIES INC | 501-2707-537.53-08 | | S5 - Sand hot mix | 211.95 |
| 30620 - Summary | | | | | 758.70 |
| 30621 | STEALTH PARTNER GROUP, LLC | 602-9101-517.21-60 | | Sept Stop Loss premium | 78,299.60 |
| 30621 - Summary | | | | | 78,299.60 |
| 30622 | THOMAS, MELISSA | 100-3003-541.56-01 | | MADISON STI CLINIC TRAV | 95.00 |
| 30622 - Summary | | | | | 95.00 |
| 30623 | WE ENERGIES | 100-2110-521.41-04 | | 1545 S 69 Elec | 520.41 |
| | WE ENERGIES | 100-2110-521.41-05 | | 1545 S 69 Gas | 10.23 |

# Monthly Listing of Claims Paid

## September 2022

| Check# | Vendor | GL Account | Proj No | Description | Amount |
|---|---|---|---|---|---|
| 30623 | WE ENERGIES | 100-2201-522.41-04 | | FIRE ADMIN/ELECTRIC BILL | 2,440.81 |
| | WE ENERGIES | 100-2201-522.41-04 | | 2040 S 67 Pl | 2,685.70 |
| | WE ENERGIES | 100-2201-522.41-05 | | STATION 61/GAS BILLING | 166.83 |
| | WE ENERGIES | 100-2201-522.41-05 | | FIRE ADMIN/GAS BILL | 78.36 |
| | WE ENERGIES | 100-2201-522.41-05 | | 2040 S 67 Gas | 150.99 |
| | WE ENERGIES | 100-3001-541.41-04 | | 7120 W Natl | 1,204.75 |
| | WE ENERGIES | 100-3001-541.41-05 | | 7120 W Natl | 59.34 |
| | WE ENERGIES | 100-3401-544.41-04 | | 7001 W Natl | 954.22 |
| | WE ENERGIES | 100-3401-544.41-05 | | 7001 W Natl | 75.31 |
| | WE ENERGIES | 100-3507-555.41-04 | | 7421 W Natl Elec | 71.21 |
| | WE ENERGIES | 100-3507-555.41-04 | | 7421 W Natl | 5,110.74 |
| | WE ENERGIES | 100-3507-555.41-05 | | 7421 W Natl | 232.93 |
| | WE ENERGIES | 100-4101-533.41-04 | | 8435 W Natl | 38.09 |
| | WE ENERGIES | 100-4101-533.41-04 | | 6300 McGeoch Elec | 50.99 |
| | WE ENERGIES | 100-4101-533.41-04 | | 1530 S 62 Elec | 689.89 |
| | WE ENERGIES | 100-4101-533.41-04 | | Group Bill | 4,405.52 |
| | WE ENERGIES | 100-4101-533.41-04 | | Park Burnham St | 30.19 |
| | WE ENERGIES | 100-4101-533.41-04 | | 2651 S 72 | 54.24 |
| | WE ENERGIES | 100-4101-533.41-04 | | 1000 S 72 | 83.97 |
| | WE ENERGIES | 100-4101-533.41-04 | | 1718 S 84 ST | 93.96 |
| | WE ENERGIES | 100-4101-533.41-04 | | 7525 W Greenfield | 6,599.72 |
| | WE ENERGIES | 100-4101-533.41-04 | | 1647 S 76 | 21.24 |
| | WE ENERGIES | 100-4101-533.41-04 | | 8405 W Natl | 82.37 |
| | WE ENERGIES | 100-4101-533.41-05 | | 1530 S 62 Gas | 23.75 |
| | WE ENERGIES | 100-4101-533.41-05 | | 6200 W Beloit Rd. | 10.89 |
| | WE ENERGIES | 100-4101-533.41-05 | | 8405 W Natl | 24.65 |
| | WE ENERGIES | 100-4101-533.41-05 | | 1000 S 72 | 11.56 |
| | WE ENERGIES | 100-4101-533.41-05 | | 6300 W McGeoch Gas | 284.67 |
| | WE ENERGIES | 100-4101-533.41-05 | | 8435 W Natl | 9.57 |
| | WE ENERGIES | 100-4101-533.41-05 | | City Hall | 34.59 |
| | WE ENERGIES | 100-4118-531.41-04 | | 1425 S 71 | 24.56 |
| | WE ENERGIES | 100-4118-531.41-04 | | 6991 W Orchard | 33.95 |
| | WE ENERGIES | 100-4118-531.41-04 | | 57 and Mineral | 132.43 |
| | WE ENERGIES | 100-4118-531.41-04 | | 6133 W Mitchell St Light | 203.94 |
| | WE ENERGIES | 100-4118-531.41-04 | | Group Bill Elec | 3,778.97 |
| | WE ENERGIES | 100-4118-531.41-04 | | 76th and Natl | 107.92 |
| | WE ENERGIES | 100-4118-531.41-04 | | Group Lighting | 15,888.89 |
| | WE ENERGIES | 100-4118-531.41-04 | | 2700 S 84 St | 68.46 |
| | WE ENERGIES | 100-4118-531.41-04 | | 1490 S 85 ST | 77.13 |
| | WE ENERGIES | 100-4118-531.41-04 | | 1426 S 74 St | 21.66 |
| | WE ENERGIES | 100-4118-531.41-04 | | 2307 S 92 St | 24.27 |
| | WE ENERGIES | 100-4118-531.41-04 | | Lighting | 355.66 |
| | WE ENERGIES | 100-4118-531.41-04 | | 5822 W Lapham | 130.20 |
| | WE ENERGIES | 100-4118-531.41-04 | | 1422 S 73 | 47.38 |
| | WE ENERGIES | 100-5007-552.41-04 | | 1559 S 65 St. | 272.26 |
| | WE ENERGIES | 305-6606-563.31-02 | | 6426 W Greenfield | 48.16 |
| | WE ENERGIES | 305-6606-563.31-02 | | 6424 W Greenfield | 16.25 |
| | WE ENERGIES | 501-2601-537.41-04 | | Group Bill | 12,802.07 |
| | WE ENERGIES | 501-2601-537.41-04 | | 2009 S 84 St | 101.54 |
| | WE ENERGIES | 510-3801-536.41-04 | | 7012 Burnham | 24.56 |
| | WE ENERGIES | 540-1801-538.41-04 | | 2179 S 111 | 316.68 |
| | WE ENERGIES | 540-1801-538.41-05 | | 2179 S 111 | 22.85 |
| **30623 - Summary** | | | | | **60,811.48** |
| 30624 | WEISNICHT, MICHAEL | 100-2402-524.58-01 | | Plmg Exam-Mike Weisnicht | 25.50 |
| | WEISNICHT, MICHAEL | 100-2402-524.58-01 | | Plmg Cert-Mike Weisnicht | 39.95 |
| **30624 - Summary** | | | | | **65.45** |
| 185861 | AFLAC | 100-0000-202.14-01 | | PAYROLL SUMMARY | 54.77 |
| **185861 - Summary** | | | | | **54.77** |
| 185862 | AIRGAS USA LLC | 100-0000-141.01-00 | | PO# 144784 | 152.12 |
| | AIRGAS USA LLC | 100-0000-141.01-00 | | PO NUM 144784 | 42.05 |
| **185862 - Summary** | | | | | **194.17** |
| 185863 | BADGER METER INC | 501-0000-141.01-00 | | PO NUM 144787 | 4,436.08 |
| **185863 - Summary** | | | | | **4,436.08** |
| 185864 | CABLECOM LLC | 255-8101-521.70-01 | I20549 | PO# 144948 | 56,556.49 |

# Monthly Listing of Claims Paid

## September 2022

| Check# | Vendor | GL Account | Proj No | Description | Amount |
|---|---|---|---|---|---|
| 185864 | CABLECOM LLC | 255-8101-521.70-01 | I21549 | BLD MNT,INSTALLATION&REPA | 1,409.58 |
| 185864 - Summary | | | | | 57,966.07 |
| 185865 | CE FARMS | 100-5007-552.38-01 | | SEPTEMBER SNAP TOKENS | 59.00 |
| | CE FARMS | 100-5007-552.38-02 | | SEPTEMBER MMM COUPONS | 87.00 |
| 185865 - Summary | | | | | 146.00 |
| 185866 | CENTGRAF FARMS | 100-5007-552.38-01 | | SEPTEMBER SNAP TOKENS | 65.00 |
| | CENTGRAF FARMS | 100-5007-552.38-02 | | SEPTEMBER MMM COUPONS | 61.00 |
| 185866 - Summary | | | | | 126.00 |
| 185867 | CINDY'S GREENHOUSE AND FRESH | 100-5007-552.38-01 | | SEPTEMBER SNAP TOKENS | 493.00 |
| | CINDY'S GREENHOUSE AND FRESH | 100-5007-552.38-02 | | SEPTEMBER MMM COUPONS | 548.00 |
| 185867 - Summary | | | | | 1,041.00 |
| 185868 | CON-COR COMPANY INC | 100-0000-141.01-00 | | PO NUM 144788 | 446.50 |
| 185868 - Summary | | | | | 446.50 |
| 185869 | CORE AND MAIN | 501-0000-141.01-00 | | PO NUM 144789 | 4,567.56 |
| 185869 - Summary | | | | | 4,567.56 |
| 185870 | CREATIVE BUSINESS INTERIORS INC | 255-8101-521.70-01 | I20534 | FURNITURE: OFFICE | 93,146.91 |
| 185870 - Summary | | | | | 93,146.91 |
| 185871 | DOBBERSTEIN LAW FIRM, LLC | 100-0000-202.07-00 | | B TAKACH #2010SC004072 | 20.89 |
| 185871 - Summary | | | | | 20.89 |
| 185872 | EICKSTEDT PRODUCE LLC | 100-5007-552.38-01 | | SEPTEMBER SNAP TOKENS | 22.00 |
| | EICKSTEDT PRODUCE LLC | 100-5007-552.38-02 | | SEPTEMBER MMM COUPONS | 30.00 |
| 185872 - Summary | | | | | 52.00 |
| 185873 | ERTL, JOSEPH | 100-5007-552.38-01 | | SEPTEMBER SNAP TOKENS | 251.00 |
| | ERTL, JOSEPH | 100-5007-552.38-02 | | SEPTEMBER MMM COUPONS | 124.00 |
| 185873 - Summary | | | | | 375.00 |
| 185874 | ETNA SUPPLY | 501-0000-141.01-00 | | PO NUM 144793 | 653.40 |
| 185874 - Summary | | | | | 653.40 |
| 185875 | FACTORY MOTOR PARTS CO | 100-0000-141.01-00 | | PO NUM 144794 | 1,246.50 |
| | FACTORY MOTOR PARTS CO | 100-2110-521.44-03 | | credit sqd part | (52.44) |
| | FACTORY MOTOR PARTS CO | 100-4501-533.44-08 | | Core Return | (8.00) |
| | FACTORY MOTOR PARTS CO | 510-3801-536.44-08 | | Core Return | (8.00) |
| 185875 - Summary | | | | | 1,178.06 |
| 185876 | FASTENAL COMPANY | 100-0000-141.01-00 | | PO NUM 144795 | 92.14 |
| 185876 - Summary | | | | | 92.14 |
| 185877 | FER-LI MEATS & SAUSAGE LLC | 100-5007-552.38-01 | | SEPTEMBER SNAP TOKENS | 391.00 |
| 185877 - Summary | | | | | 391.00 |
| 185878 | FERGUSON WATERWORKS #1476 | 501-0000-141.01-00 | | PO NUM 144796 | 1,242.26 |
| 185878 - Summary | | | | | 1,242.26 |
| 185879 | FIRE COMPANY FUND | 100-0000-202.16-00 | | PAYROLL SUMMARY | 686.00 |
| 185879 - Summary | | | | | 686.00 |
| 185880 | FLOWER PETALS FARM | 100-5007-552.38-01 | | SEPTEMBER SNAP TOKENS | 47.00 |
| | FLOWER PETALS FARM | 100-5007-552.38-02 | | SEPTEMBER MMM COUPONS | 65.00 |
| 185880 - Summary | | | | | 112.00 |
| 185881 | HERTHER, DAVID | 100-5007-552.38-01 | | SEPTEMBER SNAP TOKENS | 235.00 |
| | HERTHER, DAVID | 100-5007-552.38-02 | | SEPTEMBER MMM COUPONS | 165.00 |
| 185881 - Summary | | | | | 400.00 |
| 185882 | HOEKSTRA'S MARKET & GREENHOUSE | 100-5007-552.38-01 | | SEPTEMBER SNAP TOKENS | 184.00 |
| | HOEKSTRA'S MARKET & GREENHOUSE | 100-5007-552.38-02 | | SEPTEMBER MMM COUPONS | 205.00 |
| 185882 - Summary | | | | | 389.00 |
| 185883 | HONEY GROVE APIARIES | 100-5007-552.38-01 | | SEPTEMBER SNAP TOKENS | 76.00 |
| 185883 - Summary | | | | | 76.00 |
| 185884 | JERRY'S PRODUCE LLC | 100-5007-552.38-01 | | SEPTEMBER SNAP TOKENS | 171.00 |
| | JERRY'S PRODUCE LLC | 100-5007-552.38-02 | | SEPTEMBER MMM COUPONS | 121.00 |
| 185884 - Summary | | | | | 292.00 |
| 185885 | JOHNSON'S VEGETABLES | 100-5007-552.38-01 | | SEPTEMBER SNAP TOKENS | 115.00 |
| | JOHNSON'S VEGETABLES | 100-5007-552.38-02 | | SEPTEMBER MMM COUPONS | 114.00 |
| 185885 - Summary | | | | | 229.00 |
| 185886 | JX PETERBILT -WAUKESHA | 100-0000-141.01-00 | | PO NUM 144801 | 656.44 |

# Monthly Listing of Claims Paid

## September 2022

| Check# | Vendor | GL Account | Proj No | Description | Amount |
|---|---|---|---|---|---|
| 185886 - Summary | | | | | 656.44 |
| 185887 | KEY CODE MEDIA | 260-8201-517.70-03 | | SOUND SYS,COMPONENTS,&ACC | 21,444.00 |
| | KEY CODE MEDIA | 260-8201-517.70-03 | | COMM&MEDIA RELATED SERV | 9,475.00 |
| 185887 - Summary | | | | | 30,919.00 |
| 185888 | KOTZE CONSTRUCTION CO. INC. | 100-4101-533.30-04 | | BLD MNT,INSTALLATION&REPA | 8,410.00 |
| 185888 - Summary | | | | | 8,410.00 |
| 185889 | LOCAL 342 | 100-0000-202.08-00 | | PAYROLL SUMMARY | 7,552.09 |
| 185889 - Summary | | | | | 7,552.09 |
| 185890 | MUSSON BROTHERS INC | 510-3803-536.75-01 | P2140N | PO# 144768 | 115,696.70 |
| 185890 - Summary | | | | | 115,696.70 |
| 185891 | NAPA AUTO PARTS- WEST ALLIS | 100-0000-141.01-00 | | PO NUM 144816 | 189.15 |
| 185891 - Summary | | | | | 189.15 |
| 185892 | NORTH SHORE BOULANGEIE | 100-5007-552.38-01 | | SEPTEMBER SNAP TOKENS | 91.00 |
| 185892 - Summary | | | | | 91.00 |
| 185893 | POLZIN FARMS | 100-5007-552.38-01 | | SEPTEMBER SNAP TOKENS | 156.00 |
| | POLZIN FARMS | 100-5007-552.38-02 | | SEPTEMBER MMM COUPONS | 3.00 |
| 185893 - Summary | | | | | 159.00 |
| 185894 | POMP'S TIRE SERVICE INC | 100-0000-141.01-00 | | PO NUM 144806 | 190.00 |
| 185894 - Summary | | | | | 190.00 |
| 185895 | RIVER VALLEY RANCH LTD | 100-5007-552.38-01 | | SEPTEMBER SNAP TOKENS | 104.00 |
| | RIVER VALLEY RANCH LTD | 100-5007-552.38-02 | | SEPTEMBER MMM COUPONS | 120.00 |
| 185895 - Summary | | | | | 224.00 |
| 185896 | RNOW INC | 100-0000-141.01-00 | | PO NUM 145016 | 109.64 |
| 185896 - Summary | | | | | 109.64 |
| 185897 | SALAMONE SUPPLIES | 100-0000-141.01-00 | | PO NUM 144808 | 986.74 |
| 185897 - Summary | | | | | 986.74 |
| 185898 | SILVER MOON SPRINGS LLC III | 100-5007-552.38-01 | | SEPTEMBER SNAP TOKENS | 507.00 |
| 185898 - Summary | | | | | 507.00 |
| 185899 | SPELLMAN TRAILERS INC | 100-0000-141.01-00 | | PO NUM 144811 | 144.33 |
| 185899 - Summary | | | | | 144.33 |
| 185900 | TAPCO | 100-0000-141.01-00 | | PO NUM 144814 | 484.52 |
| 185900 - Summary | | | | | 484.52 |
| 185901 | TRUCK COUNTRY | 100-0000-141.01-00 | | PO NUM 144815 | 397.77 |
| 185901 - Summary | | | | | 397.77 |
| 185902 | VISU-SEWER INC | 510-3803-536.75-01 | P2139N | CONSTRUCTION SERV, HEAVY | 40,513.15 |
| 185902 - Summary | | | | | 40,513.15 |
| 185903 | WAPPA-PAC | 100-0000-202.15-00 | | PAYROLL SUMMARY | 26.00 |
| 185903 - Summary | | | | | 26.00 |
| 185904 | WEST ALLIS PROFESSIONAL POLICE | 100-0000-202.08-00 | | PAYROLL SUMMARY | 2,795.04 |
| 185904 - Summary | | | | | 2,795.04 |
| 185905 | WESTON AND WESTON | 100-5007-552.38-01 | | SEPTEMBER SNAP TOKENS | 17.00 |
| | WESTON AND WESTON | 100-5007-552.38-02 | | SEPTEMBER MMM COUPONS | 121.00 |
| 185905 - Summary | | | | | 138.00 |
| 185906 | YANG, CHUE GE | 100-5007-552.38-01 | | SEPTEMBER SNAP TOKENS | 87.00 |
| | YANG, CHUE GE | 100-5007-552.38-02 | | SEPTEMBER MMM COUPONS | 27.00 |
| 185906 - Summary | | | | | 114.00 |
| 185907 | YANG, PANG | 100-5007-552.38-01 | | SEPTEMBER SNAP TOKENS | 71.00 |
| | YANG, PANG | 100-5007-552.38-02 | | SEPTEMBER MMM COUPONS | 89.00 |
| 185907 - Summary | | | | | 160.00 |
| 185908 | A.C.H. COAKLEY & CO, INC | 100-8813-517.30-04 | | microfiche conversion | 2,239.12 |
| 185908 - Summary | | | | | 2,239.12 |
| 185909 | Adam Raupp | 100-0000-229.04-00 | | 1425 S 56 ST | 100.00 |
| 185909 - Summary | | | | | 100.00 |
| 185910 | AIR ONE EQUIPMENT INC | 100-2201-522.44-03 | | AC MODULE/#4414 | 734.01 |
| 185910 - Summary | | | | | 734.01 |
| 185911 | AIRGAS USA LLC | 100-2201-522.53-41 | | CYLINDER RENTAL/HAZMAT | 346.23 |
| | AIRGAS USA LLC | 100-2201-522.53-41 | | STANDARD INVOICE/OXYGEN | 609.24 |

# Monthly Listing of Claims Paid

## September 2022

| Check# | Vendor | GL Account | Proj No | Description | Amount |
|---|---|---|---|---|---|
| 185911 | AIRGAS USA LLC | 100-4101-533.53-02 | | Aug rental-B/S | 38.84 |
| | AIRGAS USA LLC | 100-4501-533.44-08 | | Shop Supplies | 276.10 |
| | AIRGAS USA LLC | 100-4501-533.44-08 | | Aug rental-bal to fleet | 1,165.18 |
| | AIRGAS USA LLC | 501-2601-537.53-22 | | Aug rental-water | 38.84 |
| 185911 - Summary | | | | | 2,474.43 |
| 185912 | ASSETWORKS LLC | 100-1101-517.32-01 | | AssetWorks Maintenance Fe | 27,000.00 |
| 185912 - Summary | | | | | 27,000.00 |
| 185913 | AT& T MOBILITY | 255-8101-521.30-04 | I22549 | FirstNet | 331.73 |
| 185913 - Summary | | | | | 331.73 |
| 185914 | AT&T | 100-1101-517.41-06 | | AT&T - August | 70.56 |
| | AT&T | 255-8101-521.30-04 | I22549 | Phone bill | 3,859.82 |
| 185914 - Summary | | | | | 3,930.38 |
| 185915 | AT&T | 255-8101-521.30-04 | I22549 | Phone bill | 556.60 |
| 185915 - Summary | | | | | 556.60 |
| 185916 | AYRES ASSOCIATES | 100-4201-535.30-04 | | monitor landfill | 938.88 |
| | AYRES ASSOCIATES | 100-8811-517.30-02 | | Env Serv 84th & National | 2,458.36 |
| 185916 - Summary | | | | | 3,397.24 |
| 185917 | B & H INDUSTRIES, INC | 100-4218-531.44-08 | | Repair Parts | 0.00 |
| 185917 - Summary | | | | | 0.00 |
| 185918 | Badger Underground Inc | 100-0000-229.04-00 | | 8633 W Lapham St | 1,147.08 |
| 185918 - Summary | | | | | 1,147.08 |
| 185919 | Bedrock Sewer | 100-0000-229.04-00 | | 1942 S 55 St | 2,090.00 |
| 185919 - Summary | | | | | 2,090.00 |
| 185920 | Bedrock Sewer | 100-0000-229.04-00 | | 1938 S 55 St | 2,090.00 |
| 185920 - Summary | | | | | 2,090.00 |
| 185921 | BADGER METER INC | 501-2709-537.71-05 | | 107-8753, Qty 12 | 1,766.72 |
| | BADGER METER INC | 501-2709-537.71-05 | | 107-8744, Qty 12 | 1,767.56 |
| 185921 - Summary | | | | | 3,534.28 |
| 185922 | BAXTER & WOODMAN | 501-2901-537.75-01 | P2234H | Baxter Hydraulic model | 387.50 |
| 185922 - Summary | | | | | 387.50 |
| 185923 | BILL'S POWER CENTER INC | 100-4301-533.44-08 | | Starter assembly | 388.07 |
| | BILL'S POWER CENTER INC | 100-4301-533.44-08 | | Repair Parts | 84.99 |
| 185923 - Summary | | | | | 473.06 |
| 185924 | BOUND TREE MEDICAL LLC | 100-2201-522.53-41 | | MEDICAL SUPPLIES/ST 62 | 626.89 |
| | BOUND TREE MEDICAL LLC | 100-2201-522.53-41 | | MEDICAL SUPPLIES/ST 61 | 481.89 |
| 185924 - Summary | | | | | 1,108.78 |
| 185925 | BRATAGER, BERNT | 255-8101-521.56-03 | I21548 | Milwaukee trainng from MN | 1,437.60 |
| 185925 - Summary | | | | | 1,437.60 |
| 185926 | BUILDERS HARDWARE & HOLLOW METAL IN | 100-2101-521.51-09 | | keyed lock | 276.00 |
| 185926 - Summary | | | | | 276.00 |
| 185927 | CABLECOM LLC | 220-7522-563.31-02 | C20405 | Fiber to Farmers Market | 22,914.91 |
| 185927 - Summary | | | | | 22,914.91 |
| 185928 | CARE-PLUS DENTAL PLANS INC | 100-5211-517.21-70 | | CarePlus Oct premium | 19,009.96 |
| 185928 - Summary | | | | | 19,009.96 |
| 185929 | CDW-G | 255-8101-521.30-04 | I22549 | Telepres | 434.00 |
| | CDW-G | 255-8101-521.30-04 | I22549 | WebEx | 3,722.40 |
| 185929 - Summary | | | | | 4,156.40 |
| 185930 | CENGAGE LEARNING INC | 100-3502-555.52-27 | | INVOICE #79027503 | 55.98 |
| | CENGAGE LEARNING INC | 100-3502-555.52-27 | | INVOICE #78987435 | 57.58 |
| | CENGAGE LEARNING INC | 100-3502-555.52-27 | | INVOICE #78943992 | 55.98 |
| 185930 - Summary | | | | | 169.54 |
| 185931 | CENTER POINT LARGE PRINT | 100-3502-555.52-27 | | INVOICE #1954576 | 46.74 |
| 185931 - Summary | | | | | 46.74 |
| 185932 | CINTAS CORPORATION NO. 2 | 100-2101-521.51-07 | | Shop towels and mop 9/1 | 102.20 |
| | CINTAS CORPORATION NO. 2 | 100-2101-521.51-07 | | Mops and mats 8/25 | 70.19 |
| | CINTAS CORPORATION NO. 2 | 100-2201-522.51-07 | | Towels and mop 9/1/22 | 80.38 |
| | CINTAS CORPORATION NO. 2 | 100-3001-541.51-06 | | Mops 9/1/22 | 7.06 |
| | CINTAS CORPORATION NO. 2 | 100-4101-533.51-09 | | Mat 9/1/22 | 22.71 |
| | CINTAS CORPORATION NO. 2 | 100-4101-533.51-09 | | Mats 8/26/22 | 96.00 |

# Monthly Listing of Claims Paid

## September 2022

| Check# | Vendor | GL Account | Proj No | Description | Amount |
|---|---|---|---|---|---|
| 185932 | CINTAS CORPORATION NO. 2 | 100-4101-533.51-09 | | 9/1/22 | 51.09 |
| | CINTAS CORPORATION NO. 2 | 100-4101-533.51-09 | | Mops 9/1/22 | 10.24 |
| | CINTAS CORPORATION NO. 2 | 100-4101-533.51-09 | | 8/25/22 | 41.89 |
| | CINTAS CORPORATION NO. 2 | 100-4101-533.51-09 | | CRT and mop 8/26/22 | 7.40 |
| | CINTAS CORPORATION NO. 2 | 100-4118-531.51-09 | | Mop and mat 9/1/22 | 8.75 |
| | CINTAS CORPORATION NO. 2 | 100-4201-535.51-09 | | Uniforms 8/25/22 | 16.29 |
| | CINTAS CORPORATION NO. 2 | 100-4201-535.51-09 | | Uniforms 9/1/22 | 18.23 |
| | CINTAS CORPORATION NO. 2 | 100-4501-533.51-09 | | Uniforms 8/25/22 | 191.08 |
| | CINTAS CORPORATION NO. 2 | 100-4501-533.51-09 | | Uniforms 9/1/22 | 216.13 |
| | CINTAS CORPORATION NO. 2 | 501-2601-537.51-07 | | Uniforms 9/1/22 | 46.45 |
| | CINTAS CORPORATION NO. 2 | 501-2601-537.51-07 | | Uniforms 8/25/22 | 42.22 |
| 185932 - Summary | | | | | 1,028.31 |
| 185933 | CINTAS FIRE PROTECTION | 100-4101-533.32-04 | | fire adm qtrly spklr insp | 238.32 |
| | CINTAS FIRE PROTECTION | 100-4101-533.32-04 | | fire 2 qrtly sprklr inspt | 238.32 |
| | CINTAS FIRE PROTECTION | 100-4101-533.32-04 | | dpw qrtrly spklr inspect | 238.32 |
| | CINTAS FIRE PROTECTION | 100-4101-533.32-04 | | fire 1 qrtly spklr inspct | 238.32 |
| 185933 - Summary | | | | | 953.28 |
| 185934 | CITY OF NEW BERLIN | 352-1502-514.70-03 | | DS450 Ballot Machine | 39,000.00 |
| 185934 - Summary | | | | | 39,000.00 |
| 185935 | CITY OF WEST ALLIS | 305-6606-563.41-02 | | TIF 5 - 2555-2450 | 38.51 |
| | CITY OF WEST ALLIS | 305-6606-563.41-02 | | TIF 5 -2553-528234 | 60.22 |
| 185935 - Summary | | | | | 98.73 |
| 185936 | CITY OF WEST ALLIS | 305-6606-563.41-02 | | 2551-2448 TIF 5 | 48.88 |
| | CITY OF WEST ALLIS | 314-6601-563.31-60 | T14010 | 15433-15068 - TIF 14 | 887.34 |
| 185936 - Summary | | | | | 936.22 |
| 185937 | CLIFTONLARSONALLEN LLP | 100-8812-517.30-01 | | 2021 audit services | 15,750.00 |
| 185937 - Summary | | | | | 15,750.00 |
| 185938 | CORE AND MAIN | 501-2707-537.44-56 | | CLAMP L/WASHER, WASHER | 232.32 |
| | CORE AND MAIN | 501-2707-537.44-56 | | CLAYXCIPVCCPLG STRONGBACK | 148.50 |
| | CORE AND MAIN | 501-2707-537.44-56 | | CLAYXCIPVC STRONGBACK | 445.50 |
| 185938 - Summary | | | | | 826.32 |
| 185939 | CREATIVE BUSINESS INTERIORS INC | 255-8101-521.30-04 | I20548 | Furniture storage | 1,248.00 |
| 185939 - Summary | | | | | 1,248.00 |
| 185940 | CRESCENT ELECTRIC SUPPLY COMPANY | 354-6051-517.31-02 | M2220M | 2INHDPE | 3,339.14 |
| | CRESCENT ELECTRIC SUPPLY COMPANY | 501-2706-537.44-54 | | Water Res. Dehumidifier | 29.62 |
| 185940 - Summary | | | | | 3,368.76 |
| 185941 | Daniel Lightner | 100-0000-451.02-00 | | trip refund - stolen car | 55.00 |
| 185941 - Summary | | | | | 55.00 |
| 185942 | DASH MEDICAL GLOVES INC | 100-2201-522.53-41 | | MEDICAL SUPPLIES/GLOVES | 509.40 |
| 185942 - Summary | | | | | 509.40 |
| 185943 | DIAMOND BLADE WAREHOUSE | 100-4218-531.53-02 | | diamond blades | 911.00 |
| 185943 - Summary | | | | | 911.00 |
| 185944 | DIVERSIFIED BENEFIT SERVICES, INC | 100-5219-517.21-15 | | HRA admin fee Sept | 100.00 |
| 185944 - Summary | | | | | 100.00 |
| 185945 | DONOHUE & ASSOCIATES INC | 354-6053-523.31-02 | BF0027 | Engineering Services | 647.50 |
| 185945 - Summary | | | | | 647.50 |
| 185946 | EAGLE AUTOMOTIVE -MILWAUKEE | 100-2110-521.44-03 | | fleet parts | 3,538.93 |
| | EAGLE AUTOMOTIVE -MILWAUKEE | 214-0801-521.64-05 | | siu car parts | 306.08 |
| 185946 - Summary | | | | | 3,845.01 |
| 185947 | EDWARD H. WOLF & SONS, INC. | 100-4501-533.53-01 | | Unleaded and Diesel Fuel | 27,047.89 |
| 185947 - Summary | | | | | 27,047.89 |
| 185948 | EGOLDFAX | 100-1101-517.30-13 | | egoldfax - July | 137.00 |
| | EGOLDFAX | 100-1101-517.30-13 | | egoldfax - August | 140.96 |
| 185948 - Summary | | | | | 277.96 |
| 185949 | EHLERS & ASSOCIATES INC | 401-4801-571.80-04 | | 2022A Muni Advisor Fee | 20,720.00 |
| 185949 - Summary | | | | | 20,720.00 |
| 185950 | ELLIOTT'S ACE HARDWARE | 100-2101-521.51-09 | | misc hardware/supplies/ | 77.50 |
| | ELLIOTT'S ACE HARDWARE | 100-2101-521.51-09 | | misc hardware/garage | 50.95 |
| | ELLIOTT'S ACE HARDWARE | 100-2201-522.51-06 | | (2) BOTTLES HAND SOAP | 77.38 |
| | ELLIOTT'S ACE HARDWARE | 100-2201-522.51-09 | | SHOWER CURTAIN/ST 62 | 30.58 |

# Monthly Listing of Claims Paid

## September 2022

| Check# | Vendor | GL Account | Proj No | Description | Amount |
|---|---|---|---|---|---|
| 185950 | ELLIOTT'S ACE HARDWARE | 100-2201-522.53-27 | | (4) FREEZ PAKS/ST 61 | 21.56 |
| 185950 - Summary | | | | | 257.97 |
| 185951 | ENTERS, JAMES | 255-8101-521.56-03 | I21548 | Green Bay Travel | 361.76 |
| 185951 - Summary | | | | | 361.76 |
| 185952 | FABICK | 100-4218-531.44-08 | | Repair Parts | 763.27 |
| 185952 - Summary | | | | | 763.27 |
| 185953 | FACTORY MOTOR PARTS CO | 100-2110-521.44-03 | | squad 68 parts | 92.71 |
| | FACTORY MOTOR PARTS CO | 100-4118-531.44-08 | | Core Credit | (8.00) |
| | FACTORY MOTOR PARTS CO | 501-2901-537.44-03 | | Core Credit | (8.00) |
| 185953 - Summary | | | | | 76.71 |
| 185954 | FACTUAL DATA | 100-3101-565.30-02 | | Klimaszewski Credit Rpt | 36.80 |
| | FACTUAL DATA | 100-3101-565.30-02 | | Reyes Credit Report | 36.80 |
| 185954 - Summary | | | | | 73.60 |
| 185955 | Gene Wagner Plumbing | 100-0000-229.04-00 | | 2020-2040 S 54 St | 378.00 |
| 185955 - Summary | | | | | 378.00 |
| 185956 | GOODYEAR COMMERCIAL TIRE & SERVICE | 100-4218-531.44-08 | | Repair Parts | 665.72 |
| | GOODYEAR COMMERCIAL TIRE & SERVICE | 100-4218-531.44-08 | | Tire Swap | 1,731.94 |
| 185956 - Summary | | | | | 2,397.66 |
| 185957 | GRAYBAR | 354-6051-517.31-02 | M2220M | BUSS FUSEHOLDER | 627.20 |
| 185957 - Summary | | | | | 627.20 |
| 185958 | GRG PLAYSCAPES LLC | 220-7522-563.31-01 | C21407 | Burnham PIP surface mod | 4,900.00 |
| 185958 - Summary | | | | | 4,900.00 |
| 185959 | HILLER FORD INC | 100-2110-521.44-03 | | sqd27 parts | 302.88 |
| | HILLER FORD INC | 100-2110-521.44-03 | | sqd2 parts | 667.02 |
| 185959 - Summary | | | | | 969.90 |
| 185960 | HOLZ MOTORS INC | 100-2401-524.44-03 | | A/C condenser | 117.51 |
| | HOLZ MOTORS INC | 100-2401-524.44-03 | | Repair Parts | 1,156.02 |
| | HOLZ MOTORS INC | 510-3801-536.44-08 | | Repair Parts | 676.38 |
| 185960 - Summary | | | | | 1,949.91 |
| 185961 | HOMESTYLE CUSTOM UPHOLSTERY | 100-4501-533.44-08 | | Repair Parts | 415.00 |
| 185961 - Summary | | | | | 415.00 |
| 185962 | HONEYWELL ANALYTICS INC | 100-2201-522.44-02 | | POSICHECK CALIBRATION | 950.00 |
| 185962 - Summary | | | | | 950.00 |
| 185963 | HYDRAULIC COMPONENT SERVICES | 100-4201-535.44-08 | | Cylinder Repair | 395.00 |
| | HYDRAULIC COMPONENT SERVICES | 100-4301-533.44-08 | | steering motor 2286 | 825.00 |
| 185963 - Summary | | | | | 1,220.00 |
| 185964 | Ihn Plumbing Co | 100-0000-229.04-00 | | 2431 S 69 ST | 736.00 |
| 185964 - Summary | | | | | 736.00 |
| 185965 | INTERSTATE POWER SYSTEM INC | 100-2201-522.44-03 | | TRANSMISSION FILTER/#4209 | 72.27 |
| | INTERSTATE POWER SYSTEM INC | 100-4301-533.44-08 | | Repair Parts | 323.68 |
| 185965 - Summary | | | | | 395.95 |
| 185966 | IRON MOUNTAIN | 255-8101-521.30-04 | I22534 | Shredding | 175.50 |
| 185966 - Summary | | | | | 175.50 |
| 185967 | J & J Contractors LLC | 100-0000-229.04-00 | | 7425 W Arthur Ave | 100.00 |
| 185967 - Summary | | | | | 100.00 |
| 185968 | Jerrell Gray | 100-0000-442.02-01 | | refund of records payment | 15.25 |
| 185968 - Summary | | | | | 15.25 |
| 185969 | JCH WATER METER TESTING & REPAIR | 501-2709-537.59-02 | | 6CSM MTRS, REPAIR & TEST | 1,200.00 |
| 185969 - Summary | | | | | 1,200.00 |
| 185970 | JOHN PAUL'S BUICK GMC INC | 100-2110-521.44-03 | | fleet parts | 343.51 |
| 185970 - Summary | | | | | 343.51 |
| 185971 | JOHNS DISPOSAL SERVICE | 550-4233-535.41-09 | | August recycling | 10,718.96 |
| 185971 - Summary | | | | | 10,718.96 |
| 185972 | KALLCENTS | 255-8101-521.30-04 | I22538 | Q-card service | 15.03 |
| 185972 - Summary | | | | | 15.03 |
| 185973 | KENOSHA COUNTY | 255-8101-521.30-04 | I21548 | Canine training | 3,150.00 |
| 185973 - Summary | | | | | 3,150.00 |
| 185974 | KL ENGINEERING | 354-6051-517.31-02 | M2220M | KL Inspection Services | 39,891.45 |

# Monthly Listing of Claims Paid

## September 2022

| Check# | Vendor | GL Account | Proj No | Description | Amount |
|---|---|---|---|---|---|
| 185974 - Summary | | | | | 39,891.45 |
| 185975 | KOSZALKA, MICHAEL | 100-3506-555.51-09 | | INVOICE #0919202201 | 32.93 |
| 185975 - Summary | | | | | 32.93 |
| 185976 | KRIETE TRUCK CENTER - MILWAUKEE | 100-4218-531.44-08 | | Repair Parts | 505.35 |
| 185976 - Summary | | | | | 505.35 |
| 185977 | LALONDE CONTRACTORS INC | 350-6008-531.31-01 | P2223S | S 66 St-Streets | 177,327.38 |
| | LALONDE CONTRACTORS INC | 350-6008-531.31-01 | P2224S | S 57 St-Streets | 3,060.09 |
| | LALONDE CONTRACTORS INC | 350-6008-531.31-01 | P2229S | W Madison St-Streets | 3,060.09 |
| | LALONDE CONTRACTORS INC | 501-2901-537.75-01 | P2221H | S 77 St-Water | 85,614.00 |
| | LALONDE CONTRACTORS INC | 501-2901-537.75-01 | P2224H | S 57 St-Water | 85,205.50 |
| | LALONDE CONTRACTORS INC | 501-2901-537.75-01 | P2229H | W Madison St-Water | 79,721.15 |
| | LALONDE CONTRACTORS INC | 510-3803-536.75-01 | P2221N | S 77 St-Sanitary | 93,480.00 |
| | LALONDE CONTRACTORS INC | 510-3803-536.75-01 | P2223N | S 66 St-Sanitary | 3,804.75 |
| | LALONDE CONTRACTORS INC | 510-3803-536.75-01 | P2224N | S 57 St-Sanitary | 45,323.55 |
| | LALONDE CONTRACTORS INC | 510-3803-536.75-01 | P2229N | W Madison St-Sanitary | 31,623.60 |
| | LALONDE CONTRACTORS INC | 540-1807-538.75-01 | MMSDGI | S 66 St-Green Infrastruct | 46,286.69 |
| | LALONDE CONTRACTORS INC | 540-1807-538.75-01 | P2223R | S 66 St-Storm | 8,915.27 |
| | LALONDE CONTRACTORS INC | 540-1807-538.75-01 | P2224R | S 57 St-Storm | 186,780.45 |
| | LALONDE CONTRACTORS INC | 540-1807-538.75-01 | P2229R | W Madison St-Storm | 10,687.50 |
| 185977 - Summary | | | | | 860,890.02 |
| 185978 | LEGACY RECYCLING | 550-4233-535.41-09 | | August ecycle | 2,140.00 |
| 185978 - Summary | | | | | 2,140.00 |
| 185979 | LEXISNEXIS RISK SOLUTIONS | 100-2101-521.30-04 | | record checks | 1,061.49 |
| 185979 - Summary | | | | | 1,061.49 |
| 185980 | LIFE-ASSIST, INC | 100-2201-522.53-41 | | MEDICAL SUPPLIES/ST 62 | 453.00 |
| | LIFE-ASSIST, INC | 100-2201-522.53-41 | | MEDICAL SUPPLIES/ST 61 | 516.00 |
| 185980 - Summary | | | | | 969.00 |
| 185981 | LUTHERAN SOCIAL SERVICES OF WI | 222-7604-563.30-04 | | Monthly Summary Invoice | 1,310.69 |
| 185981 - Summary | | | | | 1,310.69 |
| 185982 | MACQUEEN EQUIPMENT | 100-4201-535.44-08 | | Repair Parts | 30.23 |
| | MACQUEEN EQUIPMENT | 540-1801-538.44-08 | | Repair Parts | 4,145.97 |
| 185982 - Summary | | | | | 4,176.20 |
| 185983 | MANNEDGE CONSULTING, LLC | 255-8101-521.30-04 | I20548 | Consulting | 2,872.17 |
| | MANNEDGE CONSULTING, LLC | 255-8101-521.30-04 | I22534 | Consulting | 1,127.83 |
| 185983 - Summary | | | | | 4,000.00 |
| 185984 | MAXIM HEALTHCARE STAFFING, INC | 240-7937-542.30-03 | EF2105 | COVID VACCINATORS | 490.00 |
| 185984 - Summary | | | | | 490.00 |
| 185985 | MEREDITH, BRUCE | 255-8101-521.30-04 | I22549 | Nextiva fax subs. | 72.54 |
| 185985 - Summary | | | | | 72.54 |
| 185986 | MIDLAND PAPER | 260-8202-517.51-02 | | Paper | 1,418.98 |
| 185986 - Summary | | | | | 1,418.98 |
| 185987 | MIDWEST TAPE | 100-3502-555.52-22 | | INVOICE #502552493 | 184.96 |
| | MIDWEST TAPE | 100-3502-555.52-22 | | INVOICE #502618467 | 414.89 |
| 185987 - Summary | | | | | 599.85 |
| 185988 | MILWAUKEE CNTY REG OF DEEDS | 100-2301-523.30-04 | | Palls/Days Inn - CSM | 75.00 |
| 185988 - Summary | | | | | 75.00 |
| 185989 | MILWAUKEE CNTY REG OF DEEDS | 220-7533-563.31-02 | C22301 | Recording Financial Docs | 30.00 |
| 185989 - Summary | | | | | 30.00 |
| 185990 | MILWAUKEE CNTY REG OF DEEDS | 220-7534-563.31-01 | C21313 | Recording Financial Docs | 30.00 |
| 185990 - Summary | | | | | 30.00 |
| 185991 | MILWAUKEE CNTY REG OF DEEDS | 397-0000-129.00-00 | | Recording Financial Docs | 30.00 |
| 185991 - Summary | | | | | 30.00 |
| 185992 | MILWAUKEE COUNTY CLERK OF COURTS | 100-0000-229.11-10 | | bail | 1,800.00 |
| | MILWAUKEE COUNTY CLERK OF COURTS | 100-0000-229.11-10 | | BAIL 9-15-22 | 1,800.00 |
| | MILWAUKEE COUNTY CLERK OF COURTS | 100-0000-229.11-10 | | BAIL 9-9-22 | 2,000.00 |
| 185992 - Summary | | | | | 5,600.00 |
| 185993 | MILWAUKEE MAGAZINE | 201-5101-517.54-03 | | advertising | 1,850.00 |
| 185993 - Summary | | | | | 1,850.00 |
| 185994 | MILWAUKEE PUBLIC LIBRARY | 100-3502-555.52-02 | | INVOICE #0916202201 | 11.59 |

# Monthly Listing of Claims Paid

## September 2022

| Check# | Vendor | GL Account | Proj No | Description | Amount |
|---|---|---|---|---|---|
| 185994 - Summary | | | | | 11.59 |
| 185995 | MILWAUKEE PUMP COMPANY INC | 510-3801-536.44-08 | | honing water pump 1499 | 115.00 |
| 185995 - Summary | | | | | 115.00 |
| 185996 | NAPA AUTO PARTS- WEST ALLIS | 100-2110-521.44-03 | | fleet parts | 116.82 |
| | NAPA AUTO PARTS- WEST ALLIS | 100-2110-521.44-03 | | core deposit credit | (121.00) |
| | NAPA AUTO PARTS- WEST ALLIS | 100-2110-521.44-03 | | squad 68 parts | 9.97 |
| | NAPA AUTO PARTS- WEST ALLIS | 100-2110-521.44-03 | | shop supplies | 99.98 |
| | NAPA AUTO PARTS- WEST ALLIS | 100-2110-521.44-03 | | credit on core deposit | (133.34) |
| | NAPA AUTO PARTS- WEST ALLIS | 100-2201-522.44-03 | | REAR BRAKE PADS/ROTOR | 206.48 |
| | NAPA AUTO PARTS- WEST ALLIS | 100-2201-522.44-03 | | FAN SWITCH/#4207 | 38.78 |
| | NAPA AUTO PARTS- WEST ALLIS | 100-2201-522.44-03 | | REAR ROTORS | 176.32 |
| | NAPA AUTO PARTS- WEST ALLIS | 100-2201-522.44-03 | | LIGHT BULB/#4209 | 5.75 |
| | NAPA AUTO PARTS- WEST ALLIS | 100-2201-522.51-08 | | (1) PR GLOVES | 12.99 |
| | NAPA AUTO PARTS- WEST ALLIS | 100-2201-522.53-01 | | OIL/OIL FILTER/#4142 | 52.54 |
| | NAPA AUTO PARTS- WEST ALLIS | 100-2201-522.53-01 | | OIL FILTER | 6.49 |
| | NAPA AUTO PARTS- WEST ALLIS | 100-2201-522.53-01 | | (2) OIL FILTERS | 19.36 |
| | NAPA AUTO PARTS- WEST ALLIS | 100-2401-524.44-03 | | Repair Parts | 5.04 |
| | NAPA AUTO PARTS- WEST ALLIS | 100-4118-531.44-08 | | Repair Parts | 110.42 |
| | NAPA AUTO PARTS- WEST ALLIS | 100-4218-531.44-08 | | Repair Parts | 489.86 |
| | NAPA AUTO PARTS- WEST ALLIS | 100-4501-533.44-08 | | Shop Supplies | 19.99 |
| | NAPA AUTO PARTS- WEST ALLIS | 214-0801-521.64-05 | | siu 53 car parts | 547.39 |
| | NAPA AUTO PARTS- WEST ALLIS | 214-0801-521.64-05 | | siu 52 parts | 291.16 |
| | NAPA AUTO PARTS- WEST ALLIS | 214-0801-521.64-05 | | siu 53 parts | 19.38 |
| 185996 - Summary | | | | | 1,974.38 |
| 185997 | NETSENTIAL.COM INC | 255-8101-521.30-04 | I22549 | Web hosting | 1,700.00 |
| 185997 - Summary | | | | | 1,700.00 |
| 185998 | NETWORK HEALTH ADMIN SERVICES, LLC | 603-9130-517.21-83 | | FSP active EE admin fee | 425.00 |
| | NETWORK HEALTH ADMIN SERVICES, LLC | 603-9130-517.21-83 | | FSP Retiree admin fee | 175.00 |
| 185998 - Summary | | | | | 600.00 |
| 185999 | NEW BERLIN REDI-MIX | 100-4218-531.53-02 | | 7 bag #1 stone with air | 182.60 |
| | NEW BERLIN REDI-MIX | 100-4218-531.53-02 | | 9 bag #1 stone with air | 290.60 |
| | NEW BERLIN REDI-MIX | 501-2707-537.53-08 | | 7 bag #1 stone with air | 4,189.90 |
| | NEW BERLIN REDI-MIX | 501-2707-537.53-08 | | 9 bag #1 stone with air | 2,117.90 |
| | NEW BERLIN REDI-MIX | 501-2707-537.53-08 | | 7 Bag #1 stone with air | 6,475.00 |
| | NEW BERLIN REDI-MIX | 540-1801-538.53-02 | | 7 Bag #1 stone with air | 1,973.00 |
| | NEW BERLIN REDI-MIX | 540-1801-538.53-02 | | 9 bag #1 stone with air | 294.00 |
| | NEW BERLIN REDI-MIX | 540-1801-538.53-02 | | 7 bag #1 stone with air | 1,882.50 |
| 185999 - Summary | | | | | 17,405.50 |
| 186000 | NEXLEVEL ROOFING, LLC | 501-2602-537.71-01 | | CIP-Water Resv Roof | 15,524.40 |
| | NEXLEVEL ROOFING, LLC | 501-2602-537.71-01 | | CIP-Water Resv Gutters | 3,800.00 |
| | NEXLEVEL ROOFING, LLC | 540-1801-538.70-03 | | CIP-Grant St pump-roof | 16,200.76 |
| | NEXLEVEL ROOFING, LLC | 540-1801-538.70-03 | | CIP-Grant St. pump-gutter | 3,050.00 |
| 186000 - Summary | | | | | 38,575.16 |
| 186001 | PARKITECTURE & PLANNING, LLC | 220-7521-563.30-02 | C22101 | Construction Docs | 6,068.00 |
| | PARKITECTURE & PLANNING, LLC | 220-7521-563.30-02 | C22101 | Topographic Survey | 4,400.00 |
| | PARKITECTURE & PLANNING, LLC | 220-7521-563.30-02 | C22101 | Conceptual & Playscape | 1,316.00 |
| 186001 - Summary | | | | | 11,784.00 |
| 186002 | PAUL CONWAY SHIELDS | 100-2201-522.44-03 | | TL62 BATTERY POWERED FAN | 603.67 |
| 186002 - Summary | | | | | 603.67 |
| 186003 | PIASEW | 100-2404-524.57-01 | | PIASEW Membership-Mike W | 40.00 |
| 186003 - Summary | | | | | 40.00 |
| 186004 | POMP'S TIRE SERVICE INC | 100-2110-521.53-03 | | squad tires | 496.00 |
| | POMP'S TIRE SERVICE INC | 100-2110-521.53-03 | | sqd tires | 533.56 |
| | POMP'S TIRE SERVICE INC | 501-2901-537.44-03 | | Repair Parts | 2,554.38 |
| 186004 - Summary | | | | | 3,583.94 |
| 186005 | PORT-A-JOHN INC | 100-4101-533.32-04 | | Rogers Park PAJ Sept | 103.00 |
| | PORT-A-JOHN INC | 100-4101-533.32-04 | | LH porta john September | 151.00 |
| | PORT-A-JOHN INC | 100-4101-533.32-04 | | Vets Park PAJ Sept | 151.00 |
| | PORT-A-JOHN INC | 100-4101-533.32-04 | | McKinley Porta John Sept | 151.00 |
| | PORT-A-JOHN INC | 550-4233-535.32-03 | | Morgan Dump POJ | 96.00 |
| 186005 - Summary | | | | | 652.00 |
| 186006 | PRO ELECTRIC INC | 354-6051-517.31-01 | M2220M | Street Lighting M-1 N-4 | 234,538.08 |

# Monthly Listing of Claims Paid

## September 2022

| Check# | Vendor | GL Account | Proj No | Description | Amount |
|---|---|---|---|---|---|
| 186006 - Summary | | | | | 234,538.08 |
| 186007 | PROPHOENIX CORP | 100-1101-517.57-02 | | ProPhoenix - Scott & Tim | 1,390.00 |
| | PROPHOENIX CORP | 100-2107-521.57-02 | | Reg Comm Sup Ludwig | 695.00 |
| 186007 - Summary | | | | | 2,085.00 |
| 186008 | RAY'S TOWING | 540-1801-538.44-08 | | Towing Charge 1498 | 472.50 |
| 186008 - Summary | | | | | 472.50 |
| 186009 | REDI | 100-3101-565.30-04 | | 3RD QTY - REAL ESTATE FEE | 420.00 |
| 186009 - Summary | | | | | 420.00 |
| 186010 | REINDERS INC | 100-4301-533.44-08 | | Repair Parts | 66.60 |
| 186010 - Summary | | | | | 66.60 |
| 186011 | RENNERT'S FIRE EQUIPMENT SERVICE | 100-2201-522.32-04 | | 2022 PUMP TESTING | 2,241.29 |
| 186011 - Summary | | | | | 2,241.29 |
| 186012 | RICOH USA INC | 255-8101-521.30-04 | I22549 | Copier maintenance | 2,415.67 |
| | RICOH USA INC | 255-8101-521.30-04 | I22549 | Copier charges | 490.09 |
| 186012 - Summary | | | | | 2,905.76 |
| 186013 | RINGERSMA, CATELIN | 255-8101-521.56-03 | I21548 | Green Bay travel | 538.50 |
| 186013 - Summary | | | | | 538.50 |
| 186014 | RITTER TECHNOLOGY LLC | 100-2201-522.44-03 | | AIR LINE FITTING/#4209 | 10.74 |
| | RITTER TECHNOLOGY LLC | 100-4301-533.44-08 | | Repair Parts | 99.78 |
| 186014 - Summary | | | | | 110.52 |
| 186015 | RNOW INC | 510-3801-536.44-08 | | Repair Parts | 1,852.43 |
| 186015 - Summary | | | | | 1,852.43 |
| 186016 | S.B. FRIEDMAN AND CO | 315-6606-563.30-02 | T15010 | Makers Row modeling/revie | 4,652.72 |
| 186016 - Summary | | | | | 4,652.72 |
| 186017 | Steve Schmitt | 100-0000-229.04-00 | | 1217 S 122 ST | 100.00 |
| 186017 - Summary | | | | | 100.00 |
| 186018 | SANOFI PASTEUR INC | 100-3003-541.53-41 | | FLU VACCINE | 3,455.59 |
| 186018 - Summary | | | | | 3,455.59 |
| 186019 | SCHOTT, JOHN | 255-8101-521.56-03 | I21548 | Green Bay travel | 528.50 |
| 186019 - Summary | | | | | 528.50 |
| 186020 | SEAGRAVE FIRE APPARATUS LLC | 100-2201-522.44-03 | | SEAT BELT REPAIR/FREIGHT | 335.68 |
| 186020 - Summary | | | | | 335.68 |
| 186021 | SECURIAN FINANCIAL GROUP INC | 100-5209-517.21-04 | | October Life premiums | 15,798.80 |
| 186021 - Summary | | | | | 15,798.80 |
| 186022 | SEH DESIGN/BUILD INC | 501-0000-229.17-01 | | T-Mobile 84th & National | 815.82 |
| | SEH DESIGN/BUILD INC | 501-0000-449.09-00 | | T-Mobile 84th & National | (815.82) |
| | SEH DESIGN/BUILD INC | 501-2706-537.30-02 | | T-Mobile 84th & National | 815.82 |
| 186022 - Summary | | | | | 815.82 |
| 186023 | SIDELLO PROPERTY SERVICES INC | 100-2406-524.30-04 | A11111 | 2340 S 78 St - PMNA-22-1 | 1,041.08 |
| | SIDELLO PROPERTY SERVICES INC | 100-2406-524.30-04 | A15793 | 2172 S 76 St A15793 | 2,663.00 |
| | SIDELLO PROPERTY SERVICES INC | 100-2406-524.30-04 | A15981 | 8410 W Cleveland Ave | 306.75 |
| | SIDELLO PROPERTY SERVICES INC | 100-2406-524.30-31 | | Grass cutting | 3,055.00 |
| 186023 - Summary | | | | | 7,065.83 |
| 186024 | SITEONE LANDSCAPE SUPPLY | 100-4301-533.51-09 | | eab gun cleaner | 28.00 |
| | SITEONE LANDSCAPE SUPPLY | 100-4301-533.51-09 | | cleaner | 28.00 |
| 186024 - Summary | | | | | 56.00 |
| 186025 | SOUTHTOWN TIRE & AUTO | 100-2110-521.44-03 | | alignment on sq 11 | 84.49 |
| 186025 - Summary | | | | | 84.49 |
| 186026 | SSSPEEDY INC | 100-3101-565.54-01 | | ED MARKETING - SURVEY | 150.00 |
| 186026 - Summary | | | | | 150.00 |
| 186027 | STANDARD PRECAST CONCRETE PRODUCTS | 540-1801-538.53-02 | | Adjusting Rings | 2,220.00 |
| 186027 - Summary | | | | | 2,220.00 |
| 186028 | STREICHER'S INC | 100-2201-522.60-01 | | (48) S/S T-SHIRTS/LARGE | 1,420.80 |
| | STREICHER'S INC | 100-2201-522.60-01 | | PANTS/WRIGHT | 120.00 |
| | STREICHER'S INC | 100-2201-522.60-01 | | (48) S/S T-SHIRTS | 1,420.80 |
| | STREICHER'S INC | 100-2201-522.60-01 | | PANTS/JAROSCH/STARK | 127.50 |
| | STREICHER'S INC | 100-2201-522.60-01 | | PANTS/DOMBROWSKI | 80.00 |
| | STREICHER'S INC | 100-2201-522.60-01 | | PANTS/LISKA | 80.00 |

# Monthly Listing of Claims Paid

## September 2022

| Check# | Vendor | GL Account | Proj No | Description | Amount |
|---|---|---|---|---|---|
| 186028 - Summary | | | | | 3,249.10 |
| 186029 | SUPERIOR VISION INSURANCE INC | 100-5218-517.21-12 | | Sept vision premium | 1,206.90 |
| 186029 - Summary | | | | | 1,206.90 |
| 186030 | T-MOBILE USA, INC. | 255-8101-521.30-04 | I22538 | GPS 3389 | 100.00 |
| | T-MOBILE USA, INC. | 255-8101-521.30-04 | I22538 | PEN 6366 | 315.00 |
| 186030 - Summary | | | | | 415.00 |
| 186031 | TAPCO | 100-4118-531.44-07 | | 84 & LINCOLN TKD | 3,480.00 |
| 186031 - Summary | | | | | 3,480.00 |
| 186032 | TELEFLEX FUNDING LLC | 100-2201-522.53-41 | | MEDICAL SUPPLIES/ST 61 | 1,165.50 |
| 186032 - Summary | | | | | 1,165.50 |
| 186033 | THOMSON REUTERS - WEST | 100-0303-516.52-01 | | Acct#1000616368 | 515.15 |
| 186033 - Summary | | | | | 515.15 |
| 186034 | TIME WARNER CABLE | 100-1101-517.41-06 | | Spectrum - August | 884.02 |
| 186034 - Summary | | | | | 884.02 |
| 186035 | TRANS UNION LLC | 100-2101-521.30-04 | | record checks | 234.81 |
| 186035 - Summary | | | | | 234.81 |
| 186036 | TREES ON THE MOVE | 100-4301-533.53-02 | | tree transplant tree | 745.00 |
| | TREES ON THE MOVE | 540-1807-538.75-01 | P2223R | tree transplant tree | 700.00 |
| 186036 - Summary | | | | | 1,445.00 |
| 186037 | TRI-COUNTY WATERWORKS ASSOCIATION | 501-2901-537.57-02 | | register KR, TA, NC & BT | 80.00 |
| 186037 - Summary | | | | | 80.00 |
| 186038 | TRUCK COUNTRY | 100-4218-531.44-08 | | Repair Parts | 229.45 |
| | TRUCK COUNTRY | 540-1801-538.44-08 | | Wrong Part from Vendor | (24.48) |
| | TRUCK COUNTRY | 540-1801-538.44-08 | | Restocking Charge Credit | (2.72) |
| | TRUCK COUNTRY | 540-1801-538.44-08 | | Return Credit | (4.32) |
| 186038 - Summary | | | | | 197.93 |
| 186039 | VAUGHAN, KATELYN | 255-8101-521.56-03 | I22534 | MN travel | 787.02 |
| 186039 - Summary | | | | | 787.02 |
| 186040 | VERIZON WIRELESS | 255-8101-521.30-04 | I22549 | Cell phone service | 3,119.92 |
| | VERIZON WIRELESS | 255-8101-521.30-04 | I22549 | Cell services | 1,323.75 |
| 186040 - Summary | | | | | 4,443.67 |
| 186041 | VERIZON WIRELESS-VSAT | 255-8101-521.30-04 | I22538 | PEN 3332 | 165.00 |
| | VERIZON WIRELESS-VSAT | 255-8101-521.30-04 | I22538 | PEN 9828 | 171.00 |
| | VERIZON WIRELESS-VSAT | 255-8101-521.30-04 | I22538 | PLU 9828 | 285.00 |
| | VERIZON WIRELESS-VSAT | 255-8101-521.30-04 | I22538 | PLU 1540 | 355.00 |
| 186041 - Summary | | | | | 976.00 |
| 186042 | WAUWATOSA POLICE DEPARTMENT | 250-8011-521.31-02 | G22404 | DOT Speed Grant Aug Reimb | 1,598.88 |
| 186042 - Summary | | | | | 1,598.88 |
| 186043 | WDATCP-DFS | 100-0000-445.02-00 | | West Allis Fees | 10,750.50 |
| | WDATCP-DFS | 100-0000-445.02-00 | | Greendale Fee | 2,025.50 |
| 186043 - Summary | | | | | 12,776.00 |
| 186044 | WEST ALLIS POLICE DEPT PETTY CASH | 100-2101-521.51-09 | | PARKING/MADISON | 6.00 |
| | WEST ALLIS POLICE DEPT PETTY CASH | 100-2101-521.51-09 | | ICE STATE FAIR POST | 59.75 |
| | WEST ALLIS POLICE DEPT PETTY CASH | 100-2101-521.51-09 | | SFST TRNG SUPPLIES | 126.69 |
| | WEST ALLIS POLICE DEPT PETTY CASH | 100-2101-521.51-09 | | REMOTE BATTERIES SIU CAR | 10.54 |
| | WEST ALLIS POLICE DEPT PETTY CASH | 100-2101-521.51-09 | | TOLL REIMBRSE/TRNG | 4.95 |
| | WEST ALLIS POLICE DEPT PETTY CASH | 100-2107-521.60-01 | | DISP TAC VESTS | 36.59 |
| | WEST ALLIS POLICE DEPT PETTY CASH | 100-2110-521.53-01 | | NO GAS CARD, TRNG GB | 30.00 |
| 186044 - Summary | | | | | 274.52 |
| 186045 | WISCONSIN DEPT OF TRANSPORTATION | 350-6008-531.31-01 | | DOT invoice Zoo IC | (0.04) |
| | WISCONSIN DEPT OF TRANSPORTATION | 350-6008-531.31-01 | P1927S | National 62-65 design | 1,653.42 |
| | WISCONSIN DEPT OF TRANSPORTATION | 350-6008-531.31-01 | P1946S | Beloit 60-Lincoln design | 1,843.29 |
| | WISCONSIN DEPT OF TRANSPORTATION | 350-6008-531.31-01 | P2031T | DOT invoice 92/Linc dsgn | 0.73 |
| | WISCONSIN DEPT OF TRANSPORTATION | 350-6008-531.31-01 | P2032T | DOT inv 76/Becher design | 1,489.07 |
| | WISCONSIN DEPT OF TRANSPORTATION | 350-6008-531.31-01 | P2033T | DOT inv 60/Grnfld design | (20,417.25) |
| | WISCONSIN DEPT OF TRANSPORTATION | 350-6008-531.31-01 | P2035S | DOT inv Natl const road | 7,048.16 |
| | WISCONSIN DEPT OF TRANSPORTATION | 350-6008-531.31-01 | P2035S | National 76-82 Street | 178.85 |
| | WISCONSIN DEPT OF TRANSPORTATION | 350-6008-531.31-01 | P2035S | National 76-82 Strtscping | 177.33 |
| | WISCONSIN DEPT OF TRANSPORTATION | 350-6008-531.31-01 | P2131T | DOT inv Linc 93-96 design | 2,099.18 |
| | WISCONSIN DEPT OF TRANSPORTATION | 350-6008-531.31-01 | P2131T | Lincoln 93-95 Traffic sig | 4,094.45 |

# Monthly Listing of Claims Paid

## September 2022

| Check# | Vendor | GL Account | Proj No | Description | Amount |
|---|---|---|---|---|---|
| 186045 | WISCONSIN DEPT OF TRANSPORTATION | 350-6008-531.31-01 | P2238T | 76 Becher Traffic signals | 1,681.33 |
| | WISCONSIN DEPT OF TRANSPORTATION | 350-6008-531.31-01 | P2240T | Lincoln 93-95 Sig Street | 11,405.97 |
| | WISCONSIN DEPT OF TRANSPORTATION | 501-2901-537.75-01 | P2035H | National 76-82 Water | 160.39 |
| | WISCONSIN DEPT OF TRANSPORTATION | 501-2901-537.75-01 | P2238H | 76 Becher Traffic signals | 15.35 |
| | WISCONSIN DEPT OF TRANSPORTATION | 501-2901-537.75-01 | P2240H | Lincoln 93-95 Sig Water | 554.29 |
| | WISCONSIN DEPT OF TRANSPORTATION | 510-3803-536.75-01 | P2035N | National 76-82 Sanitary | 135.13 |
| | WISCONSIN DEPT OF TRANSPORTATION | 510-3803-536.75-01 | P2238N | 76 Becher Traffic signals | 596.36 |
| | WISCONSIN DEPT OF TRANSPORTATION | 510-3803-536.75-01 | P2240N | Lincoln 93-95 Sig Sanitar | 361.71 |
| | WISCONSIN DEPT OF TRANSPORTATION | 540-1807-538.75-01 | P2035R | DOT inv Natl const storm | 1,547.15 |
| | WISCONSIN DEPT OF TRANSPORTATION | 540-1807-538.75-01 | P2035R | National 76-82 Storm | 8.42 |
| | WISCONSIN DEPT OF TRANSPORTATION | 540-1807-538.75-01 | P2238R | 76 Becher Traffic signals | 79.22 |
| | WISCONSIN DEPT OF TRANSPORTATION | 540-1807-538.75-01 | P2240R | Lincoln 93-95 Sig Storm | 2,108.21 |
| **186045 - Summary** | | | | | **16,820.72** |
| 186046 | WOLF PAVING COMPANY, INC | 350-6008-531.31-01 | P2225S | W Vigo Terr-Streets | 16,876.37 |
| | WOLF PAVING COMPANY, INC | 350-6008-531.31-01 | P2226S | S 91 St-Streets | 46,500.51 |
| | WOLF PAVING COMPANY, INC | 350-6008-531.31-01 | P2228S | W Becher St-Streets | 70,243.41 |
| | WOLF PAVING COMPANY, INC | 350-6008-531.31-01 | P2230S | W Orchard St-Streets | 25,716.16 |
| | WOLF PAVING COMPANY, INC | 350-6008-531.31-01 | P2231S | W Hayes St-Streets | 31,708.34 |
| | WOLF PAVING COMPANY, INC | 501-2901-537.75-01 | P2225H | W Vigo Terr-Water | 142.50 |
| | WOLF PAVING COMPANY, INC | 501-2901-537.75-01 | P2228H | W Becher St-Water | 1,900.00 |
| | WOLF PAVING COMPANY, INC | 501-2901-537.75-01 | P2230H | W Orchard St-Water | 712.50 |
| | WOLF PAVING COMPANY, INC | 501-2901-537.75-01 | P2231H | W Hayes St-Water | 142.50 |
| | WOLF PAVING COMPANY, INC | 510-3803-536.75-01 | P2225N | W Vigo Terr-Sanitary | 3,629.00 |
| | WOLF PAVING COMPANY, INC | 510-3803-536.75-01 | P2226N | S 91 St-Sanitary | 6,564.50 |
| | WOLF PAVING COMPANY, INC | 510-3803-536.75-01 | P2230N | W Orchard St-Sanitary | 1,814.50 |
| | WOLF PAVING COMPANY, INC | 510-3803-536.75-01 | P2231N | W Hayes St-Sanitary | 5,443.50 |
| | WOLF PAVING COMPANY, INC | 540-1807-538.75-01 | P2226R | S 91 St-Storm | 6,374.50 |
| | WOLF PAVING COMPANY, INC | 540-1807-538.75-01 | P2228R | W Becher St-Storm | 15,770.00 |
| | WOLF PAVING COMPANY, INC | 540-1807-538.75-01 | P2230R | W Orchard St-Storm | 14,516.00 |
| | WOLF PAVING COMPANY, INC | 540-1807-538.75-01 | P2231R | W Hayes St-Storm | 5,443.50 |
| **186046 - Summary** | | | | | **253,497.79** |
| 186047 | ZEP SALES AND SERVICE | 100-2101-521.51-07 | | squad clean supplies | 623.64 |
| **186047 - Summary** | | | | | **623.64** |
| 186048 | ZIGNEGO READY MIX INC | 501-2707-537.44-56 | | base course 1.25 | 640.37 |
| | ZIGNEGO READY MIX INC | 501-2707-537.53-08 | | 1.25 base course | 130.20 |
| | ZIGNEGO READY MIX INC | 501-2708-537.44-57 | | base course 1.25 | 640.36 |
| **186048 - Summary** | | | | | **1,410.93** |
| 186049 | 1-800-RADIATOR | 100-2401-524.44-03 | | Repair Parts | 750.00 |
| **186049 - Summary** | | | | | **750.00** |
| **09/21/2022 - Summary** | | | | | **2,383,249.09** |

**Payment Date: 09/30/2022**

| Check# | Vendor | GL Account | Proj No | Description | Amount |
|---|---|---|---|---|---|
| 30975 | LINCOLN HOSPITALITY GROUP, LLC | 317-6606-563.31-66 | | 2021/22 MRO LINCOLN HOSP | 202,828.00 |
| **30975 - Summary** | | | | | **202,828.00** |
| 30976 | SIX POINTS WEST APARTMENTS | 315-0000-461.00-00 | | INTEREST DUE FROM MANDEL | (25,000.00) |
| | SIX POINTS WEST APARTMENTS | 315-6606-563.31-66 | | 2021/22 MRO TID 15 MANDEL | 908,255.00 |
| **30976 - Summary** | | | | | **883,255.00** |
| 186050 | MALKIEWICZ, THOMAS | 100-0302-516.30-05 | | FROEMMING V WEST ALLIS | 9.90 |
| **186050 - Summary** | | | | | **9.90** |
| 186051 | STAKE, JENNIFER L | 100-0302-516.30-05 | | FROEMMING V WEST ALLIS | 10.80 |
| **186051 - Summary** | | | | | **10.80** |
| **09/30/2022 - Summary** | | | | | **1,086,103.70** |
| **Overall - Summary** | | | | | **5,108,050.70** |

## SERVICE AND PROCESSING OF CLAIMS

Plaintiff or Claimant: Dept of Workforce Development
Portia A. Wright ERD Case No: CR202001716

Date: 8/5/2020

RECEIVED
AUG 05 2020
CITY OF WEST ALLIS
CITY CLERK

☐ **In-person**

- ☐ Process Server
- ☐ Claimant
- ☐ Other _____

☒ **By mail**

☐ **By email**

☐ **By fax**

Received by: Jlemansle

- Hand deliver to: *Ann Marie* ☐ or *Janel* ☒
- Forwarded to Attorney's Office by *Ann Marie* or *Janel* ☒
- Response from Attorney's Office ☐
- Common Council Agenda: Yes ☐ No ☐

**Department of Workforce Development**
**Equal Rights Division**
819 N. 6th Street Rm 723
Milwaukee, WI 53203
Telephone: (414) 227-4384
Fax: (414) 227-4084

RECEIVED
AUG 05 2020
CITY OF WEST ALLIS
CITY CLERK

**STATE OF WISCONSIN**
DWD
Department of Workforce Development

**Tony Evers**, Governor
**Caleb Frostman**, Secretary

August 03, 2020

NOTICE OF COMPLAINT
OPEN HOUSING LAW
RETURN RECEIPT REQUESTED
CERTIFIED MAIL

CITY OF WEST ALLIS
COMMUNITY DEVELOPMENT
7525 W GREENFIELD AV
WEST ALLIS WI 53214

OGDEN REALTY
8112 W BLUEMOUND RD
WAUWATOSA WI 53213

LUKE RADOMSKI
c/o CITY OF WEST ALLIS
COMMUNTY DEVELOPMENT
7525 W GREENFIELD AV
MILWAUKEE WI 53219

EMMA WARNER
c/o OGDEN REALTY
8112 W BLUEMOUND RD
MILWAUKEE WI 53213

MARIE ANDERSON
c/o OGDEN REALTY
8112 W BLUEMOUND RD
MILWAUKEE WI 53213

Re: PORTIA A WRIGHT vs. City of West Allis, Ogden Realty, Luke Radomski, Emma Warner & Marie Anderson
ERD Case No.: CR202001716

Enclosed is a copy of a complaint filed with this Department alleging that you have violated the Wisconsin Open Housing Law, sec. 106.50, Wis. Stats.

The Department of Workforce Development is authorized by statute to investigate this complaint. To begin the investigation, we request that you provide a written response within 20 days of the date of this letter. This is your opportunity to present the facts that you believe should be considered, as well as to raise any objections with respect to jurisdiction or timeliness of the complaint. Include all information that documents your position. Failure to provide your position statement within 20 days of the date of this letter may be taken to indicate that you do not dispute the allegations in the complaint. Please send a copy of all correspondence to the Complainant and to the Complainant's attorney, if known.

Mediation services are available to you while the complaint is being processed. You are encouraged to take advantage of these services to reach an early, satisfactory resolution of this complaint. An early resolution will result in substantial savings of the time and expense involved in the usual litigation process. If you are interested in mediation, please contact me. If you choose mediation you are not required to file a written response to the Complainant at this time.

Wis. Stat. § 106.50(2)(j), provides that it is unlawful to retaliate against any person because they have made a complaint, testified, assisted, or participated in an investigation, conciliation, or administrative hearing under the Open Housing Law.

The Department of Workforce Development does not discriminate on the basis of disability in the provision of services or in employment. If you need this printed material interpreted or in a different form, or if you need assistance in using this service, please contact us.

Please direct all correspondence or inquiries to:

Meghan C Jenness-Byrnes, Equal Rights Officer
819 N 6th St
ROOM 723
MILWAUKEE WI 53203-1687
608-733-3840
meghan.jennessbyrnes@dwd.wisconsin.gov

Enclosure(s)

cc:

CITY CLERK
CITY OF WEST ALLIS
7525 W GREENFIELD AV
WEST ALLIS WI 53214

CITY OF WEST ALLIS
COMMNITY DEVELOPMENT
7525 W GREENFIELD AV
WEST ALLIS WI 53214

OGDEN REALTY
8112 W BLUEMOUND RD
WAUWATOSA WI 53213

LUKE RADOMSKI
c/o CITY OF WEST ALLIS
COMMUNTY DEVELOPMENT
7525 W GREENFIELD AV
MILWAUKEE WI 53219

EMMA WARNER
8112 W BLUEMOUND RD
MILWAUKEE WI 53213

MARIE ANDERSON
8112 W BLUEMOUND RD
MILWAUKEE WI 53213

METROPOLITAN MILWAUKEE FAIR HOUSING COUNCIL

State of Wisconsin
Dept of Workforce Development
Equal Rights Division

# Discrimination Complaint
## Fair Housing

ERD Case #
CR
2020001716

For Office Use

RECEIVED
JUL 29 2020
DWD/Equal Rights Division
Milwaukee, WI

**Important!! Please Read All Of The Instructions On Page 3 Before Starting**
**Type Or Print In Black Ink**

Personal information you provide may be used for secondary purposes. [Privacy Law, s. 15.04 (1)(m) Wisconsin Statutes].

### 1. Complainant Information

| | | |
|---|---|---|
| Last Name: WRIGHT | | |
| First Name: PORTIA | | |
| Initial: A. | | |
| Street Address: 7319 W. Dreyer Place, #3 | | |
| City: West Allis | State: WI | Zip Code: 53219 |
| Home Telephone Number: (414) 526-8894 | | |
| Work Telephone Number: ( ) | | |

### 2. Respondent Information

| | | |
|---|---|---|
| Name of the housing provider you believe discriminated against you. If more than one respondent, list each separately on extra sheet. City of West Allis Community Development Luke Radomski 7525 W. Greenfield Avenue West Allis, WI 53219 | | |
| Ogden Reality 8112 W. Bluemound Road Milwaukee, WI 53213 Emma Warner Marie Anderson | | |
| Street Address: (see above) | | |
| City: West Allis (414) 302-8460 | State | Zip Code |
| Telephone number: (800) 276-7260 Ogden | | |

### 3. Your complaint may be filed with another agency unless you check "no" below

☒ Yes
☐ No

See #3, in the instructions page, for more details

### 4. County in which the discrimination occurred?

Name of County: Milwaukee County

### 5. BASIS: You must list a basis for your complaint. (For example: "sex-female," "race-African American," "disability-visual impairment," "sexual orientation-homosexual," etc.)

What is the basis for your complaint? ~~Have exacerbated my anxiety & caused my air cleaner & walking as "Noise"~~

Disability - Neck, back; anxiety; auto-immune address. Landlord (West Allis) is over a mile from the property & has consistently blamed, accused & threatened me based on neighbor complaints. The management company is onsite but not after 5 pm & only during the week in one of many buildings. 22 months ago, a new neighbor moved beneath me from a rough area & she & her 19 year old daughter began banging on my door & shouting insults & threats. The daughter (who does not live here) began calling police. (Fellow tenants do not otherwise call police on me & I have been a renter for years.) To date they have called the police over 30 x's, pounding on my door day & night & even when I am not even in the building. Neither management nor West Allis will help me or defend me. West Allis has told management to issue 5 day Notices to me although almost all police reports have stated "no noise."

**6. STATEMENT:** What did the respondent **do**? List each action you believe was discriminatory.
(They refused to rent to me or I was evicted or they charged higher rent, etc.)
Then, say **why** you believe you were treated differently because of the basis you listed above.

They have repeatedly tried to "steer" me to other buildings & properties. They have threatened me with 5-day notices & phone calls. They have repeatedly accused me of "bothering" my neighbors - although I am never in the halls except to leave & return to the apt - unlike my neighbors who shout & scream at me in the halls & have loud gatherings in the narrow (5') corridor & small foyer. During these gatherings, they yell & scream & complain. (But no one calls the police on them.) They slam doors & then accuse me of slamming doors, which the landlords believe. They do not threaten my neighbors although this has gotten worse over the years. (They have not made accommodations for me to do my laundry although my neighbors do this daily, including past the 10pm curfew.) They do not caution neighbors beneath me for blasting their music all night, but readily threaten me & issue 5-day notices if I even play music. (I have disability accommodations to play music, walk in dry apartments, use HEPA air-purifiers when my neighbors' laundry exacerbates my allergies.) But my landlords call this "noise" & use this as further threats. The landlords also yell at me & have for years. They say I am the problem tenant, but I don't know how this could be. I never come out of my apartment where I work quietly in the bedroom.

**7. DATES:** (month/day/year)

| When did the above action(s) first happen | On what date did it last happen |
|---|---|
| June 2009 | Friday July 24, 2020 |

**8.** By my signature below, I acknowledge that I have read the complaint; that to the best of my knowledge, information and belief, the complaint is true and correct, and that the complaint is not being used for any improper purpose, such as to harass the party against whom the complaint is filed. I understand that this complaint is an open record and may be provided to the employer or others under the provisions of Wisconsin's Open Records Law.

| Signature of Complainant or Authorized Representative | Date Signed |
|---|---|
| | 7/26/20 |

City Attorney's Office
attorney@westalliswi.gov
Office: 414.302.8450
Fax: 414.302.8444

**Kail Decker**
City Attorney
**Sheryl L. Kuhary**
Deputy City Attorney
**Nicholas S. Cerwin**
**Rebecca Monti**
Principal Assistant City Attorneys

October 13, 2022

West Allis Common Council
7525 West Greenfield Avenue
West Allis, WI 53214

RE: Monthly Claims Report – October 18, 2022

Dear Common Council:

Pursuant to §2.15(3)(b) of the West Allis Revised Municipal Code, I am submitting the following report of claims paid and claims recommended for disallowance for the month identified above.

Claims Recommended to be Placed on File

| Name of Claimant | Date of Claim (Incident) | Amount Paid | Legistar No. | CVMIC Incident No. |
|---|---|---|---|---|
| Portia Wright v. West Allis Housing, et al. ERD Case No. CR201400840 & CR202001716 | | $500.00 | 2020-0557 | 20-1331 |

Claims Recommended to Deny (Disallowance)

| Name of Claimant | Date of Claim (Incident) | Claim Amount | Legistar No. | CVMIC Incident No. |
|---|---|---|---|---|
| Robert Arneson | 7/01/22 | $163.53 | 2022-0802 | 22-1218 |
| Wisconsin Bell, Inc., dba AT&T | 6/2/22 | 1,376.78 | 2022-0883 | 22-1405 |
| Kristie Ford | 8/6/22 | 261.55 | 2022-0981 | 22-1757 |
| Raistlin Jacobs | 7/22/22 | 3,034.71 | 2022-0906 | 22-1574 |

Any claims in excess of $10,000 are reported out separately for the committee and council's consideration. I ask that this report be accepted and placed on file.

For additional information on any of the above-reference claims, please do not hesitate to contact my office.

Sincerely,

Rebecca Monti
Principal Assistant City Attorney

cc: City Clerk

## CLAIMANT CONTACT INFORMATION

Name: Robert Arneson
Address: 1321 N. 121st St.
Wauwatosa 53226

Phone: 414-315-7256
Email: rarneson25@gmail.com

### INSTRUCTIONS

Complete this form, print and sign it, and serve a hard copy upon the West Allis City Clerk. If you have questions about how to fill out this form, please contact a private attorney who can assist you.

### NOTICE OF CLAIM

Date of incident: 7/1/22
Time of day: 5:45 PM
Location: 7300 block of Greenfield Ave.

Describe the circumstances of your claim here. You may attach additional sheets or exhibits. Some helpful information may be the police report, pictures of the incident or damage, a diagram of the location, a list of injuries, a list of property damage, names and contact information for witnesses to the incident, and any other information relevant to the circumstances.

- See attached e-mail correspondence.
- I spoke with Sgt. Orlowski today (7/6/22) and he agreed with me that the No Parking signage was inadequate for the event and I should be reimbursed for the cost of towing.

Check one:

[X] ..... I am seeking damages at this time (complete Claim Amount section below)

[ ] ..... I am submitting this notice without a claim for damages. This claim is not complete and will not be processed until I submit a claim for damages on a later date.

Signed: [signature]
Date: 7-6-22

### CLAIM AMOUNT

To complete this claim, attach an itemized statement of damages sought. If any damages are for repair to property, include at least 2 estimates for repairs.

The total amount sought is: $ 163.53

SAVE PRINT

CITY OF WEST ALLIS
6 JUL '22 PM1:22

Gmail

Robert Arneson <rarneson25@gmail.com>

# Notice of claim form for the tow fees

1 message

**Ricky Orlowski** <ROrlowski@westalliswi.gov>
To: "rarneson25@gmail.com" <rarneson25@gmail.com>

Wed, Jul 6, 2022 at 11:14 AM

Ricky Orlowski has shared a OneDrive for Business file with you. To view it, click the link below.

Notice of Claim Form 1.pdf

Bob,

Attached to this email is the claim form I spoke to you about. Please fill that out and drop off at the City of West Allis City Hall-Clerk's office. I have voided out your parking citation and you should mention this in the explanation section as well as attaching your original email sent to the PD.

Should you run into any problems, either email me or leave me a message and I'll get back to you ASAP.

Thanks,

**Ricky Orlowski**

Sergeant | Police Department
City of West Allis
11301 W. Lincoln Ave. | West Allis, WI 53227
Office: 414-302-8130 | Dept: 414-302-8000
thatswhywestallis.com

Gmail

Robert Arneson <rarneson25@gmail.com>

# Online Form Submittal: Email Police Department

1 message

**noreply@civicplus.com** <noreply@civicplus.com>
Reply-To: rarneson25@gmail.com
To: rarneson25@gmail.com

Mon, Jul 4, 2022 at 11:52 AM

## Email Police Department

*Use this form to send an email message to the City of West Allis Police Department. Emails are generally answered during normal business hours, Monday - Friday, 8:00 am - 5:00 pm.*

*If you are experiencing a life threatening emergency, call 9-1-1 to receive immediate attention.*

*If you have an urgent or time sensitive matter that is not a life threatening emergency, please call the Non-Emergency number, (414) 302-8000, to receive attention by the West Allis Police Department Communication Center.*

| | |
|---|---|
| From: | rarneson25@gmail.com |
| First name: | Robert |
| Last name: | Arneson |
| Phone number: | 414-315-7256 |
| Message: | On Friday July1st, my family (wife, 2 boys), joined family friends of ours (Cohen family of West Allis) for dinner at Camino Restaurant at approximately 5:15; we like to patronize local restaurants. We were driving East on Greenfield Ave. looking for parking and found a spot in the 7300 block. There were a number of chairs set up along Greenfield Ave. with no one sitting in them. I assumed people were reserving spots for a 4th of July Parade. We went into the restaurant and joined the Cohen's for dinner. They are West Allis residents (we live in Wauwatosa) and told us that apparently, there was a parade that night starting at 7:00. They have lived in West Allis for a number of years and did not know about it. At 6:00, I thought I should go move our car off Greenfield Ave. with the parade starting in 1 hour. I exited the restaurant, looked west and found that our Honda Pilot had been towed. I went back into Camino, told my wife and the Cohen's what happened and they were as shocked as I was. Shane & I went outside to locate a Police Officer to find out where the tow lot is. We did find an Officer; he informed us of the location of the tow lot. He also mentioned |

that prior to towing, they go into the bars and restaurants along Greenfield and tell the Manager of the establishments to make an announcement about the Parade needing cars off of Greenfield. I confirmed with the Manager of Camino that no Officer came into the restaurant to do this. I also checked the NO PARKING sign, 5:30-9:00 (I have a picture but there is no way to attach to this correspondence) and there was 1 temporary sign per city block on Greenfield, approximately 5 feet high which is not nearly enough signage for the distance that needed to be covered. I was parked on the East end of the 7300 block; the sign was located in the middle of the block partially blocked by a large SUV when we initially parked. In addition to the $163 towing bill, I received a $30 parking ticket which was written @ 5:45. The tow company arrived @ 5:50. I went out to move the vehicle @ 6:00; so 10 minutes cost me almost $200, along with a $90 family restaurant bill. In addition, traffic was allowed to continue on Greenfield Ave. until at least 6:40 from our observing, but towing cars who are patronizing businesses begins @ 5:45? In summary, I respectfully request a refund of the $163 tow bill and the $30 parking ticket be dismissed due to the lack of adequate signage and that traffic was allowed to continue on the street until at least 6:40pm.

# N & S TOWING, INC.

1719 So. 83rd Street • West Allis, WI 53214
476-8697 • Fax 476-7828
*– 24 HOUR ROAD SERVICE–*

"DAMAGE FREE" TOWING

PAID 7-1-20

FLAT BED SERVICE

| | | | | |
|---|---|---|---|---|
| TOWED FOR Robert Joseph Ameson | DATE 7/1/20 | | CASH | X |
| ADDRESS 1321 N. 121st St Wauwatosa, WI 53226 | RO# | PO# | CHARGE | |
| | | | DRIVER | OFF |

FLATBED TOW SERVICE CALL

| | | | |
|---|---|---|---|
| STATE WI | LOCATION WA 2276 7300 blk of G.F | | 125 00 |
| VIN # | MILEAGE | After hrs | 30 00 |
| NAME | | | |
| ADDRESS | PHONE ( ) - | | |
| | ADVANCE CHARGES | | |
| | STORAGE / / TO / / | | |
| | AUTHORIZATION # 005-684 023000 | TAX | 8 53 |
| | | TOTAL | 163 53 |

I agree to not hold N&S Towing responsible for damages done to my vehicle due to services provided by them unless negligence can be proven and also I agree to pay total amount of invoice according to card issuers agreement and/or N&S Towing's billing policy if credit voucher.

X OWNER/ REPRESENTATIVE

X DRIVER

5287

City Attorney's Office
attorney@westalliswi.gov
Office: 414.302.8450
Fax: 414.302.8444

**Kail Decker**
City Attorney
**Sheryl L. Kuhary**
Deputy City Attorney
**Nicholas S. Cerwin**
**Rebecca Monti**
Principal Assistant City Attorneys

October 13, 2022

West Allis Common Council
7525 West Greenfield Avenue
West Allis, WI 53214

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| Kristie Ford | 8/6/22 | 261.55 | 2022-0981 | 22-1757 |
| Raistlin Jacobs | 7/22/22 | 3,034.71 | 2022-0906 | 22-1574 |

Any claims in excess of $10,000 are reported out separately for the committee and council's consideration. I ask that this report be accepted and placed on file.

For additional information on any of the above-reference claims, please do not hesitate to contact my office.

Sincerely,

Rebecca Monti
Principal Assistant City Attorney

cc: City Clerk

AT&T

**07/29/2022**

WISCONSIN BELL, INC., DBA AT&T WISCONSIN
RISK MANAGEMENT SERVICES
1010 PINE 6W-P-02
ST LOUIS, MO 63101

CITY OF WEST ALLIS WATER DEPT
6300 MCGEOCH AVE
WEST ALLIS, WI 53214

**Re: Demand and Claim for Damages**

**Claim Number:** AMER-25-202206-50-0087-RA1

WISCONSIN BELL, INC., DBA AT&T WISCONSIN ("AT&T") hereby asserts this Demand and Claim for Damages (the "Demand") in the amount of $1,376.78 as payment for damages that CITY OF WEST ALLIS WATER DEPT caused to AT&T's property or assets located at 6600 w mitchell,WEST ALLIS CITY,WI on or about 06/02/2022 (the "Incident"). Specifically, CITY OF WEST ALLIS WATER DEPT, West allis water works was digging at intersection of 66 th and mitchell when they damaged our 4 pack under road , see photos. Called in west allis public works.

Below are the components of the payment for damages demanded by AT&T that resulted from the Incident. The Labor Cost includes but is not limited to, personnel, equipment, vehicles, and an allocation of general and administrative overhead.

| | |
|---|---|
| LABOR COST | $577.94 |
| MATERIALS/UNIT COST ITEMS | $14.87 |
| CONTRACTOR COST | $783.97 |
| **TOTAL DAMAGES** | **$1,376.78** Breakdown of Demand and Claim for Damages Attached |

CITY OF WEST ALLIS WATER DEPT and AT&T agree that CITY OF WEST ALLIS WATER DEPT's full and complete payment of this Demand (the "Payment") within 30 days of the date indicated above, and AT&T's receipt and acceptance of the Payment, constitutes a full and final settlement and mutual release with regard to any and all liability related to this Demand and the Incident (the "Release"). Nothing herein shall require AT&T to accept any payment that is less than the Demand, and AT&T's receipt and retention of any such partial payment, the Release notwithstanding, shall not preclude AT&T from seeking recovery of the remaining balance of the Demand. AT&T reserves the right to seek additional damages, attorneys' fees, and costs where and as permitted by law. This Release is governed by **the Terms and Conditions on the reverse side of this page, which are incorporated in their entirety herein by reference.**

If you or your insurance carrier wish to discuss this Demand, or if you wish to request more detailed information about it, including the components and calculation of AT&T's damages, you may contact AT&T by phone at 844-859-3269, email at RMSCEN@att.com, or fax at 800-363-3234.

AT&T is willing to discuss resolving this matter for a lesser amount if and only if you contact AT&T and secure payment within 30 days of receiving this demand letter.

## TERMS AND CONDITIONS

**These Terms and Conditions in their entirety are incorporated into, and are an essential part of, the Demand and Claim for Damages on the reverse side of this page. The terms "Incident," "Payment," and "Demand" as used herein are defined on the reverse side of this page, and such definitions are incorporated by reference into these Terms and Conditions.**

Upon CITY OF WEST ALLIS WATER DEPT's Payment to WISCONSIN BELL, INC., DBA AT&T WISCONSIN ("AT&T") and AT&T's receipt and acceptance thereof, CITY OF WEST ALLIS WATER DEPT and AT&T agree to FULLY and FINALLY RELEASE each other as follows:

AT&T, for and on behalf of itself and its parent company, affiliates, related entities, predecessor and successor entities, subsidiaries, and all of their respective officers, directors, employees, insurers, and assigns, on one hand, and CITY OF WEST ALLIS WATER DEPT,for itself, himself, or herself and, as applicable, its, his, or her parent company, affiliates, related entities, predecessor and successor entities, subsidiaries, officers, directors, employees, insurers, heirs, predecessors, successors, assigns, partners, contractors, and subcontractors (hereinafter collectively, "Damager"), on the other hand, do hereby FULLY and FINALLY RELEASE one another and covenant not to sue one another or make any further claim, whether known or unknown, in tort, contract, or pursuant to statute or regulation, or take any other form of legal action against the other, for any matter relating to, arising from, or in any way connected to the above-referenced Incident or Demand, as defined on the reverse side of this page. The above and foregoing notwithstanding, AT&T's retention of any partial payment less than the full and complete amount of the Demand shall not preclude AT&T from seeking recovery of the remaining balance of the Demand, including, as permitted by law, its attorneys' fees, costs, and expenses, including amounts incurred because this demand was not timely paid.

Damager represents and warrants that it, he, or she has had a full opportunity to investigate AT&T's Demand, as well as the underlying Incident, and makes the Payment and agrees to and accepts these Terms and Conditions, including, but not limited to, the FULL and FINAL RELEASE above, at arms' length, relying solely on its own assessment of anything stated or not stated by AT&T related, directly or indirectly, to the Incident, the Payment, and/or the Demand, including, but not limited to, the categories of damages enumerated therein, the amount demanded for each category, the manner in which AT&T calculated the amount, or the elements included in those calculations. Damager understands that by entering into this RELEASE it waives the right to claim that the damages demanded by AT&T were improper, excessive, incorrectly calculated, or otherwise unlawful.

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AT&T

# Breakdown of Demand and Claim for Damages

**Claim Number:** AMER-25-202206-50-0087-RA1

## LABOR COST

| EMPLOYEE | DATE OF REPAIR | REG HRS | REG RATE | OVT HRS | OVT RATE | DBL HRS | DBL RATE | AMOUNT |
|---|---|---|---|---|---|---|---|---|
| KK | 06/03/2022 | 5.00 | 115.5881308 | | | | | $577.94 |
| | | | | | | | **Labor Cost Sub-Total** | **$577.94** |

## MATERIALS/UNIT COST ITEMS

| DESCRIPTION | QUANTITY | UNIT COST | AMOUNT |
|---|---|---|---|
| NDC TROUBLE TICKET | 1 | 8.3900000 | $8.39 |
| NCSC TROUBLE TICKET | 1 | 6.4800000 | $6.48 |
| | | **Materials/Unit Cost Items Sub-Total** | **$14.87** |

## CONTRACTOR COST

| CONTRACTOR NAME | AMOUNT |
|---|---|
| KEN BECKER AND SONS, INC. | $783.97 |
| **Contractor Cost Sub-Total** | **$783.97** |
| **Total Demand and Claim for Damages** | **$1,376.78** |

**TOTAL AMOUNT OF DEMAND AND CLAIM FOR DAMAGES: $1,376.78**

**Return this page with Payment.**

**Payment enclosed: $_____(Please write Claim # on check or money order.)**

**For Payment by credit card, please call 844-859-3269 to make payment by phone.**

**We do not accept cash.**

**Claim # AMER-25-202206-50-0087-RA1**

**Remit Payment for Demand and Claim for Damages to:**

AT&T
PO BOX 5070
CAROL STREAM IL 60197-5070

9408.001.000026.01.03.0000000 NNNNNNNY 000151.000151

AT&T Risk Management
1010 Pine, 6W-P-02
St. Louis, MO 63101
RETURN SERVICE REQUESTED

9408.1.0.26 1 SP 0.000 KY

CITY OF WEST ALLIS WATER DEPT
6300 W MCGEOCH AVE
WEST ALLIS WI 53219-1447

# CITY OF WEST ALLIS – ENGINEERING DEPARTMENT

**CONTRACT NO:** 2022-1 **DAILY UNDERGROUND REPORT** **DAILY REPORT NO.** 32

**PLAN FILE NO.:** W-1417 **DAY/DATE** TH. 6/2

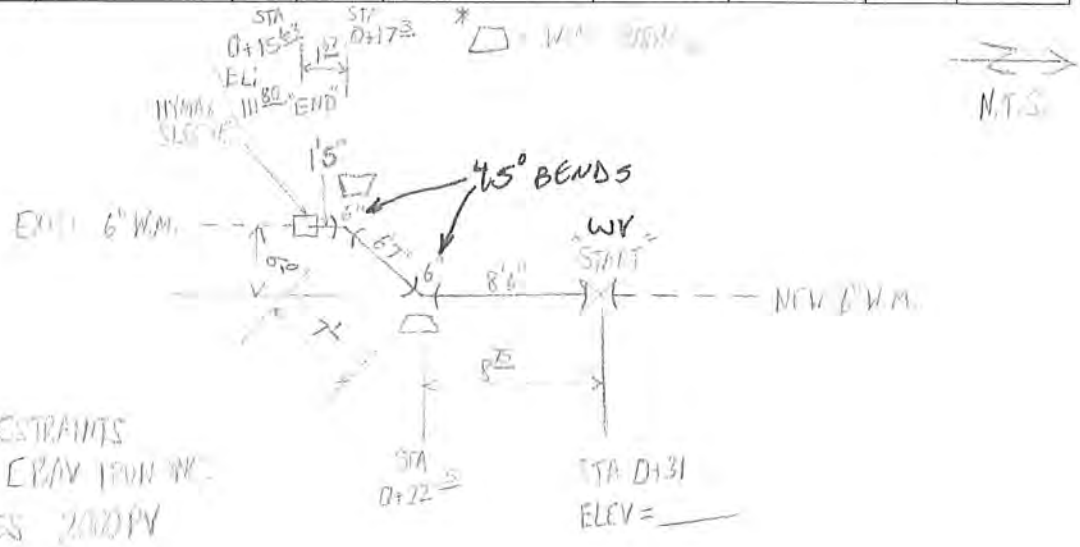
**ACCOUNT NO.:** P2223H **WEATHER & TEMP 1ST ½** SUNNY, 51° **2ND ½** 76°

**IN:** 66th St. **CONTRACTOR:** LaLonde

**FROM:** National **TO:** Mitchell **SUBCONTRACTOR:** MJ

| LABOR | | | EQUIPMENT | | | STRUCTURES | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| DESCRIPTION | NO. | HRS. | DESCRIPTION | NO. | HRS. | LOCATION | SIZE/TYPE | CONNS. | WORK COMP | VERT. FT. |
| FM- JAY | 1 | 8 | Backhoe | 2 | 8 | | | | | |
| OP- | 2 | 8 | Loader | 1 | 8 | | | | | |
| LAB- | 2 | 8 | Skidloader | 1 | 8 | | | | | |
| | | | Trucks | 1 | 8 | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

SKETCH OF WORK & NOTES




| EXCAVATING INTERFERENCE ENCOUNTERED | SIZE & DESCRIPTION | LOCATION | ELEV. ABOVE F.L. SEWER | REMARKS |
|---|---|---|---|---|
| | 12" GAS XING | STA 0+24 | | UNDAMAGED. HATCH DUG ON SITE |
| | BES XING | STA 0+29 | | UNDAMAGED |
| | 16' SECTION OF AT&T PKG. | N/S MITCHELL INT. | | VCP PKG. SAGGING, CLAY BROKEN OUT, WIRES LOOK INTACT |
| | | | | AT&T NOTIFIED TODAY. |
| | | | | |
| | | | | |

| PIPE LAYING | STATION FROM | STATION TO | LINEAL FT. | SIZE OF UTILITY | KIND OF UTILITY | TYPE OF SECTION | KIND OF PIPE | JOINT TYPE | CONTRACTOR TIME | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | FROM | 7AM |
| | | | | | | | | | TO | 3PM |
| | | | | | | | | | TOTAL | 8 HRS |
| | | | | | | | | | | |

INSPECTOR Frank Leung **WORKING DAY CHARGE** CW CNW RAIN WET NC

AT&T

**07/29/2022**

WISCONSIN BELL, INC., DBA AT&T WISCONSIN
RISK MANAGEMENT SERVICES
1010 PINE 6W-P-02
ST LOUIS, MO 63101

CITY OF WEST ALLIS WATER DEPT
6300 MCGEOCH AVE
WEST ALLIS, WI 53214

**Re: Demand and Claim for Damages**

**Claim Number:** AMER-25-202206-50-0087-RA1

WISCONSIN BELL, INC., DBA AT&T WISCONSIN ("AT&T") hereby asserts this Demand and Claim for Damages (the "Demand") in the amount of $1,376.78 as payment for damages that CITY OF WEST ALLIS WATER DEPT caused to AT&T's property or assets located at 6600 w mitchell,WEST ALLIS CITY,WI on or about 06/02/2022 (the "Incident"). Specifically, CITY OF WEST ALLIS WATER DEPT, West allis water works was digging at intersection of 66 th and mitchell when they damaged our 4 pack under road , see photos. Called in west allis public works.

Below are the components of the payment for damages demanded by AT&T that resulted from the Incident. The Labor Cost includes but is not limited to, personnel, equipment, vehicles, and an allocation of general and administrative overhead.

| | |
|---|---|
| LABOR COST | $577.94 |
| MATERIALS/UNIT COST ITEMS | $14.87 |
| CONTRACTOR COST | $783.97 |
| **TOTAL DAMAGES** | **$1,376.78** Breakdown of Demand and Claim for Damages Attached |

CITY OF WEST ALLIS WATER DEPT and AT&T agree that CITY OF WEST ALLIS WATER DEPT's full and complete payment of this Demand (the "Payment") within 30 days of the date indicated above, and AT&T's receipt and acceptance of the Payment, constitutes a full and final settlement and mutual release with regard to any and all liability related to this Demand and the Incident (the "Release"). Nothing herein shall require AT&T to accept any payment that is less than the Demand, and AT&T's receipt and retention of any such partial payment, the Release notwithstanding, shall not preclude AT&T from seeking recovery of the remaining balance of the Demand. AT&T reserves the right to seek additional damages, attorneys' fees, and costs where and as permitted by law. This Release is governed by **the Terms and Conditions on the reverse side of this page, which are incorporated in their entirety herein by reference.**

If you or your insurance carrier wish to discuss this Demand, or if you wish to request more detailed information about it, including the components and calculation of AT&T's damages, you may contact AT&T by phone at 844-859-3269, email at RMSCEN@att.com, or fax at 800-363-3234.

AT&T is willing to discuss resolving this matter for a lesser amount if and only if you contact AT&T and secure payment within 30 days of receiving this demand letter.

9408.001.000012.03.03.0000000 NNNNNNNY 000071.000071

## TERMS AND CONDITIONS

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AT&T

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AT&T

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AT&T
PO BOX 5070
CAROL STREAM IL 60197-5070

9408.001.000012.01.03.0000000 NNNNNNNY 000067.000067

AT&T Risk Management
1010 Pine, 6W-P-02
St. Louis, MO 63101
RETURN SERVICE REQUESTED

9408.1.0.12 1 SP 0.000 KY

CITY OF WEST ALLIS WATER DEPT
6300 W MCGEOCH AVE
WEST ALLIS WI 53219-1447

Per Dan Schwartz
the contractor MJ
came across a
damaged line.
This should go to
MJ.

Thanks,

Karyn Rittenhouse
x 8828

Kris is this a claim that we work
with or to go to the contractor
named "MJ"

City Attorney's Office
attorney@westalliswi.gov
Office: 414.302.8450
Fax: 414.302.8444

**Kail Decker**
City Attorney
**Sheryl L. Kuhary**
Deputy City Attorney
**Nicholas S. Cerwin**
**Rebecca Monti**
Principal Assistant City Attorneys

October 13, 2022

West Allis Common Council
7525 West Greenfield Avenue
West Allis, WI 53214

RE: Monthly Claims Report – October 18, 2022

Dear Common Council:

Pursuant to §2.15(3)(b) of the West Allis Revised Municipal Code, I am submitting the following report of claims paid and claims recommended for disallowance for the month identified above.

Claims Recommended to be Placed on File

| Name of Claimant | Date of Claim (Incident) | Amount Paid | Legistar No. | CVMIC Incident No. |
|---|---|---|---|---|
| Portia Wright v. West Allis Housing, et al. ERD Case No. CR201400840 & CR202001716 | | $500.00 | 2020-0557 | 20-1331 |

Claims Recommended to Deny (Disallowance)

| Name of Claimant | Date of Claim (Incident) | Claim Amount | Legistar No. | CVMIC Incident No. |
|---|---|---|---|---|
| Robert Arneson | 7/01/22 | $163.53 | 2022-0802 | 22-1218 |
| Wisconsin Bell, Inc., dba AT&T | 6/2/22 | 1,376.78 | 2022-0883 | 22-1405 |
| Kristie Ford | 8/6/22 | 261.55 | 2022-0981 | 22-1757 |
| Raistlin Jacobs | 7/22/22 | 3,034.71 | 2022-0906 | 22-1574 |

Any claims in excess of $10,000 are reported out separately for the committee and council's consideration. I ask that this report be accepted and placed on file.

For additional information on any of the above-reference claims, please do not hesitate to contact my office.

Sincerely,

Rebecca Monti
Principal Assistant City Attorney

cc: City Clerk

## CLAIMANT CONTACT INFORMATION

Name: Kristie Ford
Address: W180N8170 Destiny Dr.
Menomonee Falls, WI 53051

Phone: (773) 690-3591
Email: Kristie3Ford@Gmail.com

### INSTRUCTIONS

Complete this form, print and sign it, and serve a hard copy upon the West Allis City Clerk. If you have questions about how to fill out this form, please contact a private attorney who can assist you.

### NOTICE OF CLAIM

Date of incident: 8/6/22
Time of day: 11:30 A
Location: 1464 S 79th St.

Describe the circumstances of your claim here. You may attach additional sheets or exhibits. Some helpful information may be the police report, pictures of the incident or damage, a diagram of the location, a list of injuries, a list of property damage, names and contact information for witnesses to the incident, and any other information relevant to the circumstances.

Thank You for reading.
I Paid for parking at the above address (as seen in the pictures it was $10) for date 8/6/22. Payment was recieved by the owner. Informed her that I work for the Fair upon parking & showed my pass. When I got off of work I was unable to find my car in the dark & needed to return the next day (assuming I would have to pay an additional $10 for parking another day on the property) she told me she would be here for the duration of the Fair. There was no sign that said I would be towed (refer to pictures) and no or signs of a time limit. These pictures were taken the next day after I found & paid for my car to be out of the towing impound. Where it was originally would not have blocked any new vehicles from parking in the area, and with the knowledge that I work for the grounds & there were several days left of her running the business & there being no signage posted I believe the measures she took were excessive. Additionally because my car was not in the spot that I had expected it to be in it took a significant amount of time to discover that my car was in towing lot, which made me tardy for work & be removed from 2 days of the state fair schedule each totaling $750 = $500 of missed income + 221.55 tow + 40 ticket

Check one:

- [X] ..... I am seeking damages at this time (complete Claim Amount section below)
- [ ] ..... I am submitting this notice without a claim for damages. This claim is not complete and will not be processed until I submit a claim for damages on a later date.

Signed: Kristie L Ford
Date: 9/22/22

### CLAIM AMOUNT

To complete this claim, attach an itemized statement of damages sought. If any damages are for repair to property, include at least 2 estimates for repairs.

The total amount sought is: $ 261.55 (tow & ticket) ~~+ 500 (work absence)~~ KF

~~= $761.55~~ KF

SAVE PRINT

CITY OF WEST ALLIS
22 SEP '22 PM3:54


My car's original parking location
owner seat
Price of parking
10


Laundry, not signage
No signage posted for tow/ticket or parking expiration on property


NO signage on property
NO
PARKING
DURING
STATE FAIR
Regarding street parking


NO signage & other cars were not inhibited from parking


No signage


Address verification
1464
only sign
CRAZY DOGS
DO NOT KNOCK
THEY WILL BARK
I WILL SELL

| | | | | |
|---|---|---|---|---|
| 3 | | | | |
| 4 | **BAND LINEUP** | 12pm-3pm | Alyssia Dominguez | |
| 5 | | 3 30pm-6 30pm | Joe Wray | |
| 6 | | 7pm-10pm | MW + Band | |
| 7 | **FLOATING BAR** | | | |
| 8 | **SHIFT 1** | **9:30AM-5:00PM** | **MGR LICENSE** | |
| 9 | | ~~Michael Dytchkowskji~~ | | 9 15 Adr |
| 10 | | ~~Tuan Liddell~~ | | |
| 11 | FLOATING BAR | Anna Evans | | |
| 12 | Outdoor Mega 1 | Lyle Friesenhahn | | 3 45 Che |
| 13 | | ~~Dennis Canzoneri~~ | | |
| 14 | | ~~Jeff Hull~~ | | 3 barten |
| 15 | Indoor Bar 1 | Elly Rudolph | | 3 custar |
| 16 | Indoor Bar | ~~Cora Bilitz~~ | | |
| 17 | Barback | ~~Adam Friesenhahn~~ | | |
| 18 | Custard Crew 1 | Annie Mears | | |
| 19 | Custard Crew 2 | Emma Davis | | |
| 20 | Custard Crew 3 | Kat P | | |
| 21 | | ~~Ray Riordan~~ | | |
| 22 | | | | |
| 23 | **FLOATING BAR** | | | |
| 24 | **SHIFT 2** | **4:30PM-10:00PM** | **MGR LICENSE** | |
| 25 | Outdoor Mega 1 | Sierra Schuler | | |
| 26 | Outdoor Mega 2 | ~~Lauren Blair~~ | | 3 barten |
| 27 | Outdoor Mega 3 | ~~Austin Tess~~ | | 3 custar |
| 28 | Outdoor Mega 4 | ~~Sammie Stiehm~~ | | 1 barbac |
| 29 | FLOATING BAR | Tony Sturino | | |
| 30 | Indoor Bar 2 | ~~Lauren Wilson~~ | | |
| 31 | Indoor Bar 3 | ~~Taylor Teasdale~~ | | |
| 32 | Indoor Bar 4 | ~~Kristie Ford~~ | | |
| 33 | Indoor Bar 5 | Caroline Keil | | |
| 34 | Indoor Bar 6 | ~~Emily Linzmeyer~~ | | |
| 35 | Barback | Tuan Liddell | | |
| 36 | Custard Crew 1 | ~~Michael Dytchkowskji~~ | | |
| 37 | Custard Crew 2 | Cora Bilitz | | |
| 38 | Custard Crew 3 | Noah Gayford | | |

N & S TOWING, INC.
1719 So. 83rd Street • West Allis, WI 53214
476-8697 • Fax 476-7828
– 24 HOUR ROAD SERVICE–
"DAMAGE FREE" TOWING
FLAT BED SERVICE
PAID 8.6.22 mc

FOR Kristie L. Ford DATE 8/6/22
ADDRESS 3470 N. Long Ave. Inglesside, IL 60041 RO# PO#
FLAT BED SERVICE CALL MAKE Toyota Camry YEAR 02
LICENSE CL21604 STATE IL LOCATION TA 3276 1464 S. 79th St.
VIN 5TDBF30K62001334 MILEAGE
ADDRESS PHONE ( )
DL 630-929-4939 DOB 11/29/94
EXP: / / 20
STORAGE 8/6/22 TO / /
AUTHORIZATION # 605958 04047Z

| | | |
|---|---|---|
| CASH | X | |
| CHARGE | | |
| DRIVER | OFF | |
| TRUCK # | CC | |
| | 150. | 00 |
| not Free | 35. | 00 |
| | 25. | 00 |
| TAX | 11 | 55 |
| TOTAL | 221 | 55 |

I to not hold N&S Towing responsible for damages done to my vehicle services provided by them unless negligence can be proven and also I to pay total amount of invoice according to card issuers agreement N&S Towing's billing policy if credit voucher.

OWNER/ REPRESENTATIVE X DRIVER 6167

City of West Allis
**PARKING CITATION**
PARKING CITATION
Issue No. 001046808
Date SAT 08/06/2022 Time 11:30AM
Officer Name M. FLETCHER Officer ID 1395
Agency WEST ALLIS PD
Location 1464 S 79 ST
Violation
Code 10.108
TRESPASS PARKING
Due Now $40.00
Vehicle
License No. CL21604 State IL Exp 11/21
Make TOYT Color GRY
Remarks
COMPLAINT

N&S Towing Inc
1719 S 83rd St
MILWAUKEE, WI 53214
414-476-8697
**SALE**
Store: 0001
REF#: 000000008
Batch #: 028 RRN: 221819616354
08/06/22 14:03:12
Trans ID: 0806MVEKCJGTC
APPR CODE: 094042
MASTERCARD Chip
**********4544
**AMOUNT $221.55**
APPROVED
CAPITAL ONE
AID: A0000000041010
TVR: 00 00 00 80 00
TSI: E8 00
THANK YOU
CUSTOMER COPY

| | | Saturday, August 6th, 2022 | S |
|---|---|---|---|
| 3 | | | |
| 4 | Staff | VISTA - 3PM<br>Atrium - 4PM<br>Birch - 3:30PM | |
| 5 | E | VISTA - 11PM<br>Atrium - Midnight<br>Birch - Midnight | |
| 6 | | Atrium - Lori<br>VISTA - Annie | |
| 11 | Breanna Eisner | | |
| 12 | Cameron Ahles | X - Atrium | |
| 13 | Breanna Kneip | | |
| 14 | Brittaney Check | | |
| 15 | Cameron Cichowic | | |
| 16 | Carter Ullberg | X - Birch | |
| 17 | Dennis Canzoneri | X - Birch | |
| 18 | Emily Linzmeyer | | |
| 19 | Grace Masanz | | |
| 20 | Jonathan Morales | X - Birch | |
| 21 | Kristie Ford | x - Atrium | |
| 22 | Krystle Phillips | x - VISTA | |
| 23 | Kyle Buehner | | |
| 24 | Lauren Blair | x - VISTA | |
| 25 | Liz Johnson | x | |
| 26 | Lucy Wirtz | x - Atrium | |
| 27 | Lyle Friesenhahn | | |
| 28 | Maque Mathison | | |
| 29 | Matt Elich | | |

| | | | | |
|---|---|---|---|---|
| 3 | BAND LINEUP | 12pm-3pm | Alyssia Dominguez | |
| 4 | | 3:30pm-6:30pm | Joe Wray | |
| 5 | | 7pm-10pm | MW + Band | |
| 6 | | | | |
| 7 | **FLOATING BAR** | | **MGR** | |
| 8 | **SHIFT 1** | **9:30AM-5:00PM** | **LICENSE** | |
| 9 | Outdoor Mega 1 | Tony Sturino | | 9:15 Adri |
| 10 | FLOATING tender | Sammie Stiehm | | |
| 11 | | ~~Tuan Liddell~~ | | 3:45 Grac |
| 12 | | ~~Michael Dytchkowskji~~ | | |
| 13 | | ~~Diana Hodkiewicz~~ | | |
| 14 | | ~~Caroline Keil~~ | | 3 bartend |
| 15 | Indoor Bar 1 | Jeff Hull | | 3 custard |
| 16 | | ~~Josh Erickson~~ | | |
| 17 | | ~~Adam Friesenhahn~~ | | |
| 18 | Custard Crew 1 | Emma Davis | | |
| 19 | | ~~Ray Riordan~~ | | |
| 20 | Custard Crew 2 | Carter Ullberg | | |
| 21 | Custard Crew 3 | Annie Mears | | |
| 22 | | | | |
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| 26 | Outdoor Mega 1 | Randy Ahlborn | | 3 bartend |
| 27 | Outdoor Mega 2 | Lyle Friesnhahn | | 3 custard |
| 28 | INDOOR | ~~Mary Ann Groth~~ | | 1 barback |
| 29 | Indoor Bar 1 | ~~Sierra Schuler~~ | | |
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| 31 | Indoor Bar 3 | ~~Taylor Teasdale~~ | | |
| 32 | Indoor Bar 4 | ~~Lauren Blair~~ | | |
| 33 | Indoor Bar 5 | ~~Cassady Rotthoff~~ | | |
| 34 | Indoor Bar 6 | ~~Kristie Ford~~ | | |
| 35 | Barback | Tuan Liddell | | |
| 36 | Custard Crew 1 | Lori LaPorte | | |
| 37 | Custard Crew 2 | Michael Dytchkowskji | | |
| 38 | Custard Crew 3 | Liam Darby | | |
| 39 | Custard Crew 4 | ~~Cora Bilitz~~ | | |

DIRECT DEPOSIT

Checking Account ****8767

Amount Deposited $1,186.58

| EARNINGS | CURRENT | YTD |
|---|---|---|
| Credit Tips | $372.00 | $922.02 |
| State Fair - Training<br>1.50 @ $7.25 | $10.88 | $10.88 |
| State Fair Credit Tips | $358.96 | $358.96 |
| Atrium Hourly<br>30.85 @ $5.00 | $154.25 | $833.65 |
| Service Fee | $461.41 | $3,406.74 |
| State Fair - Bar<br>26.29 @ $5.00 | $131.45 | $131.45 |
| Total | $1,188.95 | $5,663.70 |

The shift I was tardy for after having to search for & remove my car from towing

This is a wedding event & timeliness is important

As the lead bartender at my venues I should not have been removed from this schedule but due to "poor performance" after showing up to work late my shift was given to another employee

This is the income from 3 days of 8 hour shifts

358.96 + 131.45 = 490.41 ÷ 3 =

163.47 card + hourly +

$100 cash/day =

7 $250 cash loss for each of the 2 days, was taken off the schedule.

City Attorney's Office
attorney@westalliswi.gov
Office: 414.302.8450
Fax: 414.302.8444

**Kail Decker**
City Attorney
**Sheryl L. Kuhary**
Deputy City Attorney
**Nicholas S. Cerwin**
**Rebecca Monti**
Principal Assistant City Attorneys

October 13, 2022

West Allis Common Council
7525 West Greenfield Avenue
West Allis, WI 53214

RE: Monthly Claims Report – October 18, 2022

Dear Common Council:

Pursuant to §2.15(3)(b) of the West Allis Revised Municipal Code, I am submitting the following report of claims paid and claims recommended for disallowance for the month identified above.

Claims Recommended to be Placed on File

| Name of Claimant | Date of Claim (Incident) | Amount Paid | Legistar No. | CVMIC Incident No. |
|---|---|---|---|---|
| Portia Wright v. West Allis Housing, et al. ERD Case No. CR201400840 & CR202001716 | | $500.00 | 2020-0557 | 20-1331 |

Claims Recommended to Deny (Disallowance)

| Name of Claimant | Date of Claim (Incident) | Claim Amount | Legistar No. | CVMIC Incident No. |
|---|---|---|---|---|
| Robert Arneson | 7/01/22 | $163.53 | 2022-0802 | 22-1218 |
| Wisconsin Bell, Inc., dba AT&T | 6/2/22 | 1,376.78 | 2022-0883 | 22-1405 |
| Kristie Ford | 8/6/22 | 261.55 | 2022-0981 | 22-1757 |
| Raistlin Jacobs | 7/22/22 | 3,034.71 | 2022-0906 | 22-1574 |

Any claims in excess of $10,000 are reported out separately for the committee and council's consideration. I ask that this report be accepted and placed on file.

For additional information on any of the above-reference claims, please do not hesitate to contact my office.

Sincerely,

Rebecca Monti
Principal Assistant City Attorney

cc: City Clerk

2022 - 0906

## CLAIMANT CONTACT INFORMATION

Name: Kristin Jacobs
Address: 1653 S 62nd St
West Allis, WI

Phone: 414-510-7464
Email: deceptricon2001@hotmail.com

## INSTRUCTIONS

Complete this form, print and sign it, and serve a hard copy upon the West Allis City Clerk. If you have questions about how to fill out this form, please contact a private attorney who can assist you.

## NOTICE OF CLAIM

Date of incident: 7/22/22
Time of day: Morning
Location: 1653 S 62nd St

Describe the circumstances of your claim here. You may attach additional sheets or exhibits. Some helpful information may be the police report, pictures of the incident or damage, a diagram of the location, a list of injuries, a list of property damage, names and contact information for witnesses to the incident, and any other information relevant to the circumstances.

On July 22nd I was informed by my mother that a city tree branch had fallen on my car parked in front of our house. We removed the branch and called the police to file a report. West Allis police report #22 026801
I have included a copy of an itemized list of damages and estimated cost of repairs from a local auto body shop.

Check one:

- [x] ..... I am seeking damages at this time (complete Claim Amount section below)
- [ ] ..... I am submitting this notice without a claim for damages. This claim is not complete and will not be processed until I submit a claim for damages on a later date.

Signed: [signature]
Date: 8/23/22

## CLAIM AMOUNT

To complete this claim, attach an itemized statement of damages sought. If any damages are for repair to property, include at least 2 estimates for repairs.

The total amount sought is: $ 3,034.71

SAVE PRINT

CITY OF WEST ALLIS
26 AUG '22 PM 1:46

WESTWAY AUTO BODY, INC.
1412 SO 62ND ST.
WEST ALLIS, WI 53214
PH. 414 259 1119 FX. 414 259 8081
FED. TAX I.D. 39-1255918

***** PRELIMINARY ESTIMATE *****

08/26/2022 01:06 PM

## Owner

**Owner:** Raistlin Jacobs
**Address:** 1653 s 62nd street
**City State Zip:** West Allis, WI 53214
**Email:** decepticon2001@hotmail.com
**Work/Day:** (414)510-7464
**FAX:**

## Inspection

**Inspection Date:** 08/26/2022 01:11 PM
**Inspection Type:**
**Appraiser Name:** michael maloney
**Appraiser License # :**

## Repairer

**Repairer:** WESTWAYAUTOBODYINC
**Address:** 1412 SOUTH 62ND ST.
**City State Zip:** WEST ALLIS, WI 53214
**Email:** westwayautobody@sbcglobal.net
**Contact:** MICHAEL MALONEY
**Work/Day:** (414)259-1119
**FAX:** (414)259-8081

**Target Complete Date/Time:**
**Days To Repair:** 6

## Vehicle

2010 Toyota Prius II 4 DR Hatchback
4cyl Hybrid 1.8
Continuously Variable Tr

**Lic.Plate:** APA-4334
**Lic Expire:**
**Prod Date:**
**Veh Insp# :**
**Condition:** Good
**Ext. Color:** SILVER
**Ext. Refinish:** Two-Stage
**Lic State:** WI
**VIN:** JTDKN3DU0A5076363
**Mileage:** 133,000
**Mileage Type:** Actual
**Code:** Y1923A
**Int. Color:**
**Int. Refinish:** Two-Stage

### Options

| | | |
|---|---|---|
| AM/FM CD Player | Air Conditioning | Alarm System |
| Aluminum/Alloy Wheels | Anti-Lock Brakes | Bucket Seats |
| Center Console | Climate Control For A/C | Cruise Control |
| Digital Instrument Panel | Driver Knee Airbag | Dual Airbags |
| Halogen Headlights | Head Airbags | Heated Power Mirrors |
| Illuminated Visor Mirror | Intermittent Wipers | Keyless Entry System |
| Lighted Entry System | MP3 Decoder | Overhead Console |
| Power Brakes | Power Door Locks | Power Steering |
| Power Windows | Rear Window Defroster | Rear Window Wiper/Washer |
| Side Airbags | Split Folding Rear Seat | Stability Cntrl Suspensn |
| Strg Wheel Radio Control | Theft Deterrent System | Tilt & Telescopic Steer |

| | | |
|---|---|---|
| Tinted Glass | Tire Pressure Monitor | Tonneau/Cargo Cover |
| Traction Control System | Trip Computer | Velour/Cloth Seats |

## Damages

| Line | Op | Guide | MC | Description | MFR.Part No. | Price | ADJ% | B% | Hours | R |
|---|---|---|---|---|---|---|---|---|---|---|
| **Front Bumper** | | | | | | | | | | |
| 1 | E | 6 | 01 | Cover,Front Bumper | 5211947917 | $292.26 | | | 2.9 | SM |
| 2 | L | 6 | 13 | Cover,Front Bumper | Refinish | | | | 4.6 | RF |
| | | | | | 3.3 Surface | | | | | |
| | | | | | 0.6 Two-stage setup | | | | | |
| | | | | | 0.7 Two-stage | | | | | |
| 3 | E | 45 | | Spoiler,Lower Front | 7685147030 | $181.39 | | | INC | SM |
| 4 | BR | 92 | | Cover,Tow Hook Access LT | Blend Refinish | | | | 0.1 | RF |
| | | | | | 0.1 Blend | | | | | |
| 5 | RI | 419 | | Brkt,Front Lic Plate | R & I Assembly | | | | 0.2 | SM |
| **Front End Panel And Lamps** | | | | | | | | | | |
| 6 | RI | 41 | | Lens,Headlamp LT | R & I Assembly | | | | 0.2 | SM |
| 7 | RI | 42 | | Lens,Headlamp RT | R & I Assembly | | | | 0.2 | SM |
| **Front Body And Windshield** | | | | | | | | | | |
| 8 | E | 83 | | Panel,Hood | 5330147050 | $340.05 | | | 1.1 | SM |
| | | | | Aluminum | | | | | | |
| 9 | L | 83 | | Panel,Hood | Refinish | | | | 4.5 | RF |
| | | | | | 2.7 Surface | | | | | |
| | | | | | 1.1 Edge | | | | | |
| | | | | | 0.7 Two-stage | | | | | |
| 10 | BR | 103 | | Fender,Front LT | Blend Refinish | | | | 1.2 | RF |
| | | | | | 0.8 Blend | | | | | |
| | | | | | 0.4 Two-stage | | | | | |
| 11 | BR | 104 | | Fender,Front RT | Blend Refinish | | | | 1.2 | RF |
| | | | | | 0.8 Blend | | | | | |
| | | | | | 0.4 Two-stage | | | | | |
| **Manual Entries** | | | | | | | | | | |
| 12 | L | | | COLOR, SAND & BUFF | Refinish | | | | 1.0* | RF |
| 13 | N | | | HAZARD. WSTE. REM. | Additional Labor | $5.00* | | | | SM |
| 14 | N | | | COVER CAR EXTERIOR | Additional Labor | $4.80* | | | 0.2* | SM |
| 15 | N | | | FLEX ADDITIVE | Additional Labor | $12.00* | | | | RF |
| 16 | N | | | TAPE JAMS | Additional Labor | | | | 0.5* | RF |
| 17 | EC | | | PLASTIC FILM FENDERS | Replace Economy | $125.00* | | | 2.0* | SM* |
| **17** | **Items** | | | | | | | | | |

| MC | Message |
|---|---|
| 01 | CALL DEALER FOR EXACT PART # / PRICE |
| 13 | INCLUDES 0.6 HOURS FIRST PANEL TWO-STAGE ALLOWANCE |

## Estimate Total & Entries

| | | | |
|---|---|---|---|
| OEM Parts | | $813.70 | |
| Other Parts | | $146.80 | |
| Paint & Materials | 13.1 Hours @ $46.00 | $602.60 | |
| Parts & Material Total | | | $1,563.10 |
| Tax on Parts & Material | @ 5.500% | | $85.97 |

| Labor | Rate | Repair Hrs | Total Hrs |
|---|---|---|---|

| | | Replace Hrs | | | |
|---|---|---|---|---|---|
| **Sheet Metal (SM)** | $66.00 | 6.6 | 0.2 | 6.8 | $448.80 |
| **Mech/Elec (ME)** | $120.00 | | | | |
| **Frame (FR)** | $95.00 | | | | |
| **Refinish (RF)** | $66.00 | 12.6 | 0.5 | 13.1 | $864.60 |

| | | | |
|---|---|---|---|
| **Labor Total** | 19.9 Hours | | $1,313.40 |
| **Tax on Labor** | @ 5.500% | $72.24 | |
| **Gross Total** | | | **$3,034.71** |
| **Net Total** | | | **$3,034.71** |

Alternate Parts Y/03/00/00/03/03 Cumulative 03/00/00/03/03 Zip Code: 53214 Default Rate Name Default

**Audatex Estimating 8.1.425 Update 5a ES 08/26/2022 01:15 PM REL 8.1.425 Update 5a DT 07/01/2022**
**State Disclosure:** Not Selected


**2.8 HRS WERE ADDED TO THIS ESTIMATE BASED ON AUDATEX'S TWO-STAGE REFINISH FORMULA.**

**Op Codes**

| | | |
|---|---|---|
| * = User-Entered Value | ^ = Labor Matches System Assigned Rates | E = Replace OEM |
| NG = Replace NAGS | EC = Replace Economy | OE = Replace PXN OE Srpls |
| UE = Replace OE Surplus | ET = Partial Replace Labor | EP = Replace PXN |
| EU = Replace Recycled | TE = Partial Replace Price | PM = Replace PXN Reman/Reblt |
| UM = Replace Reman/Rebuilt | L = Refinish | PC = Replace PXN Reconditioned |
| UC = Replace Reconditioned | TT = Two-Tone | SB = Sublet Repair |
| N = Additional Labor | BR = Blend Refinish | I = Repair |
| IT = Partial Repair | CG = Chipguard | RI = R & I Assembly |
| P = Check | AA = Appearance Allowance | RP = Related Prior Damage |

City Attorney's Office
attorney@westalliswi.gov
Office: 414.302.8450
Fax: 414.302.8444

**Kail Decker**
City Attorney
**Sheryl L. Kuhary**
Deputy City Attorney
**Nicholas S. Cerwin**
**Rebecca Monti**
Principal Assistant City Attorneys

October 13, 2022

West Allis Common Council
7525 West Greenfield Avenue
West Allis, WI 53214

RE: Monthly Claims Report – October 18, 2022

Dear Common Council:

Pursuant to §2.15(3)(b) of the West Allis Revised Municipal Code, I am submitting the following report of claims paid and claims recommended for disallowance for the month identified above.

Claims Recommended to be Placed on File

| Name of Claimant | Date of Claim (Incident) | Amount Paid | Legistar No. | CVMIC Incident No. |
|---|---|---|---|---|
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Claims Recommended to Deny (Disallowance)

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|---|---|---|---|---|
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| Wisconsin Bell, Inc., dba AT&T | 6/2/22 | 1,376.78 | 2022-0883 | 22-1405 |
| Kristie Ford | 8/6/22 | 261.55 | 2022-0981 | 22-1757 |
| Raistlin Jacobs | 7/22/22 | 3,034.71 | 2022-0906 | 22-1574 |

Any claims in excess of $10,000 are reported out separately for the committee and council's consideration. I ask that this report be accepted and placed on file.

For additional information on any of the above-reference claims, please do not hesitate to contact my office.

Sincerely,

Rebecca Monti
Principal Assistant City Attorney

cc: City Clerk

**CITY OF WEST ALLIS**
**RESOLUTION R-2022-0737**

**RESOLUTION TO APPROVE THE YEAR 2023 OPERATING PLAN FOR THE DOWNTOWN WEST ALLIS BUSINESS IMPROVEMENT DISTRICT AND TO ADOPT THE SPECIAL ASSESSMENT METHOD AS STATED THEREIN (FINAL)**

**WHEREAS,** the Board of the Downtown West Allis Business Improvement District ("BID") has submitted to the Common Council for approval the Year 2023 Operating Plan ("Plan") for the BID and a schedule of special assessments proposed to be levied under the plan ("Schedule"), said Plan and Schedule being on file in the office of the City Clerk under Preliminary Resolution R-2022-0705; and,

**WHEREAS,** the Common Council, pursuant to Preliminary Resolution R-2022-0705, reviewed and held the resolution until the public hearing for the Plan for the BID, and to exercise its police powers under Sections 66.0703 and 66.1109 of the Wisconsin Statutes, to levy special assessments under the Plan; and,

**WHEREAS,** the City Clerk gave due notice that the Plan and Schedule for the BID were open for public inspection at the Clerk's office and that all persons interested could appear before the Common Council and be heard concerning the matters contained in the Preliminary Resolution, Plan and Schedule; and,

**WHEREAS,** the Common Council met, pursuant to the aforesaid notice, at the time and place therein specified, and having considered all statements and communications concerning the BID.

**NOW THEREFORE,** BE IT RESOLVED by the Common Council of the City of West Allis:

1. That the Plan for the BID, and the Schedule proposed to be levied under the Plan, be and the same are hereby approved.

2. The properties against which the special assessments are proposed are benefited. The assessments shown on the Schedule are true and correct, have been determined on a reasonable basis and are hereby confirmed.

3. The special assessments to be levied under the Plan shall be placed upon the tax roll and collected against the property as provided by law.

4. All special assessments received under the Plan for the BID shall be placed in a segregated account in the City Treasury and disbursed in accordance with the provisions of Section 66.1109(4) of the Wisconsin Statutes.

**SECTION 1:** **<u>ADOPTION</u>** "R-2022-0737" of the City Of West Allis Municipal Resolutions is hereby *added* as follows:

ADOPTION

R-2022-0737*(Added)*

PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL _____.

| | **AYE** | **NAY** | **ABSENT** | **ABSTAIN** |
|---|---|---|---|---|
| Ald. Angelito Tenorio | _____ | _____ | _____ | _____ |
| Ald. Vince Vitale | _____ | _____ | _____ | _____ |
| Ald. Tracy Stefanski | _____ | _____ | _____ | _____ |
| Ald. Marty Weigel | _____ | _____ | _____ | _____ |
| Ald. Suzzette Grisham | _____ | _____ | _____ | _____ |
| Ald. Danna Kuehn | _____ | _____ | _____ | _____ |
| Ald. Thomas Lajsic | _____ | _____ | _____ | _____ |
| Ald. Dan Roadt | _____ | _____ | _____ | _____ |
| Ald. Rosalie Reinke | _____ | _____ | _____ | _____ |
| Ald. Kevin Haass | _____ | _____ | _____ | _____ |

Attest

_____
Rebecca Grill, City Clerk, City Of West Allis

Presiding Officer

_____
Dan Devine, Mayor, City Of West Allis

Click here to view the Mayor’s 2023 Recommended Budget.

**CITY OF WEST ALLIS**
**RESOLUTION R-2022-0738**

**RESOLUTION CONSTITUTING A RELOCATION ORDER, PURSUANT TO SECS. 62.22 AND 32.05(1) OF THE WISCONSIN STATUTES, FOR THE LAYING OUT, RELOCATION AND IMPROVEMENT OF W. LINCOLN AVENUE FROM S. 93RD STREET TO S. 96TH STREET**

**WHEREAS,** it is necessary and in the public interest that W. Lincoln Avenue from S. 93rd Street to S. 96th Street, be laid out, relocated and improved (the "Project"); and,

**WHEREAS,** this Resolution constitutes a Relocation Order in accordance with Sec. 32.05(1) of the Wisconsin Statutes for the purpose of the Project and is also a determination of necessity for that Project, in accordance with Secs. 62.22 and 32.07(2) of the Wisconsin Statutes.

**NOW THEREFORE,** BE IT RESOLVED by the Common Council of the City of West Allis as follows:

1. That the Relocation Order for the Project, a copy of which Relocation Order is attached hereto as Exhibit "A" and made a part hereof, be and the same is hereby approved.

2. That the Mayor and City Clerk are hereby authorized and directed to execute and deliver the aforesaid Relocation Order on behalf of the City.

3. That a certified copy of this Resolution be filed with the Milwaukee County Clerk within twenty (20) days of its adoption and final approval.

**SECTION 1:** **<u>ADOPTION</u>** "R-2022-0738" of the City Of West Allis Municipal Resolutions is hereby *added* as follows:

A D O P T I O N

R-2022-0738*(Added)*

PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL _____.

| | AYE | NAY | ABSENT | ABSTAIN |
|---|---|---|---|---|
| Ald. Angelito Tenorio | _____ | _____ | _____ | _____ |
| Ald. Vince Vitale | _____ | _____ | _____ | _____ |
| Ald. Tracy Stefanski | _____ | _____ | _____ | _____ |
| Ald. Marty Weigel | _____ | _____ | _____ | _____ |
| Ald. Suzzette Grisham | _____ | _____ | _____ | _____ |
| Ald. Danna Kuehn | _____ | _____ | _____ | _____ |
| Ald. Thomas Lajsic | _____ | _____ | _____ | _____ |
| Ald. Dan Roadt | _____ | _____ | _____ | _____ |
| Ald. Rosalie Reinke | _____ | _____ | _____ | _____ |
| Ald. Kevin Haass | _____ | _____ | _____ | _____ |

Attest

_____
Rebecca Grill, City Clerk, City Of West Allis

Presiding Officer

_____
Dan Devine, Mayor, City Of West Allis

# RELOCATION ORDER

RE1708 10/2018

| Project | Road name | Highway | County |
|---|---|---|---|
| 2110-03-01 | C West Allis W Lincoln Avenue | Local Street | Milwaukee |
| Right of way plat date<br>06/24/2022 | Plat sheet number(s)<br>4.01 - 4.07 | Previously approved Relocation Order date | |

Description of termini of project: Beginning 25.70' north of and 1012.64' east of the southwest corner of the southeast 1/4 of Section 5, Township 6 North, Range 21 East in the City of West Allis, Milwaukee County, Wisconsin; thence easterly along the reference line of W Lincoln Avenue within the right-of-way shown on the plat, to a point 20.16' south of and 252.56' west of the southeast corner of the southeast 1/4 of Section 5, Township 6 North, Range 21 East, and there terminating.

To properly establish, lay out, widen, enlarge, extend, construct, reconstruct, improve, or maintain a portion of the highway designated above, it is necessary to relocate or change and acquire certain lands or interests in lands as shown on the right of way plat for the above project.

To effect this change, pursuant to authority granted under Sections 83.07 and 83.08, Wisconsin Statutes, the Village of West Milwaukee orders that:

1. The said road is laid out and established to the lines and widths as shown on the plat.

2. The required lands or interests in lands as shown on the plat shall be acquired by the City of West Allis in the name of the pursuant to the provisions of Section 84.09(1) or (2), Wisconsin Statutes.

3. This order supersedes and amends any previous order issued by the Agency.

Authorized Signature Date

Print Name

| R/W PROJECT NUMBER | SHEET NUMBER | TOTAL SHEETS |
|---|---|---|
| 2110-03-01 | | |
| FEDERAL PROJECT NUMBER | 4.01 | 7 |

PLAT OF RIGHT OF WAY REQUIRED FOR

C WEST ALLIS W LINCOLN AVENUE

S 93RD STREET TO S 96TH STREET

W LINCOLN AVENUE — MILWAUKEE CO.

CONSTRUCTION PROJECT NUMBER 2110-03-71

# STATE OF WISCONSIN
# DEPARTMENT OF TRANSPORTATION

## PLAN OF PROPOSED IMPROVEMENT

# C WEST ALLIS W LINCOLN AVENUE

## S 93RD STREET TO S 96TH STREET

## LOCAL STREET

## MILWAUKEE COUNTY

R/W PROJECT NUMBER

**2110-03-01**

CAUTION
THIS PLAT IS FOR ILLUSTRATIVE PURPOSES ONLY.
DEEDS MUST BE CHECKED TO DETERMINE
PROPERTY BOUNDARIES.

## CONVENTIONAL SYMBOLS

SECTION LINE
QUARTER LINE
SIXTEENTH LINE
NEW REFERENCE LINE
NEW R/W LINE
EXISTING R/W OR HE LINE
PROPERTY LINE (P.L.)
LOT, TIE & OTHER MINOR LINES
SLOPE INTERCEPT
CORPORATE LIMITS
UNDERGROUND FACILITY (COMMUNICATIONS, ELECTRIC, ETC) — W (TYPE)
NEW R/W (FEE OR HE) (HATCHING VARIES BY OWNER)
TEMPORARY LIMITED EASEMENT AREA
EASEMENT AREA (PERMANENT LIMITED OR RESTRICTED DEVELOPMENT)
TRANSMISSION STRUCTURES
BUILDING — TO BE REMOVED
BRIDGE

SECTION CORNER SYMBOL (18, 23, 24, 16, 15, 9)
SECTION CORNER MONUMENT
GEODETIC SURVEY MONUMENT
SIXTEENTH CORNER MONUMENT
SIGN — SIGN
OFF-PREMISE SIGN (#1-2) — SIGN

R/W MONUMENT (TO BE SET)
NON-MONUMENTED R/W POINT
FOUND IRON PIN (1-INCH UNLESS NOTED) — IP

| | COMPENSABLE | NON-COMPENSABLE |
|---|---|---|
| ELECTRIC POLE | | |
| TELEPHONE POLE | | |
| PEDESTAL (LABEL TYPE) (TV, TEL, ELEC, ETC.) | | |

ACCESS RESTRICTED BY ACQUISITION
NO ACCESS (BY STATUTORY AUTHORITY)
ACCESS RESTRICTED (BY PREVIOUS PROJECT OR CONTROL)
NO ACCESS (NEW HIGHWAY)

PARCEL NUMBER (25) — UTILITY NUMBER (40)

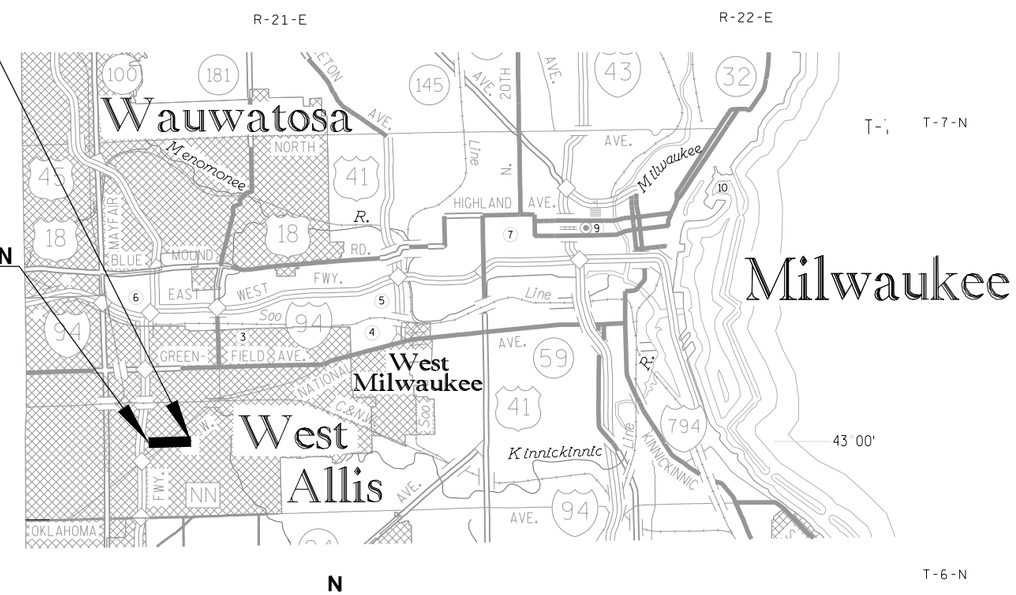
PARALLEL OFFSETS

## CONVENTIONAL ABBREVIATIONS

| | | | |
|---|---|---|---|
| ACCESS RIGHTS | AR | POINT OF BEGINNING | POB |
| ACRES | AC | POINT OF CURVATURE | PC |
| AHEAD | AH | POINT OF COMPOUND CURVE | PCC |
| ALUMINUM | ALUM | POINT OF INTERSECTION | PI |
| AND OTHERS | ET AL | POINT OF TANGENCY | PT |
| BACK | BK | PROPERTY LINE | PL |
| BLOCK | BLK | RECORDED AS | (100') |
| CENTERLINE | C | REEL / IMAGE | R/I |
| CERTIFIED SURVEY MAP | CSM | REFERENCE LINE | R |
| CONCRETE | CONC | REMAINING | REM |
| COUNTY | CO | RESTRICTIVE DEVELOPMENT EASEMENT | RDE |
| COUNTY TRUNK HIGHWAY | CTH | RIGHT | RT |
| DISTANCE | DIST | RIGHT OF WAY | R/W |
| CORNER | COR | SECTION | SEC |
| DOCUMENT NUMBER | DOC | SEPTIC VENT | SEPV |
| EASEMENT | EASE | SQUARE FEET | SF |
| EXISTING | EX | STATE TRUNK HIGHWAY | STH |
| GAS VALVE | GV | STATION | STA |
| GRID NORTH | GN | TELEPHONE PEDESTAL | TP |
| HIGHWAY EASEMENT | HE | TEMPORARY LIMITED EASEMENT | TLE |
| IDENTIFICATION | ID | TRANSPORTATION PROJECT PLAT | TPP |
| LAND CONTRACT | LC | UNITED STATES HIGHWAY | USH |
| LEFT | LT | VOLUME | V |
| MONUMENT | MON | GRID COORDINATES | Y,X |
| NATIONAL GEODETIC SURVEY | NGS | GROUND COORDINATES | N,E |
| NUMBER | NO | | |
| OUTLOT | OL | | |
| PAGE | P | | |
| PERMANENT LIMITED EASEMENT | PLE | | |

**END RELOCATION ORDER**
**STA. 112+46.87**
**20.16' SOUTH OF AND 252.56' WEST OF THE SE. CORNER OF THE SE. 1/4, SECTION 5, T.6N., R.21E.**
**N=371,695.26**
**E=2,527,675.88**

**BEGIN RELOCATION ORDER**
**STA. 98+67.84**
**25.70' NORTH OF AND 1,012.64' EAST OF THE SW. CORNER OF THE SE. 1/4, SECTION 5, T.6N., R.21E.**
**N=371,645.31**
**E=2,526,297.75**




N

LAYOUT
SCALE 0 — 1.0 MI.

TOTAL NET LENGTH OF CENTERLINE = 0.261 MI.

## CURVE DATA

| | |
|---|---|
| LONG CHORD | LCH |
| LONG CHORD BEARING | LCB |
| RADIUS | R |
| DEGREE OF CURVE | D |
| CENTRAL ANGLE | Δ/DELTA |
| LENGTH OF CURVE | L |
| TANGENT | T |
| DIRECTION AHEAD | DA |
| DIRECTION BACK | DB |

## CONVENTIONAL UTILITY SYMBOLS

WATER — W
GAS — G
TELEPHONE — T
OVERHEAD TRANSMISSION LINES — OH
ELECTRIC — E
CABLE TELEVISION — TV
FIBER OPTIC — FO
SANITARY SEWER — SAN
STORM SEWER — SS

ORIGINAL PLAT PREPARED BY

GRÄEF

06/24/2022 (Date) — (Signature)

WISCONSIN CARLA J. ROLLINS S-2477 LAND SURVEYOR

REVISION DATE

CITY OF WEST ALLIS

APPROVED FOR THE CITY

DATE: 06/24/2022 — Traci Tengler (Signature)

E

## NOTES:

COORDINATES SHOWN ON THIS PLAT ARE ORIENTED TO THE WISCONSIN STATE PLANE COORDINATE SYSTEM, SOUTH ZONE, NAD27. ALL PLAT DISTANCES ARE GROUND LENGTH AND MAY BE CONVERTED TO GRID LENGTH BY MULTIPLYING THE DISTANCE BY THE GRID FACTOR PROVIDED ON THE DETAIL SHEETS.

RIGHT OF WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY OR OTHER SURVEYS OF PUBLIC RECORD.

A TEMPORARY LIMITED EASEMENT (TLE) IS A RIGHT FOR CONSTRUCTION PURPOSES, AS DEFINED HEREIN, INCLUDING THE RIGHT TO OPERATE THE NECESSARY EQUIPMENT THEREON AND THE RIGHT OF INGRESS AND EGRESS, AS LONG AS REQUIRED FOR SUCH PUBLIC PURPOSE, INCLUDING THE RIGHT TO PRESERVE, PROTECT, REMOVE, OR PLANT THEREON ANY VEGETATION THAT HIGHWAY AUTHORITIES DEEM NECESSARY OR DESIRABLE. ALL TLE'S EXPIRE AT THE COMPLETION OF THE CONSTRUCTION PROJECT FOR WHICH THIS INSTRUMENT IS GIVEN.

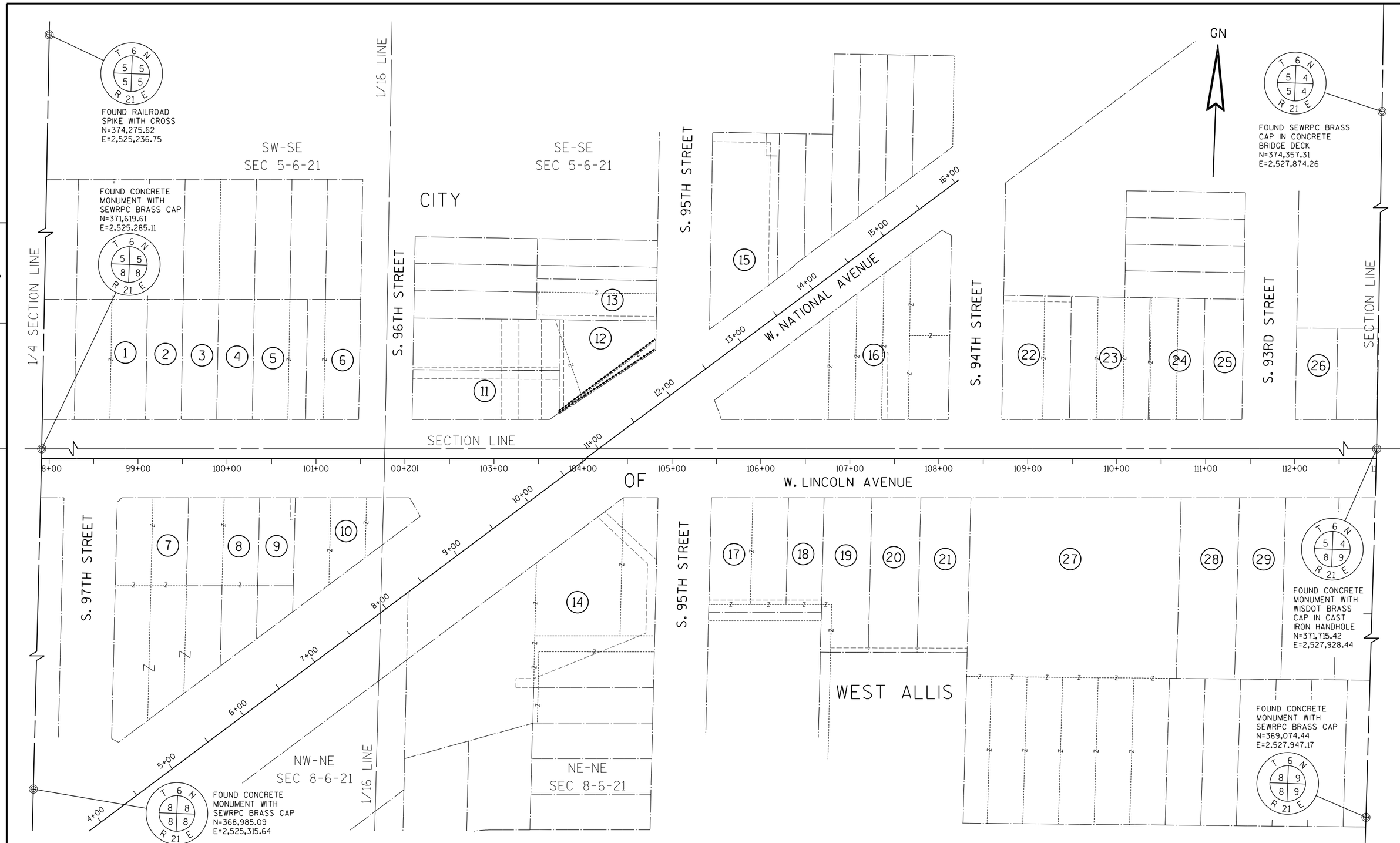
PROPERTY LINES SHOWN ON THIS PLAT ARE DRAWN FOR DATA DERIVED FROM MAPS AND DOCUMENTS OF PUBLIC RECORD AND/OR EXISTING OCCUPATIONAL LINES. THIS PLAT MAY NOT BE A TRUE REPRESENTATION OF EXISTING PROPERTY LINES, EXCLUDING RIGHT-OF-WAY LINES, AND SHOULD NOT BE USED AS A SUBSTITUTE FOR AN ACCURATE FIELD SURVEY.

# SCHEDULE OF LANDS & INTERESTS REQUIRED

OWNER'S NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY AND ARE SUBJECT TO CHANGE PRIOR TO THE TRANSFER OF LAND INTERESTS TO THE DEPARTMENT.

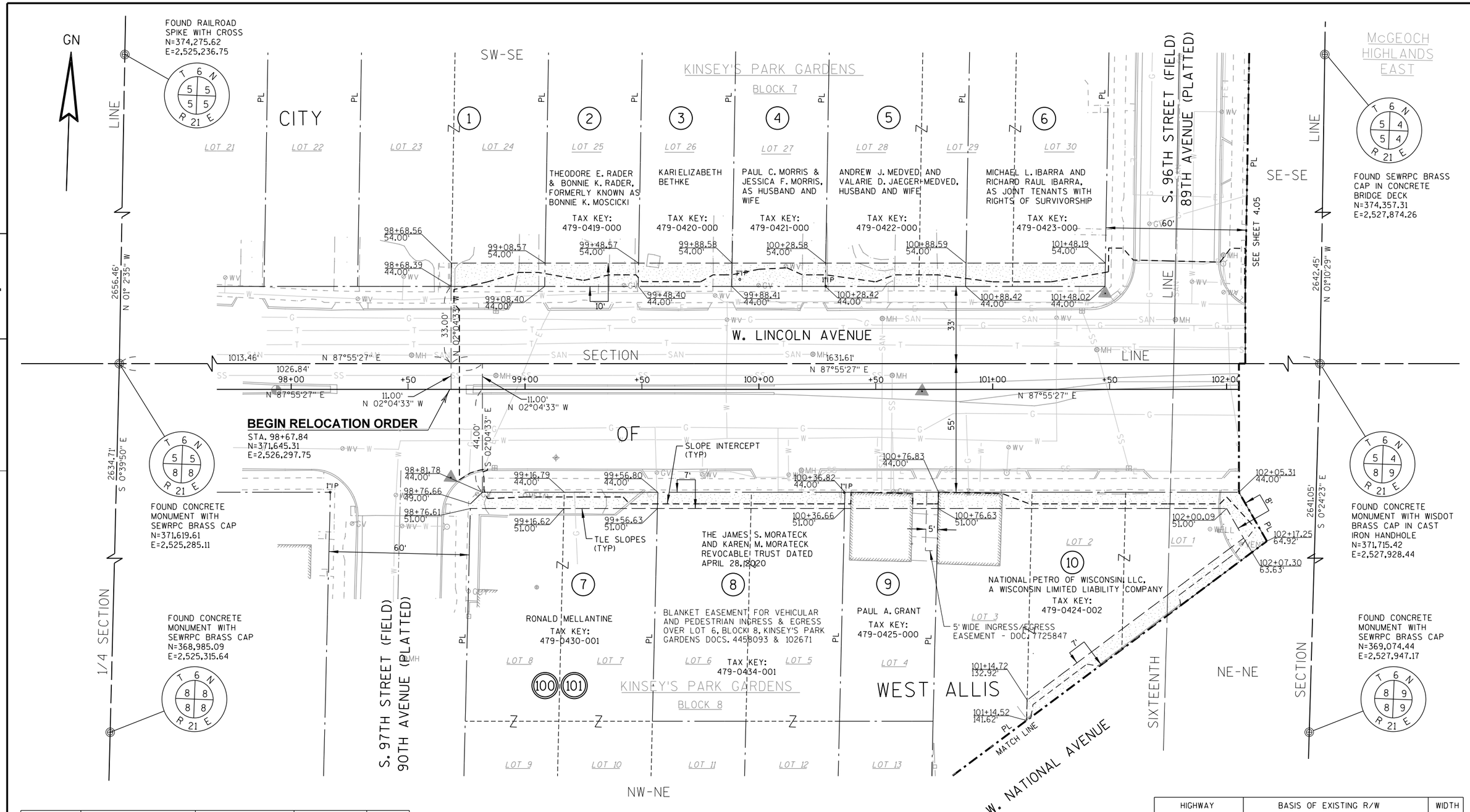
4

| PARCEL NUMBER | SHEET NUMBER | OWNER(S) | INTEREST REQUIRED | TOTAL ACRES | R/W REQUIRED (ACRES OR S.F.) NEW ACRES | EXISTING ACRES | TOTAL ACRES | REMAINING ACRES | P.L.E. ACRES | T.L.E. ACRES |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 4.04 | ROGER D. EINEICHNER AND DIANNE M. EINEICHNER, AS HUSBAND AND WIFE | TLE | 0.247 | 0.000 | 0.000 | 0.000 | 0.247 | 0.000 | 0.0092 |
| 2 | 4.04 | THEODORE E. RADER AND BONNIE K. RADER, FORMERLY KNOWN AS BONNIE K. MOSCICKI | TLE | 0.124 | 0.000 | 0.000 | 0.000 | 0.124 | 0.000 | 0.0092 |
| 3 | 4.04 | KARI ELIZABETH BETHKE | TLE | 0.124 | 0.000 | 0.000 | 0.000 | 0.124 | 0.000 | 0.0092 |
| 4 | 4.04 | PAUL C. MORRIS AND JESSICA F. MORRIS, AS HUSBAND AND WIFE | TLE | 0.124 | 0.000 | 0.000 | 0.000 | 0.124 | 0.000 | 0.0092 |
| 5 | 4.04 | ANDREW J. MEDVED AND VALARIE D. JAEGER-MEDVED, HUSBAND AND WIFE | TLE | 0.185 | 0.000 | 0.000 | 0.000 | 0.185 | 0.000 | 0.0138 |
| 6 | 4.04 | MICHAEL L. IBARRA AND RICHARD RAUL IBARRA, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP | TLE | 0.185 | 0.000 | 0.000 | 0.000 | 0.185 | 0.000 | 0.0137 |
| 7 | 4.04 | RONALD MELLANTINE | TLE | 0.556 | 0.000 | 0.000 | 0.000 | 0.556 | 0.000 | 0.0126 |
| 8 | 4.04 | THE JAMES S. MORATECK AND KAREN M. MORATECK REVOCABLE TRUST DATED APRIL 28, 2020 | TLE | 0.348 | 0.000 | 0.000 | 0.000 | 0.348 | 0.000 | 0.0129 |
| 9 | 4.04 | PAUL A. GRANT | TLE | 0.090 | 0.000 | 0.000 | 0.000 | 0.090 | 0.000 | 0.0064 |
| 10 | 4.04 | NATIONAL PETRO OF WISCONSIN, LLC, A WISCONSIN LIMITED LIABILITY COMPANY | TLE | 0.238 | 0.000 | 0.000 | 0.000 | 0.238 | 0.000 | 0.0434 |
| 11 | 4.05 | 96TH ST APARTMENTS, LLC, A WISCONSIN LIMITED LIABILITY COMPANY | FEE & TLE | 0.207 | 0.001 | 0.000 | 0.001 | 0.206 | 0.000 | 0.0256 |
| 12 | 4.05 | EMIL J. BELICH AND STEVEN E. BELICH | TLE | 0.169 | 0.000 | 0.000 | 0.000 | 0.169 | 0.000 | 0.0125 |
| 13 | 4.05 | EMIL J. BELICH AND STEVEN E. BELICH, AS TENANTS IN COMMON | TLE | 0.138 | 0.000 | 0.000 | 0.000 | 0.138 | 0.000 | 0.0023 |
| 14 | 4.05 | LANDMARK CREDIT UNION | FEE & TLE | 1.047 | 0.002 | 0.000 | 0.002 | 1.045 | 0.000 | 0.0414 |
| 15 | 4.06 | SOURCE ONE ENTERPRISE LLC, A WISCONSIN LIMITED LIABILITY COMPANY | TLE | 0.323 | 0.000 | 0.000 | 0.000 | 0.323 | 0.000 | 0.0007 |
| 16 | 4.06 | KONSTANTINE S. GEORGE, SAM P. NESEMANN, THOMAS C. PAGEDAS AND PHILIP SHOVERS, D/B/A ORTHOPEDIC MEDICAL BUILDING COMPANY, A CO-PARTNERSHIP | FEE & TLE | 0.728 | 0.004 | 0.000 | 0.004 | 0.724 | 0.000 | 0.0708 |
| 17 | 4.06 | EBRAHIM A. JABER | TLE | 0.256 | 0.000 | 0.000 | 0.000 | 0.256 | 0.000 | 0.0159 |
| 18 | 4.06 | DIANE L. SACK, IN HER OWN RIGHT | TLE | 0.110 | 0.000 | 0.000 | 0.000 | 0.110 | 0.000 | 0.0138 |
| 19 | 4.06 | LORI A. KLEBAR, A SINGLE PERSON | TLE | 0.214 | 0.000 | 0.000 | 0.000 | 0.214 | 0.000 | 0.0099 |
| 20 | 4.06 | JENNIFER R. WACHHOLTZ AND THOMAS W. WACHHOLTZ, WIFE AND HUSBAND | TLE | 0.219 | 0.000 | 0.000 | 0.000 | 0.219 | 0.000 | 0.0189 |
| 21 | 4.06 | SCHOOL DISTRICT OF WEST ALLIS, WEST MILWAUKEE, ETAL, A UNIFIED SCHOOL DSITRICT ORGANIZED AND EXISTING UNDER CHAPTER 120, SUBCHAPTER III, WISCONSIN STATUTES | TLE | 0.224 | 0.000 | 0.000 | 0.000 | 0.224 | 0.000 | 0.0103 |
| 22 | 4.07 | 9330 W LINCOLN S2 LLC, A WISCONSIN LIMITED LIABILITY COMPANY | TLE | 0.238 | 0.000 | 0.000 | 0.000 | 0.238 | 0.000 | 0.0175 |
| 23 | 4.07 | DOUGLAS O. BLANK AND SUSAN M. THAYER, AS TENANTS IN COMMON, AN UNDIVIDED ONE-HALF INTEREST TO EACH | TLE | 0.279 | 0.000 | 0.000 | 0.000 | 0.279 | 0.000 | 0.0244 |
| 24 | 4.07 | SUSAN K. PALOMO, FORMERLY KNOWN AS SUSAN K. HINTZ | TLE | 0.192 | 0.000 | 0.000 | 0.000 | 0.192 | 0.000 | 0.0240 |
| 25 | 4.07 | EDWARD REPINSKI, MARRIED | TLE | 0.139 | 0.000 | 0.000 | 0.000 | 0.139 | 0.000 | 0.0101 |
| 26 | 4.07 | LEOLA A. BAKER-see updated title 1128602 Update from KB | TLE | 0.106 | 0.000 | 0.000 | 0.000 | 0.106 | 0.000 | 0.0106 |
| 27 | 4.07 | SCHOOL DISTRICT OF WEST ALLIS, WEST MILWAUKEE, ET AL., A UNIFIED SCHOOL DSITRICT ORGANIZED AND EXISTING UNDER CHAPTER 120, SUBCHAPTER III, WISCONSIN STATUTES | TLE | 1.998 | 0.000 | 0.000 | 0.000 | 1.998 | 0.000 | 0.0434 |
| 28 | 4.07 | ANGEL L. VILLARREAL AND ANNA L. VILLARREAL, AS HUSBAND AND WIFE | TLE | 0.312 | 0.000 | 0.000 | 0.000 | 0.312 | 0.000 | 0.0120 |
| 29 | 4.07 | CARL A. HUTCHINSON AND CYNTHIA HUTCHINSON | TLE | 0.238 | 0.000 | 0.000 | 0.000 | 0.238 | 0.000 | 0.0096 |
| 100 | 4.04, 4.05 & 4.06 | WE ENERGIES - ELECTRIC | RELEASE OF RIGHTS | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.0000 |
| 101 | 4.04, 4.05 & 4.06 | AT&T WISCONSIN | RELEASE OF RIGHTS | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.0000 |




| REVISION DATE | DATE 06/24/2022 | SCALE, FEET 0 50 100 | HWY: W. LINCOLN AVENUE | R/W PROJECT NUMBER: 2110-03-01 | PLAT SHEET 4.03 | |
|---|---|---|---|---|---|---|
| | GRID FACTOR 0.99991868 | | COUNTY: MILWAUKEE | CONSTRUCTION PROJECT NUMBER: 2110-03-71 | PS&E SHEET | E |

FILE NAME : X:\ML\2021\20210132\Design\Transportation\SheetsPlan\040103_r1.dgn PLOT DATE : 6/24/2022 PLOT BY : $$...plotuser...$$ PLOT NAME : PLOT SCALE : $$.....plotscale.....$$ WISDOT/CADDS SHEET 75




| UTILITY NO. | OWNER | WIDTH | DOCUMENT NO. | PARCEL |
|---|---|---|---|---|
| 100 | WE ENERGIES-ELECTRIC | BLANKET EASEMENT<br>BLANKET EASEMENT | 4521773<br>4521772 | 7<br>7 |
| 101 | AT&T WISCONSIN | BLANKET EASEMENT<br>BLANKET EASEMENT | 4521773<br>4521772 | 7<br>7 |

NOTE: THE TLE'S DO NOT INCLUDE ANY PART OF BUILDINGS

| HIGHWAY | BASIS OF EXISTING R/W | WIDTH |
|---|---|---|
| W. LINCOLN AVENUE | KINSEY'S PARK GARDENS<br>DOCUMENT NO. 3943482 (SOUTH OF C.L.) | 66'<br>55' |
| S. 97TH STREET | KINSEY'S PARK GARDENS | 60' |
| S. 96TH STREET | KINSEY'S PARK GARDENS | 60' |

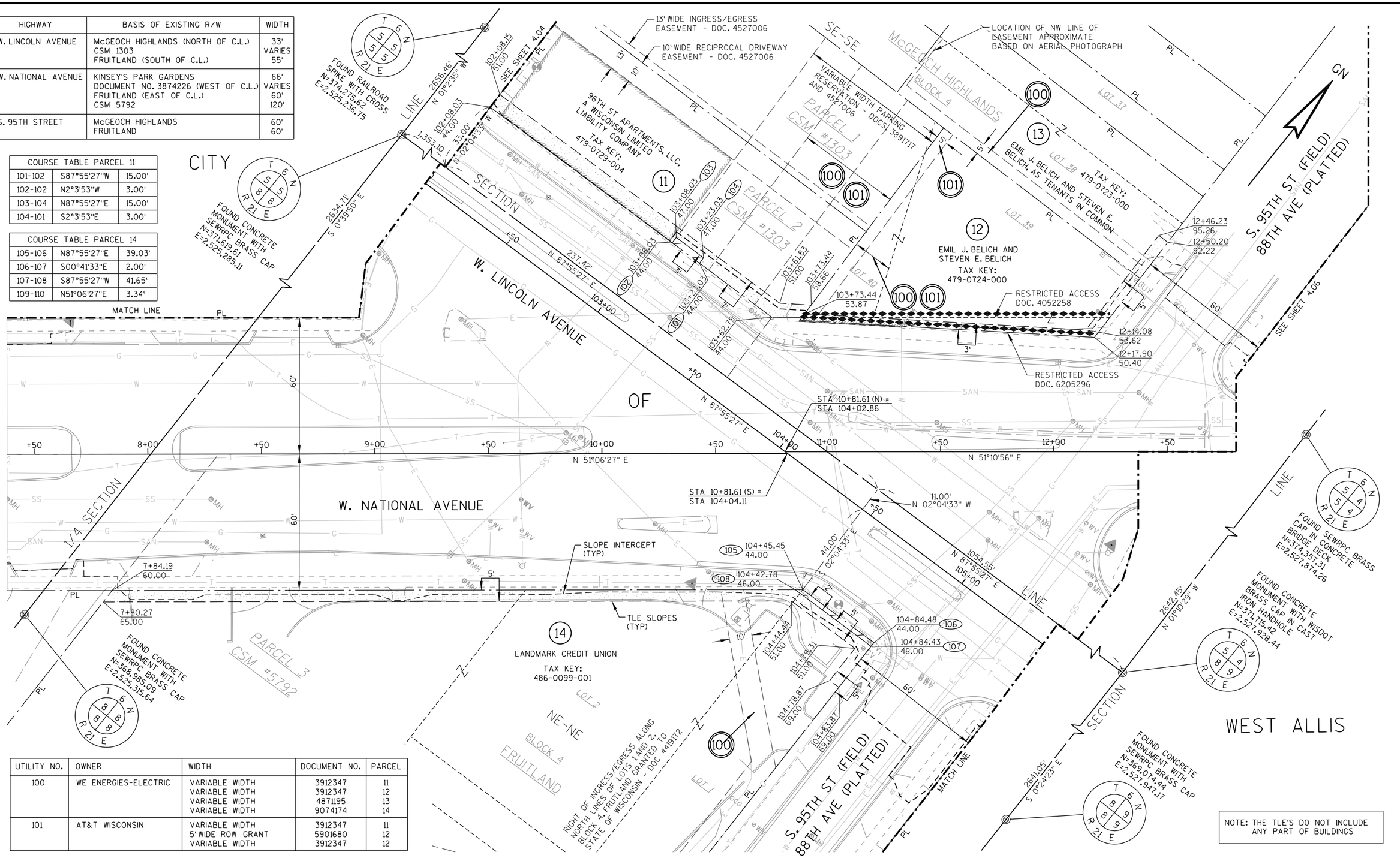
| REVISION DATE | DATE: 06/24/2022 | SCALE, FEET 0 20 40 | HWY: W. LINCOLN AVENUE | R/W PROJECT NUMBER: 2110-03-01 | PLAT SHEET 4.04 | |
|---|---|---|---|---|---|---|
| | GRID FACTOR 0.99991868 | | COUNTY: MILWAUKEE | CONSTRUCTION PROJECT NUMBER: 2110-03-71 | PS&E SHEET | E |

FILE NAME : X:\ML\2021\20210132\Design\Transportation\SheetsPlan\040104_rp.dgn PLOT DATE : 6/24/2022 PLOT BY : $$...plotuser...$$ PLOT NAME : PLOT SCALE : $$.....plotscale.....$$ WISDOT/CADDS SHEET 75

| HIGHWAY | BASIS OF EXISTING R/W | WIDTH |
|---|---|---|
| W. LINCOLN AVENUE | McGEOCH HIGHLANDS (NORTH OF C.L.)<br>CSM 1303<br>FRUITLAND (SOUTH OF C.L.) | 33'<br>VARIES<br>55' |
| W. NATIONAL AVENUE | KINSEY'S PARK GARDENS<br>DOCUMENT NO. 3874226 (WEST OF C.L.)<br>FRUITLAND (EAST OF C.L.)<br>CSM 5792 | 66'<br>VARIES<br>60'<br>120' |
| S. 95TH STREET | McGEOCH HIGHLANDS<br>FRUITLAND | 60'<br>60' |

| COURSE TABLE PARCEL 11 | | |
|---|---|---|
| 101-102 | S87°55'27"W | 15.00' |
| 102-102 | N2°3'53"W | 3.00' |
| 103-104 | N87°55'27"E | 15.00' |
| 104-101 | S2°3'53"E | 3.00' |

| COURSE TABLE PARCEL 14 | | |
|---|---|---|
| 105-106 | N87°55'27"E | 39.03' |
| 106-107 | S00°41'33"E | 2.00' |
| 107-108 | S87°55'27"W | 41.65' |
| 109-110 | N51°06'27"E | 3.34' |




| UTILITY NO. | OWNER | WIDTH | DOCUMENT NO. | PARCEL |
|---|---|---|---|---|
| 100 | WE ENERGIES-ELECTRIC | VARIABLE WIDTH<br>VARIABLE WIDTH<br>VARIABLE WIDTH<br>VARIABLE WIDTH | 3912347<br>3912347<br>4871195<br>9074174 | 11<br>12<br>13<br>14 |
| 101 | AT&T WISCONSIN | VARIABLE WIDTH<br>5' WIDE ROW GRANT<br>VARIABLE WIDTH | 3912347<br>5901680<br>3912347 | 11<br>12<br>12 |

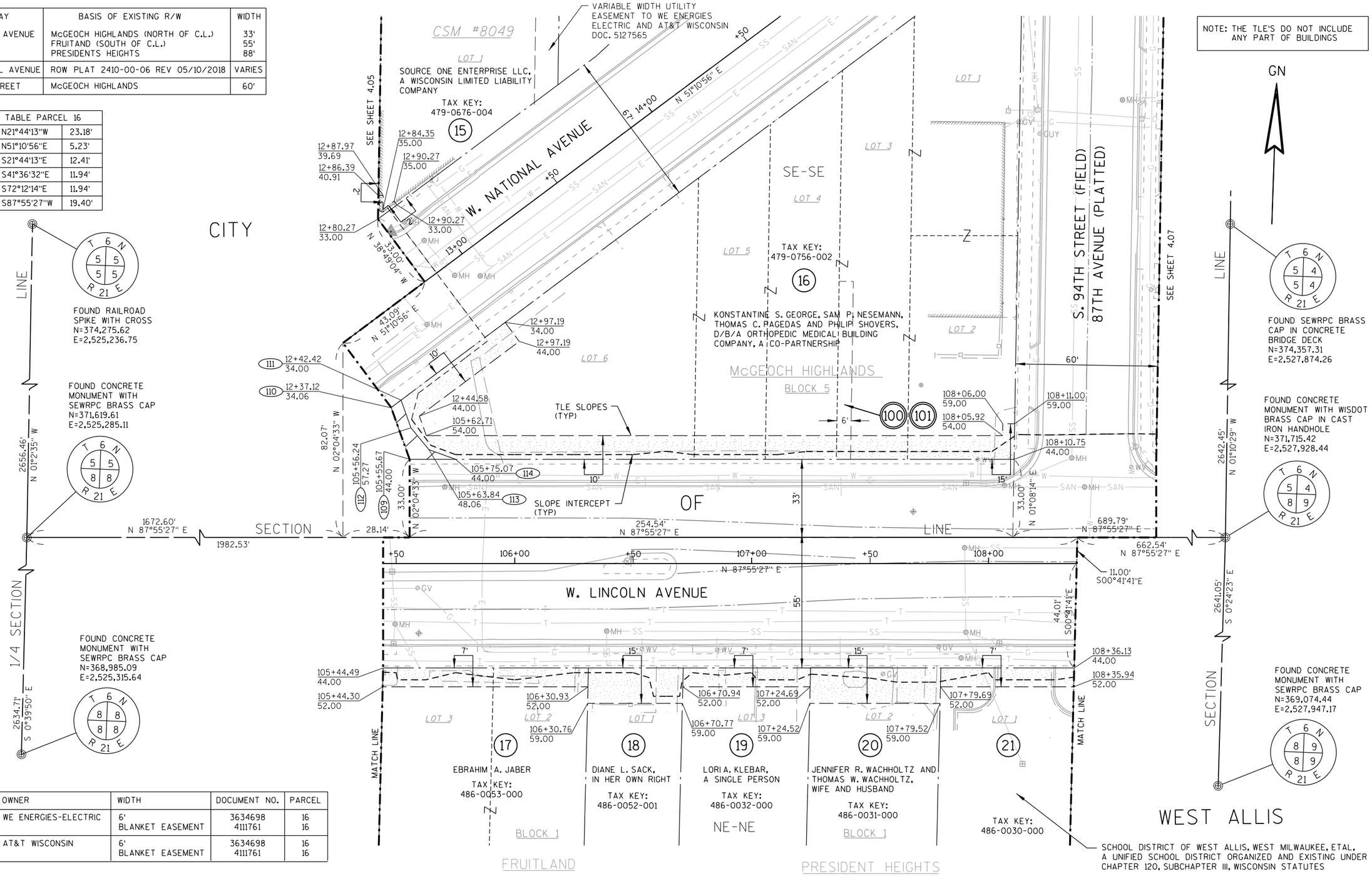
NOTE: THE TLE'S DO NOT INCLUDE ANY PART OF BUILDINGS

| REVISION DATE | DATE: 06/24/2022 | SCALE, FEET 0 20 40 | HWY: W. LINCOLN AVENUE | R/W PROJECT NUMBER: 2110-03-01 | PLAT SHEET 4.05 | |
|---|---|---|---|---|---|---|
| | GRID FACTOR 0.99991868 | | COUNTY: MILWAUKEE | CONSTRUCTION PROJECT NUMBER: 2110-03-71 | PS&E SHEET | E |

| HIGHWAY | BASIS OF EXISTING R/W | WIDTH |
|---|---|---|
| W. LINCOLN AVENUE | McGEOCH HIGHLANDS (NORTH OF C.L.)<br>FRUITAND (SOUTH OF C.L.)<br>PRESIDENTS HEIGHTS | 33'<br>55'<br>88' |
| W. NATIONAL AVENUE | ROW PLAT 2410-00-06 REV 05/10/2018 | VARIES |
| S. 94TH STREET | McGEOCH HIGHLANDS | 60' |

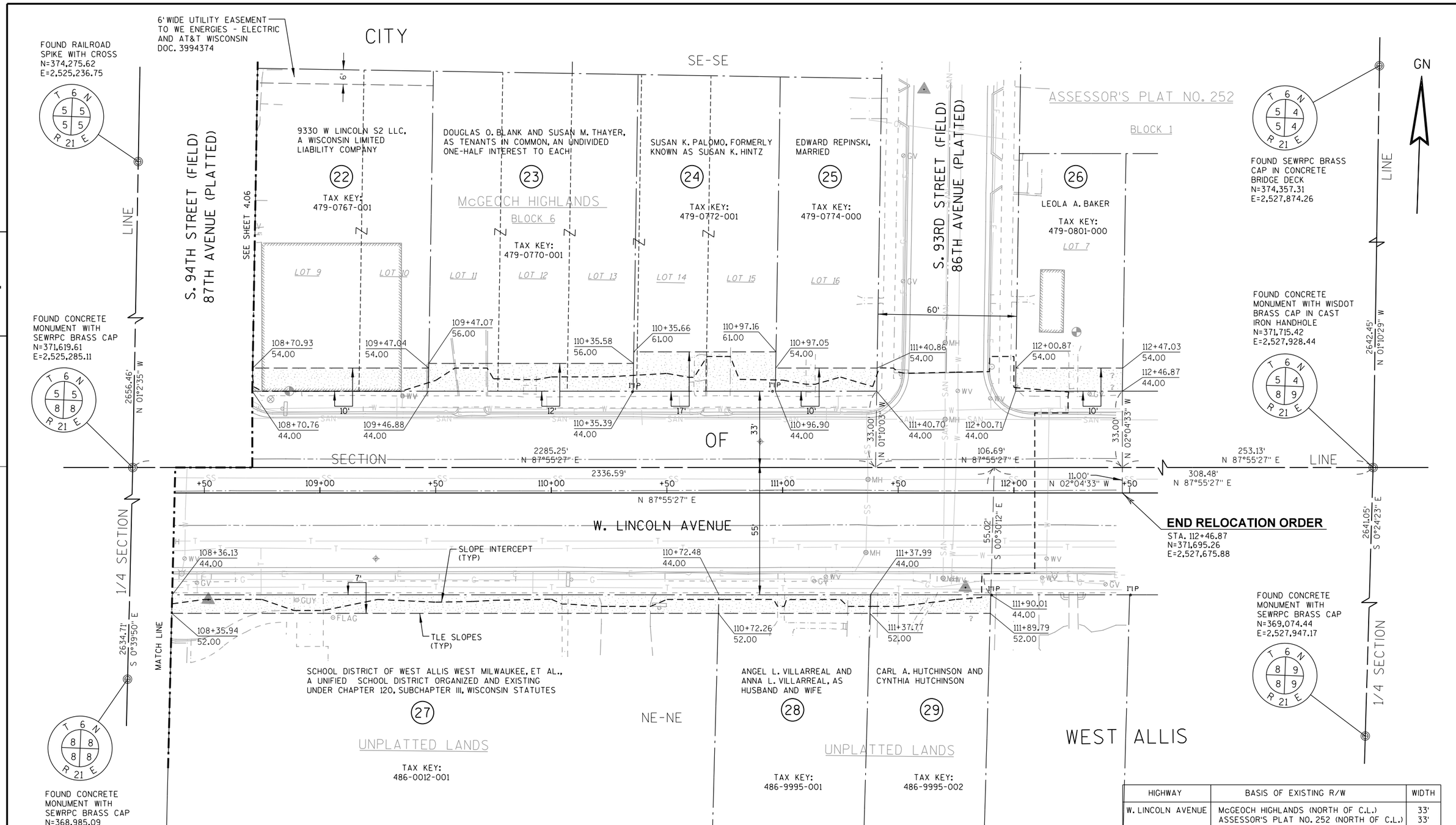
| COURSE TABLE PARCEL 16 | | |
|---|---|---|
| 109-110 | N21°44'13"W | 23.18' |
| 110-111 | N51°10'56"E | 5.23' |
| 111-112 | S21°44'13"E | 12.41' |
| 112-113 | S41°36'32"E | 11.94' |
| 113-114 | S72°12'14"E | 11.94' |
| 114-109 | S87°55'27"W | 19.40' |

NOTE: THE TLE'S DO NOT INCLUDE ANY PART OF BUILDINGS




| UTILITY NO. | OWNER | WIDTH | DOCUMENT NO. | PARCEL |
|---|---|---|---|---|
| 100 | WE ENERGIES-ELECTRIC | 6'<br>BLANKET EASEMENT | 3634698<br>4111761 | 16<br>16 |
| 101 | AT&T WISCONSIN | 6'<br>BLANKET EASEMENT | 3634698<br>4111761 | 16<br>16 |

| REVISION DATE | DATE: 06/24/2022 | SCALE, FEET | HWY: W. LINCOLN AVENUE | R/W PROJECT NUMBER: 2110-03-01 | PLAT SHEET 4.06 | |
|---|---|---|---|---|---|---|
| | GRID FACTOR 0.99991868 | 0 20 40 | COUNTY: MILWAUKEE | CONSTRUCTION PROJECT NUMBER: 2110-03-71 | PS&E SHEET | E |




| HIGHWAY | BASIS OF EXISTING R/W | WIDTH |
|---|---|---|
| W. LINCOLN AVENUE | McGEOCH HIGHLANDS (NORTH OF C.L.)<br>ASSESSOR'S PLAT NO. 252 (NORTH OF C.L.)<br>TPP 2995-04-04 | 33'<br>33'<br>88' |
| S. 93RD STREET | McGEOCH HIGHLANDS (WEST OF C.L.)<br>ASSESSOR'S PLAT NO. 252 (EAST OF C.L.) | 30'<br>30' |

| | | | | | |
|---|---|---|---|---|---|
| REVISION DATE | DATE: 06/24/2022 | SCALE, FEET 0 20 40 | HWY: W. LINCOLN AVENUE | R/W PROJECT NUMBER: 2110-03-01 | PLAT SHEET 4.07 |
| | GRID FACTOR 0.99991868 | | COUNTY: MILWAUKEE | CONSTRUCTION PROJECT NUMBER: 2110-03-71 | PS&E SHEET E |

FILE NAME : X:\ML\2021\20210132\Design\Transportation\SheetsPlan\040107_rp.dgn PLOT DATE : 6/24/2022 PLOT BY : $$...plotuser...$$ PLOT NAME : PLOT SCALE : $$.....plotscale.....$$ WISDOT/CADDS SHEET 75

**CITY OF WEST ALLIS**
**RESOLUTION R-2022-0739**

**RESOLUTION AUTHORIZING THE CITY ENGINEER TO AMEND AN EXISTING CONTRACT WITH SINGLE SOURCE, INC. FOR REAL ESTATE CONSULTING SERVICES RELATED TO THE WISDOT RECONSTRUCTION PROJECT ON LINCOLN AVENUE FOR AN AMOUNT NOT TO EXCEED $65,000**

**WHEREAS,** the City has an existing Contract with Single Source, Inc. for real estate appraisal and acquisition/negotiation consulting services; and,

**WHEREAS,** the City will need further assistance from Single Source, Inc. for real estate appraisal and acquisition/negotiation consulting services related to the WisDOT reconstruction project located on W. Lincoln Avenue from South 93rd Street to South 96th Street; and,

**NOW THEREFORE,** BE IT RESOLVED, by the Mayor and Common Council of the City of West Allis that the proposal dated August 9, 2022 submitted by Single Source, Inc. for furnishing real estate consulting services related to the WisDOT reconstruction project for an amount not to exceed $65,000.00 be and is hereby accepted. Funding for this project has been budgeted and is available in the Capital Projects Fund with the Real Estate Consulting Services being charged to the Lincoln Avenue projects at Account Number 350-6008-531.31-01.

BE IT FURTHER RESOLVED that the City Engineer be and is hereby authorized to enter into an amended Contract for Real Estate Consulting Services with Single Source, Inc.; and,

BE IT FURTHER RESOLVED, that the City Engineer be and is hereby authorized to make such non-substantive changes, modifications, additions and deletions to and from the various provisions of the Contract, including any and all attachments, exhibits, addendums and amendments, as may be necessary and proper to correct inconsistencies, eliminate ambiguity and otherwise clarify and supplement said provisions to preserve and maintain the general intent thereof, and to prepare and deliver such other and further documents as may be reasonably necessary to complete the transactions contemplated therein.

**SECTION 1:** **<u>ADOPTION</u>** "R-2022-0739" of the City Of West Allis Municipal Resolutions is hereby *added* as follows:

A D O P T I O N

R-2022-0739*(Added)*

PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL _____.

| | AYE | NAY | ABSENT | ABSTAIN |
|---|---|---|---|---|
| Ald. Angelito Tenorio | _____ | _____ | _____ | _____ |
| Ald. Vince Vitale | _____ | _____ | _____ | _____ |
| Ald. Tracy Stefanski | _____ | _____ | _____ | _____ |
| Ald. Marty Weigel | _____ | _____ | _____ | _____ |
| Ald. Suzzette Grisham | _____ | _____ | _____ | _____ |
| Ald. Danna Kuehn | _____ | _____ | _____ | _____ |
| Ald. Thomas Lajsic | _____ | _____ | _____ | _____ |
| Ald. Dan Roadt | _____ | _____ | _____ | _____ |
| Ald. Rosalie Reinke | _____ | _____ | _____ | _____ |
| Ald. Kevin Haass | _____ | _____ | _____ | _____ |

Attest

_____
Rebecca Grill, City Clerk, City Of West Allis

Presiding Officer

_____
Dan Devine, Mayor, City Of West Allis

CITY OF WEST ALLIS

LOCAL PUBLIC AGENCY (LPA) REAL ESTATE APPRAISAL,
ACQUISITION/NEGOTIATION CONSULTING SERVICES

PROPOSAL

W. Lincoln Ave (S. 93rd Street – S. 97th Street) 2110-03-01/71

We hereby propose to furnish the following services, in accordance with City of West Allis specifications, at the following prices:

| | | | |
|---|---|---|---|
| A | One (1) **Project Data Book** | | $ 7,000.00 |
| B. | One (1) **Project Cost Estimate** (form # LPA 3045) & Project Management | | $ 3,000.00 |
| C. | One **Acquisition Capability Statement** | | $ 0.00 |
| D. | Cost of **Acquisition Services** for parcels with TLE's only<br>(No. of TLE only parcels) | Cost per parcel | Total |
| | ** 28 | $1,050 | $ 29,400.00 |
| E. | Cost of **Appraisal** for parcels as needed and authorized<br>(Estimated # of Parcels) | Cost per parcel | Total |
| | *10 | $1,900 | $ 19,000.00 |
| F. | Cost of **Acquisition Services** for parcels with TLE and fee<br>(No. of TLE with PLE Parcels) | Cost per parcel | Total |
| | *10 | N/A | $ — |
| G. | Cost of **Partial Release of Mortgages**<br>(No. of TLE with Fee Parcels) | Cost per parcel | Total |
| | ~~N/A~~ 3 | $100 | $ 300.00 |
| H. | Cost of **Release of Rights** services<br>(No. of Release of Rights Parcels) | Cost per parcel | Total |
| | 2 | $900 | $ 1,800.00 |
| I. | Recording fees (pass through cost)<br>(No. of parcels) | Cost per parcel | Total |
| | 28 | $30 | $ $840 |
| | TOTAL FOR A, B, C, D, E, F, G, H & I | | $ 61,340 |

* If needed/authorized only appraisals prepared will be invoiced, up to 10 reports. If over 10 reports are required, an appraisal will be prepared at same unit cost.

** - will attempt to acquire via nominal waiver.

CITY OF WEST ALLIS

LOCAL PUBLIC AGENCY (LPA) REAL ESTATE APPRAISAL,
ACQUISITION/NEGOTIATION CONSULTING SERVICES

PROPOSAL

W. Lincoln Avenue (S. 93rd Street – S. 97th Street) 2110-03-01/71

Date: 8/9/22

COMPANY NAME Single Source, Inc.

AUTHORIZED SIGNATURE

Stephen D. Boll
Type or Print Name

TITLE Principal

ADDRESS 250 Bishops Way, Suite 102

Brookfield, WI 53005

TELEPHONE (262) 789-8300 Ext. 3

E-MAIL steve@single-source-inc.com

**CITY OF WEST ALLIS**
**ORDINANCE O-2022-0142**

**ORDINANCE UPDATING ZONING CODE**

**AMENDING CH. 19**

**NOW THEREFORE,** the common council of the City of West Allis do ordain as follows:

**SECTION 1:** **AMENDMENT** "19.14 Conditional Use Review" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

19.14 Conditional Use Review

1. Conditional Uses Necessary. Within each Zoning District, there are various permitted uses. There are also various other uses which are required for the public convenience but are potentially incompatible with permitted uses and which can have a deleterious impact on the surrounding area. This impact cannot be predetermined or controlled by general regulations. In addition, these conditional uses cannot always be confined to specific Zoning Districts. Therefore, to ensure compatibility with the neighborhoods in which they may be located, it is necessary that these conditional uses not be permitted as a matter of right, but only after appropriate review and approval as provided by this Section. Conditional uses shall be granted by the Common Council, as provided under the provisions of the Section and Wis. Stat. 62.23(7)(de).
2. Standards for Approval
    a. The establishment, maintenance or operation of the conditional use will not be detrimental or endanger the public health, safety, morals, comfort or general welfare and will not otherwise conflict with the purpose and intent of this Chapter.
    b. The use, value and enjoyment of other property in the surrounding area for permitted uses will not be substantially impaired or diminished by the establishment, maintenance or operation of the ~~special~~ conditional use.
    c. The establishment of the conditional use will not impede the normal and orderly development and improvement of surrounding property for permitted uses in the Zoning District.
    d. Adequate utilities, access roads, drainage and other necessary site improvements have been or are being provided.
    e. Adequate measures have been or will be taken to provide ingress and egress to minimize traffic congestion in the public streets.
    f. Adequate measures have been or will be taken to encourage walking, biking,

and transit trips in a manner that considers the context of the surrounding community as well as the broader urban design needs of the city.

g. The conditional use will comply with all additional regulations imposed on it by the particular provision of this Chapter authorizing such use.

3. Authority
    a. In granting any conditional use, the Common Council shall have the authority to change the minimum or maximum requirements specified for such uses in the respective Zoning Districts and shall establish such regulations and impose such conditions and restrictions on the use as are reasonably necessary to secure compliance with the standards set forth in this section and chapter.
    b. The regulations that are established and any conditions and restrictions that are imposed shall be expressly set forth in the resolution granting the conditional use and shall govern the development, use and occupancy of the property, subject to such other required permits and approvals, including, but not limited to site and architectural approvals required under this Chapter and a building permit under Chapter 13 of this Code.
    c. The Common Council may limit the conditional use permit's duration, its transferability, and its renewal after expiration.
4. Procedure
    a. Application. The applicant must submit an application with the Planning & Zoning Office. The application shall include the following:
        i. Completed application and fee listed in the Fee Schedule.
        ii. Project description.
        iii. Site plan.
    b. Addition to Common Council Agenda. Upon receipt of an application, the City Clerk will place the application on the agenda of the Common Council. The Common Council will refer the matter to the City Plan Commission and Safety and Development Committee for review and a recommendation.
    c. Plan Commission Review. The City Plan Commission will review the Site plans associated with the Conditional Use application
    d. Safety and Development Committee Review. The Safety and Development Committee of the Common Council will meet to review the recommendations of the Plan Commission. Members of the public will be allowed to address the Committee with the approval of the Chair. The Safety and Development Committee will make its own decision on the application which may agree or disagree with that of the Plan Commission. The decision of the Committee will be forwarded to the Common Council along with the recommendation of the Plan Commission.
    e. Common Council Public Hearing. Any public hearing required by Wis. Stat. 62.23(7)(de)3. shall be held by the Common Council. Notice of the time and place of the hearing shall be made in the official City newspaper as a Class II notice, as provided by law. The City Clerk will mail the notice of the hearing to the applicant, his agent or attorney, at least 10 days before the date of the public hearing. In addition, the City Clerk shall mail notice of the hearing to property owners within 200 feet of the effected property at least 10 days prior

to any such hearing, but failure to give such notice shall not invalidate any amendments.

f. Common Council Decision. Following the public hearing and receipt of the recommendations of the Plan Commission and the Safety and Development Committee, the Common Council will render a final decision on the application. This decision will be to approve, disapprove or refer the application back to the Safety and Development Committee for further study.
    i. The Common Council will render its written decision within 60 days of the close of the public hearing. The written decision will include all the reasons for granting or denying the permit, including specific reference to the standards found in Subsection (1) and a record of the vote of the Common Council. The City Clerk will mail the written decision to the applicant.
    ii. A majority vote of the Common Council is necessary to permit or deny a special use.

5. Effect of Approval. Building permits and certificates of occupancy shall be consistent with plans approved by the Common Council. Construction, location and use of all buildings and structures shall also be consistent with the approved plans.
    a. Sites, buildings, and structures will be completed and maintained in accordance with the final plans approved pursuant to this section.
    b. Approved plans will run with the land and will remain in effect regardless of changes in ownership of the subject property.
6. Approval Expiration. Approval will expire 1 year from the date of approval unless construction is underway, or the applicant has been granted a valid building permit. If construction is underway or a building permit has been granted after 1 year from the date of approval, the approval will expire if construction is not completed within 2 years of the Plan Commission decision. An extension of time of the time limitations may be granted by the Plan Commission with the following criteria:
    a. The applicant requesting the extension shall complete a planning application available from the Department of Development and shall submit an extension fee. The fee may be waived at the discretion of the Planning & Zoning Manager.
    b. A written explanation for the extension of time shall accompany the planning application along with a timeline/schedule for obtaining necessary permits, zoning, state and municipal approvals and a target date for construction start.
    c. The request for extension shall be submitted within 60 days of the expiration of the Plan Commission approval, and the Plan Commission shall decide on the length of the requested extension of time.
7. Revocation. The Plan Commission shall have the authority to revoke its approval of a site and/or architectural plan if the provisions of that plan are not fully implemented.
8. Conditional Occupancy. In the event the completion of all required site improvements is delayed due to work stoppages, extraordinary or seasonal weather conditions or damage caused by fire, or other casualty, a conditional occupancy for the project, or any part thereof, may be approved by the Building Inspector.
    a. This approval shall be subject to whatever terms and conditions are deemed

necessary by the Building Inspector to protect the public interest and promote and secure compliance with the purposes and intent of this section. No conditional occupancy will be allowed unless the improvements to be occupied are approved for occupancy by the Building Inspector.

b. All required site improvements will be completed within a period set by the Building Inspector from the date of approval of the conditional occupancy.
c. The approval of a conditional occupancy will not be interpreted as a waiver of any of the applicant's obligations under this section, except to extend the time for completion of the site improvements as provided in b.

9. Re-Application. No application which has been wholly, or in part, rejected may be resubmitted until at least 1 year from the date of the final action of the Plan Commission, except in the case of newly discovered evidence or proof of changed conditions.
10. Amendments. No modification or alteration of any plan approved pursuant to this section will be permitted unless approved by the Common Council.
    a. Any application for an alteration, extension or other modification will be filed and processed as an original application under this section.
    b. Alterations and modifications shall be subject to the same standards and criteria as original applications and shall be in conformance with all the provisions of this section.
    c. Maintenance, repair or renovation of existing buildings, structures or improvements and alterations, extensions or other modifications of such buildings and structures which do not increase, intensify, expand, or substantially change the character of the conditional use do not require approval by the Common Council

**SECTION 2:** **<u>AMENDMENT</u>** "19.16 Definitions" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

19.16 Definitions

The terms below shall have the following meanings within this chapter:

| **Term** | **Definition** |
|---|---|
| Accessory Building | Any building other than the principal building |
| Accessory Dwelling Unit | A dwelling unit other than the principal dwelling unit |
| Accessory Structure | Any structure other than a principal building |
| Accessory Use | A subordinate use which is clearly and customarily |

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| | incidental to the principal use on the lot |
| Adult Day Care Center | The use of a lot in the manner described in Wis. Stat. 49.45(47)(a) |
| Adult-Oriented Entertainment | The use of a lot in the manner described in WAMC 9.59 |
| Advanced Manufacturing | The act of converting raw materials into finished products by using manual or mechanized transformational techniques in a manner that does not produce any vibration, odor, emission, or noise outside of a building. |
| Alcohol Beverage Sales | The retail sale of alcohol beverages in the manner described in Wis. Stat. 125.25 and 125.51(2) |
| Ambulance Services | The use of a lot in the manner described under Wis. Stat. 256.01(2) |
| Animal Boarding | The boarding, breeding, or training of animals for compensation |
| Automobile Part Sales | The retail sale of automobile components or accessories |
| Bed and Breakfast | The use of a lot in the manner described in Wis. Stat. 97.01(1g) |
| Bicycle Parking Space (indoor) | An area inside a building designated for the parking of 1 bicycle |
| Bicycle Parking Space (outdoor) | An area outside a building designated for the parking of 1 bicycle |
| Bicycle Rack | A structure used to provide bicycle parking space |
| Building | A structure that shields persons or property from the elements |
| Building Height | The vertical distance measured from the average established grade at the front lot line to the highest point of a building, including all appurtenances |
| Building Area | The total area of a building bounded by its exterior walls |
| Building Coverage | The sum of all building areas on a lot |
| Car Wash Service | The washing and cleaning of motor vehicles for compensation |
| Child Care Center | The use of a lot in the manner described in Wis. Stat. 49.136(1)(ad) |
| Class 1 Collocation of Mobile Service Facility | The use of a lot in the manner described in Wis. Stat. 66.0404(1)(d) |
| Class 2 Collocation of Mobile | The use of a lot in the manner described in Wis. Stat. |

| Service Facility | 66.0404(1)(e) |
|---|---|
| Civic Institution | Unless more specifically defined, the use of a lot by a governmental entity |
| Commercial Light Industrial Flex | The light industrial use of a lot to distribute goods that are also sold in an on-site retail space |
| Community Living Arrangement | The use of a lot in the manner described in Wis. Stat. 46.03(22), 48.743(1), 48.02(6), or 50.01(1) |
| Conditional Use | A use that is allowed upon meeting all conditions specified in the code and those imposed by the common council |
| Crematory | The use of a lot in the manner described in Wis. Stat. 440.70(8) |
| Donation Center | The receiving of donated goods from the public for redistribution to the public at no cost |
| Drive-Through Service | The delivery of products or services to customers while the customer is inside a vehicle |
| Dry Cleaning | The use of a lot in the manner described in Wis. Stat. 77.996(2) |
| Dwelling Unit | A structure or that part of a structure which is used or intended to be used as a home, residence or sleeping place by one or more persons maintaining a common household, to the exclusion of all others |
| Employment Agency | The use of a lot in the manner described in Wis. Stat. 111.32(7) |
| Event Space | The use of a lot for the gathering of individuals at a specific time for direct or indirect compensation |
| Family Child Care Home | The use of a lot in the manner described in Wis. Stat. 66.1017(1)(a) |
| Floor Area Ratio | The numerical value obtained through dividing the gross floor area by the total area of the lot (diagram) |
| Food Production (limited) | The use of a lot in the manner described in Wis. Stat. 97.29(1)(g) where processed food is available to be sold or distributed directly to a consumer |
| Fuel Sales | The retail sale of vehicle fuel |
| Funeral Establishment | The use of a lot in the manner described in Wis. Stat. 445.01(6) |
| | Unless more specifically defined, the retail sale of goods |

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| General Retail | within a building that has a gross floor area of 8,000 square feet or greater |
| General Service | Unless more specifically defined, the sale of services within a building that has a gross floor area of 8,000 square feet or greater |
| Gross Floor Area | The sum of all areas within a building designed to carry a vertical load, excluding any area used exclusively for off-street parking or equipment that provides utilities or climate control to the building |
| Heavy Motor Vehicle Sales | The use of a lot in the manner described in Wis. Stat. 218.0101(23) and offering any vehicles having a gross vehicle weight rating of 10,001 pounds or greater |
| Heavy Motor Vehicle Service | The maintenance, repair, or enhancement of motor vehicles having a gross vehicle weight rating of 10,001 pounds or greater for compensation |
| Home-Based Business | The use of a lot in the manner described in Wis. Adm. Code SPS 361.04(3m), except a home office |
| Home Office | The accessory use of a dwelling unit to carry on that occupation to carry on an occupation for which clients do not meet at the dwelling unit and no packages are sent from the dwelling unit |
| Hospital | The use of a lot in the manner described in Wis. Stat. 50.33(2) |
| Hotel | The use of a lot in the manner described in Wis. Stat. 97.01(7) |
| Industrial | Unless more specifically defined, the use of a lot for creating products by combining or connecting other materials |
| Instruction/Training | The use of a lot for teaching one particular skill or conducting a class on one subject |
| Large Retail Development | The use of a lot or combination of lots for retail sales with a display area of 50,000 square feet or more |
| Laundry (self-service) | The use of a display area laundry services performed by the customer through the use of self-service machines |
| Light Industrial | The use of a lot for creating products by combining or connecting other materials, but only if 1) no noise, vibration, or odor is reasonably detectible from off the lot, 2) no hazardous materials are stored or processed on the lot, |

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| | 3) no industrial activities take place outside a building, and 4) no material is disbursed in the air from the lot |
| Light Motor Vehicle Sales | The use of a lot in the manner described in Wis. Stat. 218.0101(23) and offering only vehicles having a gross vehicle weight rating of 10,000 pounds or less |
| Light Motor Vehicle Sales (indoor) | The use of a lot in the manner described in Wis. Stat. 218.0101(23) and offering only vehicles having a gross vehicle weight rating of 10,000 pounds or less entirely within a building |
| Light Motor Vehicle Service | The maintenance, repair, or enhancement of motor vehicles having a gross vehicle weight rating of 10,000 pounds or less for compensation |
| Limited Use | A use that is allowed upon meeting all conditions specified in the code |
| Lodging House | Conducting the activities described in Wis. Stat. 779.43(1)(b) |
| Lot | A distinct parcel, tract, or area of land established by plat, subdivision, or other instrument recorded in the office of the register of deeds |
| Lot Coverage | The percentage of the lot which is occupied by buildings (diagram) |
| Lot Line, Front | If one street borders a lot, the portion of a lot that borders that street. If multiple streets border a lot, the portion of a lot that borders the street deemed primary by the manager of planning and zoning |
| Lot Line, Rear | The portion of a lot that borders an alley. If no alley exists, the portion of a lot opposite a front lot line. |
| Lot Line, Side | The portion of a lot that is not a front or rear lot line |
| Lot Width | The shortest distance between side lot lines at a point midway between the front and rear lot lines |
| Massage Therapy | The use of a lot in a manner described in Wis. Stat. 460.01(4) for compensation |
| Medical Clinic | The use of a lot for the provision of outpatient nursing, medical, podiatric, dental, chiropractic, or optometric care and treatment outside of a residence or a hospital |
| Mobile Service Support Structure | The use of a lot in a manner described in Wis. Stat. 66.0404(1)(n) |
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| Narcotic Treatment Service | The use of a lot in a manner described in Wis. Stat. 51.4224(1)(a) outside of a hospital |
| Medical Services | The use of a lot for blood or blood plasma donation, kidney dialysis, birth center services, or treatment of sexually transmitted diseases outside of a residence or a hospital |
| Neighborhood Retail | Unless more specifically defined, the retail sale of goods within a building that has a gross floor area of less than 8,000 square feet |
| Neighborhood Service | Unless more specifically defined, the sale of services within a building that has a gross floor area of less than 8,000 square feet |
| Nicotine Sales | The use of 20% or more of a gross floor area for the retail sale of cigarettes, tobacco products, nicotine products, or any device used to ingest cigarettes, tobacco products, or nicotine products |
| Nominal Price Retail | The retail sale of primarily inexpensive general merchandise at a price of $10.00 per item or less |
| Outdoor Dining | The use of a lot for consumption of food outside of a building on the premises of a restaurant |
| Outdoor Display | The presentation outside of a building of goods offered for retail sale or examples of goods offered for retail sale |
| Outdoor Storage | Except for outdoor displays, the placement of any items outside a building for the purpose of storing the items for more than 24 consecutive hours |
| Parking Lot | A structure that is not a building which is built at grade and used to facilitate the ingress, egress, and parking of motor vehicles |
| Parking Structure | A building used to facilitate the ingress, egress, and parking of motor vehicles |
| Pawnbroker | The purchasing and selling of articles or jewelry in a manner described in Wis. Stat. 134.71(1)(e) |
| Payday Lender | The use of a lot in a manner described in Wis. Stat. 62.23(7)(hi)1.b. |
| Permitted Use | A use that is allowed without any specified conditions |
| Principal Building | The building on a lot in which a principal use is primarily conducted |
| Principal Dwelling Unit | The dwelling unit or units located within the principal |

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| | building |
| Principal Use | A primary or predominant use of a premises |
| Production/Repair | The accessory use of a lot to produce or service items similar to those sold on-site at retail as a principal use |
| Public Park | A lot that is primarily used for recreational activity and open to the public at no cost |
| Public Utility Service Structure | A structure that is exclusively used to provide public utilities |
| Recreation | The use of a lot for conducting live sports, activities, or games of skill for the entertainment of participants |
| Recreation (indoor) | The use of a lot for conducting live sports, activities, or games of skill for the entertainment of participants entirely within a building |
| Religious Institution | The use of a lot for the assembly of persons for religious purposes and related use for religious ceremonies, purposes, and events |
| Research Laboratory | The use of a lot for testing, investigation, development, or verification of scientific processes to advance technology |
| Residential Care Service | The use of a lot as a nursing home as described in Wis. Stat. 50.01(3), a hospice as described in Wis. Stat. 50.90(1), or a residential care apartment complex as described in Wis. Stat. 50.034 |
| Restaurant | The use of a lot in the manner described in Wis. Stat. 97.01(14g) |
| Restricted Manufacturing | The preparation, processing, assembling, or packing of a product that may be lawfully advertised as blind-made under Wis. Stat. 47.03(3)(a) |
| School | The use of a lot for teaching more than one skill or conducting classes on more than one subject |
| Secondhand Article or Jewelry Sales | The purchasing and selling of articles or jewelry in the manner described in Wis. Stat. 134.71(1)(g) or (h) |
| Self-Service Storage | A type of light industrial use of a lot in a manner described in Wis. Stat. 704.90(1)(g) |
| Setback | The distance between a lot line and a building or structure |
| Short-Term Rental | The use of a lot in a manner described in Wis. Stat. 66.1014(1)(c) |
| | A document or set of documents that show the physical |

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| Site Plan | layout of a lot, landscaping arrangement and description, and architectural drawings of any structures located on the lot |
| Sport Shooting Range | The use of a lot in the manner described in Wis. Stat. 66.0409(1)(c) |
| State Fair Use | The use of a lot in a manner authorized under Wis. Stat. 42.01 |
| Structure | Any object that is affixed to the ground and not created by nature |
| Substation | A structure used for the transmission or distribution of electrical power, light, heat, water, gas, sewer, telegraph or telecommunication services |
| Tavern | The retail sale of alcohol beverages in the manner described in Wis. Stat. 125.26 and 125.51(3) |
| Theater | The use of a lot for the exhibition of a motion picture or performing arts to the public |
| Thrift Retail | The receiving of donated goods from the public for on-site sale of those goods to the public |
| Use | A constant, occasional, or isolated act taking place with or without the knowledge of any person occupying a lot |
| Utility Pole | A structure described in Wis. Stat. 66.0414(1)(x) or any structure designed solely for the collocation of small wireless facilities |
| Veterinary Services | The use of a lot for the practice of veterinary medicine under Wis. Stat. 89.02(6) |
| Warehousing, Private | A type of light industrial use of a lot for the storage of property owned by the operator and intended for wholesale or retail distribution |
| Warehousing, Public | A type of light industrial use of a lot in the manner described in Wis. Stat. 99.01(3) |
| Waste Services | The use of a lot as a solid waste facility under Wis. Stat. 289.01(35), pyrolysis facility under Wis. Stat. 289.01(27m), or gasification facility under Wis. Stat. 289.01(9m) |
| Wireless Support Structure | A structure described in Wis. Stat. 66.0414(1)(zp) that actually used to support small wireless facilities |
| Yard | Any part of a lot that is not within a building |
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| Yard, Front | The part of a lot from the front lot line to the principal building and any adjacent land (see image) |
| Yard, Rear | The part of a lot from the rear lot line to the principal building and any adjacent land (see image) |
| Yard, Side | The part of a lot that is not a rear or front yard |

**SECTION 3:** **<u>AMENDMENT</u>** "19.21 Zoning Districts" of the City Of West Allis Municipal Code is hereby *amended* as follows:

A M E N D M E N T

19.21 Zoning Districts

To regulate and restrict the location of various types of activities and land use, the following zoning districts are created and classified:

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| **Residential Districts** | |
| RA-1 | Intended for neighborhoods with primarily detached~~1-unit~~ dwellings on large lots |
| RA-2 | Intended for neighborhoods with primarily ~~1-unit~~detached dwellings on moderate sized lots |
| RA-3 | Intended for neighborhoods with primarily ~~1-unit~~ detached dwellings on small lots |
| RB | Intended for traditional neighborhoods with a diverse array of housing types on small lots |
| RC | Intended for dense, multi-unit housing development in areas throughout the city |
| **Commercial Districts** | |
| C-1 | Intended for the city's historic pedestrian-oriented downtown shopping district |
| C-2 | Intended for a mix of uses in close proximity to residential areas that are compatible with the neighborhood scale |
| C-3 | Intended for commercial development serving the broader community's daily needs |
| C-4 | Intended for large-scale, automobile-oriented commercial development serving the needs of the regional population |
| **~~Manufacturing~~ Industrial Districts** | |
| ~~M~~I-1 | Intended for lower-intensity industrial uses in closer proximity to residential and commercial uses |
| ~~M~~I-2 | Intended for higher-intensity industrial uses that should be separated from residential and commercial uses |
| **Unclassified Districts** | |
| P | Intended to provide areas for open space, recreation, and preservation of natural resources |
| SF | Intended for State Fair grounds |

**SECTION 4:** **AMENDMENT** "19.32 Principal Uses" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

19.32 Principal Uses

The following table identifies the principal uses allowed in each zoning district. Each use is given one of the following designations: P (Permitted Use), L (Limited Use), or C (Conditional Use). Uses without a designation are not permitted.

| **Residential & Lodging** | **RA-1** | **RA-2** | **RA-3** | **RB** | **RC** | **C-1** | **C-2** | **C-3** | **C-4** | **~~M~~I-1** | **~~M~~I-2** | **P** | **SF** |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1-Unit Dwelling | P | P | P | P | P | L | L | L | L | | | | |
| 2-Unit Dwelling | L | L | P | P | P | L | L | L | L | | | | |
| 3- to 4-Unit Dwelling | | | | P | P | ~~C~~P | P~~C~~ | P~~C~~ | P~~C~~ | | | | |
| Dwelling with 5+ Units | | | | C | P | C | C | C | C | | | | |
| Bed and Breakfast | C | C | C | C | C | | | | | | | | |
| Community Living Arrangement (8 or fewer persons) | P | P | P | P | P | | P | P | P | | | | |
| Community Living Arrangement (9 or more persons) | | | | C | C | | C | C | C | | | | |
| Hotel | | | | | | C | C | C | C | C | C | | |
| Lodging House | | | | | C | | | | | | | | |
| Residential Care Service | C | C | C | C | C | | C | C | C | C | C | | |
| Short-Term Rental | P | P | P | L | L | L | L | L | L | L | | | |
| | | | | | | | | | | | | | |
| **Retail** | **RA-1** | **RA-2** | **RA-3** | **RB** | **RC** | **C-1** | **C-2** | **C-3** | **C-4** | **~~M~~I-1** | **~~M~~I-2** | **P** | **SF** |
| Neighborhood Retail | | | | | | P | P | P | P | P | P | | |
| General Retail | | | | | | | | P | P | P | P | | |
| Large Retail Development | | | | | | | | C | C | C | C | | |
| Alcohol Beverage Sales | | | | | | | P | P | P | P | P | | |
| Nicotine Sales | | | | | | | | L | L | L | L | | |
| Nominal Price Retail | | | | | | | | | L | | | | |
| Pawnbroker Sales | | | | | | | | | C | | | | |
| Secondhand ~~Article or~~ Jewelry Sales | | | | | | | | | C | | | | |
| Thrift Retail | | | | | | | | | C | | | | |
| | | | | | | | | | | | | | |

| **Service** | **RA -1** | **RA -2** | **RA -3** | **RB** | **R C** | **C-1** | **C-2** | **C-3** | **C-4** | **~~M~~I-1** | **~~M~~I-2** | **P** | **SF** |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Neighborhood Service | | | | | | P | P | P | P | P | P | | |
| General Service | | | | | | | | P | P | P | P | | |
| Tavern | | | | | | P | P | P | P | P | P | | |
| Restaurant (limited) | | | | | | L | L | L | L | L | L | | |
| Restaurant | | | | | | C | C | C | C | C | C | | |
| Animal Boarding | | | | | | | | | | C | P | | |
| Dry Cleaning | | | | | | | | C | C | C | C | | |
| Employment Agency | | | | | | L | L | L | L | P | P | | |
| Food Production (limited) | | | | | | C | C | C | C | P | P | | |
| Laundry (self-service) | | | | | | C | P | P | P | P | P | | |
| Massage Therapy | | | | | | C | C | C | C | C | C | | |
| Payday Lender | | | | | | | | | C | C | C | | |
| | | | | | | | | | | | | | |
| **Civic & Institutional** | **RA -1** | **RA -2** | **RA -3** | **RB** | **R C** | **C-1** | **C-2** | **C-3** | **C-4** | **~~M~~I-1** | **~~M~~I-2** | **P** | **SF** |
| Adult Day Care Center | C | C | C | C | C | | P | P | P | P | P | C | |
| Child Care Center | C | C | C | C | C | | C | C | C | C | C | C | |
| Civic Institution | | | | | C | C | C | C | C | C | C | | |
| Event Space or Theater (less than 5,000 sq. ft.) | | | | | C | P | P | P | P | P | P | | |
| Event Space or Theater (5,000 or more sq. ft.) | | | | | | C | C | C | C | P | P | | |
| Funeral Establishment | | | | | | | C | C | C | C | C | | |
| Religious Institution | C | C | C | C | C | | C | C | C | P | P | C | |
| School | C | C | C | C | C | | C | C | C | C | C | C | |
| | | | | | | | | | | | | | |
| **Parks & Recreation** | **RA -1** | **RA -2** | **RA -3** | **RB** | **R C** | **C-1** | **C-2** | **C-3** | **C-4** | **~~M~~I-1** | **~~M~~I-2** | **P** | **SF** |
| Public Park | C | C | C | C | C | C | C | C | C | C | C | P | |
| Instruction/Training (15 or | | | | | | | | | | | | | |

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| fewer persons at one time) | | | | | | P | P | P | P | P | P | | |
| Instruction/Training (16 or more persons at one time) | | | | | | C | C | C | C | C | C | | |
| Recreation (indoor) | | | | | | C | C | C | C | P | P | P | |
| Recreation | | | | | | | | | | C | P | P | |
| Sport Shooting Range | | | | | | | | | P | P | P | | |
| | | | | | | | | | | | | | |
| **~~Manufacturing~~Industrial** | **RA-1** | **RA-2** | **RA-3** | **RB** | **RC** | **C-1** | **C-2** | **C-3** | **C-4** | **~~M~~I-1** | **~~M~~I-2** | **P** | **SF** |
| Advanced Manufacturing | | | | | | | | C | C | P | P | | |
| Commercial Light Industrial Flex | | | | | | | | C | C | C | P | | |
| Light Industrial | | | | | | | | | | L | L | | |
| Heavy Industrial | | | | | | | | | | | C | | |
| Restricted Manufacturing | | | | | | | | C | C | C | C | | |
| | | | | | | | | | | | | | |
| **Medical** | **RA-1** | **RA-2** | **RA-3** | **RB** | **RC** | **C-1** | **C-2** | **C-3** | **C-4** | **~~M~~I-1** | **~~M~~I-2** | **P** | **SF** |
| Ambulance Services | | | | | | | | | | C | P | | |
| Hospital | | | | | C | | | C | C | C | C | | |
| Medical Clinic | | | | | | P | P | P | P | P | P | | |
| Medical Service | | | | | | | P | P | P | P | P | | |
| Narcotic Treatment Service | | | | | | | | | L | L | L | | |
| Veterinary Services | | | | | | C | C | C | C | P | P | | |
| | | | | | | | | | | | | | |
| **Automotive** | **RA-1** | **RA-2** | **RA-3** | **RB** | **RC** | **C-1** | **C-2** | **C-3** | **C-4** | **~~M~~I-1** | **~~M~~I-2** | **P** | **SF** |
| Automobile Parts Sales | | | | | | | | P | P | P | P | | |
| Car Wash Service | | | | | | | | C | C | C | L | | |
| Fuel Sales | | | | | | | C | C | C | C | C | | |
| Heavy Motor Vehicle Sales | | | | | | | | | | C | P | | |
| Heavy Motor Vehicle | | | | | | | | | | | C | | |

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Service | | | | | | | | | | | | | |
| Light Motor Vehicle Sales (indoor) | | | | | | | | C | C | C | P | | |
| Light Motor Vehicle Sales | | | | | | | | | C | C | P | | |
| Light Motor Vehicle Service | | | | | | | C | C | C | C | C | | |
| | | | | | | | | | | | | | |
| **Infrastructure** | **RA-1** | **RA-2** | **RA-3** | **RB** | **RC** | **C-1** | **C-2** | **C-3** | **C-4** | **~~M~~I-1** | **~~M~~I-2** | **P** | **SF** |
| Class 1 Collocation of Mobile Service Facility | C | C | C | C | C | C | C | C | C | C | C | C | C |
| Class 2 Collocation of Mobile Service Facility | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Mobile Service Support Structure | C | C | C | C | C | C | C | C | C | C | C | C | C |
| Parking Lot | | | | | | | | | | L | L | | |
| Parking Structure | | | | | | | | | | L | L | | |
| Public Utility Service Structure (less than 25 sq. ft. and less than 6 feet above grade) | P | P | P | P | P | P | P | P | P | P | P | C | |
| Public Utility Service Structure (at least 25 sq. ft. or at least 6 feet above grade) | C | C | C | C | C | C | C | C | C | C | C | C | |
| Substation | | | | | | | | | | C | P | C | |
| Utility Pole | | | | | | | | | | C | C | | |
| | | | | | | | | | | | | | |
| **Other** | **RA-1** | **RA-2** | **RA-3** | **RB** | **RC** | **C-1** | **C-2** | **C-3** | **C-4** | **~~M~~I-1** | **~~M~~I-2** | **P** | **SF** |
| Adult-Oriented Entertainment | | | | | | | | C | C | C | C | | |
| Donation Center | | | | | | | | C | C | C | C | | |
| Research Laboratory | | | | | | | | C | C | C | P | | |
| State Fair Use | | | | | | | | | | | | | P |

**SECTION 5:** **<u>AMENDMENT</u>** "19.33 Limited Use Criteria" of the City Of West Allis Municipal Code is hereby *amended* as follows:

A M E N D M E N T

19.33 Limited Use Criteria

The following limited uses shall be permitted as principal uses upon satisfying the criteria below.

1. Residential & Lodging

| Principal Use | District(s) | Criteria |
|---|---|---|
| 1-Unit Dwelling | C-1 | Permitted if located above the grade-level floor |
| 1-Unit Dwelling | C-2, C-3, C-4 | Permitted if located on a lot platted or recorded prior to the adoption of this ordinance which meets the lot size requirements of RB district |
| 1-Unit Dwelling | C-2, C-3, C-4 | Permitted if located on a lot that has another principal use |
| 2-Unit Dwelling | RA-1, RA-2 | Permitted on lots with a side or rear lot line adjacent to or separated by an alley from a lot in a commercial or ~~manufacturing~~industrial district. Common Council may grant exceptions for lots that share a side lot line with a lot adjacent to a commercial or industrial ~~manufacturing~~ district |
| 2-Unit Dwelling | C-1 | Permitted if located above the grade-level floor |
| 2-Unit Dwelling | C-2, C-3, C-4 | Permitted if located on a lot platted or recorded prior to the adoption of this ordinance which meets the lot size requirements of RB district |
| 2-Unit Dwelling | C-2, C-3, C-4 | Permitted if located on a lot that has another principal use |
| Short-Term Rental | RB, RC, C-1, C-2, C-3, C-4 | Permitted if structure is a 1-Unit, 2-Unit, or 3-4 Unit Dwelling |

2. Retail

| Principal Use | District(s) | Criteria |
|---|---|---|
| Nicotine Sales | C-3, C-4, ~~M~~I-1, ~~M~~I-2 | Permitted if the lot is located at least 1,000 feet from any lot where the following are located: lots zoned P, Schools, Libraries, or any lot for which a cigarette and tobacco products retailer license has been issued |
| Nominal Price Retail | C-4 | Permitted if the lot is located more than 1,000 feet from any lot where another Nominal Price Retail use is located |

3. Service

| Principal Use | District(s) | Criteria |
|---|---|---|
| Employment Agency | C-1, C-2, C-3, C-4 | Permitted if not providing transportation for temporary employees to work sites |
| Restaurant (limited) | C-1, C-2, C-3, C-4, I~~M~~-1, I~~M~~-2 | Permitted if:<br>- gross floor area is less than 2,000 square feet,<br>- premises are closed between 12 a.m. and 6 a.m. at all times, and - premises are closed after 10 p.m. Sunday through Thursday |

4. Civic & Institutional

| Principal Use | District(s) | Criteria |
|---|---|---|
| | | |

5. Parks & Recreation

| Principal Use | District(s) | Criteria |
|---|---|---|
| | | |

6. Industrial~~Manufacturing~~

| Principal Use | District(s) | Criteria |
|---|---|---|
| Light Industrial | ~~M~~I-1, I~~M~~-2 | Self-storage is permitted only if lot is at least 2 acres and at least 20% of the lot is landscaped |
| Light Industrial | ~~M~~I-1, I~~M~~-2 | Public warehousing is permitted only if at least 20% of the lot is landscaped |
| Light Industrial | ~~M~~I-1, I~~M~~-2 | Private warehousing is permitted only if at least 20% of the lot is landscaped |

7. Medical

| Principal Use | District(s) | Criteria |
|---|---|---|
| Narcotic Treatment Service | C-4, I~~M~~-1, I~~M~~-2 | Permitted if the lot is located at least 250 feet from any lot where the following are located: lots in a Residential District or developed for residential use, lots zoned P, Schools, or another Narcotic Treatment Service use |

8. Automotive

| Principal Use | District(s) | Criteria |
|---|---|---|
| Car Wash Service | ~~M~~I-2 | Permitted if not located on a lot which shares a lot line with a lot zoned residential |

9. Infrastructure

| Principal Use | District(s) | Criteria |
|---|---|---|
| Parking Lot | ~~M~~I-1, I~~M~~-2 | Permitted only if at least 20% of the lot is landscaped (See Subch. V) |
| Parking Structure | ~~M~~I-1, I~~M~~-2 | Permitted only if at least 20% of the lot is landscaped (See Subch. V) |

10. Other

| Principal Use | District(s) | Criteria |
|---|---|---|
| | | |

**SECTION 6:** **AMENDMENT** "19.34 Conditional Use Criteria" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

19.34 Conditional Use Criteria

No conditional use permit may be issued unless the principal use satisfies the criteria below.

1. Residential & Lodging

| Principal Use | District(s) | Criteria |
|---|---|---|
| | | |

2. Retail

| Principal Use | District(s) | Criteria |
|---|---|---|
| Pawnbroker Sales | C-4 | No conditional use permit may be issued if the lot ~~is~~is located within 3,500 feet from any other ~~lotany~~lot used for pawnbroker sales or secondhand ~~article or~~ jewelry sales |
| Secondhand ~~Article or~~ Jewelry Sales | C-4 | No conditional use permit may be issued if the lot is located within 3,500 feet from any other lot used for pawnbroker sales or secondhand ~~article or~~ jewelry sales |

3. Service

| Principal Use | District(s) | Criteria |
|---|---|---|
| Payday Lender | C-4, I~~M~~-1, I~~M~~-2 | No conditional use permit may be issued if the lot is located within 3,500 feet from any other lot used for payday lender |

4. Civic & Institutional

| Principal Use | District(s) | Criteria |
|---|---|---|
| | | |

5. Parks & Recreation

| Principal Use | District(s) | Criteria |
|---|---|---|
| | | |

6. Industrial~~Manufacturing~~

| Principal Use | District(s) | Criteria |
|---|---|---|
| Advanced Manufacturing | C-3 | No conditional use permit may be issued to allow outdoor storage of materials |
| Commercial Light Industrial Flex | C-3 | No conditional use permit may be issued unless at least 30% of the gross floor area is accessible to the public |
| Commercial Light Industrial Flex | C-4 | No conditional use permit may be issued unless at least 20% of the gross floor area is accessible to the public |
| Heavy Industrial | ~~M~~I-2 | No conditional use permit may be issued for asphalt, cement, or stone processing, mixing, or crushing unless at least 20% of the lot is landscaped and no lot used for nonindustrial purposes is located within 500 feet of the lot |
| Heavy Industrial | ~~M~~I-2 | No conditional use permit may be issued for waster services unless at least 20% of the lot is landscaped and no lot used or zoned for residential purposes is located within 500 feet of the lot |

7. Medical

| Principal Use | District(s) | Criteria |
|---|---|---|
| | | |

8. Automotive

~~acre~~

| Principal Use | District(s) | Criteria |
|---|---|---|
| Car Wash Service | C-3, C-4, I~~M~~-1 | No conditional use permit may be issued unless no lot zoned for residential purposes is located adjacent to the lot |
| Light Motor Vehicle Sales | C-4, I~~M~~-1 | No conditional use permit may be issued unless at least 20% of the lot is landscaped and the lot is at least 1 acre |
| Light Motor Vehicle Service | C-2, C-3, C-4, I~~M~~-1, I~~M~~-2 | No conditional use permit may be issued unless no lot zoned for residential purposes is located adjacent to the lot |
| Heavy Motor Vehicle Sales | ~~M~~I-1 | No conditional use permit may be issued unless at least 20% of the lot is landscaped and the lot is at least 1 acre |

9. Infrastructure

| Principal Use | District(s) | Criteria |
|---|---|---|
| Class 1 Collocation of Mobile Service Facility | All | See Wis. Stat. 66.0404(4) |
| Mobile Service Support Structure | All | See Wis. Stat. 66.0404(4) |
| | | No conditional use permit may be |

| | | |
|---|---|---|
| Public Utility Service Structure | All | issued if the structure is located within a front yard of any lot or a side yard of a corner lot |

10. Other

| Principal Use | District(s) | Criteria |
|---|---|---|
| | | |

**SECTION 7:** **<u>AMENDMENT</u>** "19.35 Accessory Uses" of the City Of West Allis Municipal Code is hereby *amended* as follows:

A M E N D M E N T

19.35 Accessory Uses

The following table identifies the accessory uses allowed in each zoning district. Each use is given one of the following designations: P (Permitted Use), L (Limited Use), or C (Conditional Use). Uses without a designation are not permitted.

| Accessory Use | RA-1 | RA-2 | RA-3 | RB | RC | C-1 | C-2 | C-3 | C-4 | ~~M~~I-1 | ~~M~~I-2 | P | SF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Accessory Dwelling Unit | L | L | L | L | L | | L | L | L | | | | |
| Animal Boarding | | | | | | C | C | L | L | L | L | | |
| Class 1 Collocation of Mobile Service Facility | C | C | C | C | C | C | C | C | C | C | C | C | C |
| Class 2 Collocation of Mobile Service Facility | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Drive-Through Service | | | | | | C | C | C | C | C | C | | |
| Home-Based Business | L | L | L | L | L | L | L | L | L | L | | | |
| Home Office | P | P | P | P | P | P | P | P | P | P | | | |
| Instruction/Training (15 or fewer persons at one time) | | | | | | P | P | P | P | P | P | | |
| Instruction/Training (16 or more persons at one time) | | | | | | C | C | C | C | C | C | | |
| Outdoor Dining | | | | | | L | L | L | L | L | L | | |
| Outdoor Sales/Displays | | | | | | C | C | C | C | C | C | | |
| Outdoor Storage (including vehicles) | | | | | | | | C | C | L | L | | |
| Mobile Service Support Structure | C | C | C | C | C | C | C | C | C | C | C | C | C |
| Parking Lot/Structure | | | | | P | P | P | P | P | P | P | P | P |
| Production/Repair (less than 5,000 sq. ft.) | | | | | | P | P | P | P | P | P | | |
| Solar Energy System | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Wind Energy System | C | C | C | C | C | C | C | C | C | C | C | C | C |
| Wireless Support Structure | L | L | L | L | C | C | C | C | P | P | P | C | P |

**SECTION 8:** **AMENDMENT** "19.36 Accessory Use Criteria" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

19.36 Accessory Use Criteria

1. Limited Uses. The following limited uses shall be permitted as accessory uses upon satisfying the criteria below.

| **Accessory Use** | **District(s)** | **Criteria** |
|---|---|---|
| Accessory Dwelling Unit | All | Permitted up to 1 accessory dwelling unit per lot |
| Animal Boarding | C-3, C-4, ~~M~~I-1, ~~M~~I-2 | Permitted if accessory to principal use of veterinary services |
| Home-Based Business | RA-1, RA-2, RA-3, RB, RC | Permitted only in a 1- or 2-unit dwelling in compliance with WAMC 19.37(2) |
| Home-Based Business | C-1, C-2, C-4, C-4, ~~M~~I-1 | Permitted only in a 1- or 2-unit dwelling |
| Outdoor Dining | All | Permitted upon approval of site plan |
| Outdoor Storage | ~~M~~I-1, ~~M~~I-2 | Permitted if stored materials are screened from the view of adjacent lots, located in a side or rear yard, and at least 5 feet from any lot line or setback specified by zoning district regulation, whichever is greater |
| Wireless Support Structure | RA-1, RA-2, RA-3, RB | Permitted if no more than 6' above a principal building to which it is attached, 35' above the ground if on a freestanding pole, and 15' above the ground if the facility is a satellite dish |

2. Conditional Uses. No conditional use permit may be issued unless the accessory use satisfies the criteria below.

| Accessory Use | District(s) | Criteria |
|---|---|---|
| Class 1 Collocation of Mobile Service Facility | All | See Wis. Stat. 66.0404(4) |
| Mobile Service Support Structure | All | See Wis. Stat. 66.0404(4) |

**SECTION 9:** **AMENDMENT** "19.37 Other Use Regulations" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

19.37 Other Use Regulations

1. Residential Parking. Any person allowing parking of vehicles outside of a building on a lot that contains a 1- or 2-unit dwelling shall comply with all the following:
    a. Motor vehicles shall be parked on a paved surface, except on the dates on which the Wisconsin State Fair is taking place.
    b. No motor vehicle may have more than 2 axles.
    c. No motor vehicle may have more than 4 wheels.
    d. No trailer may exceed 12 feet in length.
2. Home-Based Business Regulations. Any person operating a home-based business in a residential district shall comply with all the following:
    a. The operator shall obtain a home-based business permit.
    b. Services or sales on premises shall be conducted by appointment only.
    c. No more than 1 client may be on the premises at any time and no more than 4 clients may enter the premises per day.
    d. No appointments shall occur between 8 pm and 8 am.
    e. The business shall be conducted solely within either the principal building or an accessory building.
    f. The business may not utilize a shipping service from the dwelling unit.
    g. The business may not employ any person who does not reside on the premises.
    h. The home-based business may not be any activity licensed by the State of Wisconsin under Wis. Stat. Chs. 441-480.
    i. No vehicle shall be used in connection with the business unless owned by the permittee and legally parked on the premises.
3. C-1 and C-2 Warehousing. For any building located in a C-1 or C-2 district and used

for the storage of goods intended for retail sale, the maximum interior area of the building used for the storage of goods intended for retail sale shall not exceed 25% of the gross floor area.

4. C-1 and C-2 Public Floor Area. For any building located in a C-1 or C-2 district and used for commercial purposes, other than a home office or home-based business, the minimum interior area of the building that must be accessible to the public shall be at least 10% of the gross floor area.
5. Mobile Tower Siting
    a. Application Process.
        i. Any person seeking to site and construct a new mobile service support structure or engage in the substantial modification of an existing support structure or mobile service facility shall submit an application to the planning and zoning manager that conforms to Wis. Stat. 66.0404(2)(b) and pay a fee of $3,000. Any person seeking to engage in a class 2 collocation shall submit an application to the planning and zoning manager that conforms to Wis. Stat. 66.0404(3)(b).
        ii. The planning and zoning manager shall notify the applicant in writing if the application is not complete and specify in detail the required information that was incomplete within:
            (1) 10 days of receiving an application under Wis. Stat. 66.0404(2)
            (2) 5 days of receiving an application under Wis. Stat. 66.0404(3)
        iii. The City shall complete the actions required by Wis. Stat. 66.0404(2)(d) and Wis. Stat. 66.0404(3)(c) within the time limit imposed by those paragraphs.
    b. Regulations
        i. Setback. No mobile service support structure may be constructed or undergo substantial modification of facilities and support structures within a distance equal to the height of the proposed mobile service support structure away from a lot line if that structure is located on or adjacent to a parcel of land that is zoned to permit single-family residential use. This provision does not apply if the City receives an engineering certification showing that a mobile service support structure, or an existing structure, is designed to collapse within a smaller area than the setback or fall zone area and there is not substantial evidence that the engineering certification is flawed.
        ii. Height. No mobile service support structure may exceed 200 feet in height.

**SECTION 10:** **AMENDMENT** "19.41 Structure Size And Location" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

19.41 ~~Structure~~Building Size And Location

No ~~structure~~building, except a residential accessory ~~structure~~building, may exceed the minimum and maximum standards set forth in the table below. If any cell is blank, no limit is imposed.

| **Buildable Space (click link for diagram)** | **RA-1** | **RA-2** | **RA-3** | **RB** | **RC** | **C-1** | **C-2** | **C-3** | **C-4** | **~~M~~I-1** | **~~M~~I-2** | **P** | **SF** |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Height (maximum) | 35' | 35' | 35' | 40' | 85' | 65' | 85' | 85' | 105' | | | | |
| Front Setback (maximum) | | | 40' | 30' | 20' | 0' | 10' | 20' | | | | | |
| Front Setback (minimum) | 30' | 25' | 20' | 10' | | | | | 10' | 20' | 30' | | |
| Rear Setback (minimum) | 25' | 25' | 10' | 10' | | | | | See (1) | 10' | 20' | | |
| Side Setback (minimum) | 8' | 5' | 3' | 3' | | | | | See (1) | See (1) | 10' | | |
| | | | | | | | | | | | | | |
| **Density** | **RA-1** | **RA-2** | **RA-3** | **RB** | **RC** | **C-1** | **C-2** | **C-3** | **C-4** | **~~M~~I-1** | **~~M~~I-2** | **P** | **SF** |
| Floor Area Ratio (maximum) | | | | | | | | | | 1.5 | 1.5 | | |
| Lot Coverage (maximum) | 40% | 40% | 50% | 60% | | | | | | | | | |
| | | | | | | | | | | | | | |
| **Lot Size** | **RA-1** | **RA-2** | **RA-3** | **RB** | **RC** | **C-1** | **C-2** | **C-3** | **C-4** | **~~M~~I-1** | **~~M~~I-2** | **P** | **SF** |
| Lot Width (maximum) | | 150' | 100' | 80' | | | | | | | | | |
| Lot Width (minimum) | 75' | 50' | 40' | 30' | | | | | | | | | |

1. If the lot is adjacent to a 1- or 2-unit dwelling that conforms to the underlying zoning district, the minimum setback is 10 feet.
2. (Reserved)

**SECTION 11:** **AMENDMENT** "19.42 Residential Accessory Structures" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

19.42 Residential Accessory ~~Structures~~Buildings

No residential accessory ~~structure~~ building may exceed the minimum and maximum standards set forth in the table below. If any cell is blank, no limit is imposed.

| | **Accessory Dwelling Unit** | **Detached Garage** | **Other Accessory Building** |
|---|---|---|---|
| Exterior Wall Height (maximum) | 20' | 10' | 10' |
| Height (maximum) | Height of principal building, not to exceed 20' | Height of principal building, not to exceed 18' | 15' |
| Building Coverage (maximum) | 50% of principal building, not to exceed 700 sq. ft. | 1,000 sq. ft. | 150 sq. ft. |
| Setback from Principal Building (minimum) | 10' | 10' | 10' |
| Front Setback (minimum) | 60' | 60' | 60' |
| Rear Setback - abutting alley (minimum) | 5' | 5' | 5' |
| Rear Setback - not abutting alley (minimum) | 3' | 3' | 3' |
| Side Setback (minimum) | 3' | 3' | 3' |

**SECTION 12:** **AMENDMENT** "19.43 Structures In Yards" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

19.43 Structures In Yards

No structure may be located in a front, side, or rear yard except as permitted (P) in the table below. If any cell is blank, the structure is prohibited.

| **Structure** | **Front Yard** | **Side Yard** | **Rear Yard** |
|---|---|---|---|
| Accessory Building | P | P | P |
| Air Conditioning Equipment | | See (1) | See (1) |
| Animal Enclosure | | | See (2) |
| Apiary | | P | P |
| Basketball Hoop | P | P | P |
| Canopy | P | P | P |
| Cistern | P | P | P |
| Compost | | P | P |
| Fence | See (5) | P | P |
| Landscaping | P | P | P |
| Parking Lot/Structure | P | P | P |
| Patio | P | P | P |
| Planter Box | P | P | P |
| Play Equipment | | P | P |
| Porch | See (3) | See (3) | See (3) |
| Refuse Container Enclosure | | P | P |
| Retaining Wall | P | P | P |
| Sign | P | P | P |
| Sporting Equipment (except Basketball Hoop) | | P | P |
| Swimming Pool | | See (4) | See (4) |
| Wireless Communication Structure | | P | P |
| Decorations | P | P | P |

1. Air conditioning equipment is permitted up to 1' away from a lot line.
2. Kennels are permitted up to 5' away from a lot line.
3. Porches are permitted up to 10' away from a front lot line and 3' away from a side lot

line, and only if the porch area does not exceed 15% of the total yard area.

4. Swimming pools are permitted up to 3' away from a lot line.
5. Fences are allowed in front yards of commercial and industrial districts in accordance with an approved site plan.

**SECTION 13:** **AMENDMENT** "19.44 Vehicle Parking" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

19.44 Vehicle Parking

1. Permit Required. No person may provide motor vehicle access between a vehicle parking area and a public way without first obtaining a driveway permit from the Board of Public Works.
2. Motor Vehicle Parking Limits. No lot may contain more motor vehicle parking spaces than the amount allowed within the table below without special permission from the common council.

| **Type of Use** | **Maximum Parking Spaces** |
|---|---|
| Dwelling (3 or more units) | 2 per dwelling unit |
| Hotel/Bed and Breakfast | 1.5 per guest room |
| Residential Care | 1 per bed |
| All Retail Uses | 3 per 1,000 sq. ft. of gross floor area open to the public |
| Restaurant | 40% of building capacity |
| All Service Uses (except Restaurant) | 3 per 1,000 sq. ft. of gross floor area open to the public |
| Commercial Light Industrial Flex | 4 per 1,000 sq. ft. of gross floor area open to the public |
| Automobile Parts Sales | 3 per 1,000 sq. ft. of gross floor area open to the public |
| Any conditional use | As stated on the conditional use permit |

3. Bicycle Parking Requirements. No lot may contain fewer bicycle parking spaces than the amount required within the table below without special permission from the common council.

| **Principal Use** | **Bicycle Parking Spaces (outdoor) (minimum)** | **Bicycle Parking Spaces (indoor) (minimum)** |
|---|---|---|
| | 1 per 30dw | |

| | | |
|---|---|---|
| Dwelling (5 or more units) | elling units | 1 per 5 dwelling units |
| All Retail Uses | 1 per 3,000 sq. ft. gross floor area, not to exceed 10 spaces | |
| | 1 per | |

| | | |
|---|---|---|
| All Service Uses | 3,000 sq. ft. gross floor area, not to exceed 10 spaces | |
| School | 1 per classroom | |
| | 1 per 10, | |

| | | |
|---|---|---|
| All Civic & Institutional Uses (except school) | 0 0 0 sq. ft. gross floor area, not to exceed 20 spaces | |
| | 1 per 10,000 sq. ft. gross fl | |

| | | |
|---|---|---|
| All Medical Uses | o or ar ea . n ot to e x ce e d 2 0 sp ac es | |
| Automobile Part~~k~~s Sales | 1 p er 3, 0 0 0 sq . ft. gr os s fl o or ar ea . n ot to e x ce | |

| | | |
|---|---|---|
| | ed 10 spaces | |
| Any conditional use | As stated on the conditional use permit | As stated on the conditional use permit |

4. Parking Lot/Structure Design. Any parking lot or parking structure shall be constructed in the following manner:
    a. The parking lot or parking structure shall comply with Wis. Stat. 346.503.
    b. Curbing or other approved method shall be installed so that no part of any vehicle shall extend beyond the lot line. Poured curbing, fencing, landscaping, or other method shall be required where a parking lot and/or loading facility abuts a street, public right-of-way or building, or as deemed appropriate by the Plan Commission.
    c. Grading and drainage shall provide for the collection of storm water on site with proper discharge to available public storm sewer or retention area and to

prevent runoff onto adjacent lots and right-of-way. Paved areas and other site areas may be sheet drained to public right-of-way if approved by the City Engineer.

d. A visual buffer, enclosure, or screening shall surround any parking lot or parking structure to the extent required by the plan commission.

e. Landscaping shall be included within any parking lot to the extent required by the plan commission.

f. Lighting used for illumination shall be so arranged to not reflect, direct, or splay lighting beyond the lot that is the source of the light.

g. Parking surfaces shall be constructed of macadam, concrete, sealcoat, paver blocks, permeable asphalt or concrete (subject to approval of the City Engineer), or similar suitable surface to eliminate dust, dirt, and mud.

5. 1- and 2-Unit Dwelling Parking~~.~~

a. Private Roads and Driveways. A private road or driveway ~~or parking area~~ serving a 1- or 2-unit dwelling shall be:

i. Graded and drained to prevent run off onto adjacent properties.

ii. Constructed of macadam, concrete, sealcoat, paver blocks, permeable asphalt or concrete (subject to approval of the City Engineer), or similar suitable surface to eliminate dust, dirt, and mud.

iii. Located outside the front yard, except that part of a front yard between the front lot line and a garage or side yard (diagram).

b. Garages

i. No lot may contain more than 1 garage.

ii. No attached garage may exceed 1,000 square feet.

**SECTION 14:** **AMENDMENT** "19.52 Procedures" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

19.52 Procedures

1. Pre-Application. Prior to the formal submission of an application for a Planned Development, the developer and/or property owner shall confer with the Development Department to obtain information and direction on development plan requirements and

procedures. The Development Department may also initiate the request for a Planned Development.

2. Application. Applications for a Planned Development shall be made in writing to the Common Council by filing with the City Clerk and shall include the following:
    a. Name, address, and signatures of the applicant and/or owner, architect, planner, and professional engineer.
    b. Preliminary development plan including maps, preliminary building plans, and a written statement showing enough of the surrounding area to demonstrate the relationship of the proposed development to adjoining uses, both existing and proposed. The maps shall contain the following information:
        i. Plat of survey prepared by registered land surveyor.
        ii. Existing topographic features of the land and proposed grading changes.
        iii. Existing and proposed land uses.
        iv. Site plan.
        v. and perspective drawings of all proposed structures and improvements.
    c. Written statement which shall contain the following information:
        i. Statement of present ownership of all lands in the proposed project.
        ii. Statement of proposed financing.
        iii. Statement restricting the project to be constructed, as proposed, with written agreement that the City does have the right to hold building permits for any or all of the project if it does not conform to the original proposal, unless changes have been mutually agreed upon.
    d. Development schedule which shall contain the following information:
        i. Approximate construction start date.
        ii. Construction stages and approximate start and completion dates.
        iii. Agreements, provisions, or covenants which govern the use, maintenance, and continued operation of the planned development and any of its common open areas.
3. Review. Upon the formal submission of the application and fee for a Planned Development, the Common Council shall refer the application to the Plan Commission for review and recommendation. As a result of this recommendation, the Common Council shall establish a date for a public hearing. Public hearing shall be held prior to any final action by the Common Council. Notice of public hearing shall be published as a Class II notice under Wis. Stat. Ch. 985.
4. Determination. The Common Council may deny the petition, approve the petition as submitted, or approve the petition subject to additional conditions. Such approval shall constitute approval of the zoning change to impose this Overlay District and of the specific project development plan.
    a. The approval of an application and consequent amending of the Zoning Map by overlay of this Overlay District shall be based on, and include as conditions thereto, the building, site, and operational plans for the development, as approved, as well as all other commitments offered or required as regard to project value, character, or other factors pertinent to an assurance the proposed

development will be carried out basically as presented in the official submittal plan. Detailed construction and engineering plans are conditioned upon the subsequent submittal to, and approval by, the Building Inspector.

b. A subdivision development agreement relative to improvements shall be agreed with by the developer and the Board of Public Works.

5. Contract. The developer shall enter an appropriate contract with the City to guarantee the implementation of the development according to the terms of the conditions established as part of the development plan approval.
    a. If no construction has begun or no permanent use has been established in the Planned Development within one year from the approval of the final development plan, the final development plan and related restrictions and conditions shall lapse and be no further effect. In its discretion and for good cause, the Common Council may extend, for not more than one additional year, the period for the beginning of construction on the establishment of a permanent use. If a final development plan and related restrictions and conditions lapse under the provisions of this Section, the City Clerk shall file a notice of revocation with the Register of Deeds of Milwaukee County.
    b. After approval of the Planned Development by the Common Council, the developer shall, at the time of application for building permits, pay a fee to the City Treasurer computed on the basis of $300 per unit (residential, commercial or ~~manufacturing~~industrial). In the event the development consists of more than one billing or more than one phase, the fee shall be for those units for which a building permit is being requested and any credits due for fees previously tendered shall be on a proportional basis.
6. Failure to Begin Planned Development. If no construction has begun or no permanent use has been established in the Planned Development within one year from the approval of the final development plan, the final development plan and related restrictions and conditions shall lapse and be of no further effect. The Common Council may extend the period to begin construction or establish the permanent use up to 1 additional year. If a final development plan and related restrictions and conditions lapse under the provisions of this Section, the City Clerk shall file a notice of revocation with the Register of Deeds of Milwaukee County.
7. Changes and Amendments
    a. No changes shall be made in the approved final development plan and related restrictions and conditions during construction, except upon application under the procedures provided.
    b. Minor changes in location, setting, and height of structures may be authorized by the Plan Commission if required by circumstances not foreseen at the time of the final development plan.
    c. All other changes in use, rearrangement of lots, blocks, and building tracts, any changes in the provision of open spaces, and all other changes must be authorized by Common Council under the procedures authorized for approval of a Planned Development. No amendments may be made in the approved final development plan or related restrictions and conditions unless they are shown to be required by changes that have occurred in conditions since the

final development plans and related restrictions and conditions were approved or by a change in the development policy of the City.

8. Subdivision and Resale. A Planned Development shall not be subdivided or re-subdivided for purposes of sale or lease without the approval of the Common Council, as required in this Subchapter. All sections of a subdivided Planned Development shall comply with the final development plan and related restrictions and conditions, as approved by the Common Council, unless changes thereto have been approved in accordance with this Section.?
9. Compliance. Upon any question related to compliance of an approved Planned Development, with the conditions and regulations as herein established and made specifically applicable to such development, the appropriate responsible party shall be given at least 15 days' notice to appear before the Plan Commission to answer such charge of noncompliance. If the Plan Commission finds the change substantiated and does not receive adequate assurance that the situation will be corrected within a reasonable time, as determined by the Plan Commission, it shall then recommend to the Common Council appropriate action to secure compliance or to revoke the approval of the development plan. Upon such revocation, no further building permits shall be issued within the project until approval has been reinstated in whole or part. In the case of failure to resolve the problem or to complete the development for any reason, the Common Council may require revision of the development plan to whatever degree is deemed necessary to achieve modified development with consideration of the specific problems of adjustment to the surrounding neighborhood consistent with the spirit and intent of the basic zoning regulations and of the original grant of the planned unit development approval.

**SECTION 15:** **EFFECTIVE DATE** This Ordinance shall be in full force and effect on and after the required approval and publication according to law.

PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL _____.

| | AYE | NAY | ABSENT | ABSTAIN |
|---|---|---|---|---|
| Ald. Angelito Tenorio | _____ | _____ | _____ | _____ |
| Ald. Vince Vitale | _____ | _____ | _____ | _____ |
| Ald. Tracy Stefanski | _____ | _____ | _____ | _____ |
| Ald. Marty Weigel | _____ | _____ | _____ | _____ |
| Ald. Suzzette Grisham | _____ | _____ | _____ | _____ |
| Ald. Danna Kuehn | _____ | _____ | _____ | _____ |
| Ald. Thomas Lajsic | _____ | _____ | _____ | _____ |
| Ald. Dan Roadt | _____ | _____ | _____ | _____ |
| Ald. Rosalie Reinke | _____ | _____ | _____ | _____ |
| Ald. Kevin Haass | _____ | _____ | _____ | _____ |

Attest

_____
Rebecca Grill, City Clerk, City Of West Allis

Presiding Officer

_____
Dan Devine, Mayor, City Of West Allis

# CITY OF WEST ALLIS
# NOTICE OF PUBLIC HEARING

**Tuesday, October 18, 2022**
**7:00 p.m.**

NOTICE IS HEREBY GIVEN that the Common Council of the City of West Allis will conduct a public hearing on Tuesday October 18, 2022, at 7:00 P.M., or soon thereafter in the Common Council Chambers of West Allis City Hall, 7525 W. Greenfield Avenue, West Allis, Wisconsin on the:

Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Beloit Rd. corridor in alignment with the 2040 Comprehensive Plan.

Additional project information, comments or questions or concerns can be addressed by emailing planning@westalliswi.gov or calling 414-302-8460.

You may express your opinion in writing to the clerk@westalliswi.gov, prior to the meeting, or in person at the public hearing at the above date, time and location.

Dated at West Allis, Wisconsin, this September 16
City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

NONDISCRIMINATION STATEMENT

The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

AMERICANS WITH DISABILITIES ACT NOTICE

Upon reasonable notice, the City will furnish appropriate auxiliary aids and services, when necessary, to afford individuals with disabilities an equal opportunity to participate in and enjoy benefits of a service, program or activity provided by the City.

LIMITED ENGLISH PROFICIENCY STATEMENT

It is the policy of the City of West Allis to provide language access services to populations of persons with Limited English Proficiency (LEP) who are eligible to be served or likely to be directly affected by our programs. Such services will be focused on providing meaningful access to our programs, services and/or benefits

**Planning & Zoning**
planning@westalliswi.gov
414.302.8460

September 16, 2022

**RE: Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Beloit Rd. corridor in alignment with the 2040 Comprehensive Plan**

Dear property owner,

This letter is an invitation to attend the public hearing regarding rezoning properties along the Beloit Rd corridor. Your property has been identified as a potential candidate for rezoning by the City of West Allis Common Council.

Most proposed rezonings will change a property's zoning from "split" (ex: C-2 commercial and RB residential) to the most appropriate district of the two. Properties directly along Beloit Rd will typically be adjusted to solely a commercial district while properties that are not directly along Beloit Rd will typically be adjusted to a residential-only district.

The proposed zoning changes are intended to:

1. Eliminate split zoning (where a single property is in multiple zoning districts) to avoid confusion
2. Align the corridor's zoning with the 2040 Comprehensive Plan and Future Land Use Map
3. Encourage more organized and consistent development
4. Guide future development towards the City's vision of a vibrant, active, commercial and residential mixed-use corridor

## What this means for you

Zoning districts determine what uses are allowed and how a given property can be built upon. In most cases, rezoned properties will be unaffected. If rezoned, any existing uses will be allowed to continue to operate. Rezoning may impact what a property can be used for in the future and how new structures on the property can be built.

## Public Meeting Information

**Location:** City Hall, 7525 W. Greenfield Ave.
**Date:** Tuesday, October 18
**Time:** 7:00 pm

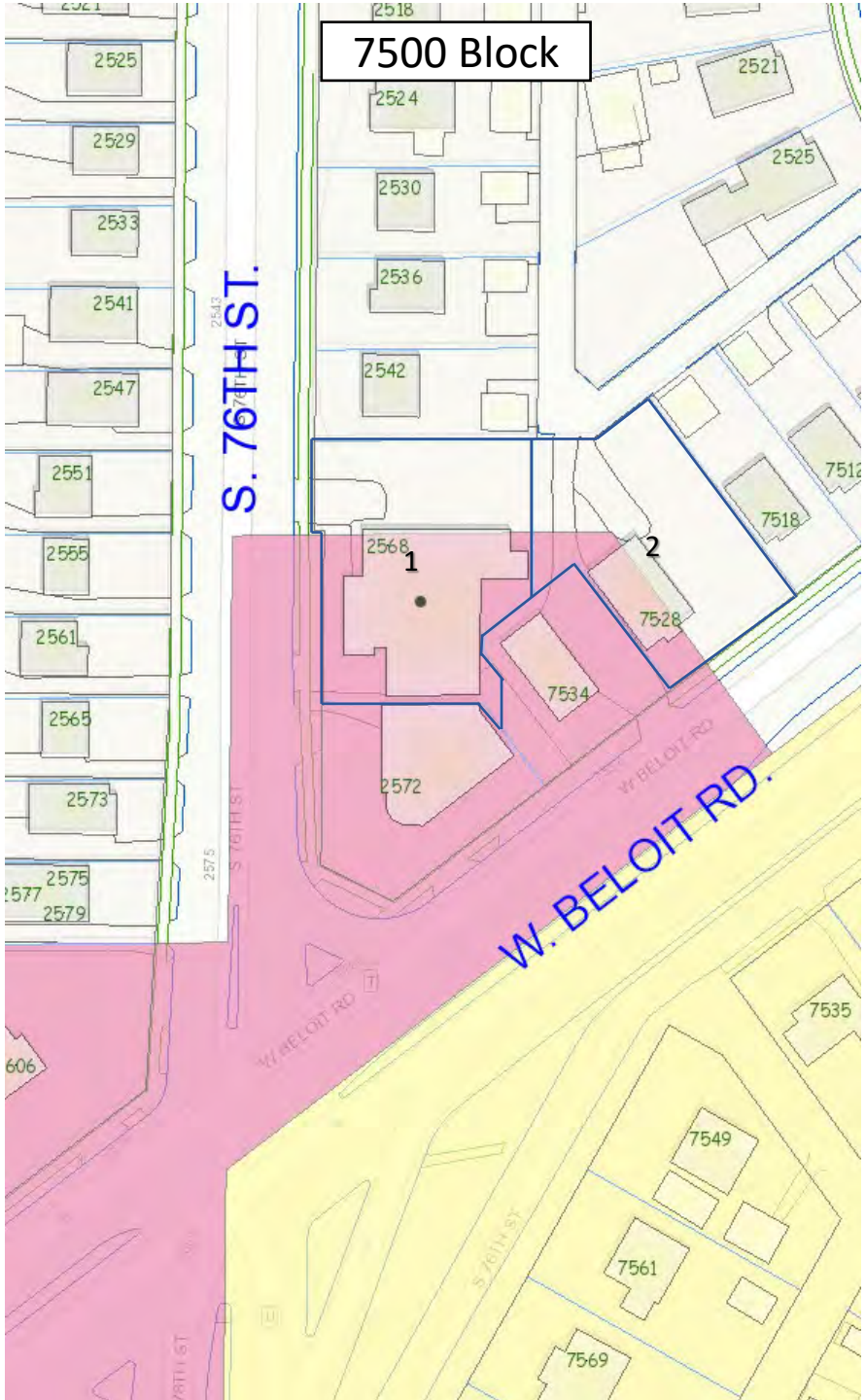
If you have questions, please contact the Planning & Zoning office at planning@westalliswi.gov, or by calling Steve Schaer at (414) 302-8466 or Zac Roder at (414) 302-8465.

Steven J. Schaer, AICP
Manager, Planning & Zoning Office
City of West Allis

# Beloit Rd Corridor Rezonings

| MapID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 1 | 2568 S 76 St | 488-0512-003 | C-3, RB | C-3 |
| 2 | 7528 W Beloit Rd | 488-0512-004 | C-3, RB | C-3 |
| 3 | 6901 W Beloit Rd | 489-0037-000 | C-2, RB | C-2 |
| 4 | 2377 S 69 St | 489-0040-000 | C-2, RB | RB |
| 5 | 6855-57 W Beloit Rd | 489-0073-000 | C-2, RB | C-2 |
| 6 | 6851 W Beloit Rd | 489-0072-000 | C-2, RB | C-2 |
| 7 | 6841-43 W Beloit Rd | 489-0071-000 | C-2, RB | C-2 |
| 8 | 2364 S 79 St | 489-0074-000 | C-2, RB | RB |
| 9 | 6833-35 W Beloit Rd | 489-0070-000 | C-2, RB | C-2 |
| 10 | 6819 W Beloit Rd | 489-0004-000 | C-2, RB | C-2 |
| 11 | 68** W Beloit Rd | 489-0003-000 | C-2, RB | C-2 |
| 12 | 68** W Beloit Rd | 489-0002-000 | C-2, RB | C-2 |
| 13 | 6801-03 W Beloit Rd | 489-0001-000 | C-2, RB | C-2 |
| 14 | 2339-41 S 68 St | 489-0005-000 | C-2, RB | RB |
| 15 | 6750 W Monona Pl | 490-0395-000 | C-2, RB | RB |
| 16 | 2239 S 66 St | 475-0536-000 | C-2 | RB |
| 17 | 2245 S 66 St | 475-0537-000 | C-2 | RB |
| 18 | 2249 S 66 St | 475-0538-000 | C-2, RB | RB |
| 19 | 2253 S 66 St | 475-0539-000 | C-2, RB | RB |
| 20 | 2257-59 S 66 St | 475-0540-000 | C-2, RB | RB |
| 21 | 2224 S 66 St | 475-0529-000 | C-2 | RB |
| 22 | 2230-32 S 66 St | 475-0528-000 | C-2, RB | RB |
| 23 | 2234 S 66 St | 475-0527-000 | C-2, RB | RB |
| 24 | 2240-42 S 66 St | 475-0526-000 | C-2, RB | RB |
| 25 | 2213 S 65 St | 475-0508-000 | C-2, RB | RB |
| 26 | 2219 S 65 St | 475-0509-000 | C-2, RB | RB |
| 27 | 2225-27 S 65 St | 475-0510-000 | C-2, RB | RB |
| 28 | 2200-02 S 65 St | 475-0496-000 | C-2, RB | RB |
| 29 | 2206-08 S 65 St | 475-0495-000 | C-2, RB | RB |
| 30 | 2169 S 64 St | 475-0503-000 | C-2, RB | RB |
| 31 | 2177 S 64 St | 475-0504-000 | C-2, RB | RB |
| 32 | 2152 S 64 St | 475-0450-000 | C-2, RB | RB |
| 33 | 2158 S 64 St | 475-0451-000 | C-2, RB | RB |
| 34 | 2164-66 S 64 St | 475-0452-000 | C-2, RB | RB |
| 35 | 2139 S 63 St | 475-0425-000 | C-2, RB | RB |
| 36 | 2145 S 63 St | 475-0426-000 | C-2, RB | RB |
| 37 | 2151-53 S 63 St | 475-0427-000 | C-2, RB | RB |
| 38 | 2122 S 63 St | 475-0417-000 | C-2, RB | RB |
| 39 | 2130 S 63 St | 475-0416-000 | C-2, RB | RB |
| 40 | 2134 S 63 St | 475-0415-000 | C-2, RB | RB |
| 41 | 2105 S 62 St | 475-0394-000 | C-2, RB | RB |
| 42 | 2111 S 62 St | 475-0395-000 | C-2, RB | RB |
| 43 | 2115 S 62 St | 475-0396-000 | C-2, RB | RB |
| 44 | 2121 S 62 St | 475-0397-000 | C-2, RB | RB |
| 45 | 1948 S 59 St | 455-0103-000 | C-2, RB | RB |
| 46 | 1952-54 S 59 St | 455-0104-000 | C-2, RB | RB |
| 47 | 1956 S 59 St | 455-0105-000 | C-2, RB | RB |

| MapID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 48 | 1962 S 59 St | 455-0106-000 | C-2, RB | RB |
| 49 | 1752 S 58 St | 438-0754-000 | C-2, RB | RB |
| 50 | 1754-56 S 58 St | 438-0753-000 | C-2, RB | RB |
| 51 | 5728 W Beloit Rd | 455-0043-000 | C-2, RB | C-2 |
| 52 | 5722-24 W Beloit Rd | 455-0042-001 | C-2, RB | C-2 |
| 53 | 5716-18 W Beloit Rd | 455-0041-001 | C-2, RB | C-2 |
| 54 | 5712 W Beloit Rd | 455-0040-000 | C-2, RB | C-2 |
| 55 | 1739 S 57 St | 438-0748-000 | C-2, RB | RB |
| 56 | 1743-45 S 57 St | 438-0749-000 | C-2, RB | RB |
| 57 | 1749-51 S 57 St | 438-0750-000 | C-2, RB | RB |
| 58 | 1753-55 S 57 St | 438-0751-000 | C-2, RB | RB |
| 59 | 1811-13 S 56 St | 455-0036-000 | RB | C-2 |
| 60 | 1734 S 56 St | 455-0015-002 | C-2, RB | RB |
| 61 | 5525 W Beloit Rd | 455-0015-001 | C-2, RB | C-2 |
| 62 | 1738-40 S 56 St | 455-0016-000 | C-2, RB | RB |
| 63 | 1744 S 56 ST | 455-0017-001 | C-2, RB | RB |
| 64 | 1748-50 S 56 St | 455-0017-002 | C-2, RB | RB |
| 65 | 1812 S 56 St | 455-0020-000 | C-2, RB | RB |


7500 Block
S. 76TH ST.
W. BELOIT RD.
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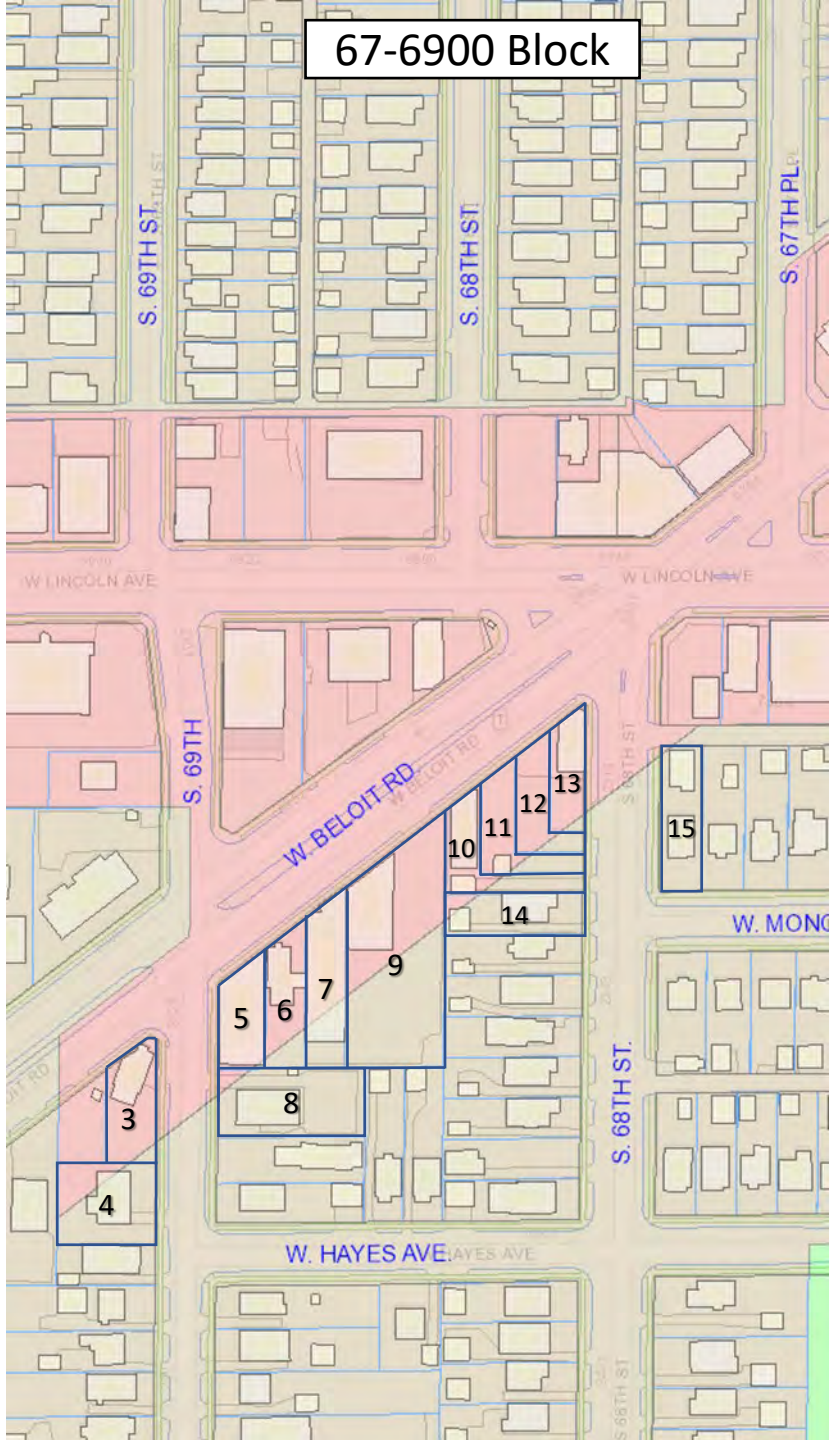
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S. 68TH ST.
S. 67TH PL.
W LINCOLN AVE
W. BELOIT RD.
S. 69TH
S. 68TH ST.
W. HAYES AVE
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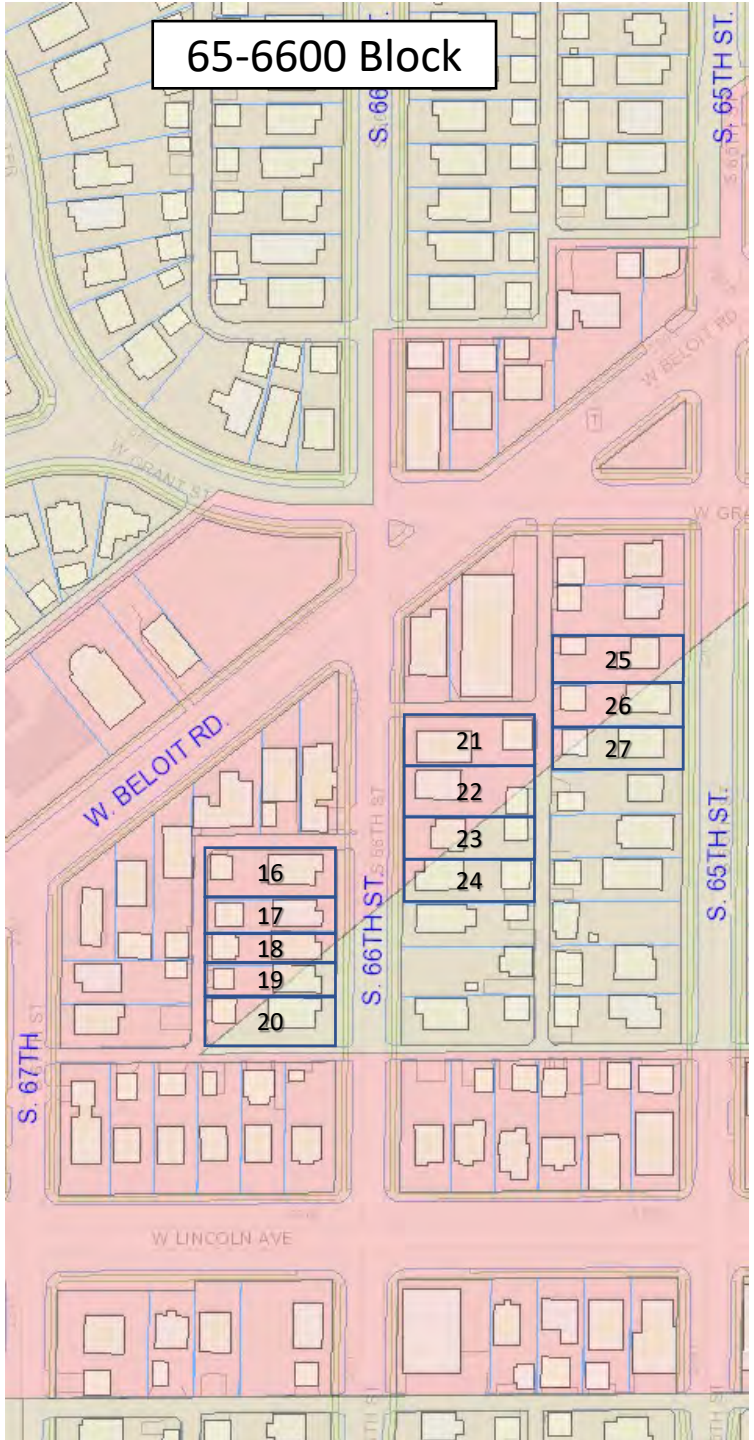
65-6600 Block
W. BELOIT RD.
S. 66TH ST.
S. 65TH ST.
S. 67TH
W LINCOLN AVE
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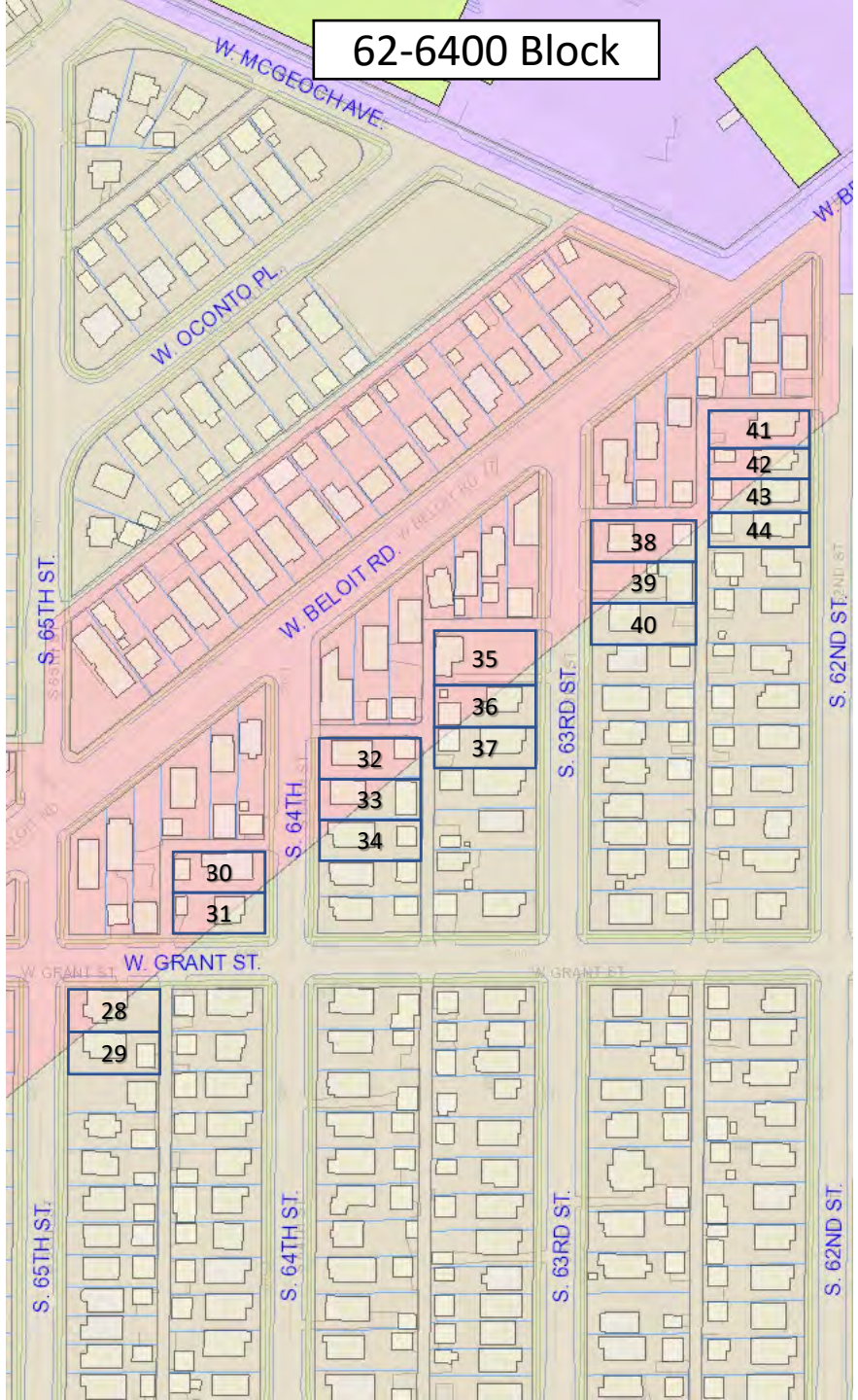
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W. MCGEOCH AVE.
W OCONTO PL.
W. BELOIT RD.
S. 65TH ST.
S. 64TH
S. 63RD ST.
S. 62ND ST.
W. GRANT ST.
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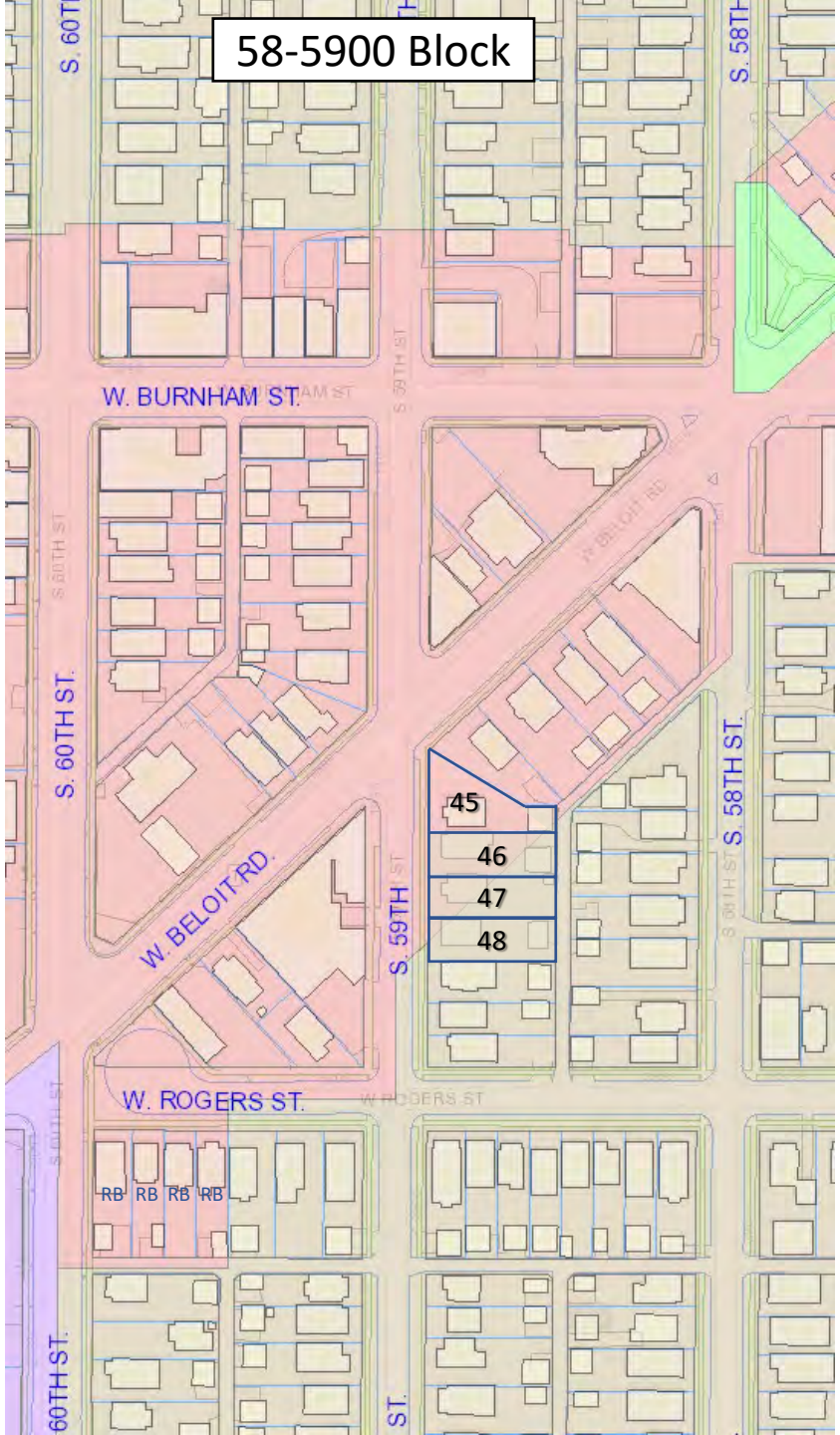
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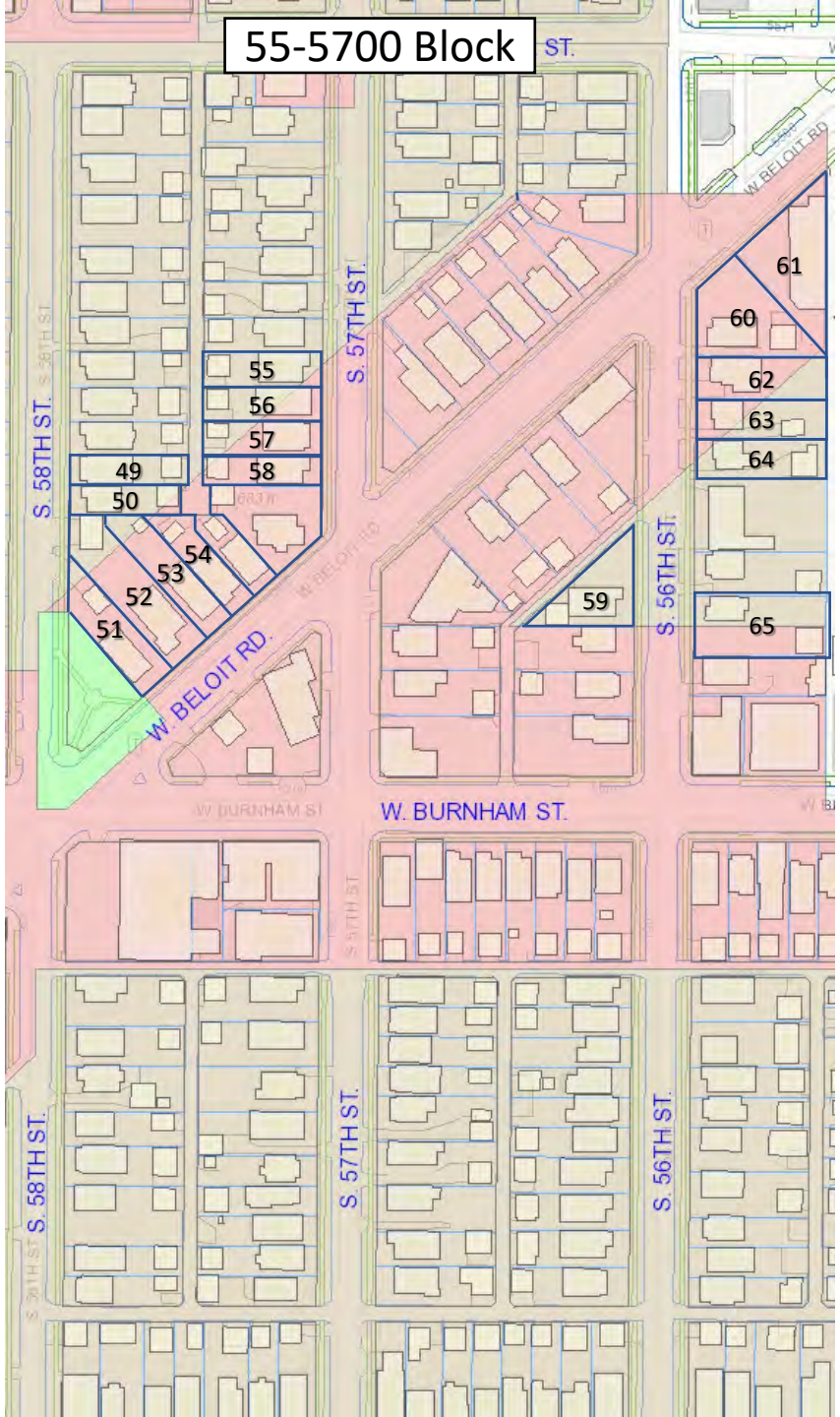
W. BURNHAM ST.
S. 60TH ST.
S. 58TH ST.
S. 59TH
W. BELOIT RD.
W. ROGERS ST.
45
46
47
48
RB RB RB RB


55-5700 Block
W. BELOIT RD.
W. BURNHAM ST.
S. 58TH ST.
S. 57TH ST.
S. 56TH ST.
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65

| Property Owner Name | Property Owner Mailing A | Property Owner CSV |
|---|---|---|
| June and Robert Busse | 2568 S 76 St | West Allis, WI 53219 |
| Scott A Krahn | 1143 Mary Hill Cir | Hartland, WI 53029 |
| Czar's LLC | 6901 W Beloit Rd | West Allis, WI 53219 |
| Patricia J Roebke | 2377 S 69th St | West Allis, WI 53219 |
| Keith Pajot | 624 N Broadway | Milwaukee, WI 53202 |
| Rebecca Rose Pajot | 2953 S 105 St | West Allis, WI 53227 |
| Jamie and Mark Holbert | 2312 S Brookland Rd | New Berlin, WI 53151 |
| Three Bells LLP | 6833 W Beloit Rd | West Allis, WI 53214 |
| Lai Jing and Shang Huang | 14845 W Janice Ct | New Berlin, WI 53151 |
| Benjamin Riche | 6604 W Revere Pl | West Allis, WI 53219 |
| MLSD Investments Incorpo | 6801 W Beloit Rd | West Allis, WI 53219 |
| Mary Galaszewski Rev Tr | 2339 S 68 St | West Allis, WI 53219 |
| Kimberly R Pabst | 6750 W Monona Pl | West Allis, WI 53219 |
| Lorena Piceno | 2239 S 66th St | West Allis, WI 53219 |
| Jackson and Nicole Gallert | 2245 S 66 St | West Allis, WI 53219 |
| Sarah M Rector | 2249 S 66th St | West Allis, WI 53219 |
| Ana Corona-Romero and J | 2253 S 66th St | West Allis, WI 53219 |
| Nicole C Bernal | 2257 S 66th St | West Allis, WI 53219 |
| Jennifer L Hoeft | 2224 S 66 St | West Allis, WI 53219 |
| Green Valley Homes, LLC | 7034 Saint James St | Wauwatosa, WI 53213 |
| Connie L Bauer | 2234 S 66 St | West Allis, WI 53219 |
| Michael J Fercho | 2240 S 66 St | West Allis, WI 53219 |
| John and Sabrina Bezoeni | 2213 S 65 St | West Allis, WI 53219 |
| Kelly and Michael Delo | 2219 S 65 St | West Allis, WI 53219 |
| NextJen, LLC | 728 S 111th Pl | West Allis, WI 53214 |
| Joan A Pretschold | 2200 S 65 St | West Allis, WI 53219 |
| Joseph Medina | 2206 S 65th St | West Allis, WI 53219 |
| Jose Refujio Juarez | 2169 S 64 St | West Allis, WI 53219 |
| Arthur M Blenski | 2177 S 64 St | West Allis, WI 53219 |
| Luz Ortiz | 2152 S 64th St | West Allis, WI 53219 |
| Jesse and Kelly McCann | 2158 S 64th St | West Allis, WI 53219 |
| Timothy Euer | 1649 Hunter Rd | Waukesha, WI 53189 |
| David Ortiz | 2139 S 63rd St | West Allis, WI 53219 |
| Efrain Gomez | 2145 S 63 St | West Allis, WI 53219 |
| Angela Turco | 2151 S 63 St | West Allis, WI 53219 |
| Maudood Son, LLC | 5165 S Brennan Dr | New Berlin, WI 53146 |
| Chad and Denise Parker | 2130 S 63 St | West Allis, WI 53219 |
| Martin John Banaszak | 2134 S 63 St | West Allis, WI 53219 |
| Regina and Thomas Kerhi | 2105 S 62 St | West Allis, WI 53219 |
| Christopher N Janka | 2111 S 62 St | West Allis, WI 53219 |
| Edith Mendoza Martinez a | 2115 S 62 St | West Allis, WI 53219 |
| Martha P Flores | 2121 S 62 St | West Allis, WI 53219 |
| Dennis G Dombrowski | 1948 S 59 St | West Allis, WI 53219 |
| Meredith and Nathaniel Sie | 1952 S 59th St | West Allis, WI 53219 |
| Shaan Real Estate, Inc | 903 W Riverside Dr | Oak Creek, WI 53154 |
| Duke and Russel Swan | 1962 S 59 St | West Allis, WI 53219 |
| Leo Albert Quartullo | 1219 S 74 St | West Allis, WI 53214 |
| Adam Schreib | 1754 S 58th St | West Allis, WI 53214 |

| | | |
|---|---|---|
| Thomas A Poetzl | 5728 W Beloit Rd | West Allis, WI 53214 |
| Jhon Javier Gil Acuna | 5724 W Beloit Rd | West Allis, WI 53214 |
| 2453 N 17th St, LLC | 103 Shepard Ct | Mukwonago, WI 53149 |
| Eliosa De Carrillo and Nan | 5712 W Beloit Rd | West Allis, WI 53214 |
| June J Robertson | 1739 S 57 St | West Allis, WI 53214 |
| Jane, Judy, and Robert Sc | 1743 S 57 St | West Allis, WI 53214 |
| Michelle and Troy Troskey | 9080 Rangeline Rd | Milwaukee, WI 53217 |
| James Maurer | 1755 S 57 St | West Allis, WI 53214 |
| Joan and Wayne Meyer | 1813 S 56 St | West Allis, WI 53214 |
| Joleen Klapper | 1734 S 56 St | West Allis, WI 53214 |
| Gregory G Schaal | 5311 S 9 St | Milwaukee, WI 53221 |
| Maria Ramirez and Xochol | 1738 S 56 St | West Allis, WI 53214 |
| Ricky Schultz | 1744 S 56 St | West Allis, WI 53214 |
| Jaret and Wendy Sahr | 1748 S 56 St | West Allis, WI 53214 |
| Gustavo Flores and Maria | 1812 S 56 St | West Allis, WI 53214 |

| Note 1 | Note 2 |
| --- | --- |
| Regarding the property located at: 7528 W Beloit Rd | |
| Regarding the property located at: 6855-57 W Beloit Rd | |
| Regarding the property located at: 6855-57 W Beloit Rd | |
| Regarding the property located at: 6851 W Beloit Rd | |
| Regarding the property located at: 6841-43 W Beloit Rd, 6833-35 W Beloit Rd | |
| Regarding the property located at: 2364 S 79 St | |
| Regarding the property located at: 6819 W Beloit Rd, 68** W Beloit Rd | |
| Regarding the property located at: 6801-03 W Beloit Rd, 68** W Beloit Rd | |
| Regarding the property located at: 2230-32 S 66 St | |
| Regarding the property located at: 2225-27 S 65 St | |
| Regarding the property located at: 2164-66 S 64 St | |
| Regarding the property located at: 2122 S 63 St | |
| Regarding the property located at: 1956 S 59 St | |
| Regarding the property located at: 1752 S 58 St | |

Regarding the property located at: 5716-18 W Beloit Rd

Regarding the property located at: 1749-51 S 57 St

Regarding the property located at: 5525 W Beloit Rd

# CITY OF WEST ALLIS
# NOTICE OF PUBLIC HEARING
**Tuesday, October 18, 2022**
**7:00 p.m.**

Sch Dist of Wa Wm Et Al
1205 S 70 St
West Allis, WI 53214

NOTICE IS HEREBY GIVEN that the Common Council of the City of West Allis will conduct a public hearing on Tuesday October 18, 2022, at 7:00 P.M., or soon thereafter in the Common Council Chambers of West Allis City Hall, 7525 W. Greenfield Avenue, West Allis, Wisconsin on the:

Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan.

Additional project information, comments or questions or concerns can be addressed by emailing planning@westalliswi.gov or calling 414-302-8460.

You may express your opinion in writing to the clerk@westalliswi.gov, prior to the meeting, or in person at the public hearing at the above date, time and location.

Dated at West Allis, Wisconsin, this September 16
City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

NONDISCRIMINATION STATEMENT

The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

AMERICANS WITH DISABILITIES ACT NOTICE

Upon reasonable notice, the City will furnish appropriate auxiliary aids and services, when necessary, to afford individuals with disabilities an equal opportunity to participate in and enjoy benefits of a service, program or activity provided by the City.

LIMITED ENGLISH PROFICIENCY STATEMENT

It is the policy of the City of West Allis to provide language access services to populations of persons with Limited English Proficiency (LEP) who are eligible to be served or likely to be directly affected by our programs. Such services will be focused on providing meaningful access to our programs, services and/or benefits

**Planning & Zoning**
planning@westalliswi.gov
414.302.8460

September 16, 2022

**RE: Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan**

Dear property owner,

This letter is an invitation to attend the public hearing regarding rezoning properties along the Lincoln Ave corridor. Your property has been identified as a potential candidate for rezoning by the City of West Allis Common Council.

Most proposed rezonings will change a property's zoning from "split" (ex: C-2 commercial and RB residential) to the most appropriate district of the two. Properties directly along Lincoln Ave will typically be adjusted to solely a commercial district while properties that are not directly along Lincoln Ave will typically be adjusted to a residential-only district.

The proposed zoning changes are intended to:

1. Eliminate split zoning (where a single property is in multiple zoning districts) to avoid confusion
2. Align the corridor's zoning with the 2040 Comprehensive Plan and Future Land Use Map
3. Encourage more organized and consistent development
4. Guide future development towards the City's vision of a vibrant, active, commercial and residential mixed-use corridor

## What this means for you

Zoning districts determine what uses are allowed and how a given property can be built upon. In most cases, rezoned properties will be unaffected. If rezoned, any existing uses will be allowed to continue to operate. Rezoning may impact what a property can be used for in the future and how new structures on the property can be built.

## Public Meeting Information

**Location:** City Hall, 7525 W. Greenfield Ave.
**Date:** Tuesday, October 18
**Time:** 7:00 pm

If you have questions, please contact the Planning & Zoning office at planning@westalliswi.gov, or by calling Steve Schaer at (414) 302-8466 or Zac Roder at (414) 302-8465.

Steven J. Schaer, AICP
Manager, Planning & Zoning Office
City of West Allis

# Lincoln Ave Corridor Rezonings

| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
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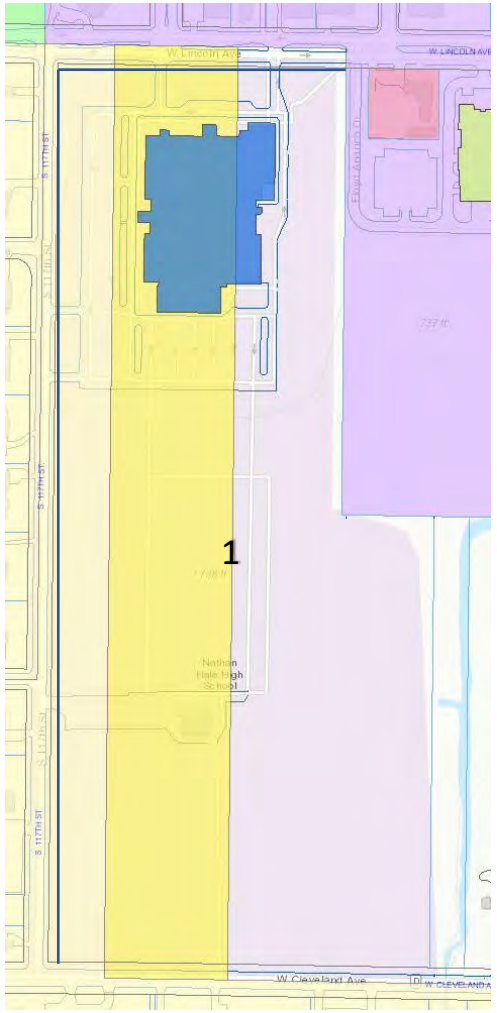
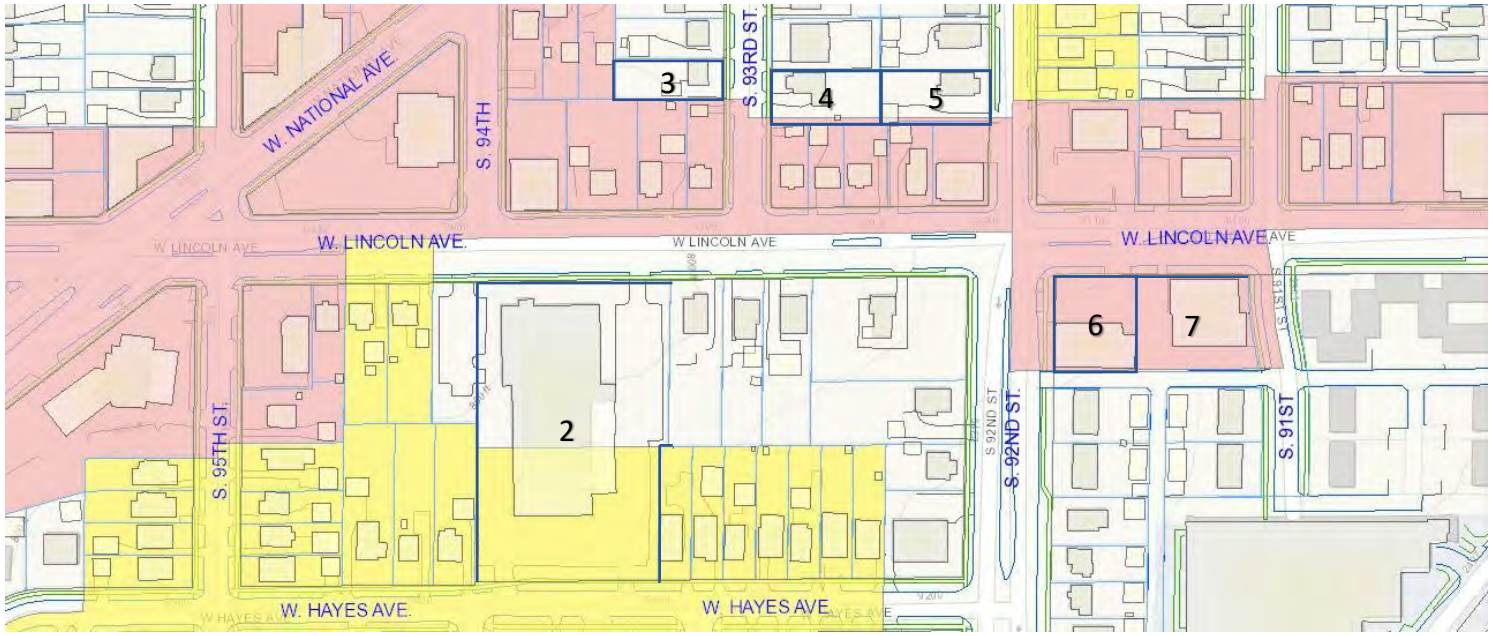
| 2 | 9333 W Lincoln Ave | 486-0012-001 | RA-3, RC | C-2 |
| 3 | 2213 S 93 St | 479-0775-000 | C-2, RB | RB |
| 4 | 2214 S 93 St | 479-0802-000 | C-2, RB | RB |
| 5 | 2215 S 92 St | 479-0796-000 | C-2, RB | RB |
| 6 | 9121-27 W Lincoln Ave | 487-0091-000 | C-2, RB | C-2 |
| 7 | 9105 W Lincoln Ave | 487-0088-001 | C-2, RB | C-2 |
| 8 | 8733 W Lincoln Ave | 487-0011-000 | C-2, RB | C-2 |
| 9 | 8727 W Lincoln Ave | 487-0012-000 | C-2, RB | C-2 |
| 10 | 8723 W Lincoln Ave | 487-0013-000 | C-2, RB | C-2 |
| 11 | 8717 W Lincoln Ave | 487-0014-000 | C-2, RB | C-2 |
| 12 | 87** W Lincoln Ave | 487-0017-001 | C-2, RB | C-2 |
| 13 | 2319 S 86 St | 487-0023-003 | C-2, RB | RB |
| 14 | 2317 S 85 St | 487-0028-001 | C-2, RB | RB |
| 15 | 8516 W Lincoln Ave | 478-0493-001 | C-2, RB | RC |
| 16 | 2316 S 85 St | 487-0003-003 | C-2, RB | RB |
| 17 | 8416-18 W Lincoln Ave | 478-0490-000 | C-2, RB | C-2 |
| 18 | 2237-39 S 84 St | 478-0492-000 | C-2, RB | C-2 |
| 19 | 2315 S 84 St | 487-0004-001 | C-2, RB | RB |
| 20 | 2316 S 84 St | 488-0373-001 | C-2, RB | RB |
| 21 | 2319-21 S 83 St | 488-0352-000 | C-2, RB | RB |
| 22 | 2312 S 83 St | 488-0345-000 | C-2, RB | RB |
| 23 | 2322-24 S 83 St | 488-0344-001 | C-2, RB | RB |
| 24 | 2321 S 82 St | 488-0327-000 | C-2, RB | RB |
| 25 | 2318-20 S 82 St | 488-0242-001 | C-2, RB | RB |
| 26 | 2317 S 81 St | 488-0261-000 | C-2, RB | RB |
| 27 | 2234 S 81 St | 477-0614-000 | C-2, RB | RB |
| 28 | 2316 S 81 St | 488-0218-000 | C-2, RB | RB |
| 29 | 2237 S 80 St | 477-0610-000 | C-2, RB | RB |
| 30 | 2323 S 80 St | 477-0836-000 | C-2, RB | RB |
| 31 | 2240 S 80 St | 477-0595-000 | C-2, RB | RB |
| 32 | 2233 S 79 St | 477-0591-000 | C-2, RB | RB |
| 33 | 2240 S 79 St | 477-0579-001 | C-2, RB | RB |
| 34 | 2241 S 78 St | 477-0576-000 | C-2, RB | RB |
| 35 | 2236 S 78 St | 477-0557-000 | C-2, RB | RB |
| 36 | 2240 S 78 ST | 477-0556-000 | C-2, RB | RB |
| 37 | 7726 W Lincoln Ave | 477-0554-000 | C-2, RB | RB |
| 38 | 7718 W Lincoln Ave | 477-0553-000 | C-2, RB | RB |
| 39 | 2233-35 S 77 St | 477-0550-001 | C-2, RB | RB |
| 40 | 2317 S 77 St | 488-0046-000 | C-2, RB | RB |
| 41 | 2232 S 77 St | 477-0540-000 | C-2, RB | RB |
| 42 | 2316 S 77 St | 488-0025-000 | C-2, RB | RB |
| 43 | 2255-57 S 76 St | 477-0820-000 | C-2, RB | RB |
| 44 | 2315 S 76 St | 488-0002-003 | C-2, RB | C-2 |
| 45 | 2256 S 76 St | 476-0660-000 | C-2, RB | RB |
| 46 | 7530 W Lincoln Ave | 476-0659-000 | C-2, RB | C-2 |

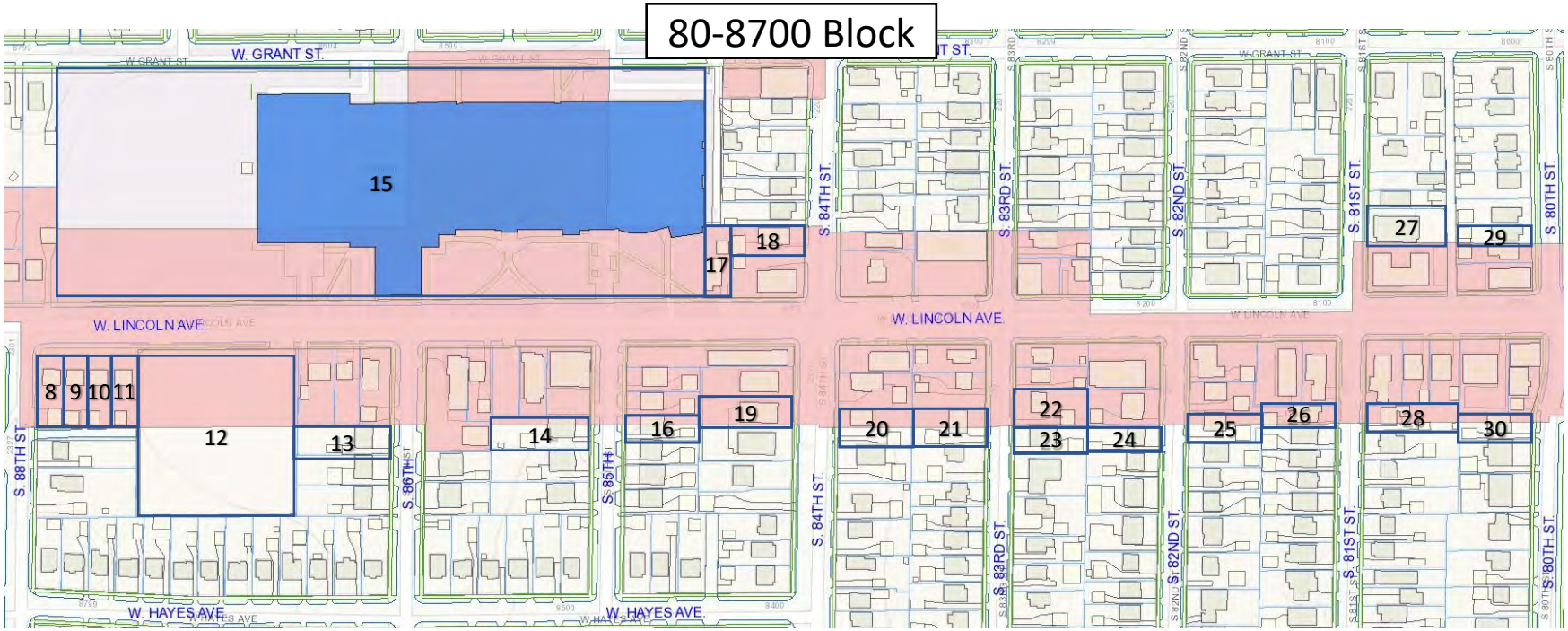
| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 47 | 2316 S 76 St | 489-0361-001 | C-2, RB | RB |
| 48 | 2257 S 75 St | 476-0655-000 | C-2, RB | RB |
| 49 | 2321 S 75 St | 489-0335-000 | C-2, RB | RB |
| 50 | 2318 S 75 St | 489-0330-000 | C-2, RB | RB |
| 51 | 2319 S 74 St | 489-0307-000 | C-2, RB | RB |
| 52 | 2318 S 74 St | 489-0299-000 | C-2, RB | RB |
| 53 | 2323 S 73 St | 489-0278-000 | C-2, RB | RB |
| 54 | 2318 S 73 St | 489-0270-002 | C-2, RB | RB |
| 55 | 2319 S 72 St | 489-0246-000 | C-2, RB | RB |
| 56 | 2307-2353 S 60 St & 6021-6023 W Lincoln Ave | 490-0001-001 | C-2, RB | RC |
| 57 | 5923 W Lincoln Ave | 491-0148-000 | C-2, RB | C-2 |
| 58 | 5909 W Lincoln Ave | 491-0147-000 | C-2, RB | C-2 |
| 59 | 5330 W Lincoln Ave | 474-0012-000 | C-2 | M-1 |
| 60 | 5318 W Lincoln Ave | 474-0011-001 | M-1, C-2 | M-1 |
| 61 | 5300 W Lincoln Ave | 474-0010-002 | M-1, C-2 | M-1 |
| 62 | 52** W Lincoln Ave | 474-0010-005 | C-2 | M-1 |
| 63 | 5132-5202 W Lincoln Ave | 474-0008-003 | M-1, C-2 | M-1 |
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

Nathan Hale




91-9300 Block

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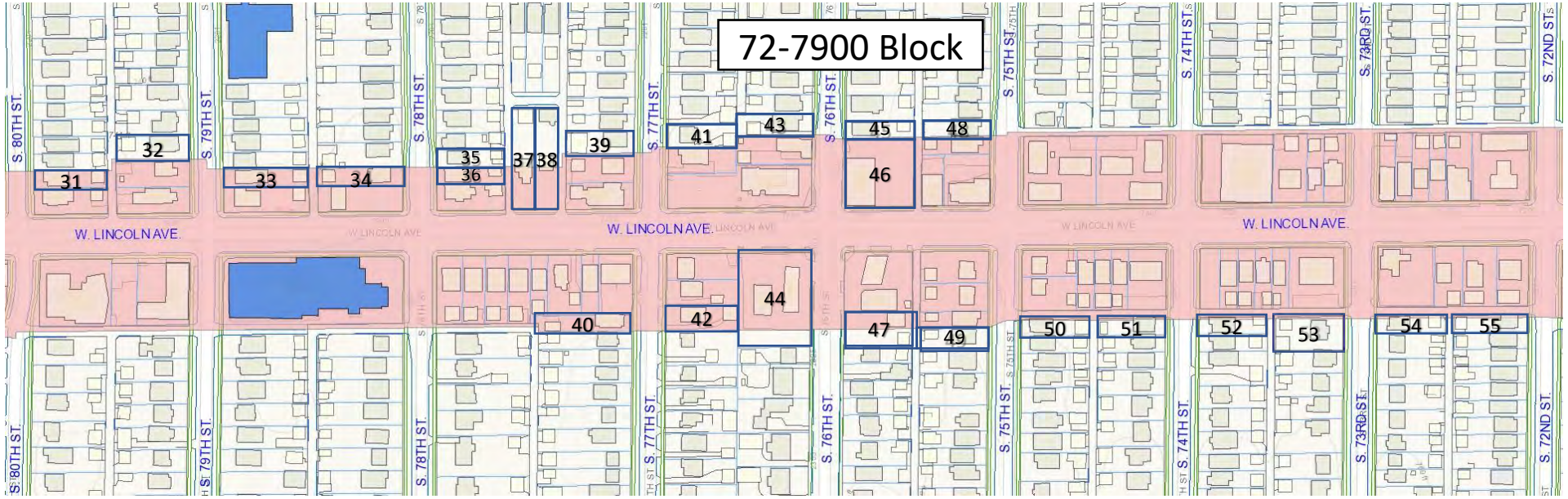
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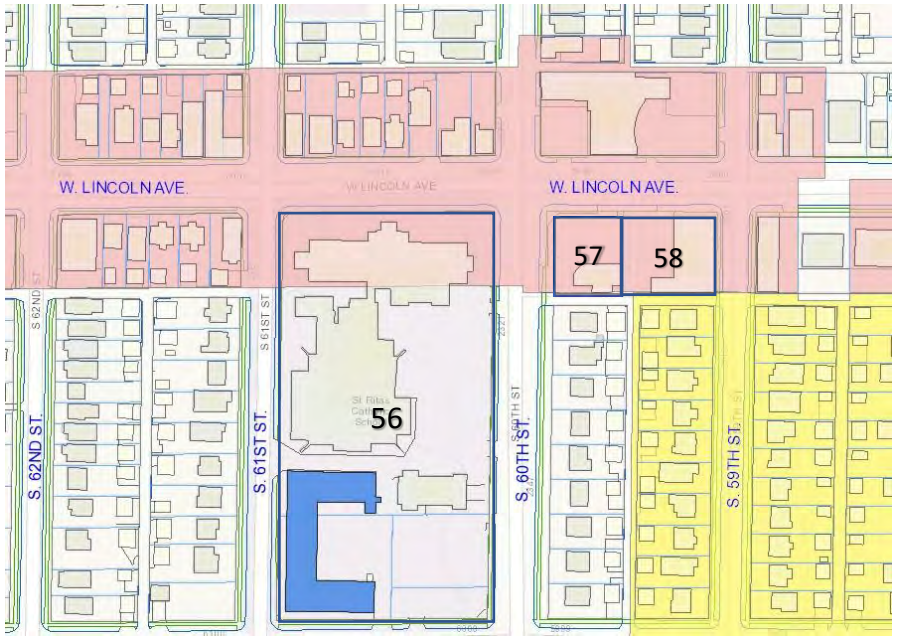
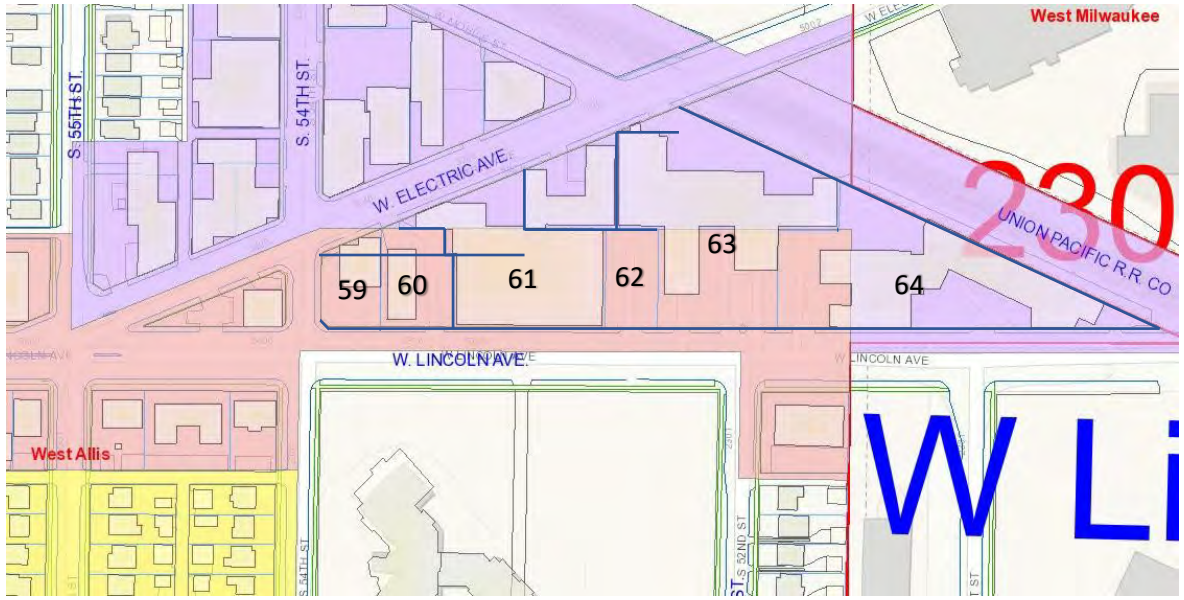
59-6000 Block




51-5300 Block



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Theresa A Imp
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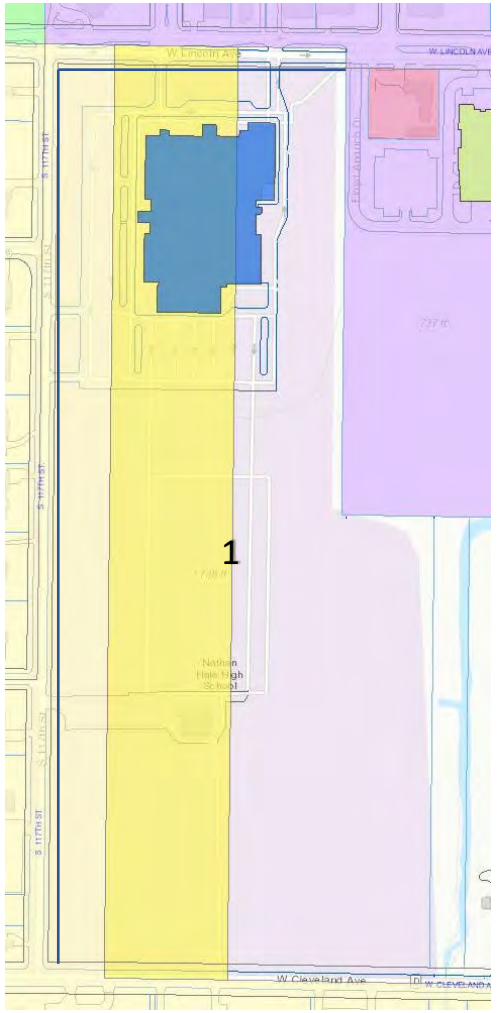
Nathan Hale

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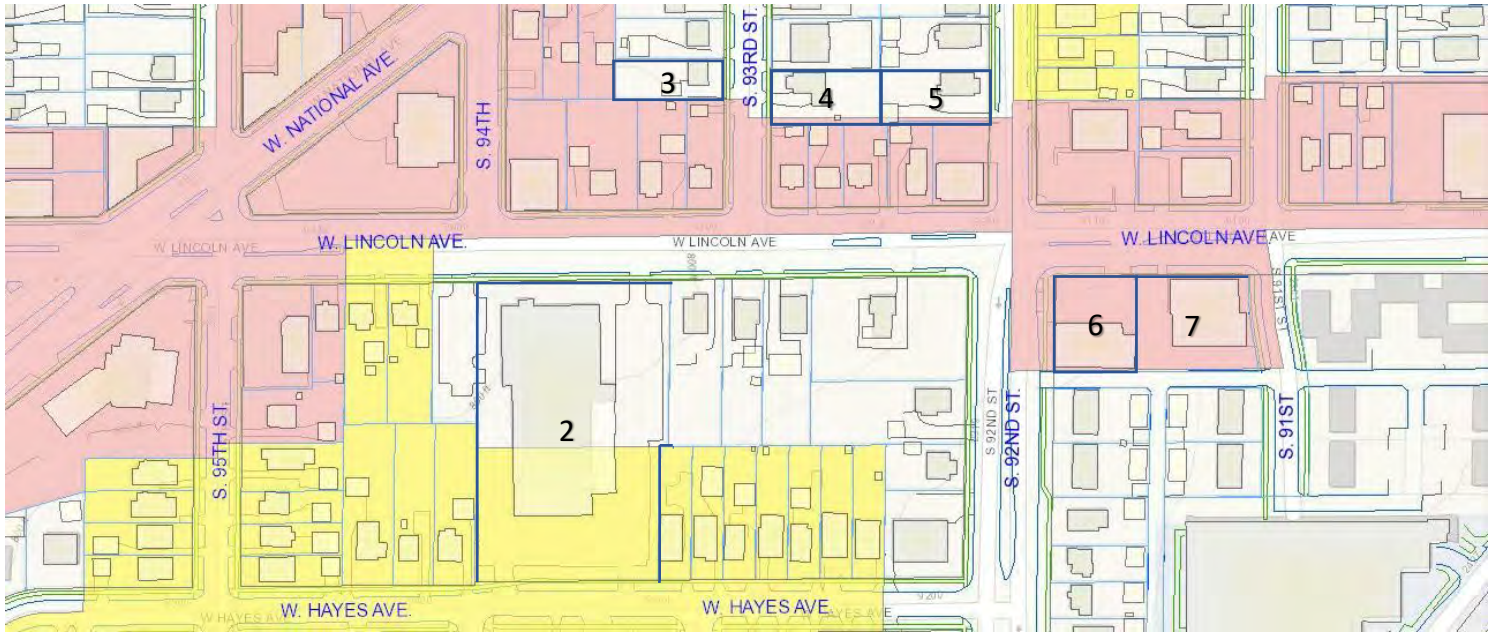

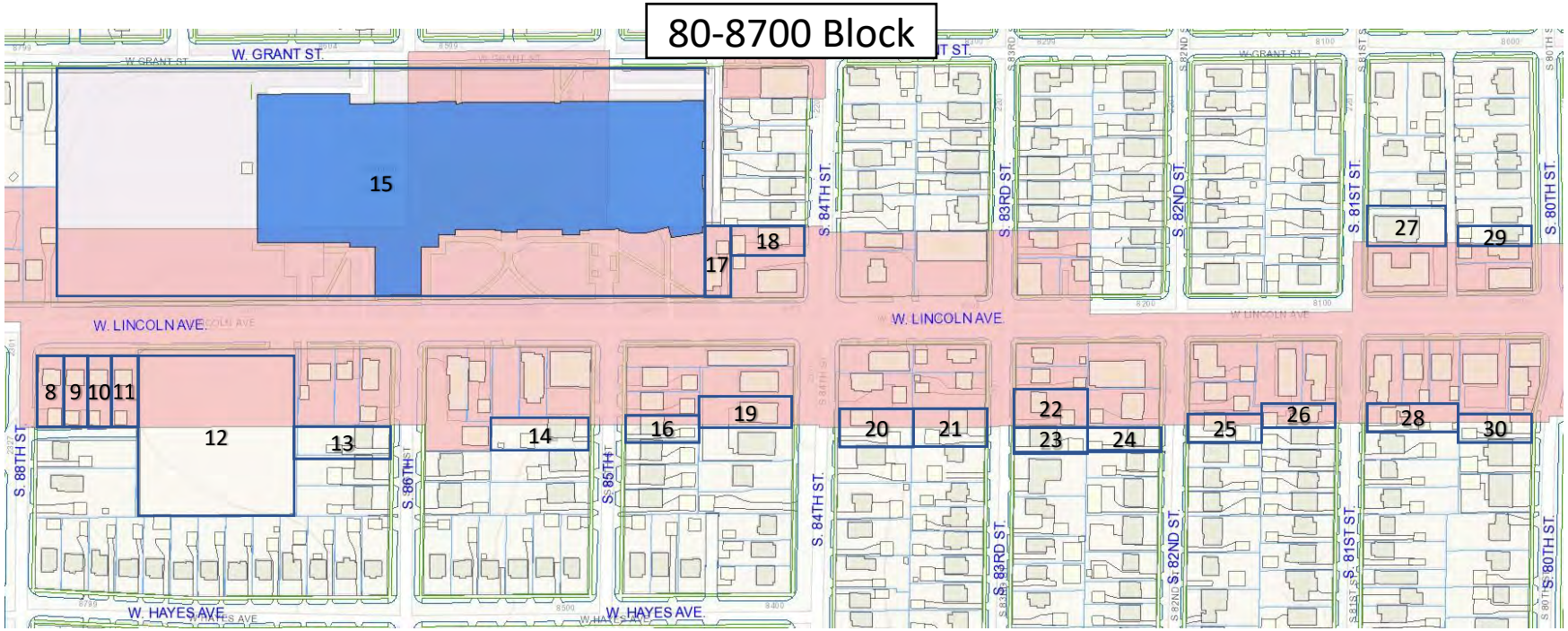
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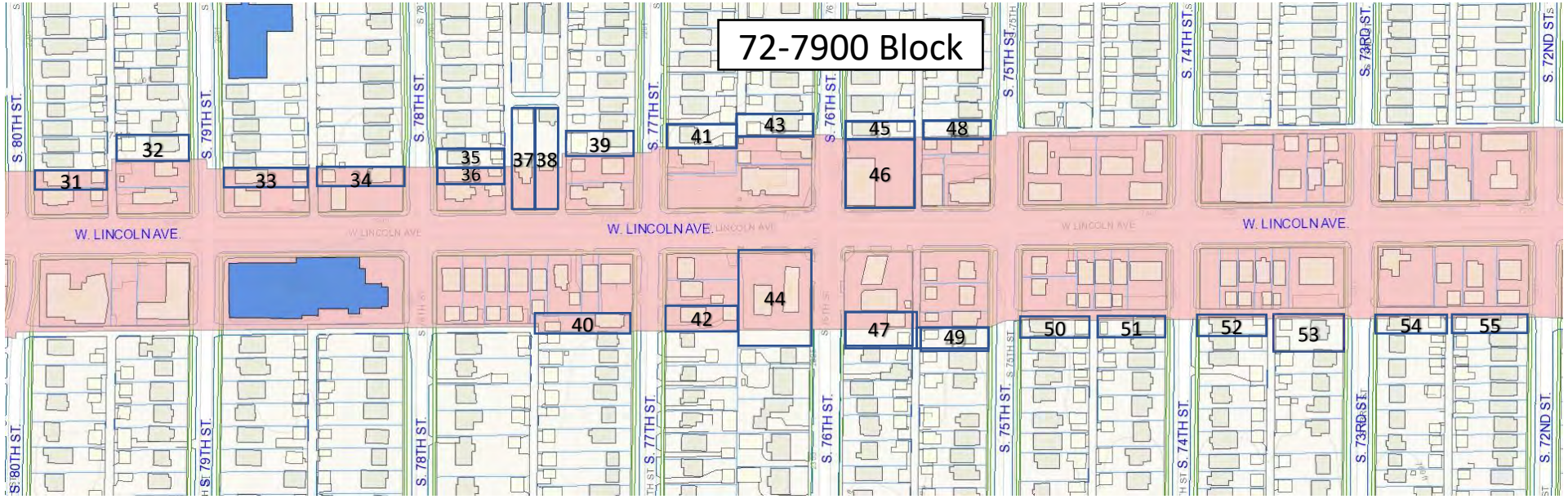
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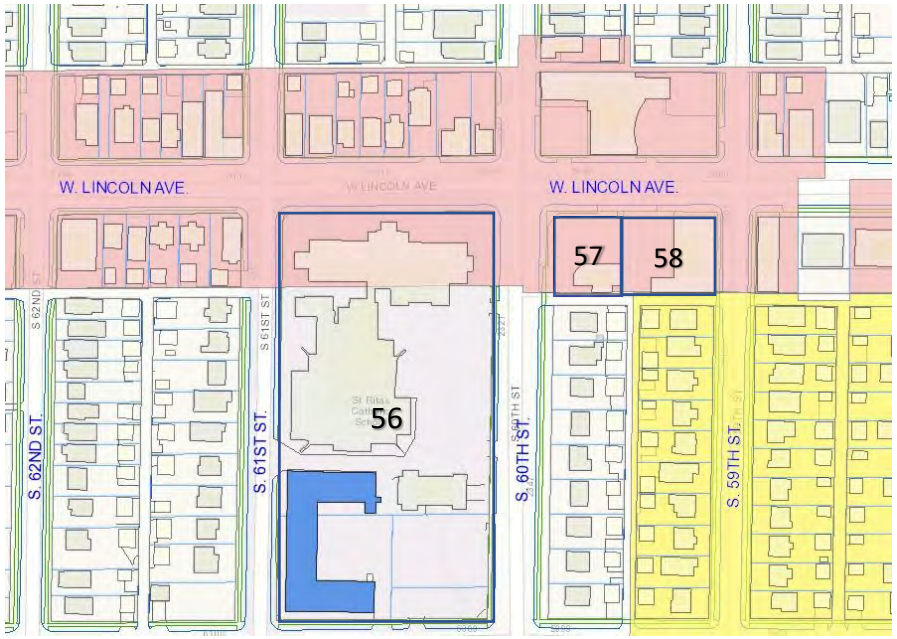
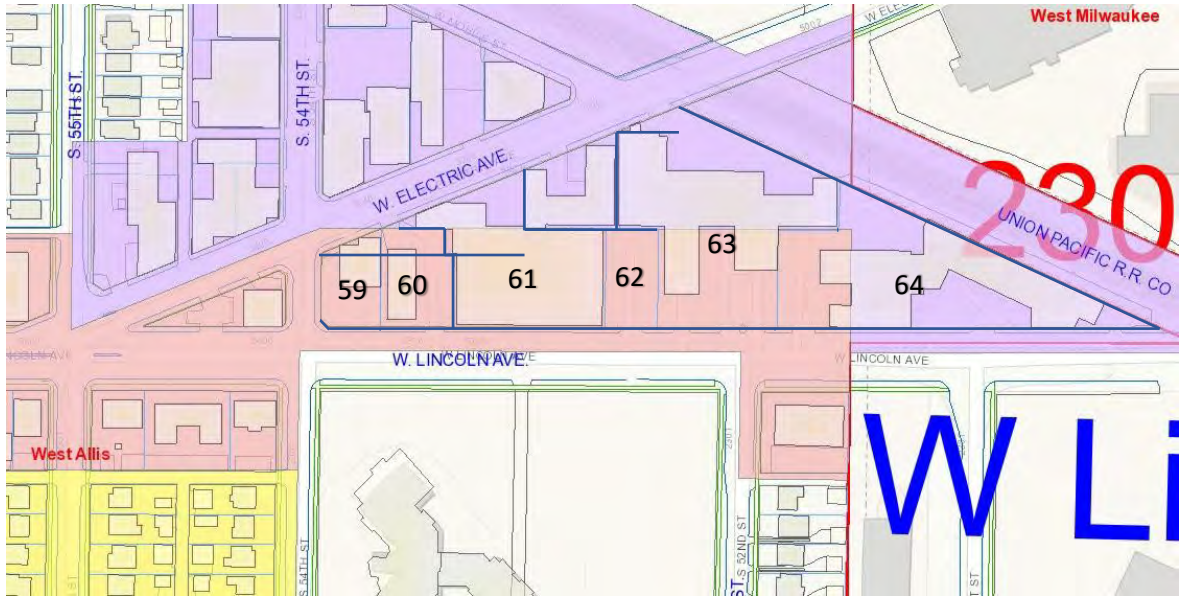
59-6000 Block




51-5300 Block



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You may express your opinion in writing to the clerk@westalliswi.gov, prior to the meeting, or in person at the public hearing at the above date, time and location.

Dated at West Allis, Wisconsin, this September 16
City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

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AMERICANS WITH DISABILITIES ACT NOTICE

Upon reasonable notice, the City will furnish appropriate auxiliary aids and services, when necessary, to afford individuals with disabilities an equal opportunity to participate in and enjoy benefits of a service, program or activity provided by the City.

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It is the policy of the City of West Allis to provide language access services to populations of persons with Limited English Proficiency (LEP) who are eligible to be served or likely to be directly affected by our programs. Such services will be focused on providing meaningful access to our programs, services and/or benefits

**Planning & Zoning**
planning@westalliswi.gov
414.302.8460

September 16, 2022

**RE: Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan**

Dear property owner,

This letter is an invitation to attend the public hearing regarding rezoning properties along the Lincoln Ave corridor. Your property has been identified as a potential candidate for rezoning by the City of West Allis Common Council.

Most proposed rezonings will change a property's zoning from "split" (ex: C-2 commercial and RB residential) to the most appropriate district of the two. Properties directly along Lincoln Ave will typically be adjusted to solely a commercial district while properties that are not directly along Lincoln Ave will typically be adjusted to a residential-only district.

The proposed zoning changes are intended to:

1. Eliminate split zoning (where a single property is in multiple zoning districts) to avoid confusion
2. Align the corridor's zoning with the 2040 Comprehensive Plan and Future Land Use Map
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4. Guide future development towards the City's vision of a vibrant, active, commercial and residential mixed-use corridor

## What this means for you

Zoning districts determine what uses are allowed and how a given property can be built upon. In most cases, rezoned properties will be unaffected. If rezoned, any existing uses will be allowed to continue to operate. Rezoning may impact what a property can be used for in the future and how new structures on the property can be built.

## Public Meeting Information

**Location:** City Hall, 7525 W. Greenfield Ave.
**Date:** Tuesday, October 18
**Time:** 7:00 pm

If you have questions, please contact the Planning & Zoning office at planning@westalliswi.gov, or by calling Steve Schaer at (414) 302-8466 or Zac Roder at (414) 302-8465.

Steven J. Schaer, AICP
Manager, Planning & Zoning Office
City of West Allis

# Lincoln Ave Corridor Rezonings

| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 1 | 11601 W Lincoln Ave - 2606-10 S 117 St | 483-9999-002 | RA-1, RA-3, RC | RC |
| 2 | 9333 W Lincoln Ave | 486-0012-001 | RA-3, RC | C-2 |
| 3 | 2213 S 93 St | 479-0775-000 | C-2, RB | RB |
| 4 | 2214 S 93 St | 479-0802-000 | C-2, RB | RB |
| 5 | 2215 S 92 St | 479-0796-000 | C-2, RB | RB |
| 6 | 9121-27 W Lincoln Ave | 487-0091-000 | C-2, RB | C-2 |
| 7 | 9105 W Lincoln Ave | 487-0088-001 | C-2, RB | C-2 |
| 8 | 8733 W Lincoln Ave | 487-0011-000 | C-2, RB | C-2 |
| 9 | 8727 W Lincoln Ave | 487-0012-000 | C-2, RB | C-2 |
| 10 | 8723 W Lincoln Ave | 487-0013-000 | C-2, RB | C-2 |
| 11 | 8717 W Lincoln Ave | 487-0014-000 | C-2, RB | C-2 |
| 12 | 87** W Lincoln Ave | 487-0017-001 | C-2, RB | C-2 |
| 13 | 2319 S 86 St | 487-0023-003 | C-2, RB | RB |
| 14 | 2317 S 85 St | 487-0028-001 | C-2, RB | RB |
| 15 | 8516 W Lincoln Ave | 478-0493-001 | C-2, RB | RC |
| 16 | 2316 S 85 St | 487-0003-003 | C-2, RB | RB |
| 17 | 8416-18 W Lincoln Ave | 478-0490-000 | C-2, RB | C-2 |
| 18 | 2237-39 S 84 St | 478-0492-000 | C-2, RB | C-2 |
| 19 | 2315 S 84 St | 487-0004-001 | C-2, RB | RB |
| 20 | 2316 S 84 St | 488-0373-001 | C-2, RB | RB |
| 21 | 2319-21 S 83 St | 488-0352-000 | C-2, RB | RB |
| 22 | 2312 S 83 St | 488-0345-000 | C-2, RB | RB |
| 23 | 2322-24 S 83 St | 488-0344-001 | C-2, RB | RB |
| 24 | 2321 S 82 St | 488-0327-000 | C-2, RB | RB |
| 25 | 2318-20 S 82 St | 488-0242-001 | C-2, RB | RB |
| 26 | 2317 S 81 St | 488-0261-000 | C-2, RB | RB |
| 27 | 2234 S 81 St | 477-0614-000 | C-2, RB | RB |
| 28 | 2316 S 81 St | 488-0218-000 | C-2, RB | RB |
| 29 | 2237 S 80 St | 477-0610-000 | C-2, RB | RB |
| 30 | 2323 S 80 St | 477-0836-000 | C-2, RB | RB |
| 31 | 2240 S 80 St | 477-0595-000 | C-2, RB | RB |
| 32 | 2233 S 79 St | 477-0591-000 | C-2, RB | RB |
| 33 | 2240 S 79 St | 477-0579-001 | C-2, RB | RB |
| 34 | 2241 S 78 St | 477-0576-000 | C-2, RB | RB |
| 35 | 2236 S 78 St | 477-0557-000 | C-2, RB | RB |
| 36 | 2240 S 78 ST | 477-0556-000 | C-2, RB | RB |
| 37 | 7726 W Lincoln Ave | 477-0554-000 | C-2, RB | RB |
| 38 | 7718 W Lincoln Ave | 477-0553-000 | C-2, RB | RB |
| 39 | 2233-35 S 77 St | 477-0550-001 | C-2, RB | RB |
| 40 | 2317 S 77 St | 488-0046-000 | C-2, RB | RB |
| 41 | 2232 S 77 St | 477-0540-000 | C-2, RB | RB |
| 42 | 2316 S 77 St | 488-0025-000 | C-2, RB | RB |
| 43 | 2255-57 S 76 St | 477-0820-000 | C-2, RB | RB |
| 44 | 2315 S 76 St | 488-0002-003 | C-2, RB | C-2 |
| 45 | 2256 S 76 St | 476-0660-000 | C-2, RB | RB |
| 46 | 7530 W Lincoln Ave | 476-0659-000 | C-2, RB | C-2 |

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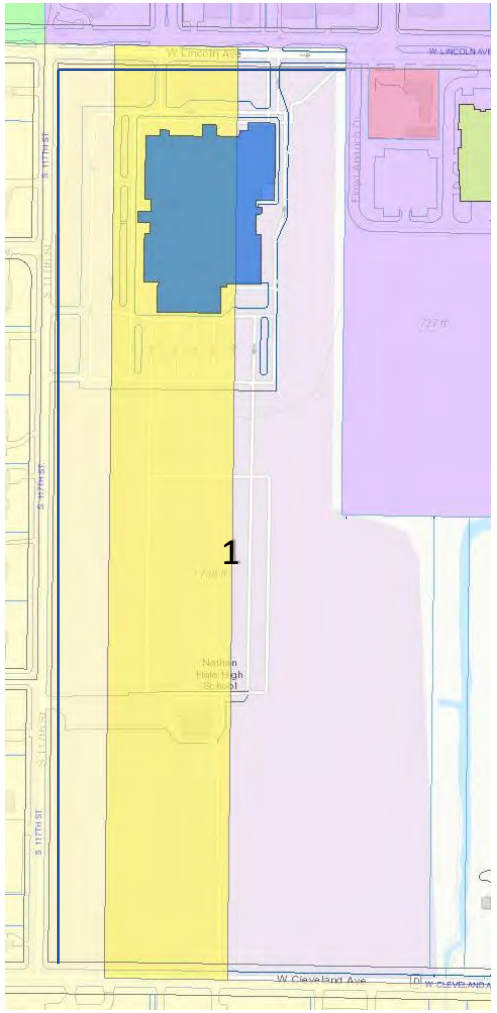
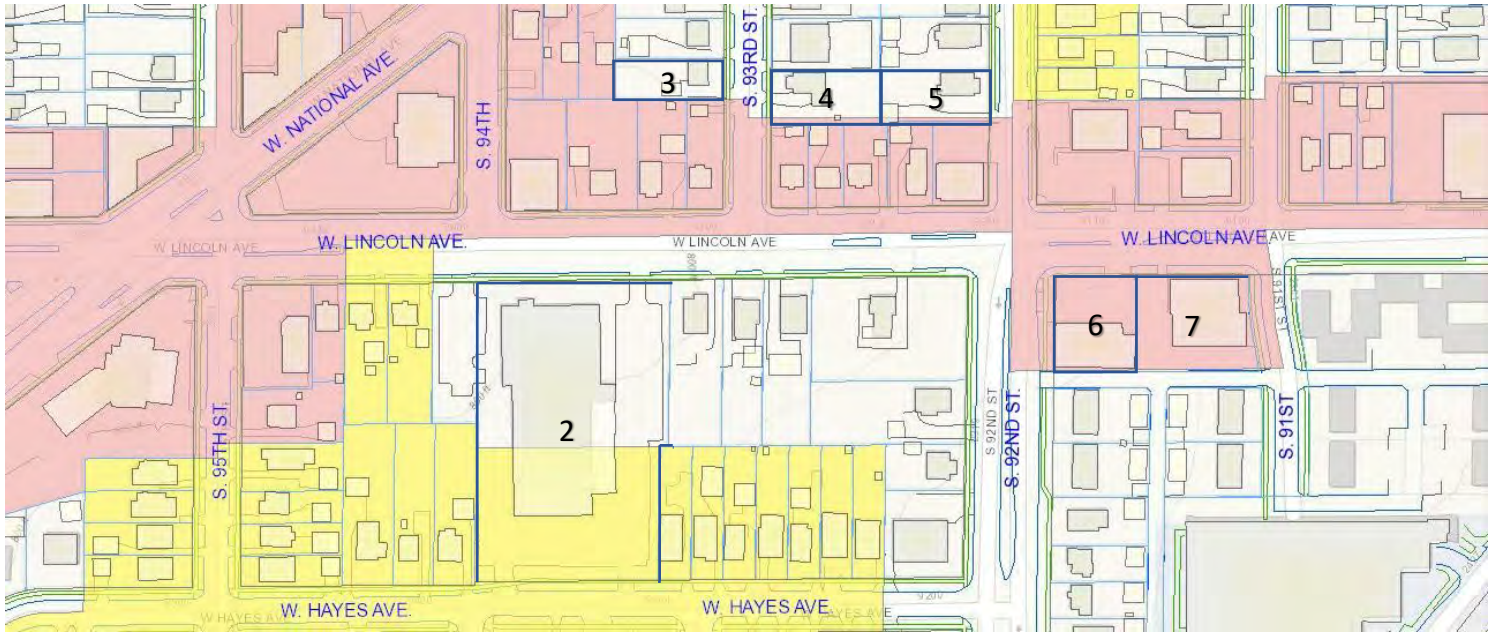
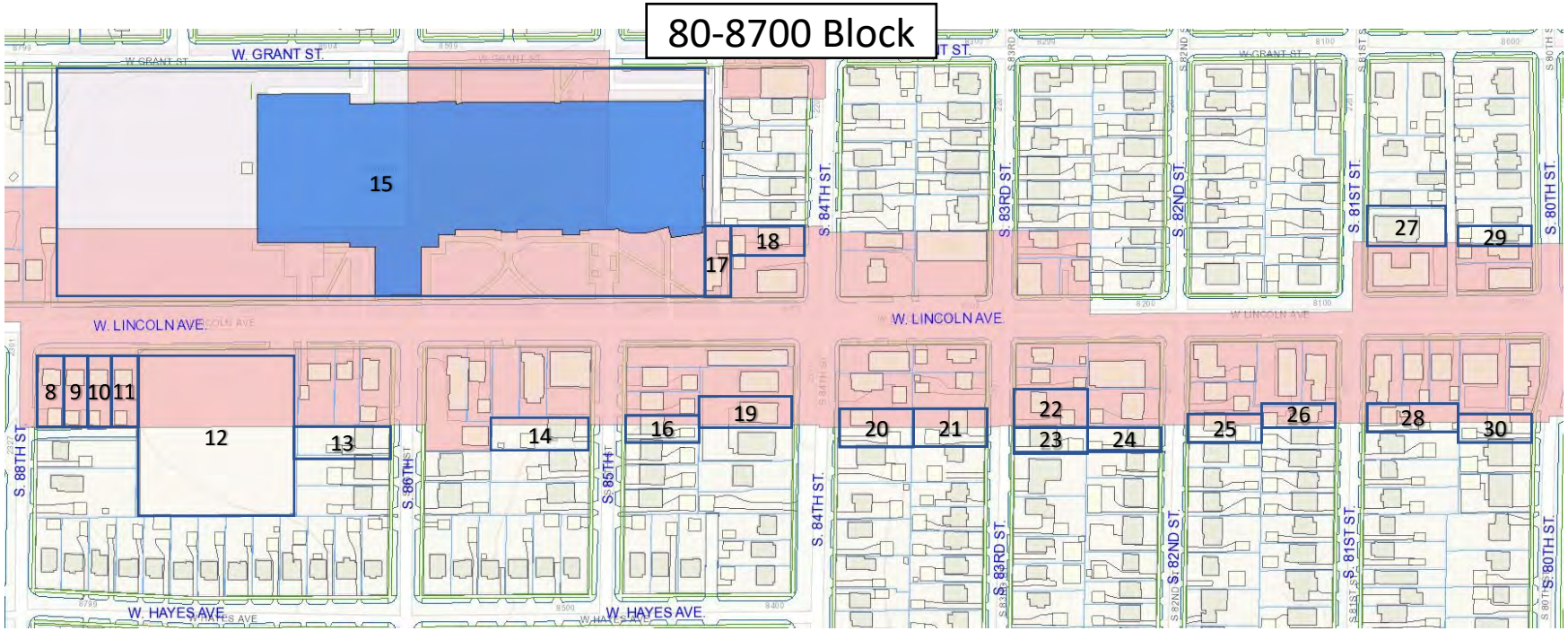
|---|---|---|---|---|
| 47 | 2316 S 76 St | 489-0361-001 | C-2, RB | RB |
| 48 | 2257 S 75 St | 476-0655-000 | C-2, RB | RB |
| 49 | 2321 S 75 St | 489-0335-000 | C-2, RB | RB |
| 50 | 2318 S 75 St | 489-0330-000 | C-2, RB | RB |
| 51 | 2319 S 74 St | 489-0307-000 | C-2, RB | RB |
| 52 | 2318 S 74 St | 489-0299-000 | C-2, RB | RB |
| 53 | 2323 S 73 St | 489-0278-000 | C-2, RB | RB |
| 54 | 2318 S 73 St | 489-0270-002 | C-2, RB | RB |
| 55 | 2319 S 72 St | 489-0246-000 | C-2, RB | RB |
| 56 | 2307-2353 S 60 St & 6021-6023 W Lincoln Ave | 490-0001-001 | C-2, RB | RC |
| 57 | 5923 W Lincoln Ave | 491-0148-000 | C-2, RB | C-2 |
| 58 | 5909 W Lincoln Ave | 491-0147-000 | C-2, RB | C-2 |
| 59 | 5330 W Lincoln Ave | 474-0012-000 | C-2 | M-1 |
| 60 | 5318 W Lincoln Ave | 474-0011-001 | M-1, C-2 | M-1 |
| 61 | 5300 W Lincoln Ave | 474-0010-002 | M-1, C-2 | M-1 |
| 62 | 52** W Lincoln Ave | 474-0010-005 | C-2 | M-1 |
| 63 | 5132-5202 W Lincoln Ave | 474-0008-003 | M-1, C-2 | M-1 |
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

Nathan Hale




91-9300 Block

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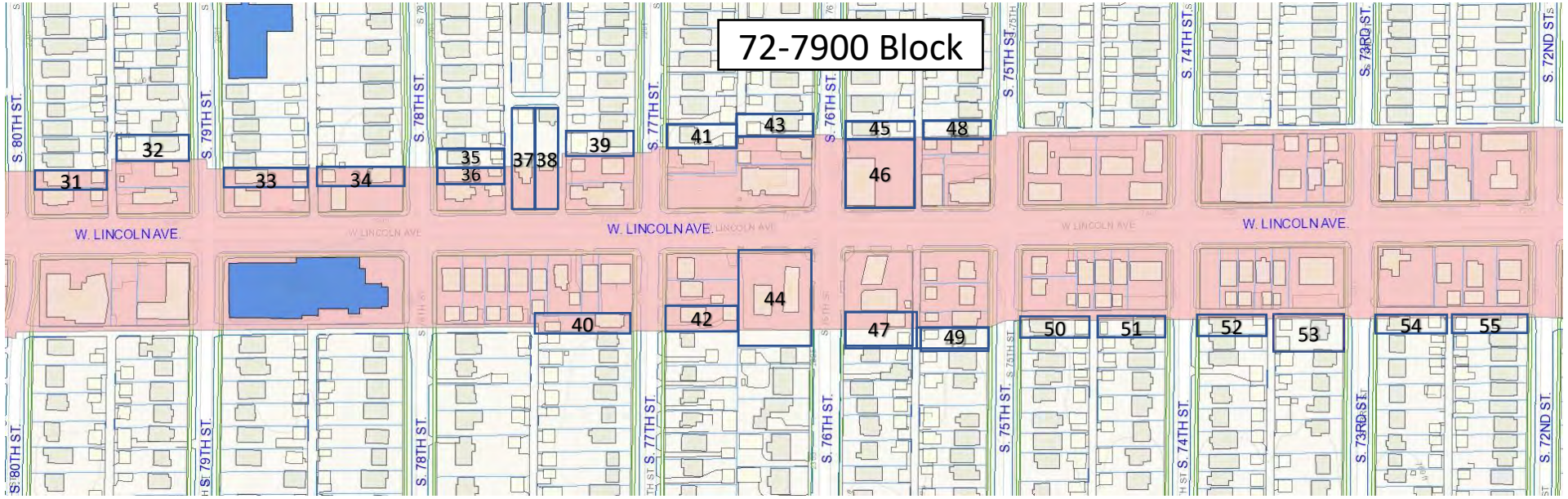
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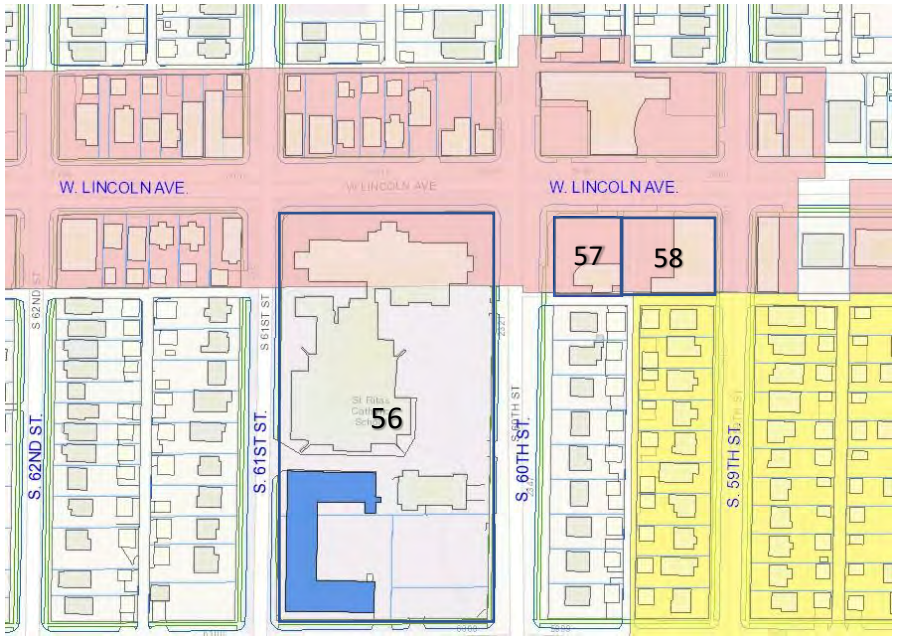
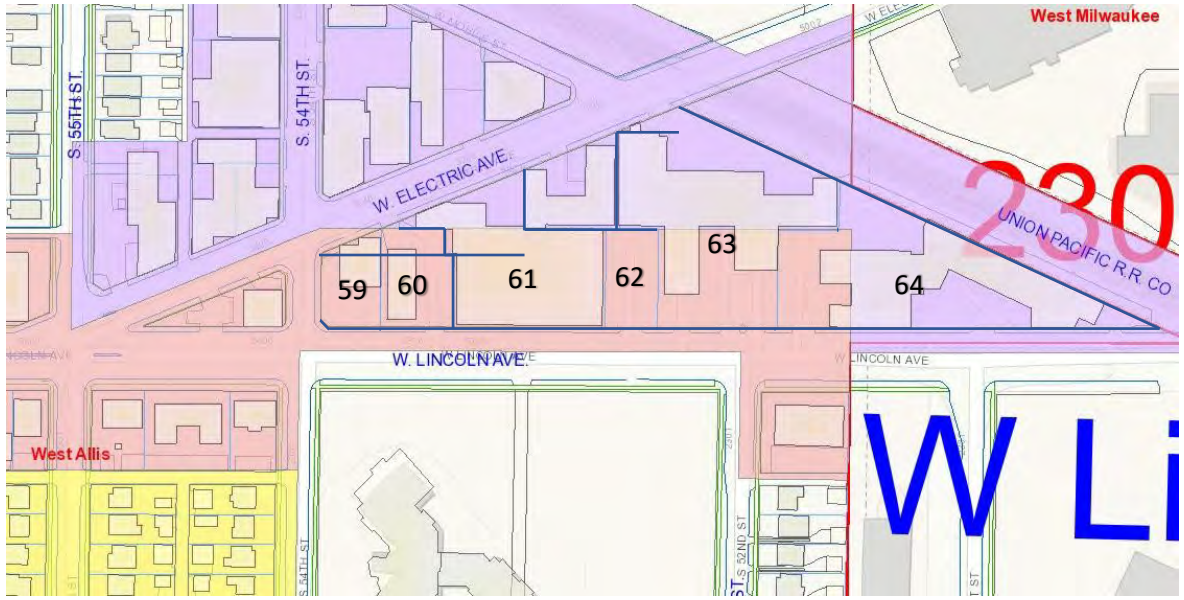
59-6000 Block




51-5300 Block



# CITY OF WEST ALLIS
# NOTICE OF PUBLIC HEARING
**Tuesday, October 18, 2022**
**7:00 p.m.**

Devin and Kelsey Hawthorne
1101 W Layton Ave
Milwaukee, WI 53221

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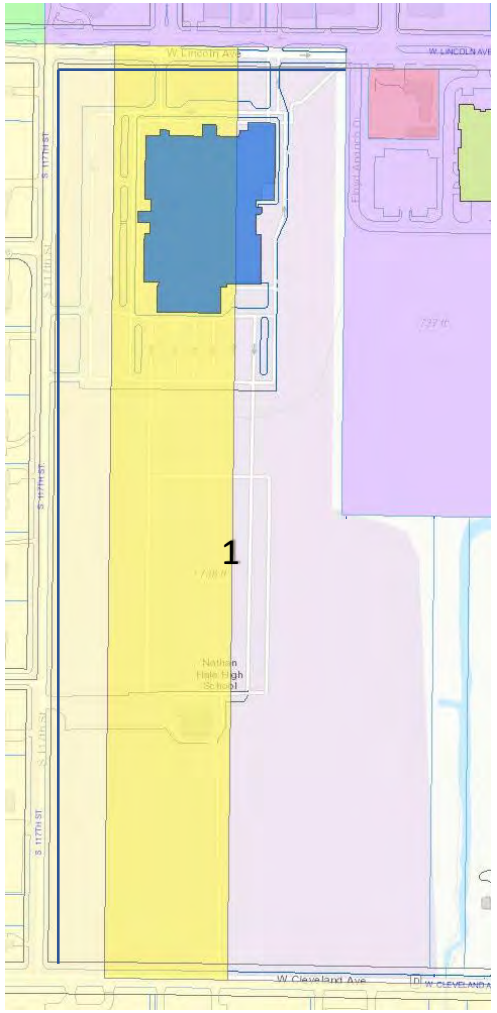
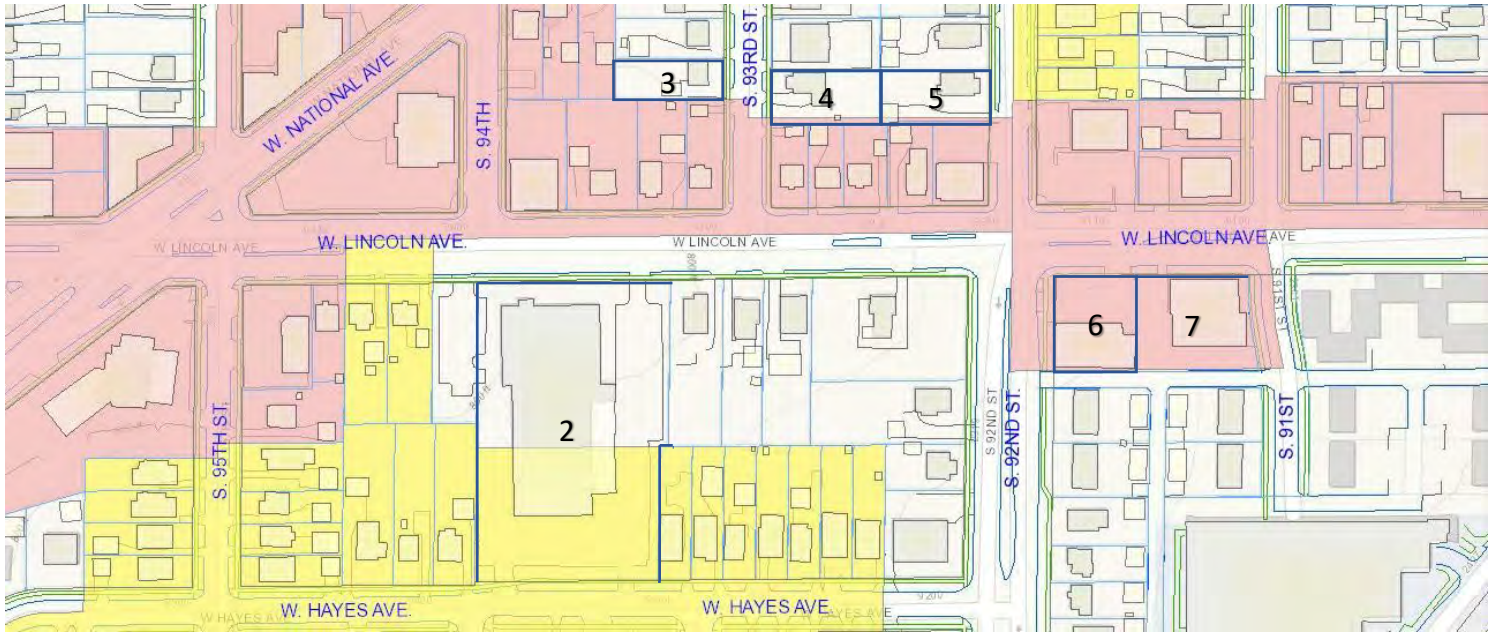
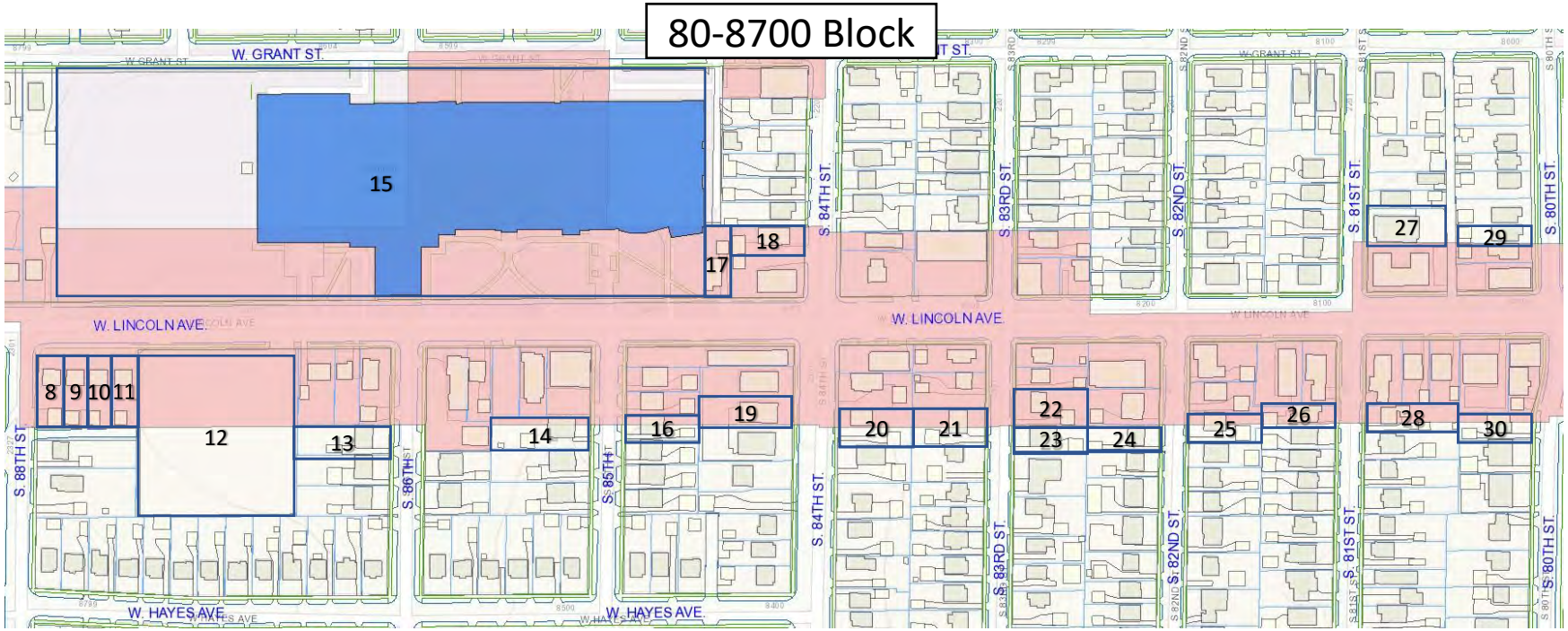
Nathan Hale




91-9300 Block

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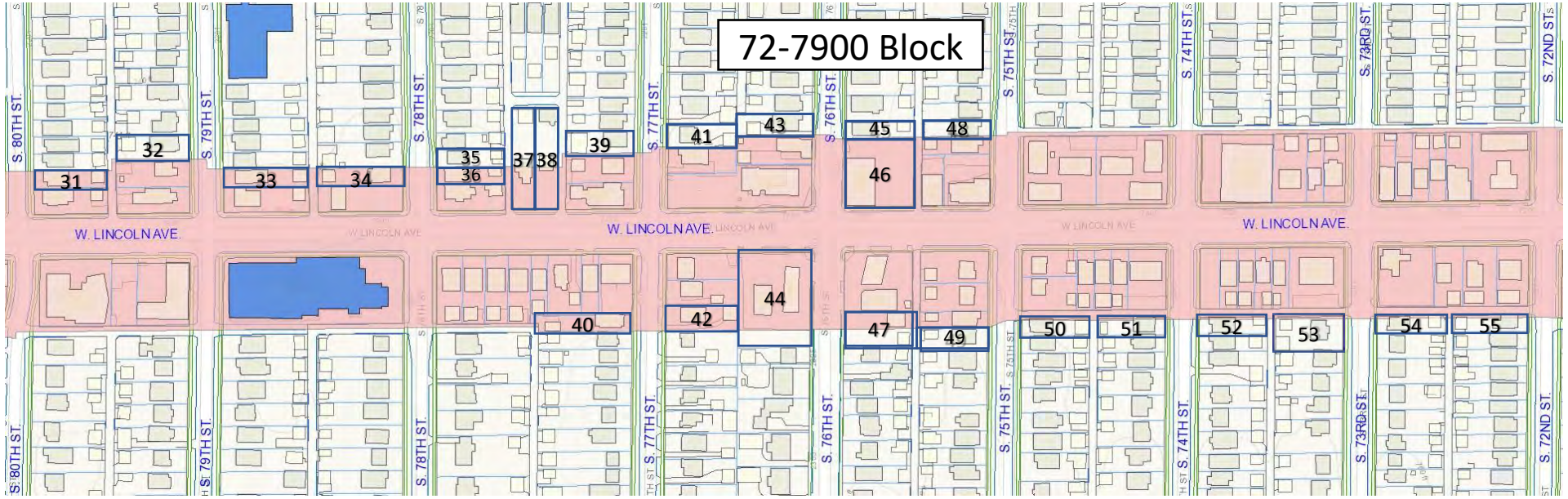
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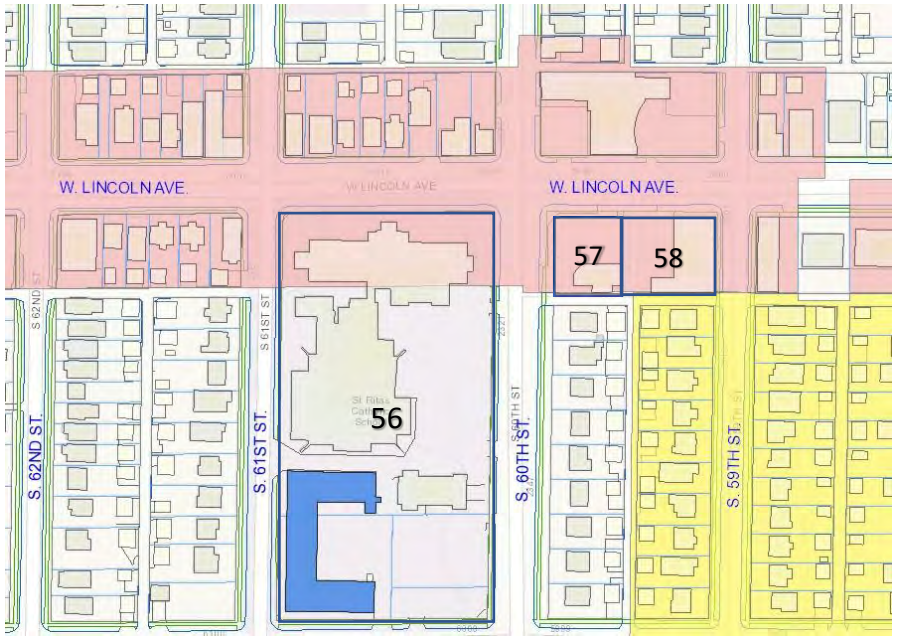
59-6000 Block

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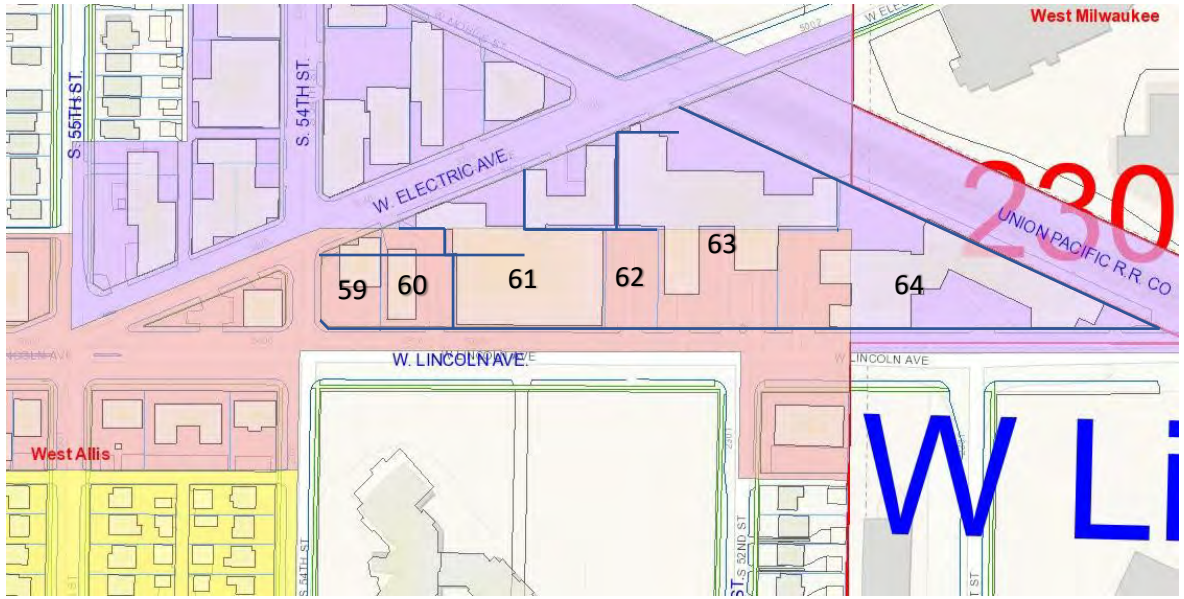

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It is the policy of the City of West Allis to provide language access services to populations of persons with Limited English Proficiency (LEP) who are eligible to be served or likely to be directly affected by our programs. Such services will be focused on providing meaningful access to our programs, services and/or benefits

**Planning & Zoning**
planning@westalliswi.gov
414.302.8460

September 16, 2022

**RE: Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan**

Dear property owner,

This letter is an invitation to attend the public hearing regarding rezoning properties along the Lincoln Ave corridor. Your property has been identified as a potential candidate for rezoning by the City of West Allis Common Council.

Most proposed rezonings will change a property's zoning from "split" (ex: C-2 commercial and RB residential) to the most appropriate district of the two. Properties directly along Lincoln Ave will typically be adjusted to solely a commercial district while properties that are not directly along Lincoln Ave will typically be adjusted to a residential-only district.

The proposed zoning changes are intended to:

1. Eliminate split zoning (where a single property is in multiple zoning districts) to avoid confusion
2. Align the corridor's zoning with the 2040 Comprehensive Plan and Future Land Use Map
3. Encourage more organized and consistent development
4. Guide future development towards the City's vision of a vibrant, active, commercial and residential mixed-use corridor

## What this means for you

Zoning districts determine what uses are allowed and how a given property can be built upon. In most cases, rezoned properties will be unaffected. If rezoned, any existing uses will be allowed to continue to operate. Rezoning may impact what a property can be used for in the future and how new structures on the property can be built.

## Public Meeting Information

**Location:** City Hall, 7525 W. Greenfield Ave.
**Date:** Tuesday, October 18
**Time:** 7:00 pm

If you have questions, please contact the Planning & Zoning office at planning@westalliswi.gov, or by calling Steve Schaer at (414) 302-8466 or Zac Roder at (414) 302-8465.

Steven J. Schaer, AICP
Manager, Planning & Zoning Office
City of West Allis

# Lincoln Ave Corridor Rezonings

| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 1 | 11601 W Lincoln Ave - 2606-10 S 117 St | 483-9999-002 | RA-1, RA-3, RC | RC |
| 2 | 9333 W Lincoln Ave | 486-0012-001 | RA-3, RC | C-2 |
| 3 | 2213 S 93 St | 479-0775-000 | C-2, RB | RB |
| 4 | 2214 S 93 St | 479-0802-000 | C-2, RB | RB |
| 5 | 2215 S 92 St | 479-0796-000 | C-2, RB | RB |
| 6 | 9121-27 W Lincoln Ave | 487-0091-000 | C-2, RB | C-2 |
| 7 | 9105 W Lincoln Ave | 487-0088-001 | C-2, RB | C-2 |
| 8 | 8733 W Lincoln Ave | 487-0011-000 | C-2, RB | C-2 |
| 9 | 8727 W Lincoln Ave | 487-0012-000 | C-2, RB | C-2 |
| 10 | 8723 W Lincoln Ave | 487-0013-000 | C-2, RB | C-2 |
| 11 | 8717 W Lincoln Ave | 487-0014-000 | C-2, RB | C-2 |
| 12 | 87** W Lincoln Ave | 487-0017-001 | C-2, RB | C-2 |
| 13 | 2319 S 86 St | 487-0023-003 | C-2, RB | RB |
| 14 | 2317 S 85 St | 487-0028-001 | C-2, RB | RB |
| 15 | 8516 W Lincoln Ave | 478-0493-001 | C-2, RB | RC |
| 16 | 2316 S 85 St | 487-0003-003 | C-2, RB | RB |
| 17 | 8416-18 W Lincoln Ave | 478-0490-000 | C-2, RB | C-2 |
| 18 | 2237-39 S 84 St | 478-0492-000 | C-2, RB | C-2 |
| 19 | 2315 S 84 St | 487-0004-001 | C-2, RB | RB |
| 20 | 2316 S 84 St | 488-0373-001 | C-2, RB | RB |
| 21 | 2319-21 S 83 St | 488-0352-000 | C-2, RB | RB |
| 22 | 2312 S 83 St | 488-0345-000 | C-2, RB | RB |
| 23 | 2322-24 S 83 St | 488-0344-001 | C-2, RB | RB |
| 24 | 2321 S 82 St | 488-0327-000 | C-2, RB | RB |
| 25 | 2318-20 S 82 St | 488-0242-001 | C-2, RB | RB |
| 26 | 2317 S 81 St | 488-0261-000 | C-2, RB | RB |
| 27 | 2234 S 81 St | 477-0614-000 | C-2, RB | RB |
| 28 | 2316 S 81 St | 488-0218-000 | C-2, RB | RB |
| 29 | 2237 S 80 St | 477-0610-000 | C-2, RB | RB |
| 30 | 2323 S 80 St | 477-0836-000 | C-2, RB | RB |
| 31 | 2240 S 80 St | 477-0595-000 | C-2, RB | RB |
| 32 | 2233 S 79 St | 477-0591-000 | C-2, RB | RB |
| 33 | 2240 S 79 St | 477-0579-001 | C-2, RB | RB |
| 34 | 2241 S 78 St | 477-0576-000 | C-2, RB | RB |
| 35 | 2236 S 78 St | 477-0557-000 | C-2, RB | RB |
| 36 | 2240 S 78 ST | 477-0556-000 | C-2, RB | RB |
| 37 | 7726 W Lincoln Ave | 477-0554-000 | C-2, RB | RB |
| 38 | 7718 W Lincoln Ave | 477-0553-000 | C-2, RB | RB |
| 39 | 2233-35 S 77 St | 477-0550-001 | C-2, RB | RB |
| 40 | 2317 S 77 St | 488-0046-000 | C-2, RB | RB |
| 41 | 2232 S 77 St | 477-0540-000 | C-2, RB | RB |
| 42 | 2316 S 77 St | 488-0025-000 | C-2, RB | RB |
| 43 | 2255-57 S 76 St | 477-0820-000 | C-2, RB | RB |
| 44 | 2315 S 76 St | 488-0002-003 | C-2, RB | C-2 |
| 45 | 2256 S 76 St | 476-0660-000 | C-2, RB | RB |
| 46 | 7530 W Lincoln Ave | 476-0659-000 | C-2, RB | C-2 |

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| 48 | 2257 S 75 St | 476-0655-000 | C-2, RB | RB |
| 49 | 2321 S 75 St | 489-0335-000 | C-2, RB | RB |
| 50 | 2318 S 75 St | 489-0330-000 | C-2, RB | RB |
| 51 | 2319 S 74 St | 489-0307-000 | C-2, RB | RB |
| 52 | 2318 S 74 St | 489-0299-000 | C-2, RB | RB |
| 53 | 2323 S 73 St | 489-0278-000 | C-2, RB | RB |
| 54 | 2318 S 73 St | 489-0270-002 | C-2, RB | RB |
| 55 | 2319 S 72 St | 489-0246-000 | C-2, RB | RB |
| 56 | 2307-2353 S 60 St & 6021-6023 W Lincoln Ave | 490-0001-001 | C-2, RB | RC |
| 57 | 5923 W Lincoln Ave | 491-0148-000 | C-2, RB | C-2 |
| 58 | 5909 W Lincoln Ave | 491-0147-000 | C-2, RB | C-2 |
| 59 | 5330 W Lincoln Ave | 474-0012-000 | C-2 | M-1 |
| 60 | 5318 W Lincoln Ave | 474-0011-001 | M-1, C-2 | M-1 |
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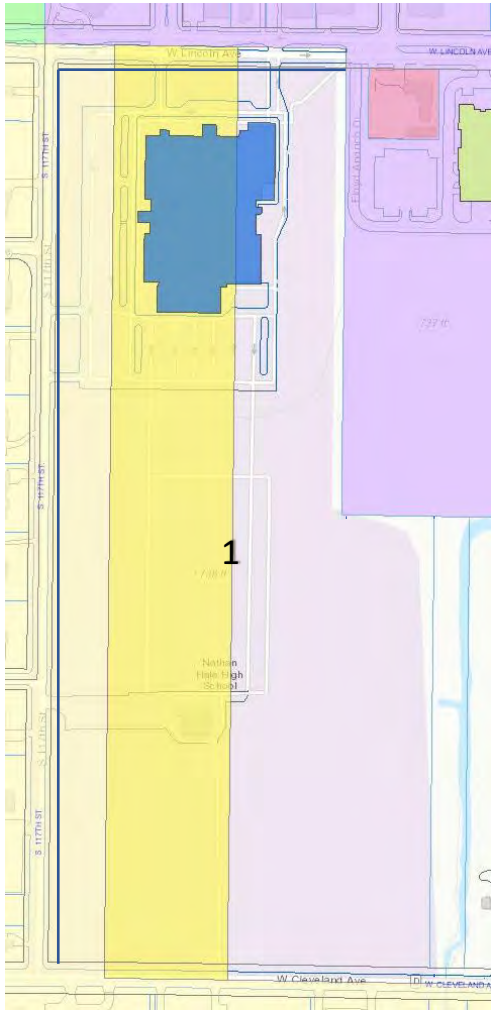
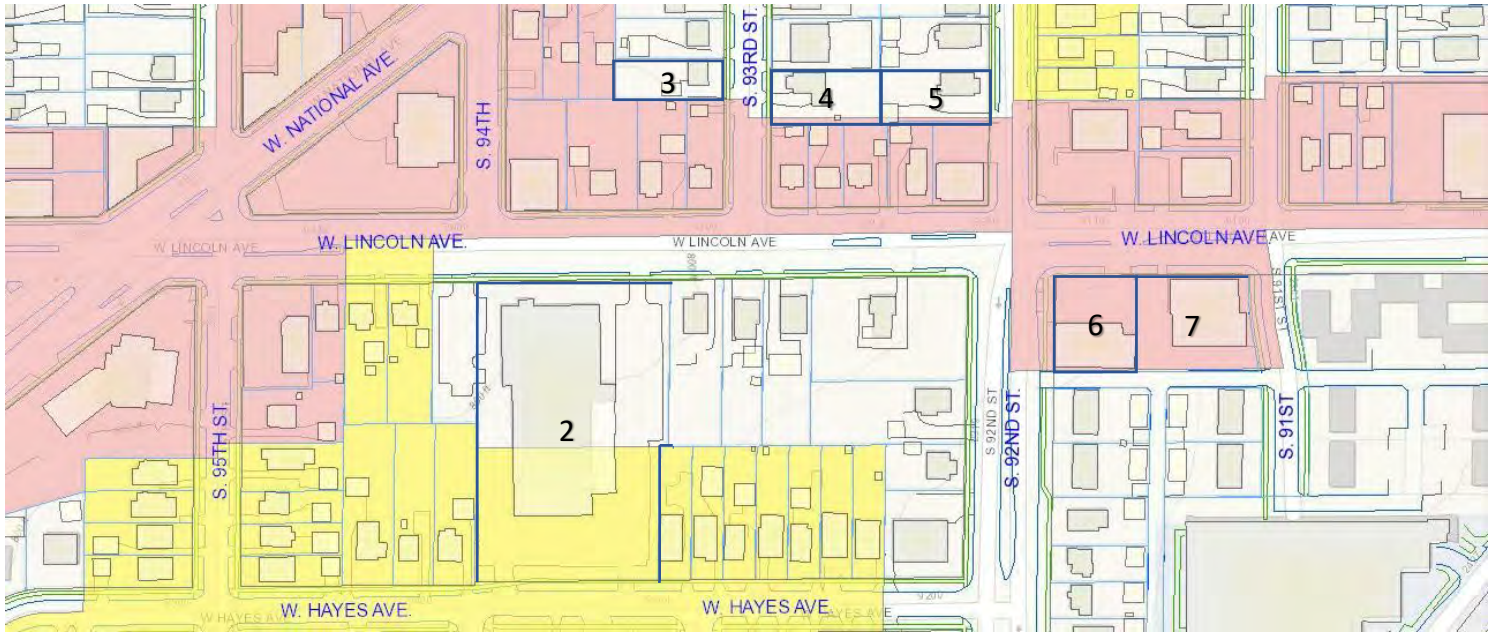
| 62 | 52** W Lincoln Ave | 474-0010-005 | C-2 | M-1 |
| 63 | 5132-5202 W Lincoln Ave | 474-0008-003 | M-1, C-2 | M-1 |
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

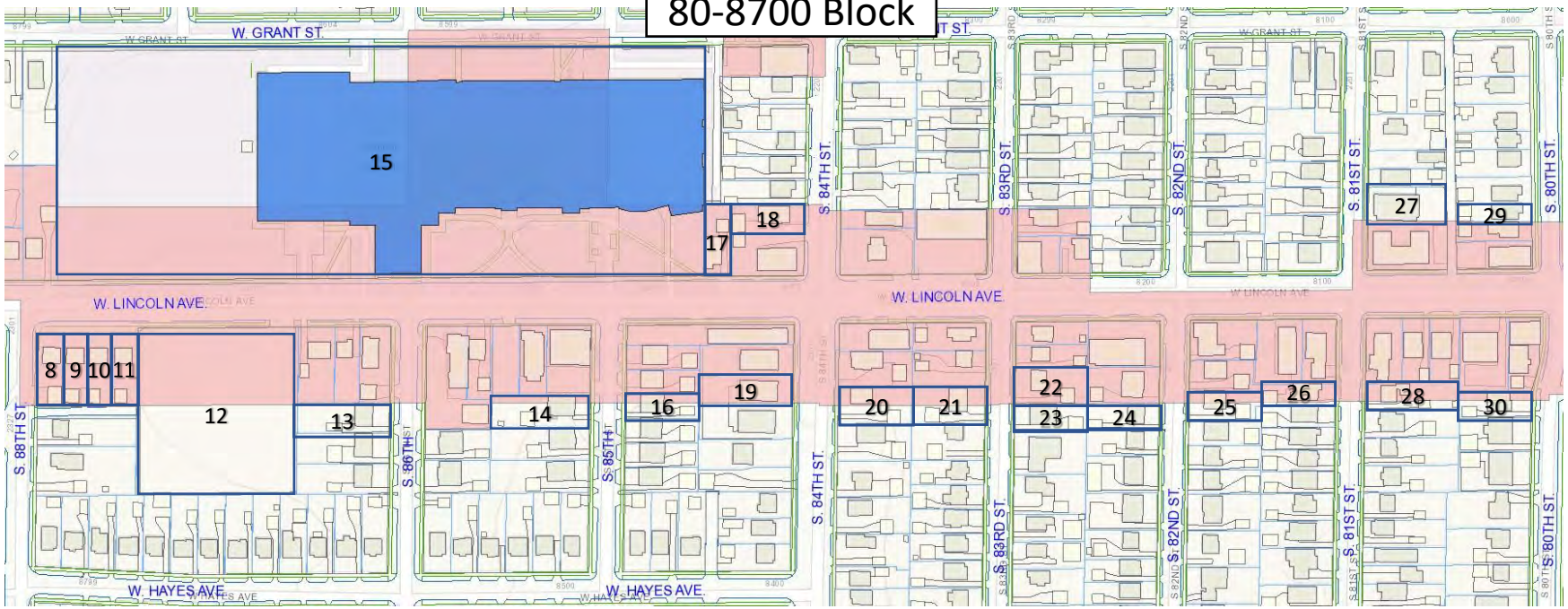
Nathan Hale



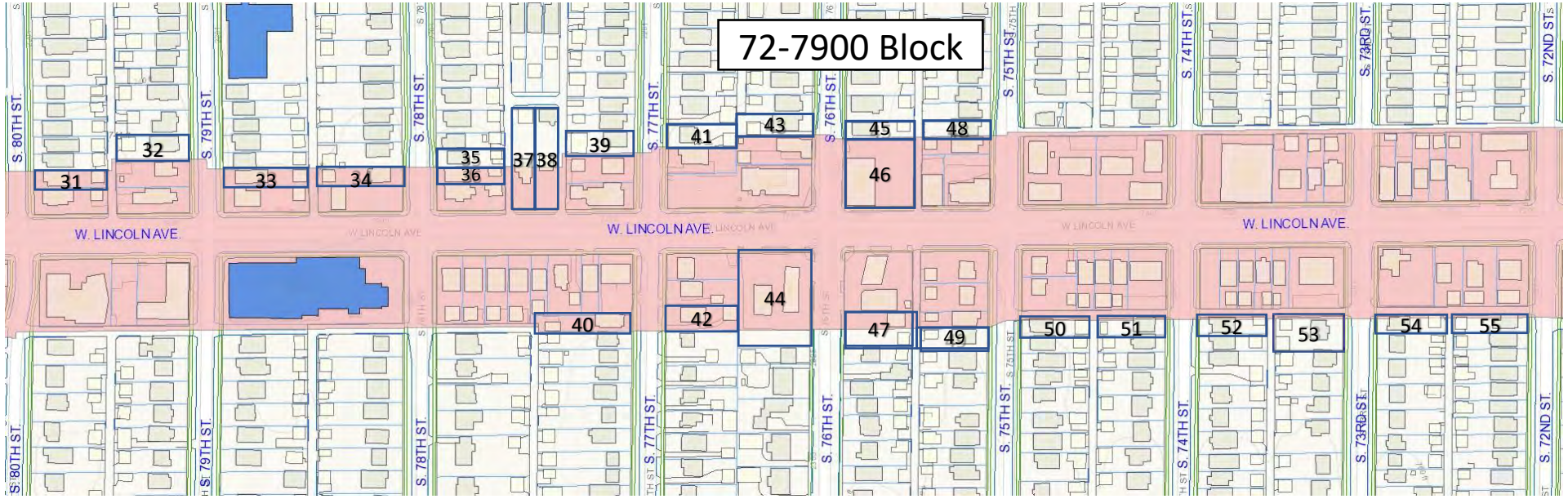

91-9300 Block



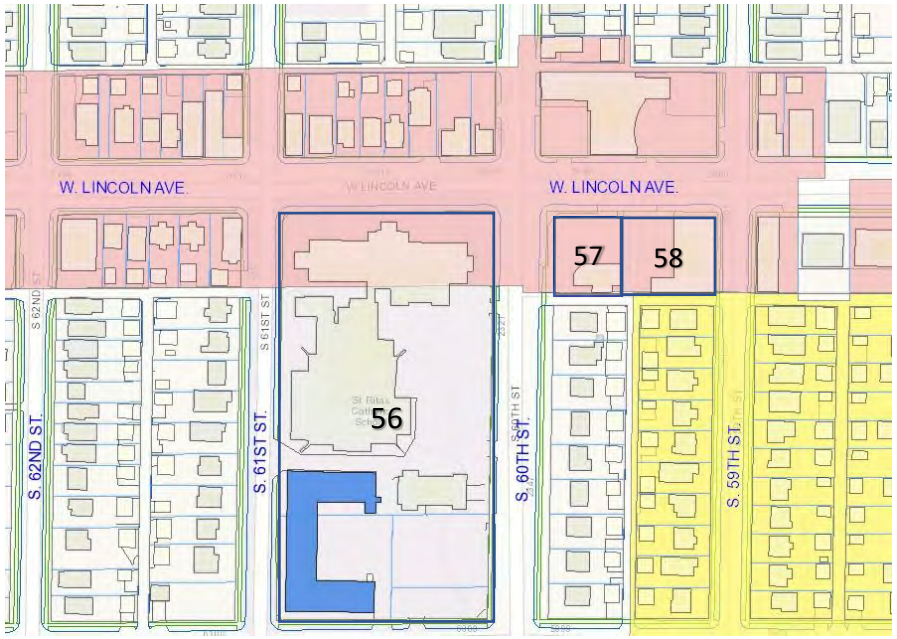
## 80-8700 Block



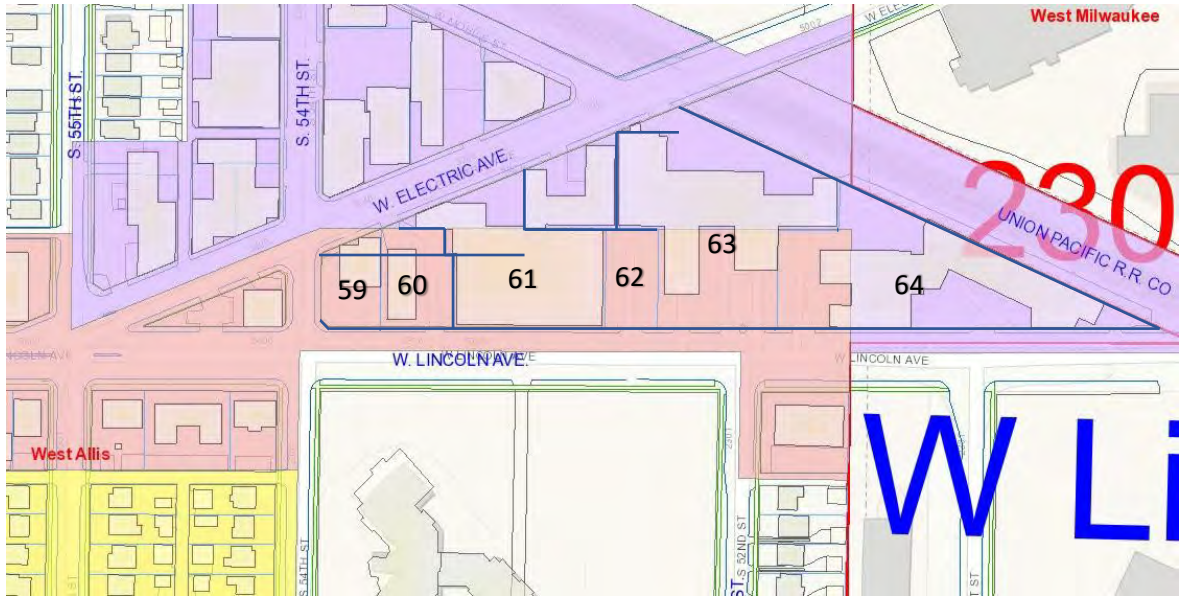

## 72-7900 Block



59-6000 Block




51-5300 Block



# CITY OF WEST ALLIS
# NOTICE OF PUBLIC HEARING
**Tuesday, October 18, 2022**
**7:00 p.m.**

Slick & Buck Associates, LLC
1210 Auburn Rd
West Bend, WI 53090

NOTICE IS HEREBY GIVEN that the Common Council of the City of West Allis will conduct a public hearing on Tuesday October 18, 2022, at 7:00 P.M., or soon thereafter in the Common Council Chambers of West Allis City Hall, 7525 W. Greenfield Avenue, West Allis, Wisconsin on the:

Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan.

Additional project information, comments or questions or concerns can be addressed by emailing planning@westalliswi.gov or calling 414-302-8460.

You may express your opinion in writing to the clerk@westalliswi.gov, prior to the meeting, or in person at the public hearing at the above date, time and location.

Dated at West Allis, Wisconsin, this September 16
City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

NONDISCRIMINATION STATEMENT

The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

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September 16, 2022

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Manager, Planning & Zoning Office
City of West Allis

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| 55 | 2319 S 72 St | 489-0246-000 | C-2, RB | RB |
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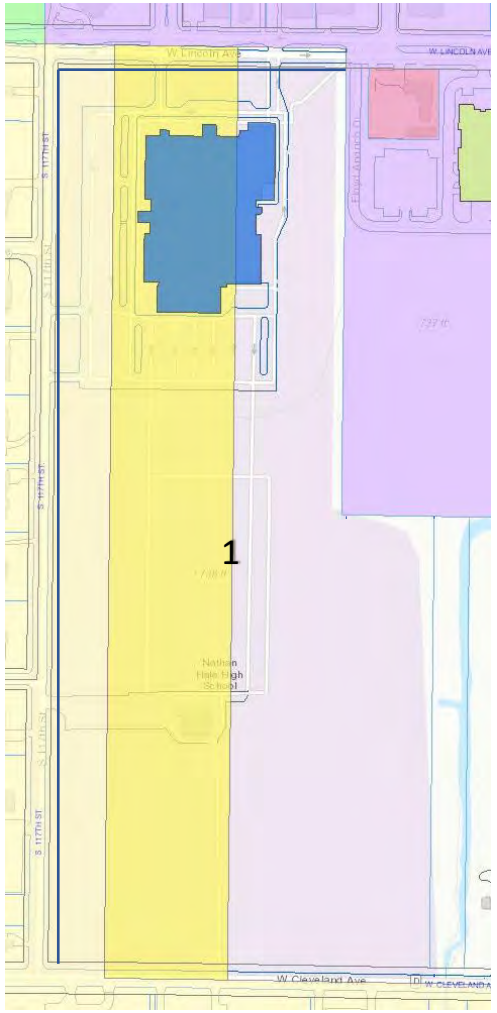
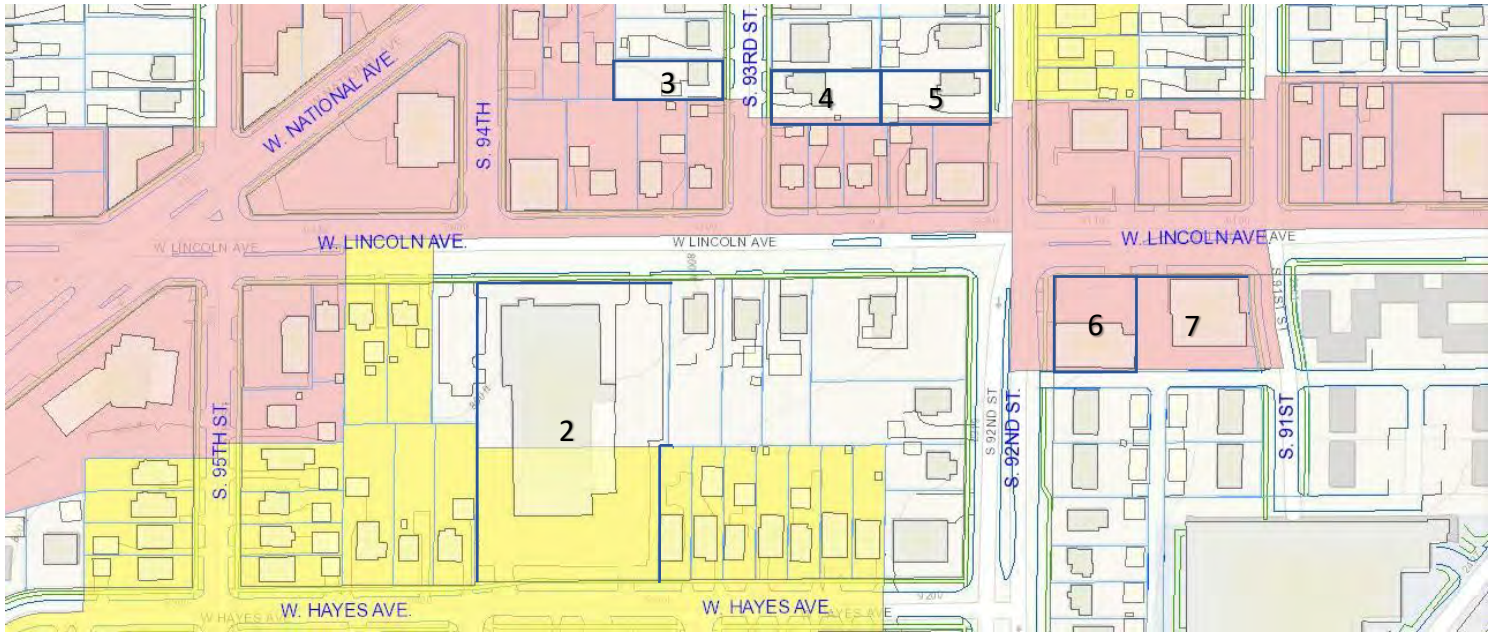
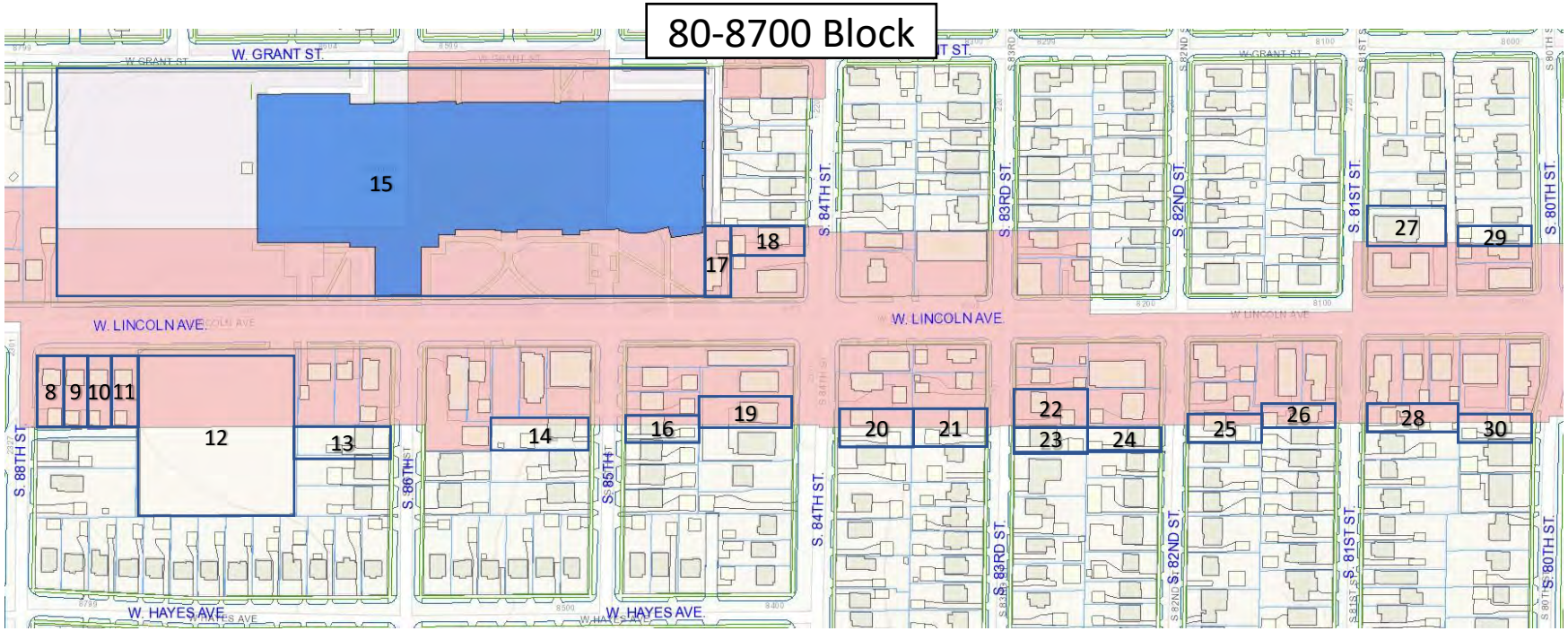
Nathan Hale




91-9300 Block




80-8700 Block
W. GRANT ST.
W. LINCOLN AVE.
W. HAYES AVE.
S. 88TH ST.
S. 86TH ST.
S. 85TH ST.
S. 84TH ST.
S. 83RD ST.
S. 82ND ST.
S. 81ST ST.
S. 80TH ST.
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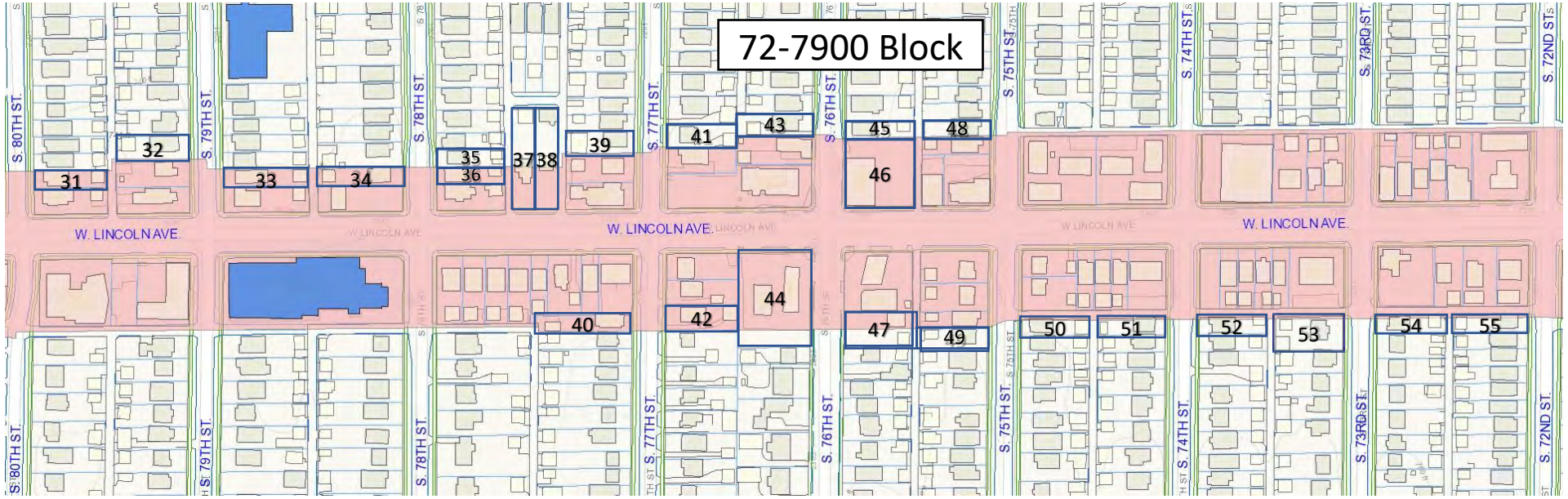
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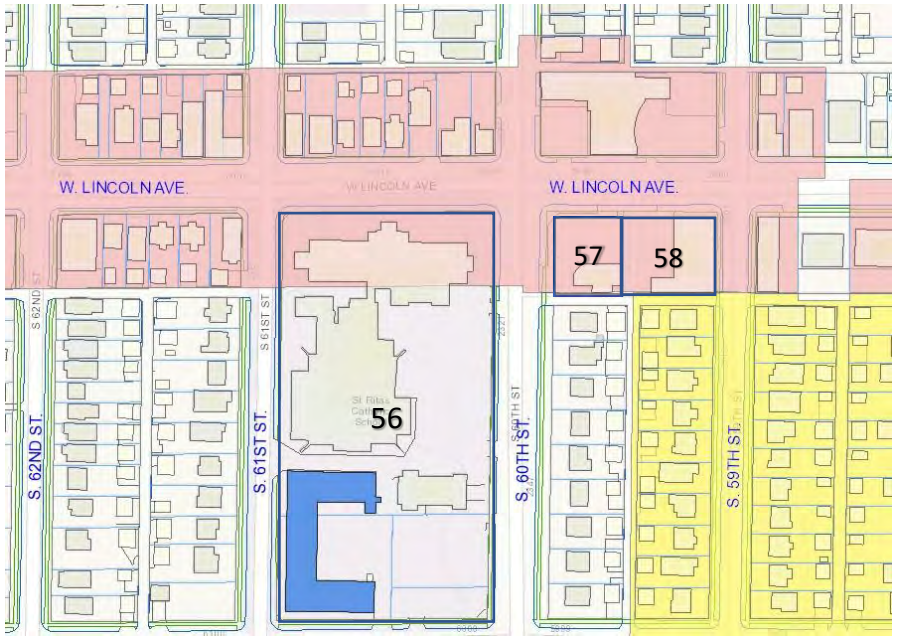


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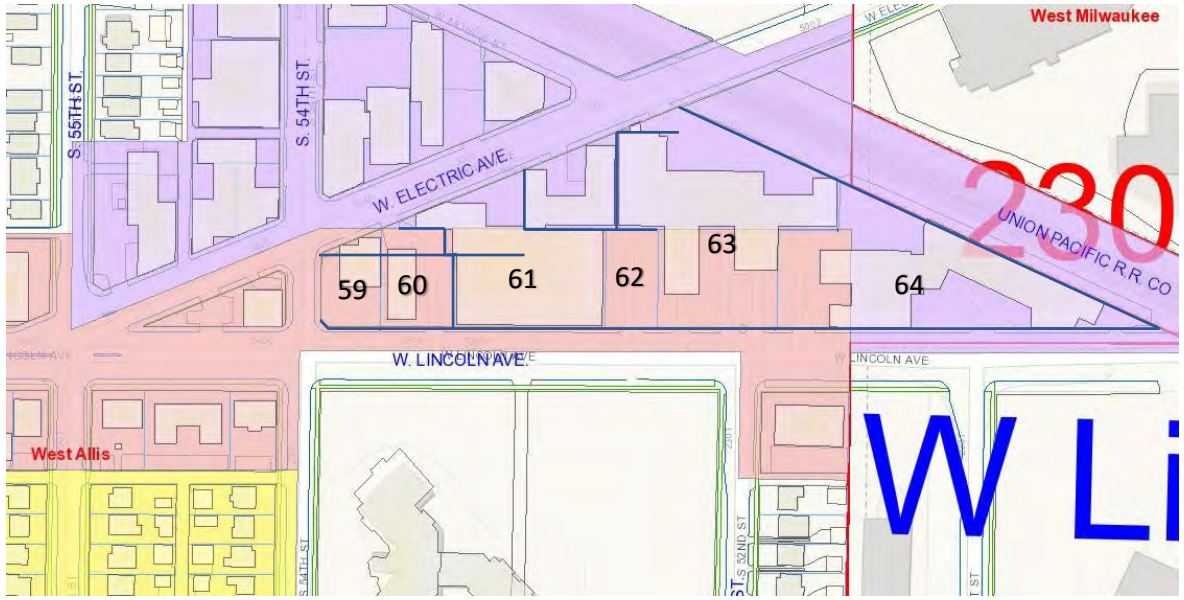

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Angela and Anthony Hart
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West Allis, WI 53227

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City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

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Manager, Planning & Zoning Office
City of West Allis

# Lincoln Ave Corridor Rezonings

| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 1 | 11601 W Lincoln Ave - 2606-10 S 117 St | 483-9999-002 | RA-1, RA-3, RC | RC |
| 2 | 9333 W Lincoln Ave | 486-0012-001 | RA-3, RC | C-2 |
| 3 | 2213 S 93 St | 479-0775-000 | C-2, RB | RB |
| 4 | 2214 S 93 St | 479-0802-000 | C-2, RB | RB |
| 5 | 2215 S 92 St | 479-0796-000 | C-2, RB | RB |
| 6 | 9121-27 W Lincoln Ave | 487-0091-000 | C-2, RB | C-2 |
| 7 | 9105 W Lincoln Ave | 487-0088-001 | C-2, RB | C-2 |
| 8 | 8733 W Lincoln Ave | 487-0011-000 | C-2, RB | C-2 |
| 9 | 8727 W Lincoln Ave | 487-0012-000 | C-2, RB | C-2 |
| 10 | 8723 W Lincoln Ave | 487-0013-000 | C-2, RB | C-2 |
| 11 | 8717 W Lincoln Ave | 487-0014-000 | C-2, RB | C-2 |
| 12 | 87** W Lincoln Ave | 487-0017-001 | C-2, RB | C-2 |
| 13 | 2319 S 86 St | 487-0023-003 | C-2, RB | RB |
| 14 | 2317 S 85 St | 487-0028-001 | C-2, RB | RB |
| 15 | 8516 W Lincoln Ave | 478-0493-001 | C-2, RB | RC |
| 16 | 2316 S 85 St | 487-0003-003 | C-2, RB | RB |
| 17 | 8416-18 W Lincoln Ave | 478-0490-000 | C-2, RB | C-2 |
| 18 | 2237-39 S 84 St | 478-0492-000 | C-2, RB | C-2 |
| 19 | 2315 S 84 St | 487-0004-001 | C-2, RB | RB |
| 20 | 2316 S 84 St | 488-0373-001 | C-2, RB | RB |
| 21 | 2319-21 S 83 St | 488-0352-000 | C-2, RB | RB |
| 22 | 2312 S 83 St | 488-0345-000 | C-2, RB | RB |
| 23 | 2322-24 S 83 St | 488-0344-001 | C-2, RB | RB |
| 24 | 2321 S 82 St | 488-0327-000 | C-2, RB | RB |
| 25 | 2318-20 S 82 St | 488-0242-001 | C-2, RB | RB |
| 26 | 2317 S 81 St | 488-0261-000 | C-2, RB | RB |
| 27 | 2234 S 81 St | 477-0614-000 | C-2, RB | RB |
| 28 | 2316 S 81 St | 488-0218-000 | C-2, RB | RB |
| 29 | 2237 S 80 St | 477-0610-000 | C-2, RB | RB |
| 30 | 2323 S 80 St | 477-0836-000 | C-2, RB | RB |
| 31 | 2240 S 80 St | 477-0595-000 | C-2, RB | RB |
| 32 | 2233 S 79 St | 477-0591-000 | C-2, RB | RB |
| 33 | 2240 S 79 St | 477-0579-001 | C-2, RB | RB |
| 34 | 2241 S 78 St | 477-0576-000 | C-2, RB | RB |
| 35 | 2236 S 78 St | 477-0557-000 | C-2, RB | RB |
| 36 | 2240 S 78 ST | 477-0556-000 | C-2, RB | RB |
| 37 | 7726 W Lincoln Ave | 477-0554-000 | C-2, RB | RB |
| 38 | 7718 W Lincoln Ave | 477-0553-000 | C-2, RB | RB |
| 39 | 2233-35 S 77 St | 477-0550-001 | C-2, RB | RB |
| 40 | 2317 S 77 St | 488-0046-000 | C-2, RB | RB |
| 41 | 2232 S 77 St | 477-0540-000 | C-2, RB | RB |
| 42 | 2316 S 77 St | 488-0025-000 | C-2, RB | RB |
| 43 | 2255-57 S 76 St | 477-0820-000 | C-2, RB | RB |
| 44 | 2315 S 76 St | 488-0002-003 | C-2, RB | C-2 |
| 45 | 2256 S 76 St | 476-0660-000 | C-2, RB | RB |
| 46 | 7530 W Lincoln Ave | 476-0659-000 | C-2, RB | C-2 |

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| 47 | 2316 S 76 St | 489-0361-001 | C-2, RB | RB |
| 48 | 2257 S 75 St | 476-0655-000 | C-2, RB | RB |
| 49 | 2321 S 75 St | 489-0335-000 | C-2, RB | RB |
| 50 | 2318 S 75 St | 489-0330-000 | C-2, RB | RB |
| 51 | 2319 S 74 St | 489-0307-000 | C-2, RB | RB |
| 52 | 2318 S 74 St | 489-0299-000 | C-2, RB | RB |
| 53 | 2323 S 73 St | 489-0278-000 | C-2, RB | RB |
| 54 | 2318 S 73 St | 489-0270-002 | C-2, RB | RB |
| 55 | 2319 S 72 St | 489-0246-000 | C-2, RB | RB |
| 56 | 2307-2353 S 60 St & 6021-6023 W Lincoln Ave | 490-0001-001 | C-2, RB | RC |
| 57 | 5923 W Lincoln Ave | 491-0148-000 | C-2, RB | C-2 |
| 58 | 5909 W Lincoln Ave | 491-0147-000 | C-2, RB | C-2 |
| 59 | 5330 W Lincoln Ave | 474-0012-000 | C-2 | M-1 |
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| 62 | 52** W Lincoln Ave | 474-0010-005 | C-2 | M-1 |
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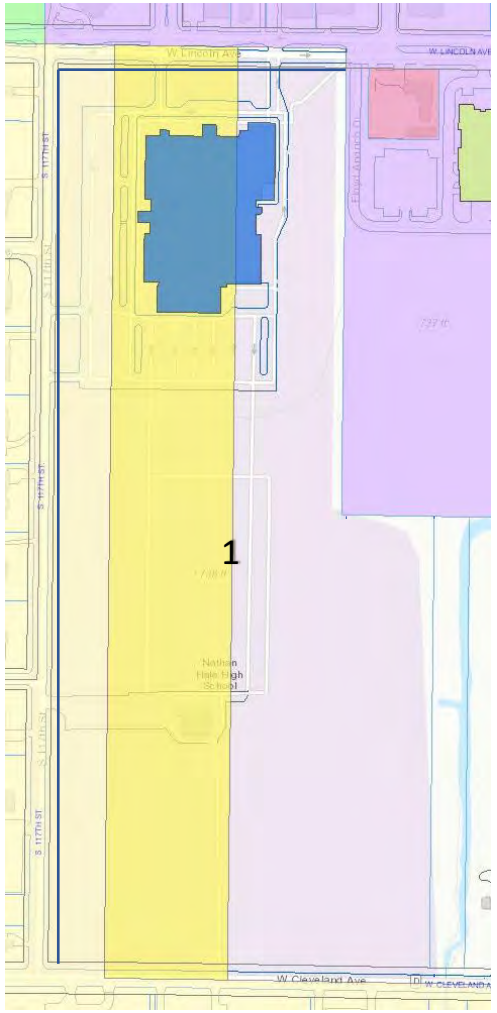
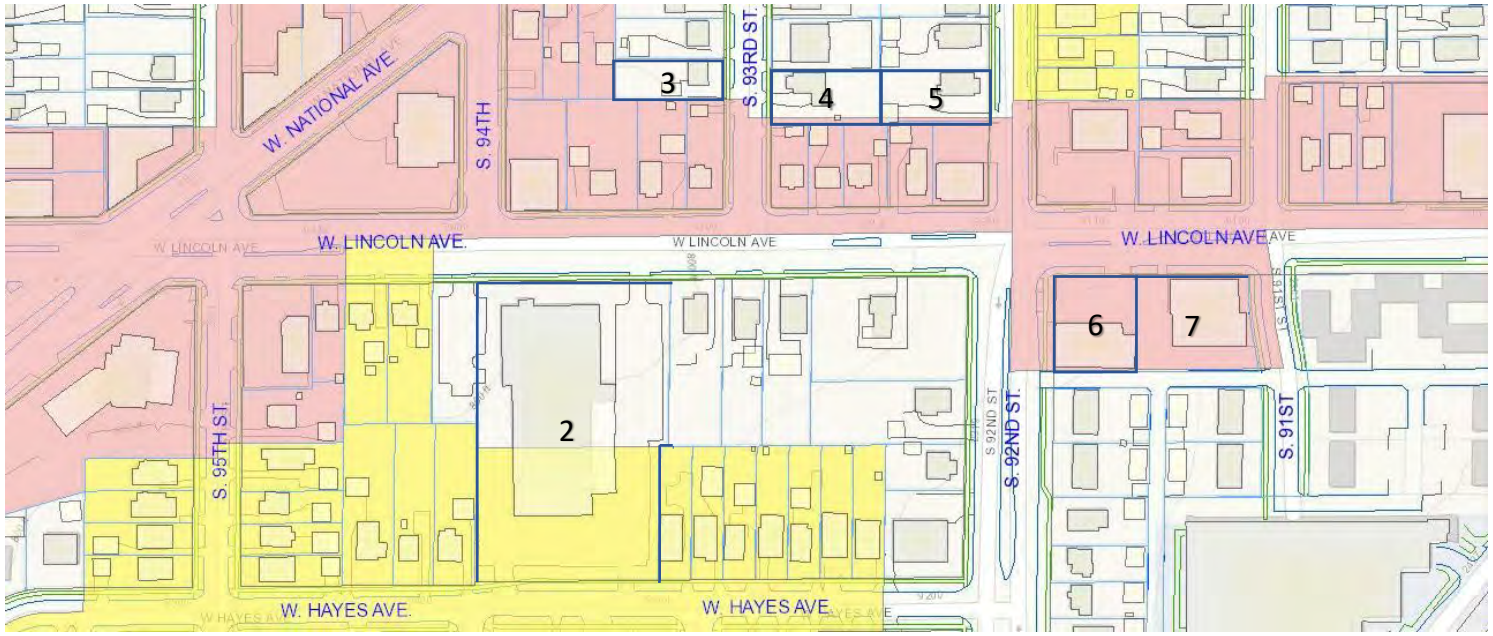
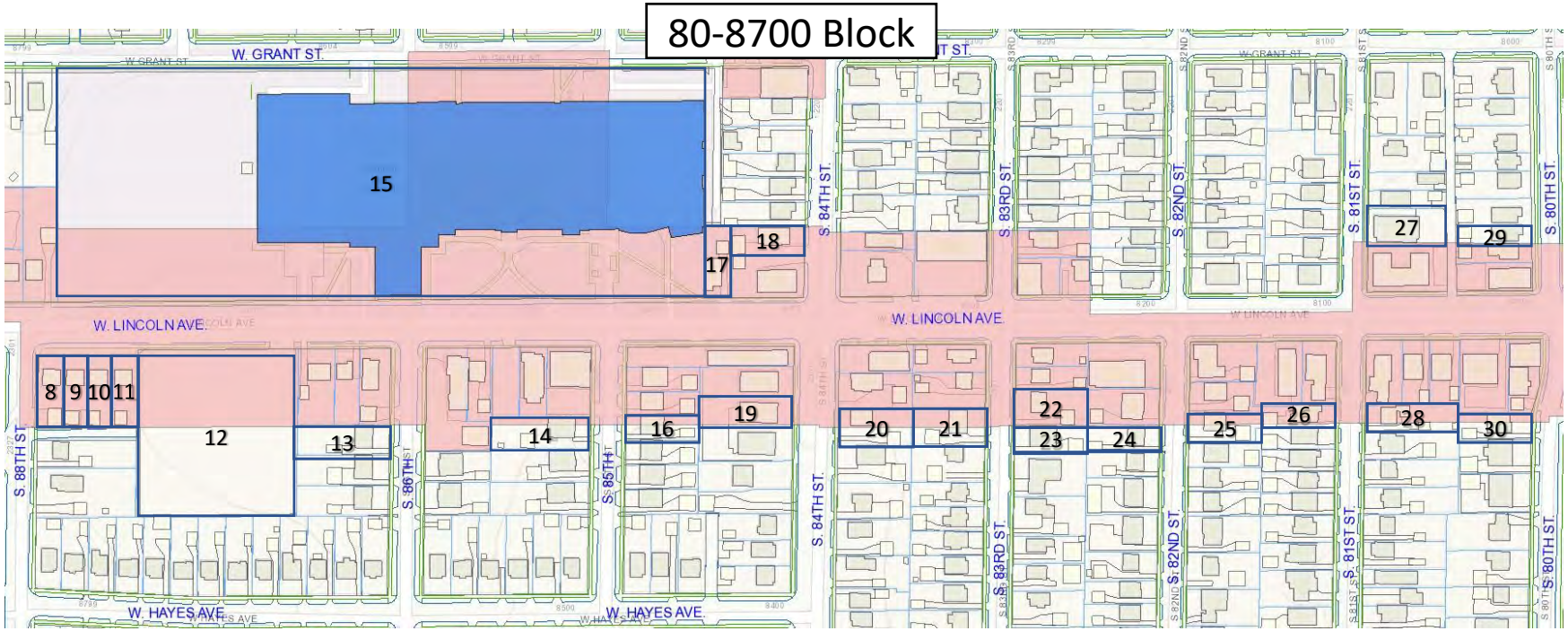
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

Nathan Hale




91-9300 Block

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W. HAYES AVE.
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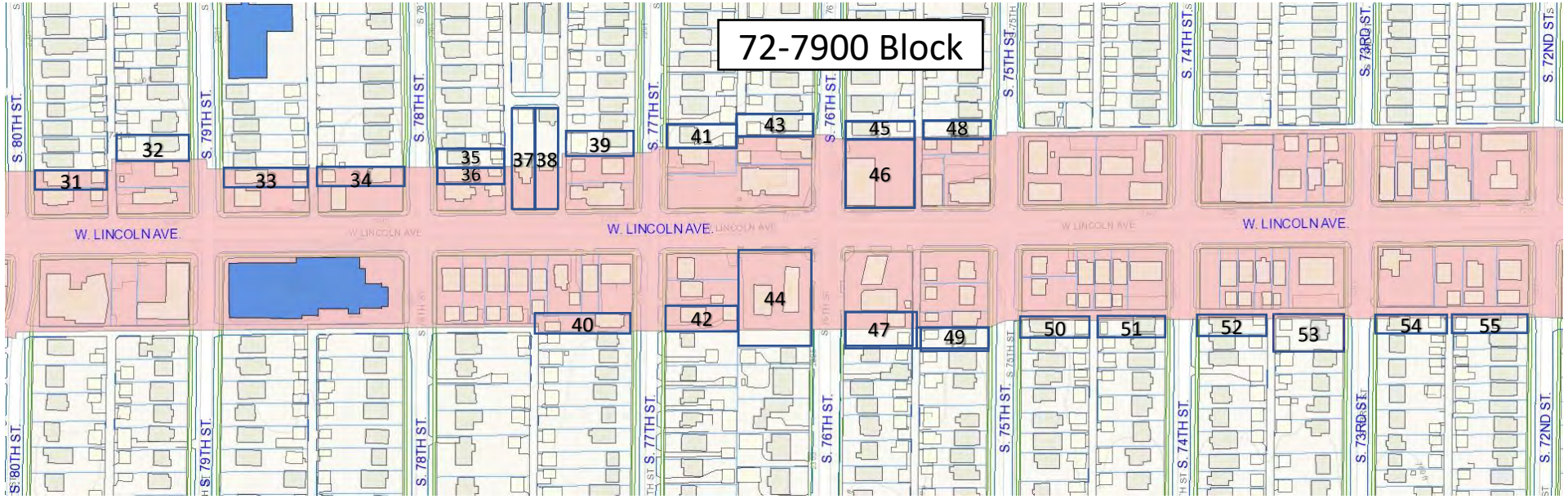
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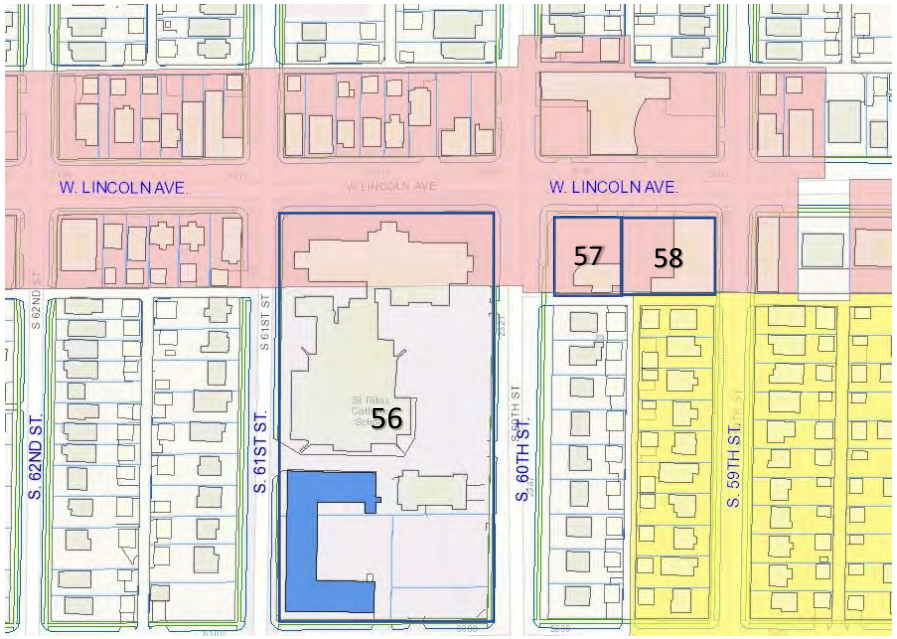
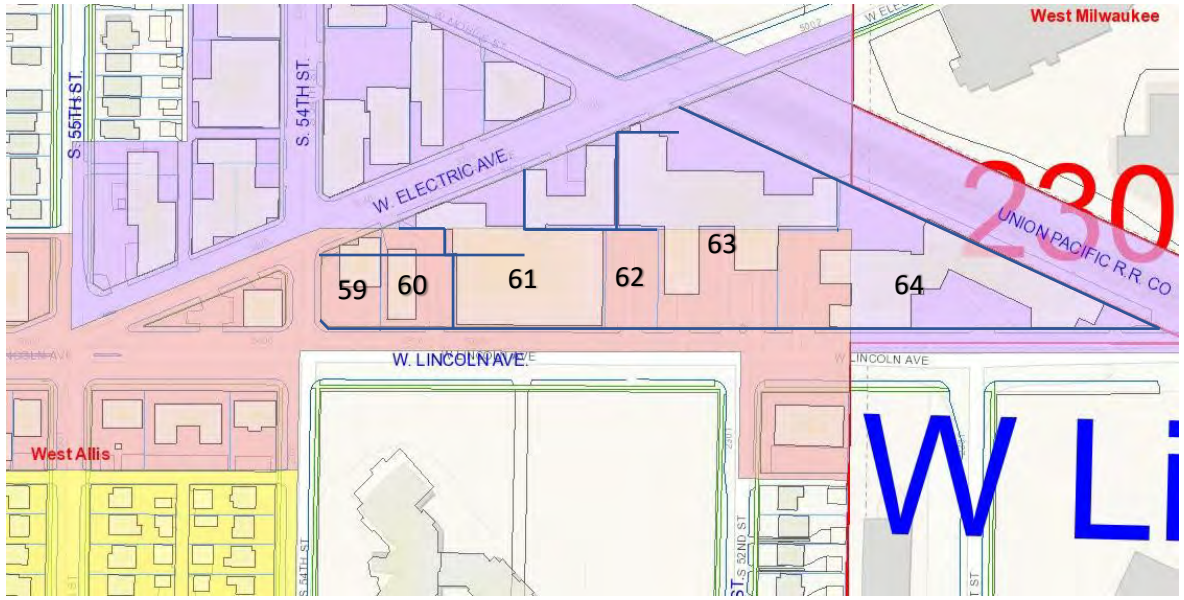
59-6000 Block




51-5300 Block



# CITY OF WEST ALLIS
# NOTICE OF PUBLIC HEARING
**Tuesday, October 18, 2022**
**7:00 p.m.**

Dale and Mary Kochanik
8727 W Lincoln Ave
West Allis, WI 53227

NOTICE IS HEREBY GIVEN that the Common Council of the City of West Allis will conduct a public hearing on Tuesday October 18, 2022, at 7:00 P.M., or soon thereafter in the Common Council Chambers of West Allis City Hall, 7525 W. Greenfield Avenue, West Allis, Wisconsin on the:

Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan.

Additional project information, comments or questions or concerns can be addressed by emailing planning@westalliswi.gov or calling 414-302-8460.

You may express your opinion in writing to the clerk@westalliswi.gov, prior to the meeting, or in person at the public hearing at the above date, time and location.

Dated at West Allis, Wisconsin, this September 16
City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

NONDISCRIMINATION STATEMENT

The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

AMERICANS WITH DISABILITIES ACT NOTICE

Upon reasonable notice, the City will furnish appropriate auxiliary aids and services, when necessary, to afford individuals with disabilities an equal opportunity to participate in and enjoy benefits of a service, program or activity provided by the City.

LIMITED ENGLISH PROFICIENCY STATEMENT

It is the policy of the City of West Allis to provide language access services to populations of persons with Limited English Proficiency (LEP) who are eligible to be served or likely to be directly affected by our programs. Such services will be focused on providing meaningful access to our programs, services and/or benefits

**Planning & Zoning**
planning@westalliswi.gov
414.302.8460

September 16, 2022

**RE: Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan**

Dear property owner,

This letter is an invitation to attend the public hearing regarding rezoning properties along the Lincoln Ave corridor. Your property has been identified as a potential candidate for rezoning by the City of West Allis Common Council.

Most proposed rezonings will change a property's zoning from "split" (ex: C-2 commercial and RB residential) to the most appropriate district of the two. Properties directly along Lincoln Ave will typically be adjusted to solely a commercial district while properties that are not directly along Lincoln Ave will typically be adjusted to a residential-only district.

The proposed zoning changes are intended to:

1. Eliminate split zoning (where a single property is in multiple zoning districts) to avoid confusion
2. Align the corridor's zoning with the 2040 Comprehensive Plan and Future Land Use Map
3. Encourage more organized and consistent development
4. Guide future development towards the City's vision of a vibrant, active, commercial and residential mixed-use corridor

## What this means for you

Zoning districts determine what uses are allowed and how a given property can be built upon. In most cases, rezoned properties will be unaffected. If rezoned, any existing uses will be allowed to continue to operate. Rezoning may impact what a property can be used for in the future and how new structures on the property can be built.

## Public Meeting Information

**Location:** City Hall, 7525 W. Greenfield Ave.
**Date:** Tuesday, October 18
**Time:** 7:00 pm

If you have questions, please contact the Planning & Zoning office at planning@westalliswi.gov, or by calling Steve Schaer at (414) 302-8466 or Zac Roder at (414) 302-8465.

Steven J. Schaer, AICP
Manager, Planning & Zoning Office
City of West Allis

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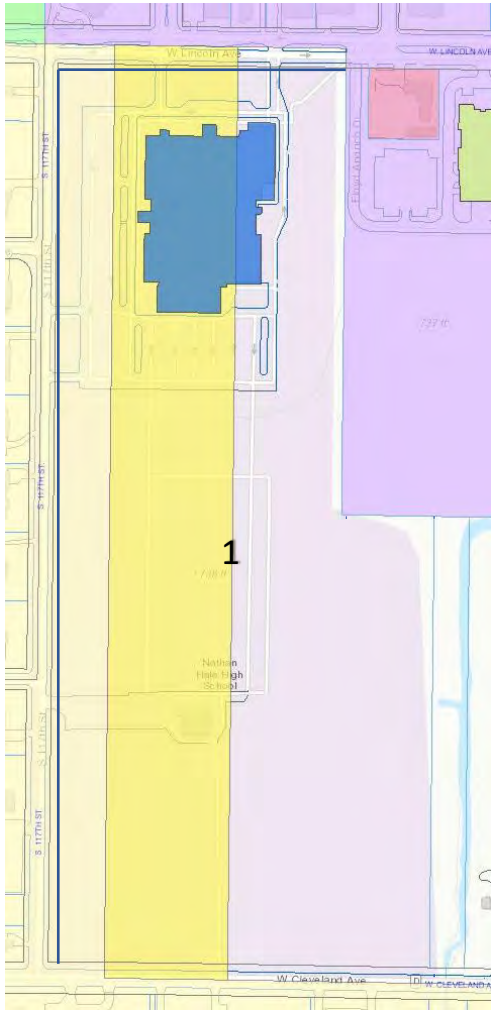
Nathan Hale

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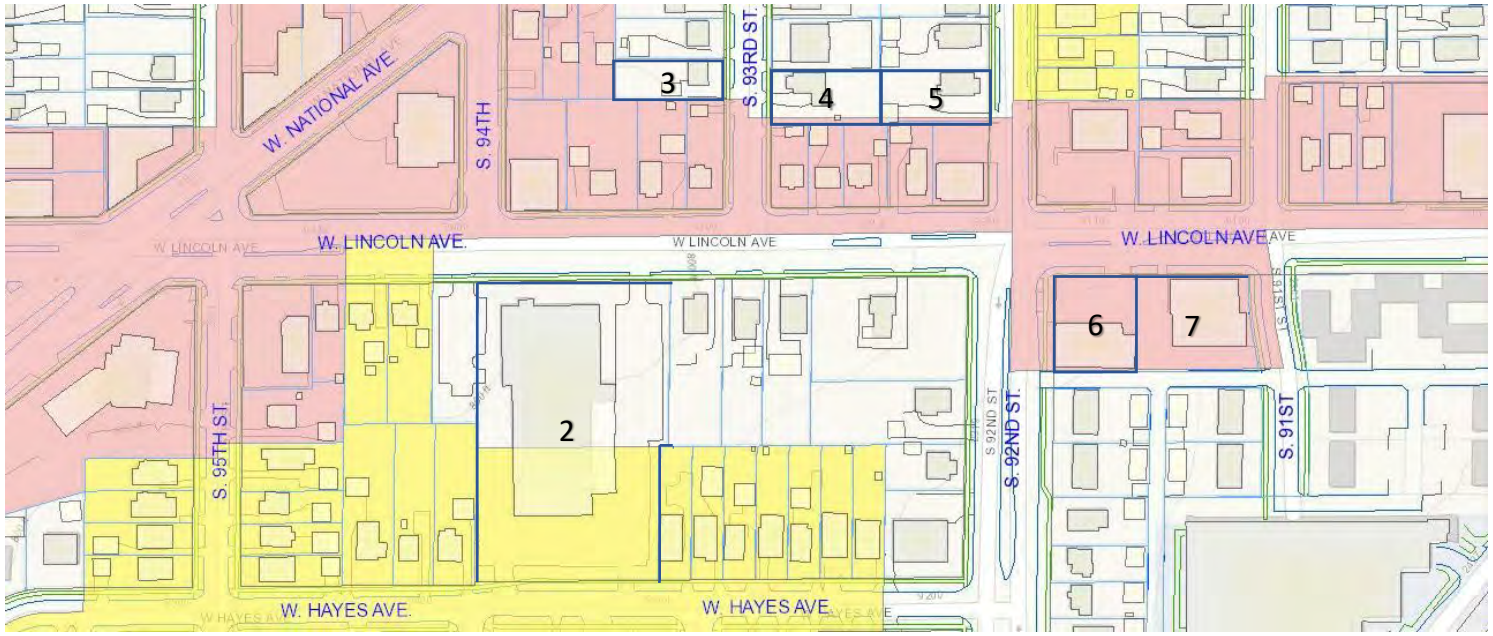

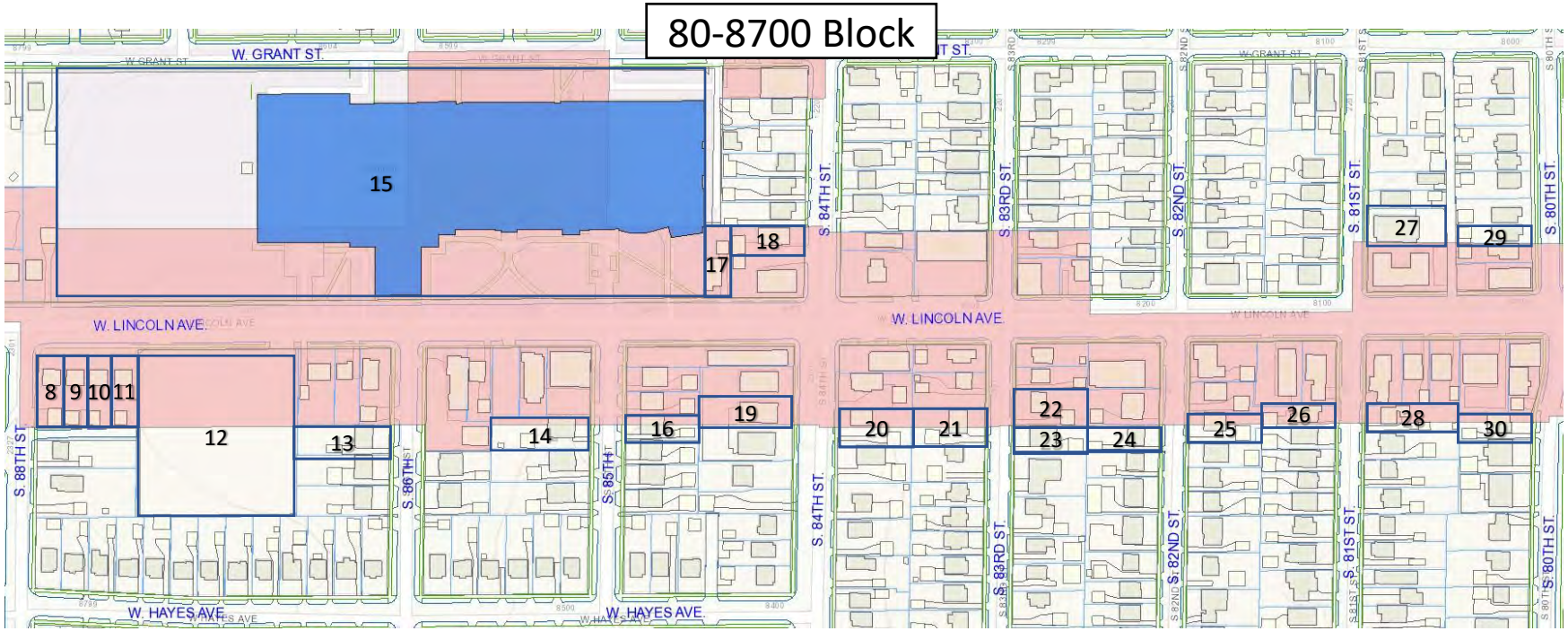
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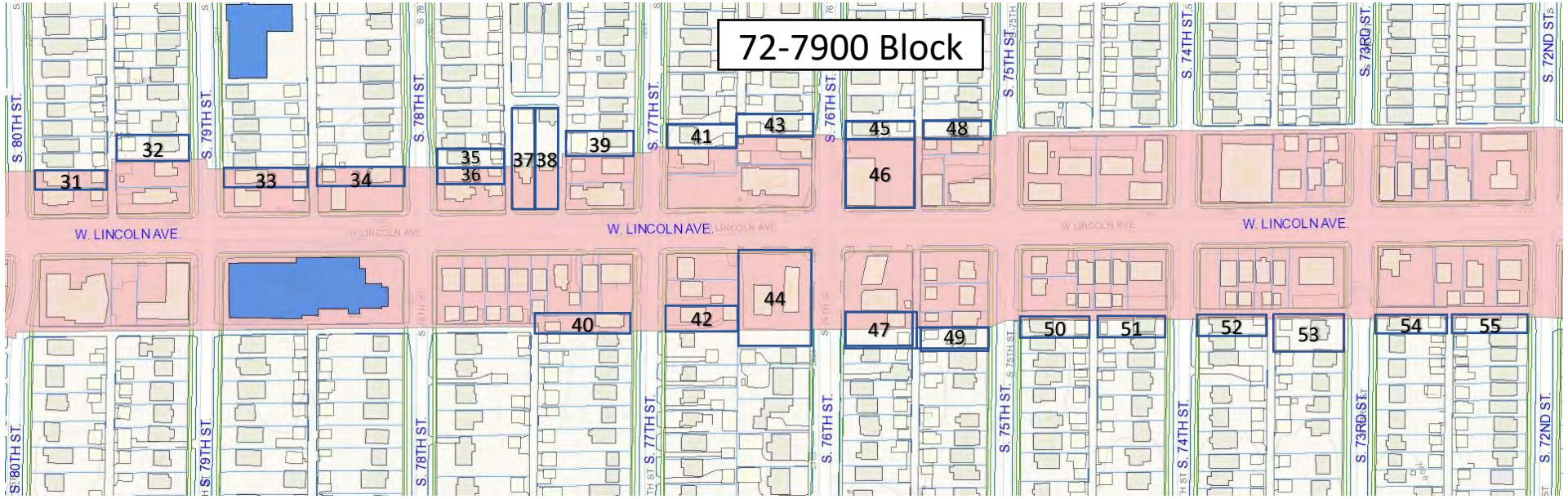
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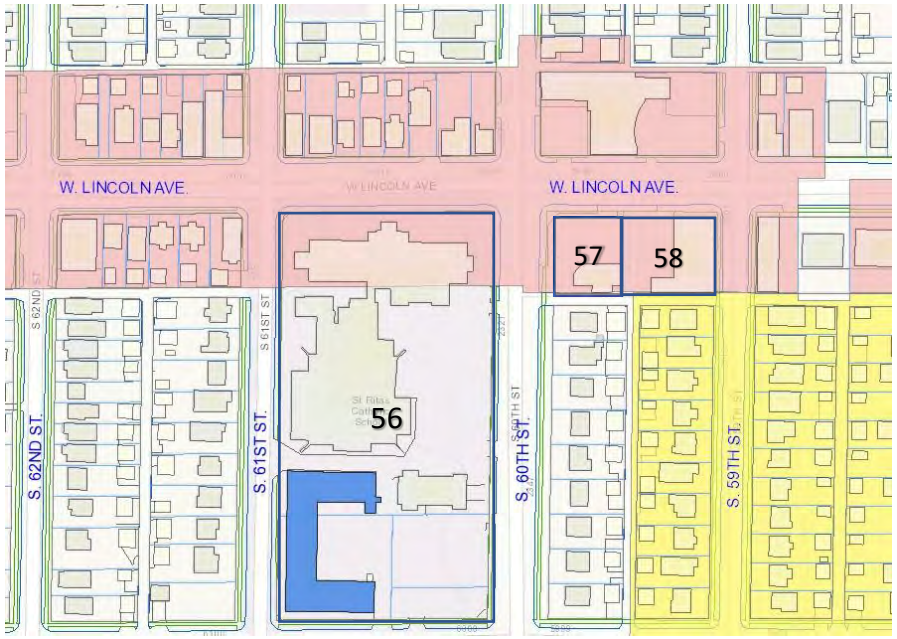
59-6000 Block

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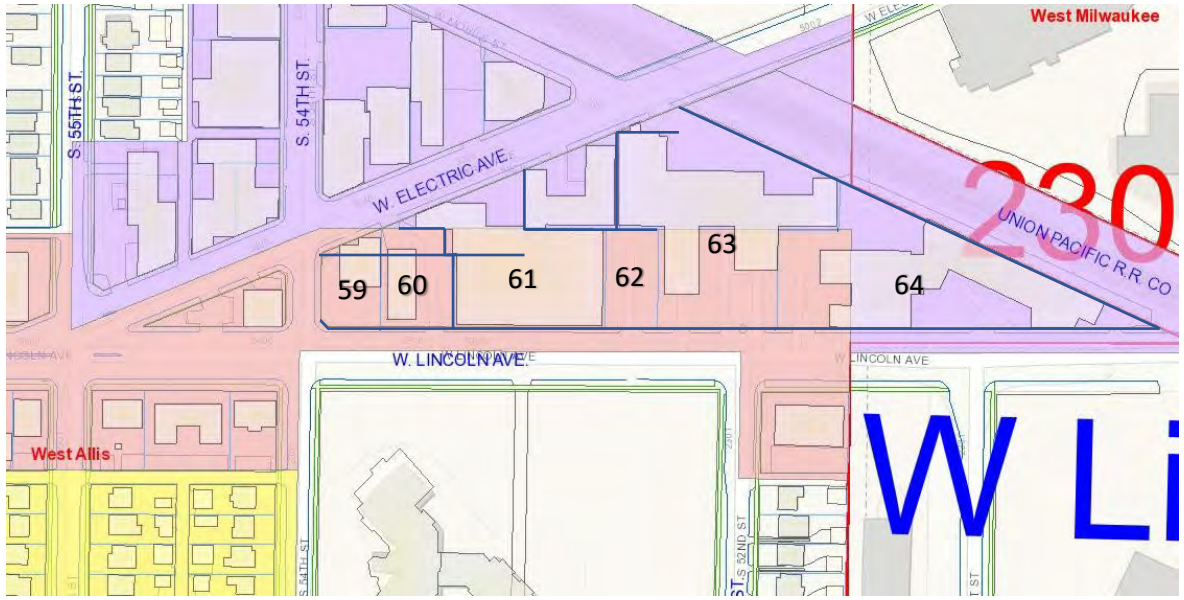

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| 9 | 8727 W Lincoln Ave | 487-0012-000 | C-2, RB | C-2 |
| 10 | 8723 W Lincoln Ave | 487-0013-000 | C-2, RB | C-2 |
| 11 | 8717 W Lincoln Ave | 487-0014-000 | C-2, RB | C-2 |
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| 13 | 2319 S 86 St | 487-0023-003 | C-2, RB | RB |
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| 15 | 8516 W Lincoln Ave | 478-0493-001 | C-2, RB | RC |
| 16 | 2316 S 85 St | 487-0003-003 | C-2, RB | RB |
| 17 | 8416-18 W Lincoln Ave | 478-0490-000 | C-2, RB | C-2 |
| 18 | 2237-39 S 84 St | 478-0492-000 | C-2, RB | C-2 |
| 19 | 2315 S 84 St | 487-0004-001 | C-2, RB | RB |
| 20 | 2316 S 84 St | 488-0373-001 | C-2, RB | RB |
| 21 | 2319-21 S 83 St | 488-0352-000 | C-2, RB | RB |
| 22 | 2312 S 83 St | 488-0345-000 | C-2, RB | RB |
| 23 | 2322-24 S 83 St | 488-0344-001 | C-2, RB | RB |
| 24 | 2321 S 82 St | 488-0327-000 | C-2, RB | RB |
| 25 | 2318-20 S 82 St | 488-0242-001 | C-2, RB | RB |
| 26 | 2317 S 81 St | 488-0261-000 | C-2, RB | RB |
| 27 | 2234 S 81 St | 477-0614-000 | C-2, RB | RB |
| 28 | 2316 S 81 St | 488-0218-000 | C-2, RB | RB |
| 29 | 2237 S 80 St | 477-0610-000 | C-2, RB | RB |
| 30 | 2323 S 80 St | 477-0836-000 | C-2, RB | RB |
| 31 | 2240 S 80 St | 477-0595-000 | C-2, RB | RB |
| 32 | 2233 S 79 St | 477-0591-000 | C-2, RB | RB |
| 33 | 2240 S 79 St | 477-0579-001 | C-2, RB | RB |
| 34 | 2241 S 78 St | 477-0576-000 | C-2, RB | RB |
| 35 | 2236 S 78 St | 477-0557-000 | C-2, RB | RB |
| 36 | 2240 S 78 ST | 477-0556-000 | C-2, RB | RB |
| 37 | 7726 W Lincoln Ave | 477-0554-000 | C-2, RB | RB |
| 38 | 7718 W Lincoln Ave | 477-0553-000 | C-2, RB | RB |
| 39 | 2233-35 S 77 St | 477-0550-001 | C-2, RB | RB |
| 40 | 2317 S 77 St | 488-0046-000 | C-2, RB | RB |
| 41 | 2232 S 77 St | 477-0540-000 | C-2, RB | RB |
| 42 | 2316 S 77 St | 488-0025-000 | C-2, RB | RB |
| 43 | 2255-57 S 76 St | 477-0820-000 | C-2, RB | RB |
| 44 | 2315 S 76 St | 488-0002-003 | C-2, RB | C-2 |
| 45 | 2256 S 76 St | 476-0660-000 | C-2, RB | RB |
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| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
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| 49 | 2321 S 75 St | 489-0335-000 | C-2, RB | RB |
| 50 | 2318 S 75 St | 489-0330-000 | C-2, RB | RB |
| 51 | 2319 S 74 St | 489-0307-000 | C-2, RB | RB |
| 52 | 2318 S 74 St | 489-0299-000 | C-2, RB | RB |
| 53 | 2323 S 73 St | 489-0278-000 | C-2, RB | RB |
| 54 | 2318 S 73 St | 489-0270-002 | C-2, RB | RB |
| 55 | 2319 S 72 St | 489-0246-000 | C-2, RB | RB |
| 56 | 2307-2353 S 60 St & 6021-6023 W Lincoln Ave | 490-0001-001 | C-2, RB | RC |
| 57 | 5923 W Lincoln Ave | 491-0148-000 | C-2, RB | C-2 |
| 58 | 5909 W Lincoln Ave | 491-0147-000 | C-2, RB | C-2 |
| 59 | 5330 W Lincoln Ave | 474-0012-000 | C-2 | M-1 |
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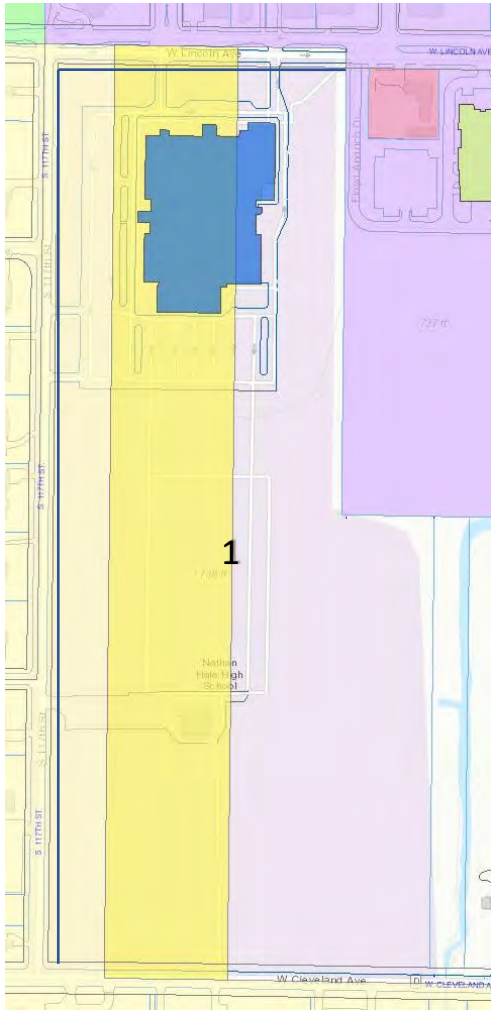
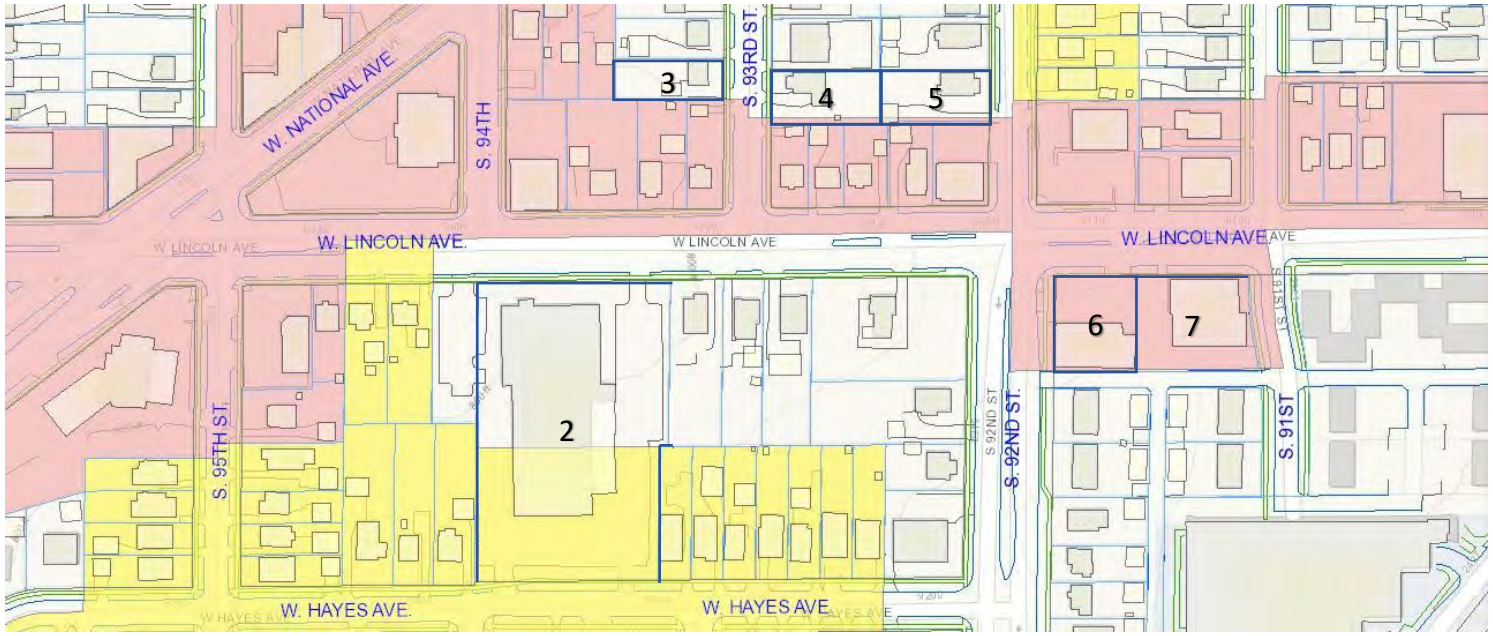
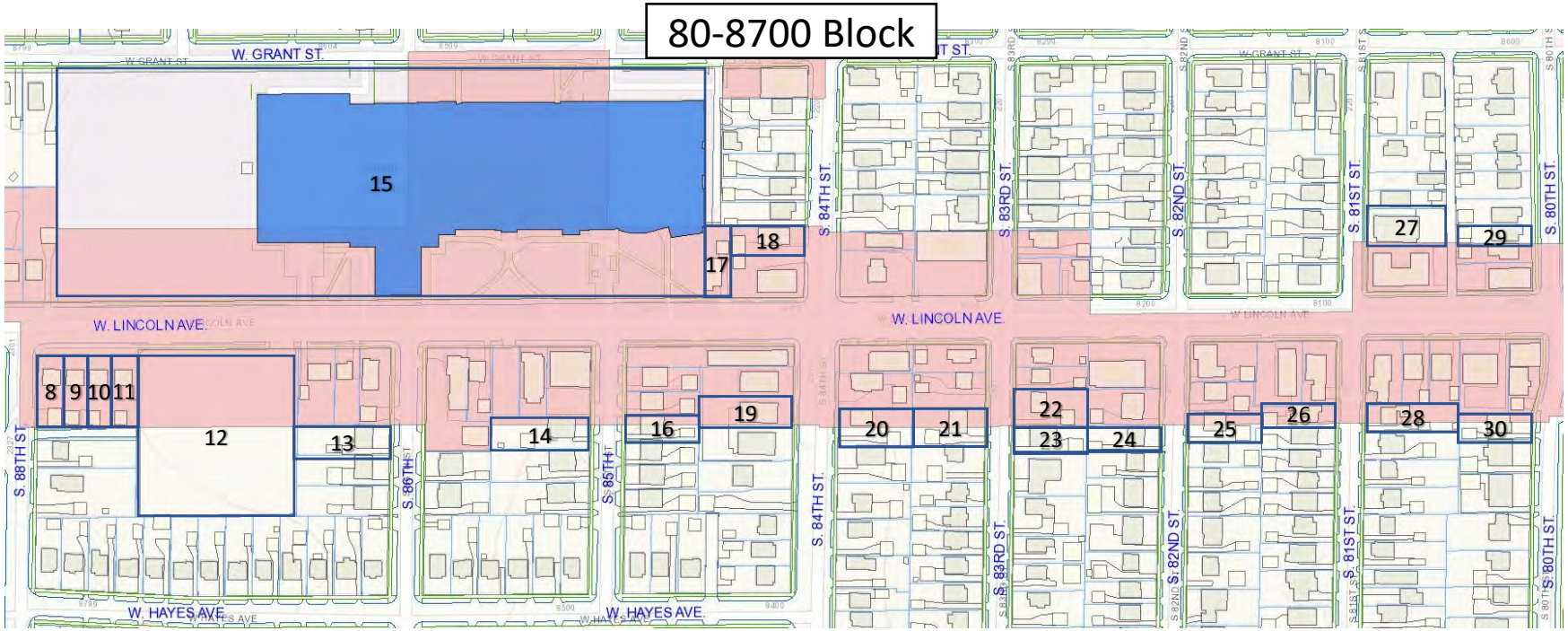
| 63 | 5132-5202 W Lincoln Ave | 474-0008-003 | M-1, C-2 | M-1 |
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

Nathan Hale




91-9300 Block




80-8700 Block
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W. HAYES AVE.
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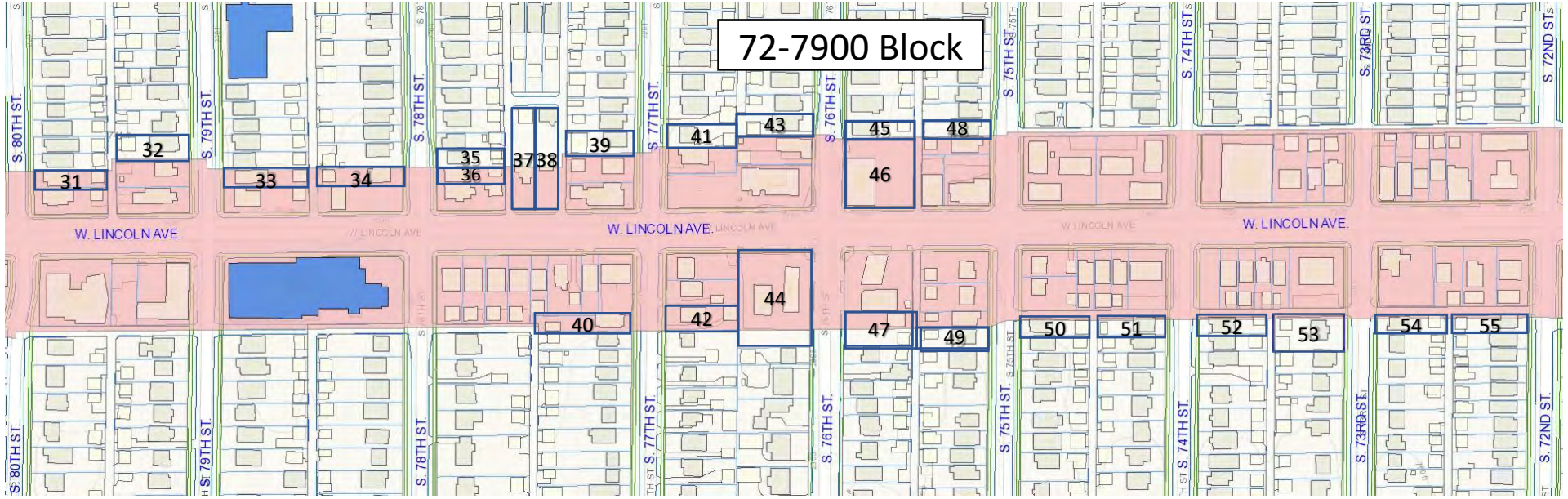
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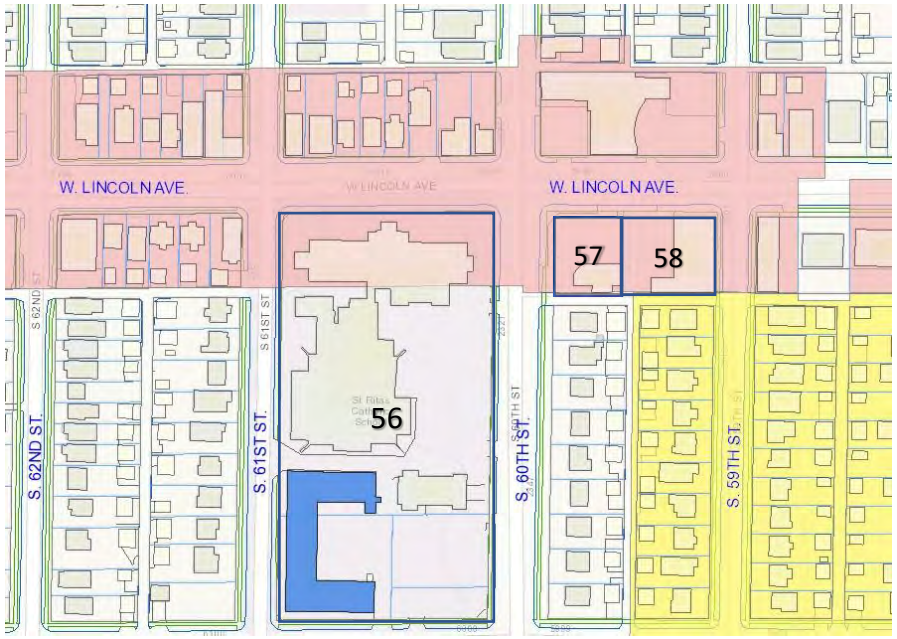
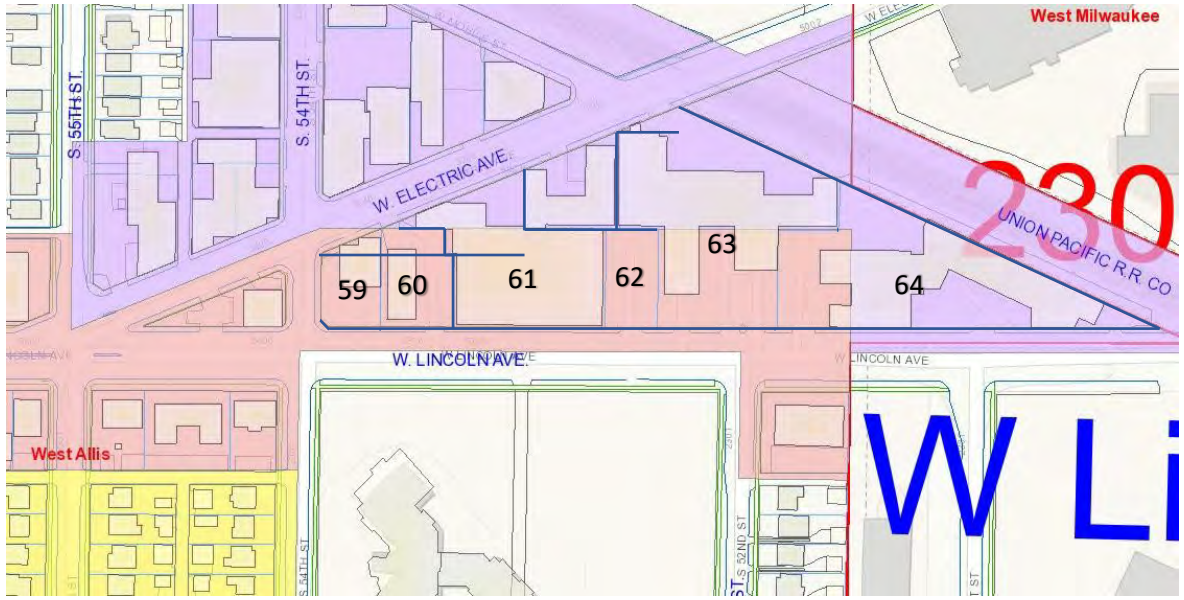
59-6000 Block




51-5300 Block



# CITY OF WEST ALLIS
# NOTICE OF PUBLIC HEARING
**Tuesday, October 18, 2022**
**7:00 p.m.**

Richard D Tolson
8717 W Lincoln Ave
West Allis, WI 53227

NOTICE IS HEREBY GIVEN that the Common Council of the City of West Allis will conduct a public hearing on Tuesday October 18, 2022, at 7:00 P.M., or soon thereafter in the Common Council Chambers of West Allis City Hall, 7525 W. Greenfield Avenue, West Allis, Wisconsin on the:

Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan.

Additional project information, comments or questions or concerns can be addressed by emailing planning@westalliswi.gov or calling 414-302-8460.

You may express your opinion in writing to the clerk@westalliswi.gov, prior to the meeting, or in person at the public hearing at the above date, time and location.

Dated at West Allis, Wisconsin, this September 16
City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

NONDISCRIMINATION STATEMENT

The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

AMERICANS WITH DISABILITIES ACT NOTICE

Upon reasonable notice, the City will furnish appropriate auxiliary aids and services, when necessary, to afford individuals with disabilities an equal opportunity to participate in and enjoy benefits of a service, program or activity provided by the City.

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It is the policy of the City of West Allis to provide language access services to populations of persons with Limited English Proficiency (LEP) who are eligible to be served or likely to be directly affected by our programs. Such services will be focused on providing meaningful access to our programs, services and/or benefits

**Planning & Zoning**
planning@westalliswi.gov
414.302.8460

September 16, 2022

**RE: Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan**

Dear property owner,

This letter is an invitation to attend the public hearing regarding rezoning properties along the Lincoln Ave corridor. Your property has been identified as a potential candidate for rezoning by the City of West Allis Common Council.

Most proposed rezonings will change a property's zoning from "split" (ex: C-2 commercial and RB residential) to the most appropriate district of the two. Properties directly along Lincoln Ave will typically be adjusted to solely a commercial district while properties that are not directly along Lincoln Ave will typically be adjusted to a residential-only district.

The proposed zoning changes are intended to:

1. Eliminate split zoning (where a single property is in multiple zoning districts) to avoid confusion
2. Align the corridor's zoning with the 2040 Comprehensive Plan and Future Land Use Map
3. Encourage more organized and consistent development
4. Guide future development towards the City's vision of a vibrant, active, commercial and residential mixed-use corridor

## What this means for you

Zoning districts determine what uses are allowed and how a given property can be built upon. In most cases, rezoned properties will be unaffected. If rezoned, any existing uses will be allowed to continue to operate. Rezoning may impact what a property can be used for in the future and how new structures on the property can be built.

## Public Meeting Information

**Location:** City Hall, 7525 W. Greenfield Ave.
**Date:** Tuesday, October 18
**Time:** 7:00 pm

If you have questions, please contact the Planning & Zoning office at planning@westalliswi.gov, or by calling Steve Schaer at (414) 302-8466 or Zac Roder at (414) 302-8465.

Steven J. Schaer, AICP
Manager, Planning & Zoning Office
City of West Allis

# Lincoln Ave Corridor Rezonings

| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
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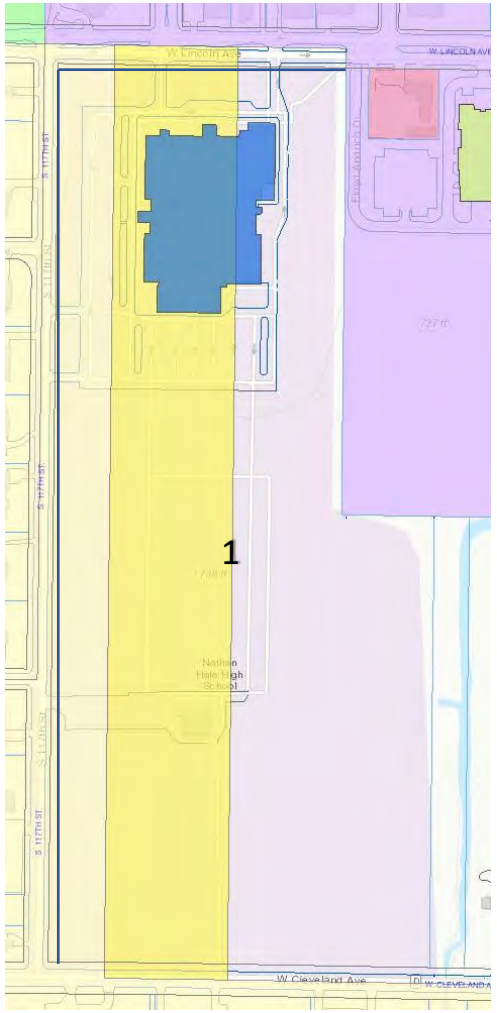
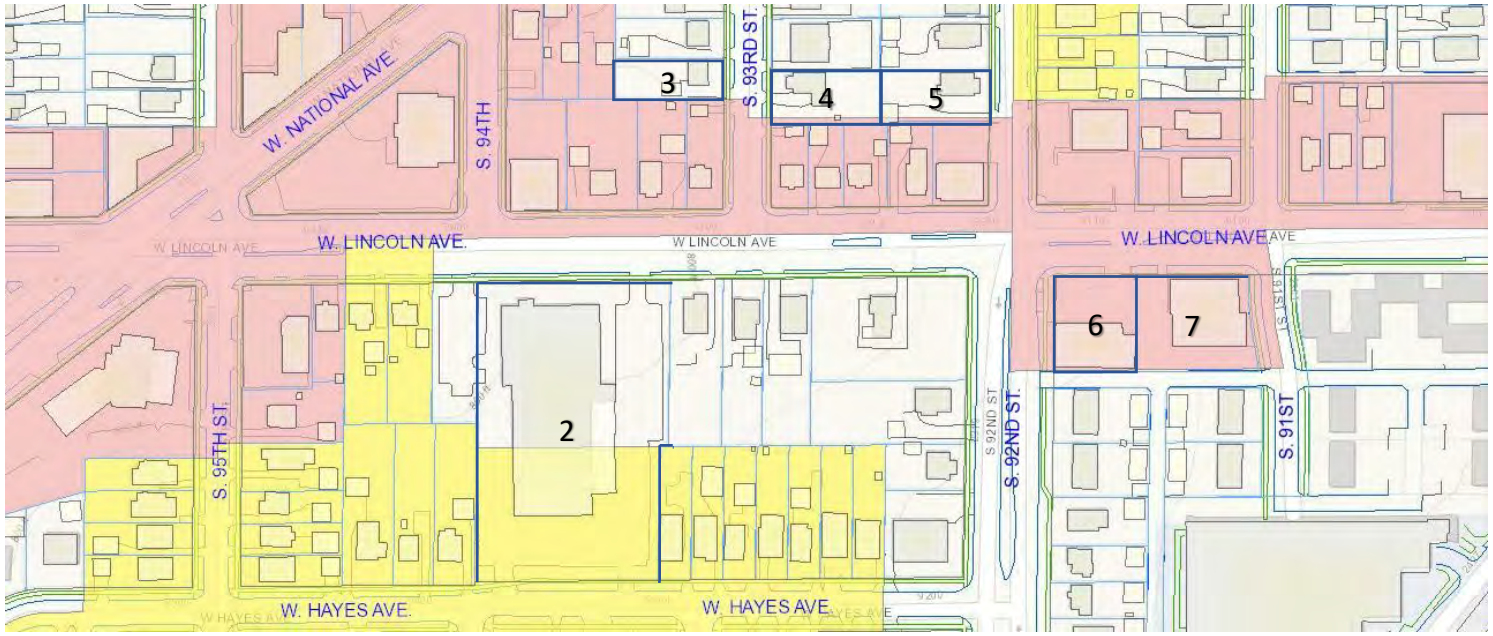
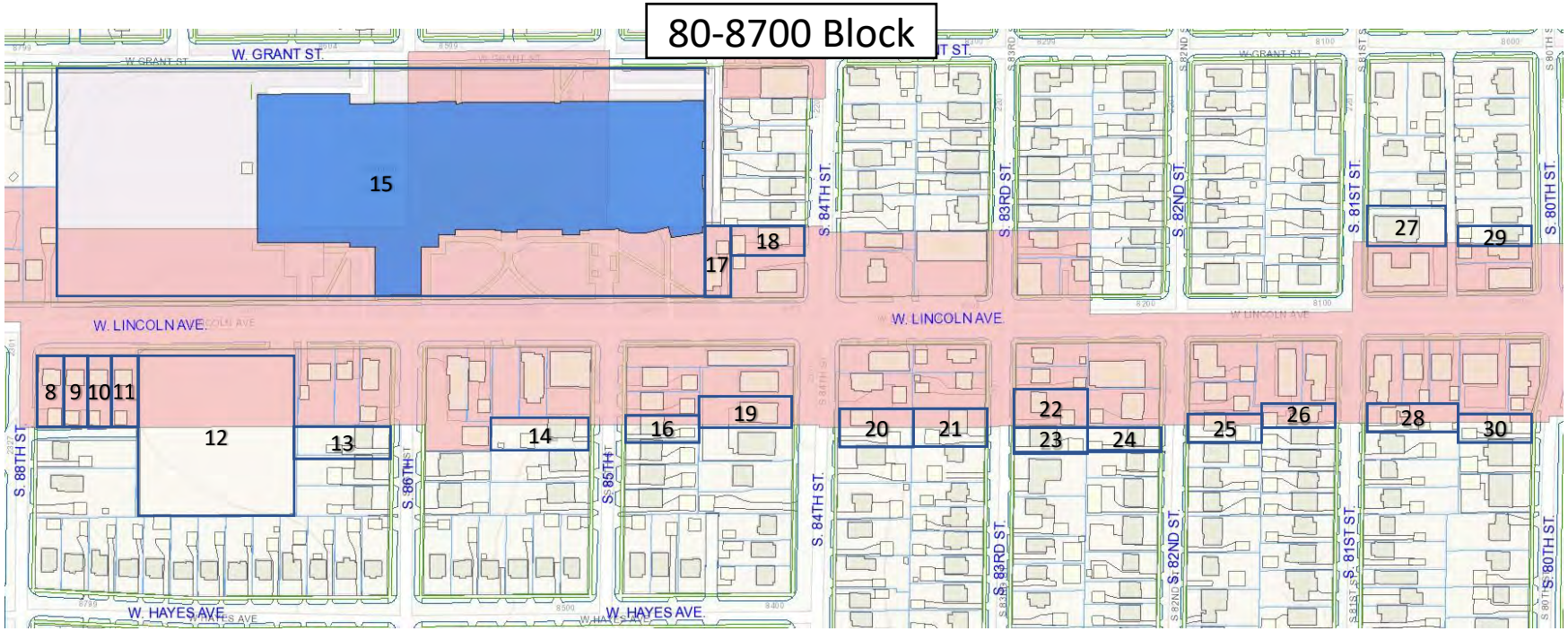
Nathan Hale




91-9300 Block

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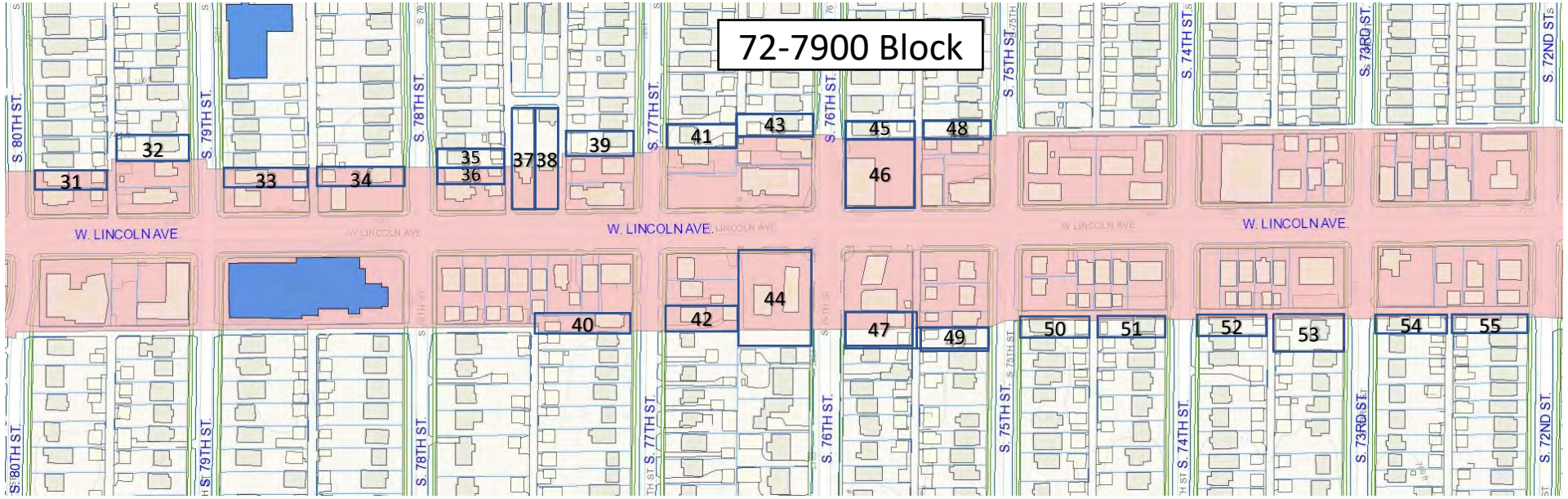
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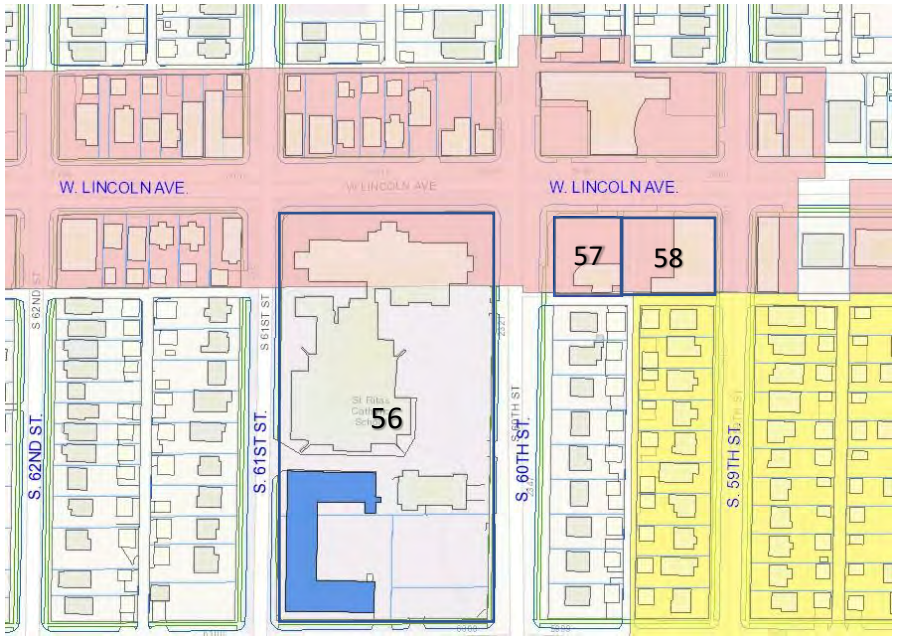
59-6000 Block

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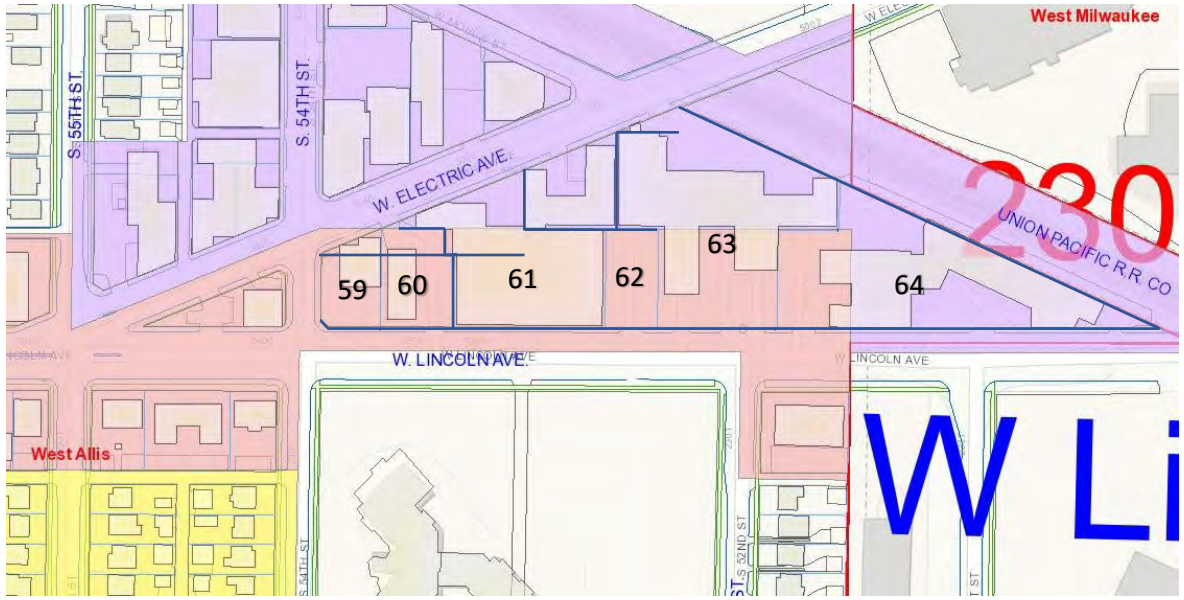

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Jeffrey T Anderson and Kevin M Wangard
125 N 70th St
Milwaukee, WI 53213

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City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

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Manager, Planning & Zoning Office
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| 18 | 2237-39 S 84 St | 478-0492-000 | C-2, RB | C-2 |
| 19 | 2315 S 84 St | 487-0004-001 | C-2, RB | RB |
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| 24 | 2321 S 82 St | 488-0327-000 | C-2, RB | RB |
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| 27 | 2234 S 81 St | 477-0614-000 | C-2, RB | RB |
| 28 | 2316 S 81 St | 488-0218-000 | C-2, RB | RB |
| 29 | 2237 S 80 St | 477-0610-000 | C-2, RB | RB |
| 30 | 2323 S 80 St | 477-0836-000 | C-2, RB | RB |
| 31 | 2240 S 80 St | 477-0595-000 | C-2, RB | RB |
| 32 | 2233 S 79 St | 477-0591-000 | C-2, RB | RB |
| 33 | 2240 S 79 St | 477-0579-001 | C-2, RB | RB |
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| 38 | 7718 W Lincoln Ave | 477-0553-000 | C-2, RB | RB |
| 39 | 2233-35 S 77 St | 477-0550-001 | C-2, RB | RB |
| 40 | 2317 S 77 St | 488-0046-000 | C-2, RB | RB |
| 41 | 2232 S 77 St | 477-0540-000 | C-2, RB | RB |
| 42 | 2316 S 77 St | 488-0025-000 | C-2, RB | RB |
| 43 | 2255-57 S 76 St | 477-0820-000 | C-2, RB | RB |
| 44 | 2315 S 76 St | 488-0002-003 | C-2, RB | C-2 |
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| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
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| 50 | 2318 S 75 St | 489-0330-000 | C-2, RB | RB |
| 51 | 2319 S 74 St | 489-0307-000 | C-2, RB | RB |
| 52 | 2318 S 74 St | 489-0299-000 | C-2, RB | RB |
| 53 | 2323 S 73 St | 489-0278-000 | C-2, RB | RB |
| 54 | 2318 S 73 St | 489-0270-002 | C-2, RB | RB |
| 55 | 2319 S 72 St | 489-0246-000 | C-2, RB | RB |
| 56 | 2307-2353 S 60 St & 6021-6023 W Lincoln Ave | 490-0001-001 | C-2, RB | RC |
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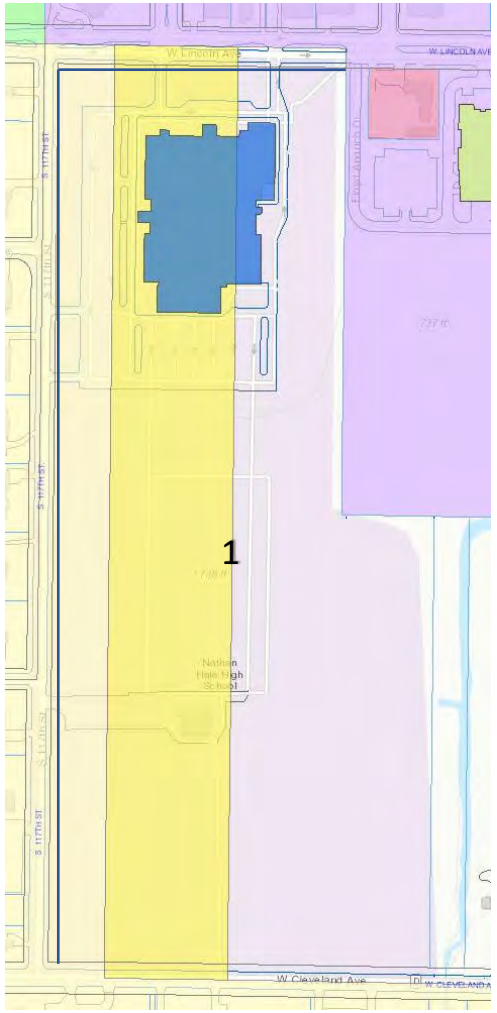
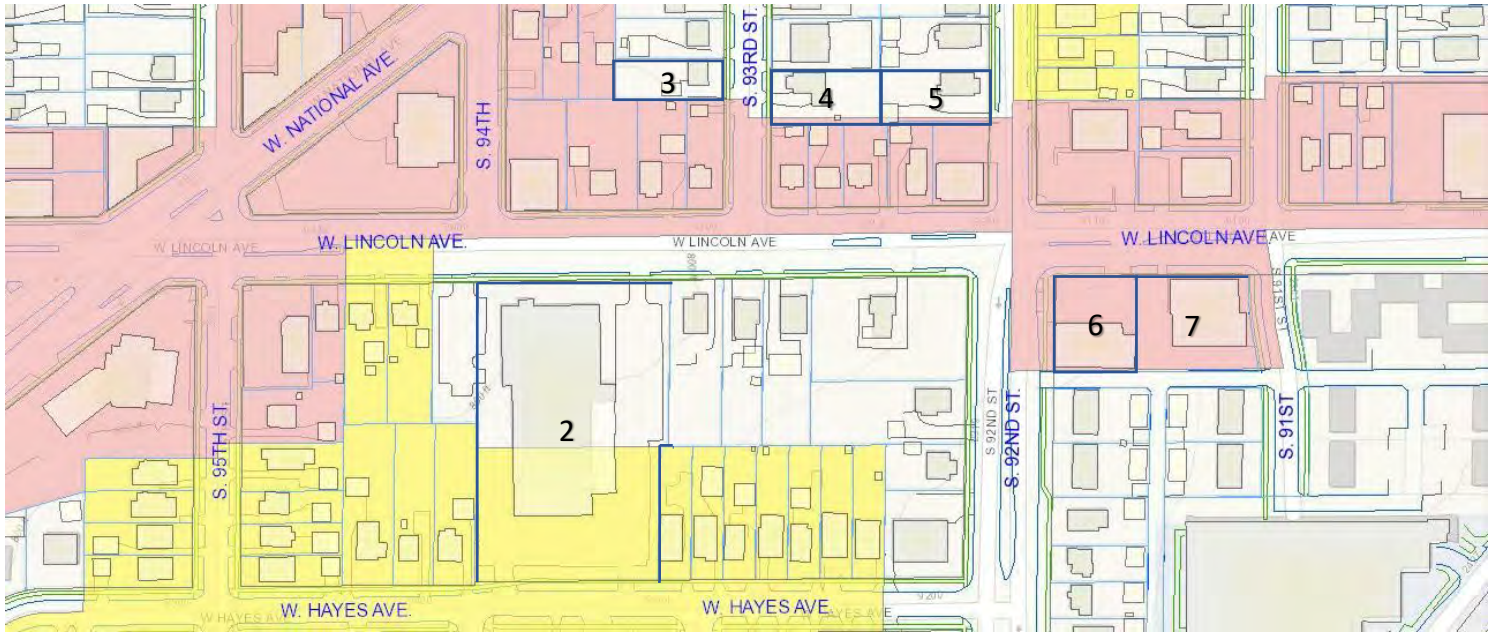
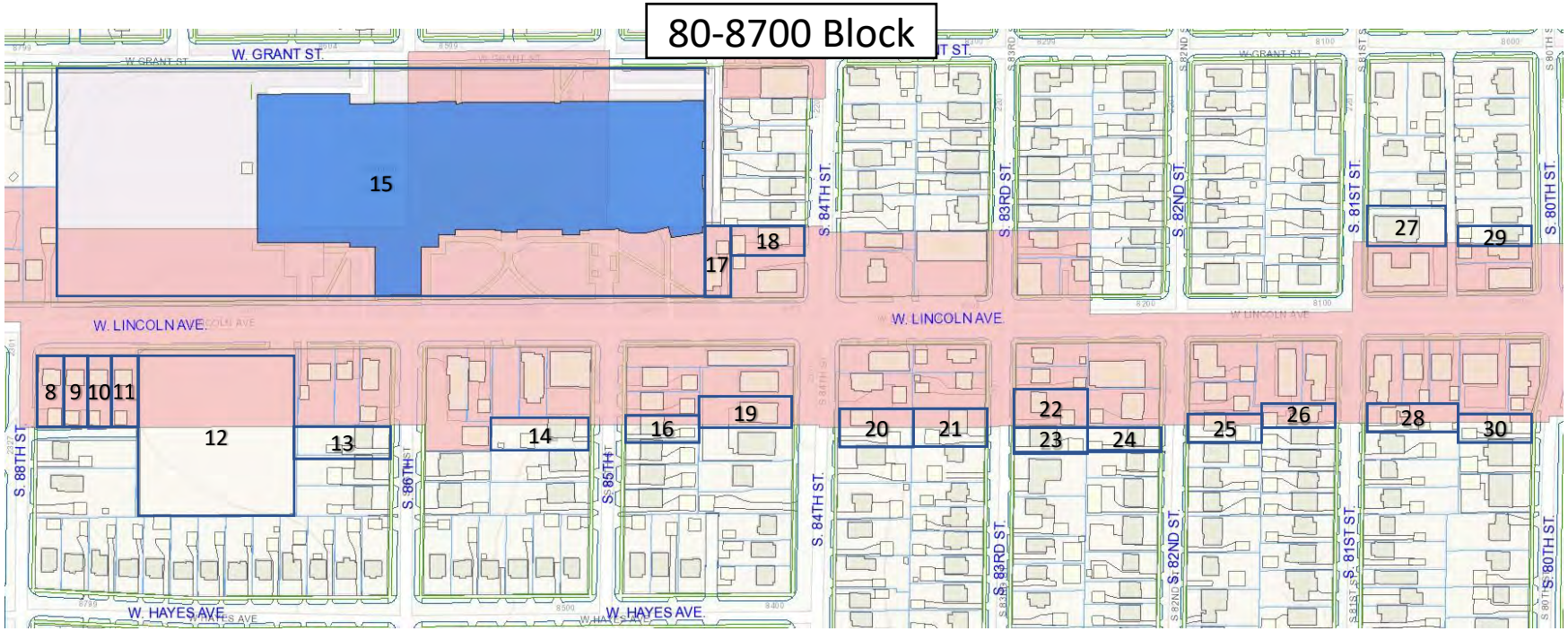
| 63 | 5132-5202 W Lincoln Ave | 474-0008-003 | M-1, C-2 | M-1 |
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

Nathan Hale




91-9300 Block

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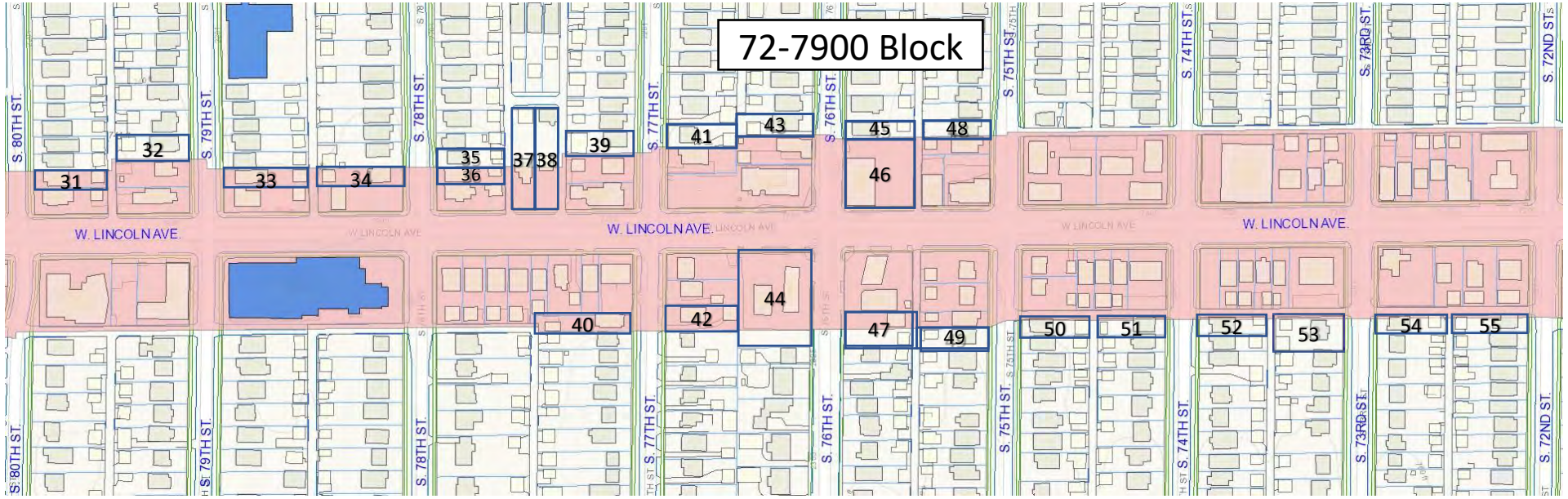
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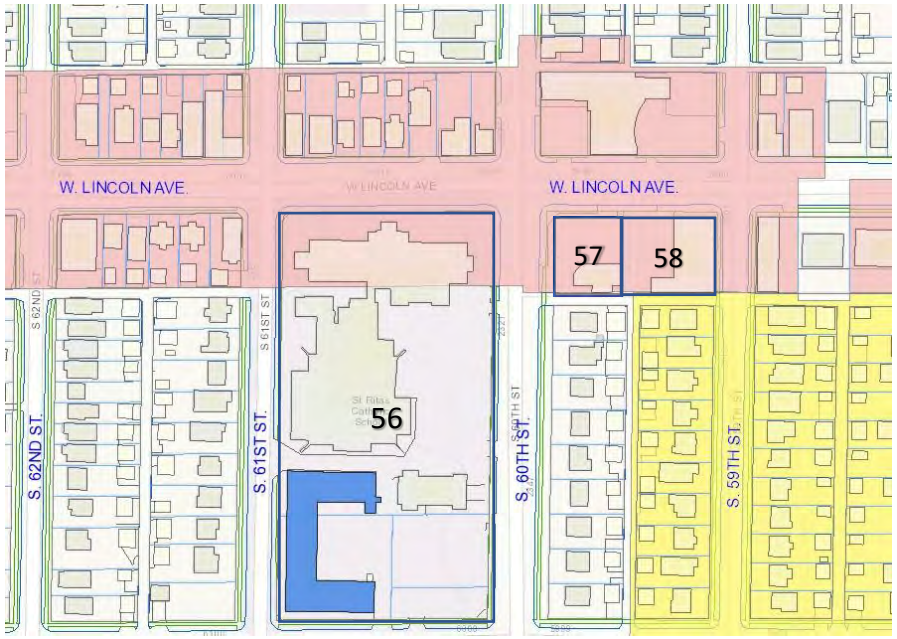
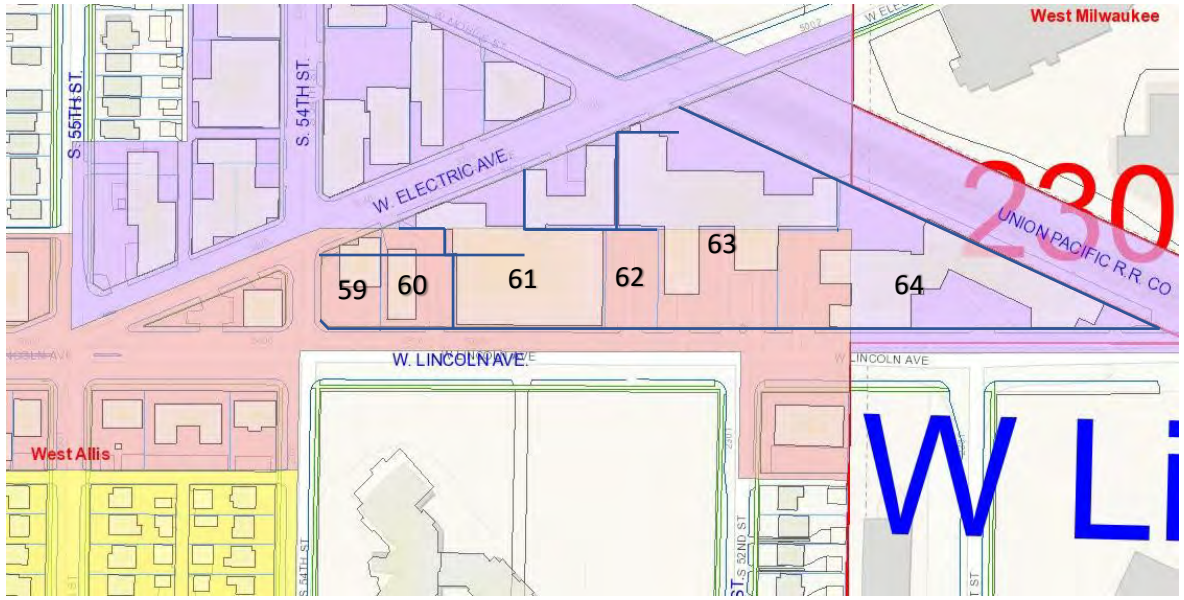
59-6000 Block




51-5300 Block



# CITY OF WEST ALLIS
# NOTICE OF PUBLIC HEARING
**Tuesday, October 18, 2022**
**7:00 p.m.**

Genevieve Weston
2317 S 85th St
West Allis, WI 53227

NOTICE IS HEREBY GIVEN that the Common Council of the City of West Allis will conduct a public hearing on Tuesday October 18, 2022, at 7:00 P.M., or soon thereafter in the Common Council Chambers of West Allis City Hall, 7525 W. Greenfield Avenue, West Allis, Wisconsin on the:

Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan.

Additional project information, comments or questions or concerns can be addressed by emailing planning@westalliswi.gov or calling 414-302-8460.

You may express your opinion in writing to the clerk@westalliswi.gov, prior to the meeting, or in person at the public hearing at the above date, time and location.

Dated at West Allis, Wisconsin, this September 16
City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

NONDISCRIMINATION STATEMENT

The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

AMERICANS WITH DISABILITIES ACT NOTICE

Upon reasonable notice, the City will furnish appropriate auxiliary aids and services, when necessary, to afford individuals with disabilities an equal opportunity to participate in and enjoy benefits of a service, program or activity provided by the City.

LIMITED ENGLISH PROFICIENCY STATEMENT

It is the policy of the City of West Allis to provide language access services to populations of persons with Limited English Proficiency (LEP) who are eligible to be served or likely to be directly affected by our programs. Such services will be focused on providing meaningful access to our programs, services and/or benefits

**Planning & Zoning**
planning@westalliswi.gov
414.302.8460

September 16, 2022

**RE: Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan**

Dear property owner,

This letter is an invitation to attend the public hearing regarding rezoning properties along the Lincoln Ave corridor. Your property has been identified as a potential candidate for rezoning by the City of West Allis Common Council.

Most proposed rezonings will change a property's zoning from "split" (ex: C-2 commercial and RB residential) to the most appropriate district of the two. Properties directly along Lincoln Ave will typically be adjusted to solely a commercial district while properties that are not directly along Lincoln Ave will typically be adjusted to a residential-only district.

The proposed zoning changes are intended to:

1. Eliminate split zoning (where a single property is in multiple zoning districts) to avoid confusion
2. Align the corridor's zoning with the 2040 Comprehensive Plan and Future Land Use Map
3. Encourage more organized and consistent development
4. Guide future development towards the City's vision of a vibrant, active, commercial and residential mixed-use corridor

## What this means for you

Zoning districts determine what uses are allowed and how a given property can be built upon. In most cases, rezoned properties will be unaffected. If rezoned, any existing uses will be allowed to continue to operate. Rezoning may impact what a property can be used for in the future and how new structures on the property can be built.

## Public Meeting Information

**Location:** City Hall, 7525 W. Greenfield Ave.
**Date:** Tuesday, October 18
**Time:** 7:00 pm

If you have questions, please contact the Planning & Zoning office at planning@westalliswi.gov, or by calling Steve Schaer at (414) 302-8466 or Zac Roder at (414) 302-8465.

Steven J. Schaer, AICP
Manager, Planning & Zoning Office
City of West Allis

# Lincoln Ave Corridor Rezonings

| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 1 | 11601 W Lincoln Ave - 2606-10 S 117 St | 483-9999-002 | RA-1, RA-3, RC | RC |
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| 4 | 2214 S 93 St | 479-0802-000 | C-2, RB | RB |
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| 6 | 9121-27 W Lincoln Ave | 487-0091-000 | C-2, RB | C-2 |
| 7 | 9105 W Lincoln Ave | 487-0088-001 | C-2, RB | C-2 |
| 8 | 8733 W Lincoln Ave | 487-0011-000 | C-2, RB | C-2 |
| 9 | 8727 W Lincoln Ave | 487-0012-000 | C-2, RB | C-2 |
| 10 | 8723 W Lincoln Ave | 487-0013-000 | C-2, RB | C-2 |
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| 12 | 87** W Lincoln Ave | 487-0017-001 | C-2, RB | C-2 |
| 13 | 2319 S 86 St | 487-0023-003 | C-2, RB | RB |
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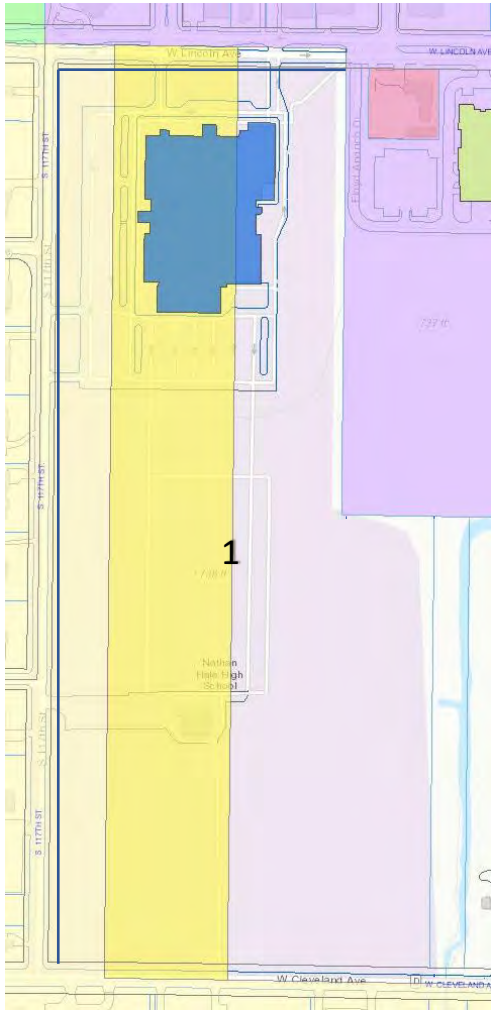
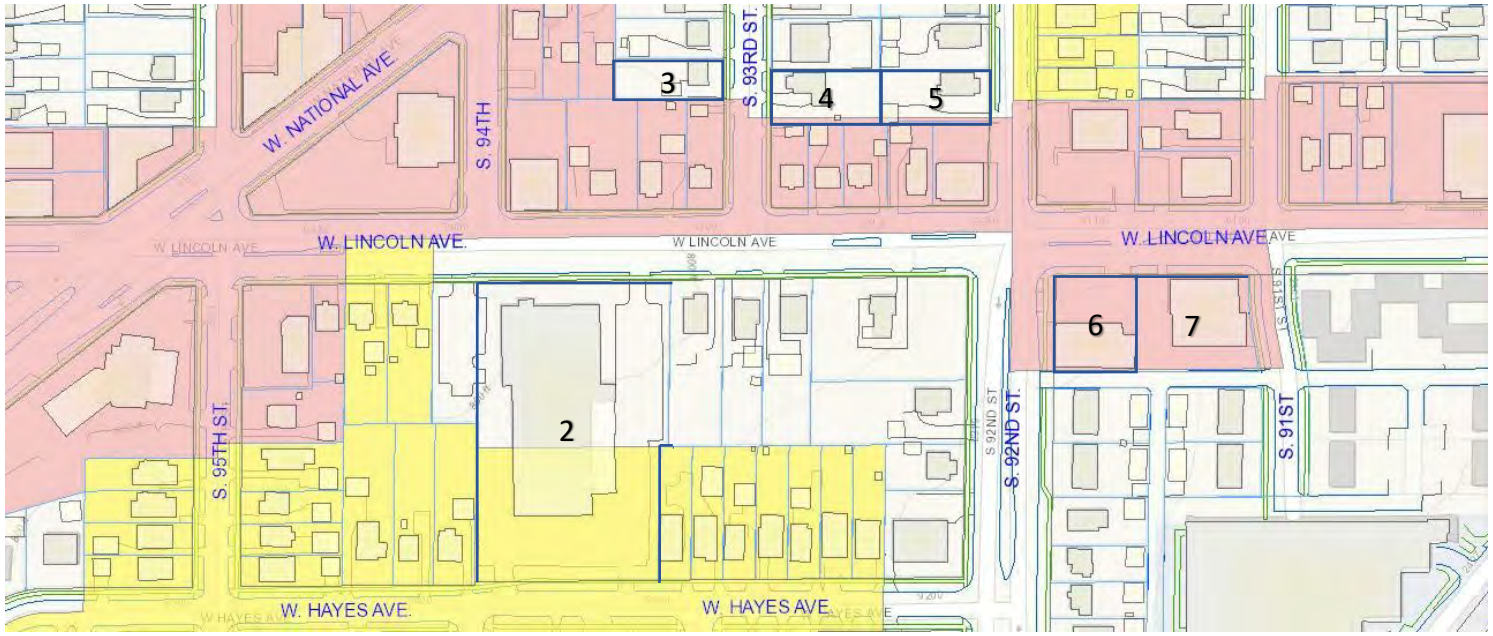
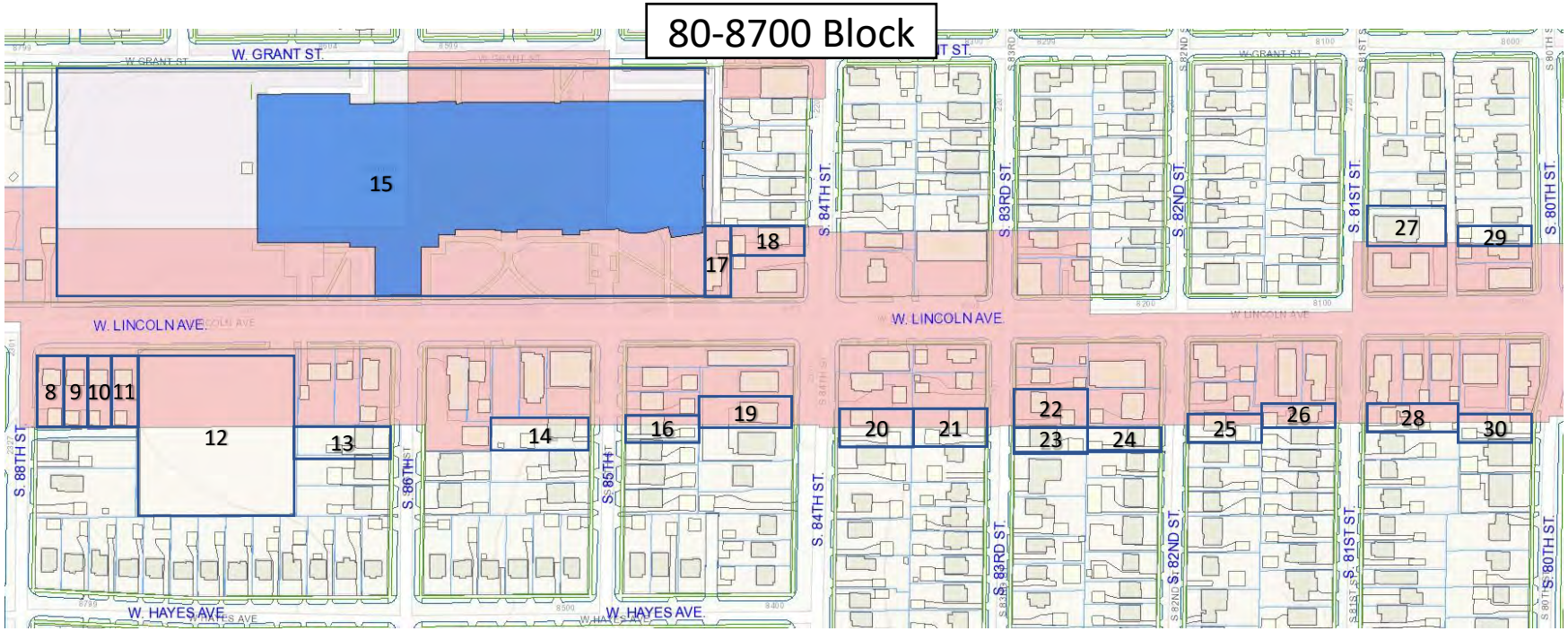
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

Nathan Hale




91-9300 Block

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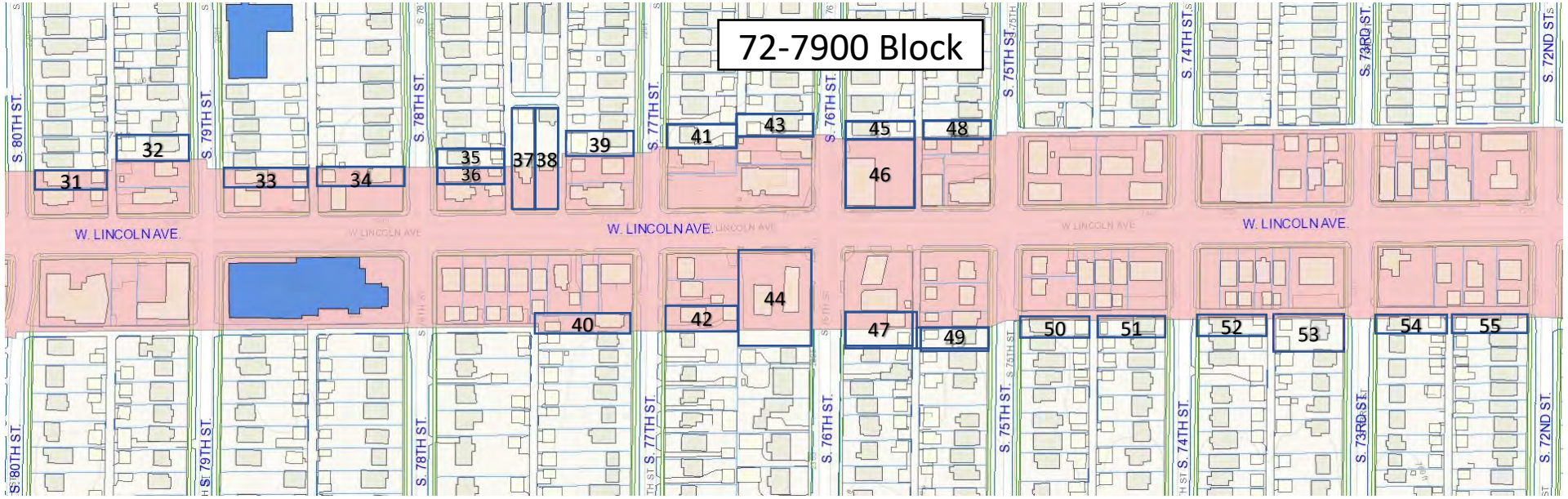
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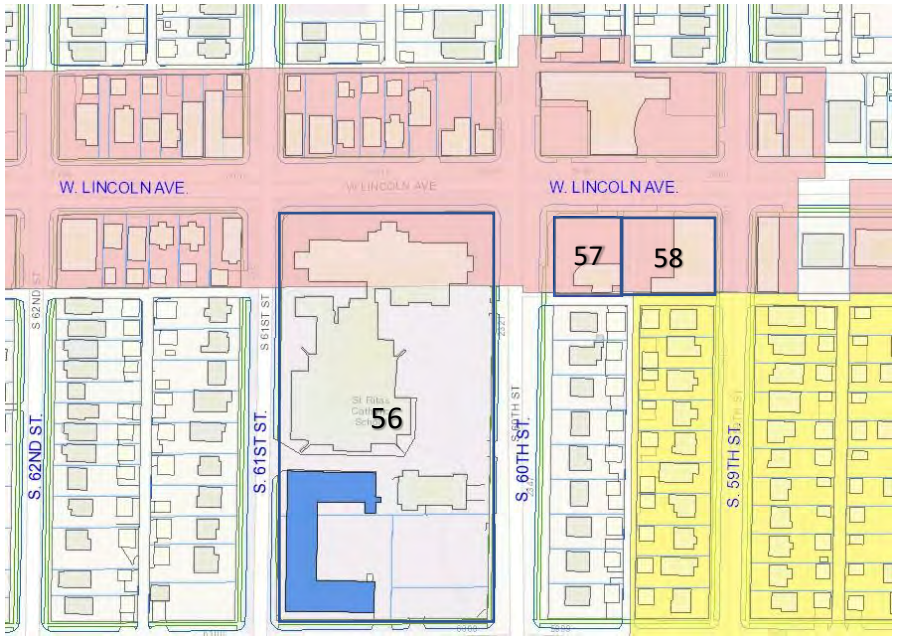
59-6000 Block

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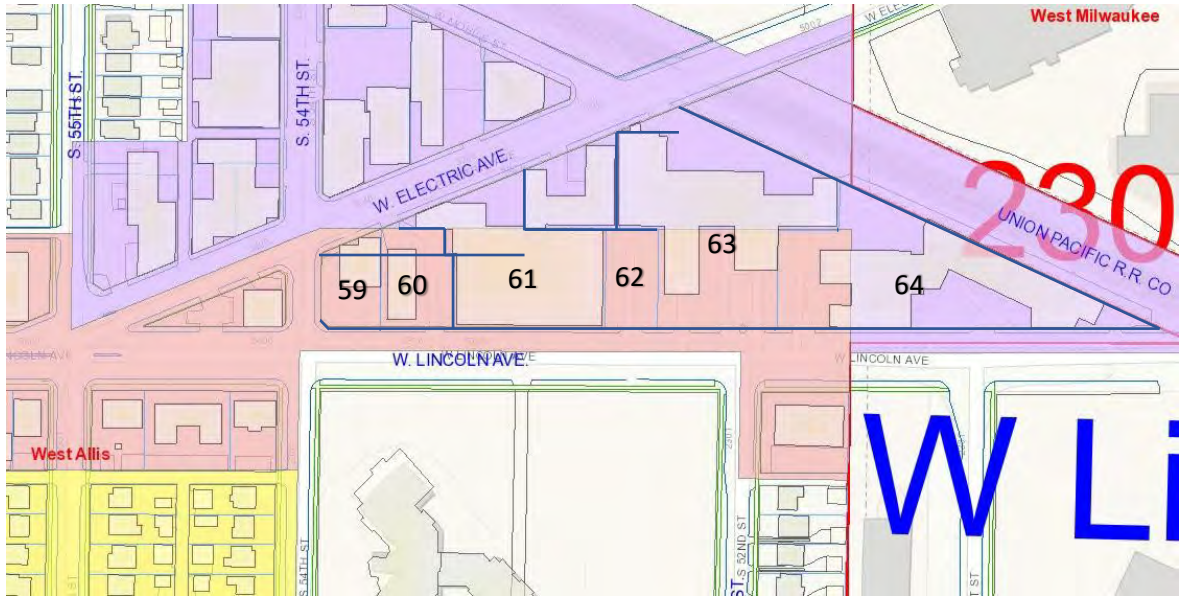

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| 30 | 2323 S 80 St | 477-0836-000 | C-2, RB | RB |
| 31 | 2240 S 80 St | 477-0595-000 | C-2, RB | RB |
| 32 | 2233 S 79 St | 477-0591-000 | C-2, RB | RB |
| 33 | 2240 S 79 St | 477-0579-001 | C-2, RB | RB |
| 34 | 2241 S 78 St | 477-0576-000 | C-2, RB | RB |
| 35 | 2236 S 78 St | 477-0557-000 | C-2, RB | RB |
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| 44 | 2315 S 76 St | 488-0002-003 | C-2, RB | C-2 |
| 45 | 2256 S 76 St | 476-0660-000 | C-2, RB | RB |
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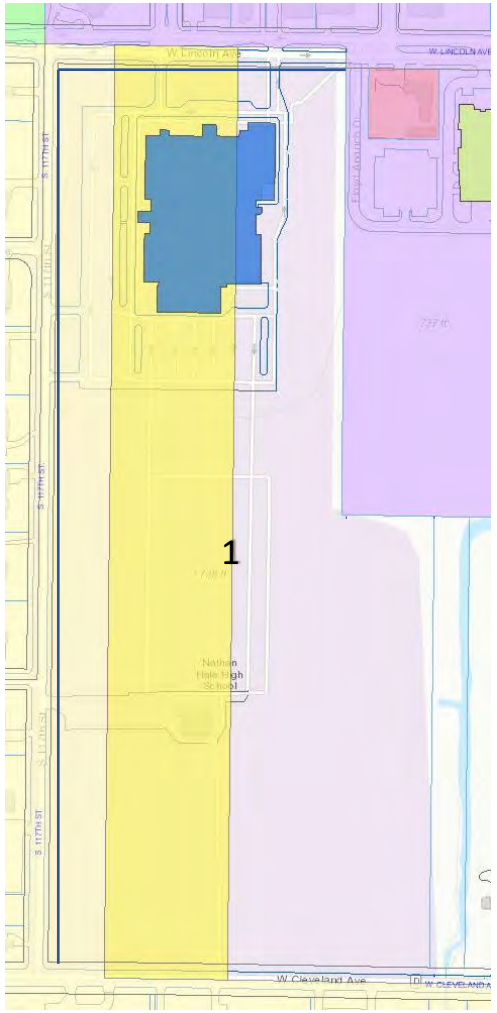
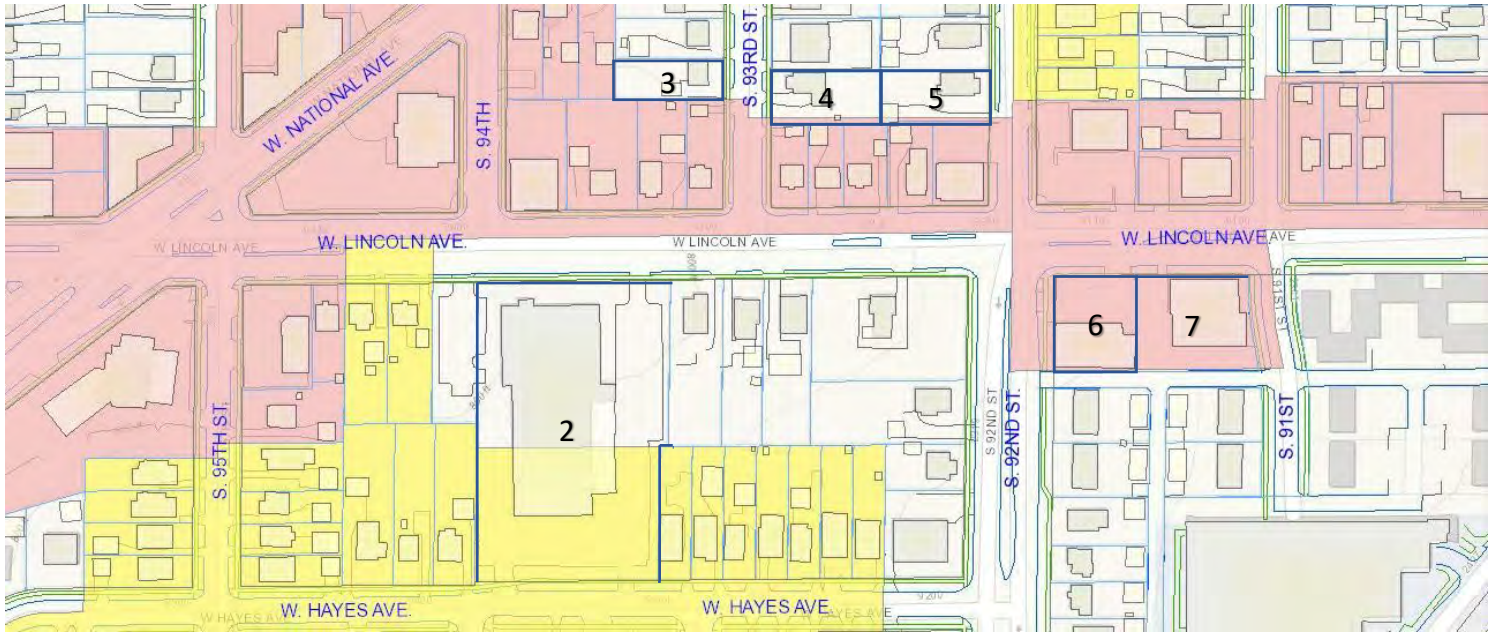
| 48 | 2257 S 75 St | 476-0655-000 | C-2, RB | RB |
| 49 | 2321 S 75 St | 489-0335-000 | C-2, RB | RB |
| 50 | 2318 S 75 St | 489-0330-000 | C-2, RB | RB |
| 51 | 2319 S 74 St | 489-0307-000 | C-2, RB | RB |
| 52 | 2318 S 74 St | 489-0299-000 | C-2, RB | RB |
| 53 | 2323 S 73 St | 489-0278-000 | C-2, RB | RB |
| 54 | 2318 S 73 St | 489-0270-002 | C-2, RB | RB |
| 55 | 2319 S 72 St | 489-0246-000 | C-2, RB | RB |
| 56 | 2307-2353 S 60 St & 6021-6023 W Lincoln Ave | 490-0001-001 | C-2, RB | RC |
| 57 | 5923 W Lincoln Ave | 491-0148-000 | C-2, RB | C-2 |
| 58 | 5909 W Lincoln Ave | 491-0147-000 | C-2, RB | C-2 |
| 59 | 5330 W Lincoln Ave | 474-0012-000 | C-2 | M-1 |
| 60 | 5318 W Lincoln Ave | 474-0011-001 | M-1, C-2 | M-1 |
| 61 | 5300 W Lincoln Ave | 474-0010-002 | M-1, C-2 | M-1 |
| 62 | 52** W Lincoln Ave | 474-0010-005 | C-2 | M-1 |
| 63 | 5132-5202 W Lincoln Ave | 474-0008-003 | M-1, C-2 | M-1 |
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

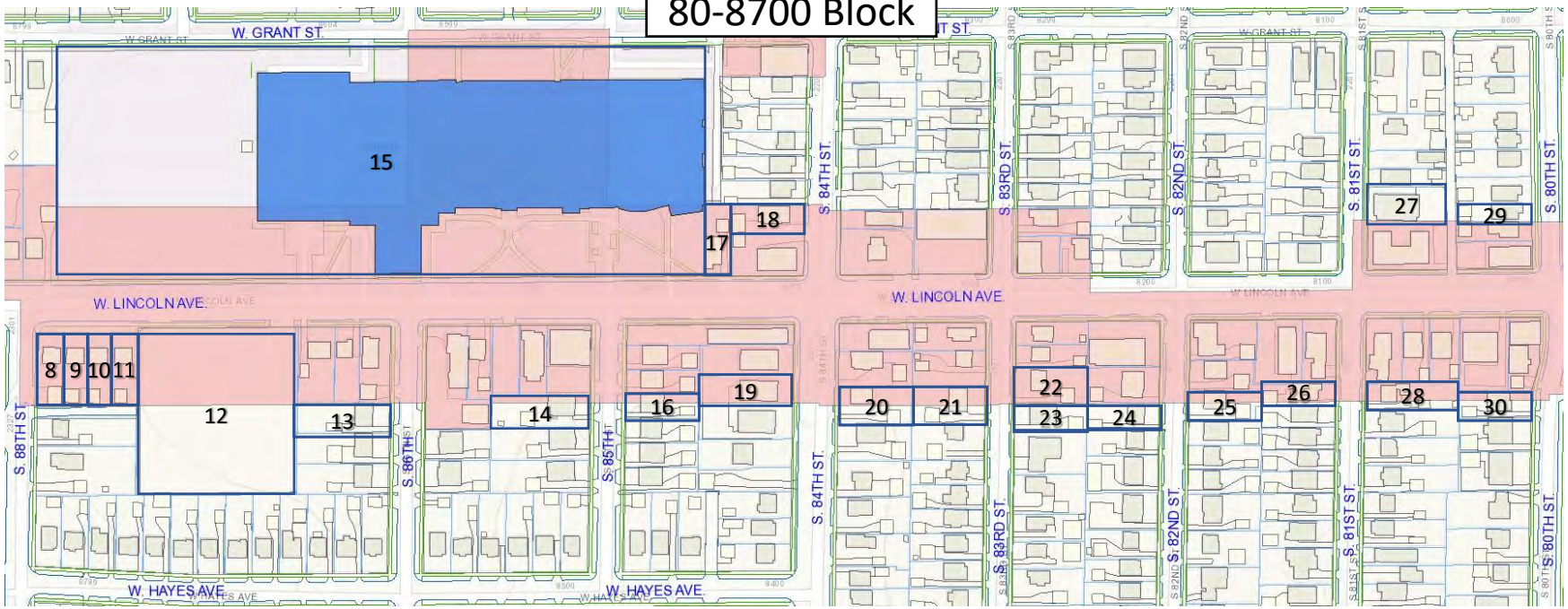
Nathan Hale



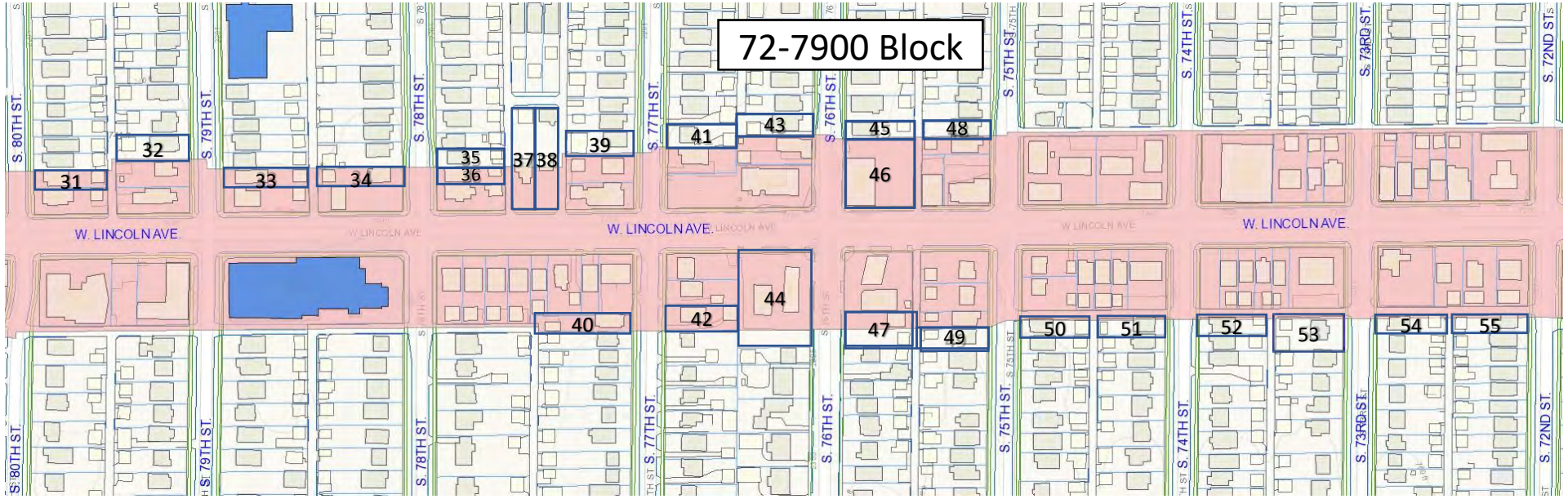

91-9300 Block



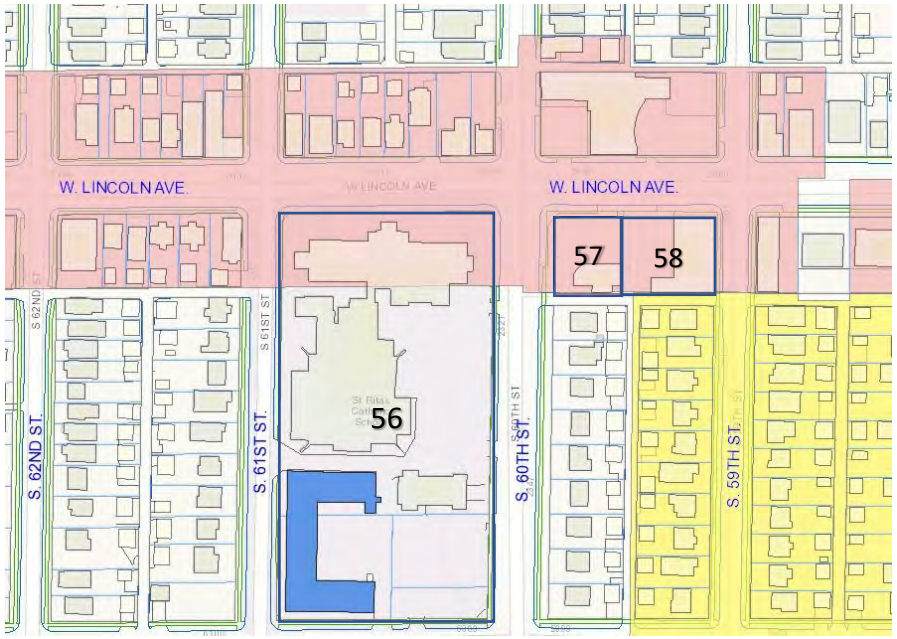
## 80-8700 Block



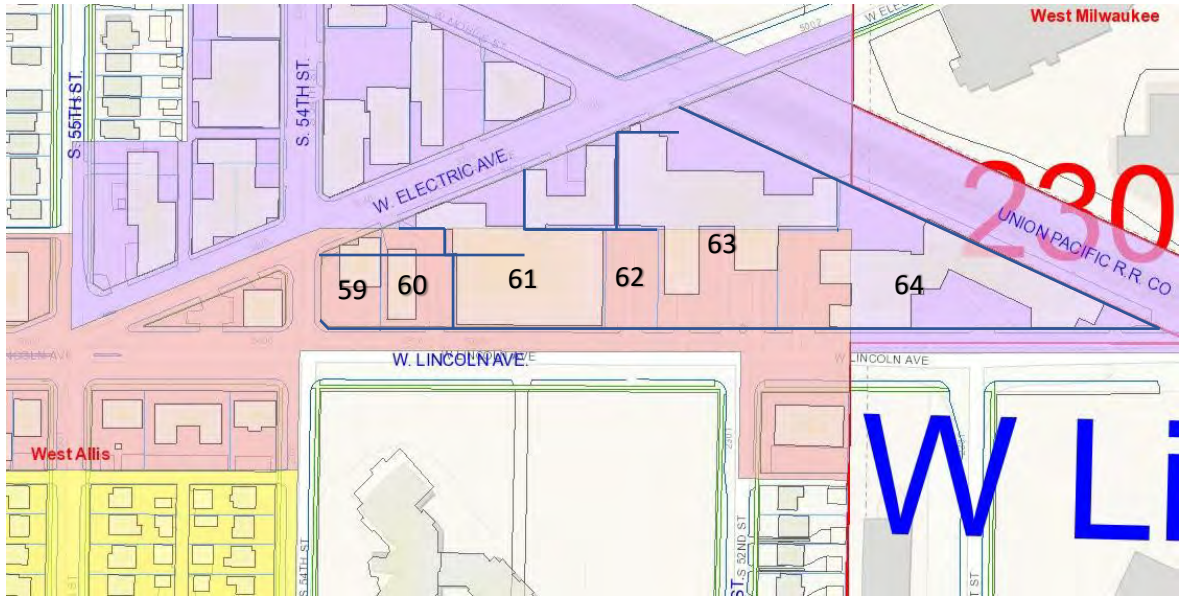

## 72-7900 Block



59-6000 Block




51-5300 Block



# CITY OF WEST ALLIS
# NOTICE OF PUBLIC HEARING
**Tuesday, October 18, 2022**
**7:00 p.m.**

Juan Gabriel Rivera
8416 W Lincoln Ave
West Allis, WI 53227

NOTICE IS HEREBY GIVEN that the Common Council of the City of West Allis will conduct a public hearing on Tuesday October 18, 2022, at 7:00 P.M., or soon thereafter in the Common Council Chambers of West Allis City Hall, 7525 W. Greenfield Avenue, West Allis, Wisconsin on the:

Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan.

Additional project information, comments or questions or concerns can be addressed by emailing planning@westalliswi.gov or calling 414-302-8460.

You may express your opinion in writing to the clerk@westalliswi.gov, prior to the meeting, or in person at the public hearing at the above date, time and location.

Dated at West Allis, Wisconsin, this September 16
City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

NONDISCRIMINATION STATEMENT

The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

AMERICANS WITH DISABILITIES ACT NOTICE

Upon reasonable notice, the City will furnish appropriate auxiliary aids and services, when necessary, to afford individuals with disabilities an equal opportunity to participate in and enjoy benefits of a service, program or activity provided by the City.

LIMITED ENGLISH PROFICIENCY STATEMENT

It is the policy of the City of West Allis to provide language access services to populations of persons with Limited English Proficiency (LEP) who are eligible to be served or likely to be directly affected by our programs. Such services will be focused on providing meaningful access to our programs, services and/or benefits

**Planning & Zoning**
planning@westalliswi.gov
414.302.8460

September 16, 2022

**RE: Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan**

Dear property owner,

This letter is an invitation to attend the public hearing regarding rezoning properties along the Lincoln Ave corridor. Your property has been identified as a potential candidate for rezoning by the City of West Allis Common Council.

Most proposed rezonings will change a property's zoning from "split" (ex: C-2 commercial and RB residential) to the most appropriate district of the two. Properties directly along Lincoln Ave will typically be adjusted to solely a commercial district while properties that are not directly along Lincoln Ave will typically be adjusted to a residential-only district.

The proposed zoning changes are intended to:

1. Eliminate split zoning (where a single property is in multiple zoning districts) to avoid confusion
2. Align the corridor's zoning with the 2040 Comprehensive Plan and Future Land Use Map
3. Encourage more organized and consistent development
4. Guide future development towards the City's vision of a vibrant, active, commercial and residential mixed-use corridor

## What this means for you

Zoning districts determine what uses are allowed and how a given property can be built upon. In most cases, rezoned properties will be unaffected. If rezoned, any existing uses will be allowed to continue to operate. Rezoning may impact what a property can be used for in the future and how new structures on the property can be built.

## Public Meeting Information

**Location:** City Hall, 7525 W. Greenfield Ave.
**Date:** Tuesday, October 18
**Time:** 7:00 pm

If you have questions, please contact the Planning & Zoning office at planning@westalliswi.gov, or by calling Steve Schaer at (414) 302-8466 or Zac Roder at (414) 302-8465.

Steven J. Schaer, AICP
Manager, Planning & Zoning Office
City of West Allis

# Lincoln Ave Corridor Rezonings

| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 1 | 11601 W Lincoln Ave - 2606-10 S 117 St | 483-9999-002 | RA-1, RA-3, RC | RC |
| 2 | 9333 W Lincoln Ave | 486-0012-001 | RA-3, RC | C-2 |
| 3 | 2213 S 93 St | 479-0775-000 | C-2, RB | RB |
| 4 | 2214 S 93 St | 479-0802-000 | C-2, RB | RB |
| 5 | 2215 S 92 St | 479-0796-000 | C-2, RB | RB |
| 6 | 9121-27 W Lincoln Ave | 487-0091-000 | C-2, RB | C-2 |
| 7 | 9105 W Lincoln Ave | 487-0088-001 | C-2, RB | C-2 |
| 8 | 8733 W Lincoln Ave | 487-0011-000 | C-2, RB | C-2 |
| 9 | 8727 W Lincoln Ave | 487-0012-000 | C-2, RB | C-2 |
| 10 | 8723 W Lincoln Ave | 487-0013-000 | C-2, RB | C-2 |
| 11 | 8717 W Lincoln Ave | 487-0014-000 | C-2, RB | C-2 |
| 12 | 87** W Lincoln Ave | 487-0017-001 | C-2, RB | C-2 |
| 13 | 2319 S 86 St | 487-0023-003 | C-2, RB | RB |
| 14 | 2317 S 85 St | 487-0028-001 | C-2, RB | RB |
| 15 | 8516 W Lincoln Ave | 478-0493-001 | C-2, RB | RC |
| 16 | 2316 S 85 St | 487-0003-003 | C-2, RB | RB |
| 17 | 8416-18 W Lincoln Ave | 478-0490-000 | C-2, RB | C-2 |
| 18 | 2237-39 S 84 St | 478-0492-000 | C-2, RB | C-2 |
| 19 | 2315 S 84 St | 487-0004-001 | C-2, RB | RB |
| 20 | 2316 S 84 St | 488-0373-001 | C-2, RB | RB |
| 21 | 2319-21 S 83 St | 488-0352-000 | C-2, RB | RB |
| 22 | 2312 S 83 St | 488-0345-000 | C-2, RB | RB |
| 23 | 2322-24 S 83 St | 488-0344-001 | C-2, RB | RB |
| 24 | 2321 S 82 St | 488-0327-000 | C-2, RB | RB |
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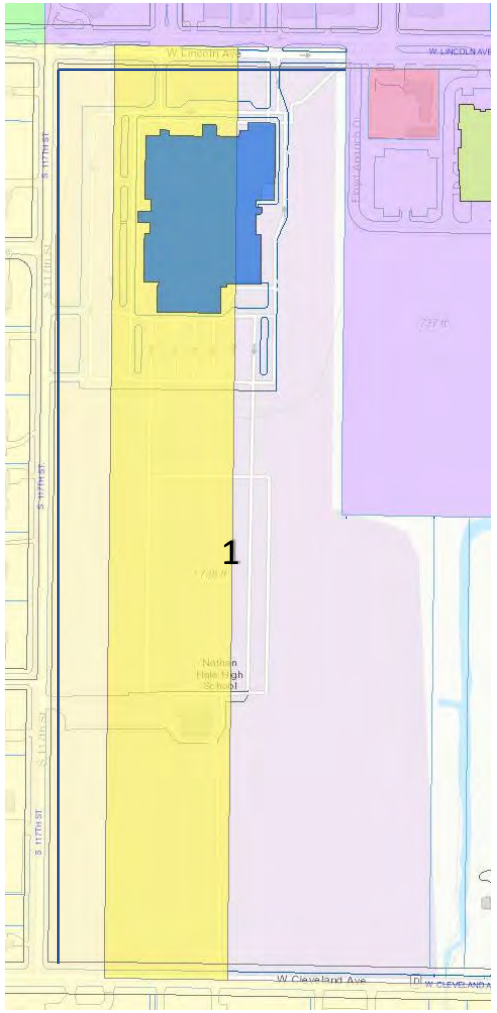
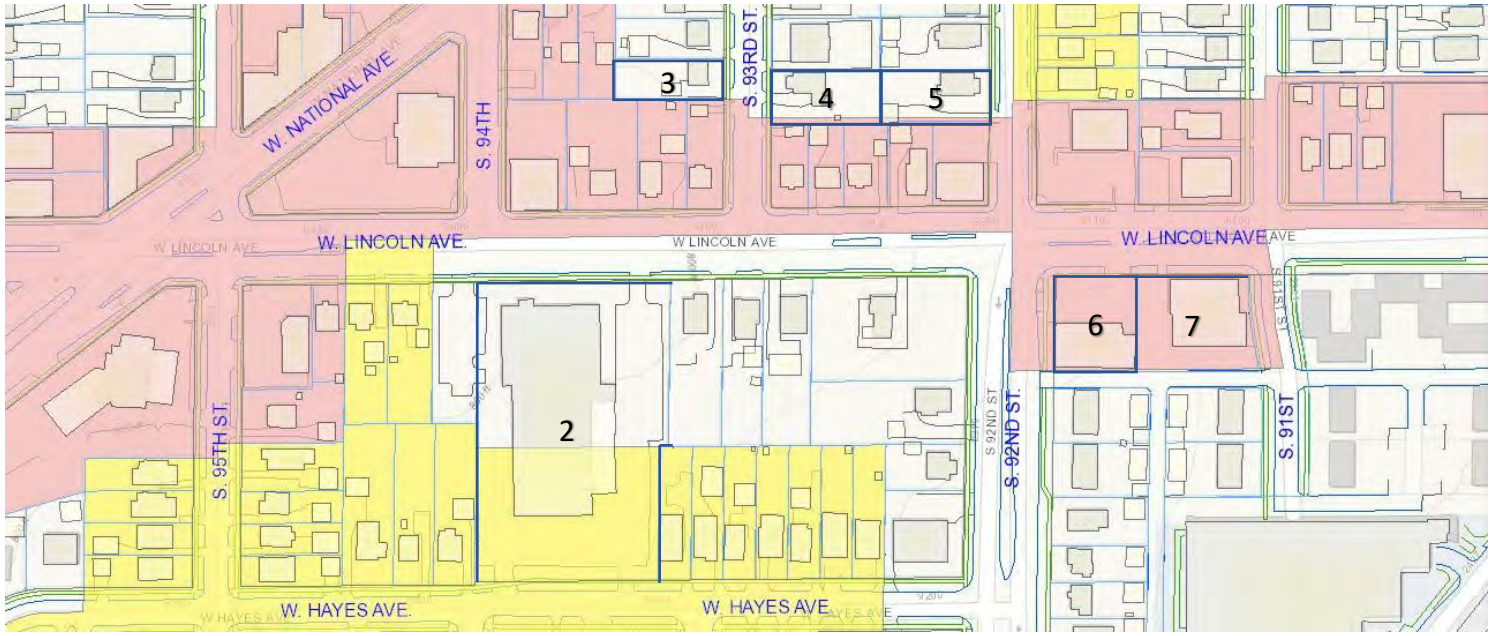
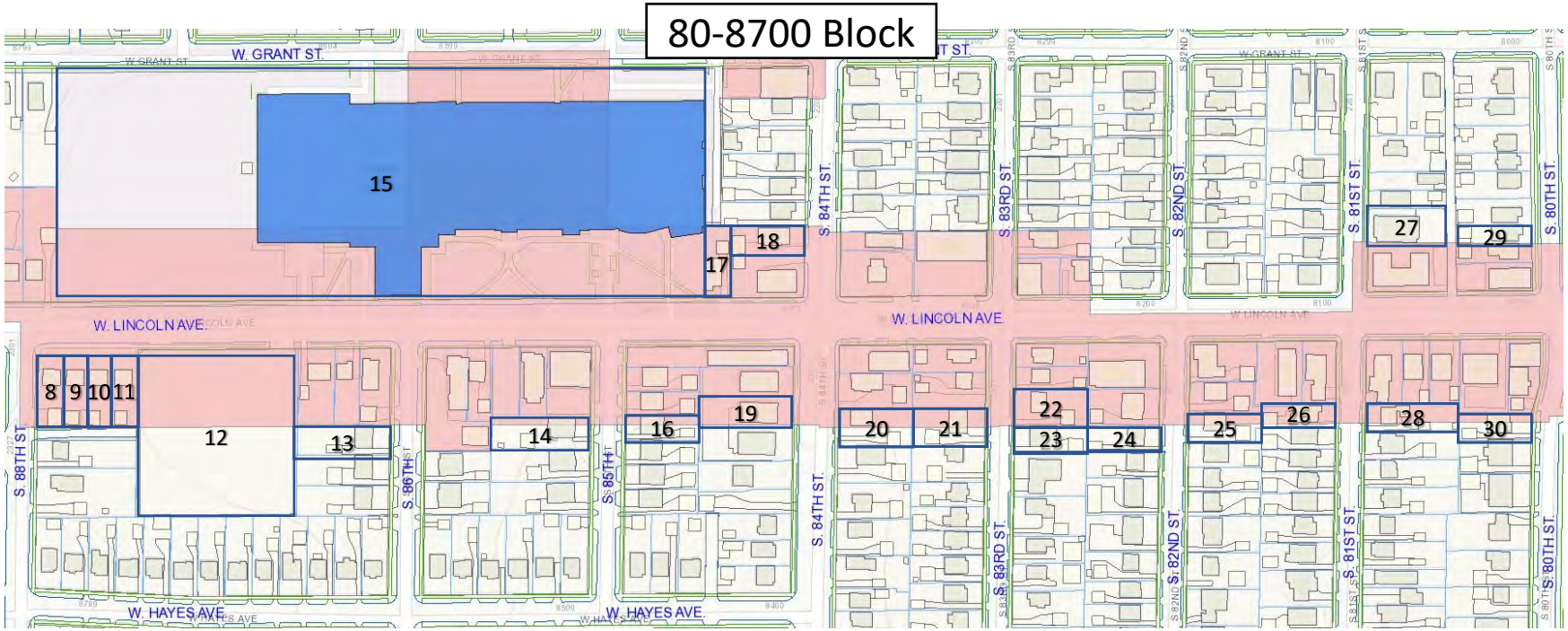
Nathan Hale




91-9300 Block




80-8700 Block
W. GRANT ST.
W. LINCOLN AVE.
W. HAYES AVE.
S. 88TH ST.
S. 86TH ST.
S. 85TH ST.
S. 84TH ST.
S. 83RD ST.
S. 82ND ST.
S. 81ST ST.
S. 80TH ST.
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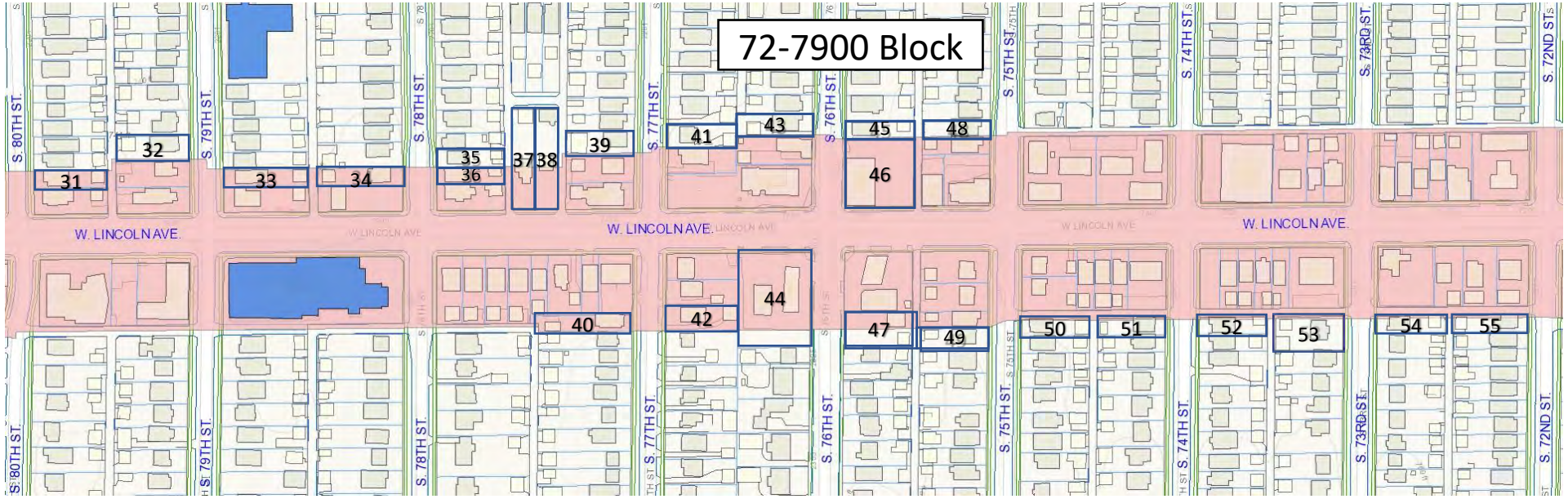
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S. 80TH ST.
S. 79TH ST.
S. 78TH ST.
S. 77TH ST.
S. 76TH ST.
S. 75TH ST.
S. 74TH ST.
S. 73RD ST.
S. 72ND ST.
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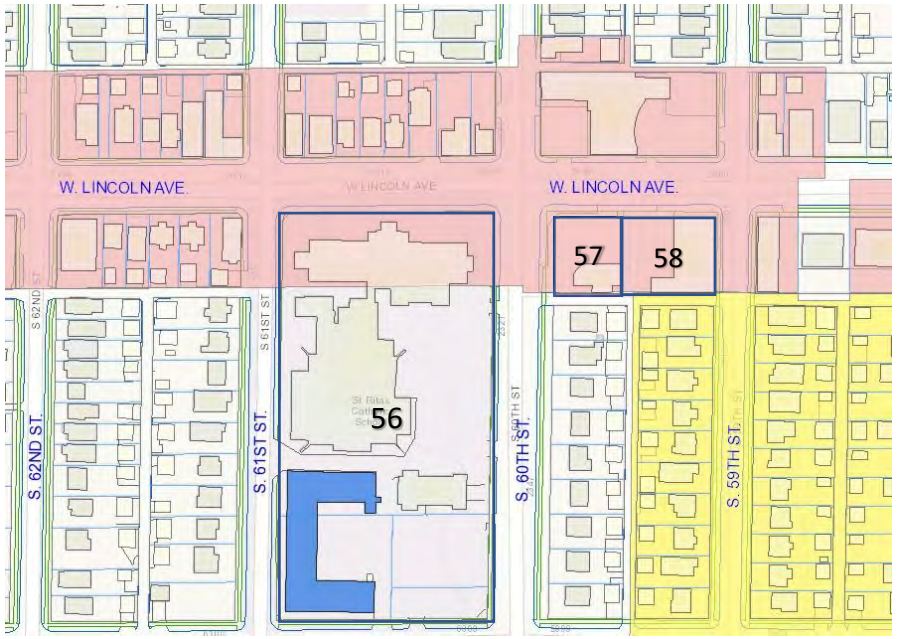


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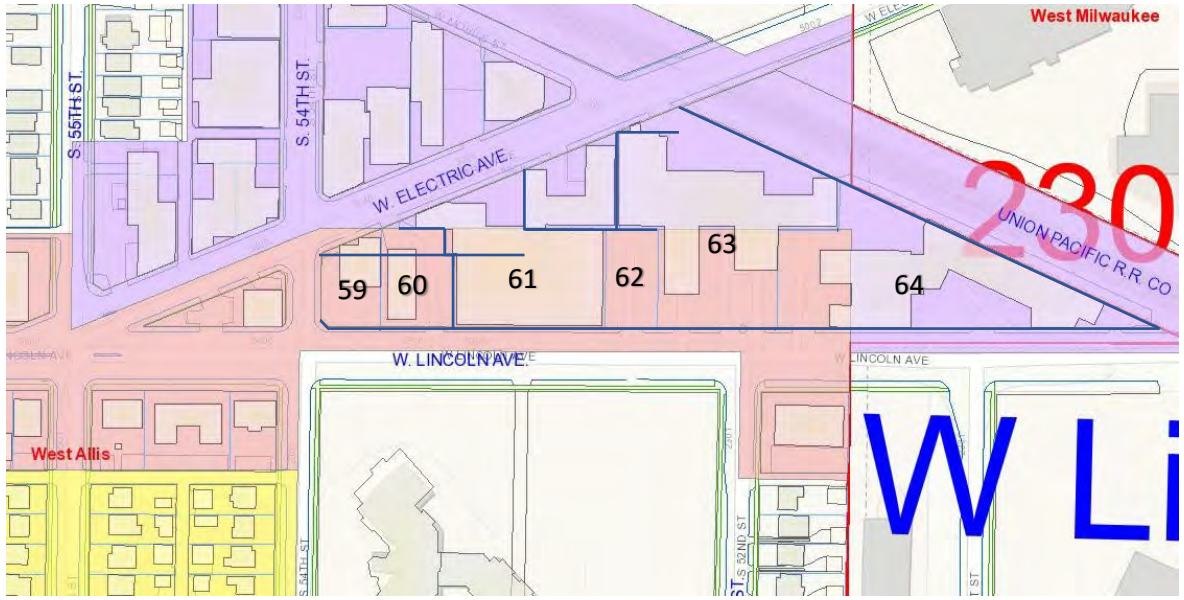

# CITY OF WEST ALLIS
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Ninoshka Marie Rivera
2484 S 18th St
Milwaukee, WI 53215

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City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

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| 55 | 2319 S 72 St | 489-0246-000 | C-2, RB | RB |
| 56 | 2307-2353 S 60 St & 6021-6023 W Lincoln Ave | 490-0001-001 | C-2, RB | RC |
| 57 | 5923 W Lincoln Ave | 491-0148-000 | C-2, RB | C-2 |
| 58 | 5909 W Lincoln Ave | 491-0147-000 | C-2, RB | C-2 |
| 59 | 5330 W Lincoln Ave | 474-0012-000 | C-2 | M-1 |
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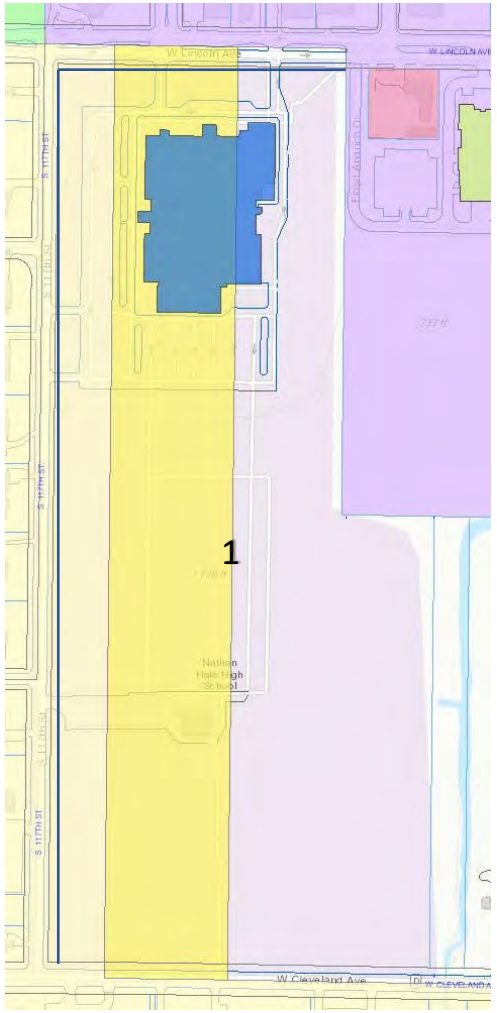
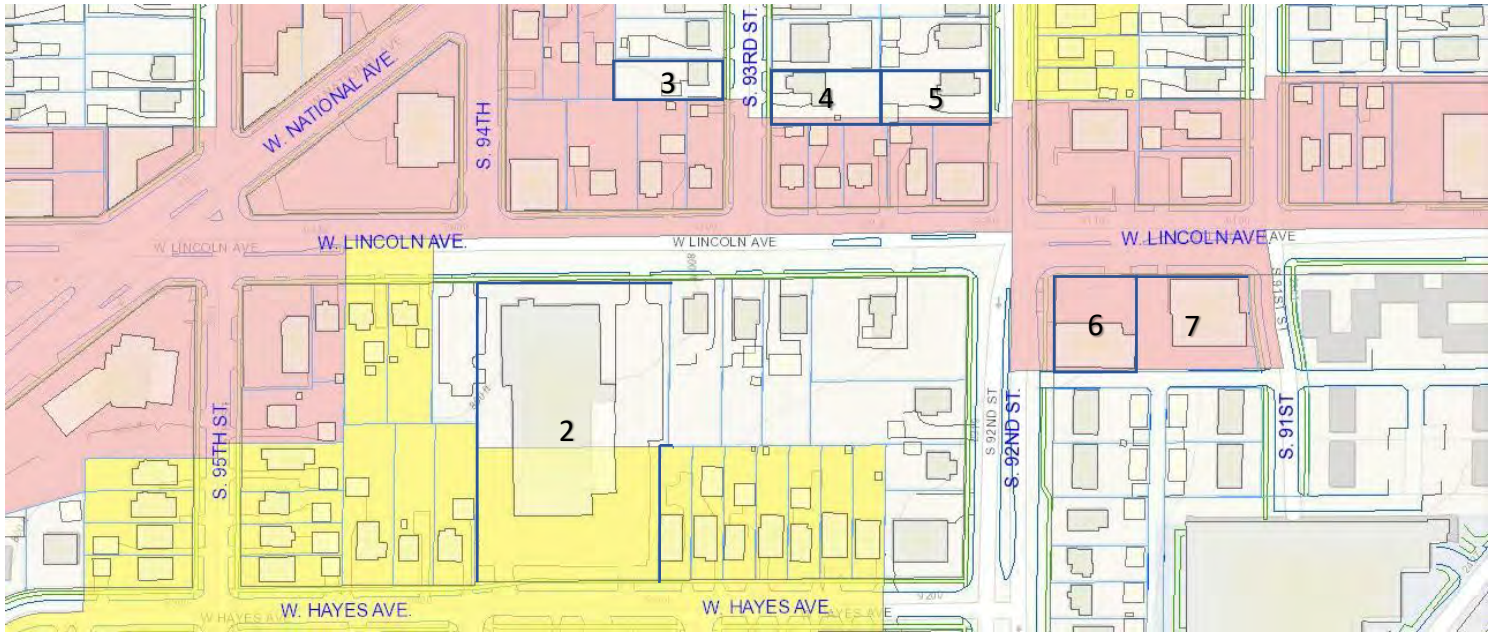
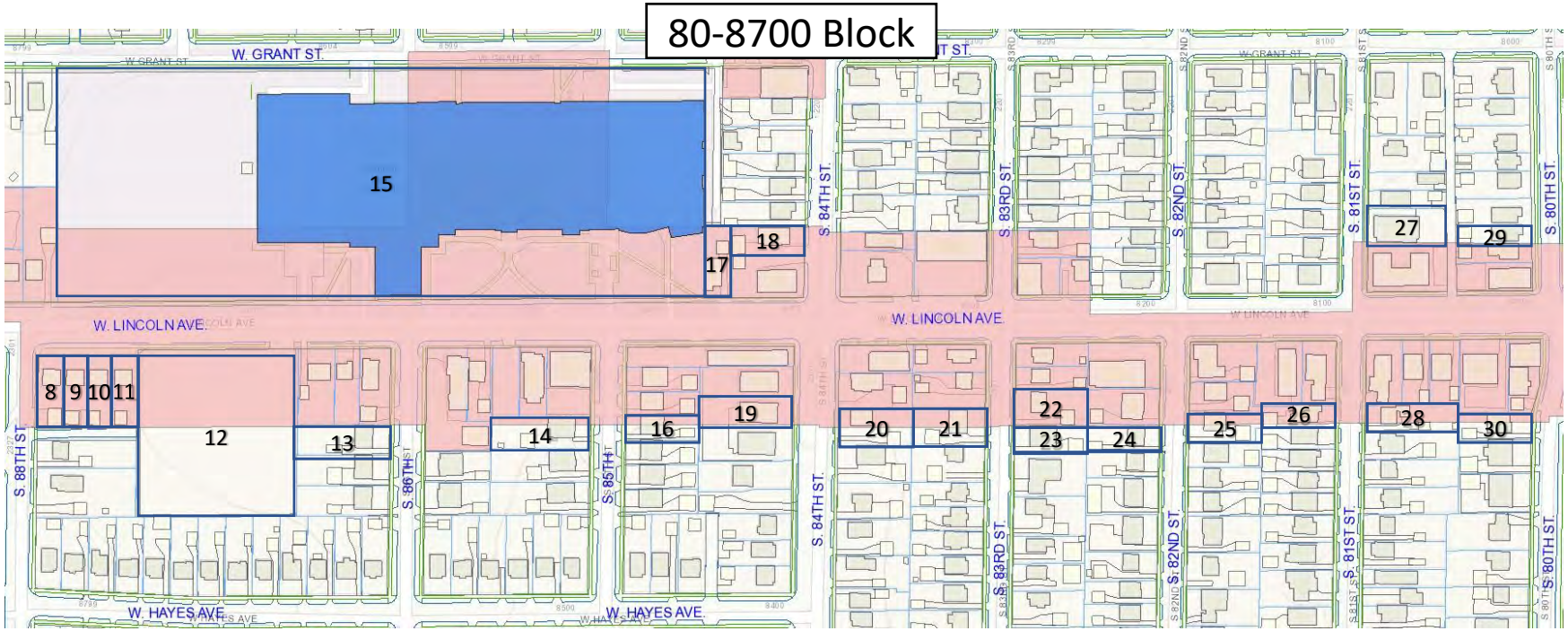
| 62 | 52** W Lincoln Ave | 474-0010-005 | C-2 | M-1 |
| 63 | 5132-5202 W Lincoln Ave | 474-0008-003 | M-1, C-2 | M-1 |
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

Nathan Hale




91-9300 Block




80-8700 Block
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W. LINCOLN AVE.
W. HAYES AVE.
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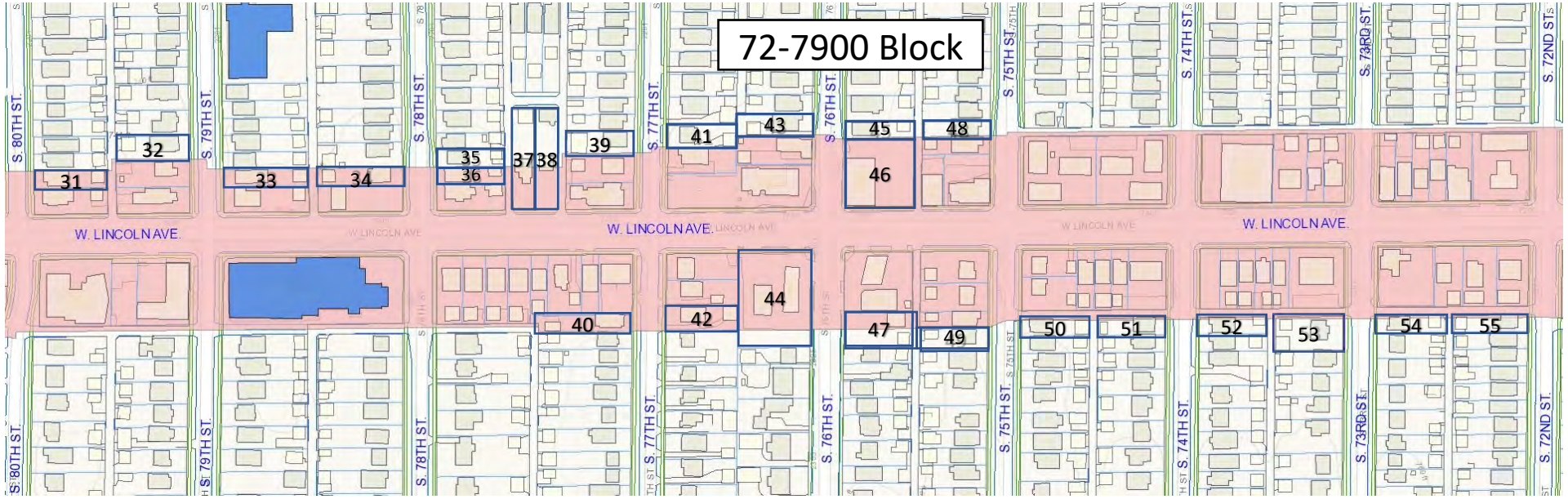
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S. 80TH ST.
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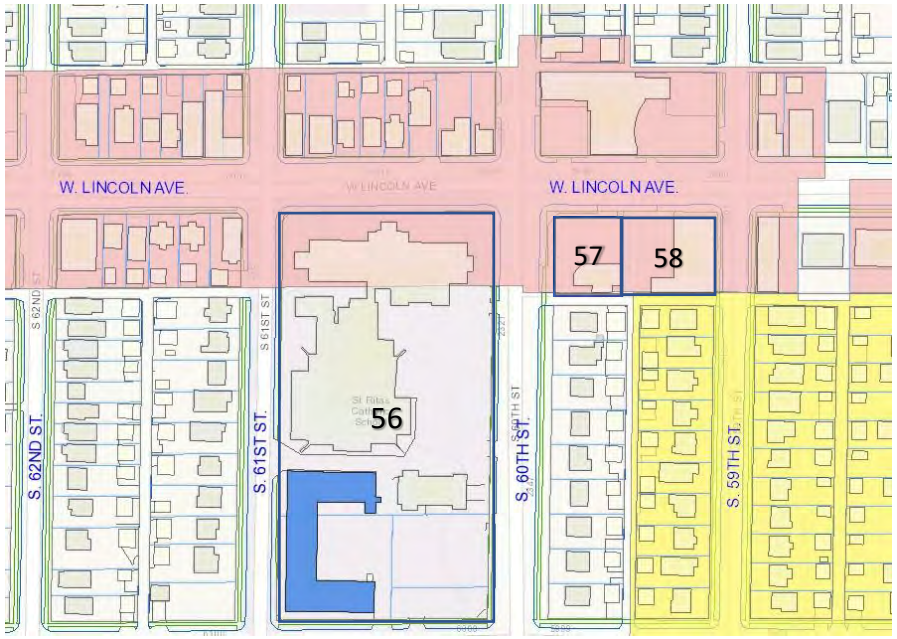
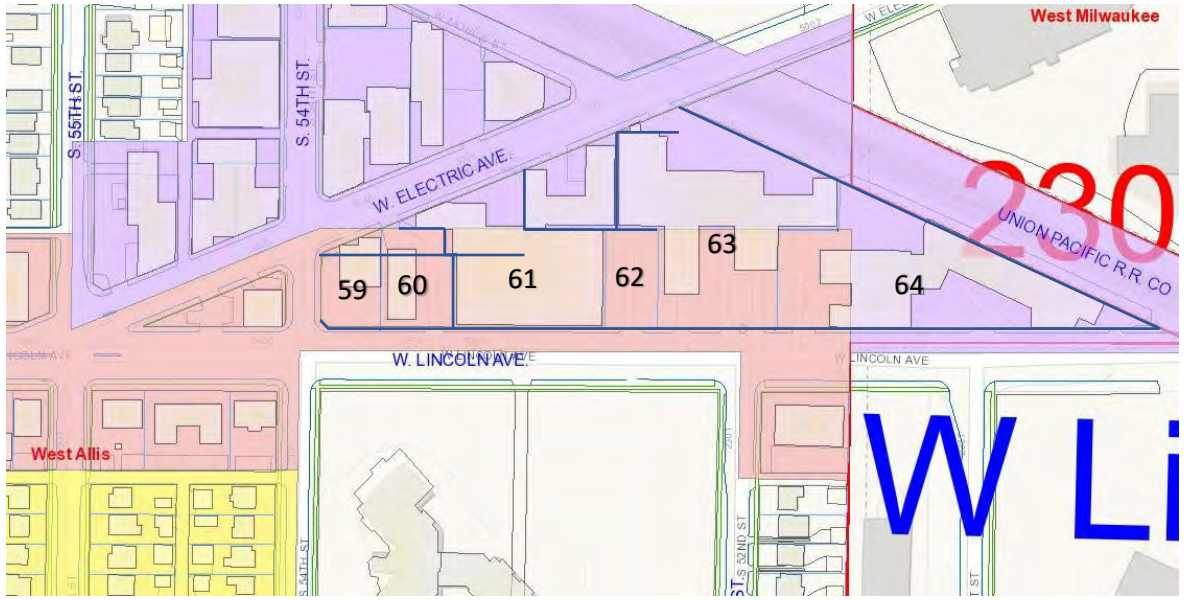
59-6000 Block




51-5300 Block



# CITY OF WEST ALLIS
# NOTICE OF PUBLIC HEARING
**Tuesday, October 18, 2022**
**7:00 p.m.**

Diane and Lee Berge
2239 S 84 St
West Allis, WI 53227

NOTICE IS HEREBY GIVEN that the Common Council of the City of West Allis will conduct a public hearing on Tuesday October 18, 2022, at 7:00 P.M., or soon thereafter in the Common Council Chambers of West Allis City Hall, 7525 W. Greenfield Avenue, West Allis, Wisconsin on the:

Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan.

Additional project information, comments or questions or concerns can be addressed by emailing planning@westalliswi.gov or calling 414-302-8460.

You may express your opinion in writing to the clerk@westalliswi.gov, prior to the meeting, or in person at the public hearing at the above date, time and location.

Dated at West Allis, Wisconsin, this September 16
City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

NONDISCRIMINATION STATEMENT

The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

AMERICANS WITH DISABILITIES ACT NOTICE

Upon reasonable notice, the City will furnish appropriate auxiliary aids and services, when necessary, to afford individuals with disabilities an equal opportunity to participate in and enjoy benefits of a service, program or activity provided by the City.

LIMITED ENGLISH PROFICIENCY STATEMENT

It is the policy of the City of West Allis to provide language access services to populations of persons with Limited English Proficiency (LEP) who are eligible to be served or likely to be directly affected by our programs. Such services will be focused on providing meaningful access to our programs, services and/or benefits

**Planning & Zoning**
planning@westalliswi.gov
414.302.8460

September 16, 2022

**RE: Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan**

Dear property owner,

This letter is an invitation to attend the public hearing regarding rezoning properties along the Lincoln Ave corridor. Your property has been identified as a potential candidate for rezoning by the City of West Allis Common Council.

Most proposed rezonings will change a property's zoning from "split" (ex: C-2 commercial and RB residential) to the most appropriate district of the two. Properties directly along Lincoln Ave will typically be adjusted to solely a commercial district while properties that are not directly along Lincoln Ave will typically be adjusted to a residential-only district.

The proposed zoning changes are intended to:

1. Eliminate split zoning (where a single property is in multiple zoning districts) to avoid confusion
2. Align the corridor's zoning with the 2040 Comprehensive Plan and Future Land Use Map
3. Encourage more organized and consistent development
4. Guide future development towards the City's vision of a vibrant, active, commercial and residential mixed-use corridor

## What this means for you

Zoning districts determine what uses are allowed and how a given property can be built upon. In most cases, rezoned properties will be unaffected. If rezoned, any existing uses will be allowed to continue to operate. Rezoning may impact what a property can be used for in the future and how new structures on the property can be built.

## Public Meeting Information

**Location:** City Hall, 7525 W. Greenfield Ave.
**Date:** Tuesday, October 18
**Time:** 7:00 pm

If you have questions, please contact the Planning & Zoning office at planning@westalliswi.gov, or by calling Steve Schaer at (414) 302-8466 or Zac Roder at (414) 302-8465.

Steven J. Schaer, AICP
Manager, Planning & Zoning Office
City of West Allis

# Lincoln Ave Corridor Rezonings

| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 1 | 11601 W Lincoln Ave - 2606-10 S 117 St | 483-9999-002 | RA-1, RA-3, RC | RC |
| 2 | 9333 W Lincoln Ave | 486-0012-001 | RA-3, RC | C-2 |
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| 4 | 2214 S 93 St | 479-0802-000 | C-2, RB | RB |
| 5 | 2215 S 92 St | 479-0796-000 | C-2, RB | RB |
| 6 | 9121-27 W Lincoln Ave | 487-0091-000 | C-2, RB | C-2 |
| 7 | 9105 W Lincoln Ave | 487-0088-001 | C-2, RB | C-2 |
| 8 | 8733 W Lincoln Ave | 487-0011-000 | C-2, RB | C-2 |
| 9 | 8727 W Lincoln Ave | 487-0012-000 | C-2, RB | C-2 |
| 10 | 8723 W Lincoln Ave | 487-0013-000 | C-2, RB | C-2 |
| 11 | 8717 W Lincoln Ave | 487-0014-000 | C-2, RB | C-2 |
| 12 | 87** W Lincoln Ave | 487-0017-001 | C-2, RB | C-2 |
| 13 | 2319 S 86 St | 487-0023-003 | C-2, RB | RB |
| 14 | 2317 S 85 St | 487-0028-001 | C-2, RB | RB |
| 15 | 8516 W Lincoln Ave | 478-0493-001 | C-2, RB | RC |
| 16 | 2316 S 85 St | 487-0003-003 | C-2, RB | RB |
| 17 | 8416-18 W Lincoln Ave | 478-0490-000 | C-2, RB | C-2 |
| 18 | 2237-39 S 84 St | 478-0492-000 | C-2, RB | C-2 |
| 19 | 2315 S 84 St | 487-0004-001 | C-2, RB | RB |
| 20 | 2316 S 84 St | 488-0373-001 | C-2, RB | RB |
| 21 | 2319-21 S 83 St | 488-0352-000 | C-2, RB | RB |
| 22 | 2312 S 83 St | 488-0345-000 | C-2, RB | RB |
| 23 | 2322-24 S 83 St | 488-0344-001 | C-2, RB | RB |
| 24 | 2321 S 82 St | 488-0327-000 | C-2, RB | RB |
| 25 | 2318-20 S 82 St | 488-0242-001 | C-2, RB | RB |
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| 27 | 2234 S 81 St | 477-0614-000 | C-2, RB | RB |
| 28 | 2316 S 81 St | 488-0218-000 | C-2, RB | RB |
| 29 | 2237 S 80 St | 477-0610-000 | C-2, RB | RB |
| 30 | 2323 S 80 St | 477-0836-000 | C-2, RB | RB |
| 31 | 2240 S 80 St | 477-0595-000 | C-2, RB | RB |
| 32 | 2233 S 79 St | 477-0591-000 | C-2, RB | RB |
| 33 | 2240 S 79 St | 477-0579-001 | C-2, RB | RB |
| 34 | 2241 S 78 St | 477-0576-000 | C-2, RB | RB |
| 35 | 2236 S 78 St | 477-0557-000 | C-2, RB | RB |
| 36 | 2240 S 78 ST | 477-0556-000 | C-2, RB | RB |
| 37 | 7726 W Lincoln Ave | 477-0554-000 | C-2, RB | RB |
| 38 | 7718 W Lincoln Ave | 477-0553-000 | C-2, RB | RB |
| 39 | 2233-35 S 77 St | 477-0550-001 | C-2, RB | RB |
| 40 | 2317 S 77 St | 488-0046-000 | C-2, RB | RB |
| 41 | 2232 S 77 St | 477-0540-000 | C-2, RB | RB |
| 42 | 2316 S 77 St | 488-0025-000 | C-2, RB | RB |
| 43 | 2255-57 S 76 St | 477-0820-000 | C-2, RB | RB |
| 44 | 2315 S 76 St | 488-0002-003 | C-2, RB | C-2 |
| 45 | 2256 S 76 St | 476-0660-000 | C-2, RB | RB |
| 46 | 7530 W Lincoln Ave | 476-0659-000 | C-2, RB | C-2 |

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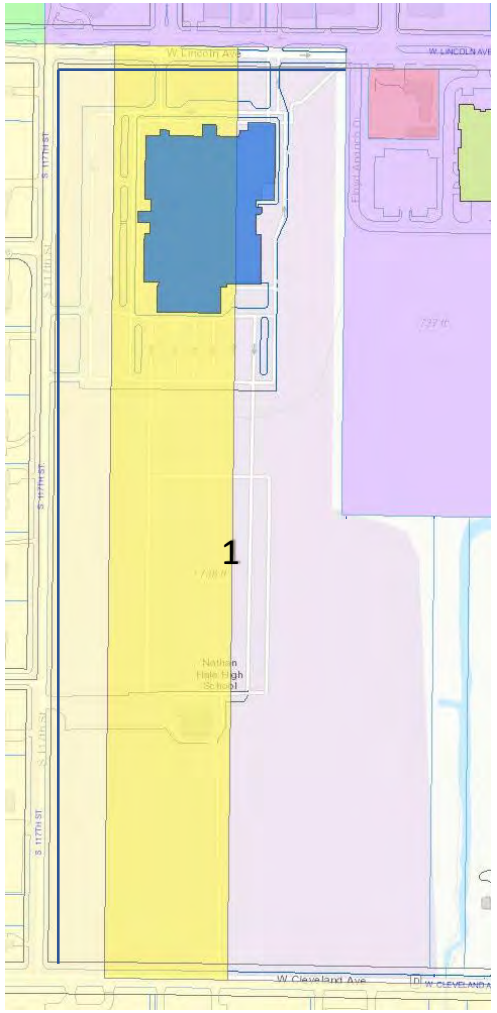
Nathan Hale

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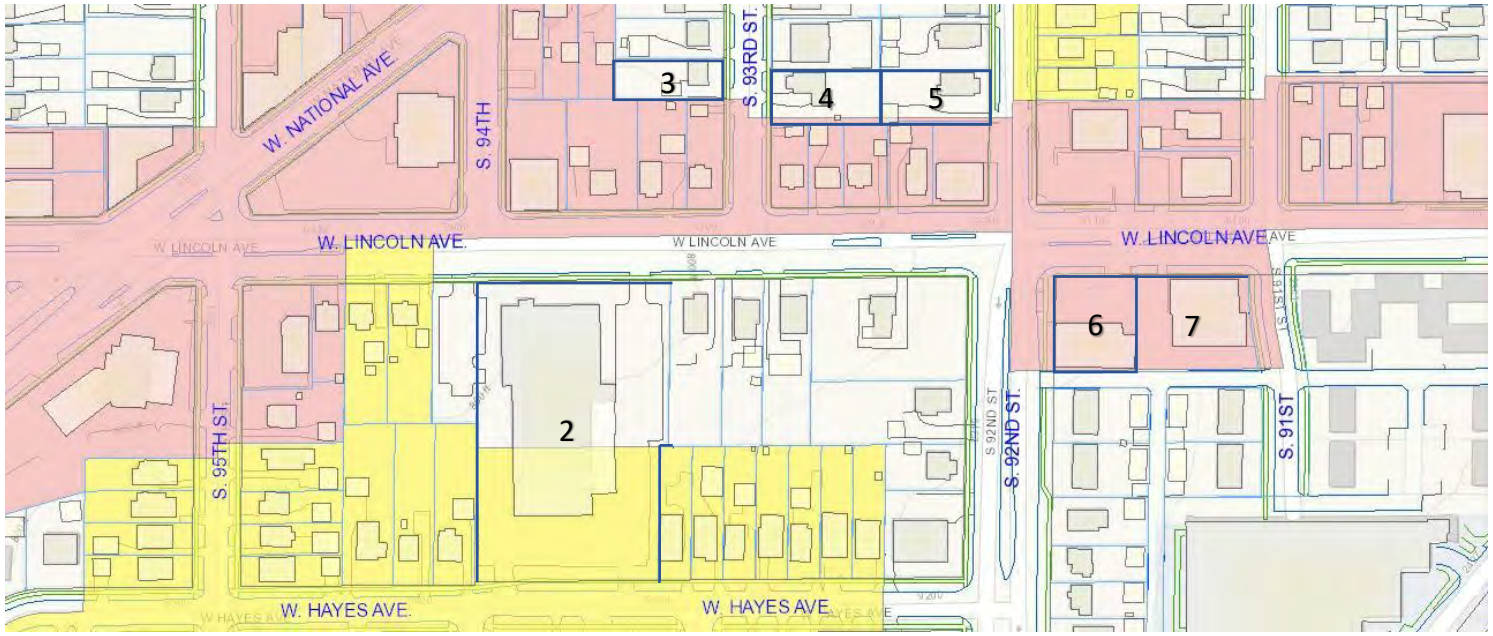

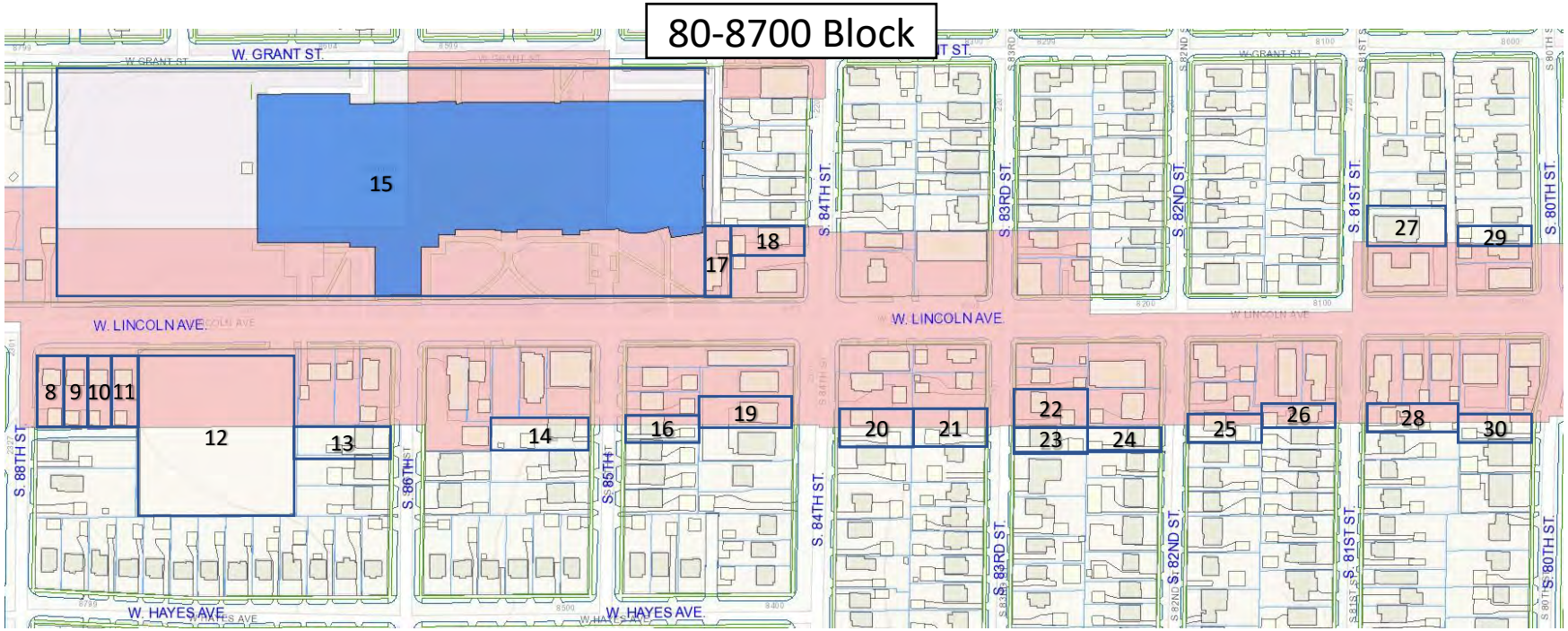
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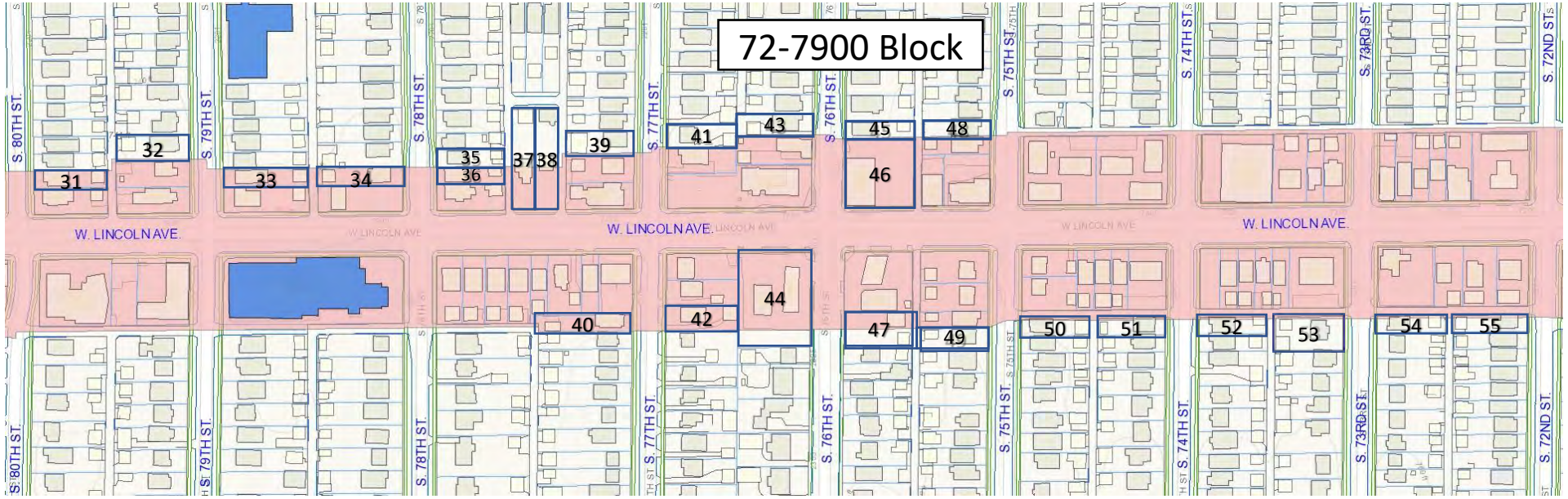
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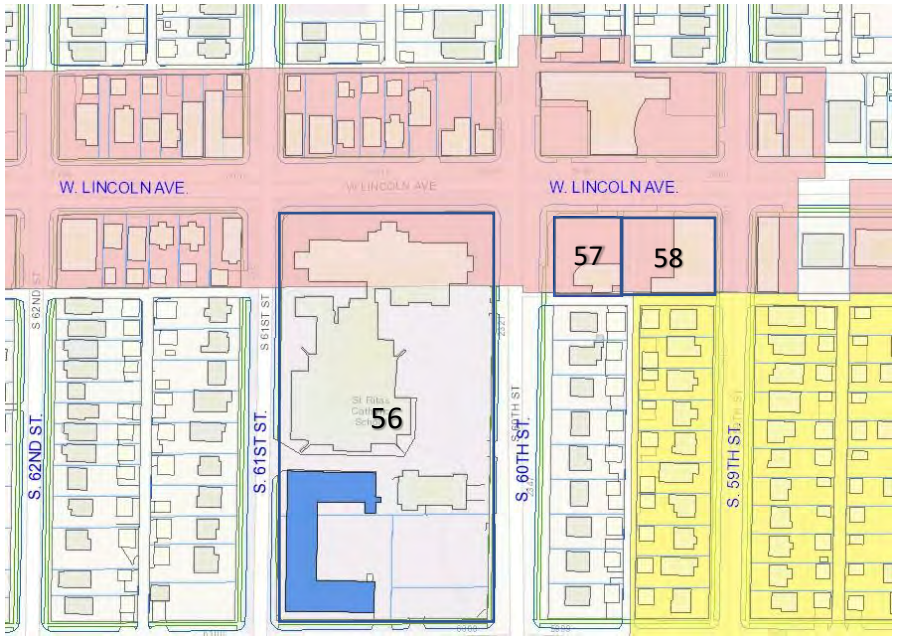
59-6000 Block

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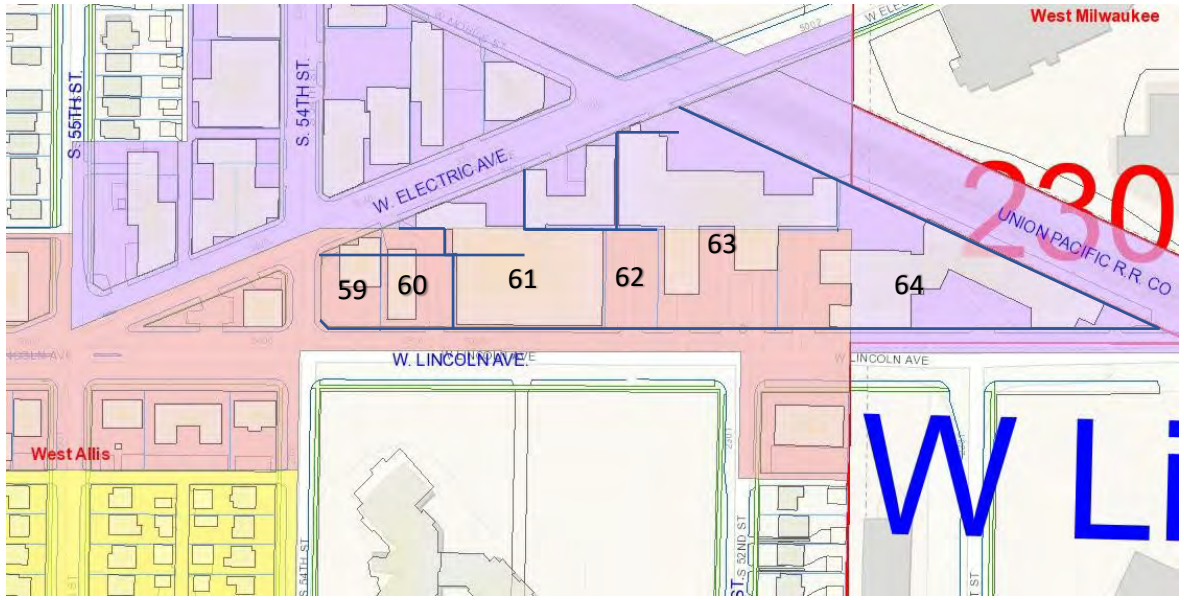

# CITY OF WEST ALLIS
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**7:00 p.m.**

Carol and Robert Doll
965 Weston Hills Dr
Brookfield, WI 53045

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City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

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Steven J. Schaer, AICP
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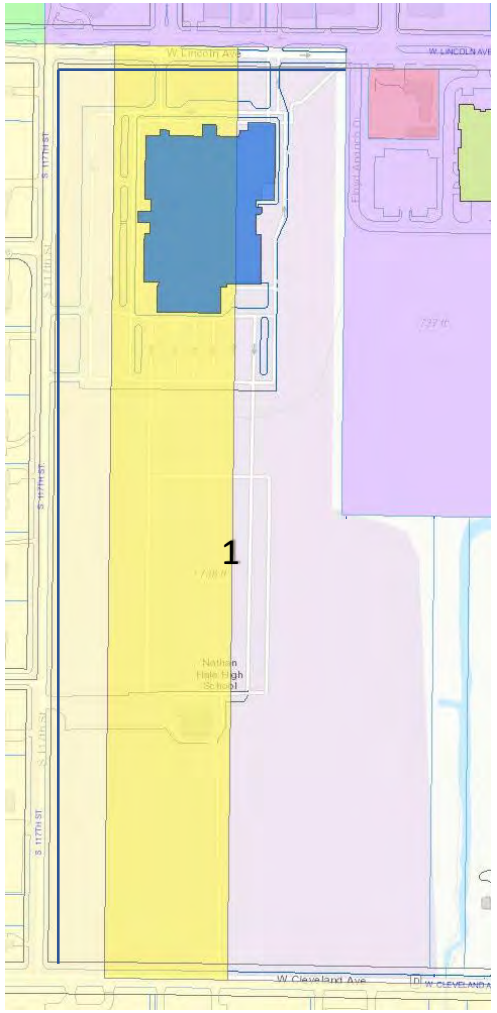
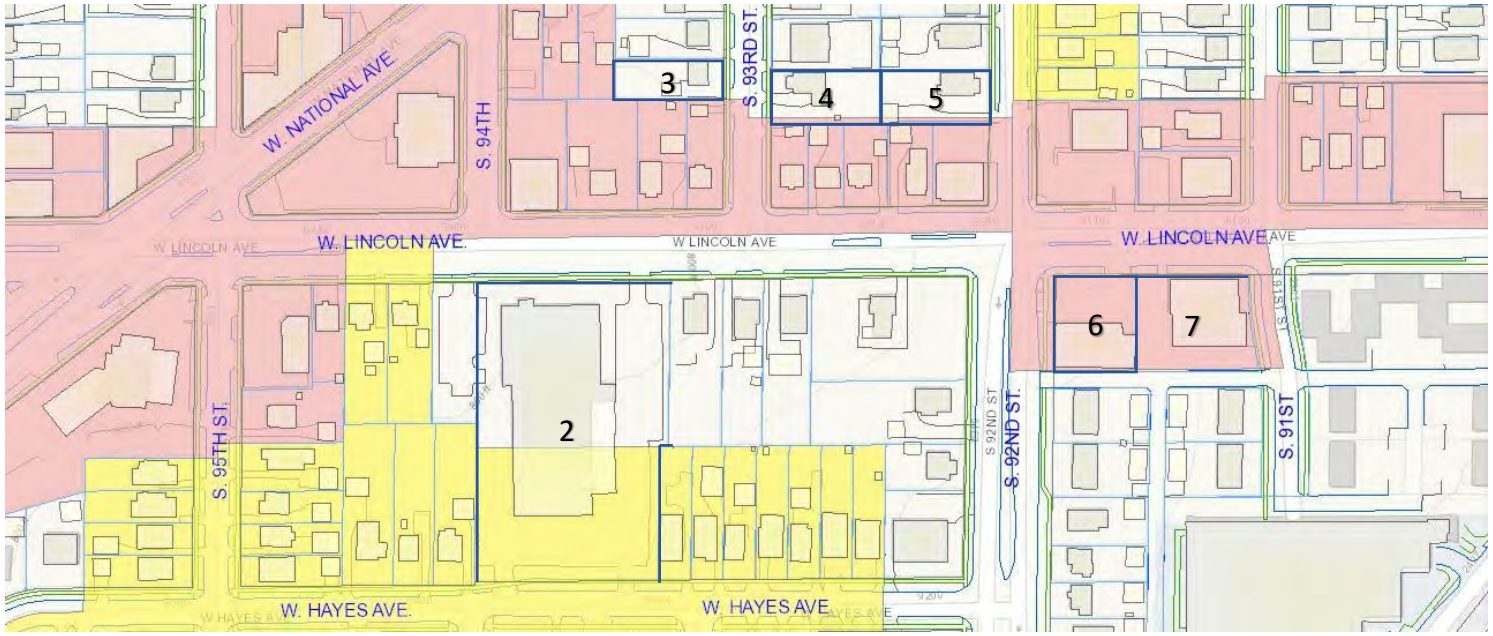
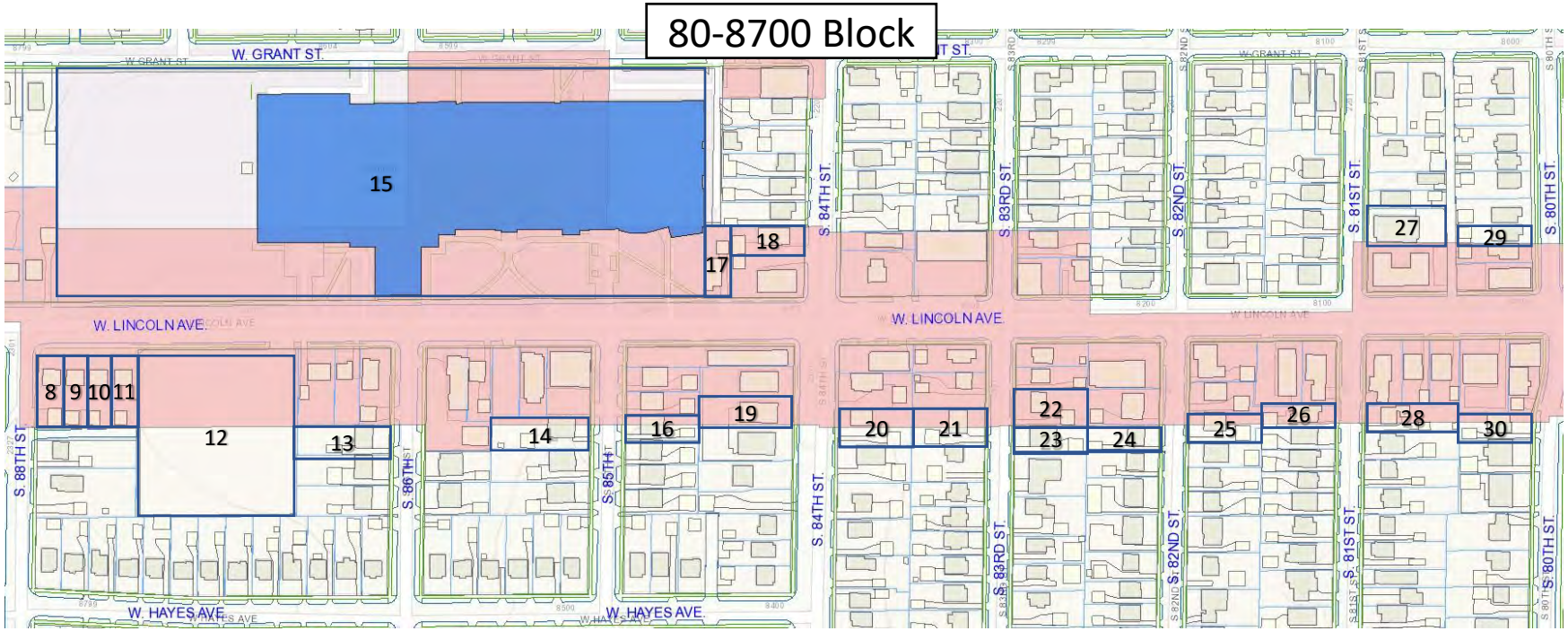
| 62 | 52** W Lincoln Ave | 474-0010-005 | C-2 | M-1 |
| 63 | 5132-5202 W Lincoln Ave | 474-0008-003 | M-1, C-2 | M-1 |
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

Nathan Hale




91-9300 Block




80-8700 Block
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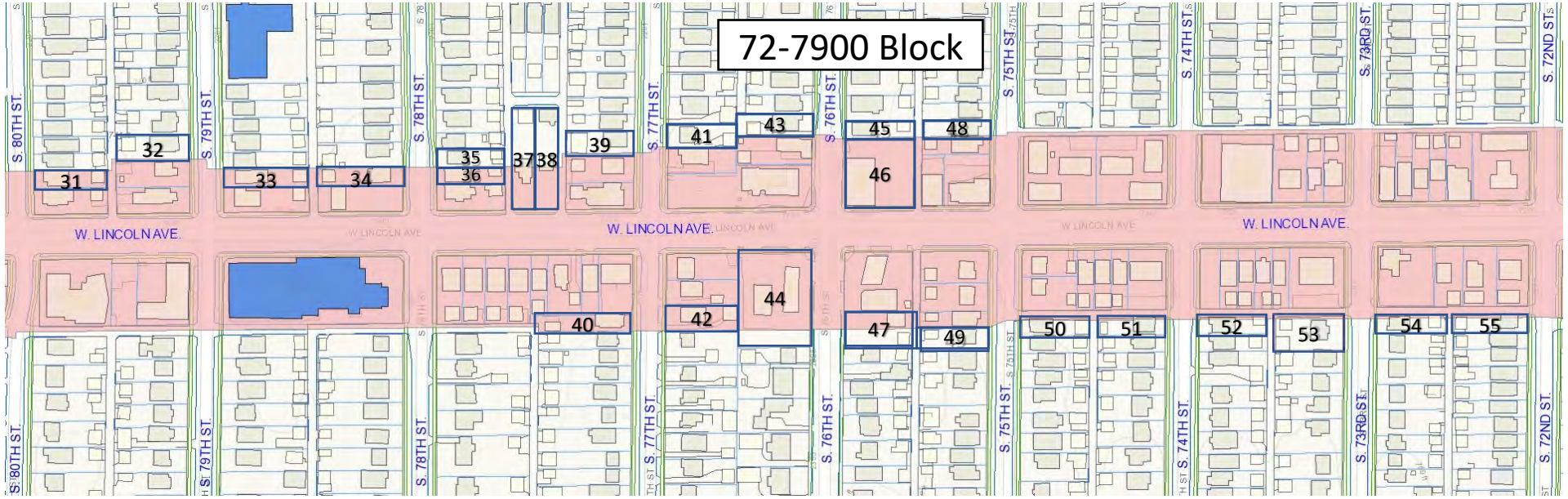
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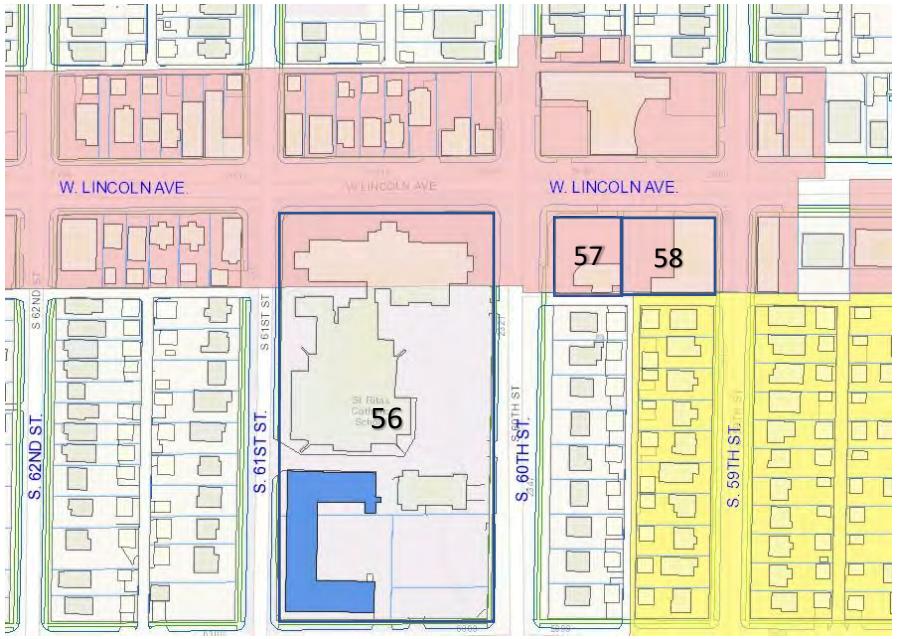
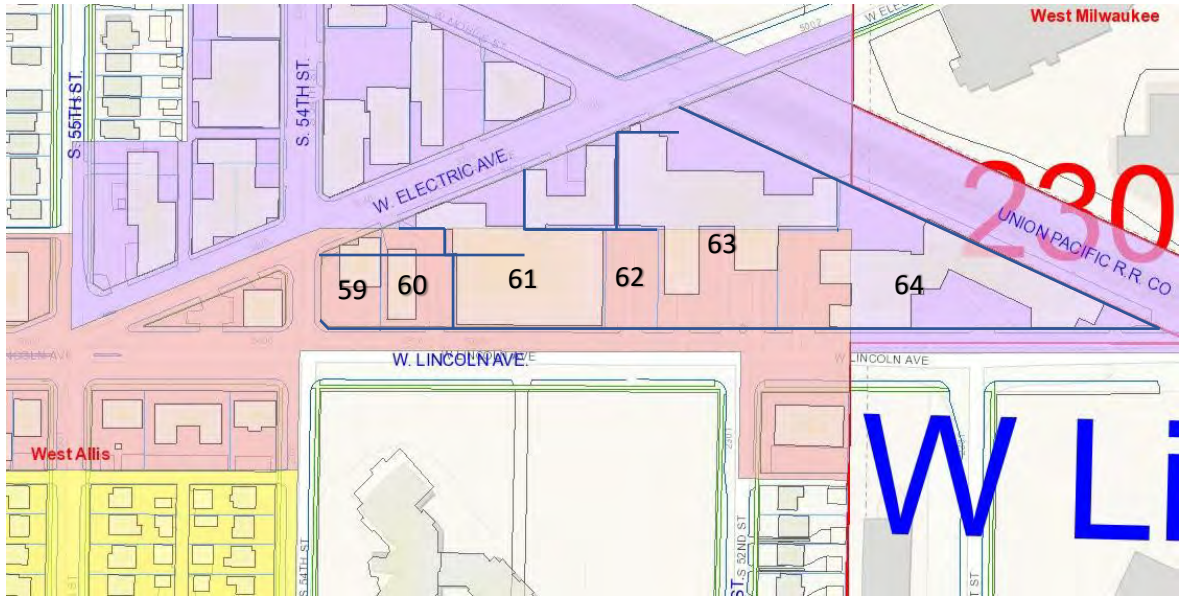
59-6000 Block




51-5300 Block



# CITY OF WEST ALLIS
# NOTICE OF PUBLIC HEARING
**Tuesday, October 18, 2022**
**7:00 p.m.**

2453 N. 17th St. LLC
103 Shepard Ct
Mukwonago, WI 53149

NOTICE IS HEREBY GIVEN that the Common Council of the City of West Allis will conduct a public hearing on Tuesday October 18, 2022, at 7:00 P.M., or soon thereafter in the Common Council Chambers of West Allis City Hall, 7525 W. Greenfield Avenue, West Allis, Wisconsin on the:

Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan.

Additional project information, comments or questions or concerns can be addressed by emailing planning@westalliswi.gov or calling 414-302-8460.

You may express your opinion in writing to the clerk@westalliswi.gov, prior to the meeting, or in person at the public hearing at the above date, time and location.

Dated at West Allis, Wisconsin, this September 16
City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

NONDISCRIMINATION STATEMENT

The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

AMERICANS WITH DISABILITIES ACT NOTICE

Upon reasonable notice, the City will furnish appropriate auxiliary aids and services, when necessary, to afford individuals with disabilities an equal opportunity to participate in and enjoy benefits of a service, program or activity provided by the City.

LIMITED ENGLISH PROFICIENCY STATEMENT

It is the policy of the City of West Allis to provide language access services to populations of persons with Limited English Proficiency (LEP) who are eligible to be served or likely to be directly affected by our programs. Such services will be focused on providing meaningful access to our programs, services and/or benefits

**Planning & Zoning**
planning@westalliswi.gov
414.302.8460

September 16, 2022

**RE: Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan**

Dear property owner,

This letter is an invitation to attend the public hearing regarding rezoning properties along the Lincoln Ave corridor. Your property has been identified as a potential candidate for rezoning by the City of West Allis Common Council.

Most proposed rezonings will change a property's zoning from "split" (ex: C-2 commercial and RB residential) to the most appropriate district of the two. Properties directly along Lincoln Ave will typically be adjusted to solely a commercial district while properties that are not directly along Lincoln Ave will typically be adjusted to a residential-only district.

The proposed zoning changes are intended to:

1. Eliminate split zoning (where a single property is in multiple zoning districts) to avoid confusion
2. Align the corridor's zoning with the 2040 Comprehensive Plan and Future Land Use Map
3. Encourage more organized and consistent development
4. Guide future development towards the City's vision of a vibrant, active, commercial and residential mixed-use corridor

## What this means for you

Zoning districts determine what uses are allowed and how a given property can be built upon. In most cases, rezoned properties will be unaffected. If rezoned, any existing uses will be allowed to continue to operate. Rezoning may impact what a property can be used for in the future and how new structures on the property can be built.

## Public Meeting Information

**Location:** City Hall, 7525 W. Greenfield Ave.
**Date:** Tuesday, October 18
**Time:** 7:00 pm

If you have questions, please contact the Planning & Zoning office at planning@westalliswi.gov, or by calling Steve Schaer at (414) 302-8466 or Zac Roder at (414) 302-8465.

Steven J. Schaer, AICP
Manager, Planning & Zoning Office
City of West Allis

# Lincoln Ave Corridor Rezonings

| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 1 | 11601 W Lincoln Ave - 2606-10 S 117 St | 483-9999-002 | RA-1, RA-3, RC | RC |
| 2 | 9333 W Lincoln Ave | 486-0012-001 | RA-3, RC | C-2 |
| 3 | 2213 S 93 St | 479-0775-000 | C-2, RB | RB |
| 4 | 2214 S 93 St | 479-0802-000 | C-2, RB | RB |
| 5 | 2215 S 92 St | 479-0796-000 | C-2, RB | RB |
| 6 | 9121-27 W Lincoln Ave | 487-0091-000 | C-2, RB | C-2 |
| 7 | 9105 W Lincoln Ave | 487-0088-001 | C-2, RB | C-2 |
| 8 | 8733 W Lincoln Ave | 487-0011-000 | C-2, RB | C-2 |
| 9 | 8727 W Lincoln Ave | 487-0012-000 | C-2, RB | C-2 |
| 10 | 8723 W Lincoln Ave | 487-0013-000 | C-2, RB | C-2 |
| 11 | 8717 W Lincoln Ave | 487-0014-000 | C-2, RB | C-2 |
| 12 | 87** W Lincoln Ave | 487-0017-001 | C-2, RB | C-2 |
| 13 | 2319 S 86 St | 487-0023-003 | C-2, RB | RB |
| 14 | 2317 S 85 St | 487-0028-001 | C-2, RB | RB |
| 15 | 8516 W Lincoln Ave | 478-0493-001 | C-2, RB | RC |
| 16 | 2316 S 85 St | 487-0003-003 | C-2, RB | RB |
| 17 | 8416-18 W Lincoln Ave | 478-0490-000 | C-2, RB | C-2 |
| 18 | 2237-39 S 84 St | 478-0492-000 | C-2, RB | C-2 |
| 19 | 2315 S 84 St | 487-0004-001 | C-2, RB | RB |
| 20 | 2316 S 84 St | 488-0373-001 | C-2, RB | RB |
| 21 | 2319-21 S 83 St | 488-0352-000 | C-2, RB | RB |
| 22 | 2312 S 83 St | 488-0345-000 | C-2, RB | RB |
| 23 | 2322-24 S 83 St | 488-0344-001 | C-2, RB | RB |
| 24 | 2321 S 82 St | 488-0327-000 | C-2, RB | RB |
| 25 | 2318-20 S 82 St | 488-0242-001 | C-2, RB | RB |
| 26 | 2317 S 81 St | 488-0261-000 | C-2, RB | RB |
| 27 | 2234 S 81 St | 477-0614-000 | C-2, RB | RB |
| 28 | 2316 S 81 St | 488-0218-000 | C-2, RB | RB |
| 29 | 2237 S 80 St | 477-0610-000 | C-2, RB | RB |
| 30 | 2323 S 80 St | 477-0836-000 | C-2, RB | RB |
| 31 | 2240 S 80 St | 477-0595-000 | C-2, RB | RB |
| 32 | 2233 S 79 St | 477-0591-000 | C-2, RB | RB |
| 33 | 2240 S 79 St | 477-0579-001 | C-2, RB | RB |
| 34 | 2241 S 78 St | 477-0576-000 | C-2, RB | RB |
| 35 | 2236 S 78 St | 477-0557-000 | C-2, RB | RB |
| 36 | 2240 S 78 ST | 477-0556-000 | C-2, RB | RB |
| 37 | 7726 W Lincoln Ave | 477-0554-000 | C-2, RB | RB |
| 38 | 7718 W Lincoln Ave | 477-0553-000 | C-2, RB | RB |
| 39 | 2233-35 S 77 St | 477-0550-001 | C-2, RB | RB |
| 40 | 2317 S 77 St | 488-0046-000 | C-2, RB | RB |
| 41 | 2232 S 77 St | 477-0540-000 | C-2, RB | RB |
| 42 | 2316 S 77 St | 488-0025-000 | C-2, RB | RB |
| 43 | 2255-57 S 76 St | 477-0820-000 | C-2, RB | RB |
| 44 | 2315 S 76 St | 488-0002-003 | C-2, RB | C-2 |
| 45 | 2256 S 76 St | 476-0660-000 | C-2, RB | RB |
| 46 | 7530 W Lincoln Ave | 476-0659-000 | C-2, RB | C-2 |

| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 47 | 2316 S 76 St | 489-0361-001 | C-2, RB | RB |
| 48 | 2257 S 75 St | 476-0655-000 | C-2, RB | RB |
| 49 | 2321 S 75 St | 489-0335-000 | C-2, RB | RB |
| 50 | 2318 S 75 St | 489-0330-000 | C-2, RB | RB |
| 51 | 2319 S 74 St | 489-0307-000 | C-2, RB | RB |
| 52 | 2318 S 74 St | 489-0299-000 | C-2, RB | RB |
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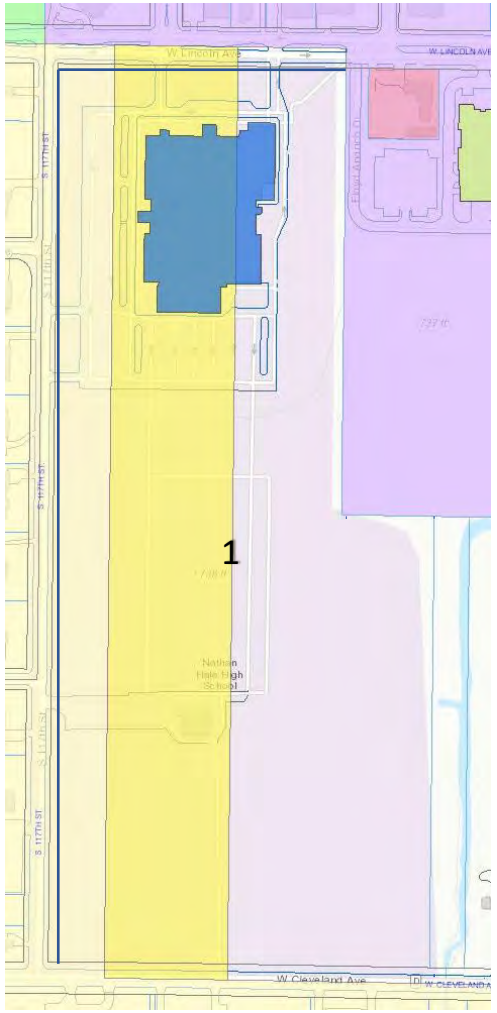
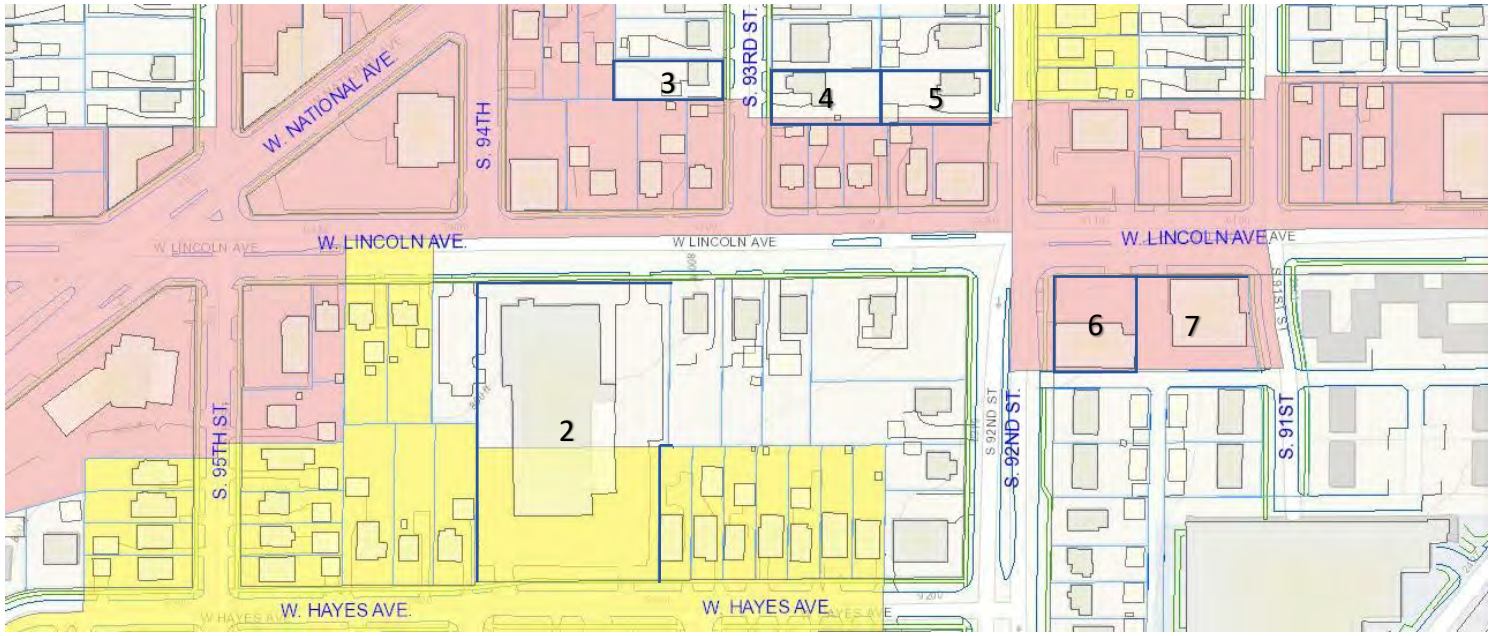
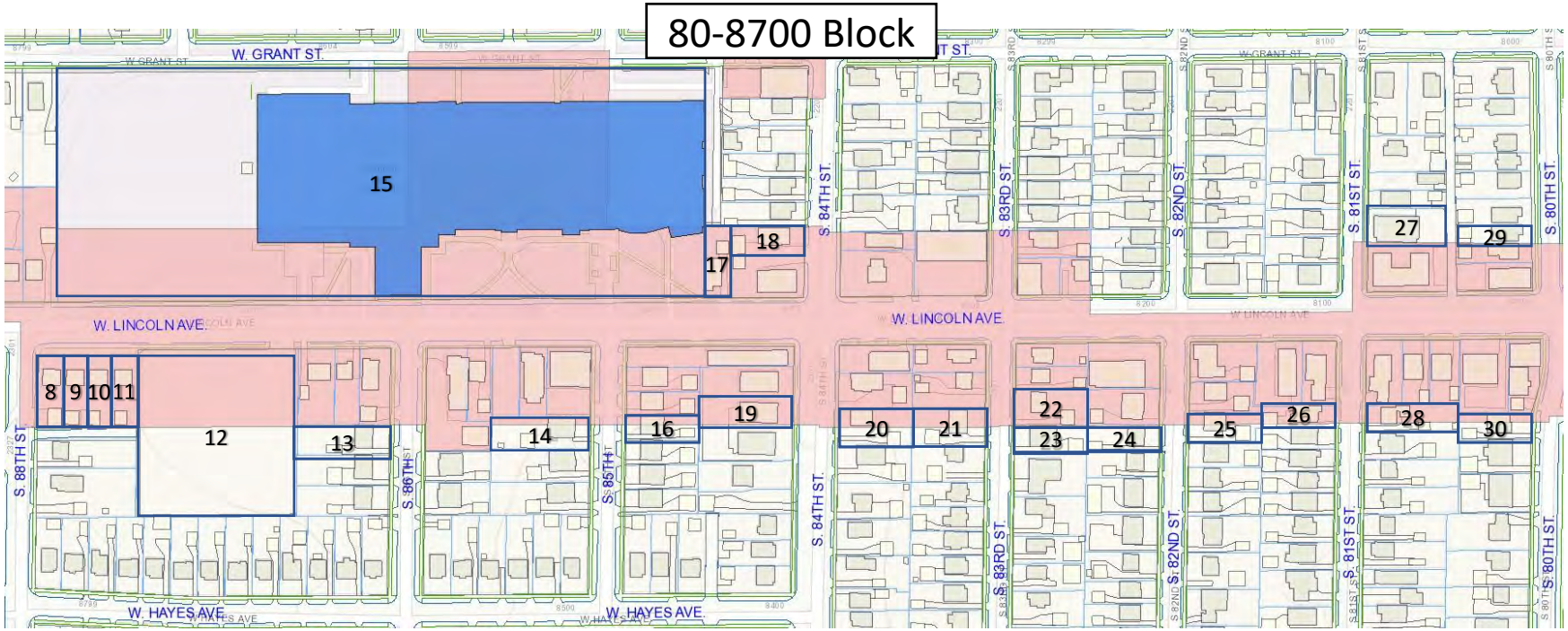
Nathan Hale




91-9300 Block

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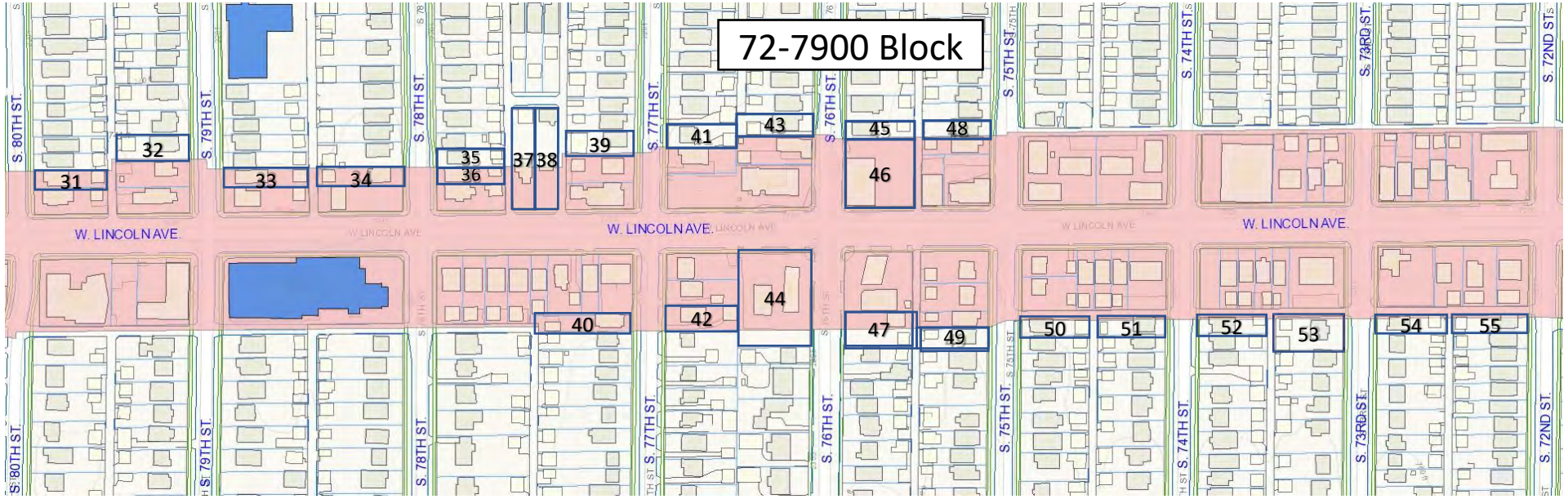
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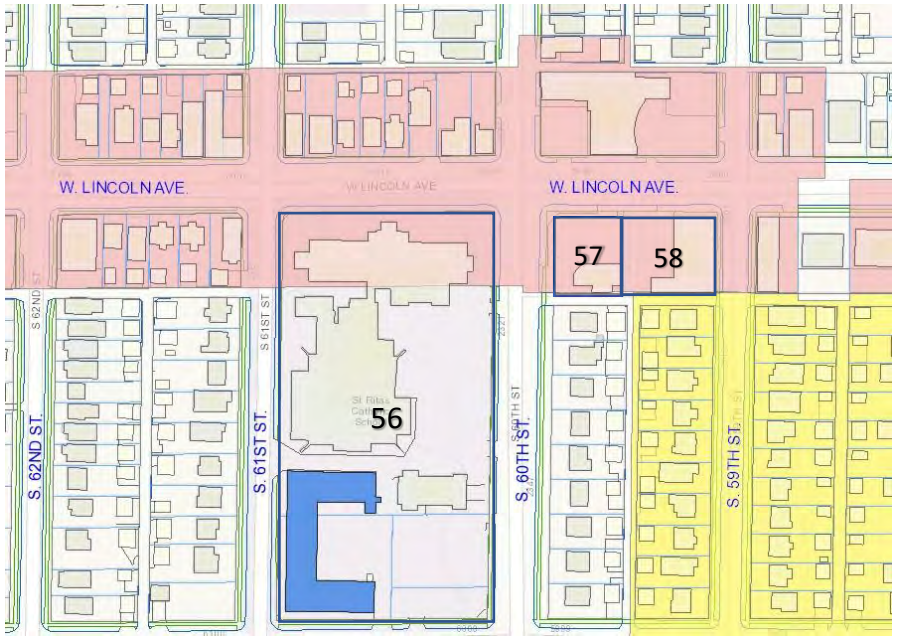
59-6000 Block

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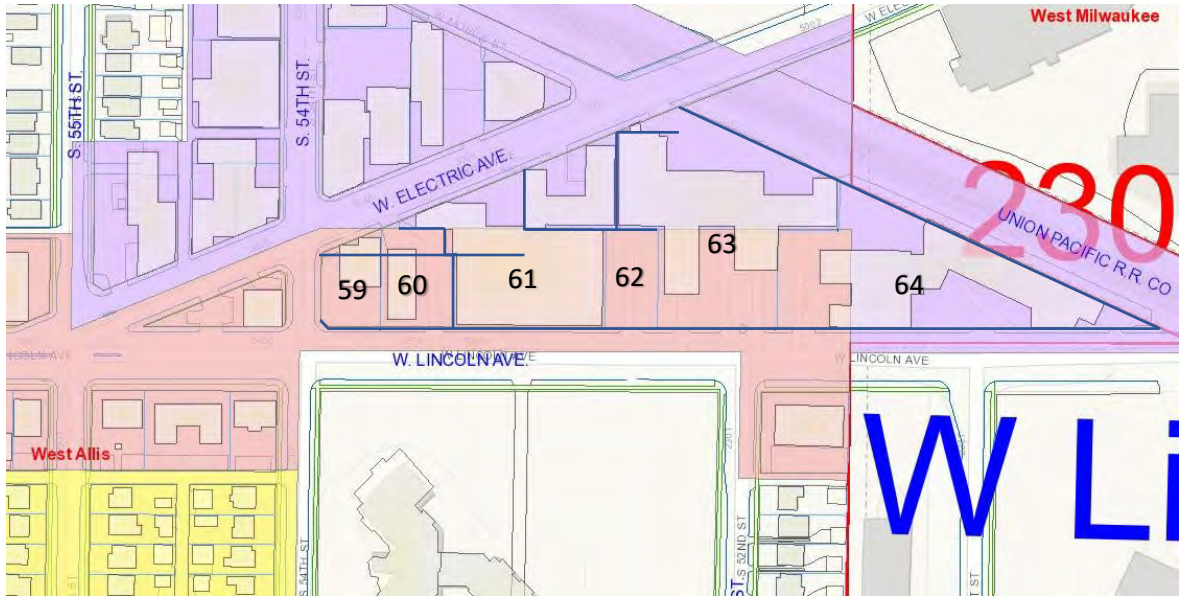

# CITY OF WEST ALLIS
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**7:00 p.m.**

Niko Karampelas
3200 S Eldorado Dr
New Berlin, WI 53151

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City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

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Steven J. Schaer, AICP
Manager, Planning & Zoning Office
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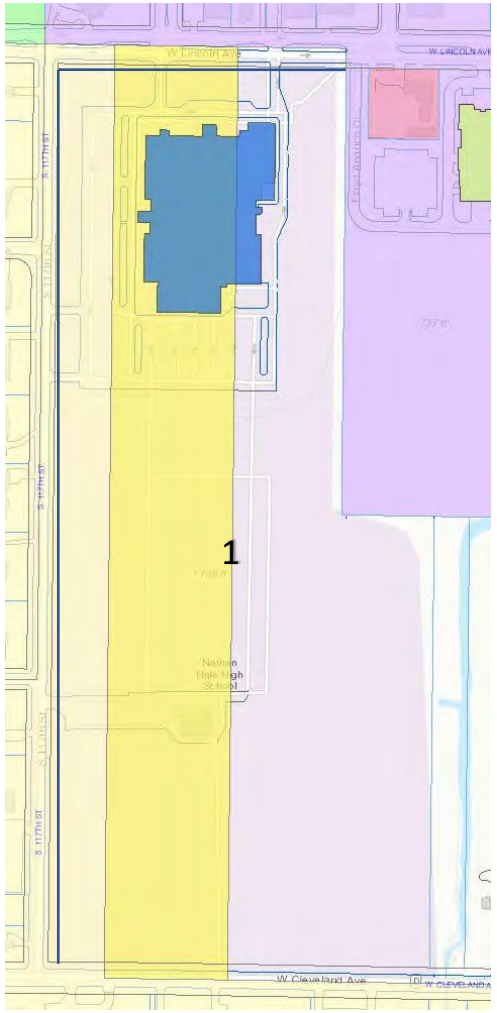
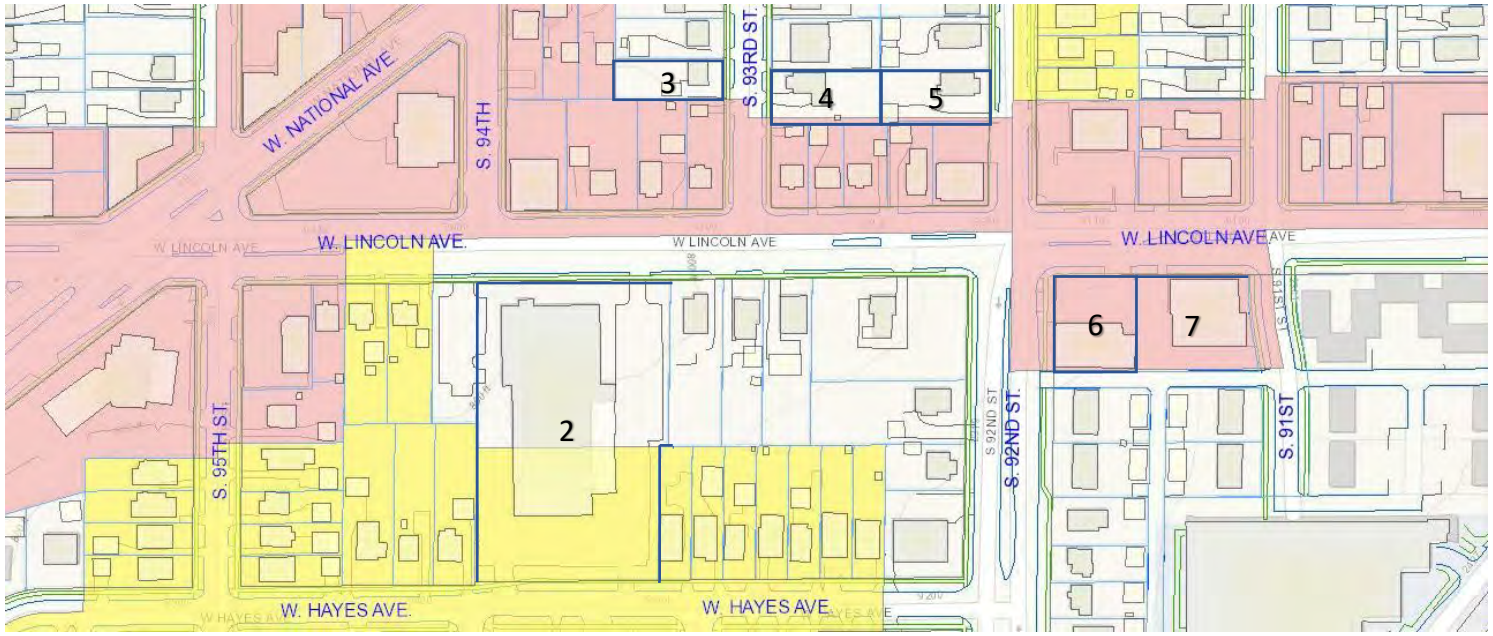
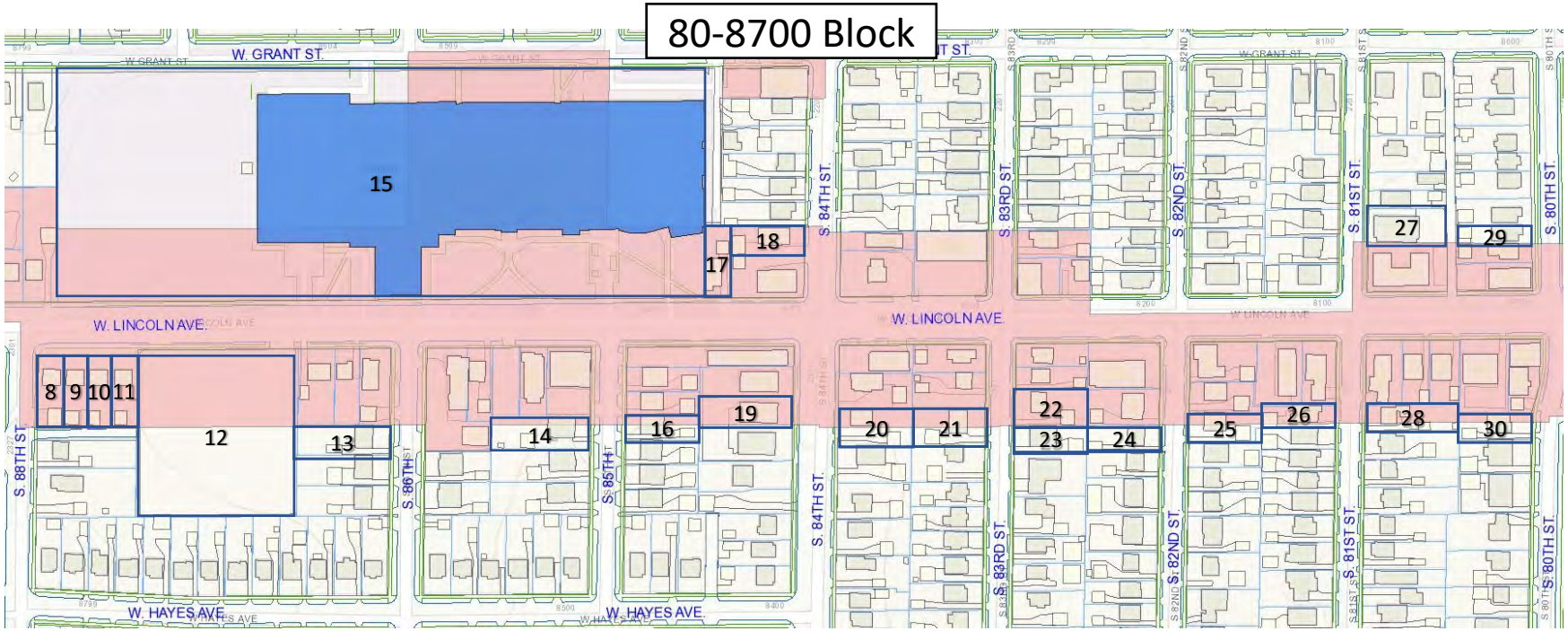
| 63 | 5132-5202 W Lincoln Ave | 474-0008-003 | M-1, C-2 | M-1 |
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

Nathan Hale




91-9300 Block




80-8700 Block
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W. LINCOLN AVE.
W. HAYES AVE.
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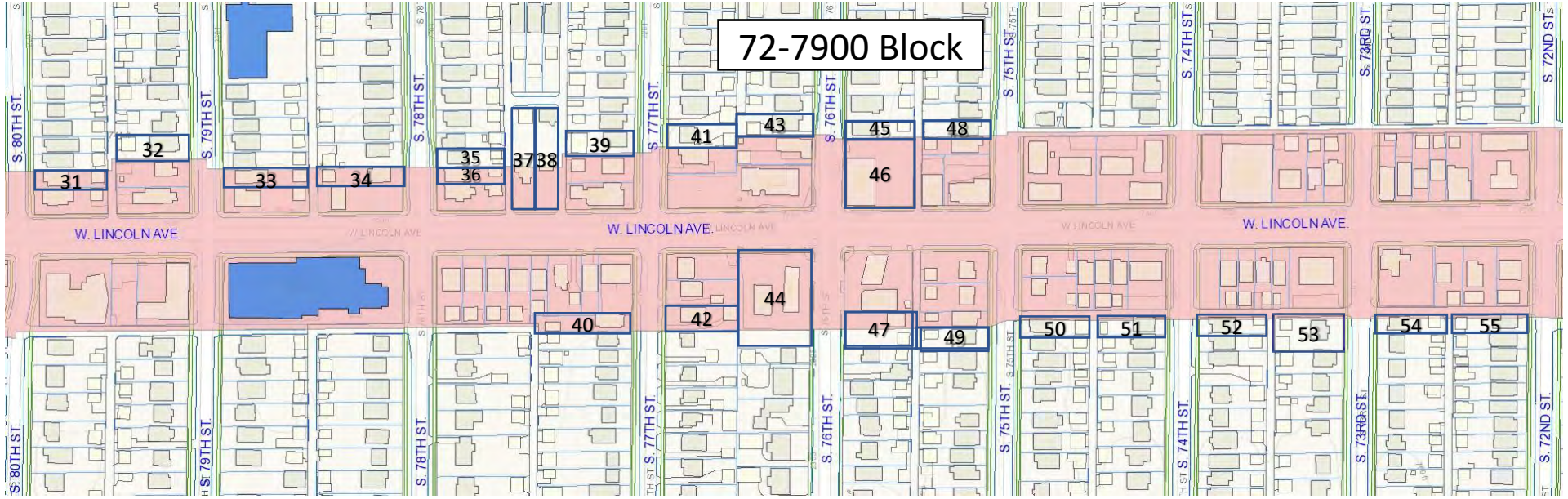
72-7900 Block
W. LINCOLN AVE.
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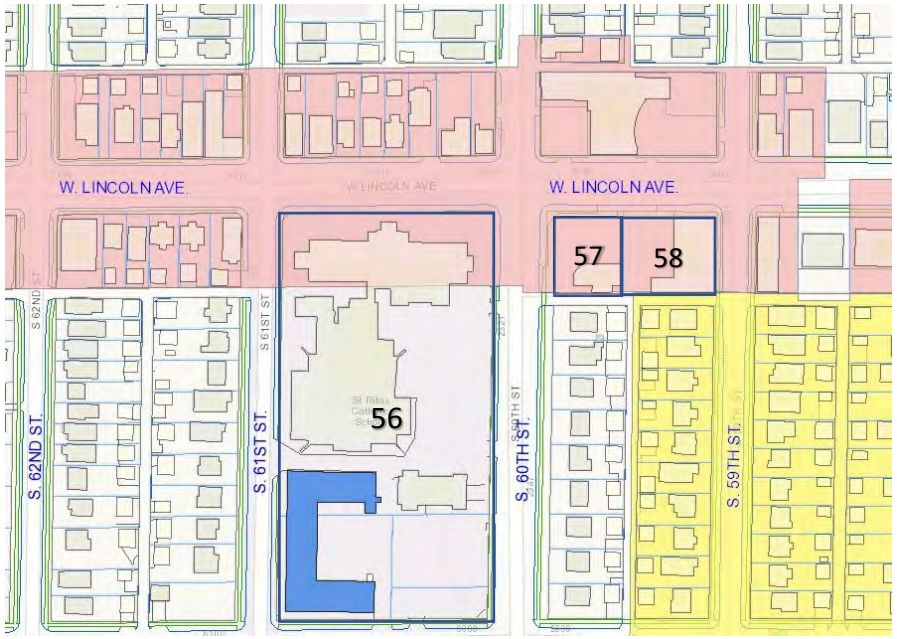
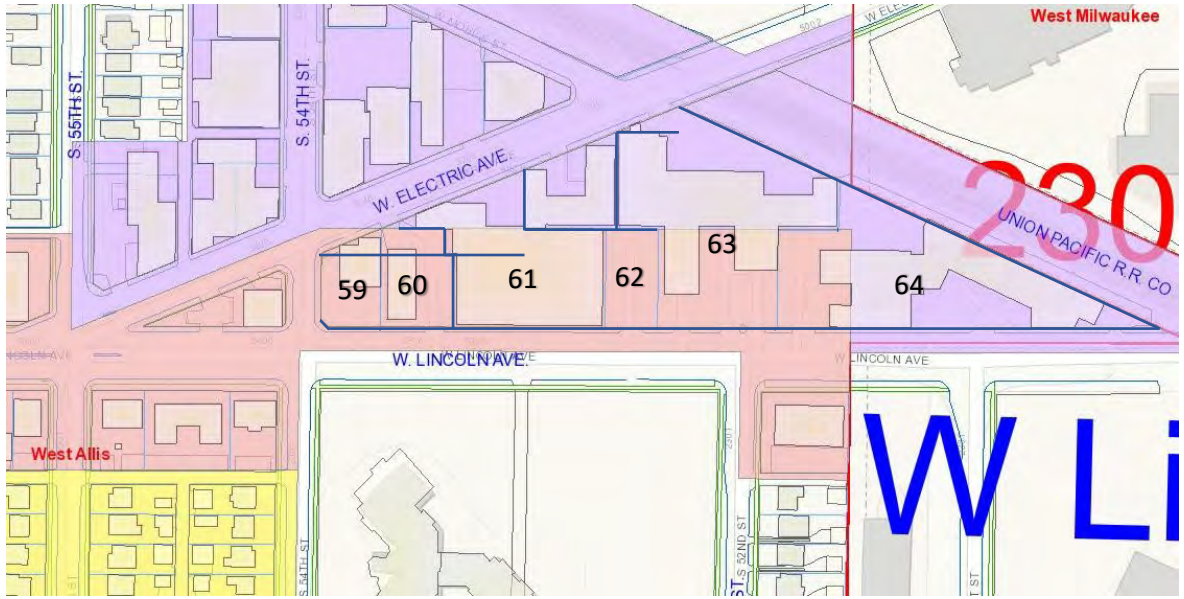
59-6000 Block




51-5300 Block



# CITY OF WEST ALLIS
# NOTICE OF PUBLIC HEARING
**Tuesday, October 18, 2022**
**7:00 p.m.**

Jane and Peter Breitlow
2312 S 83 St
West Allis, WI 53219

NOTICE IS HEREBY GIVEN that the Common Council of the City of West Allis will conduct a public hearing on Tuesday October 18, 2022, at 7:00 P.M., or soon thereafter in the Common Council Chambers of West Allis City Hall, 7525 W. Greenfield Avenue, West Allis, Wisconsin on the:

Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan.

Additional project information, comments or questions or concerns can be addressed by emailing planning@westalliswi.gov or calling 414-302-8460.

You may express your opinion in writing to the clerk@westalliswi.gov, prior to the meeting, or in person at the public hearing at the above date, time and location.

Dated at West Allis, Wisconsin, this September 16
City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

NONDISCRIMINATION STATEMENT

The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

AMERICANS WITH DISABILITIES ACT NOTICE

Upon reasonable notice, the City will furnish appropriate auxiliary aids and services, when necessary, to afford individuals with disabilities an equal opportunity to participate in and enjoy benefits of a service, program or activity provided by the City.

LIMITED ENGLISH PROFICIENCY STATEMENT

It is the policy of the City of West Allis to provide language access services to populations of persons with Limited English Proficiency (LEP) who are eligible to be served or likely to be directly affected by our programs. Such services will be focused on providing meaningful access to our programs, services and/or benefits

**Planning & Zoning**
planning@westalliswi.gov
414.302.8460

September 16, 2022

**RE: Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan**

Dear property owner,

This letter is an invitation to attend the public hearing regarding rezoning properties along the Lincoln Ave corridor. Your property has been identified as a potential candidate for rezoning by the City of West Allis Common Council.

Most proposed rezonings will change a property's zoning from "split" (ex: C-2 commercial and RB residential) to the most appropriate district of the two. Properties directly along Lincoln Ave will typically be adjusted to solely a commercial district while properties that are not directly along Lincoln Ave will typically be adjusted to a residential-only district.

The proposed zoning changes are intended to:

1. Eliminate split zoning (where a single property is in multiple zoning districts) to avoid confusion
2. Align the corridor's zoning with the 2040 Comprehensive Plan and Future Land Use Map
3. Encourage more organized and consistent development
4. Guide future development towards the City's vision of a vibrant, active, commercial and residential mixed-use corridor

## What this means for you

Zoning districts determine what uses are allowed and how a given property can be built upon. In most cases, rezoned properties will be unaffected. If rezoned, any existing uses will be allowed to continue to operate. Rezoning may impact what a property can be used for in the future and how new structures on the property can be built.

## Public Meeting Information

**Location:** City Hall, 7525 W. Greenfield Ave.
**Date:** Tuesday, October 18
**Time:** 7:00 pm

If you have questions, please contact the Planning & Zoning office at planning@westalliswi.gov, or by calling Steve Schaer at (414) 302-8466 or Zac Roder at (414) 302-8465.

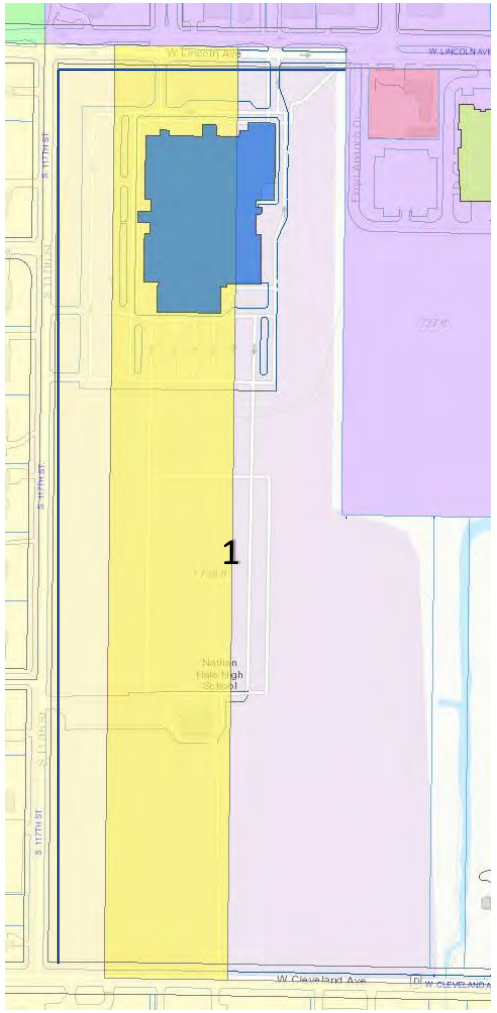
Steven J. Schaer, AICP
Manager, Planning & Zoning Office
City of West Allis

# Lincoln Ave Corridor Rezonings

| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 1 | 11601 W Lincoln Ave - 2606-10 S 117 St | 483-9999-002 | RA-1, RA-3, RC | RC |
| 2 | 9333 W Lincoln Ave | 486-0012-001 | RA-3, RC | C-2 |
| 3 | 2213 S 93 St | 479-0775-000 | C-2, RB | RB |
| 4 | 2214 S 93 St | 479-0802-000 | C-2, RB | RB |
| 5 | 2215 S 92 St | 479-0796-000 | C-2, RB | RB |
| 6 | 9121-27 W Lincoln Ave | 487-0091-000 | C-2, RB | C-2 |
| 7 | 9105 W Lincoln Ave | 487-0088-001 | C-2, RB | C-2 |
| 8 | 8733 W Lincoln Ave | 487-0011-000 | C-2, RB | C-2 |
| 9 | 8727 W Lincoln Ave | 487-0012-000 | C-2, RB | C-2 |
| 10 | 8723 W Lincoln Ave | 487-0013-000 | C-2, RB | C-2 |
| 11 | 8717 W Lincoln Ave | 487-0014-000 | C-2, RB | C-2 |
| 12 | 87** W Lincoln Ave | 487-0017-001 | C-2, RB | C-2 |
| 13 | 2319 S 86 St | 487-0023-003 | C-2, RB | RB |
| 14 | 2317 S 85 St | 487-0028-001 | C-2, RB | RB |
| 15 | 8516 W Lincoln Ave | 478-0493-001 | C-2, RB | RC |
| 16 | 2316 S 85 St | 487-0003-003 | C-2, RB | RB |
| 17 | 8416-18 W Lincoln Ave | 478-0490-000 | C-2, RB | C-2 |
| 18 | 2237-39 S 84 St | 478-0492-000 | C-2, RB | C-2 |
| 19 | 2315 S 84 St | 487-0004-001 | C-2, RB | RB |
| 20 | 2316 S 84 St | 488-0373-001 | C-2, RB | RB |
| 21 | 2319-21 S 83 St | 488-0352-000 | C-2, RB | RB |
| 22 | 2312 S 83 St | 488-0345-000 | C-2, RB | RB |
| 23 | 2322-24 S 83 St | 488-0344-001 | C-2, RB | RB |
| 24 | 2321 S 82 St | 488-0327-000 | C-2, RB | RB |
| 25 | 2318-20 S 82 St | 488-0242-001 | C-2, RB | RB |
| 26 | 2317 S 81 St | 488-0261-000 | C-2, RB | RB |
| 27 | 2234 S 81 St | 477-0614-000 | C-2, RB | RB |
| 28 | 2316 S 81 St | 488-0218-000 | C-2, RB | RB |
| 29 | 2237 S 80 St | 477-0610-000 | C-2, RB | RB |
| 30 | 2323 S 80 St | 477-0836-000 | C-2, RB | RB |
| 31 | 2240 S 80 St | 477-0595-000 | C-2, RB | RB |
| 32 | 2233 S 79 St | 477-0591-000 | C-2, RB | RB |
| 33 | 2240 S 79 St | 477-0579-001 | C-2, RB | RB |
| 34 | 2241 S 78 St | 477-0576-000 | C-2, RB | RB |
| 35 | 2236 S 78 St | 477-0557-000 | C-2, RB | RB |
| 36 | 2240 S 78 ST | 477-0556-000 | C-2, RB | RB |
| 37 | 7726 W Lincoln Ave | 477-0554-000 | C-2, RB | RB |
| 38 | 7718 W Lincoln Ave | 477-0553-000 | C-2, RB | RB |
| 39 | 2233-35 S 77 St | 477-0550-001 | C-2, RB | RB |
| 40 | 2317 S 77 St | 488-0046-000 | C-2, RB | RB |
| 41 | 2232 S 77 St | 477-0540-000 | C-2, RB | RB |
| 42 | 2316 S 77 St | 488-0025-000 | C-2, RB | RB |
| 43 | 2255-57 S 76 St | 477-0820-000 | C-2, RB | RB |
| 44 | 2315 S 76 St | 488-0002-003 | C-2, RB | C-2 |
| 45 | 2256 S 76 St | 476-0660-000 | C-2, RB | RB |
| 46 | 7530 W Lincoln Ave | 476-0659-000 | C-2, RB | C-2 |

| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 47 | 2316 S 76 St | 489-0361-001 | C-2, RB | RB |
| 48 | 2257 S 75 St | 476-0655-000 | C-2, RB | RB |
| 49 | 2321 S 75 St | 489-0335-000 | C-2, RB | RB |
| 50 | 2318 S 75 St | 489-0330-000 | C-2, RB | RB |
| 51 | 2319 S 74 St | 489-0307-000 | C-2, RB | RB |
| 52 | 2318 S 74 St | 489-0299-000 | C-2, RB | RB |
| 53 | 2323 S 73 St | 489-0278-000 | C-2, RB | RB |
| 54 | 2318 S 73 St | 489-0270-002 | C-2, RB | RB |
| 55 | 2319 S 72 St | 489-0246-000 | C-2, RB | RB |
| 56 | 2307-2353 S 60 St & 6021-6023 W Lincoln Ave | 490-0001-001 | C-2, RB | RC |
| 57 | 5923 W Lincoln Ave | 491-0148-000 | C-2, RB | C-2 |
| 58 | 5909 W Lincoln Ave | 491-0147-000 | C-2, RB | C-2 |
| 59 | 5330 W Lincoln Ave | 474-0012-000 | C-2 | M-1 |
| 60 | 5318 W Lincoln Ave | 474-0011-001 | M-1, C-2 | M-1 |
| 61 | 5300 W Lincoln Ave | 474-0010-002 | M-1, C-2 | M-1 |
| 62 | 52** W Lincoln Ave | 474-0010-005 | C-2 | M-1 |
| 63 | 5132-5202 W Lincoln Ave | 474-0008-003 | M-1, C-2 | M-1 |
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

Nathan Hale

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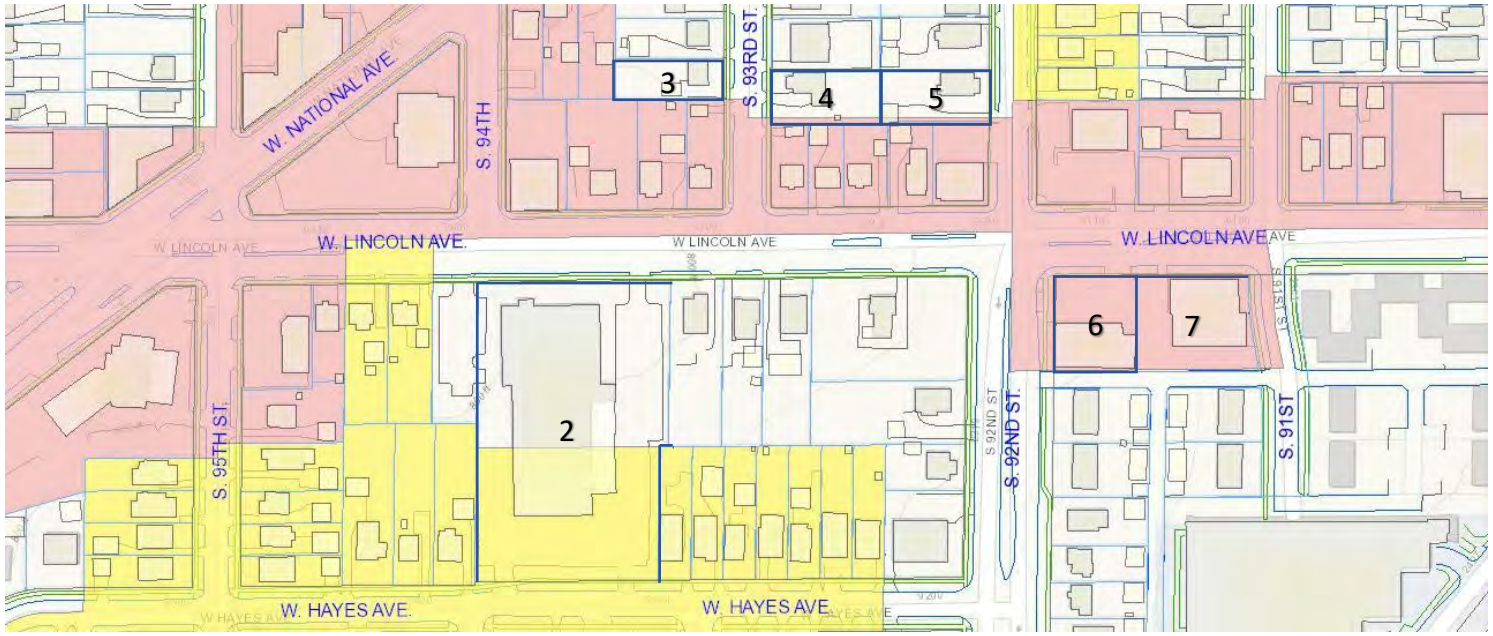

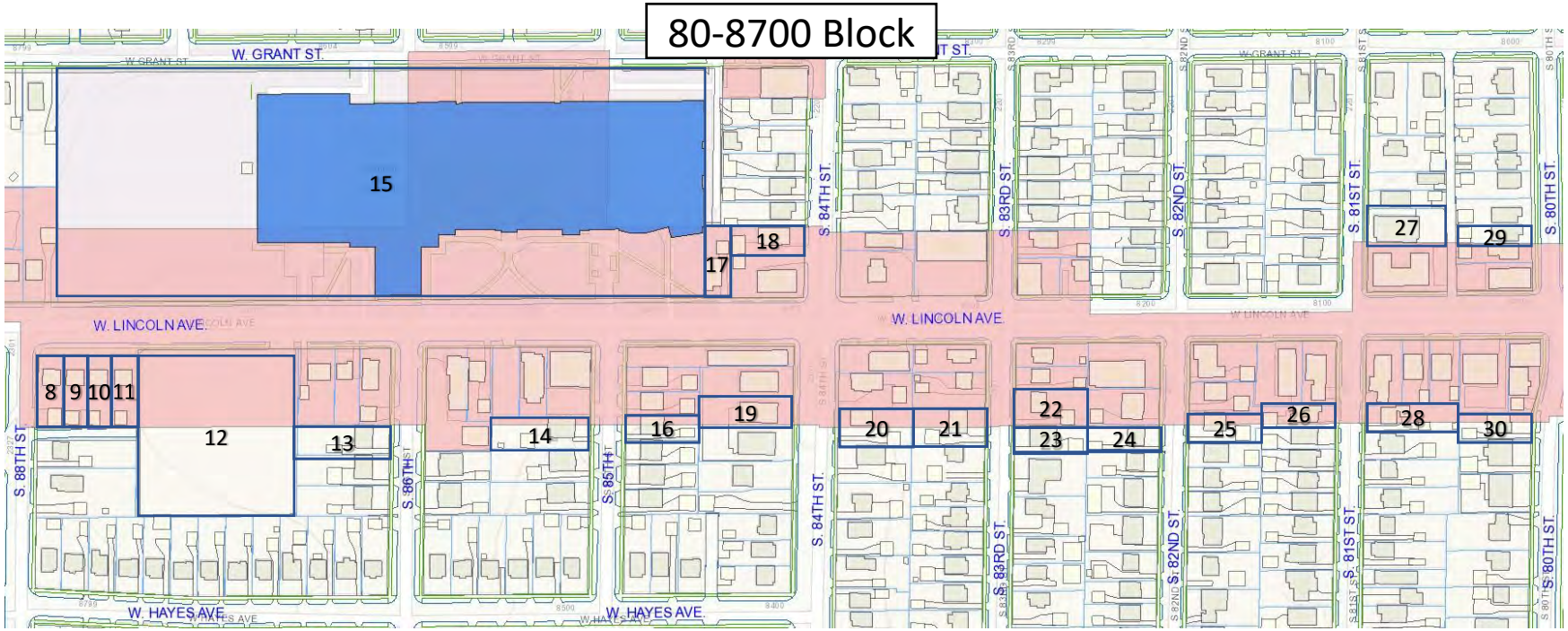
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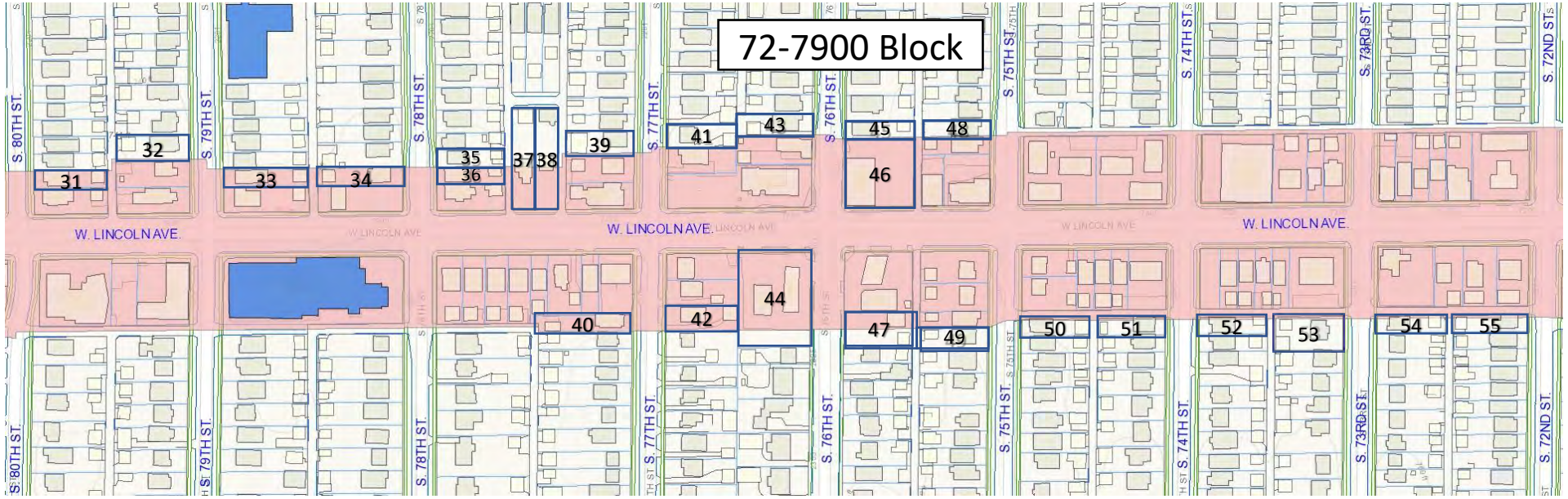
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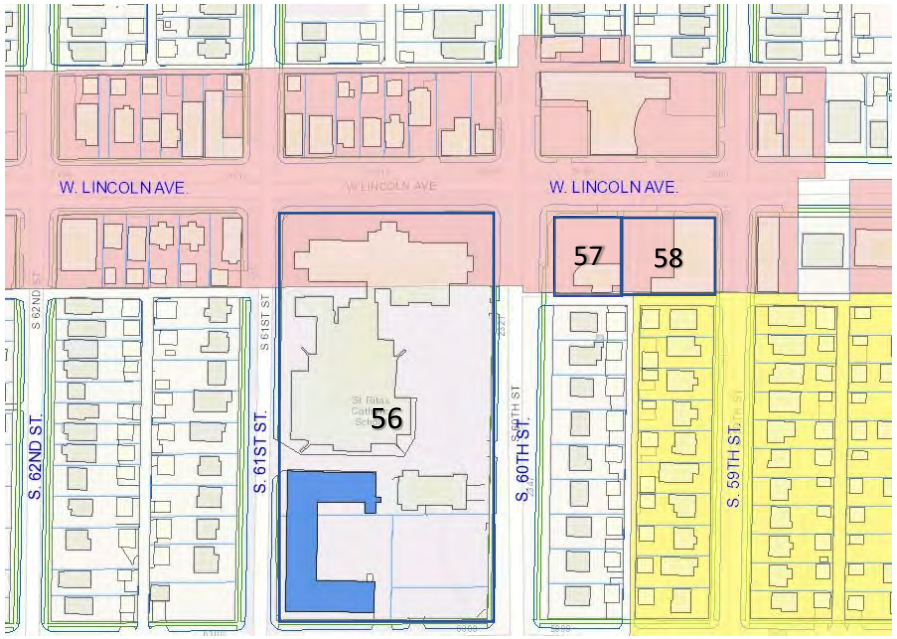
59-6000 Block

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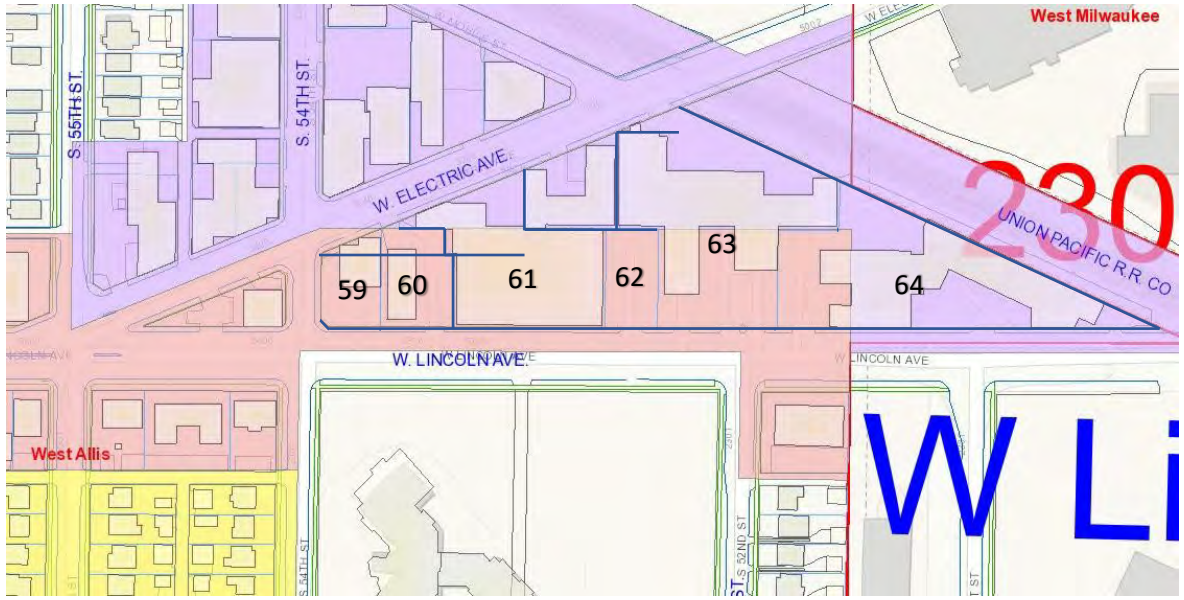

# CITY OF WEST ALLIS
# NOTICE OF PUBLIC HEARING
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**7:00 p.m.**

Keith and Suzanne Bierle
14101 W Gatewood Dr
New Berlin, WI 53151

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September 16, 2022

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Steven J. Schaer, AICP
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| 59 | 5330 W Lincoln Ave | 474-0012-000 | C-2 | M-1 |
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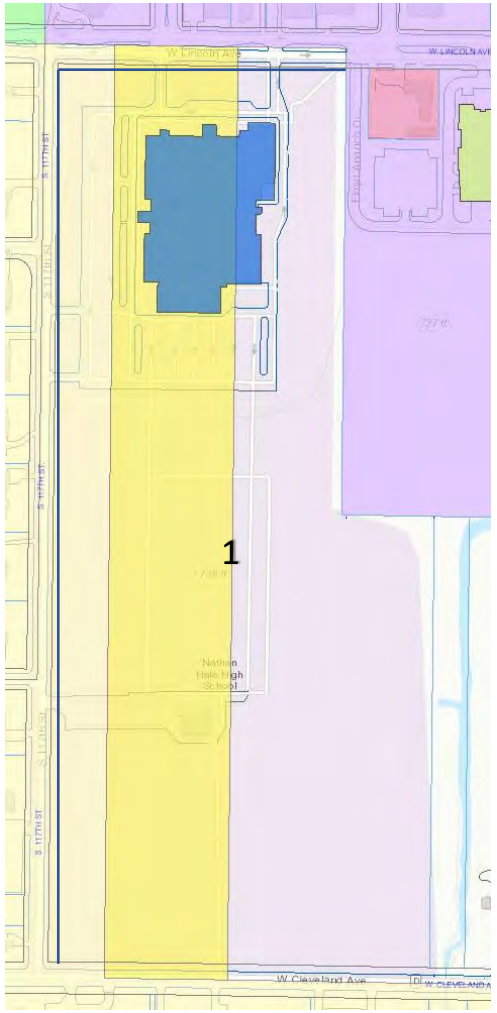
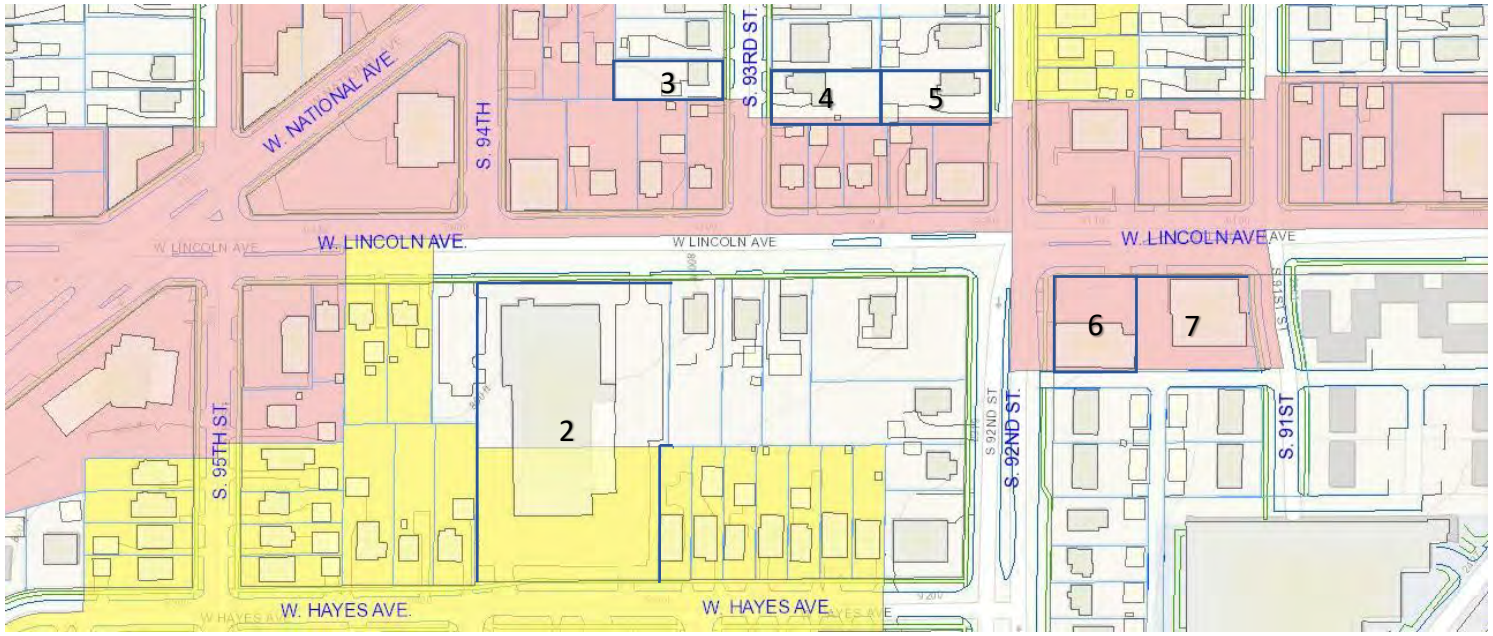
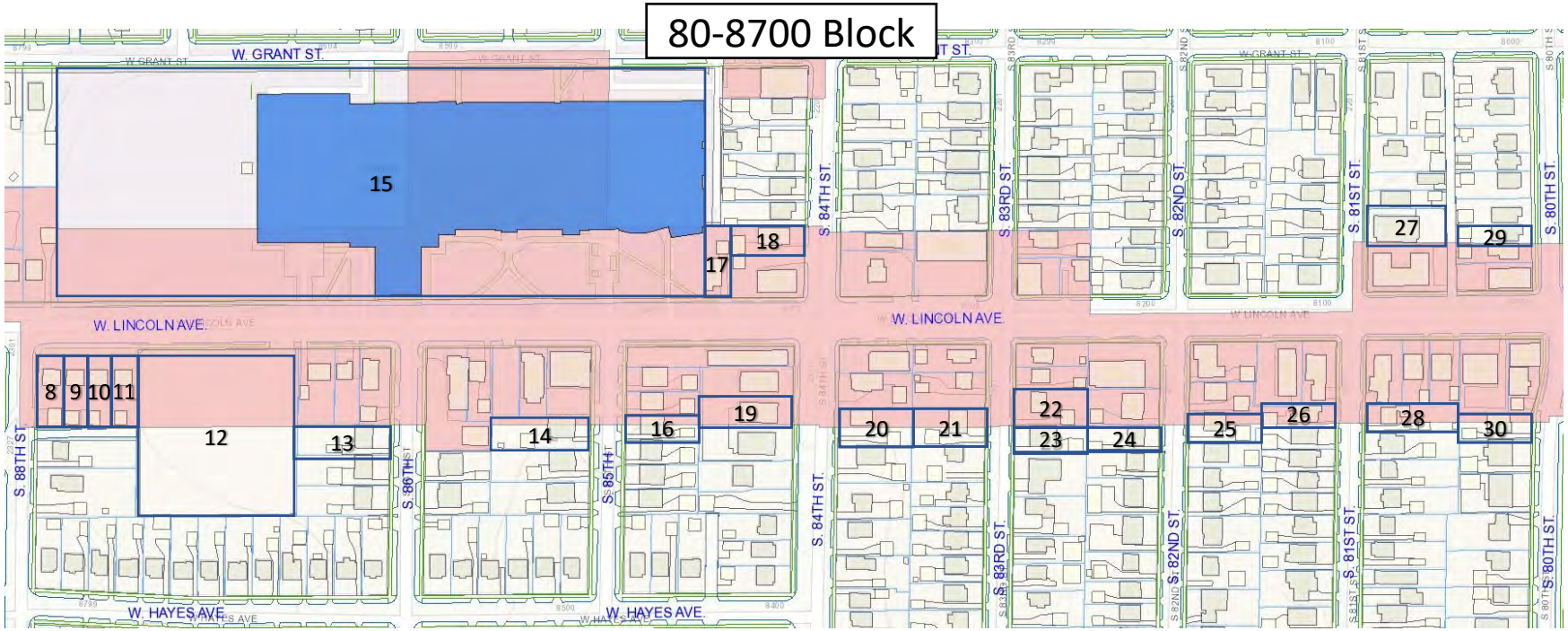
| 61 | 5300 W Lincoln Ave | 474-0010-002 | M-1, C-2 | M-1 |
| 62 | 52** W Lincoln Ave | 474-0010-005 | C-2 | M-1 |
| 63 | 5132-5202 W Lincoln Ave | 474-0008-003 | M-1, C-2 | M-1 |
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

Nathan Hale




91-9300 Block




80-8700 Block
W. GRANT ST.
W. LINCOLN AVE.
W. HAYES AVE.
S. 88TH ST.
S. 86TH ST.
S. 85TH ST.
S. 84TH ST.
S. 83RD ST.
S. 82ND ST.
S. 81ST ST.
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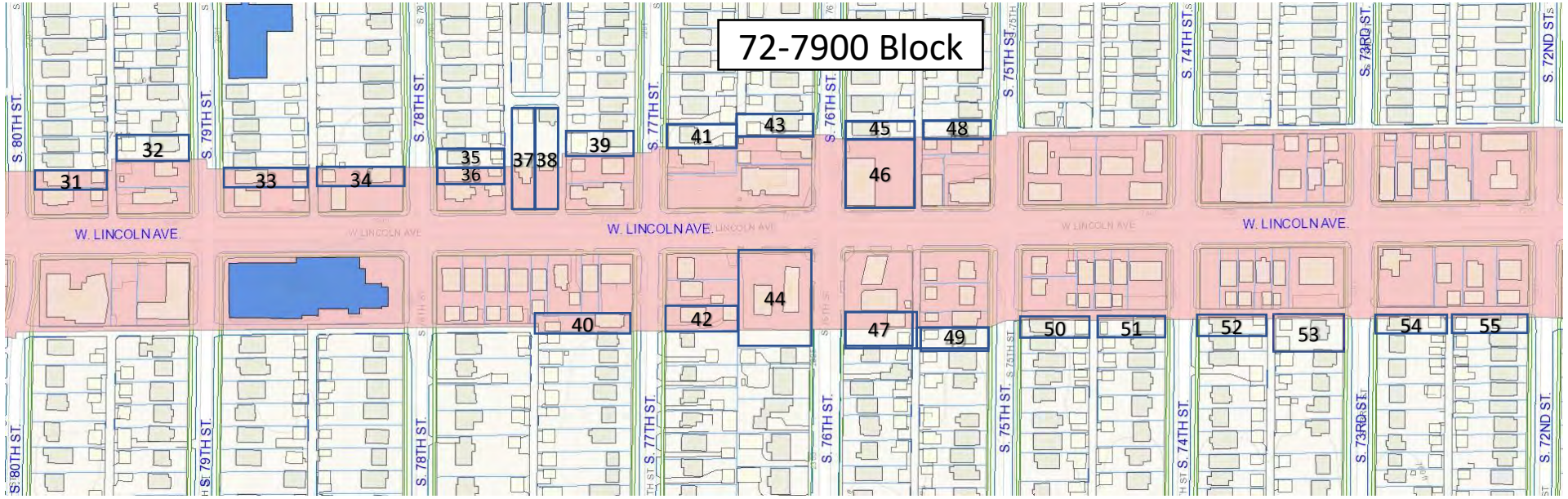
72-7900 Block
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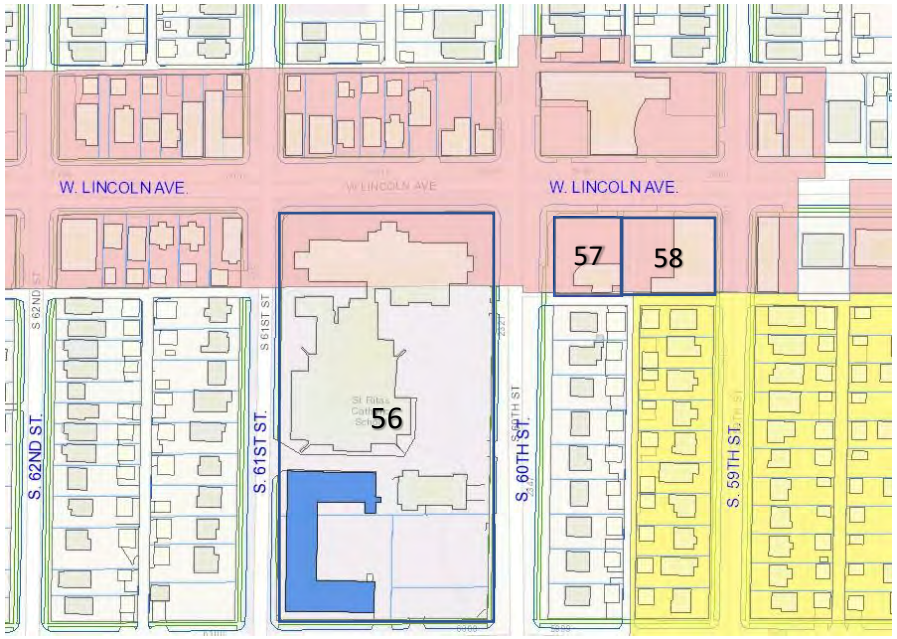
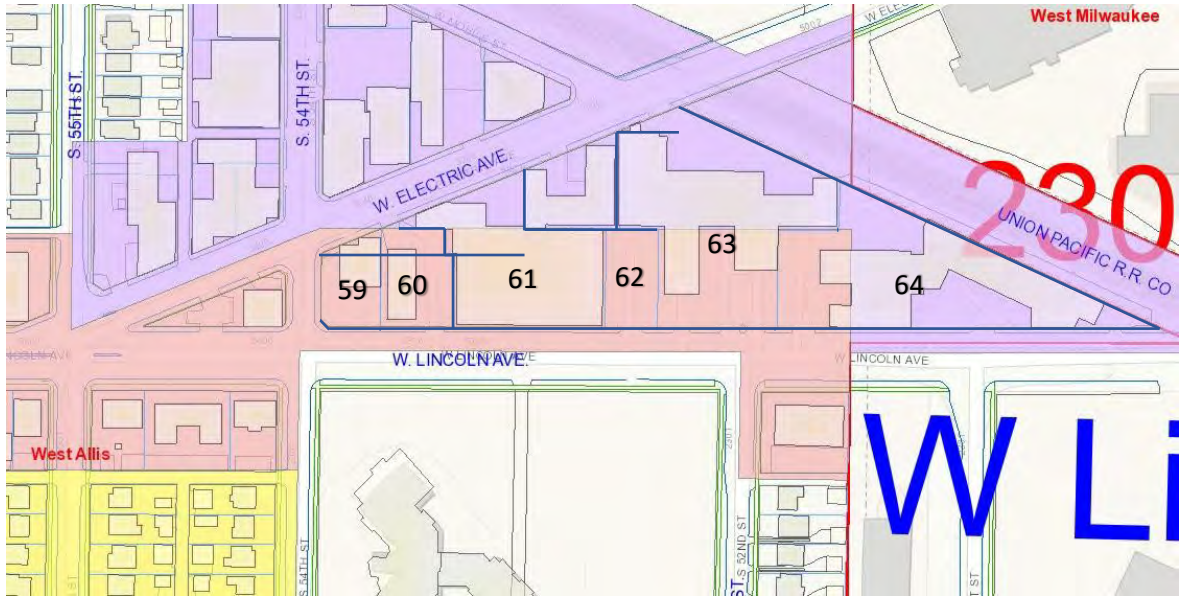
59-6000 Block




51-5300 Block



# CITY OF WEST ALLIS
# NOTICE OF PUBLIC HEARING
**Tuesday, October 18, 2022**
**7:00 p.m.**

Legacy Real Estate Investments LLC
1614 Oakes Rd
Racine, WI 53406

NOTICE IS HEREBY GIVEN that the Common Council of the City of West Allis will conduct a public hearing on Tuesday October 18, 2022, at 7:00 P.M., or soon thereafter in the Common Council Chambers of West Allis City Hall, 7525 W. Greenfield Avenue, West Allis, Wisconsin on the:

Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan.

Additional project information, comments or questions or concerns can be addressed by emailing planning@westalliswi.gov or calling 414-302-8460.

You may express your opinion in writing to the clerk@westalliswi.gov, prior to the meeting, or in person at the public hearing at the above date, time and location.

Dated at West Allis, Wisconsin, this September 16
City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

NONDISCRIMINATION STATEMENT

The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

AMERICANS WITH DISABILITIES ACT NOTICE

Upon reasonable notice, the City will furnish appropriate auxiliary aids and services, when necessary, to afford individuals with disabilities an equal opportunity to participate in and enjoy benefits of a service, program or activity provided by the City.

LIMITED ENGLISH PROFICIENCY STATEMENT

It is the policy of the City of West Allis to provide language access services to populations of persons with Limited English Proficiency (LEP) who are eligible to be served or likely to be directly affected by our programs. Such services will be focused on providing meaningful access to our programs, services and/or benefits

**Planning & Zoning**
planning@westalliswi.gov
414.302.8460

September 16, 2022

**RE: Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan**

Dear property owner,

This letter is an invitation to attend the public hearing regarding rezoning properties along the Lincoln Ave corridor. Your property has been identified as a potential candidate for rezoning by the City of West Allis Common Council.

Most proposed rezonings will change a property's zoning from "split" (ex: C-2 commercial and RB residential) to the most appropriate district of the two. Properties directly along Lincoln Ave will typically be adjusted to solely a commercial district while properties that are not directly along Lincoln Ave will typically be adjusted to a residential-only district.

The proposed zoning changes are intended to:

1. Eliminate split zoning (where a single property is in multiple zoning districts) to avoid confusion
2. Align the corridor's zoning with the 2040 Comprehensive Plan and Future Land Use Map
3. Encourage more organized and consistent development
4. Guide future development towards the City's vision of a vibrant, active, commercial and residential mixed-use corridor

## What this means for you

Zoning districts determine what uses are allowed and how a given property can be built upon. In most cases, rezoned properties will be unaffected. If rezoned, any existing uses will be allowed to continue to operate. Rezoning may impact what a property can be used for in the future and how new structures on the property can be built.

## Public Meeting Information

**Location:** City Hall, 7525 W. Greenfield Ave.
**Date:** Tuesday, October 18
**Time:** 7:00 pm

If you have questions, please contact the Planning & Zoning office at planning@westalliswi.gov, or by calling Steve Schaer at (414) 302-8466 or Zac Roder at (414) 302-8465.

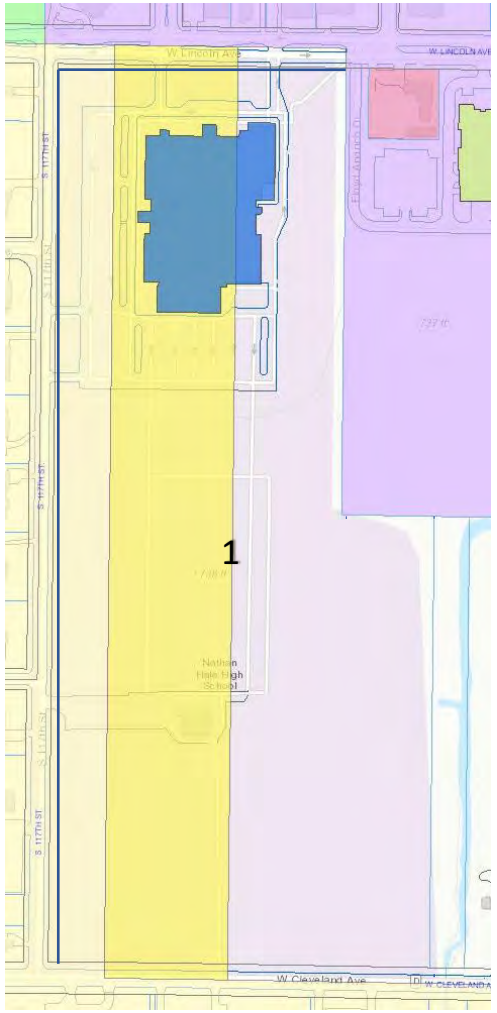
Steven J. Schaer, AICP
Manager, Planning & Zoning Office
City of West Allis

# Lincoln Ave Corridor Rezonings

| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 1 | 11601 W Lincoln Ave - 2606-10 S 117 St | 483-9999-002 | RA-1, RA-3, RC | RC |
| 2 | 9333 W Lincoln Ave | 486-0012-001 | RA-3, RC | C-2 |
| 3 | 2213 S 93 St | 479-0775-000 | C-2, RB | RB |
| 4 | 2214 S 93 St | 479-0802-000 | C-2, RB | RB |
| 5 | 2215 S 92 St | 479-0796-000 | C-2, RB | RB |
| 6 | 9121-27 W Lincoln Ave | 487-0091-000 | C-2, RB | C-2 |
| 7 | 9105 W Lincoln Ave | 487-0088-001 | C-2, RB | C-2 |
| 8 | 8733 W Lincoln Ave | 487-0011-000 | C-2, RB | C-2 |
| 9 | 8727 W Lincoln Ave | 487-0012-000 | C-2, RB | C-2 |
| 10 | 8723 W Lincoln Ave | 487-0013-000 | C-2, RB | C-2 |
| 11 | 8717 W Lincoln Ave | 487-0014-000 | C-2, RB | C-2 |
| 12 | 87** W Lincoln Ave | 487-0017-001 | C-2, RB | C-2 |
| 13 | 2319 S 86 St | 487-0023-003 | C-2, RB | RB |
| 14 | 2317 S 85 St | 487-0028-001 | C-2, RB | RB |
| 15 | 8516 W Lincoln Ave | 478-0493-001 | C-2, RB | RC |
| 16 | 2316 S 85 St | 487-0003-003 | C-2, RB | RB |
| 17 | 8416-18 W Lincoln Ave | 478-0490-000 | C-2, RB | C-2 |
| 18 | 2237-39 S 84 St | 478-0492-000 | C-2, RB | C-2 |
| 19 | 2315 S 84 St | 487-0004-001 | C-2, RB | RB |
| 20 | 2316 S 84 St | 488-0373-001 | C-2, RB | RB |
| 21 | 2319-21 S 83 St | 488-0352-000 | C-2, RB | RB |
| 22 | 2312 S 83 St | 488-0345-000 | C-2, RB | RB |
| 23 | 2322-24 S 83 St | 488-0344-001 | C-2, RB | RB |
| 24 | 2321 S 82 St | 488-0327-000 | C-2, RB | RB |
| 25 | 2318-20 S 82 St | 488-0242-001 | C-2, RB | RB |
| 26 | 2317 S 81 St | 488-0261-000 | C-2, RB | RB |
| 27 | 2234 S 81 St | 477-0614-000 | C-2, RB | RB |
| 28 | 2316 S 81 St | 488-0218-000 | C-2, RB | RB |
| 29 | 2237 S 80 St | 477-0610-000 | C-2, RB | RB |
| 30 | 2323 S 80 St | 477-0836-000 | C-2, RB | RB |
| 31 | 2240 S 80 St | 477-0595-000 | C-2, RB | RB |
| 32 | 2233 S 79 St | 477-0591-000 | C-2, RB | RB |
| 33 | 2240 S 79 St | 477-0579-001 | C-2, RB | RB |
| 34 | 2241 S 78 St | 477-0576-000 | C-2, RB | RB |
| 35 | 2236 S 78 St | 477-0557-000 | C-2, RB | RB |
| 36 | 2240 S 78 ST | 477-0556-000 | C-2, RB | RB |
| 37 | 7726 W Lincoln Ave | 477-0554-000 | C-2, RB | RB |
| 38 | 7718 W Lincoln Ave | 477-0553-000 | C-2, RB | RB |
| 39 | 2233-35 S 77 St | 477-0550-001 | C-2, RB | RB |
| 40 | 2317 S 77 St | 488-0046-000 | C-2, RB | RB |
| 41 | 2232 S 77 St | 477-0540-000 | C-2, RB | RB |
| 42 | 2316 S 77 St | 488-0025-000 | C-2, RB | RB |
| 43 | 2255-57 S 76 St | 477-0820-000 | C-2, RB | RB |
| 44 | 2315 S 76 St | 488-0002-003 | C-2, RB | C-2 |
| 45 | 2256 S 76 St | 476-0660-000 | C-2, RB | RB |
| 46 | 7530 W Lincoln Ave | 476-0659-000 | C-2, RB | C-2 |

| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 47 | 2316 S 76 St | 489-0361-001 | C-2, RB | RB |
| 48 | 2257 S 75 St | 476-0655-000 | C-2, RB | RB |
| 49 | 2321 S 75 St | 489-0335-000 | C-2, RB | RB |
| 50 | 2318 S 75 St | 489-0330-000 | C-2, RB | RB |
| 51 | 2319 S 74 St | 489-0307-000 | C-2, RB | RB |
| 52 | 2318 S 74 St | 489-0299-000 | C-2, RB | RB |
| 53 | 2323 S 73 St | 489-0278-000 | C-2, RB | RB |
| 54 | 2318 S 73 St | 489-0270-002 | C-2, RB | RB |
| 55 | 2319 S 72 St | 489-0246-000 | C-2, RB | RB |
| 56 | 2307-2353 S 60 St & 6021-6023 W Lincoln Ave | 490-0001-001 | C-2, RB | RC |
| 57 | 5923 W Lincoln Ave | 491-0148-000 | C-2, RB | C-2 |
| 58 | 5909 W Lincoln Ave | 491-0147-000 | C-2, RB | C-2 |
| 59 | 5330 W Lincoln Ave | 474-0012-000 | C-2 | M-1 |
| 60 | 5318 W Lincoln Ave | 474-0011-001 | M-1, C-2 | M-1 |
| 61 | 5300 W Lincoln Ave | 474-0010-002 | M-1, C-2 | M-1 |
| 62 | 52** W Lincoln Ave | 474-0010-005 | C-2 | M-1 |
| 63 | 5132-5202 W Lincoln Ave | 474-0008-003 | M-1, C-2 | M-1 |
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

Nathan Hale

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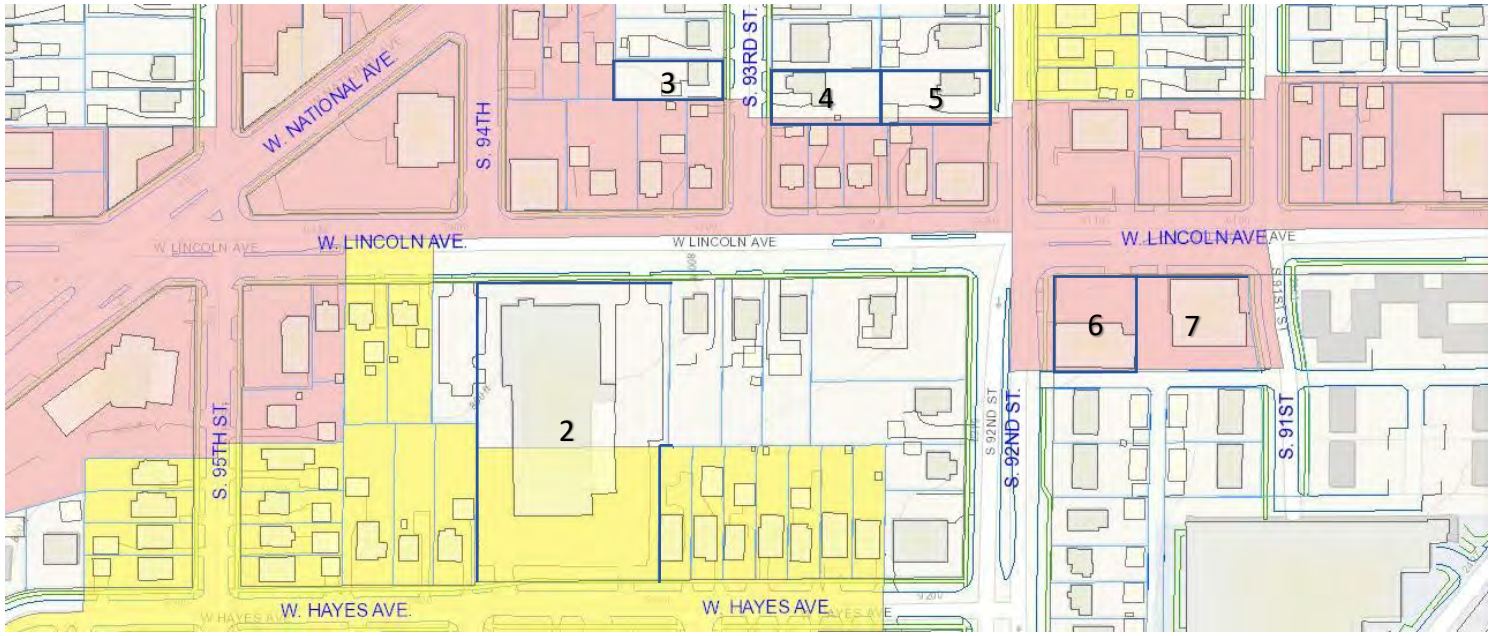

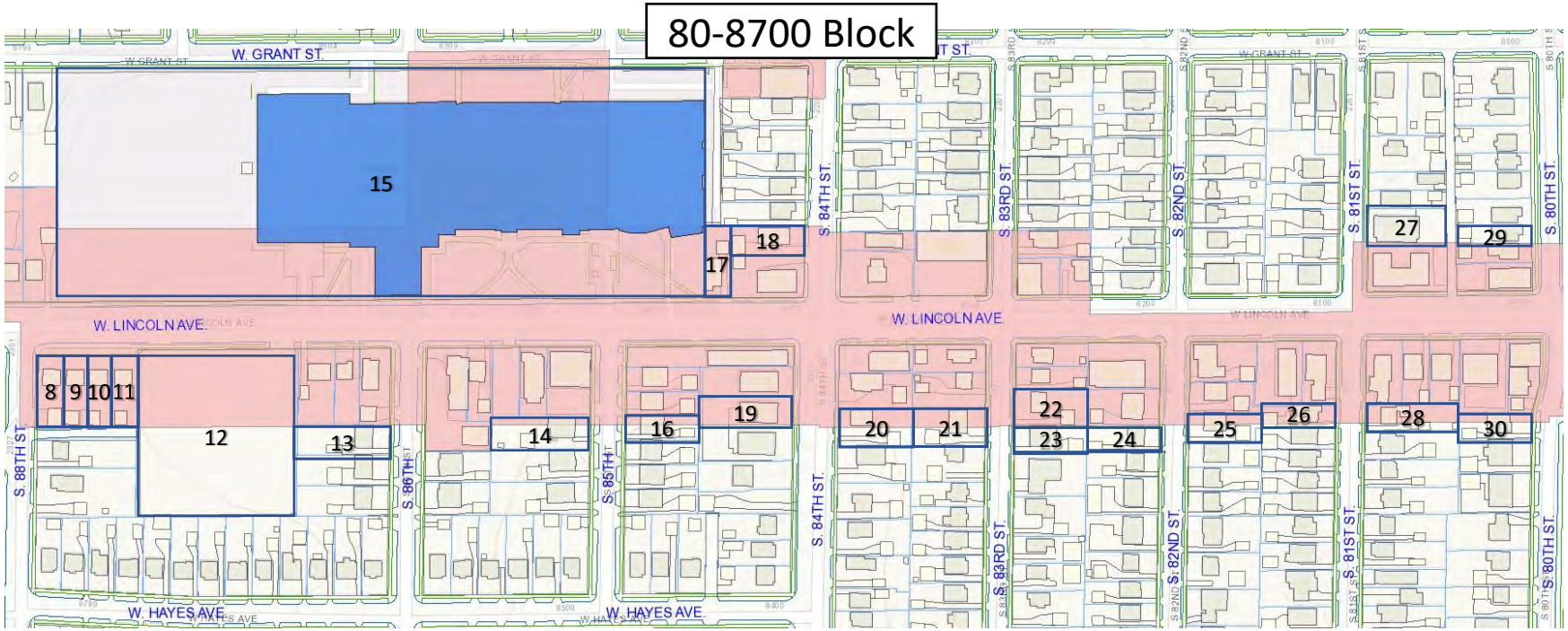
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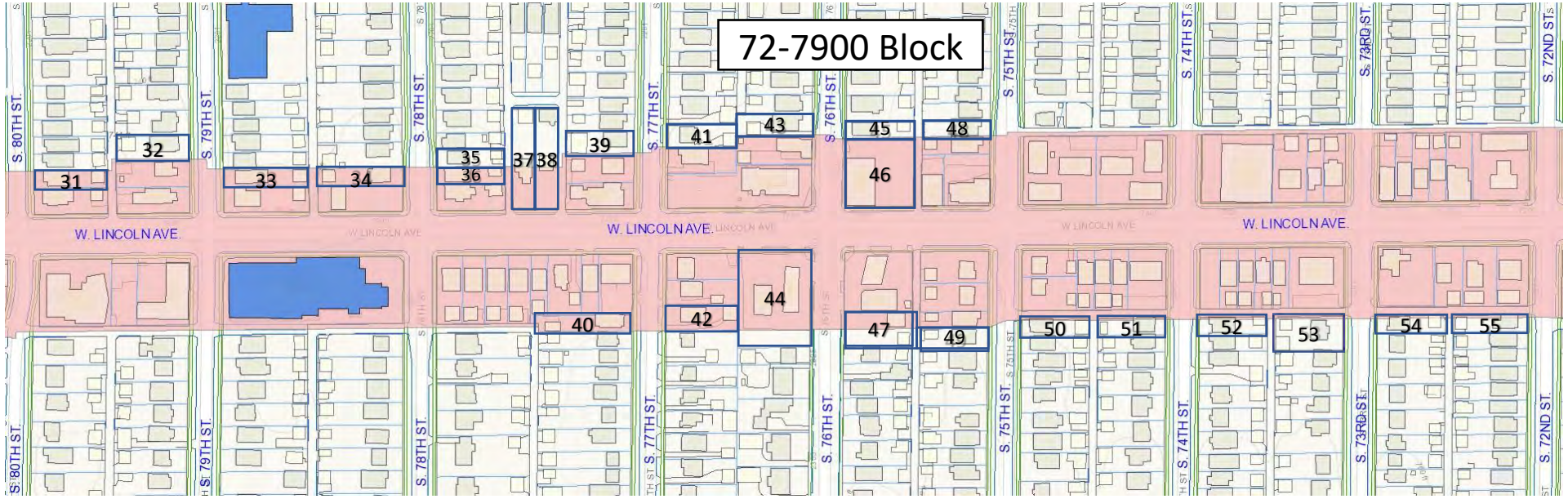
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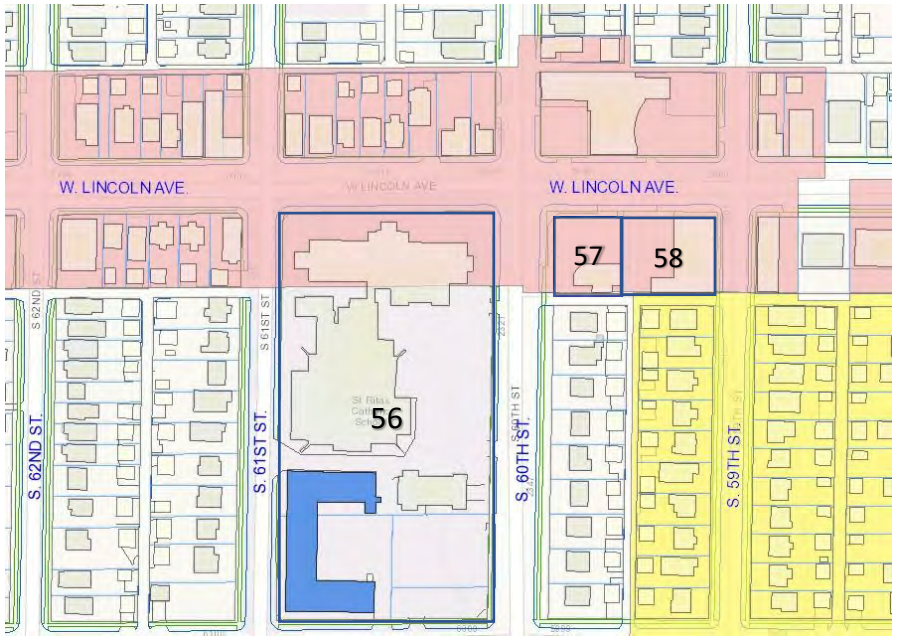
59-6000 Block

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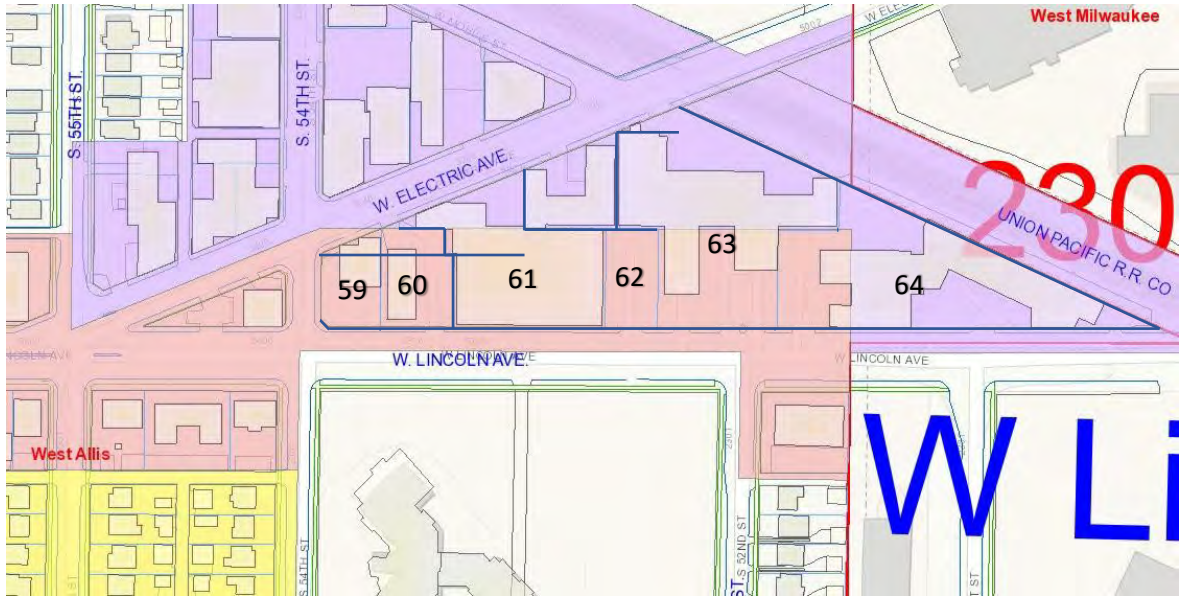

# CITY OF WEST ALLIS
# NOTICE OF PUBLIC HEARING
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**7:00 p.m.**

Julie A Lorscheter
6531 W Verona Ct
Milwaukee, WI 53219

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City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

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Steven J. Schaer, AICP
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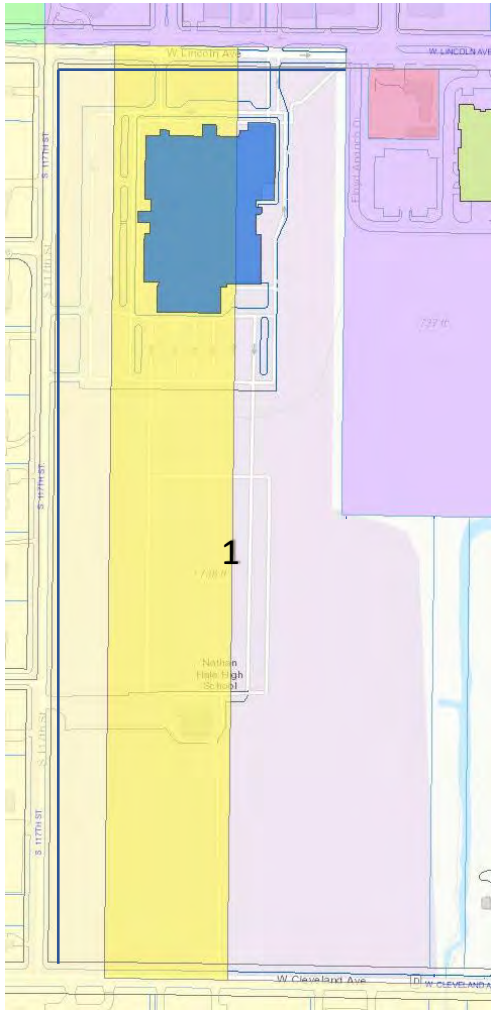
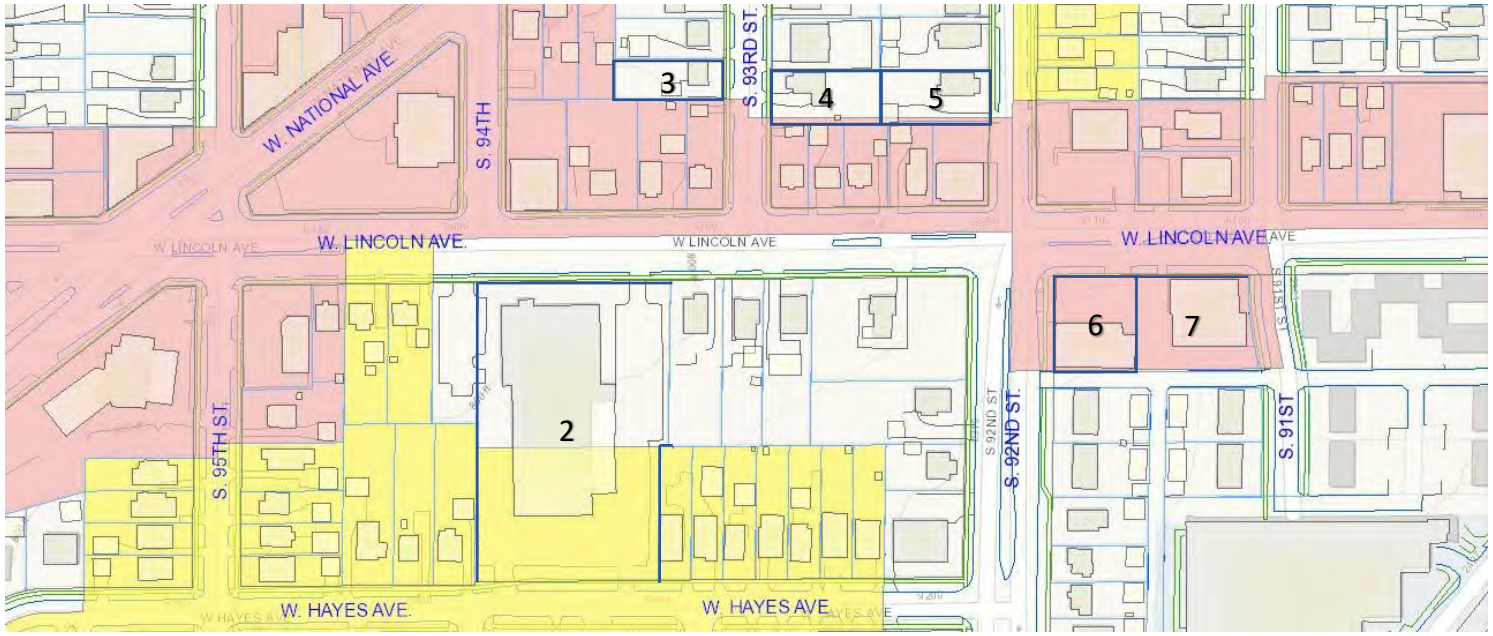
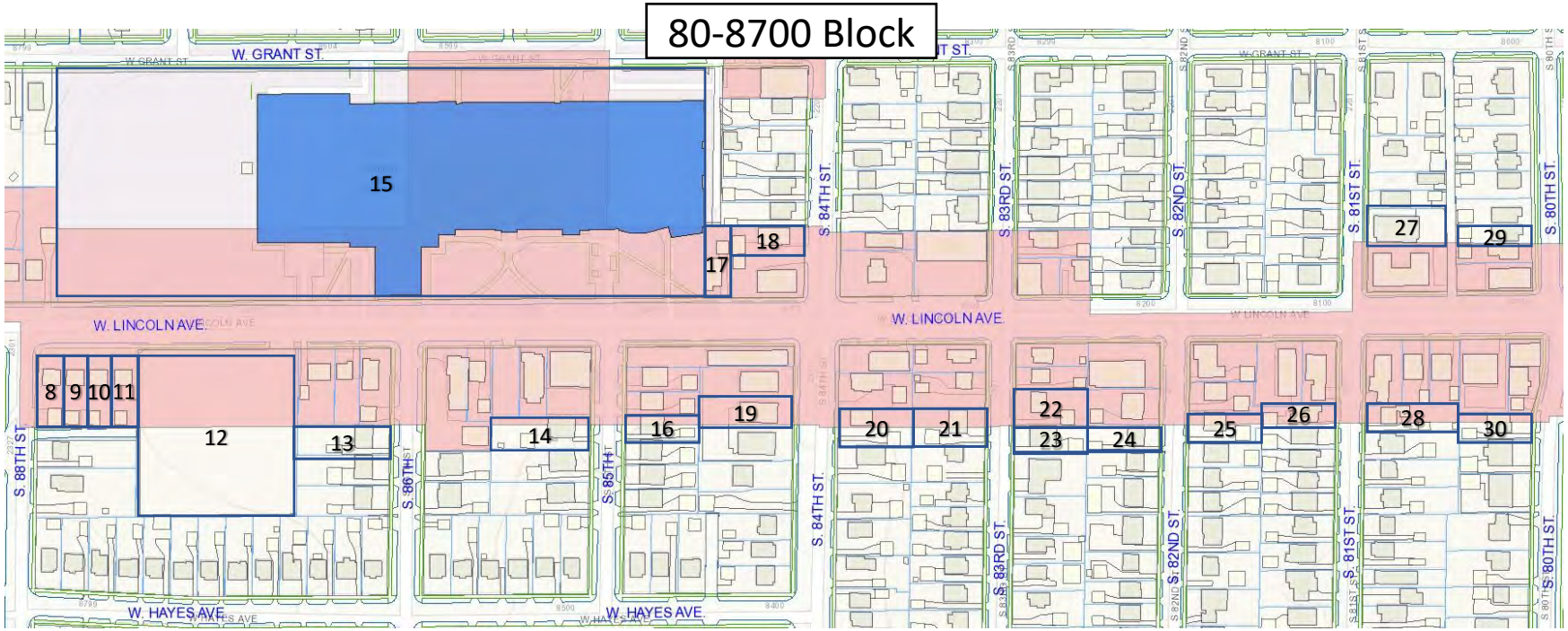
| 55 | 2319 S 72 St | 489-0246-000 | C-2, RB | RB |
| 56 | 2307-2353 S 60 St & 6021-6023 W Lincoln Ave | 490-0001-001 | C-2, RB | RC |
| 57 | 5923 W Lincoln Ave | 491-0148-000 | C-2, RB | C-2 |
| 58 | 5909 W Lincoln Ave | 491-0147-000 | C-2, RB | C-2 |
| 59 | 5330 W Lincoln Ave | 474-0012-000 | C-2 | M-1 |
| 60 | 5318 W Lincoln Ave | 474-0011-001 | M-1, C-2 | M-1 |
| 61 | 5300 W Lincoln Ave | 474-0010-002 | M-1, C-2 | M-1 |
| 62 | 52** W Lincoln Ave | 474-0010-005 | C-2 | M-1 |
| 63 | 5132-5202 W Lincoln Ave | 474-0008-003 | M-1, C-2 | M-1 |
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

Nathan Hale




91-9300 Block

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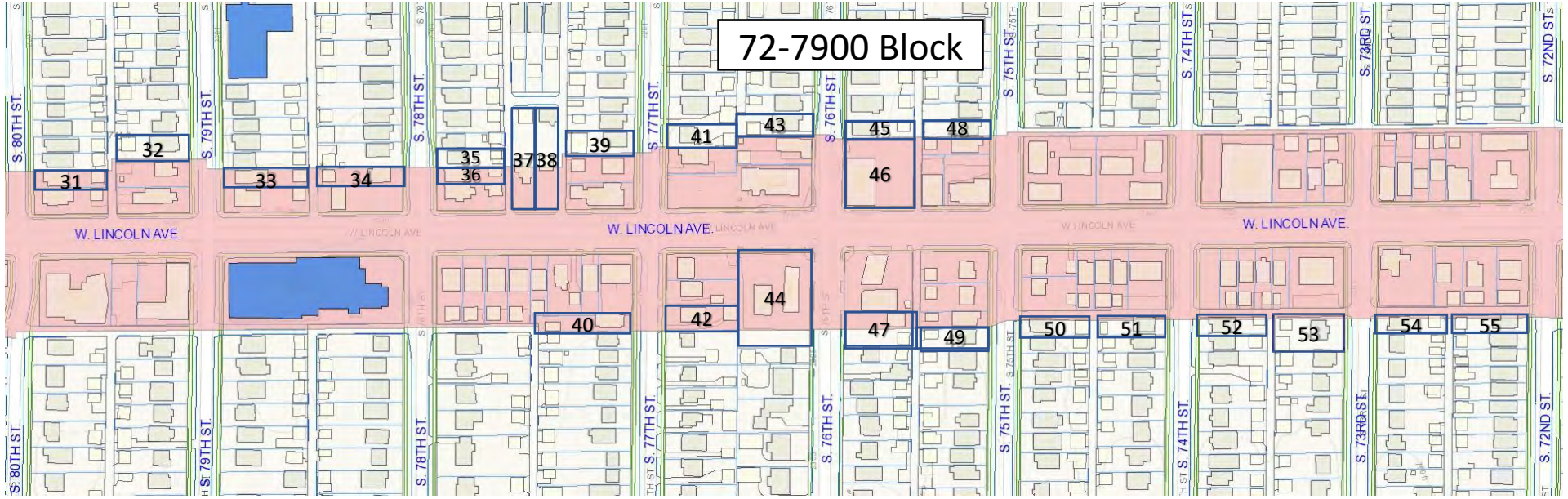
72-7900 Block
W. LINCOLN AVE.
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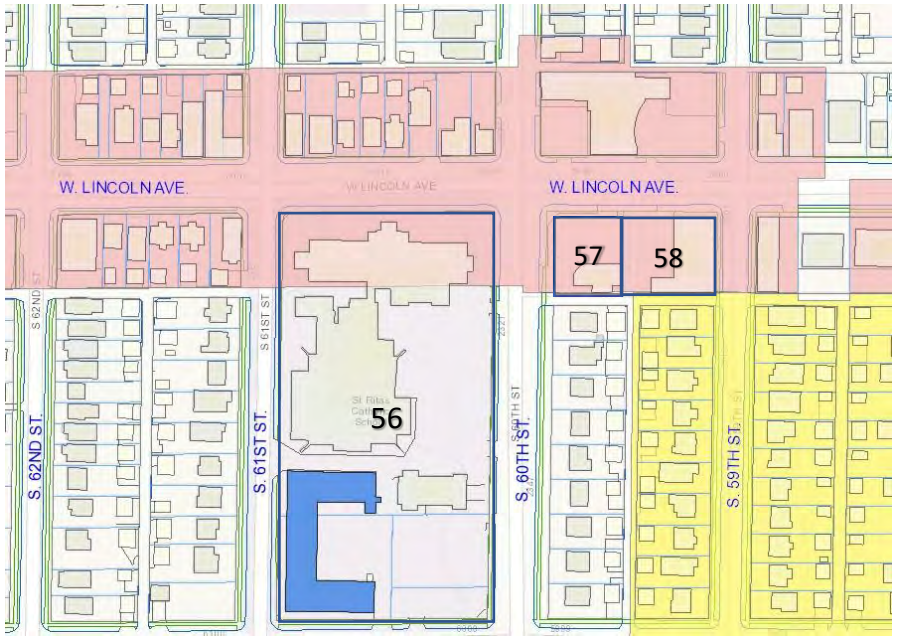
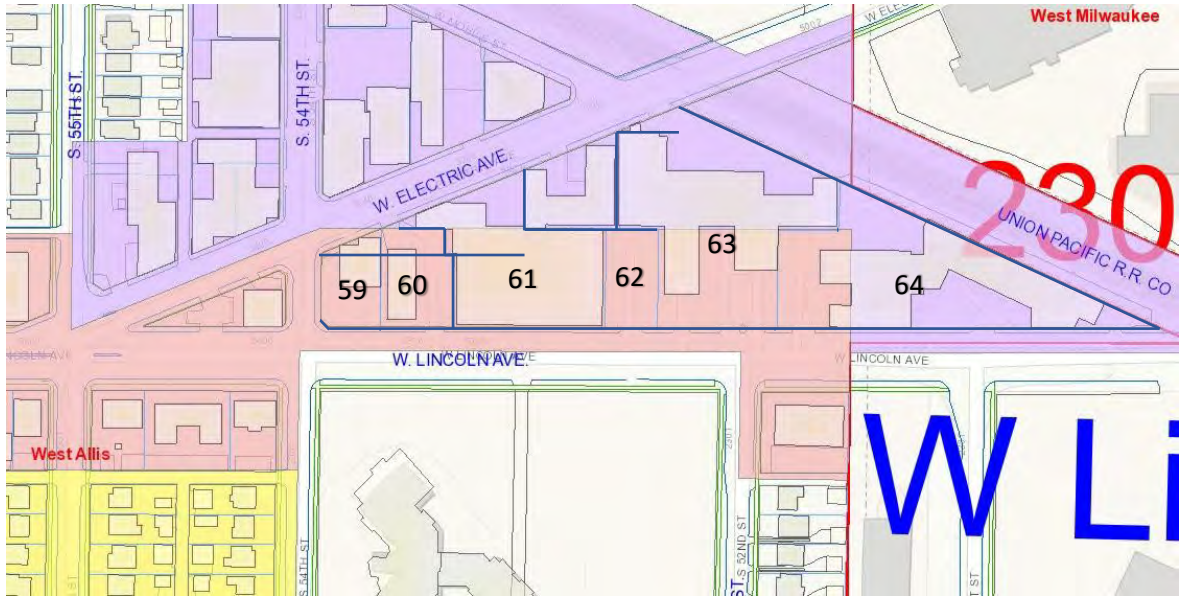



51-5300 Block



# CITY OF WEST ALLIS
# NOTICE OF PUBLIC HEARING
**Tuesday, October 18, 2022**
**7:00 p.m.**

Michael E Macaluso
2317 S 81 St
West Allis, WI 53219

NOTICE IS HEREBY GIVEN that the Common Council of the City of West Allis will conduct a public hearing on Tuesday October 18, 2022, at 7:00 P.M., or soon thereafter in the Common Council Chambers of West Allis City Hall, 7525 W. Greenfield Avenue, West Allis, Wisconsin on the:

Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan.

Additional project information, comments or questions or concerns can be addressed by emailing planning@westalliswi.gov or calling 414-302-8460.

You may express your opinion in writing to the clerk@westalliswi.gov, prior to the meeting, or in person at the public hearing at the above date, time and location.

Dated at West Allis, Wisconsin, this September 16
City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

NONDISCRIMINATION STATEMENT

The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

AMERICANS WITH DISABILITIES ACT NOTICE

Upon reasonable notice, the City will furnish appropriate auxiliary aids and services, when necessary, to afford individuals with disabilities an equal opportunity to participate in and enjoy benefits of a service, program or activity provided by the City.

LIMITED ENGLISH PROFICIENCY STATEMENT

It is the policy of the City of West Allis to provide language access services to populations of persons with Limited English Proficiency (LEP) who are eligible to be served or likely to be directly affected by our programs. Such services will be focused on providing meaningful access to our programs, services and/or benefits

**Planning & Zoning**
planning@westalliswi.gov
414.302.8460

September 16, 2022

**RE: Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan**

Dear property owner,

This letter is an invitation to attend the public hearing regarding rezoning properties along the Lincoln Ave corridor. Your property has been identified as a potential candidate for rezoning by the City of West Allis Common Council.

Most proposed rezonings will change a property's zoning from "split" (ex: C-2 commercial and RB residential) to the most appropriate district of the two. Properties directly along Lincoln Ave will typically be adjusted to solely a commercial district while properties that are not directly along Lincoln Ave will typically be adjusted to a residential-only district.

The proposed zoning changes are intended to:

1. Eliminate split zoning (where a single property is in multiple zoning districts) to avoid confusion
2. Align the corridor's zoning with the 2040 Comprehensive Plan and Future Land Use Map
3. Encourage more organized and consistent development
4. Guide future development towards the City's vision of a vibrant, active, commercial and residential mixed-use corridor

## What this means for you

Zoning districts determine what uses are allowed and how a given property can be built upon. In most cases, rezoned properties will be unaffected. If rezoned, any existing uses will be allowed to continue to operate. Rezoning may impact what a property can be used for in the future and how new structures on the property can be built.

## Public Meeting Information

**Location:** City Hall, 7525 W. Greenfield Ave.
**Date:** Tuesday, October 18
**Time:** 7:00 pm

If you have questions, please contact the Planning & Zoning office at planning@westalliswi.gov, or by calling Steve Schaer at (414) 302-8466 or Zac Roder at (414) 302-8465.

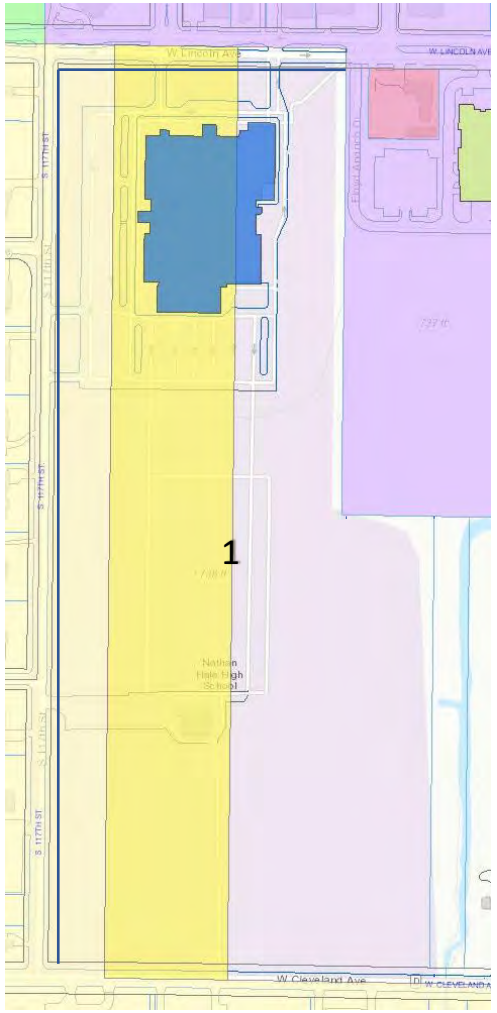
Steven J. Schaer, AICP
Manager, Planning & Zoning Office
City of West Allis

# Lincoln Ave Corridor Rezonings

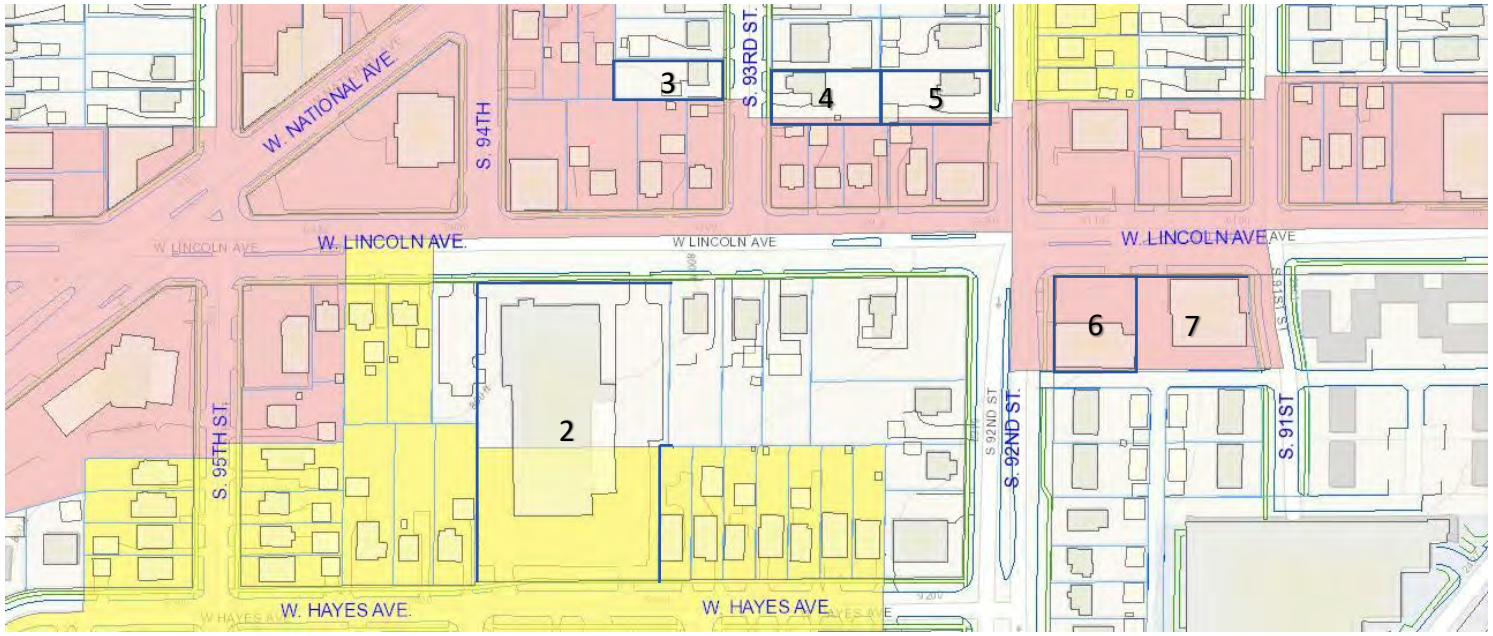
| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 1 | 11601 W Lincoln Ave - 2606-10 S 117 St | 483-9999-002 | RA-1, RA-3, RC | RC |
| 2 | 9333 W Lincoln Ave | 486-0012-001 | RA-3, RC | C-2 |
| 3 | 2213 S 93 St | 479-0775-000 | C-2, RB | RB |
| 4 | 2214 S 93 St | 479-0802-000 | C-2, RB | RB |
| 5 | 2215 S 92 St | 479-0796-000 | C-2, RB | RB |
| 6 | 9121-27 W Lincoln Ave | 487-0091-000 | C-2, RB | C-2 |
| 7 | 9105 W Lincoln Ave | 487-0088-001 | C-2, RB | C-2 |
| 8 | 8733 W Lincoln Ave | 487-0011-000 | C-2, RB | C-2 |
| 9 | 8727 W Lincoln Ave | 487-0012-000 | C-2, RB | C-2 |
| 10 | 8723 W Lincoln Ave | 487-0013-000 | C-2, RB | C-2 |
| 11 | 8717 W Lincoln Ave | 487-0014-000 | C-2, RB | C-2 |
| 12 | 87** W Lincoln Ave | 487-0017-001 | C-2, RB | C-2 |
| 13 | 2319 S 86 St | 487-0023-003 | C-2, RB | RB |
| 14 | 2317 S 85 St | 487-0028-001 | C-2, RB | RB |
| 15 | 8516 W Lincoln Ave | 478-0493-001 | C-2, RB | RC |
| 16 | 2316 S 85 St | 487-0003-003 | C-2, RB | RB |
| 17 | 8416-18 W Lincoln Ave | 478-0490-000 | C-2, RB | C-2 |
| 18 | 2237-39 S 84 St | 478-0492-000 | C-2, RB | C-2 |
| 19 | 2315 S 84 St | 487-0004-001 | C-2, RB | RB |
| 20 | 2316 S 84 St | 488-0373-001 | C-2, RB | RB |
| 21 | 2319-21 S 83 St | 488-0352-000 | C-2, RB | RB |
| 22 | 2312 S 83 St | 488-0345-000 | C-2, RB | RB |
| 23 | 2322-24 S 83 St | 488-0344-001 | C-2, RB | RB |
| 24 | 2321 S 82 St | 488-0327-000 | C-2, RB | RB |
| 25 | 2318-20 S 82 St | 488-0242-001 | C-2, RB | RB |
| 26 | 2317 S 81 St | 488-0261-000 | C-2, RB | RB |
| 27 | 2234 S 81 St | 477-0614-000 | C-2, RB | RB |
| 28 | 2316 S 81 St | 488-0218-000 | C-2, RB | RB |
| 29 | 2237 S 80 St | 477-0610-000 | C-2, RB | RB |
| 30 | 2323 S 80 St | 477-0836-000 | C-2, RB | RB |
| 31 | 2240 S 80 St | 477-0595-000 | C-2, RB | RB |
| 32 | 2233 S 79 St | 477-0591-000 | C-2, RB | RB |
| 33 | 2240 S 79 St | 477-0579-001 | C-2, RB | RB |
| 34 | 2241 S 78 St | 477-0576-000 | C-2, RB | RB |
| 35 | 2236 S 78 St | 477-0557-000 | C-2, RB | RB |
| 36 | 2240 S 78 ST | 477-0556-000 | C-2, RB | RB |
| 37 | 7726 W Lincoln Ave | 477-0554-000 | C-2, RB | RB |
| 38 | 7718 W Lincoln Ave | 477-0553-000 | C-2, RB | RB |
| 39 | 2233-35 S 77 St | 477-0550-001 | C-2, RB | RB |
| 40 | 2317 S 77 St | 488-0046-000 | C-2, RB | RB |
| 41 | 2232 S 77 St | 477-0540-000 | C-2, RB | RB |
| 42 | 2316 S 77 St | 488-0025-000 | C-2, RB | RB |
| 43 | 2255-57 S 76 St | 477-0820-000 | C-2, RB | RB |
| 44 | 2315 S 76 St | 488-0002-003 | C-2, RB | C-2 |
| 45 | 2256 S 76 St | 476-0660-000 | C-2, RB | RB |
| 46 | 7530 W Lincoln Ave | 476-0659-000 | C-2, RB | C-2 |

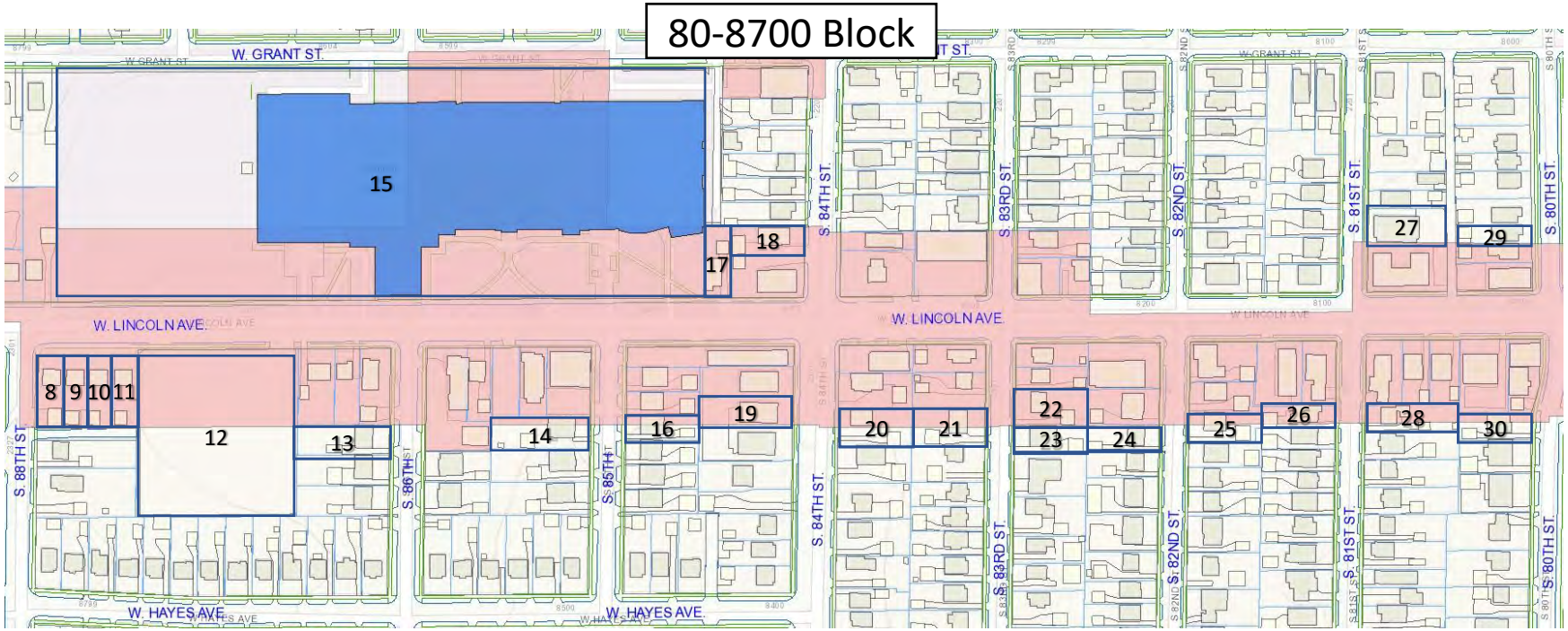
| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 47 | 2316 S 76 St | 489-0361-001 | C-2, RB | RB |
| 48 | 2257 S 75 St | 476-0655-000 | C-2, RB | RB |
| 49 | 2321 S 75 St | 489-0335-000 | C-2, RB | RB |
| 50 | 2318 S 75 St | 489-0330-000 | C-2, RB | RB |
| 51 | 2319 S 74 St | 489-0307-000 | C-2, RB | RB |
| 52 | 2318 S 74 St | 489-0299-000 | C-2, RB | RB |
| 53 | 2323 S 73 St | 489-0278-000 | C-2, RB | RB |
| 54 | 2318 S 73 St | 489-0270-002 | C-2, RB | RB |
| 55 | 2319 S 72 St | 489-0246-000 | C-2, RB | RB |
| 56 | 2307-2353 S 60 St & 6021-6023 W Lincoln Ave | 490-0001-001 | C-2, RB | RC |
| 57 | 5923 W Lincoln Ave | 491-0148-000 | C-2, RB | C-2 |
| 58 | 5909 W Lincoln Ave | 491-0147-000 | C-2, RB | C-2 |
| 59 | 5330 W Lincoln Ave | 474-0012-000 | C-2 | M-1 |
| 60 | 5318 W Lincoln Ave | 474-0011-001 | M-1, C-2 | M-1 |
| 61 | 5300 W Lincoln Ave | 474-0010-002 | M-1, C-2 | M-1 |
| 62 | 52** W Lincoln Ave | 474-0010-005 | C-2 | M-1 |
| 63 | 5132-5202 W Lincoln Ave | 474-0008-003 | M-1, C-2 | M-1 |
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

Nathan Hale




91-9300 Block

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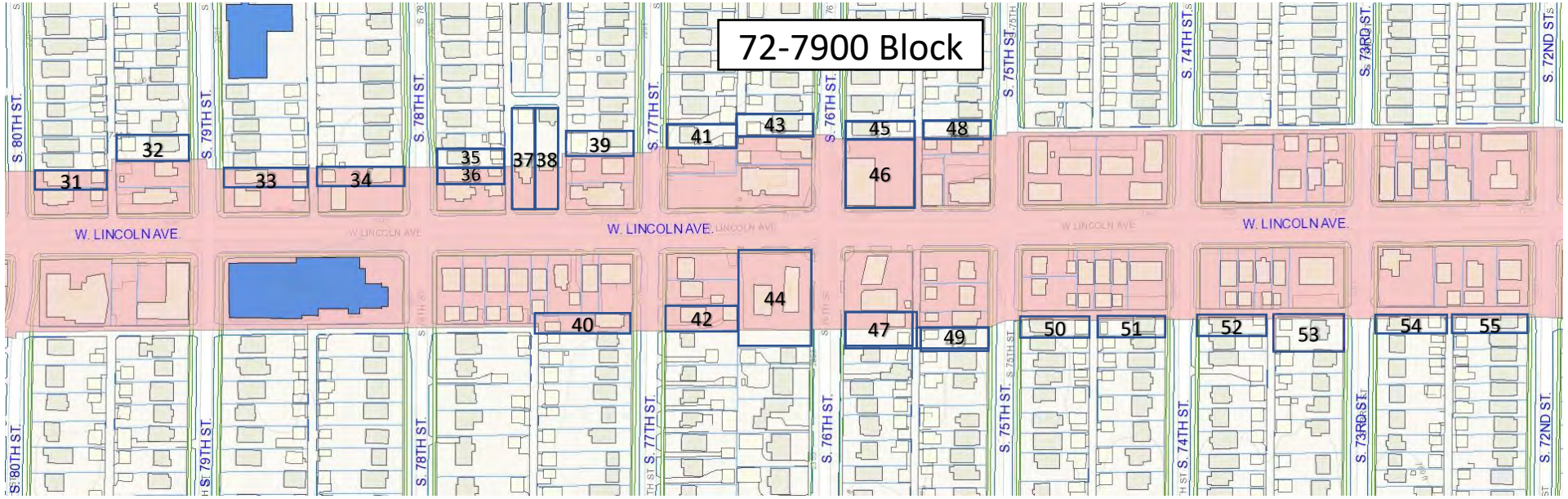
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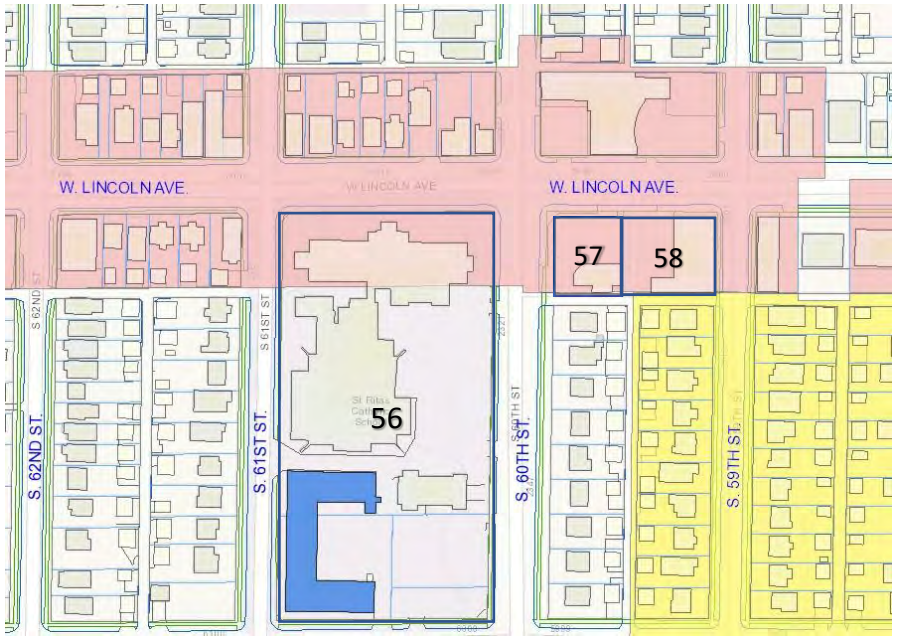


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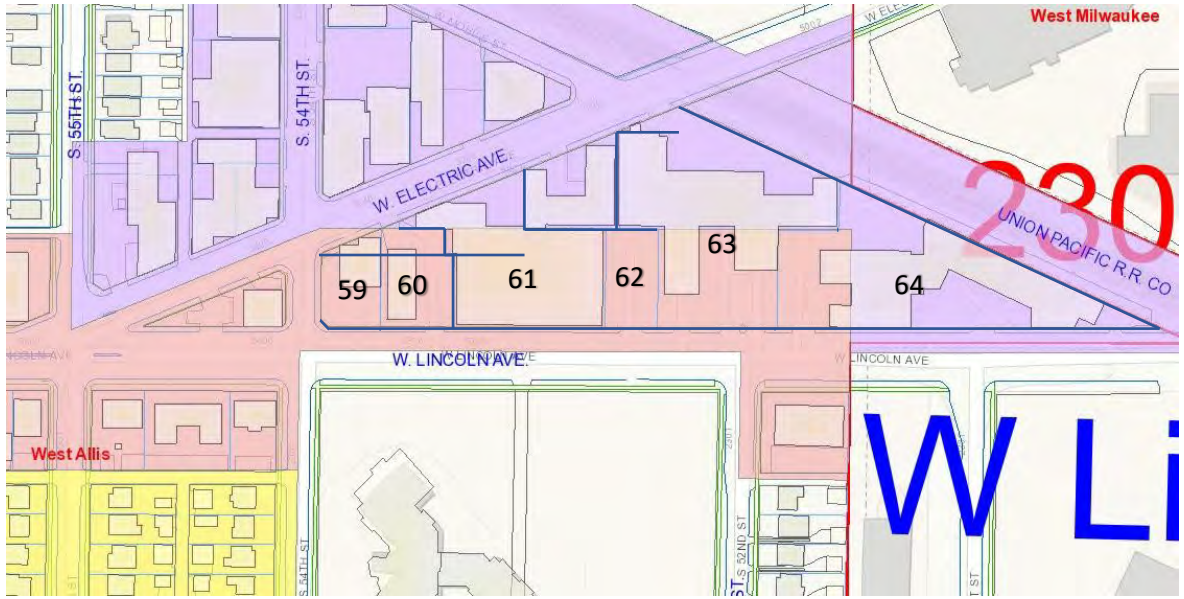

# CITY OF WEST ALLIS
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**7:00 p.m.**

WASA Properties LLC
2664 E Henry Ave
Cudahy, WI 53110

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City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
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September 16, 2022

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| 55 | 2319 S 72 St | 489-0246-000 | C-2, RB | RB |
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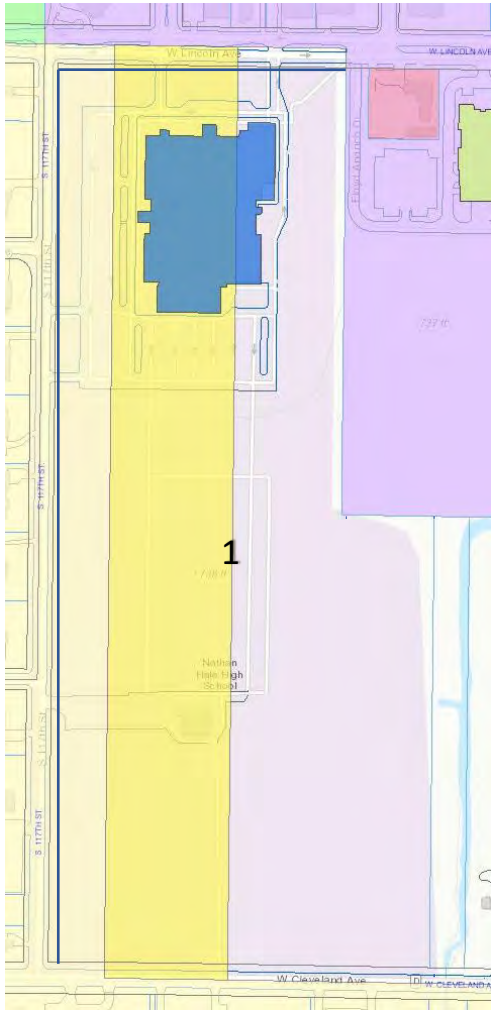
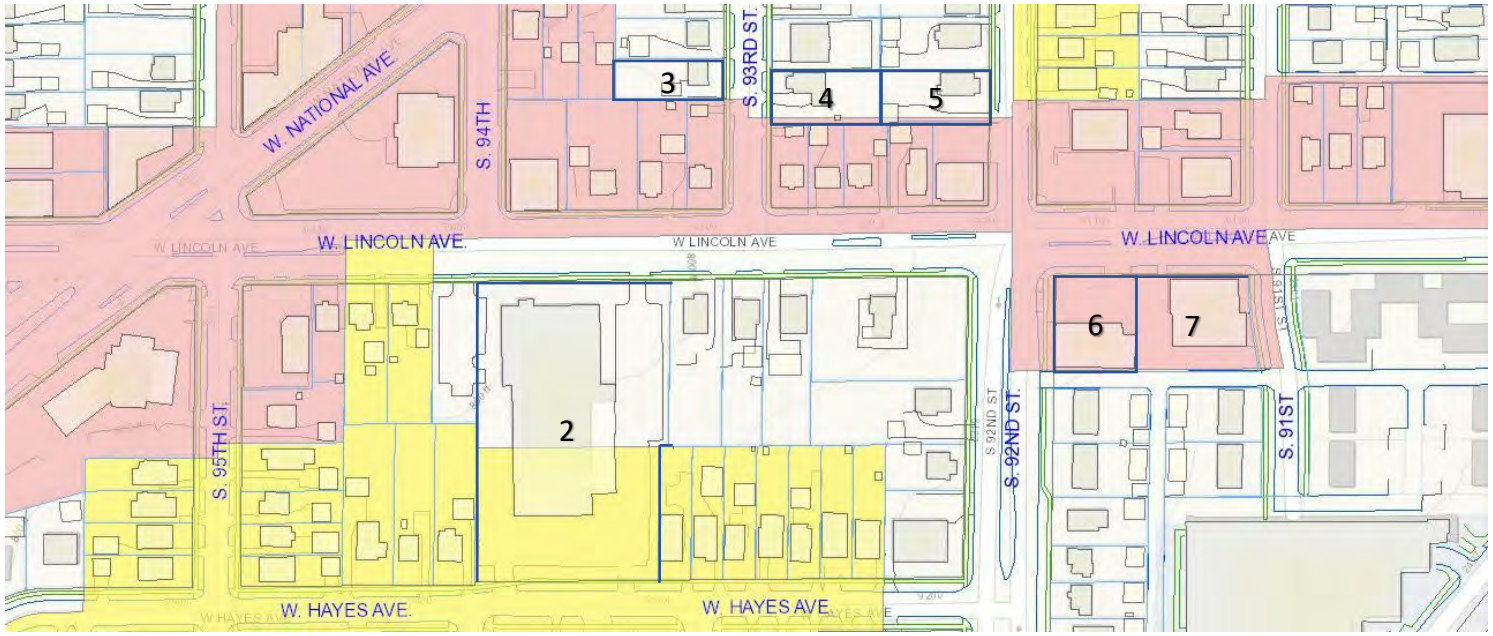
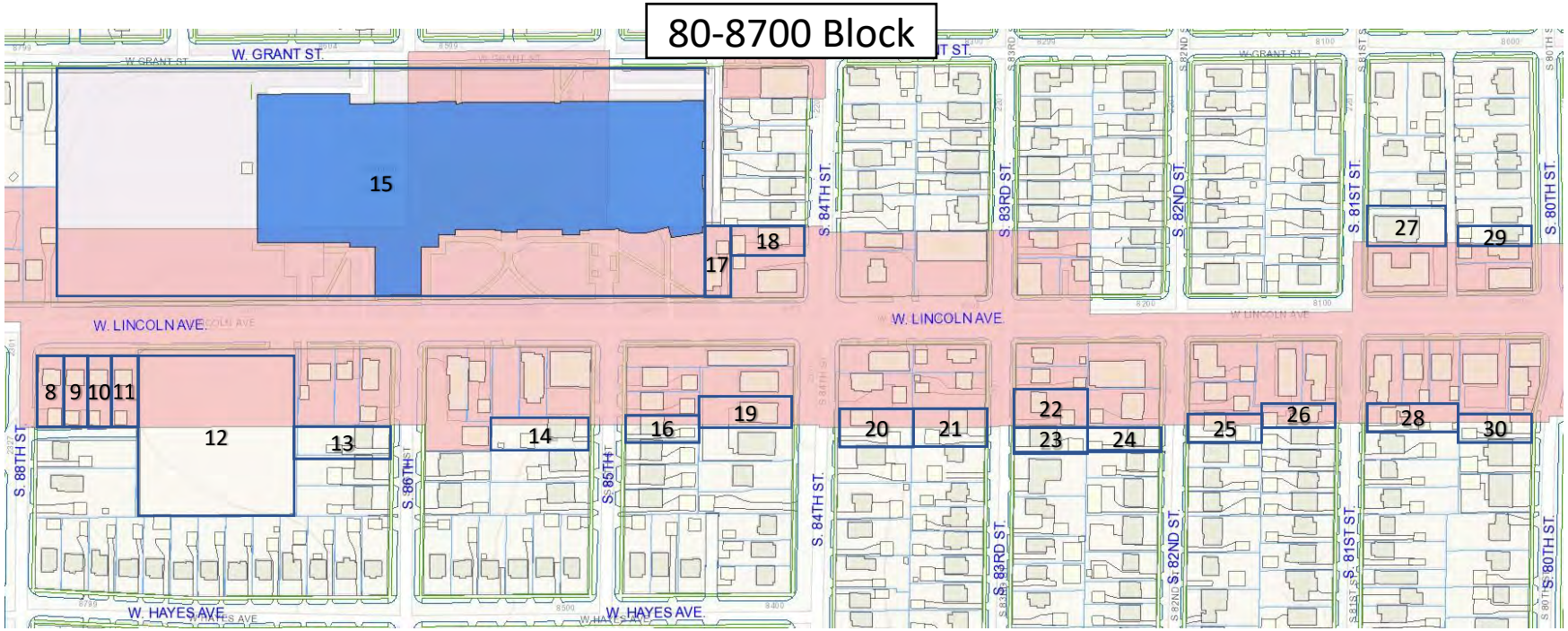
| 59 | 5330 W Lincoln Ave | 474-0012-000 | C-2 | M-1 |
| 60 | 5318 W Lincoln Ave | 474-0011-001 | M-1, C-2 | M-1 |
| 61 | 5300 W Lincoln Ave | 474-0010-002 | M-1, C-2 | M-1 |
| 62 | 52** W Lincoln Ave | 474-0010-005 | C-2 | M-1 |
| 63 | 5132-5202 W Lincoln Ave | 474-0008-003 | M-1, C-2 | M-1 |
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

Nathan Hale




91-9300 Block

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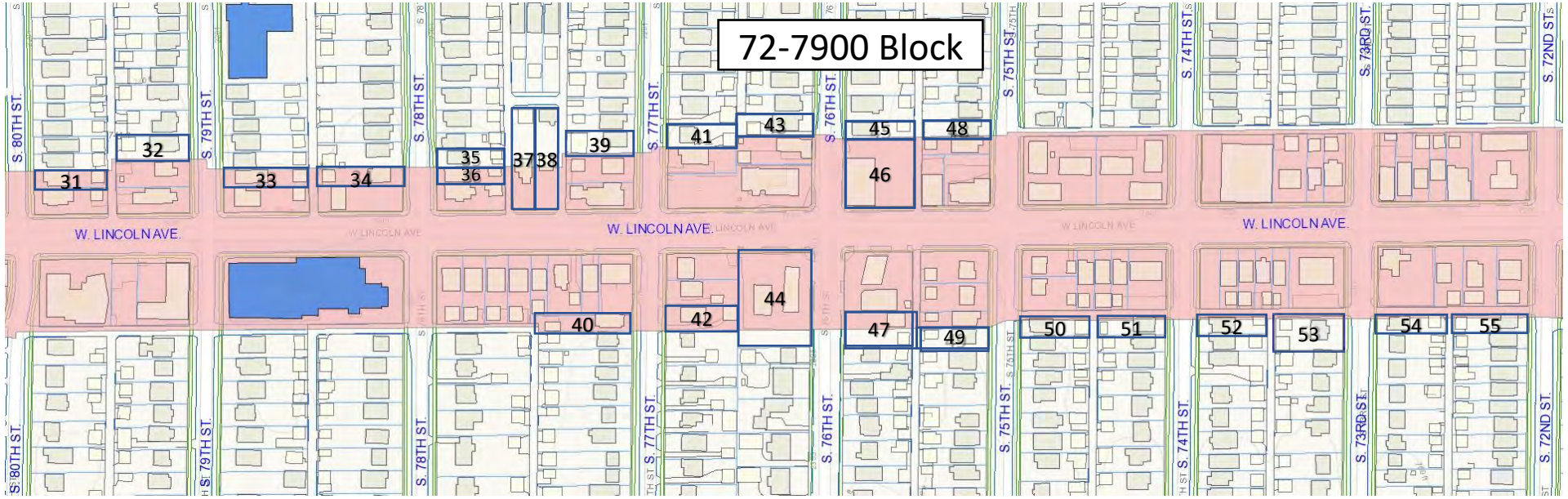
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S. 79TH ST.
S. 78TH ST.
S. 77TH ST.
S. 76TH ST.
S. 75TH ST.
S. 74TH ST.
S. 73RD ST.
S. 72ND ST.
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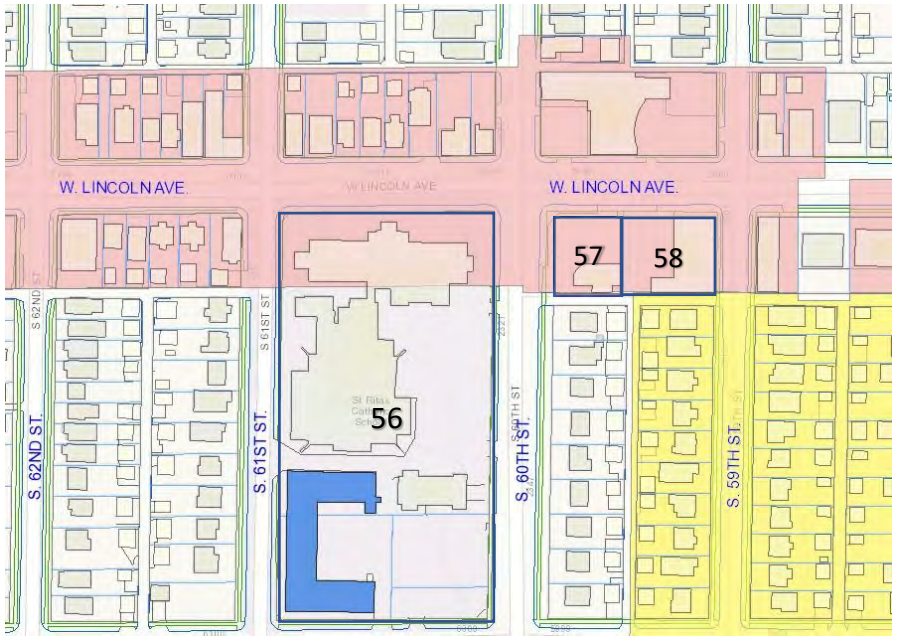
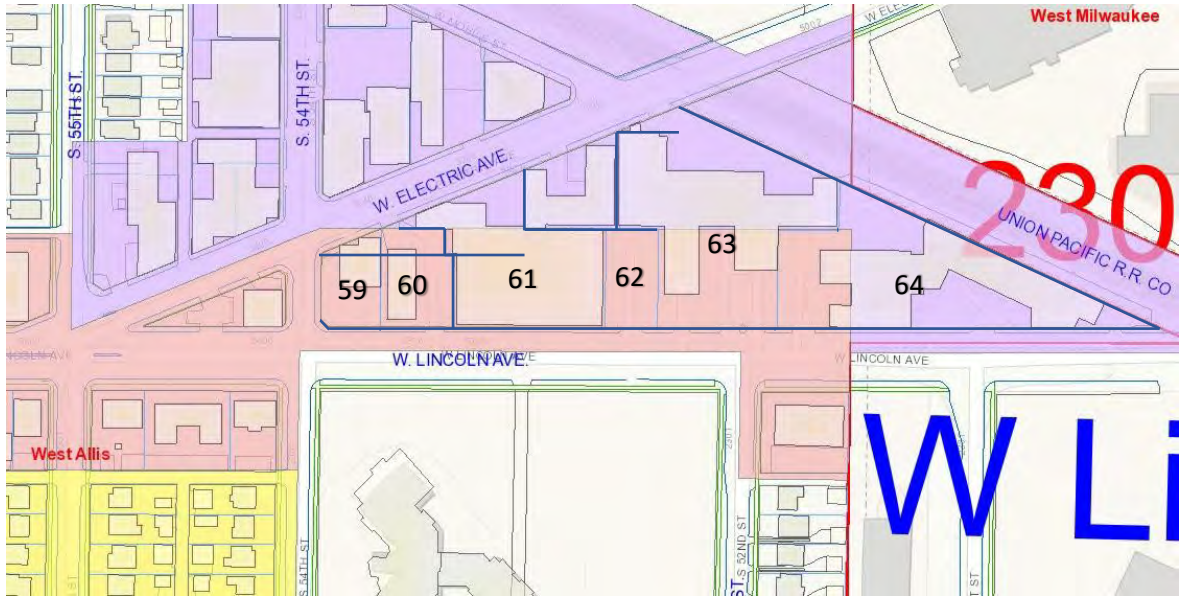
59-6000 Block




51-5300 Block



# CITY OF WEST ALLIS
# NOTICE OF PUBLIC HEARING
**Tuesday, October 18, 2022**
**7:00 p.m.**

James High and Christie Rivera
2316 S 81st St
West Allis, WI 53219

NOTICE IS HEREBY GIVEN that the Common Council of the City of West Allis will conduct a public hearing on Tuesday October 18, 2022, at 7:00 P.M., or soon thereafter in the Common Council Chambers of West Allis City Hall, 7525 W. Greenfield Avenue, West Allis, Wisconsin on the:

Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan.

Additional project information, comments or questions or concerns can be addressed by emailing planning@westalliswi.gov or calling 414-302-8460.

You may express your opinion in writing to the clerk@westalliswi.gov, prior to the meeting, or in person at the public hearing at the above date, time and location.

Dated at West Allis, Wisconsin, this September 16
City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

NONDISCRIMINATION STATEMENT

The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

AMERICANS WITH DISABILITIES ACT NOTICE

Upon reasonable notice, the City will furnish appropriate auxiliary aids and services, when necessary, to afford individuals with disabilities an equal opportunity to participate in and enjoy benefits of a service, program or activity provided by the City.

LIMITED ENGLISH PROFICIENCY STATEMENT

It is the policy of the City of West Allis to provide language access services to populations of persons with Limited English Proficiency (LEP) who are eligible to be served or likely to be directly affected by our programs. Such services will be focused on providing meaningful access to our programs, services and/or benefits

**Planning & Zoning**
planning@westalliswi.gov
414.302.8460

September 16, 2022

**RE: Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan**

Dear property owner,

This letter is an invitation to attend the public hearing regarding rezoning properties along the Lincoln Ave corridor. Your property has been identified as a potential candidate for rezoning by the City of West Allis Common Council.

Most proposed rezonings will change a property's zoning from "split" (ex: C-2 commercial and RB residential) to the most appropriate district of the two. Properties directly along Lincoln Ave will typically be adjusted to solely a commercial district while properties that are not directly along Lincoln Ave will typically be adjusted to a residential-only district.

The proposed zoning changes are intended to:

1. Eliminate split zoning (where a single property is in multiple zoning districts) to avoid confusion
2. Align the corridor's zoning with the 2040 Comprehensive Plan and Future Land Use Map
3. Encourage more organized and consistent development
4. Guide future development towards the City's vision of a vibrant, active, commercial and residential mixed-use corridor

## What this means for you

Zoning districts determine what uses are allowed and how a given property can be built upon. In most cases, rezoned properties will be unaffected. If rezoned, any existing uses will be allowed to continue to operate. Rezoning may impact what a property can be used for in the future and how new structures on the property can be built.

## Public Meeting Information

**Location:** City Hall, 7525 W. Greenfield Ave.
**Date:** Tuesday, October 18
**Time:** 7:00 pm

If you have questions, please contact the Planning & Zoning office at planning@westalliswi.gov, or by calling Steve Schaer at (414) 302-8466 or Zac Roder at (414) 302-8465.

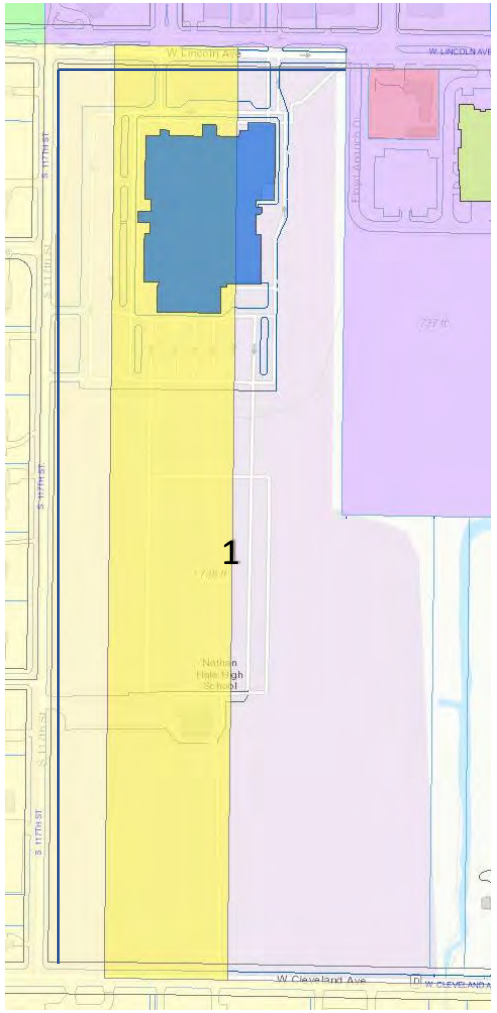
Steven J. Schaer, AICP
Manager, Planning & Zoning Office
City of West Allis

# Lincoln Ave Corridor Rezonings

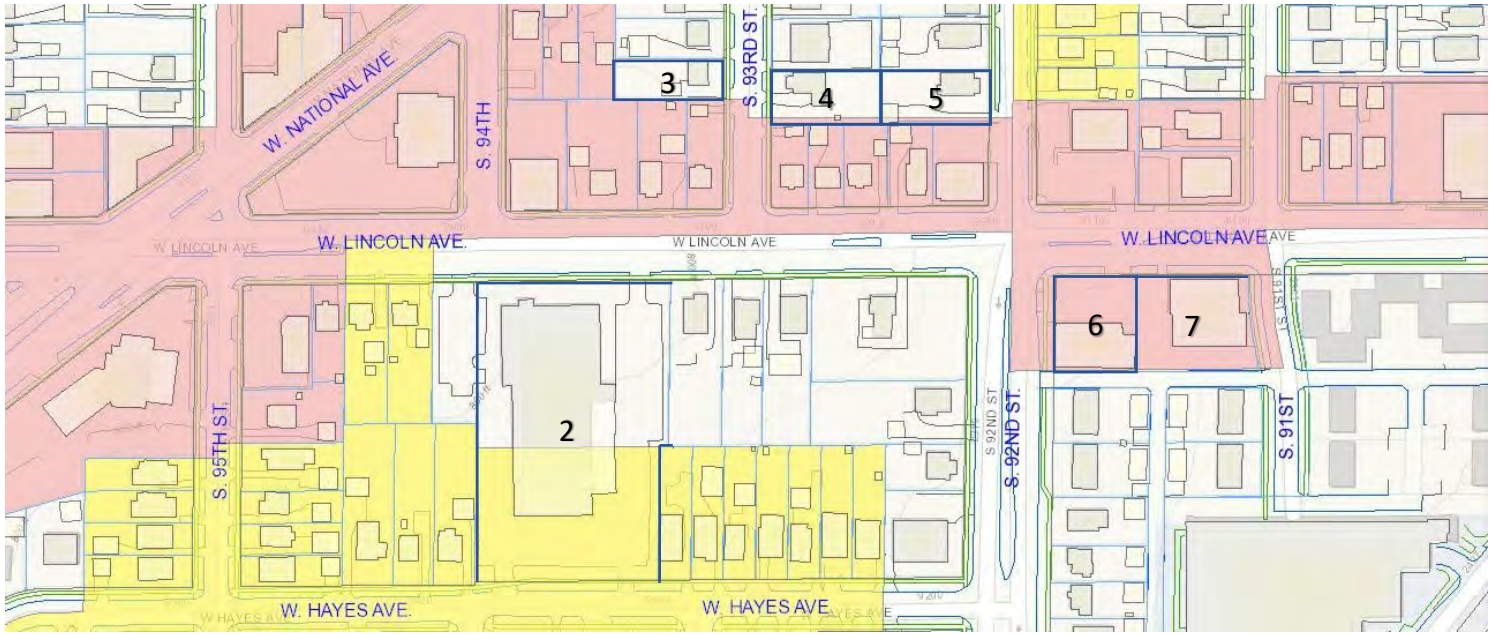
| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 1 | 11601 W Lincoln Ave - 2606-10 S 117 St | 483-9999-002 | RA-1, RA-3, RC | RC |
| 2 | 9333 W Lincoln Ave | 486-0012-001 | RA-3, RC | C-2 |
| 3 | 2213 S 93 St | 479-0775-000 | C-2, RB | RB |
| 4 | 2214 S 93 St | 479-0802-000 | C-2, RB | RB |
| 5 | 2215 S 92 St | 479-0796-000 | C-2, RB | RB |
| 6 | 9121-27 W Lincoln Ave | 487-0091-000 | C-2, RB | C-2 |
| 7 | 9105 W Lincoln Ave | 487-0088-001 | C-2, RB | C-2 |
| 8 | 8733 W Lincoln Ave | 487-0011-000 | C-2, RB | C-2 |
| 9 | 8727 W Lincoln Ave | 487-0012-000 | C-2, RB | C-2 |
| 10 | 8723 W Lincoln Ave | 487-0013-000 | C-2, RB | C-2 |
| 11 | 8717 W Lincoln Ave | 487-0014-000 | C-2, RB | C-2 |
| 12 | 87** W Lincoln Ave | 487-0017-001 | C-2, RB | C-2 |
| 13 | 2319 S 86 St | 487-0023-003 | C-2, RB | RB |
| 14 | 2317 S 85 St | 487-0028-001 | C-2, RB | RB |
| 15 | 8516 W Lincoln Ave | 478-0493-001 | C-2, RB | RC |
| 16 | 2316 S 85 St | 487-0003-003 | C-2, RB | RB |
| 17 | 8416-18 W Lincoln Ave | 478-0490-000 | C-2, RB | C-2 |
| 18 | 2237-39 S 84 St | 478-0492-000 | C-2, RB | C-2 |
| 19 | 2315 S 84 St | 487-0004-001 | C-2, RB | RB |
| 20 | 2316 S 84 St | 488-0373-001 | C-2, RB | RB |
| 21 | 2319-21 S 83 St | 488-0352-000 | C-2, RB | RB |
| 22 | 2312 S 83 St | 488-0345-000 | C-2, RB | RB |
| 23 | 2322-24 S 83 St | 488-0344-001 | C-2, RB | RB |
| 24 | 2321 S 82 St | 488-0327-000 | C-2, RB | RB |
| 25 | 2318-20 S 82 St | 488-0242-001 | C-2, RB | RB |
| 26 | 2317 S 81 St | 488-0261-000 | C-2, RB | RB |
| 27 | 2234 S 81 St | 477-0614-000 | C-2, RB | RB |
| 28 | 2316 S 81 St | 488-0218-000 | C-2, RB | RB |
| 29 | 2237 S 80 St | 477-0610-000 | C-2, RB | RB |
| 30 | 2323 S 80 St | 477-0836-000 | C-2, RB | RB |
| 31 | 2240 S 80 St | 477-0595-000 | C-2, RB | RB |
| 32 | 2233 S 79 St | 477-0591-000 | C-2, RB | RB |
| 33 | 2240 S 79 St | 477-0579-001 | C-2, RB | RB |
| 34 | 2241 S 78 St | 477-0576-000 | C-2, RB | RB |
| 35 | 2236 S 78 St | 477-0557-000 | C-2, RB | RB |
| 36 | 2240 S 78 ST | 477-0556-000 | C-2, RB | RB |
| 37 | 7726 W Lincoln Ave | 477-0554-000 | C-2, RB | RB |
| 38 | 7718 W Lincoln Ave | 477-0553-000 | C-2, RB | RB |
| 39 | 2233-35 S 77 St | 477-0550-001 | C-2, RB | RB |
| 40 | 2317 S 77 St | 488-0046-000 | C-2, RB | RB |
| 41 | 2232 S 77 St | 477-0540-000 | C-2, RB | RB |
| 42 | 2316 S 77 St | 488-0025-000 | C-2, RB | RB |
| 43 | 2255-57 S 76 St | 477-0820-000 | C-2, RB | RB |
| 44 | 2315 S 76 St | 488-0002-003 | C-2, RB | C-2 |
| 45 | 2256 S 76 St | 476-0660-000 | C-2, RB | RB |
| 46 | 7530 W Lincoln Ave | 476-0659-000 | C-2, RB | C-2 |

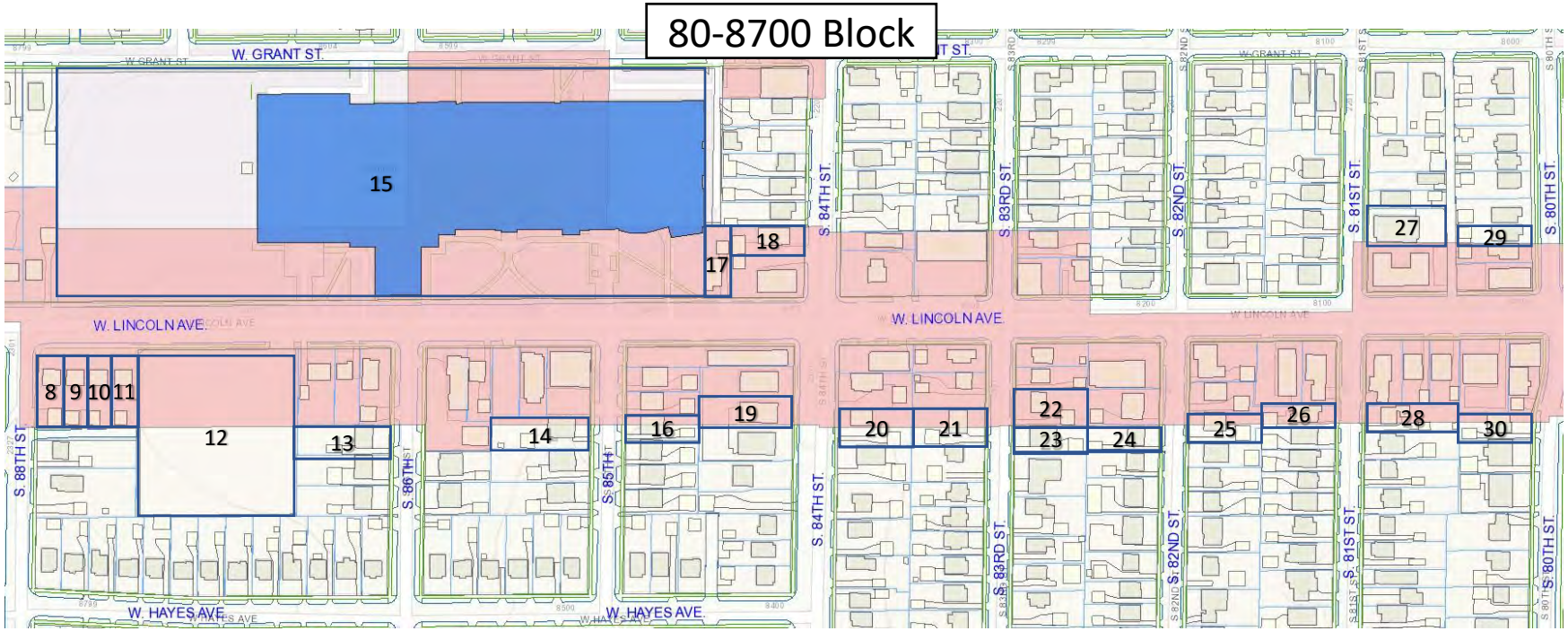
| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 47 | 2316 S 76 St | 489-0361-001 | C-2, RB | RB |
| 48 | 2257 S 75 St | 476-0655-000 | C-2, RB | RB |
| 49 | 2321 S 75 St | 489-0335-000 | C-2, RB | RB |
| 50 | 2318 S 75 St | 489-0330-000 | C-2, RB | RB |
| 51 | 2319 S 74 St | 489-0307-000 | C-2, RB | RB |
| 52 | 2318 S 74 St | 489-0299-000 | C-2, RB | RB |
| 53 | 2323 S 73 St | 489-0278-000 | C-2, RB | RB |
| 54 | 2318 S 73 St | 489-0270-002 | C-2, RB | RB |
| 55 | 2319 S 72 St | 489-0246-000 | C-2, RB | RB |
| 56 | 2307-2353 S 60 St & 6021-6023 W Lincoln Ave | 490-0001-001 | C-2, RB | RC |
| 57 | 5923 W Lincoln Ave | 491-0148-000 | C-2, RB | C-2 |
| 58 | 5909 W Lincoln Ave | 491-0147-000 | C-2, RB | C-2 |
| 59 | 5330 W Lincoln Ave | 474-0012-000 | C-2 | M-1 |
| 60 | 5318 W Lincoln Ave | 474-0011-001 | M-1, C-2 | M-1 |
| 61 | 5300 W Lincoln Ave | 474-0010-002 | M-1, C-2 | M-1 |
| 62 | 52** W Lincoln Ave | 474-0010-005 | C-2 | M-1 |
| 63 | 5132-5202 W Lincoln Ave | 474-0008-003 | M-1, C-2 | M-1 |
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

Nathan Hale




91-9300 Block




80-8700 Block
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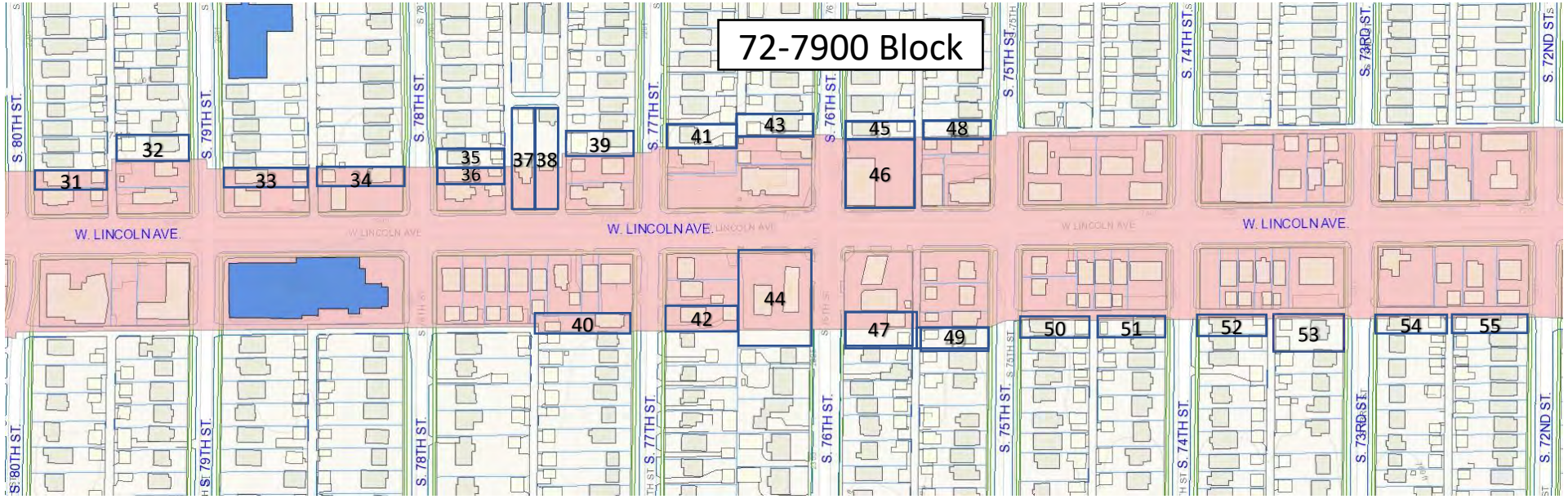
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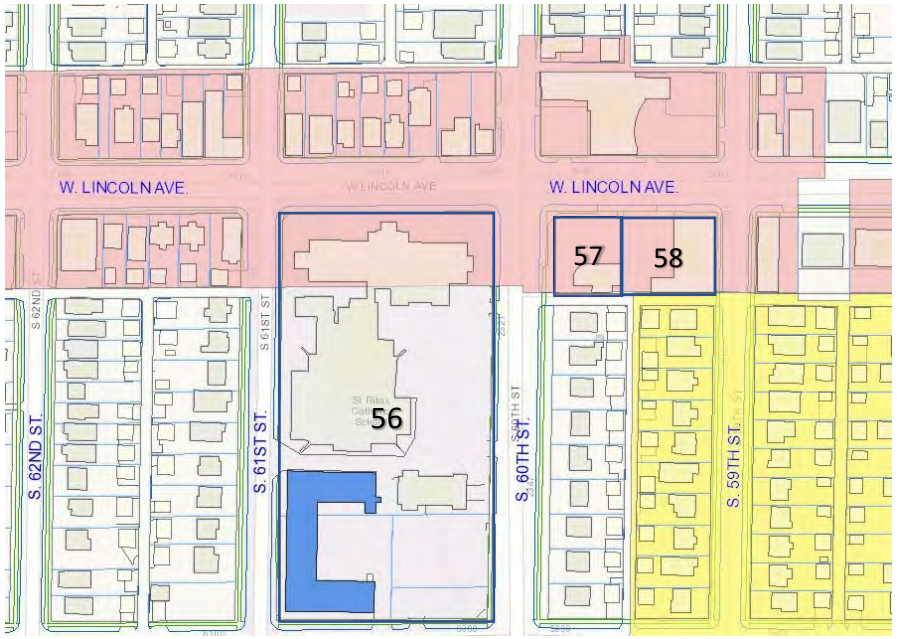


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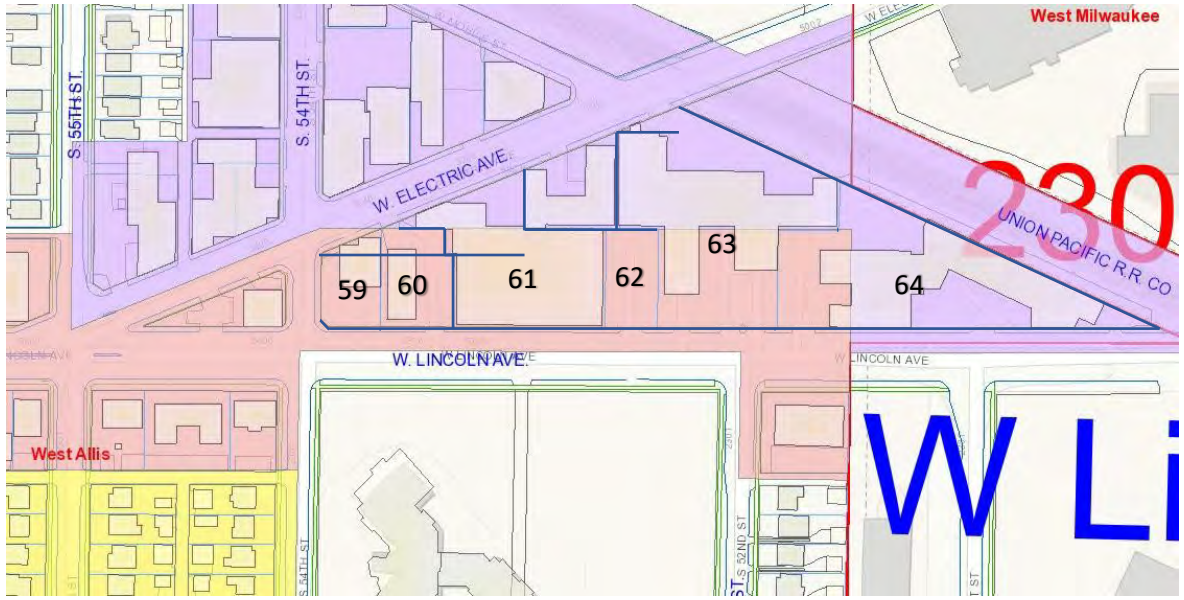

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September 16, 2022

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Steven J. Schaer, AICP
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| 44 | 2315 S 76 St | 488-0002-003 | C-2, RB | C-2 |
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| 52 | 2318 S 74 St | 489-0299-000 | C-2, RB | RB |
| 53 | 2323 S 73 St | 489-0278-000 | C-2, RB | RB |
| 54 | 2318 S 73 St | 489-0270-002 | C-2, RB | RB |
| 55 | 2319 S 72 St | 489-0246-000 | C-2, RB | RB |
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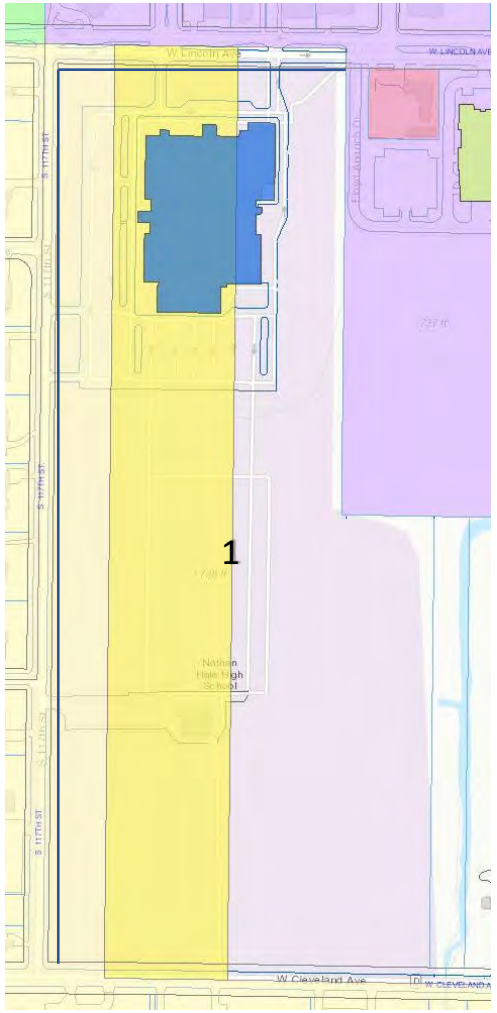
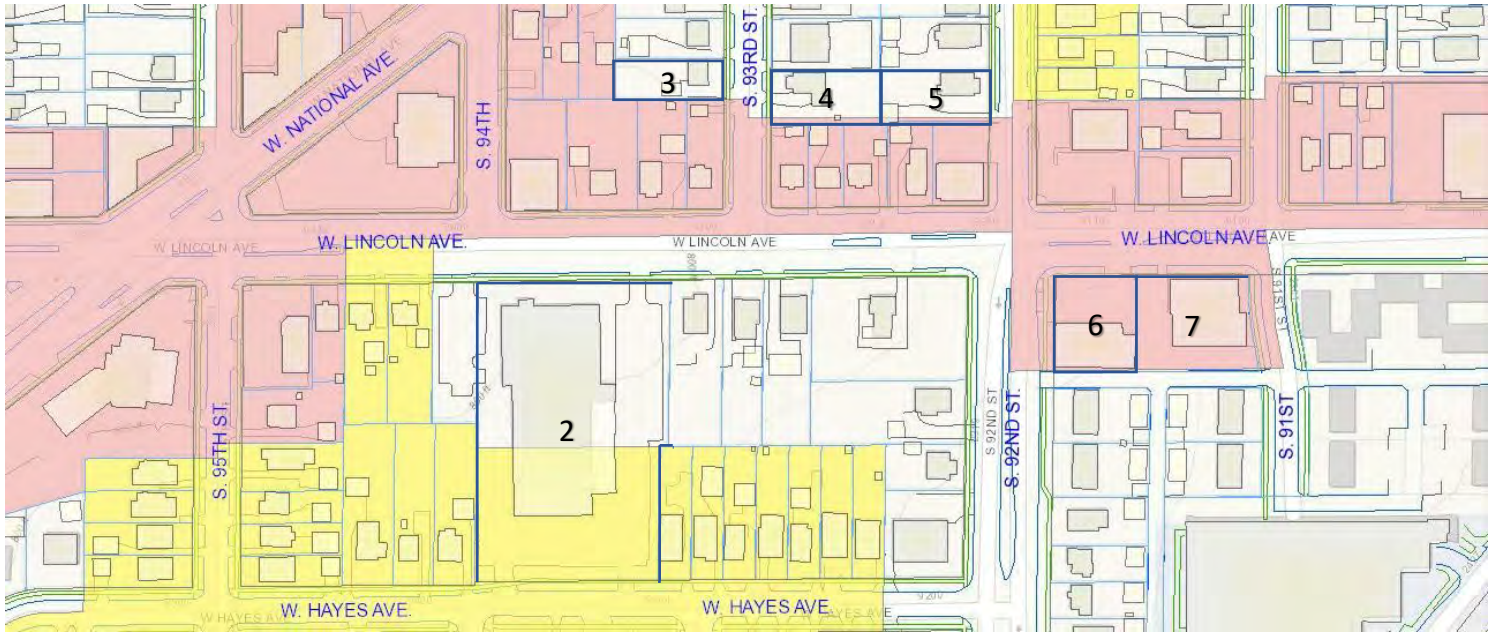
| 63 | 5132-5202 W Lincoln Ave | 474-0008-003 | M-1, C-2 | M-1 |
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

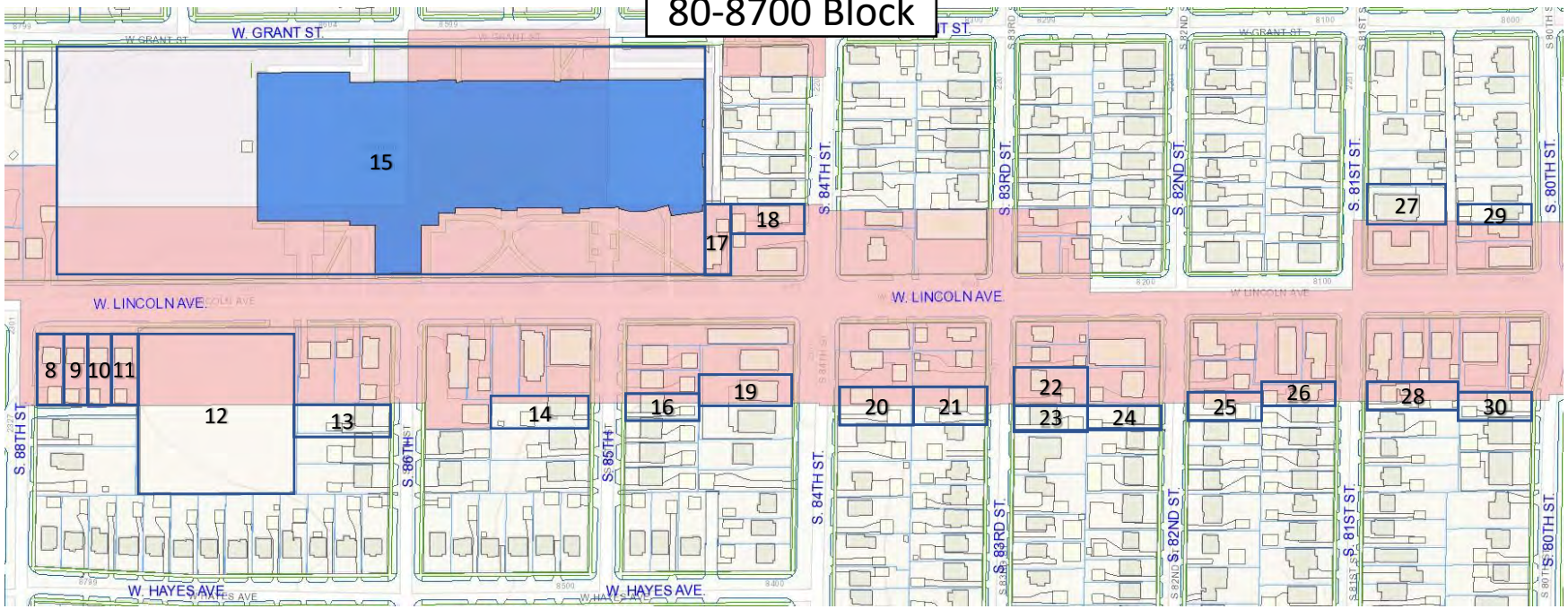
Nathan Hale



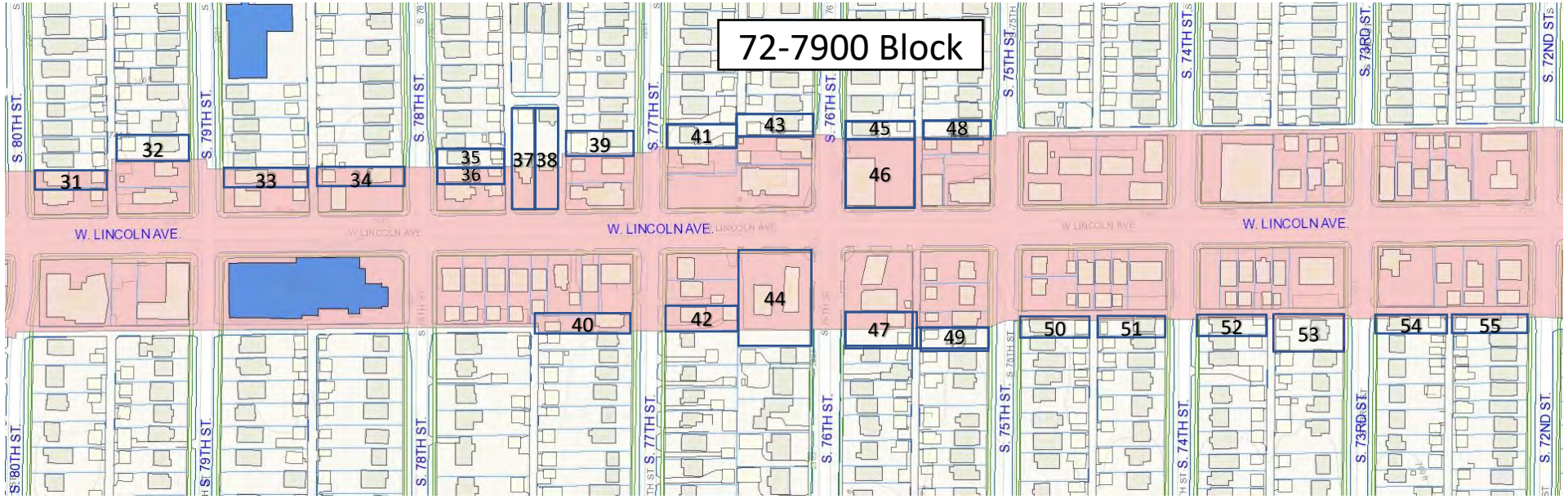

91-9300 Block



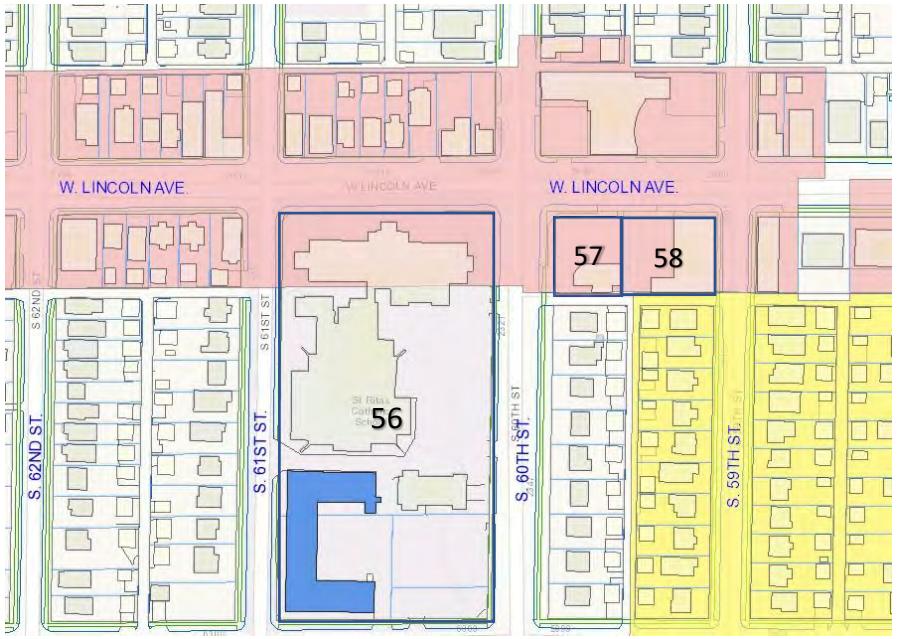
## 80-8700 Block




## 72-7900 Block



59-6000 Block

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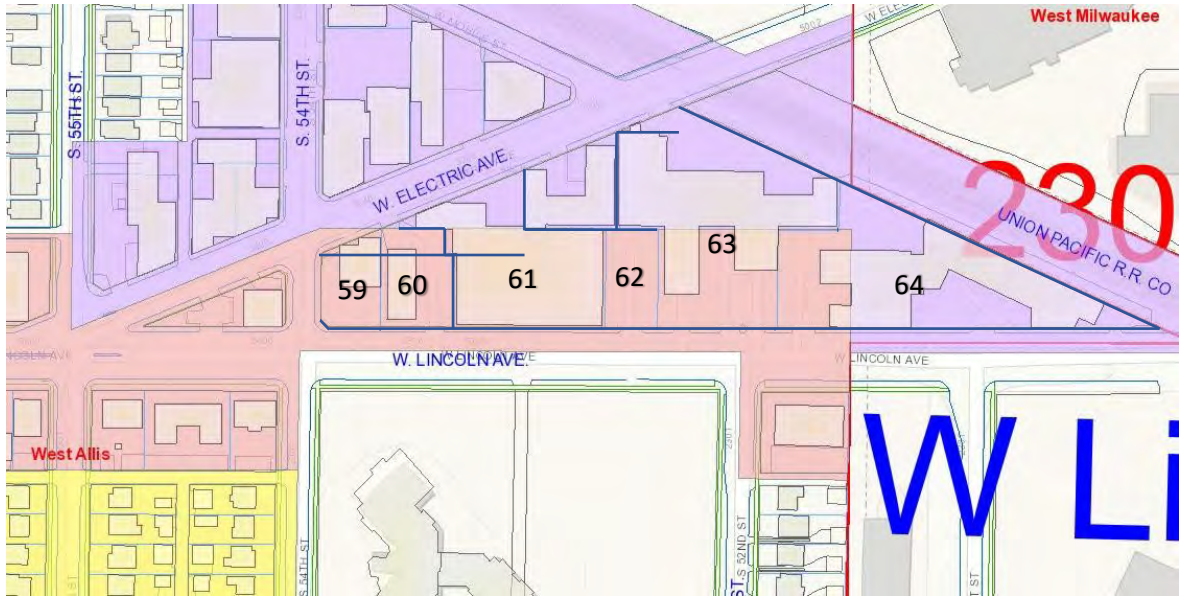

# CITY OF WEST ALLIS
# NOTICE OF PUBLIC HEARING
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**7:00 p.m.**

Phillip W Renner
9727 S Shepard Hills Cir
Oak Creek, WI 53154

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Additional project information, comments or questions or concerns can be addressed by emailing planning@westalliswi.gov or calling 414-302-8460.

You may express your opinion in writing to the clerk@westalliswi.gov, prior to the meeting, or in person at the public hearing at the above date, time and location.

Dated at West Allis, Wisconsin, this September 16
City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

NONDISCRIMINATION STATEMENT

The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

AMERICANS WITH DISABILITIES ACT NOTICE

Upon reasonable notice, the City will furnish appropriate auxiliary aids and services, when necessary, to afford individuals with disabilities an equal opportunity to participate in and enjoy benefits of a service, program or activity provided by the City.

LIMITED ENGLISH PROFICIENCY STATEMENT

It is the policy of the City of West Allis to provide language access services to populations of persons with Limited English Proficiency (LEP) who are eligible to be served or likely to be directly affected by our programs. Such services will be focused on providing meaningful access to our programs, services and/or benefits

**Planning & Zoning**
planning@westalliswi.gov
414.302.8460

September 16, 2022

**RE: Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan**

Dear property owner,

This letter is an invitation to attend the public hearing regarding rezoning properties along the Lincoln Ave corridor. Your property has been identified as a potential candidate for rezoning by the City of West Allis Common Council.

Most proposed rezonings will change a property's zoning from "split" (ex: C-2 commercial and RB residential) to the most appropriate district of the two. Properties directly along Lincoln Ave will typically be adjusted to solely a commercial district while properties that are not directly along Lincoln Ave will typically be adjusted to a residential-only district.

The proposed zoning changes are intended to:

1. Eliminate split zoning (where a single property is in multiple zoning districts) to avoid confusion
2. Align the corridor's zoning with the 2040 Comprehensive Plan and Future Land Use Map
3. Encourage more organized and consistent development
4. Guide future development towards the City's vision of a vibrant, active, commercial and residential mixed-use corridor

## What this means for you

Zoning districts determine what uses are allowed and how a given property can be built upon. In most cases, rezoned properties will be unaffected. If rezoned, any existing uses will be allowed to continue to operate. Rezoning may impact what a property can be used for in the future and how new structures on the property can be built.

## Public Meeting Information

**Location:** City Hall, 7525 W. Greenfield Ave.
**Date:** Tuesday, October 18
**Time:** 7:00 pm

If you have questions, please contact the Planning & Zoning office at planning@westalliswi.gov, or by calling Steve Schaer at (414) 302-8466 or Zac Roder at (414) 302-8465.

Steven J. Schaer, AICP
Manager, Planning & Zoning Office
City of West Allis

# Lincoln Ave Corridor Rezonings

| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 1 | 11601 W Lincoln Ave - 2606-10 S 117 St | 483-9999-002 | RA-1, RA-3, RC | RC |
| 2 | 9333 W Lincoln Ave | 486-0012-001 | RA-3, RC | C-2 |
| 3 | 2213 S 93 St | 479-0775-000 | C-2, RB | RB |
| 4 | 2214 S 93 St | 479-0802-000 | C-2, RB | RB |
| 5 | 2215 S 92 St | 479-0796-000 | C-2, RB | RB |
| 6 | 9121-27 W Lincoln Ave | 487-0091-000 | C-2, RB | C-2 |
| 7 | 9105 W Lincoln Ave | 487-0088-001 | C-2, RB | C-2 |
| 8 | 8733 W Lincoln Ave | 487-0011-000 | C-2, RB | C-2 |
| 9 | 8727 W Lincoln Ave | 487-0012-000 | C-2, RB | C-2 |
| 10 | 8723 W Lincoln Ave | 487-0013-000 | C-2, RB | C-2 |
| 11 | 8717 W Lincoln Ave | 487-0014-000 | C-2, RB | C-2 |
| 12 | 87** W Lincoln Ave | 487-0017-001 | C-2, RB | C-2 |
| 13 | 2319 S 86 St | 487-0023-003 | C-2, RB | RB |
| 14 | 2317 S 85 St | 487-0028-001 | C-2, RB | RB |
| 15 | 8516 W Lincoln Ave | 478-0493-001 | C-2, RB | RC |
| 16 | 2316 S 85 St | 487-0003-003 | C-2, RB | RB |
| 17 | 8416-18 W Lincoln Ave | 478-0490-000 | C-2, RB | C-2 |
| 18 | 2237-39 S 84 St | 478-0492-000 | C-2, RB | C-2 |
| 19 | 2315 S 84 St | 487-0004-001 | C-2, RB | RB |
| 20 | 2316 S 84 St | 488-0373-001 | C-2, RB | RB |
| 21 | 2319-21 S 83 St | 488-0352-000 | C-2, RB | RB |
| 22 | 2312 S 83 St | 488-0345-000 | C-2, RB | RB |
| 23 | 2322-24 S 83 St | 488-0344-001 | C-2, RB | RB |
| 24 | 2321 S 82 St | 488-0327-000 | C-2, RB | RB |
| 25 | 2318-20 S 82 St | 488-0242-001 | C-2, RB | RB |
| 26 | 2317 S 81 St | 488-0261-000 | C-2, RB | RB |
| 27 | 2234 S 81 St | 477-0614-000 | C-2, RB | RB |
| 28 | 2316 S 81 St | 488-0218-000 | C-2, RB | RB |
| 29 | 2237 S 80 St | 477-0610-000 | C-2, RB | RB |
| 30 | 2323 S 80 St | 477-0836-000 | C-2, RB | RB |
| 31 | 2240 S 80 St | 477-0595-000 | C-2, RB | RB |
| 32 | 2233 S 79 St | 477-0591-000 | C-2, RB | RB |
| 33 | 2240 S 79 St | 477-0579-001 | C-2, RB | RB |
| 34 | 2241 S 78 St | 477-0576-000 | C-2, RB | RB |
| 35 | 2236 S 78 St | 477-0557-000 | C-2, RB | RB |
| 36 | 2240 S 78 ST | 477-0556-000 | C-2, RB | RB |
| 37 | 7726 W Lincoln Ave | 477-0554-000 | C-2, RB | RB |
| 38 | 7718 W Lincoln Ave | 477-0553-000 | C-2, RB | RB |
| 39 | 2233-35 S 77 St | 477-0550-001 | C-2, RB | RB |
| 40 | 2317 S 77 St | 488-0046-000 | C-2, RB | RB |
| 41 | 2232 S 77 St | 477-0540-000 | C-2, RB | RB |
| 42 | 2316 S 77 St | 488-0025-000 | C-2, RB | RB |
| 43 | 2255-57 S 76 St | 477-0820-000 | C-2, RB | RB |
| 44 | 2315 S 76 St | 488-0002-003 | C-2, RB | C-2 |
| 45 | 2256 S 76 St | 476-0660-000 | C-2, RB | RB |
| 46 | 7530 W Lincoln Ave | 476-0659-000 | C-2, RB | C-2 |

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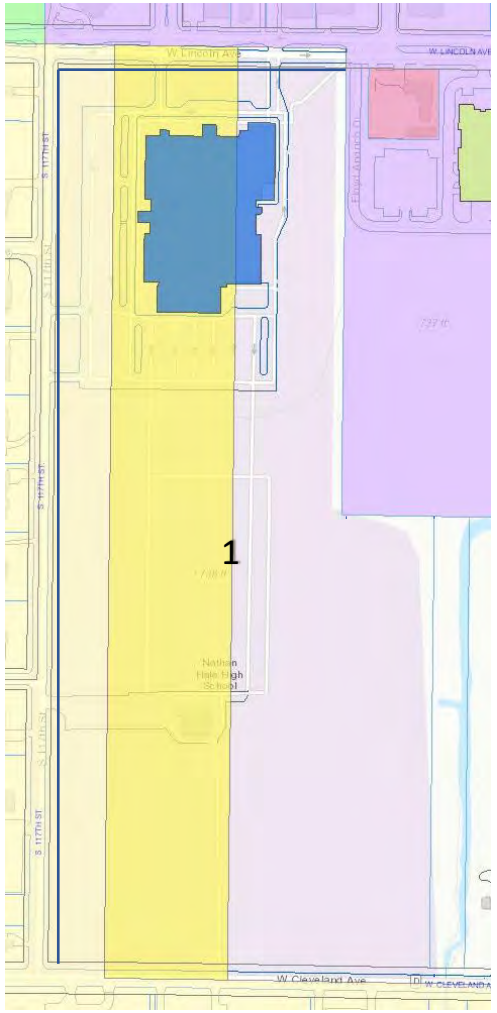
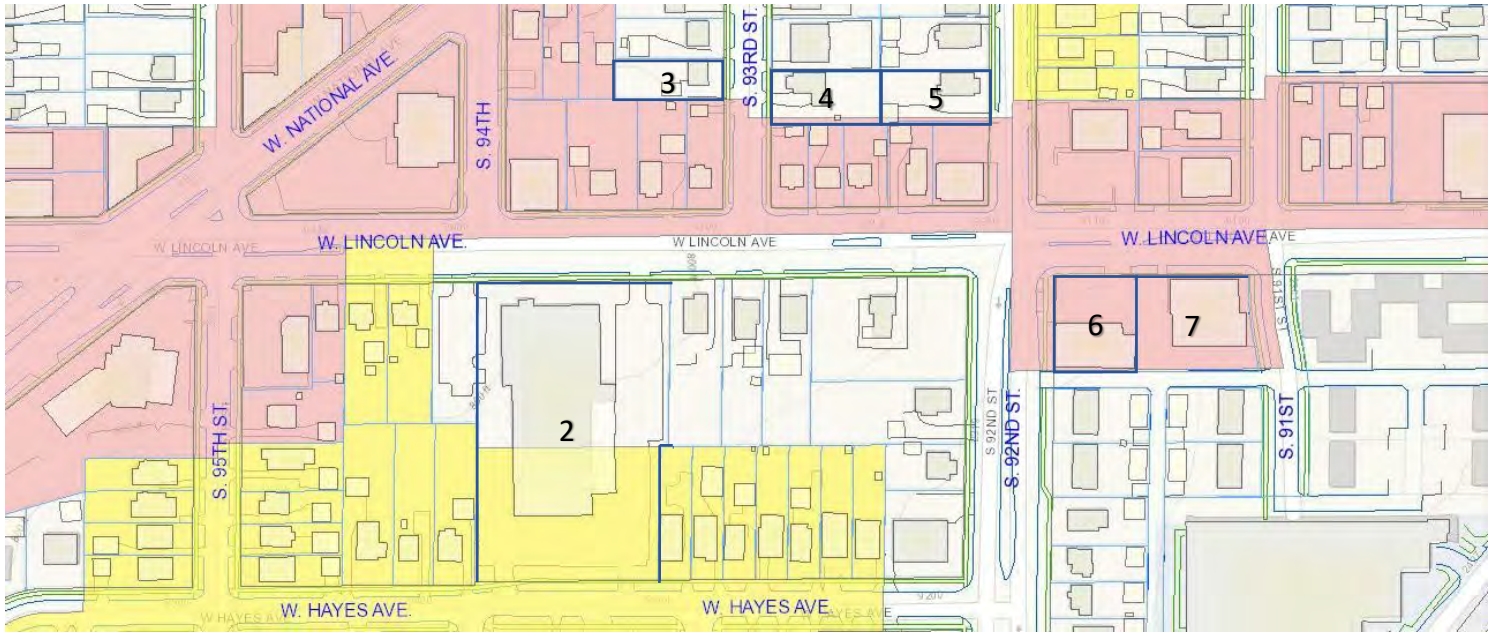
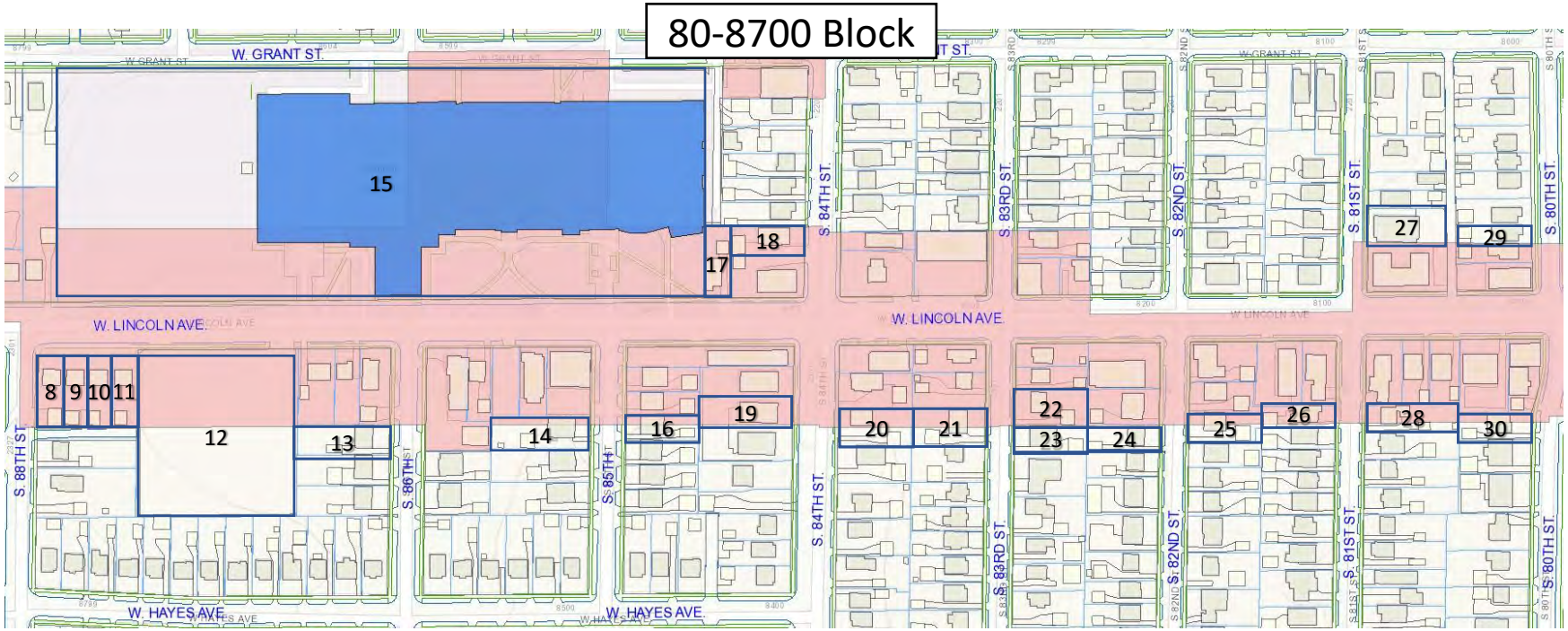
|---|---|---|---|---|
| 47 | 2316 S 76 St | 489-0361-001 | C-2, RB | RB |
| 48 | 2257 S 75 St | 476-0655-000 | C-2, RB | RB |
| 49 | 2321 S 75 St | 489-0335-000 | C-2, RB | RB |
| 50 | 2318 S 75 St | 489-0330-000 | C-2, RB | RB |
| 51 | 2319 S 74 St | 489-0307-000 | C-2, RB | RB |
| 52 | 2318 S 74 St | 489-0299-000 | C-2, RB | RB |
| 53 | 2323 S 73 St | 489-0278-000 | C-2, RB | RB |
| 54 | 2318 S 73 St | 489-0270-002 | C-2, RB | RB |
| 55 | 2319 S 72 St | 489-0246-000 | C-2, RB | RB |
| 56 | 2307-2353 S 60 St & 6021-6023 W Lincoln Ave | 490-0001-001 | C-2, RB | RC |
| 57 | 5923 W Lincoln Ave | 491-0148-000 | C-2, RB | C-2 |
| 58 | 5909 W Lincoln Ave | 491-0147-000 | C-2, RB | C-2 |
| 59 | 5330 W Lincoln Ave | 474-0012-000 | C-2 | M-1 |
| 60 | 5318 W Lincoln Ave | 474-0011-001 | M-1, C-2 | M-1 |
| 61 | 5300 W Lincoln Ave | 474-0010-002 | M-1, C-2 | M-1 |
| 62 | 52** W Lincoln Ave | 474-0010-005 | C-2 | M-1 |
| 63 | 5132-5202 W Lincoln Ave | 474-0008-003 | M-1, C-2 | M-1 |
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

Nathan Hale




91-9300 Block

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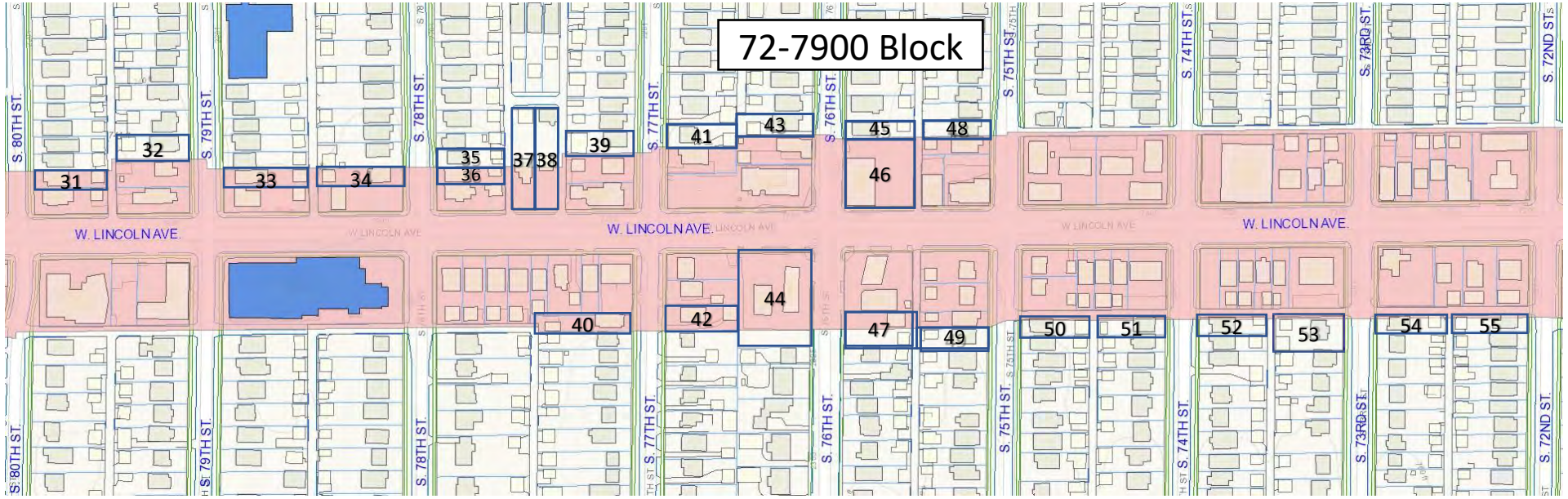
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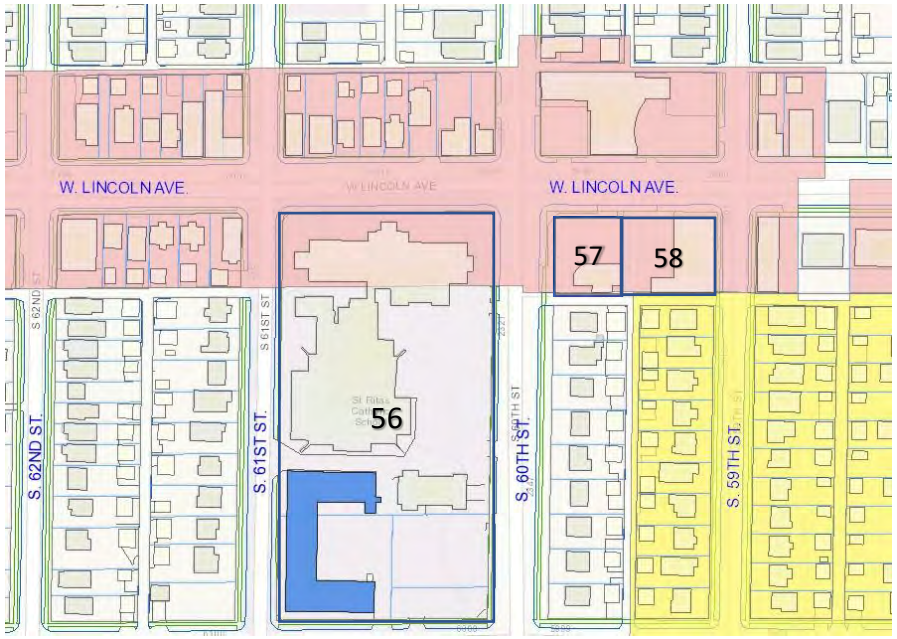
59-6000 Block

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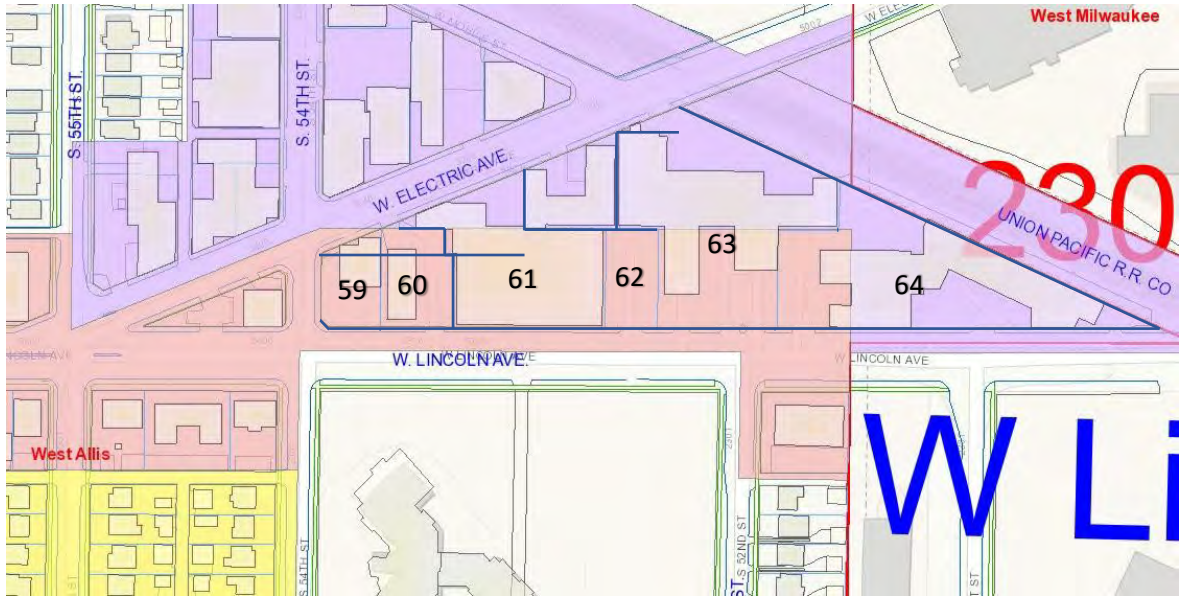

# CITY OF WEST ALLIS
# NOTICE OF PUBLIC HEARING
**Tuesday, October 18, 2022**
**7:00 p.m.**

Morgan Kruger and Brian Zakrzewski
2240 S 80th St
West Allis, WI 53219

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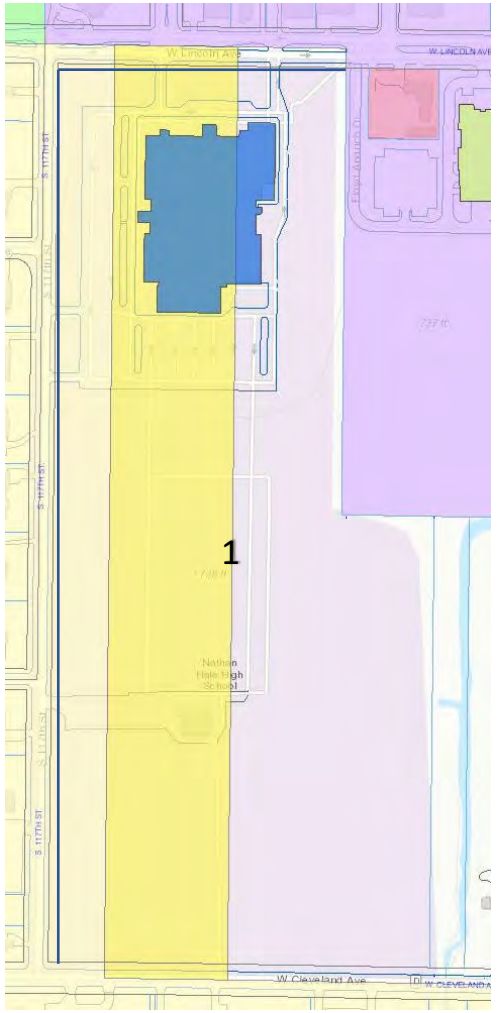
Nathan Hale

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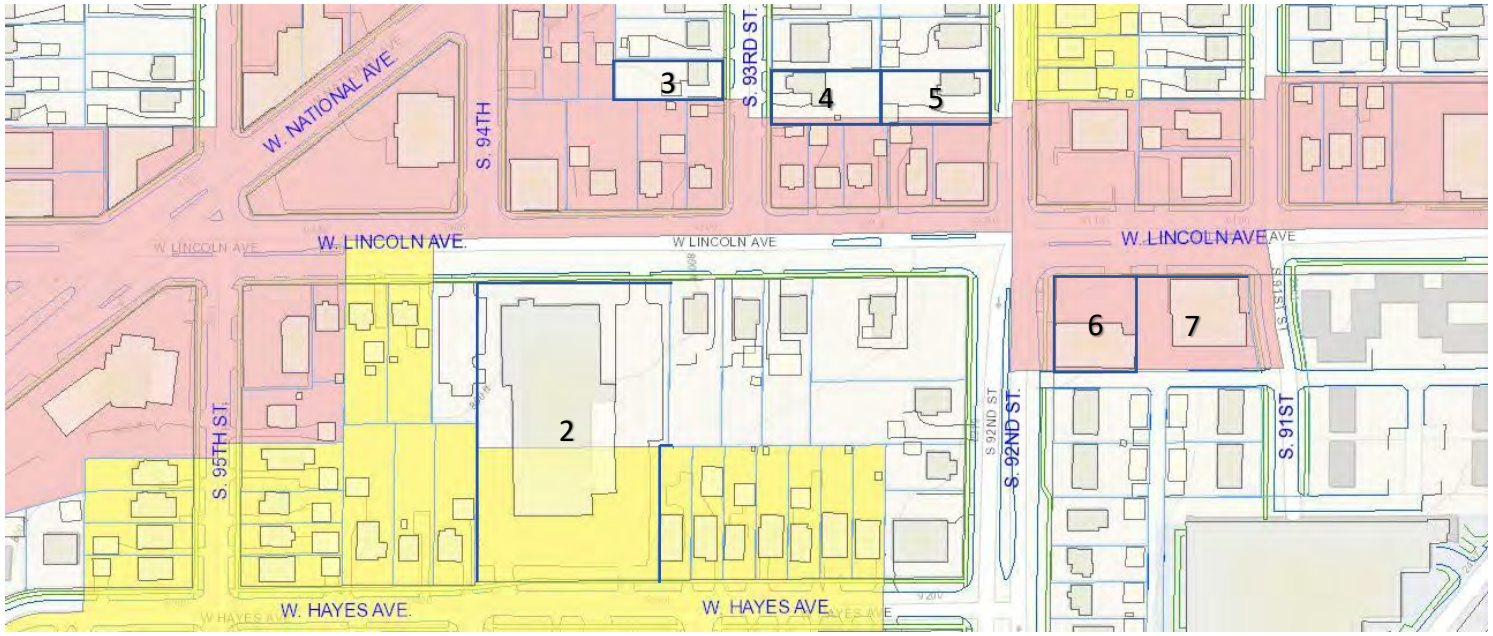

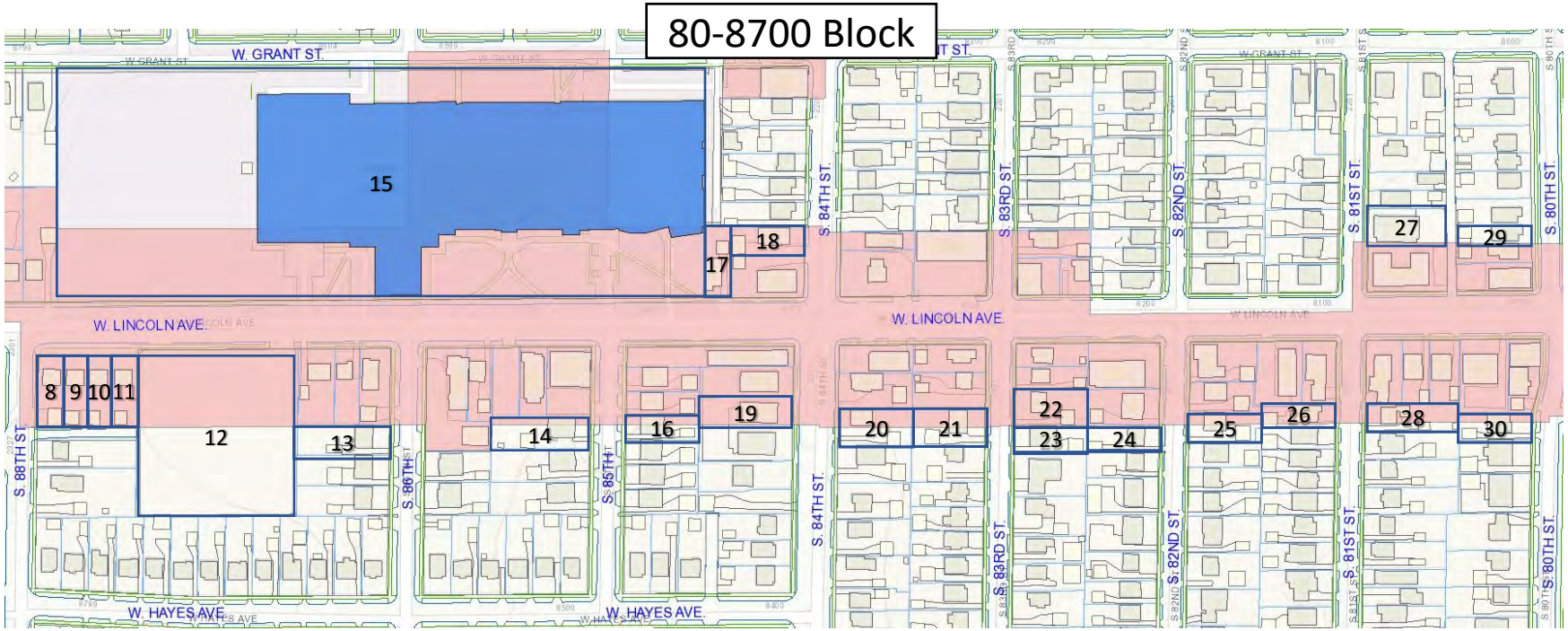
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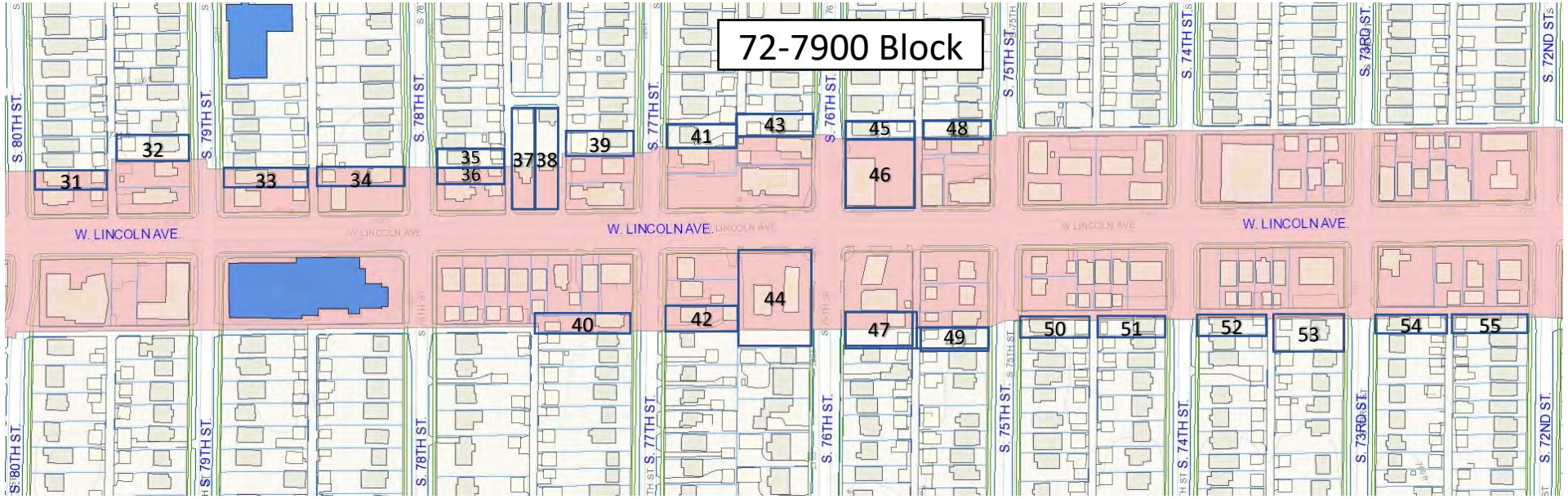
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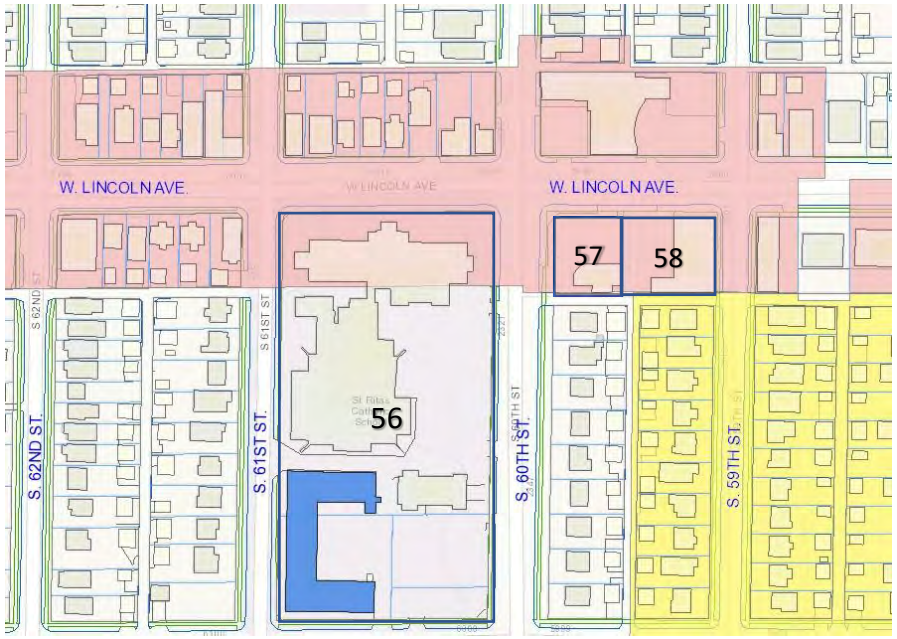
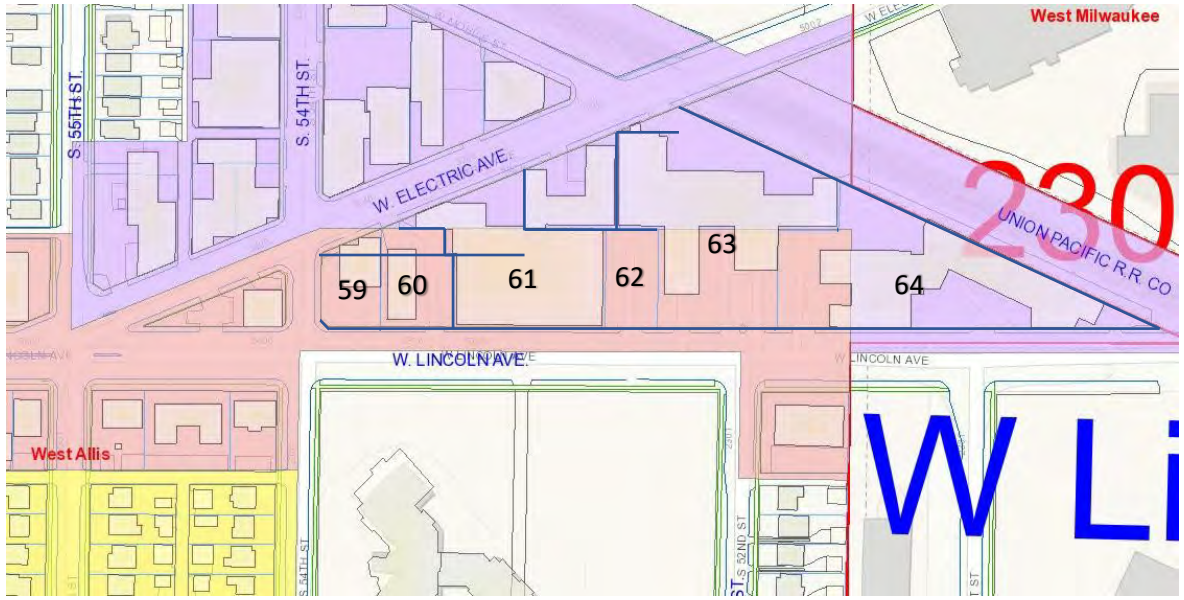
59-6000 Block




51-5300 Block



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Ashley Miner
2233 S 79 St
West Allis, WI 53219

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O-2022-0145

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The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

AMERICANS WITH DISABILITIES ACT NOTICE

Upon reasonable notice, the City will furnish appropriate auxiliary aids and services, when necessary, to afford individuals with disabilities an equal opportunity to participate in and enjoy benefits of a service, program or activity provided by the City.

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It is the policy of the City of West Allis to provide language access services to populations of persons with Limited English Proficiency (LEP) who are eligible to be served or likely to be directly affected by our programs. Such services will be focused on providing meaningful access to our programs, services and/or benefits

**Planning & Zoning**
planning@westalliswi.gov
414.302.8460

September 16, 2022

**RE: Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan**

Dear property owner,

This letter is an invitation to attend the public hearing regarding rezoning properties along the Lincoln Ave corridor. Your property has been identified as a potential candidate for rezoning by the City of West Allis Common Council.

Most proposed rezonings will change a property's zoning from "split" (ex: C-2 commercial and RB residential) to the most appropriate district of the two. Properties directly along Lincoln Ave will typically be adjusted to solely a commercial district while properties that are not directly along Lincoln Ave will typically be adjusted to a residential-only district.

The proposed zoning changes are intended to:

1. Eliminate split zoning (where a single property is in multiple zoning districts) to avoid confusion
2. Align the corridor's zoning with the 2040 Comprehensive Plan and Future Land Use Map
3. Encourage more organized and consistent development
4. Guide future development towards the City's vision of a vibrant, active, commercial and residential mixed-use corridor

## What this means for you

Zoning districts determine what uses are allowed and how a given property can be built upon. In most cases, rezoned properties will be unaffected. If rezoned, any existing uses will be allowed to continue to operate. Rezoning may impact what a property can be used for in the future and how new structures on the property can be built.

## Public Meeting Information

**Location:** City Hall, 7525 W. Greenfield Ave.
**Date:** Tuesday, October 18
**Time:** 7:00 pm

If you have questions, please contact the Planning & Zoning office at planning@westalliswi.gov, or by calling Steve Schaer at (414) 302-8466 or Zac Roder at (414) 302-8465.

Steven J. Schaer, AICP
Manager, Planning & Zoning Office
City of West Allis

# Lincoln Ave Corridor Rezonings

| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 1 | 11601 W Lincoln Ave - 2606-10 S 117 St | 483-9999-002 | RA-1, RA-3, RC | RC |
| 2 | 9333 W Lincoln Ave | 486-0012-001 | RA-3, RC | C-2 |
| 3 | 2213 S 93 St | 479-0775-000 | C-2, RB | RB |
| 4 | 2214 S 93 St | 479-0802-000 | C-2, RB | RB |
| 5 | 2215 S 92 St | 479-0796-000 | C-2, RB | RB |
| 6 | 9121-27 W Lincoln Ave | 487-0091-000 | C-2, RB | C-2 |
| 7 | 9105 W Lincoln Ave | 487-0088-001 | C-2, RB | C-2 |
| 8 | 8733 W Lincoln Ave | 487-0011-000 | C-2, RB | C-2 |
| 9 | 8727 W Lincoln Ave | 487-0012-000 | C-2, RB | C-2 |
| 10 | 8723 W Lincoln Ave | 487-0013-000 | C-2, RB | C-2 |
| 11 | 8717 W Lincoln Ave | 487-0014-000 | C-2, RB | C-2 |
| 12 | 87** W Lincoln Ave | 487-0017-001 | C-2, RB | C-2 |
| 13 | 2319 S 86 St | 487-0023-003 | C-2, RB | RB |
| 14 | 2317 S 85 St | 487-0028-001 | C-2, RB | RB |
| 15 | 8516 W Lincoln Ave | 478-0493-001 | C-2, RB | RC |
| 16 | 2316 S 85 St | 487-0003-003 | C-2, RB | RB |
| 17 | 8416-18 W Lincoln Ave | 478-0490-000 | C-2, RB | C-2 |
| 18 | 2237-39 S 84 St | 478-0492-000 | C-2, RB | C-2 |
| 19 | 2315 S 84 St | 487-0004-001 | C-2, RB | RB |
| 20 | 2316 S 84 St | 488-0373-001 | C-2, RB | RB |
| 21 | 2319-21 S 83 St | 488-0352-000 | C-2, RB | RB |
| 22 | 2312 S 83 St | 488-0345-000 | C-2, RB | RB |
| 23 | 2322-24 S 83 St | 488-0344-001 | C-2, RB | RB |
| 24 | 2321 S 82 St | 488-0327-000 | C-2, RB | RB |
| 25 | 2318-20 S 82 St | 488-0242-001 | C-2, RB | RB |
| 26 | 2317 S 81 St | 488-0261-000 | C-2, RB | RB |
| 27 | 2234 S 81 St | 477-0614-000 | C-2, RB | RB |
| 28 | 2316 S 81 St | 488-0218-000 | C-2, RB | RB |
| 29 | 2237 S 80 St | 477-0610-000 | C-2, RB | RB |
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| 31 | 2240 S 80 St | 477-0595-000 | C-2, RB | RB |
| 32 | 2233 S 79 St | 477-0591-000 | C-2, RB | RB |
| 33 | 2240 S 79 St | 477-0579-001 | C-2, RB | RB |
| 34 | 2241 S 78 St | 477-0576-000 | C-2, RB | RB |
| 35 | 2236 S 78 St | 477-0557-000 | C-2, RB | RB |
| 36 | 2240 S 78 ST | 477-0556-000 | C-2, RB | RB |
| 37 | 7726 W Lincoln Ave | 477-0554-000 | C-2, RB | RB |
| 38 | 7718 W Lincoln Ave | 477-0553-000 | C-2, RB | RB |
| 39 | 2233-35 S 77 St | 477-0550-001 | C-2, RB | RB |
| 40 | 2317 S 77 St | 488-0046-000 | C-2, RB | RB |
| 41 | 2232 S 77 St | 477-0540-000 | C-2, RB | RB |
| 42 | 2316 S 77 St | 488-0025-000 | C-2, RB | RB |
| 43 | 2255-57 S 76 St | 477-0820-000 | C-2, RB | RB |
| 44 | 2315 S 76 St | 488-0002-003 | C-2, RB | C-2 |
| 45 | 2256 S 76 St | 476-0660-000 | C-2, RB | RB |
| 46 | 7530 W Lincoln Ave | 476-0659-000 | C-2, RB | C-2 |

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| 49 | 2321 S 75 St | 489-0335-000 | C-2, RB | RB |
| 50 | 2318 S 75 St | 489-0330-000 | C-2, RB | RB |
| 51 | 2319 S 74 St | 489-0307-000 | C-2, RB | RB |
| 52 | 2318 S 74 St | 489-0299-000 | C-2, RB | RB |
| 53 | 2323 S 73 St | 489-0278-000 | C-2, RB | RB |
| 54 | 2318 S 73 St | 489-0270-002 | C-2, RB | RB |
| 55 | 2319 S 72 St | 489-0246-000 | C-2, RB | RB |
| 56 | 2307-2353 S 60 St & 6021-6023 W Lincoln Ave | 490-0001-001 | C-2, RB | RC |
| 57 | 5923 W Lincoln Ave | 491-0148-000 | C-2, RB | C-2 |
| 58 | 5909 W Lincoln Ave | 491-0147-000 | C-2, RB | C-2 |
| 59 | 5330 W Lincoln Ave | 474-0012-000 | C-2 | M-1 |
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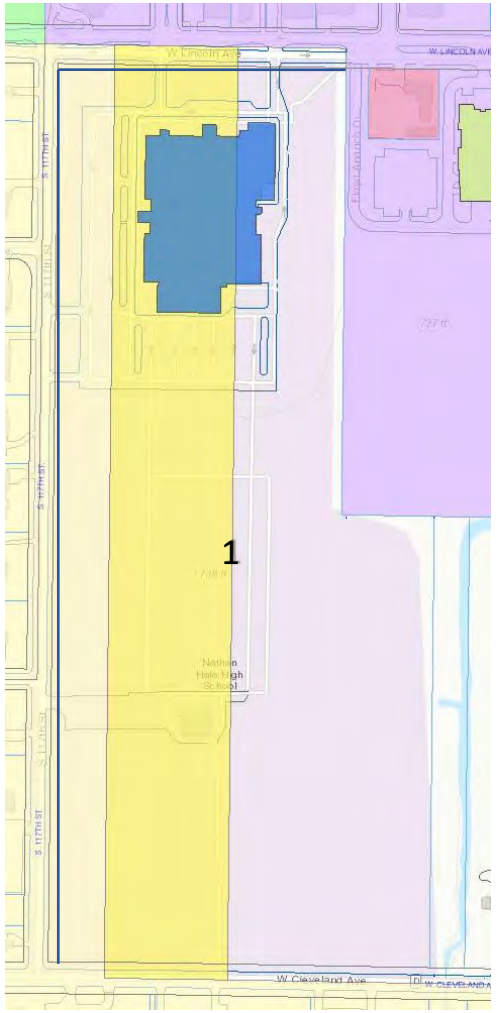
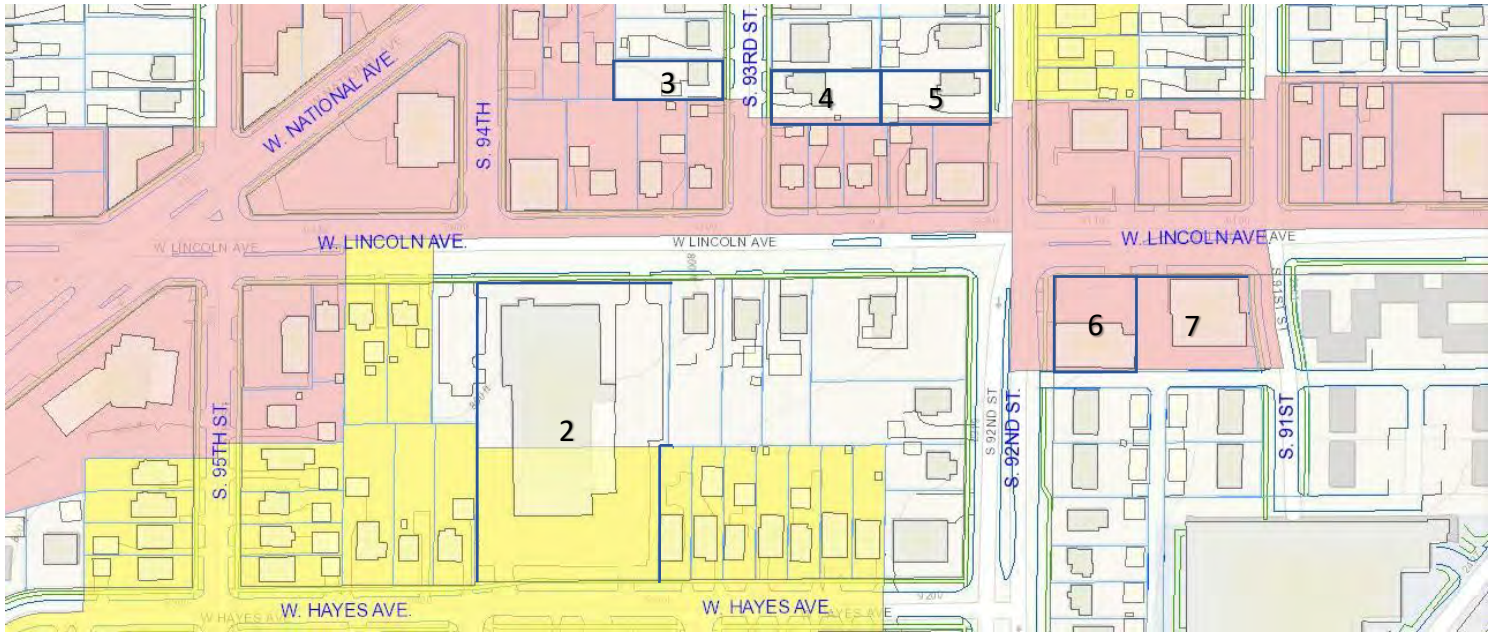
| 62 | 52** W Lincoln Ave | 474-0010-005 | C-2 | M-1 |
| 63 | 5132-5202 W Lincoln Ave | 474-0008-003 | M-1, C-2 | M-1 |
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

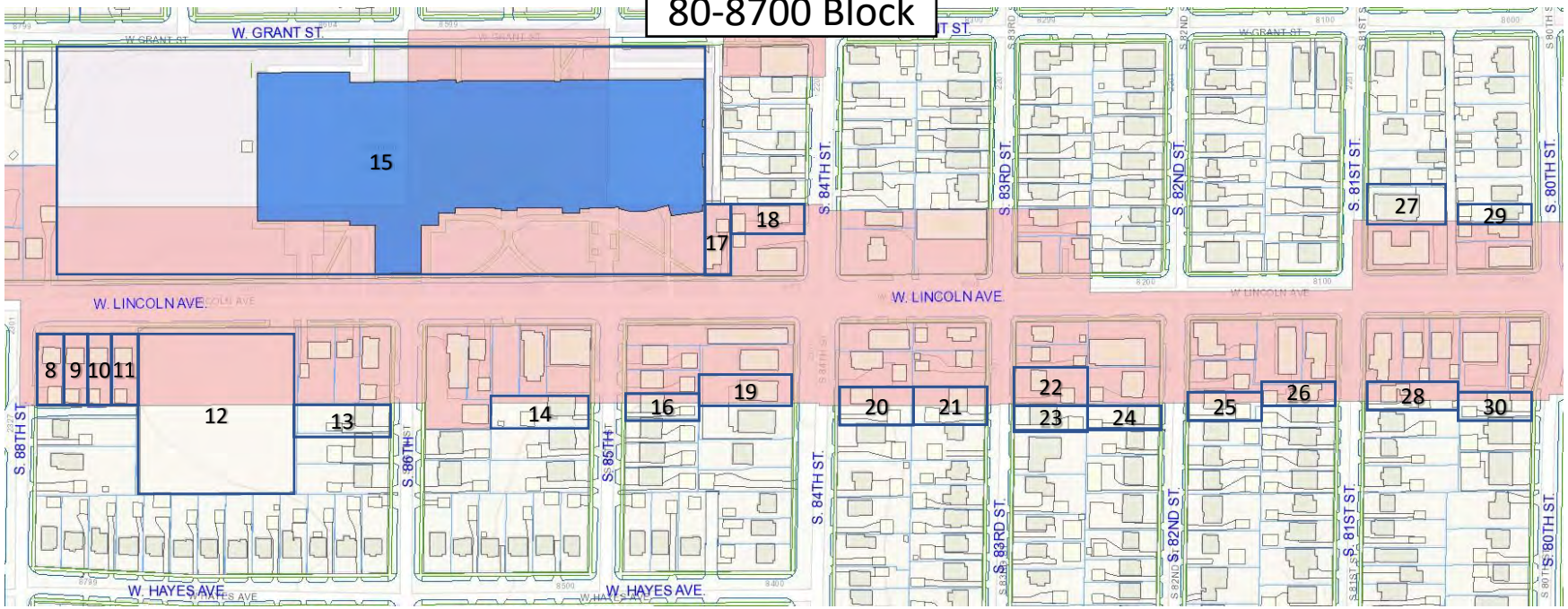
Nathan Hale



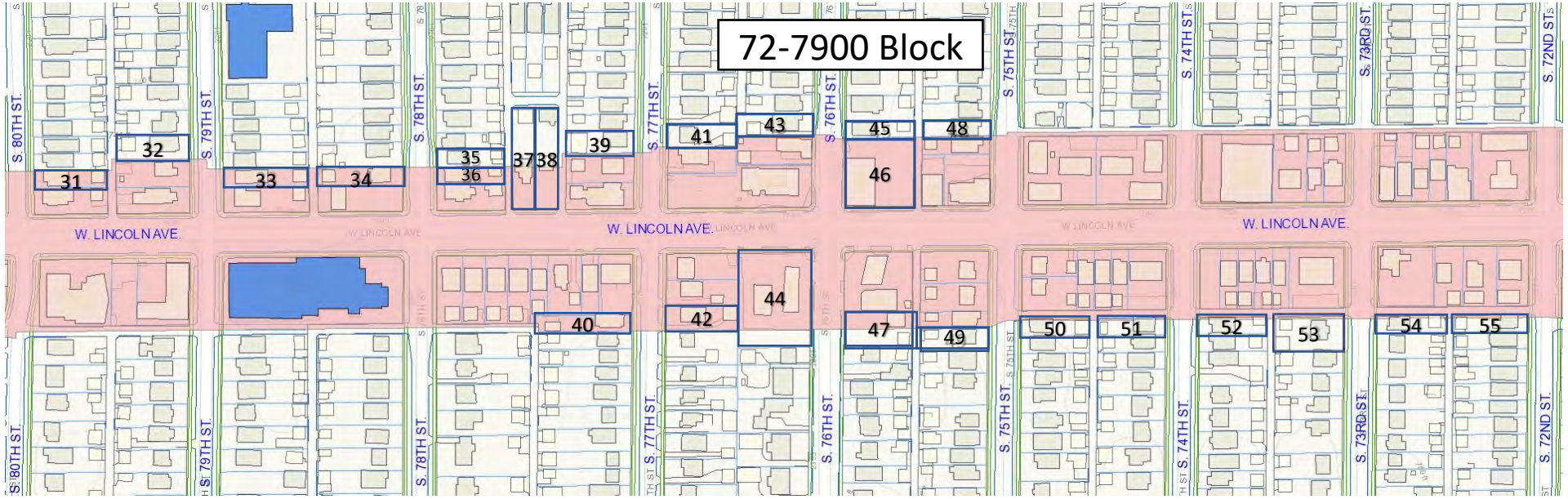

91-9300 Block



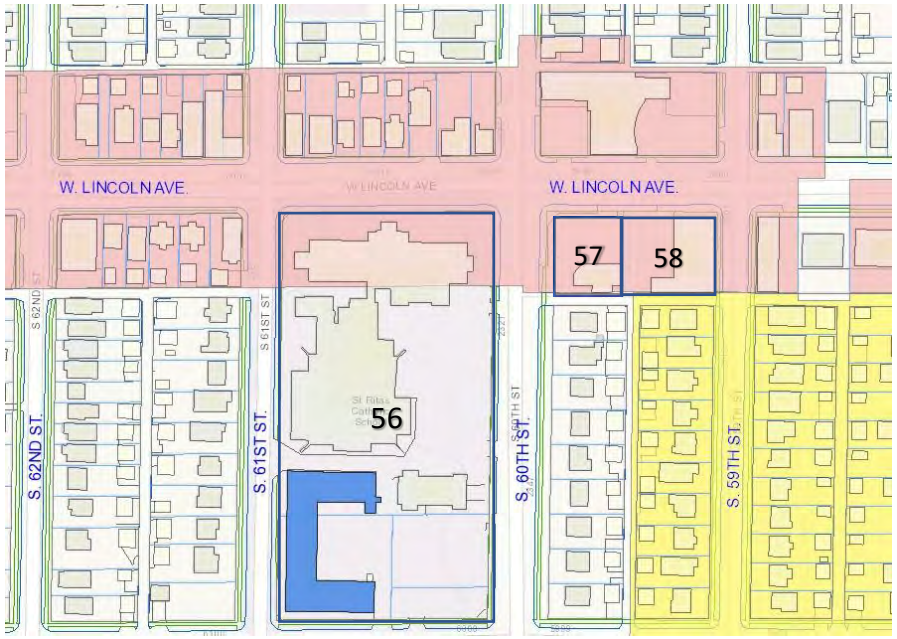
## 80-8700 Block




## 72-7900 Block



59-6000 Block

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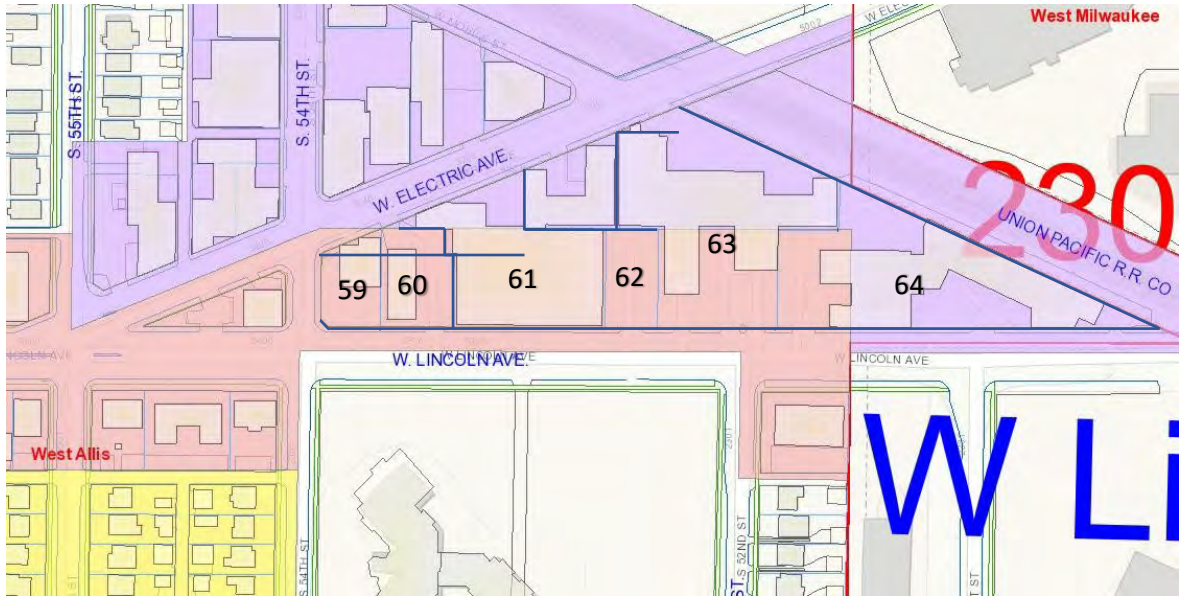

# CITY OF WEST ALLIS
# NOTICE OF PUBLIC HEARING
**Tuesday, October 18, 2022**
**7:00 p.m.**

Michael C Paprocki
2240 S 79 St
West Allis, WI 53219

NOTICE IS HEREBY GIVEN that the Common Council of the City of West Allis will conduct a public hearing on Tuesday October 18, 2022, at 7:00 P.M., or soon thereafter in the Common Council Chambers of West Allis City Hall, 7525 W. Greenfield Avenue, West Allis, Wisconsin on the:

Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan.

Additional project information, comments or questions or concerns can be addressed by emailing planning@westalliswi.gov or calling 414-302-8460.

You may express your opinion in writing to the clerk@westalliswi.gov, prior to the meeting, or in person at the public hearing at the above date, time and location.

Dated at West Allis, Wisconsin, this September 16
City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

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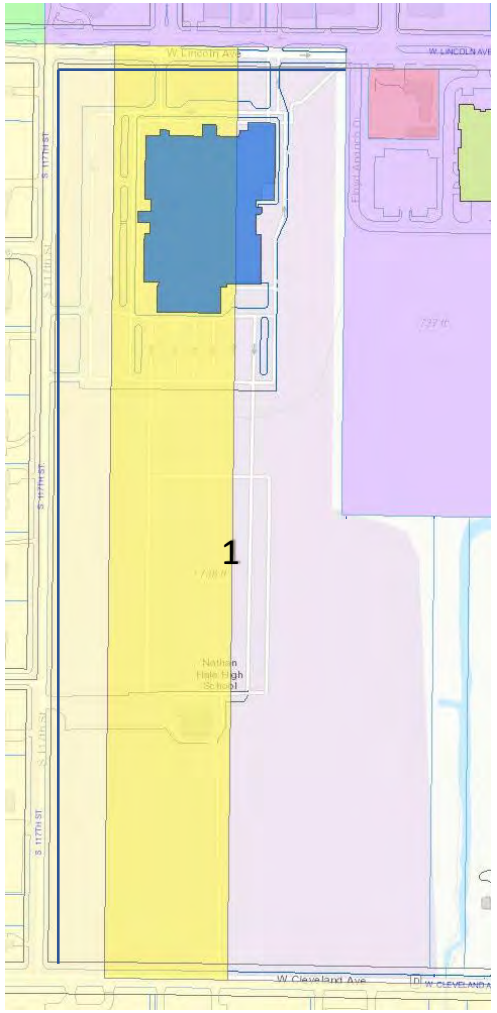
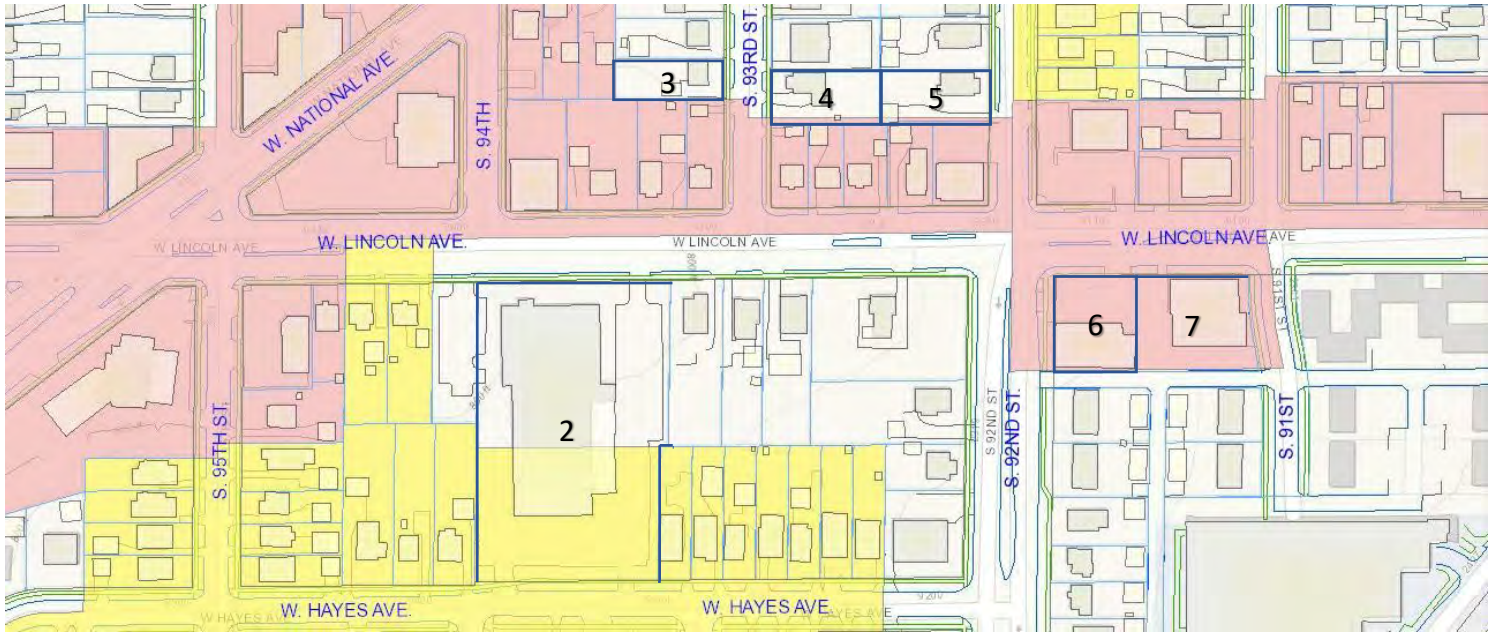
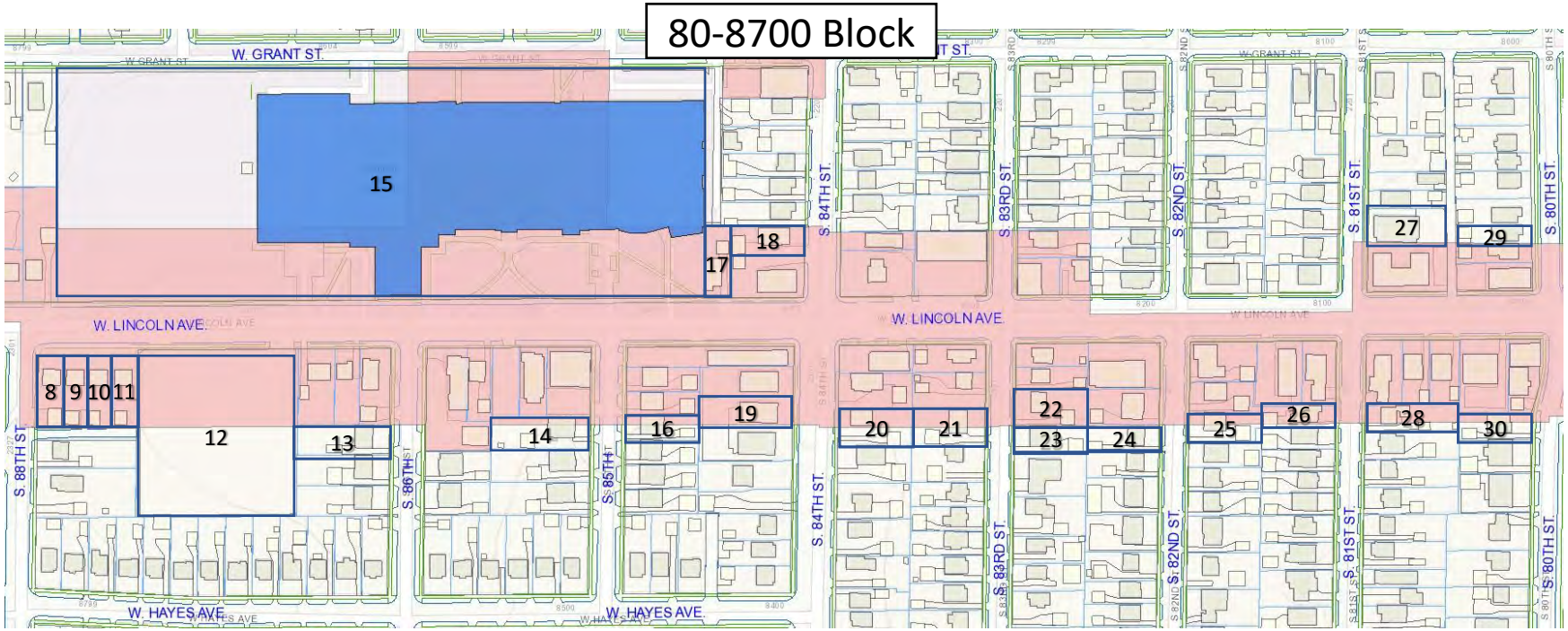
Nathan Hale




91-9300 Block




80-8700 Block
W. GRANT ST.
W. LINCOLN AVE.
W. HAYES AVE.
S. 88TH ST.
S. 86TH ST.
S. 85TH ST.
S. 84TH ST.
S. 83RD ST.
S. 82ND ST.
S. 81ST ST.
S. 80TH ST.
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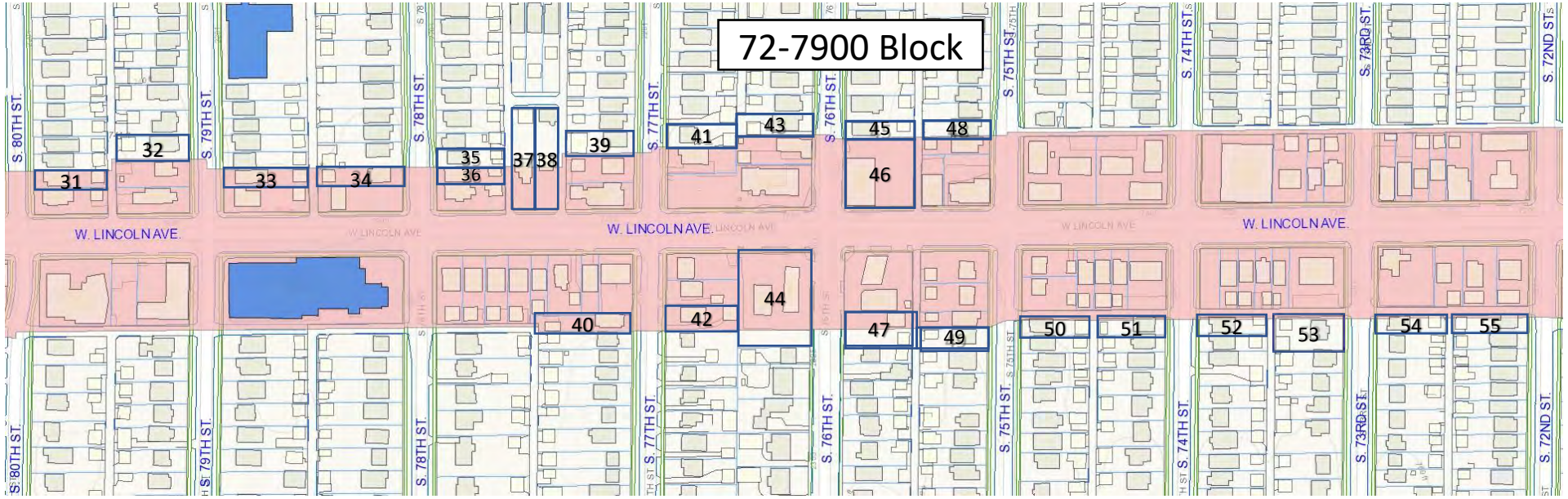
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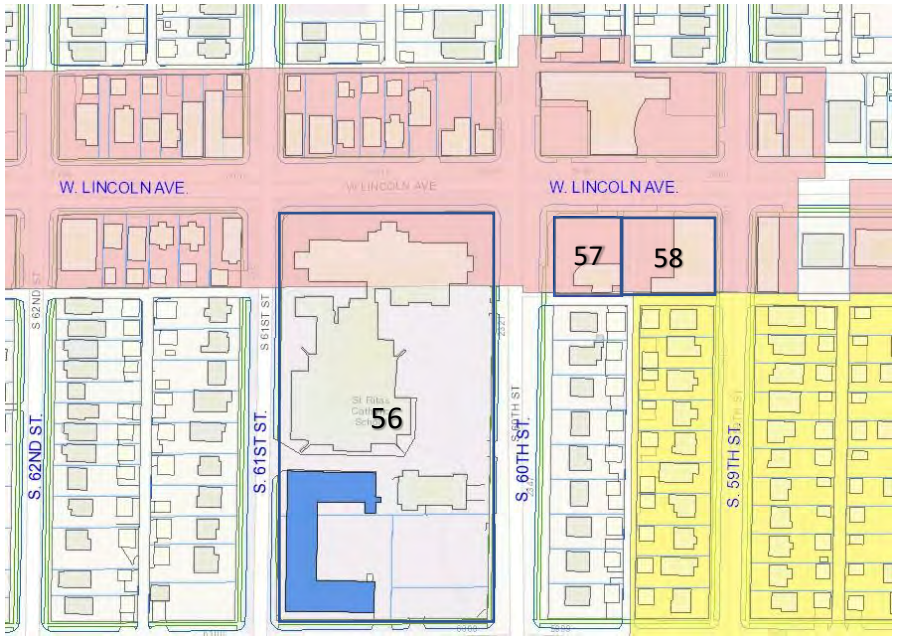


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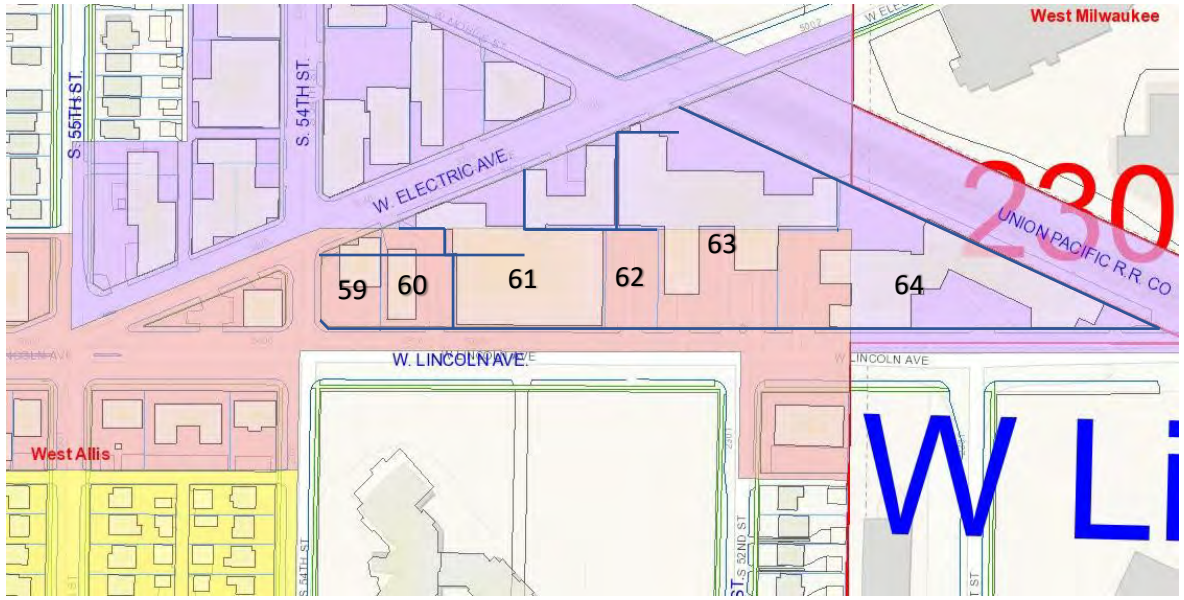

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## Public Meeting Information

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**Date:** Tuesday, October 18
**Time:** 7:00 pm

If you have questions, please contact the Planning & Zoning office at planning@westalliswi.gov, or by calling Steve Schaer at (414) 302-8466 or Zac Roder at (414) 302-8465.

Steven J. Schaer, AICP
Manager, Planning & Zoning Office
City of West Allis

# Lincoln Ave Corridor Rezonings

| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 1 | 11601 W Lincoln Ave - 2606-10 S 117 St | 483-9999-002 | RA-1, RA-3, RC | RC |
| 2 | 9333 W Lincoln Ave | 486-0012-001 | RA-3, RC | C-2 |
| 3 | 2213 S 93 St | 479-0775-000 | C-2, RB | RB |
| 4 | 2214 S 93 St | 479-0802-000 | C-2, RB | RB |
| 5 | 2215 S 92 St | 479-0796-000 | C-2, RB | RB |
| 6 | 9121-27 W Lincoln Ave | 487-0091-000 | C-2, RB | C-2 |
| 7 | 9105 W Lincoln Ave | 487-0088-001 | C-2, RB | C-2 |
| 8 | 8733 W Lincoln Ave | 487-0011-000 | C-2, RB | C-2 |
| 9 | 8727 W Lincoln Ave | 487-0012-000 | C-2, RB | C-2 |
| 10 | 8723 W Lincoln Ave | 487-0013-000 | C-2, RB | C-2 |
| 11 | 8717 W Lincoln Ave | 487-0014-000 | C-2, RB | C-2 |
| 12 | 87** W Lincoln Ave | 487-0017-001 | C-2, RB | C-2 |
| 13 | 2319 S 86 St | 487-0023-003 | C-2, RB | RB |
| 14 | 2317 S 85 St | 487-0028-001 | C-2, RB | RB |
| 15 | 8516 W Lincoln Ave | 478-0493-001 | C-2, RB | RC |
| 16 | 2316 S 85 St | 487-0003-003 | C-2, RB | RB |
| 17 | 8416-18 W Lincoln Ave | 478-0490-000 | C-2, RB | C-2 |
| 18 | 2237-39 S 84 St | 478-0492-000 | C-2, RB | C-2 |
| 19 | 2315 S 84 St | 487-0004-001 | C-2, RB | RB |
| 20 | 2316 S 84 St | 488-0373-001 | C-2, RB | RB |
| 21 | 2319-21 S 83 St | 488-0352-000 | C-2, RB | RB |
| 22 | 2312 S 83 St | 488-0345-000 | C-2, RB | RB |
| 23 | 2322-24 S 83 St | 488-0344-001 | C-2, RB | RB |
| 24 | 2321 S 82 St | 488-0327-000 | C-2, RB | RB |
| 25 | 2318-20 S 82 St | 488-0242-001 | C-2, RB | RB |
| 26 | 2317 S 81 St | 488-0261-000 | C-2, RB | RB |
| 27 | 2234 S 81 St | 477-0614-000 | C-2, RB | RB |
| 28 | 2316 S 81 St | 488-0218-000 | C-2, RB | RB |
| 29 | 2237 S 80 St | 477-0610-000 | C-2, RB | RB |
| 30 | 2323 S 80 St | 477-0836-000 | C-2, RB | RB |
| 31 | 2240 S 80 St | 477-0595-000 | C-2, RB | RB |
| 32 | 2233 S 79 St | 477-0591-000 | C-2, RB | RB |
| 33 | 2240 S 79 St | 477-0579-001 | C-2, RB | RB |
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| 35 | 2236 S 78 St | 477-0557-000 | C-2, RB | RB |
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| 37 | 7726 W Lincoln Ave | 477-0554-000 | C-2, RB | RB |
| 38 | 7718 W Lincoln Ave | 477-0553-000 | C-2, RB | RB |
| 39 | 2233-35 S 77 St | 477-0550-001 | C-2, RB | RB |
| 40 | 2317 S 77 St | 488-0046-000 | C-2, RB | RB |
| 41 | 2232 S 77 St | 477-0540-000 | C-2, RB | RB |
| 42 | 2316 S 77 St | 488-0025-000 | C-2, RB | RB |
| 43 | 2255-57 S 76 St | 477-0820-000 | C-2, RB | RB |
| 44 | 2315 S 76 St | 488-0002-003 | C-2, RB | C-2 |
| 45 | 2256 S 76 St | 476-0660-000 | C-2, RB | RB |
| 46 | 7530 W Lincoln Ave | 476-0659-000 | C-2, RB | C-2 |

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| 47 | 2316 S 76 St | 489-0361-001 | C-2, RB | RB |
| 48 | 2257 S 75 St | 476-0655-000 | C-2, RB | RB |
| 49 | 2321 S 75 St | 489-0335-000 | C-2, RB | RB |
| 50 | 2318 S 75 St | 489-0330-000 | C-2, RB | RB |
| 51 | 2319 S 74 St | 489-0307-000 | C-2, RB | RB |
| 52 | 2318 S 74 St | 489-0299-000 | C-2, RB | RB |
| 53 | 2323 S 73 St | 489-0278-000 | C-2, RB | RB |
| 54 | 2318 S 73 St | 489-0270-002 | C-2, RB | RB |
| 55 | 2319 S 72 St | 489-0246-000 | C-2, RB | RB |
| 56 | 2307-2353 S 60 St & 6021-6023 W Lincoln Ave | 490-0001-001 | C-2, RB | RC |
| 57 | 5923 W Lincoln Ave | 491-0148-000 | C-2, RB | C-2 |
| 58 | 5909 W Lincoln Ave | 491-0147-000 | C-2, RB | C-2 |
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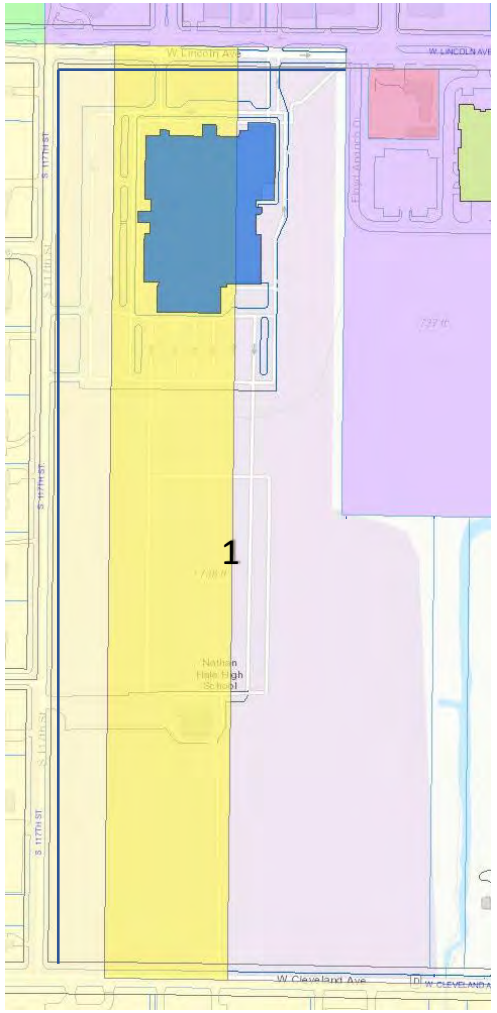
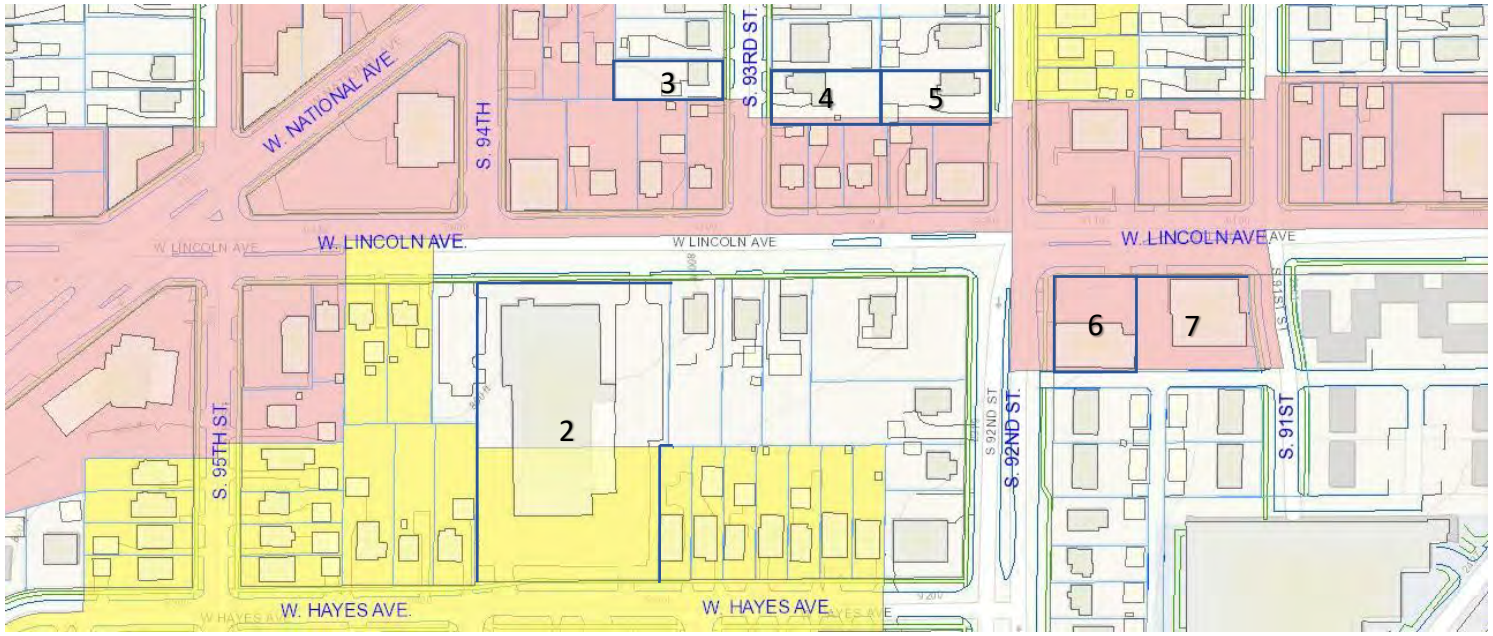
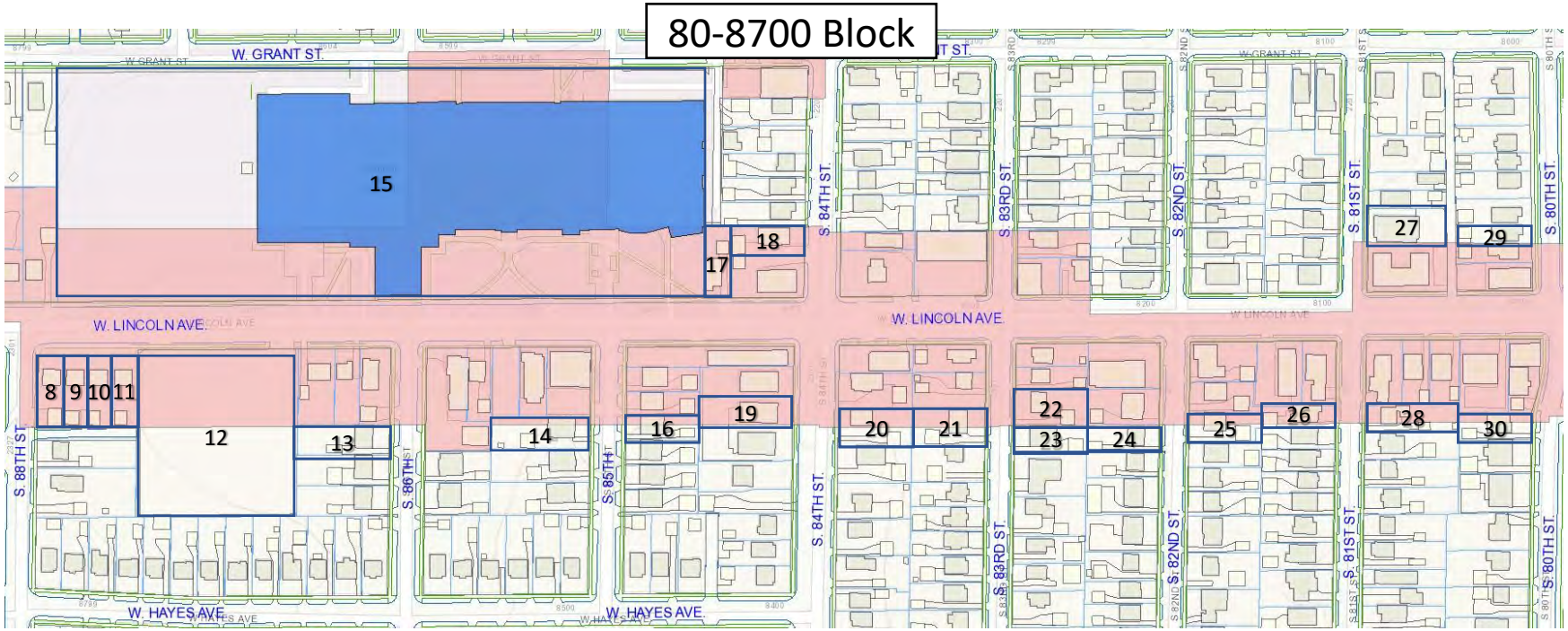
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

Nathan Hale




91-9300 Block

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W. HAYES AVE.
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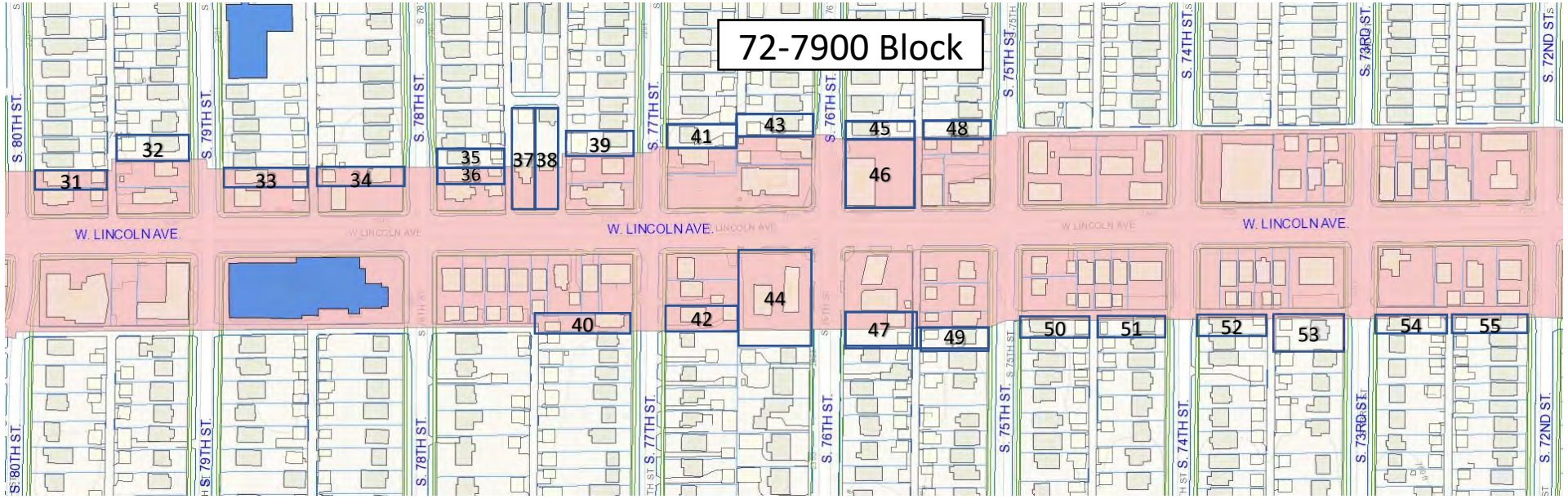
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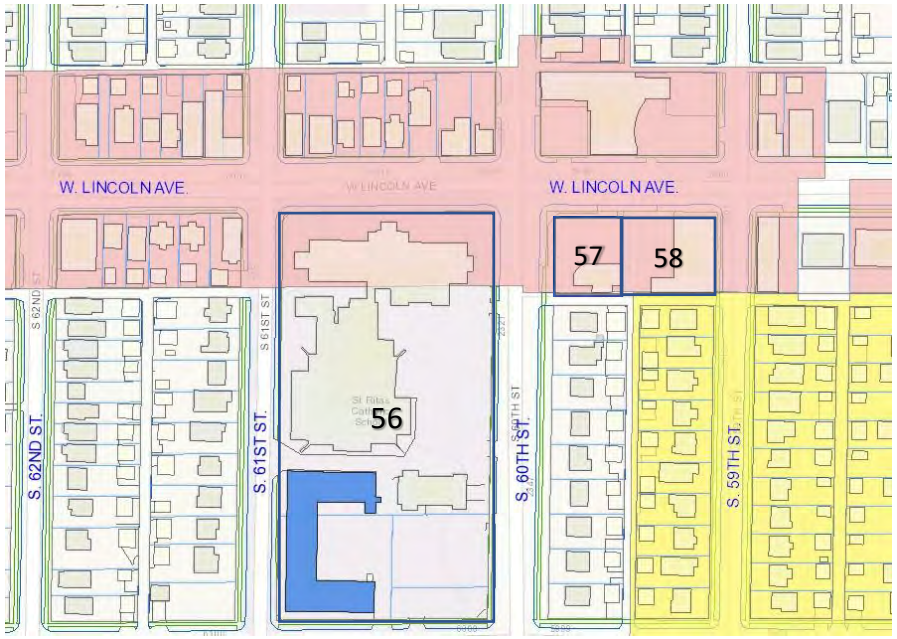
59-6000 Block

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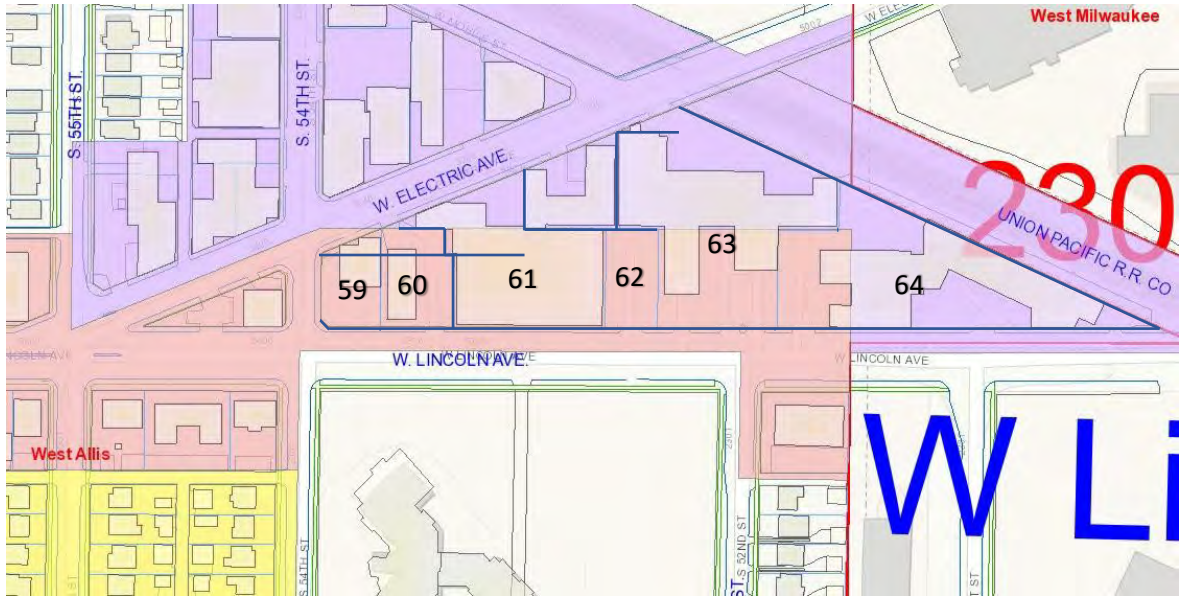

# CITY OF WEST ALLIS
# NOTICE OF PUBLIC HEARING
**Tuesday, October 18, 2022**
**7:00 p.m.**

Dawn and Dennis Fleury
2236 S 78 St
West Allis, WI 53219

NOTICE IS HEREBY GIVEN that the Common Council of the City of West Allis will conduct a public hearing on Tuesday October 18, 2022, at 7:00 P.M., or soon thereafter in the Common Council Chambers of West Allis City Hall, 7525 W. Greenfield Avenue, West Allis, Wisconsin on the:

Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan.

Additional project information, comments or questions or concerns can be addressed by emailing planning@westalliswi.gov or calling 414-302-8460.

You may express your opinion in writing to the clerk@westalliswi.gov, prior to the meeting, or in person at the public hearing at the above date, time and location.

Dated at West Allis, Wisconsin, this September 16
City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

NONDISCRIMINATION STATEMENT

The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

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Upon reasonable notice, the City will furnish appropriate auxiliary aids and services, when necessary, to afford individuals with disabilities an equal opportunity to participate in and enjoy benefits of a service, program or activity provided by the City.

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It is the policy of the City of West Allis to provide language access services to populations of persons with Limited English Proficiency (LEP) who are eligible to be served or likely to be directly affected by our programs. Such services will be focused on providing meaningful access to our programs, services and/or benefits

**Planning & Zoning**
planning@westalliswi.gov
414.302.8460

September 16, 2022

**RE: Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan**

Dear property owner,

This letter is an invitation to attend the public hearing regarding rezoning properties along the Lincoln Ave corridor. Your property has been identified as a potential candidate for rezoning by the City of West Allis Common Council.

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## What this means for you

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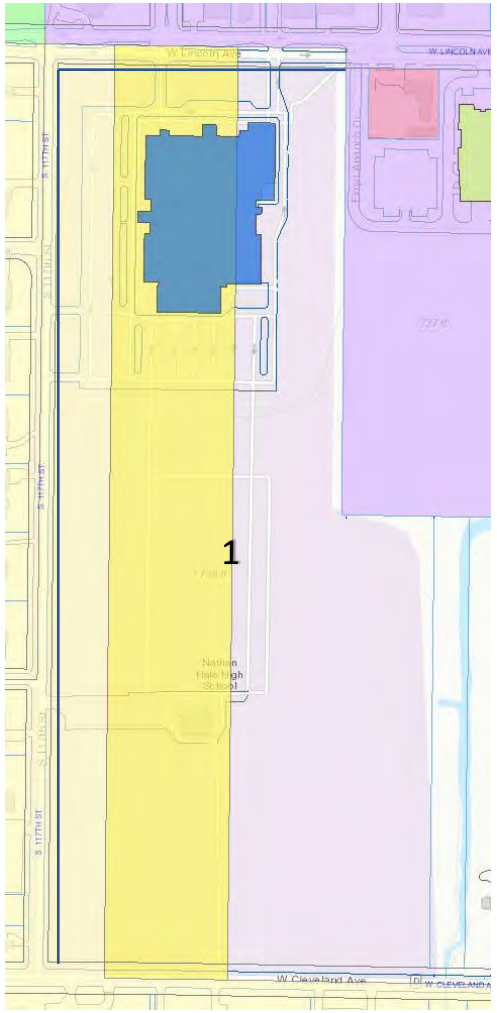
Nathan Hale

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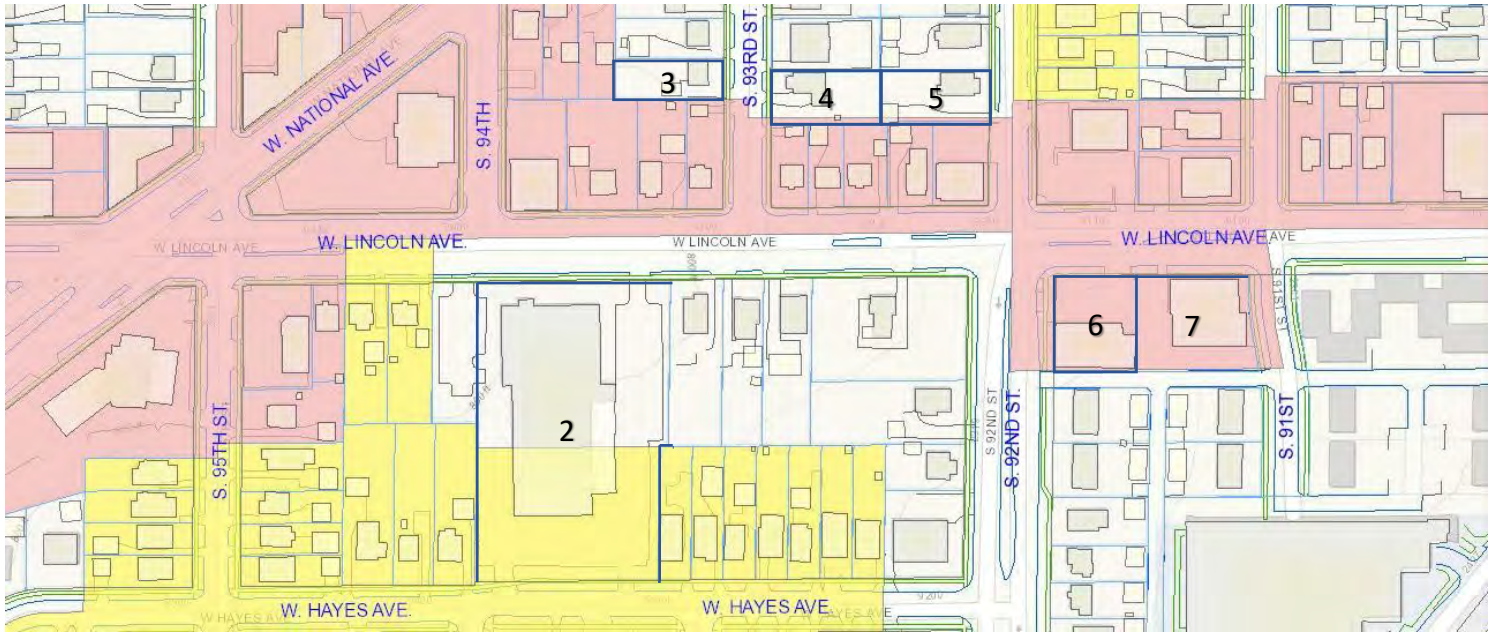

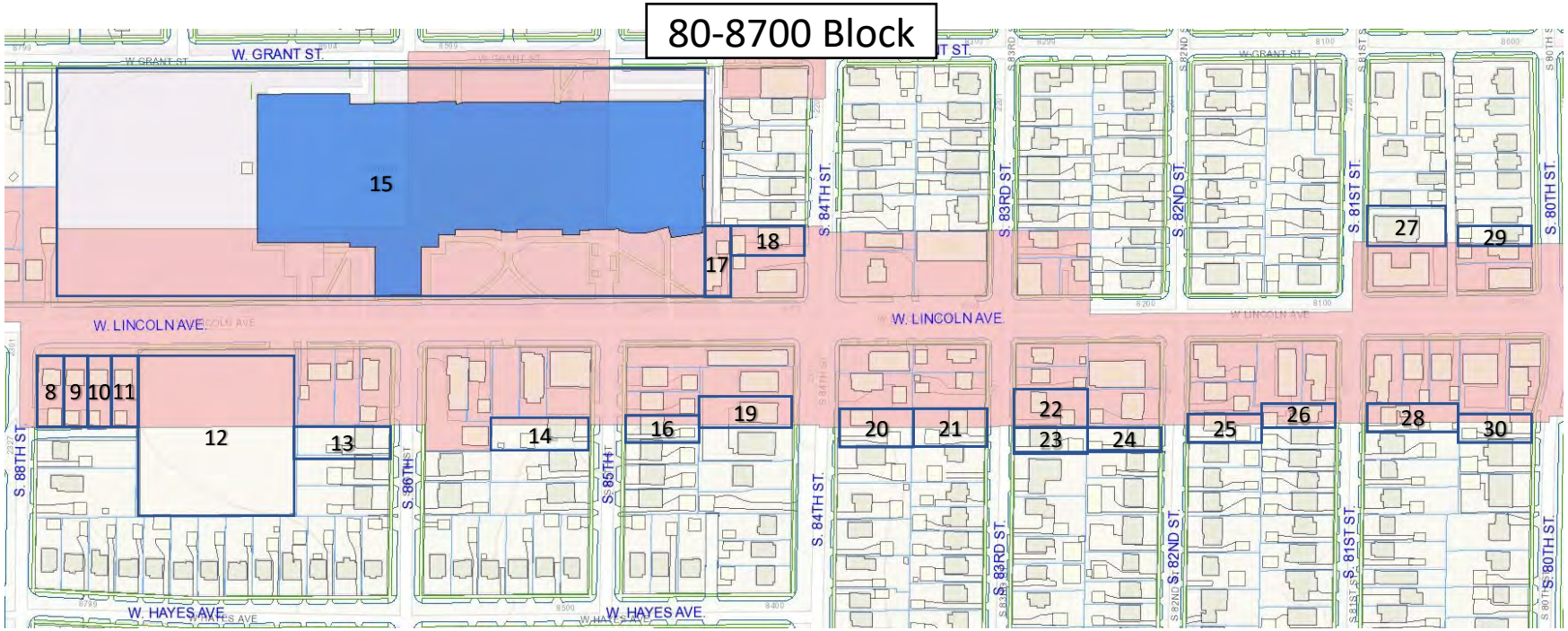
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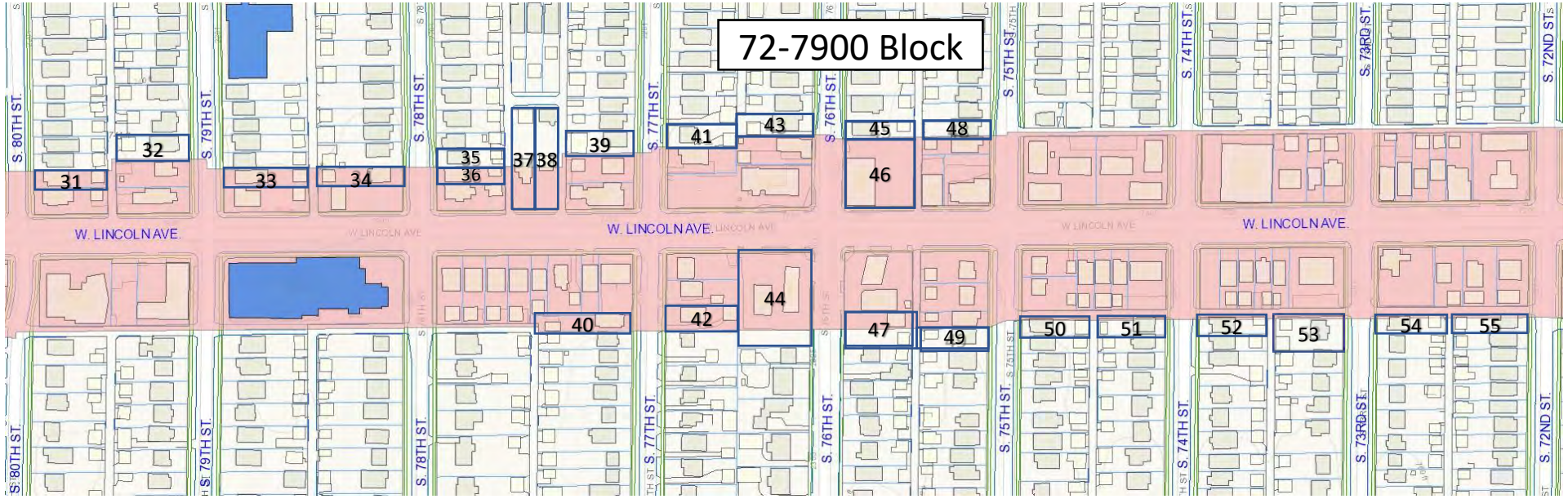
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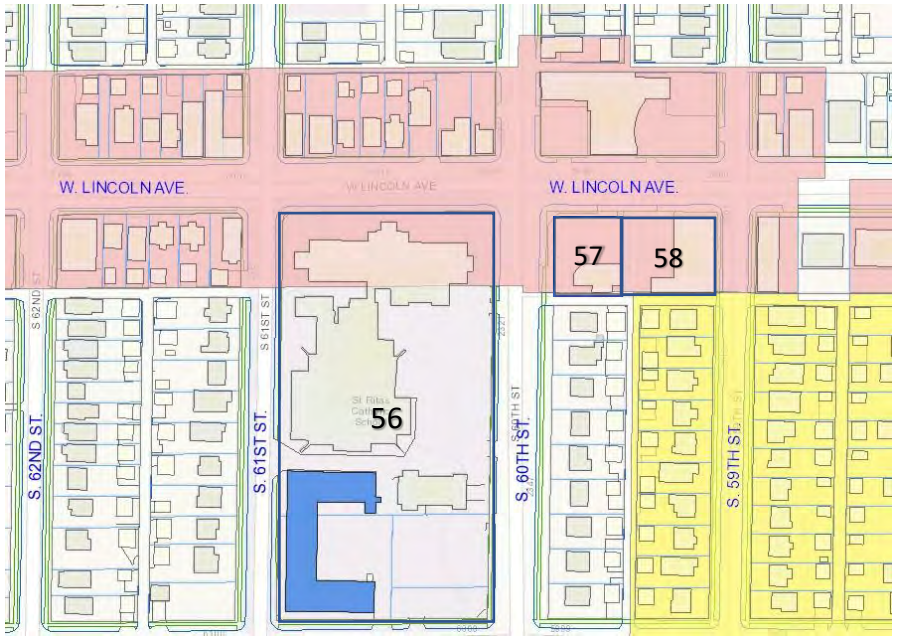


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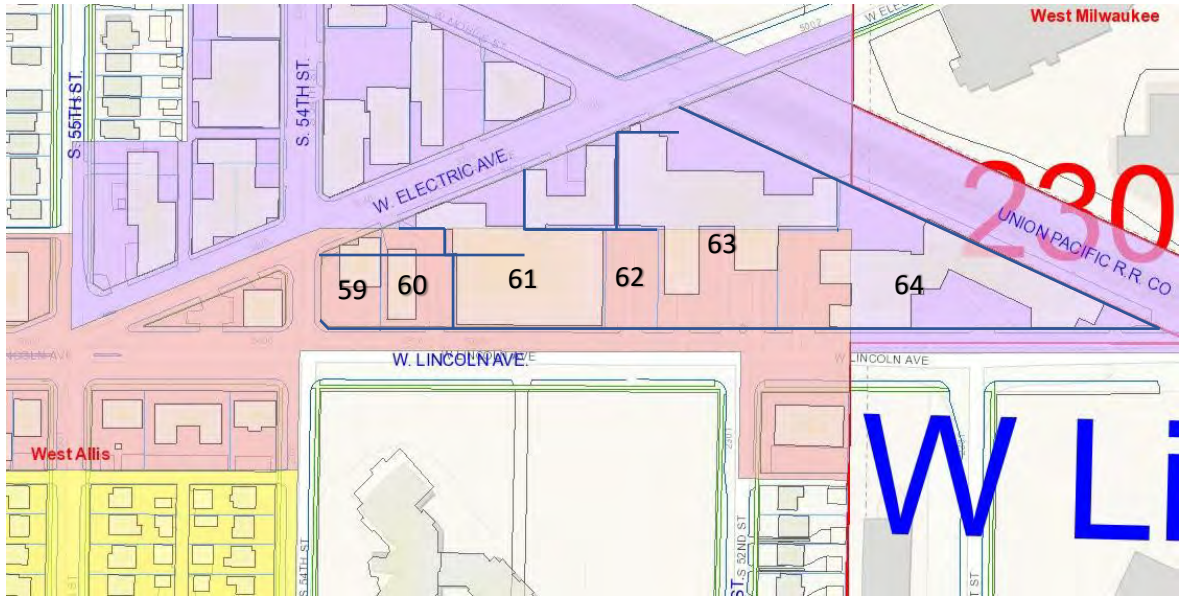

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| 6 | 9121-27 W Lincoln Ave | 487-0091-000 | C-2, RB | C-2 |
| 7 | 9105 W Lincoln Ave | 487-0088-001 | C-2, RB | C-2 |
| 8 | 8733 W Lincoln Ave | 487-0011-000 | C-2, RB | C-2 |
| 9 | 8727 W Lincoln Ave | 487-0012-000 | C-2, RB | C-2 |
| 10 | 8723 W Lincoln Ave | 487-0013-000 | C-2, RB | C-2 |
| 11 | 8717 W Lincoln Ave | 487-0014-000 | C-2, RB | C-2 |
| 12 | 87** W Lincoln Ave | 487-0017-001 | C-2, RB | C-2 |
| 13 | 2319 S 86 St | 487-0023-003 | C-2, RB | RB |
| 14 | 2317 S 85 St | 487-0028-001 | C-2, RB | RB |
| 15 | 8516 W Lincoln Ave | 478-0493-001 | C-2, RB | RC |
| 16 | 2316 S 85 St | 487-0003-003 | C-2, RB | RB |
| 17 | 8416-18 W Lincoln Ave | 478-0490-000 | C-2, RB | C-2 |
| 18 | 2237-39 S 84 St | 478-0492-000 | C-2, RB | C-2 |
| 19 | 2315 S 84 St | 487-0004-001 | C-2, RB | RB |
| 20 | 2316 S 84 St | 488-0373-001 | C-2, RB | RB |
| 21 | 2319-21 S 83 St | 488-0352-000 | C-2, RB | RB |
| 22 | 2312 S 83 St | 488-0345-000 | C-2, RB | RB |
| 23 | 2322-24 S 83 St | 488-0344-001 | C-2, RB | RB |
| 24 | 2321 S 82 St | 488-0327-000 | C-2, RB | RB |
| 25 | 2318-20 S 82 St | 488-0242-001 | C-2, RB | RB |
| 26 | 2317 S 81 St | 488-0261-000 | C-2, RB | RB |
| 27 | 2234 S 81 St | 477-0614-000 | C-2, RB | RB |
| 28 | 2316 S 81 St | 488-0218-000 | C-2, RB | RB |
| 29 | 2237 S 80 St | 477-0610-000 | C-2, RB | RB |
| 30 | 2323 S 80 St | 477-0836-000 | C-2, RB | RB |
| 31 | 2240 S 80 St | 477-0595-000 | C-2, RB | RB |
| 32 | 2233 S 79 St | 477-0591-000 | C-2, RB | RB |
| 33 | 2240 S 79 St | 477-0579-001 | C-2, RB | RB |
| 34 | 2241 S 78 St | 477-0576-000 | C-2, RB | RB |
| 35 | 2236 S 78 St | 477-0557-000 | C-2, RB | RB |
| 36 | 2240 S 78 ST | 477-0556-000 | C-2, RB | RB |
| 37 | 7726 W Lincoln Ave | 477-0554-000 | C-2, RB | RB |
| 38 | 7718 W Lincoln Ave | 477-0553-000 | C-2, RB | RB |
| 39 | 2233-35 S 77 St | 477-0550-001 | C-2, RB | RB |
| 40 | 2317 S 77 St | 488-0046-000 | C-2, RB | RB |
| 41 | 2232 S 77 St | 477-0540-000 | C-2, RB | RB |
| 42 | 2316 S 77 St | 488-0025-000 | C-2, RB | RB |
| 43 | 2255-57 S 76 St | 477-0820-000 | C-2, RB | RB |
| 44 | 2315 S 76 St | 488-0002-003 | C-2, RB | C-2 |
| 45 | 2256 S 76 St | 476-0660-000 | C-2, RB | RB |
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| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
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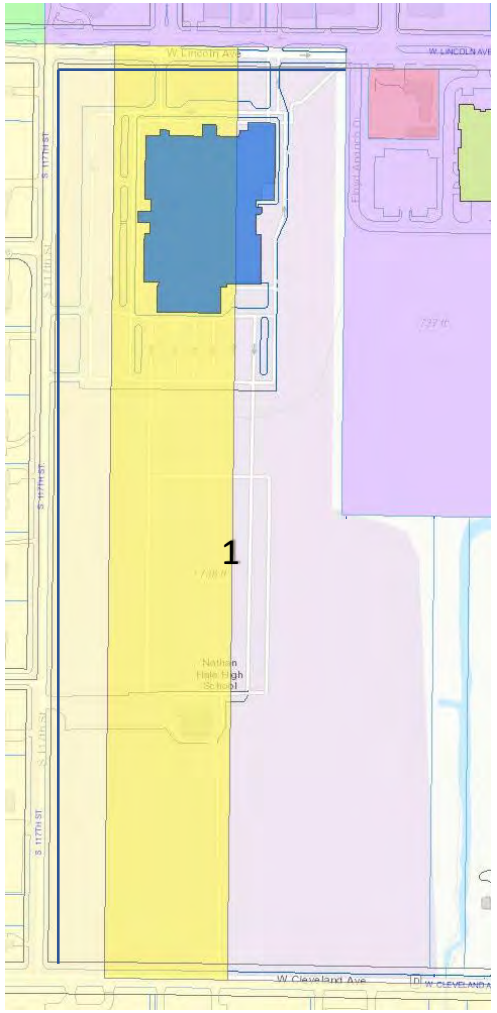
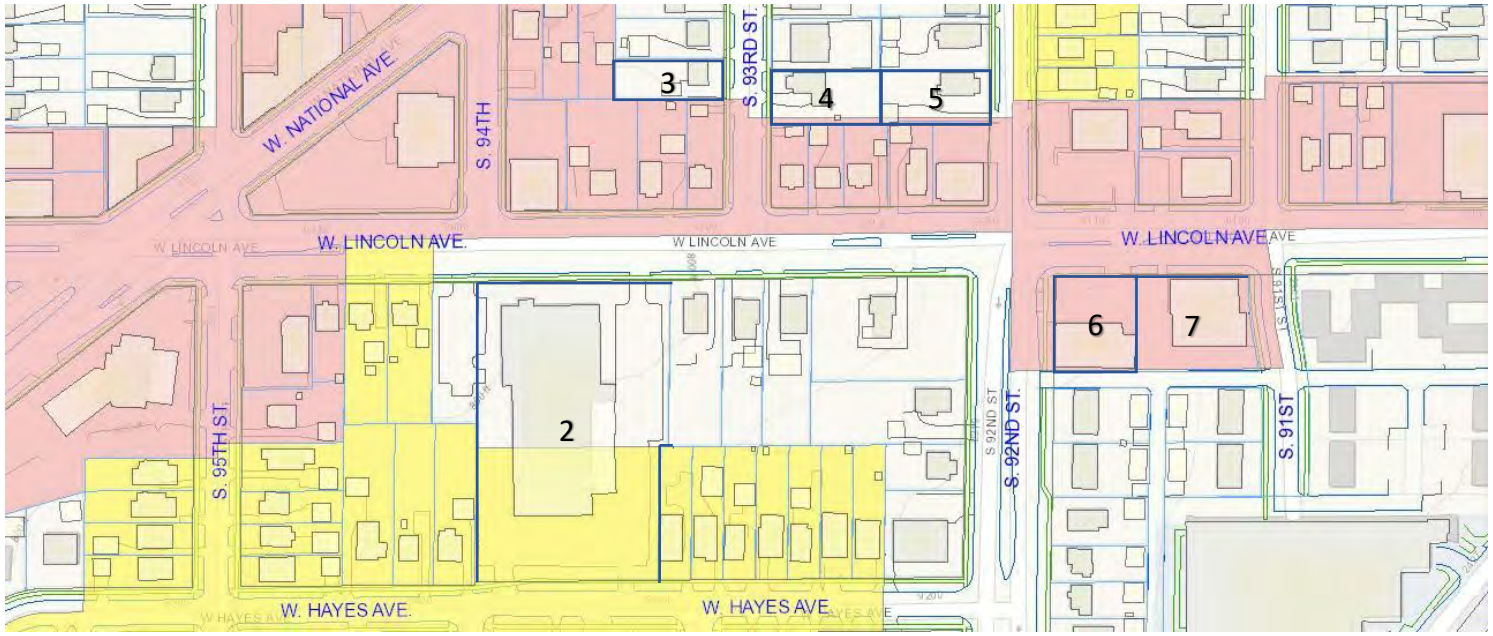
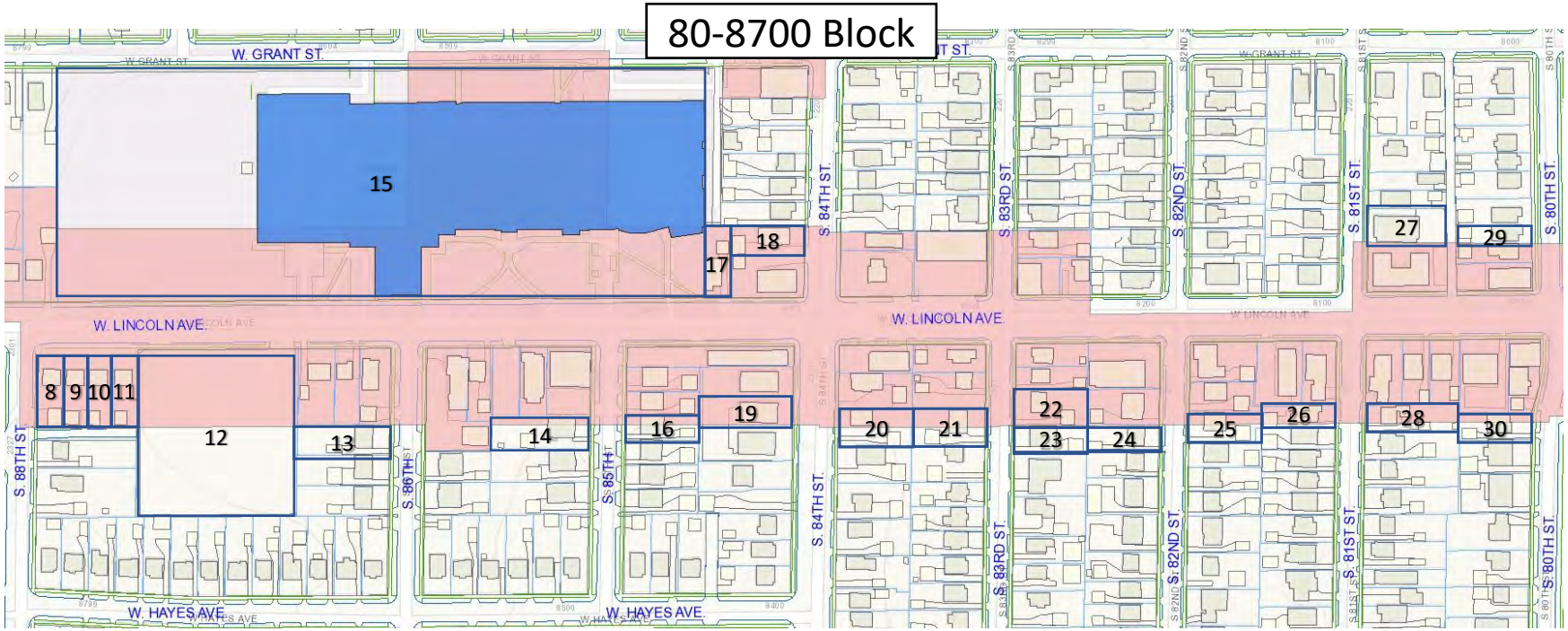
| 47 | 2316 S 76 St | 489-0361-001 | C-2, RB | RB |
| 48 | 2257 S 75 St | 476-0655-000 | C-2, RB | RB |
| 49 | 2321 S 75 St | 489-0335-000 | C-2, RB | RB |
| 50 | 2318 S 75 St | 489-0330-000 | C-2, RB | RB |
| 51 | 2319 S 74 St | 489-0307-000 | C-2, RB | RB |
| 52 | 2318 S 74 St | 489-0299-000 | C-2, RB | RB |
| 53 | 2323 S 73 St | 489-0278-000 | C-2, RB | RB |
| 54 | 2318 S 73 St | 489-0270-002 | C-2, RB | RB |
| 55 | 2319 S 72 St | 489-0246-000 | C-2, RB | RB |
| 56 | 2307-2353 S 60 St & 6021-6023 W Lincoln Ave | 490-0001-001 | C-2, RB | RC |
| 57 | 5923 W Lincoln Ave | 491-0148-000 | C-2, RB | C-2 |
| 58 | 5909 W Lincoln Ave | 491-0147-000 | C-2, RB | C-2 |
| 59 | 5330 W Lincoln Ave | 474-0012-000 | C-2 | M-1 |
| 60 | 5318 W Lincoln Ave | 474-0011-001 | M-1, C-2 | M-1 |
| 61 | 5300 W Lincoln Ave | 474-0010-002 | M-1, C-2 | M-1 |
| 62 | 52** W Lincoln Ave | 474-0010-005 | C-2 | M-1 |
| 63 | 5132-5202 W Lincoln Ave | 474-0008-003 | M-1, C-2 | M-1 |
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

Nathan Hale




91-9300 Block




80-8700 Block
W. GRANT ST.
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W. HAYES AVE.
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S. 83RD ST.
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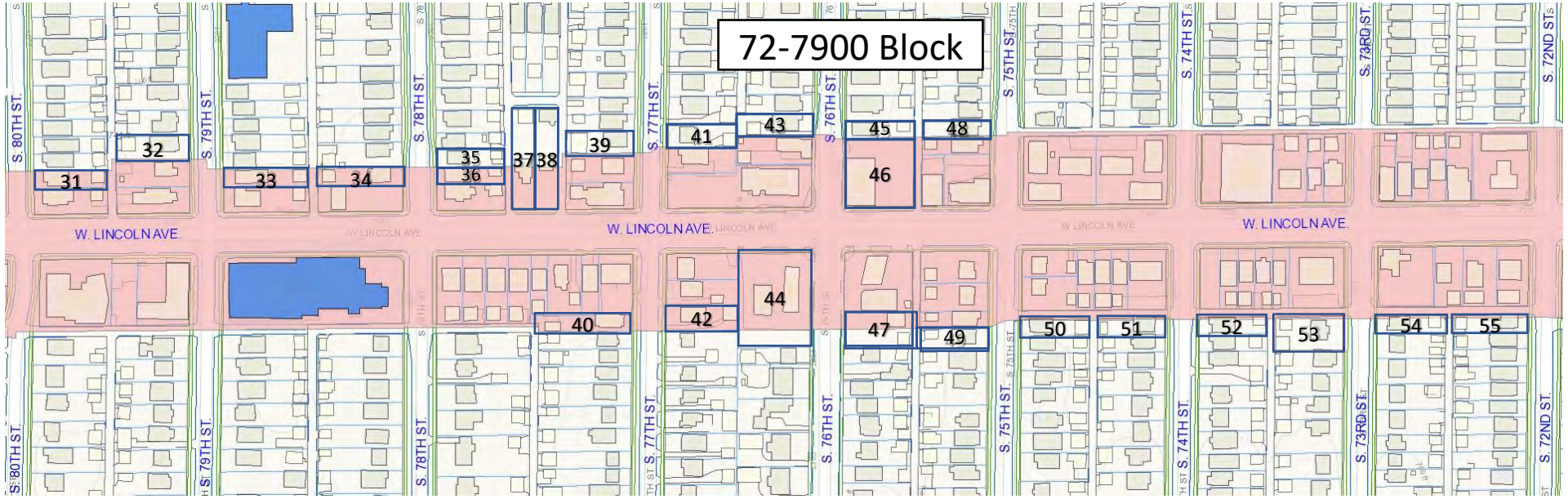
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S. 78TH ST.
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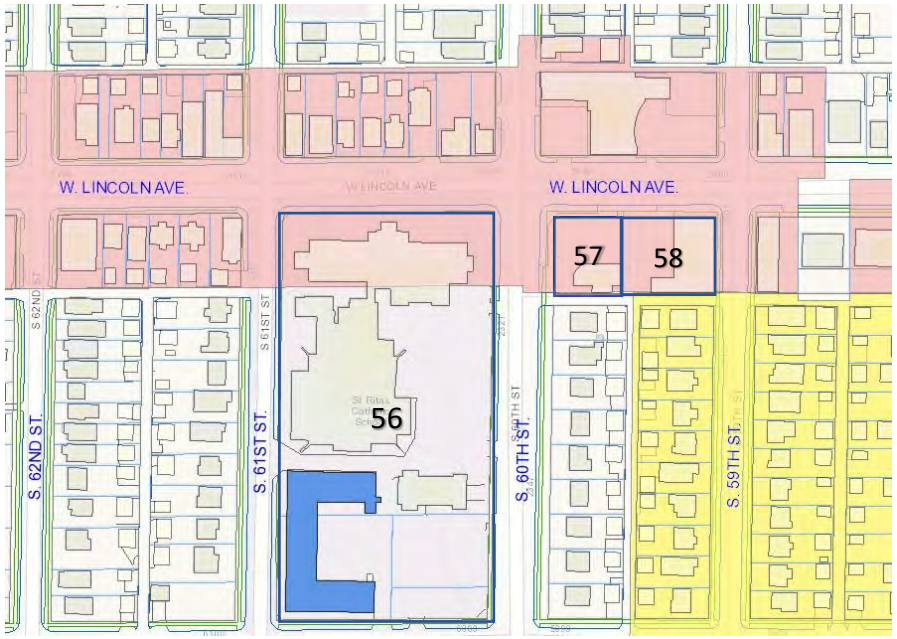
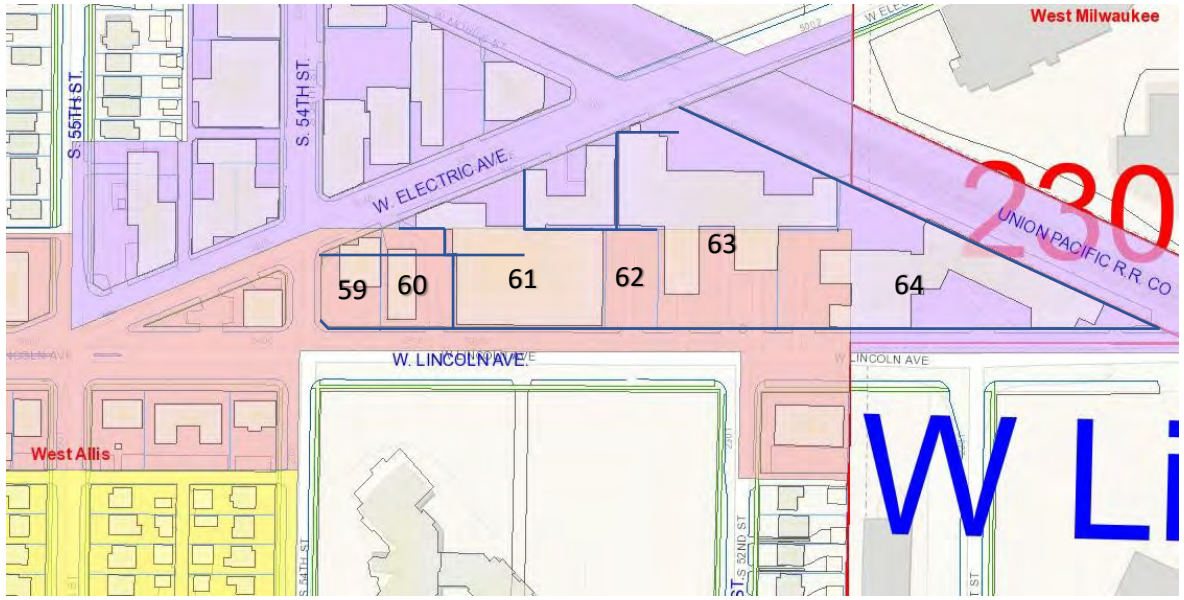
59-6000 Block




51-5300 Block



# CITY OF WEST ALLIS
# NOTICE OF PUBLIC HEARING
**Tuesday, October 18, 2022**
**7:00 p.m.**

Jesus A Montes
7726 W Lincoln Ave
West Allis, WI 53219

NOTICE IS HEREBY GIVEN that the Common Council of the City of West Allis will conduct a public hearing on Tuesday October 18, 2022, at 7:00 P.M., or soon thereafter in the Common Council Chambers of West Allis City Hall, 7525 W. Greenfield Avenue, West Allis, Wisconsin on the:

Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan.

Additional project information, comments or questions or concerns can be addressed by emailing planning@westalliswi.gov or calling 414-302-8460.

You may express your opinion in writing to the clerk@westalliswi.gov, prior to the meeting, or in person at the public hearing at the above date, time and location.

Dated at West Allis, Wisconsin, this September 16
City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

NONDISCRIMINATION STATEMENT

The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

AMERICANS WITH DISABILITIES ACT NOTICE

Upon reasonable notice, the City will furnish appropriate auxiliary aids and services, when necessary, to afford individuals with disabilities an equal opportunity to participate in and enjoy benefits of a service, program or activity provided by the City.

LIMITED ENGLISH PROFICIENCY STATEMENT

It is the policy of the City of West Allis to provide language access services to populations of persons with Limited English Proficiency (LEP) who are eligible to be served or likely to be directly affected by our programs. Such services will be focused on providing meaningful access to our programs, services and/or benefits

**Planning & Zoning**
planning@westalliswi.gov
414.302.8460

September 16, 2022

**RE: Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan**

Dear property owner,

This letter is an invitation to attend the public hearing regarding rezoning properties along the Lincoln Ave corridor. Your property has been identified as a potential candidate for rezoning by the City of West Allis Common Council.

Most proposed rezonings will change a property's zoning from "split" (ex: C-2 commercial and RB residential) to the most appropriate district of the two. Properties directly along Lincoln Ave will typically be adjusted to solely a commercial district while properties that are not directly along Lincoln Ave will typically be adjusted to a residential-only district.

The proposed zoning changes are intended to:

1. Eliminate split zoning (where a single property is in multiple zoning districts) to avoid confusion
2. Align the corridor's zoning with the 2040 Comprehensive Plan and Future Land Use Map
3. Encourage more organized and consistent development
4. Guide future development towards the City's vision of a vibrant, active, commercial and residential mixed-use corridor

## What this means for you

Zoning districts determine what uses are allowed and how a given property can be built upon. In most cases, rezoned properties will be unaffected. If rezoned, any existing uses will be allowed to continue to operate. Rezoning may impact what a property can be used for in the future and how new structures on the property can be built.

## Public Meeting Information

**Location:** City Hall, 7525 W. Greenfield Ave.
**Date:** Tuesday, October 18
**Time:** 7:00 pm

If you have questions, please contact the Planning & Zoning office at planning@westalliswi.gov, or by calling Steve Schaer at (414) 302-8466 or Zac Roder at (414) 302-8465.

Steven J. Schaer, AICP
Manager, Planning & Zoning Office
City of West Allis

# Lincoln Ave Corridor Rezonings

| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 1 | 11601 W Lincoln Ave - 2606-10 S 117 St | 483-9999-002 | RA-1, RA-3, RC | RC |
| 2 | 9333 W Lincoln Ave | 486-0012-001 | RA-3, RC | C-2 |
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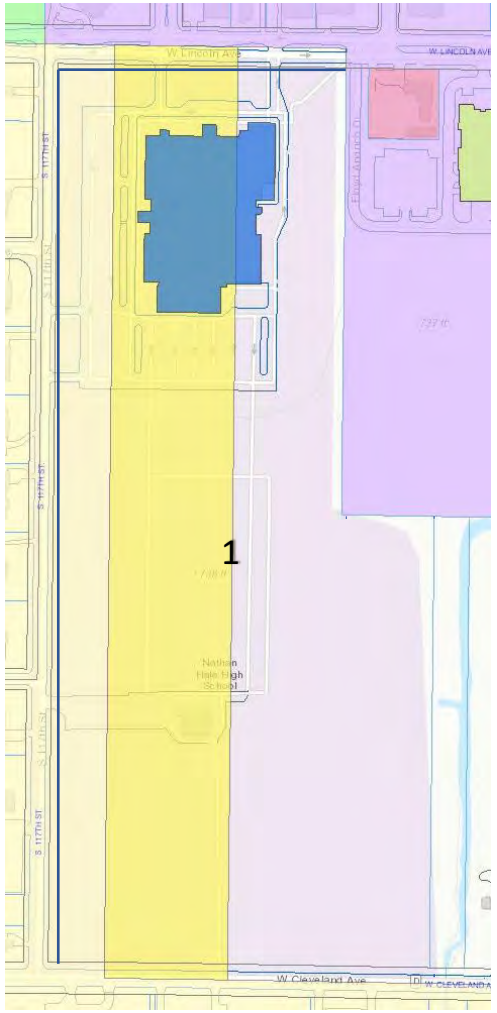
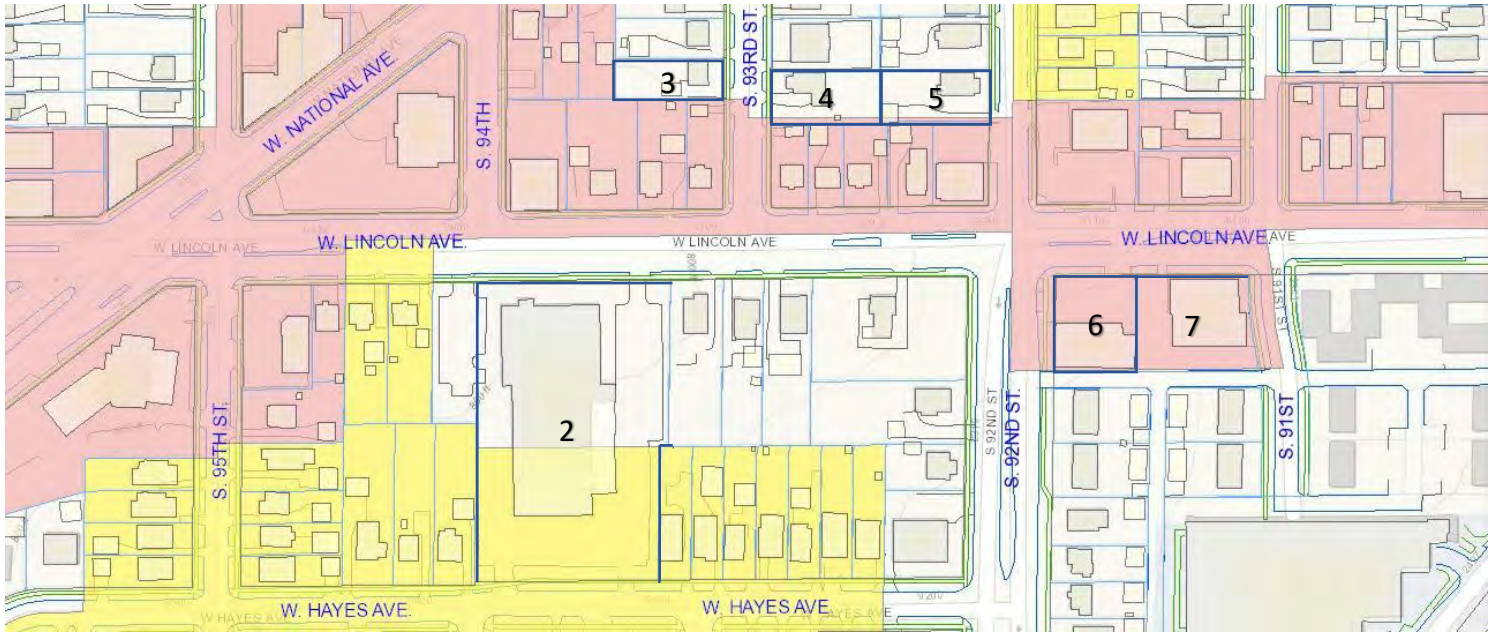
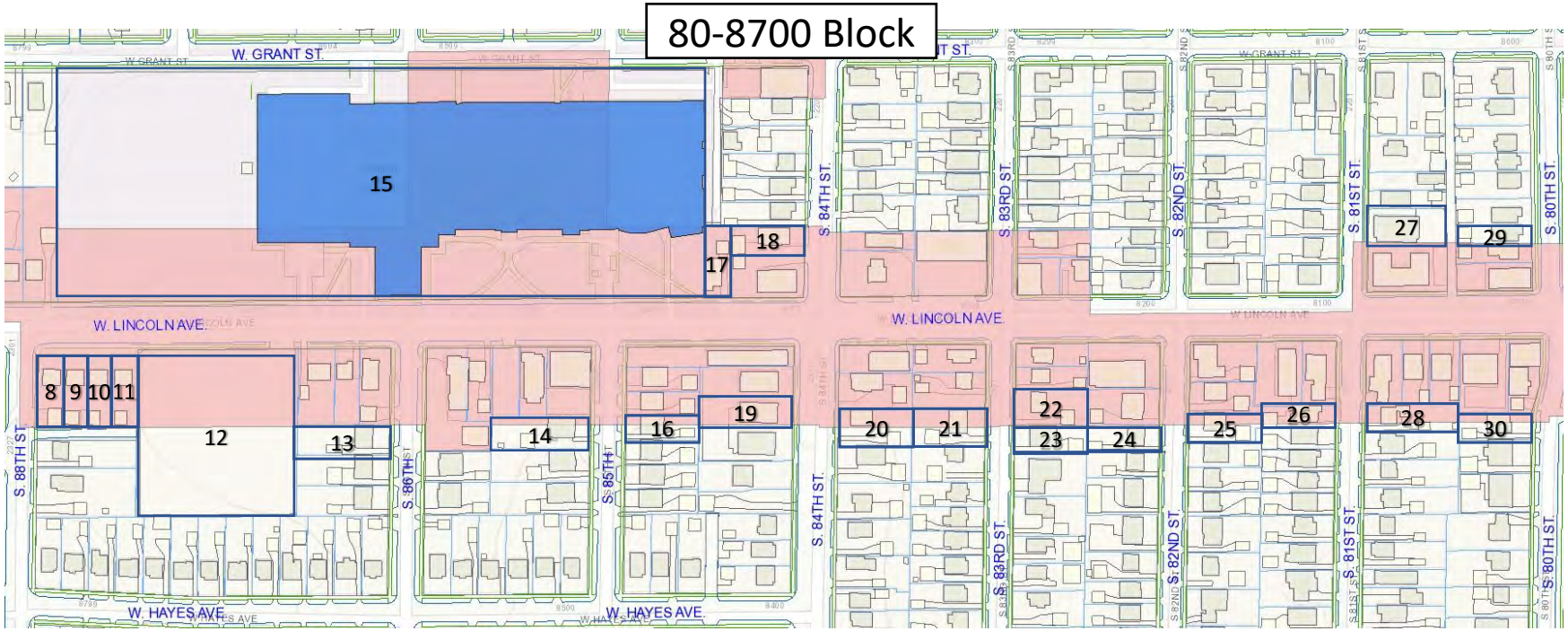
Nathan Hale




91-9300 Block

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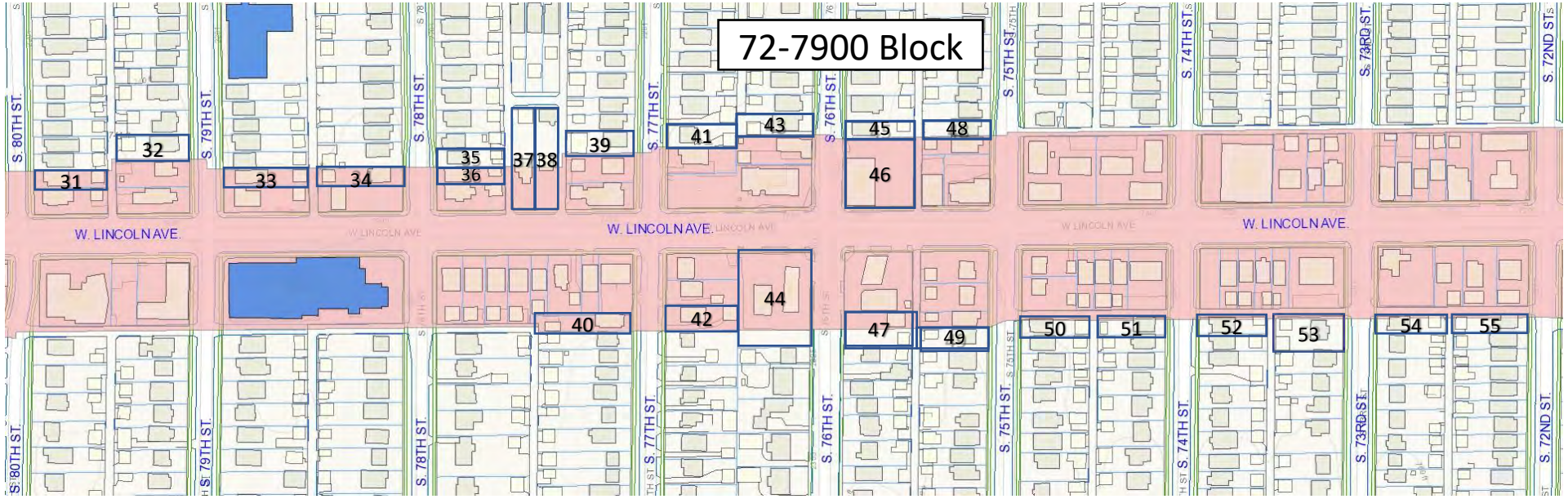
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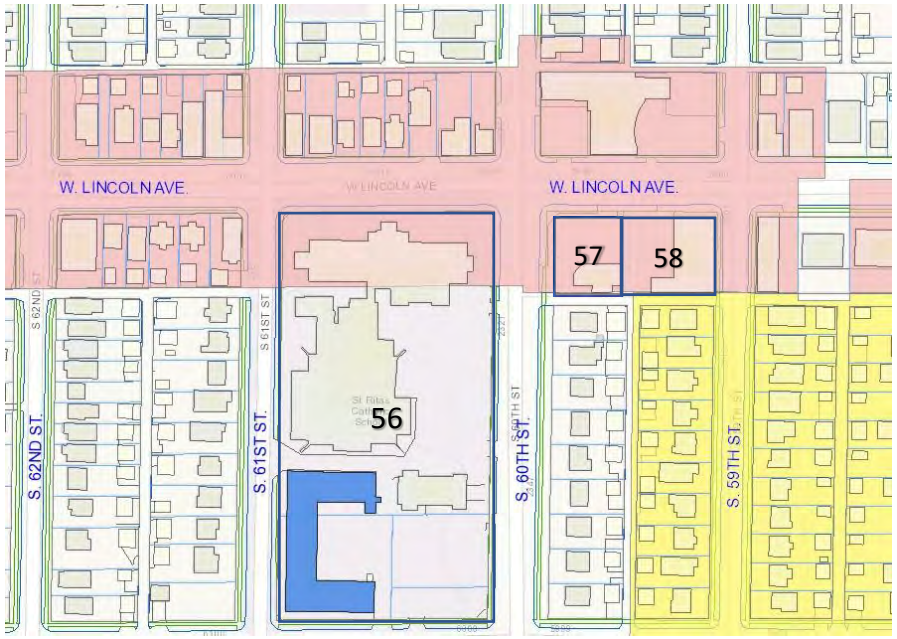
59-6000 Block

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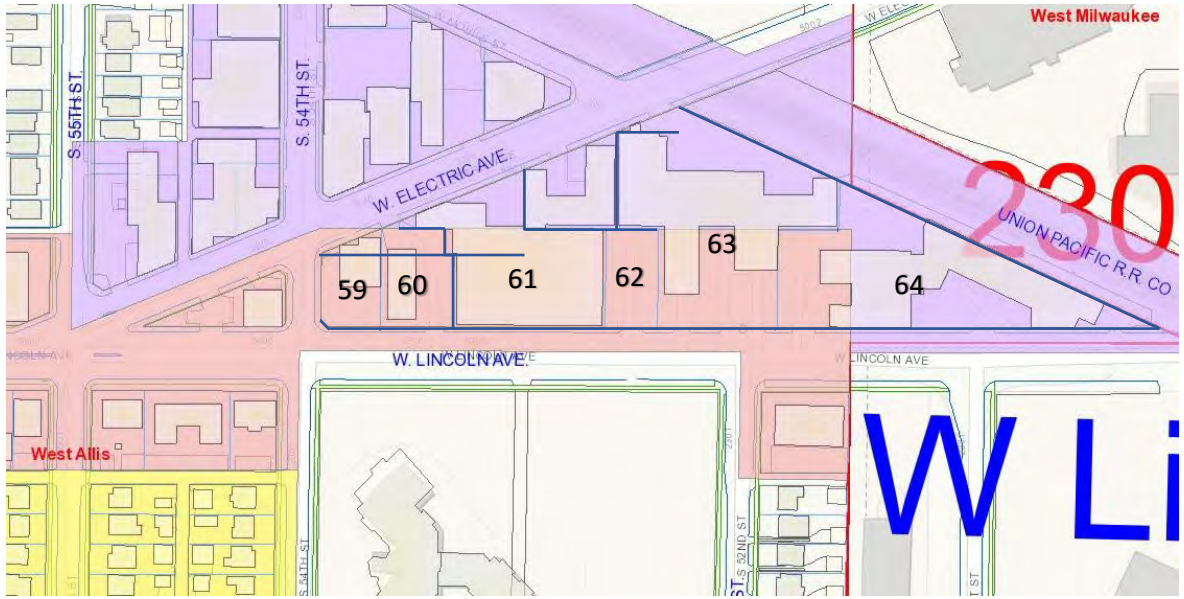

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Diane M Kronenberg
7718 W Lincoln Ave
West Allis, WI 53219

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City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

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**Planning & Zoning**
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September 16, 2022

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Steven J. Schaer, AICP
Manager, Planning & Zoning Office
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| 16 | 2316 S 85 St | 487-0003-003 | C-2, RB | RB |
| 17 | 8416-18 W Lincoln Ave | 478-0490-000 | C-2, RB | C-2 |
| 18 | 2237-39 S 84 St | 478-0492-000 | C-2, RB | C-2 |
| 19 | 2315 S 84 St | 487-0004-001 | C-2, RB | RB |
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| 22 | 2312 S 83 St | 488-0345-000 | C-2, RB | RB |
| 23 | 2322-24 S 83 St | 488-0344-001 | C-2, RB | RB |
| 24 | 2321 S 82 St | 488-0327-000 | C-2, RB | RB |
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| 27 | 2234 S 81 St | 477-0614-000 | C-2, RB | RB |
| 28 | 2316 S 81 St | 488-0218-000 | C-2, RB | RB |
| 29 | 2237 S 80 St | 477-0610-000 | C-2, RB | RB |
| 30 | 2323 S 80 St | 477-0836-000 | C-2, RB | RB |
| 31 | 2240 S 80 St | 477-0595-000 | C-2, RB | RB |
| 32 | 2233 S 79 St | 477-0591-000 | C-2, RB | RB |
| 33 | 2240 S 79 St | 477-0579-001 | C-2, RB | RB |
| 34 | 2241 S 78 St | 477-0576-000 | C-2, RB | RB |
| 35 | 2236 S 78 St | 477-0557-000 | C-2, RB | RB |
| 36 | 2240 S 78 ST | 477-0556-000 | C-2, RB | RB |
| 37 | 7726 W Lincoln Ave | 477-0554-000 | C-2, RB | RB |
| 38 | 7718 W Lincoln Ave | 477-0553-000 | C-2, RB | RB |
| 39 | 2233-35 S 77 St | 477-0550-001 | C-2, RB | RB |
| 40 | 2317 S 77 St | 488-0046-000 | C-2, RB | RB |
| 41 | 2232 S 77 St | 477-0540-000 | C-2, RB | RB |
| 42 | 2316 S 77 St | 488-0025-000 | C-2, RB | RB |
| 43 | 2255-57 S 76 St | 477-0820-000 | C-2, RB | RB |
| 44 | 2315 S 76 St | 488-0002-003 | C-2, RB | C-2 |
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| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
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| 51 | 2319 S 74 St | 489-0307-000 | C-2, RB | RB |
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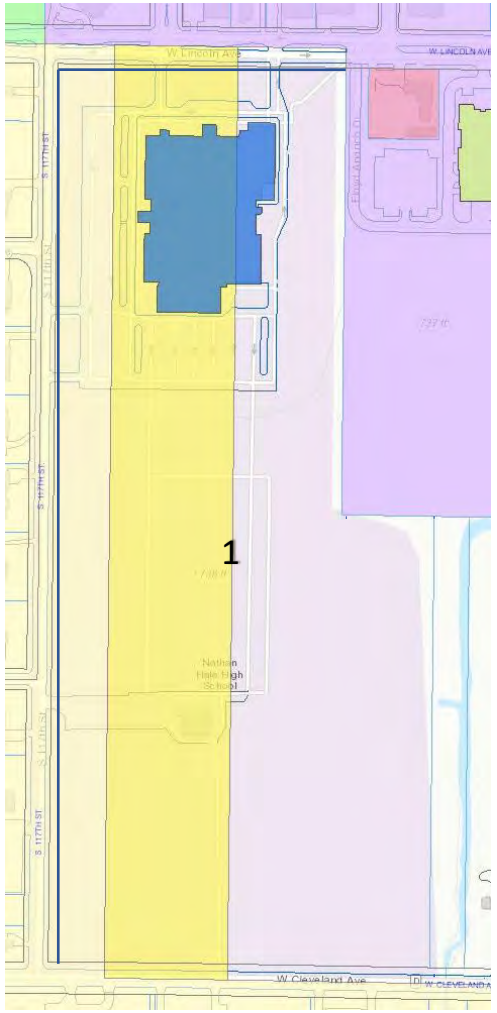
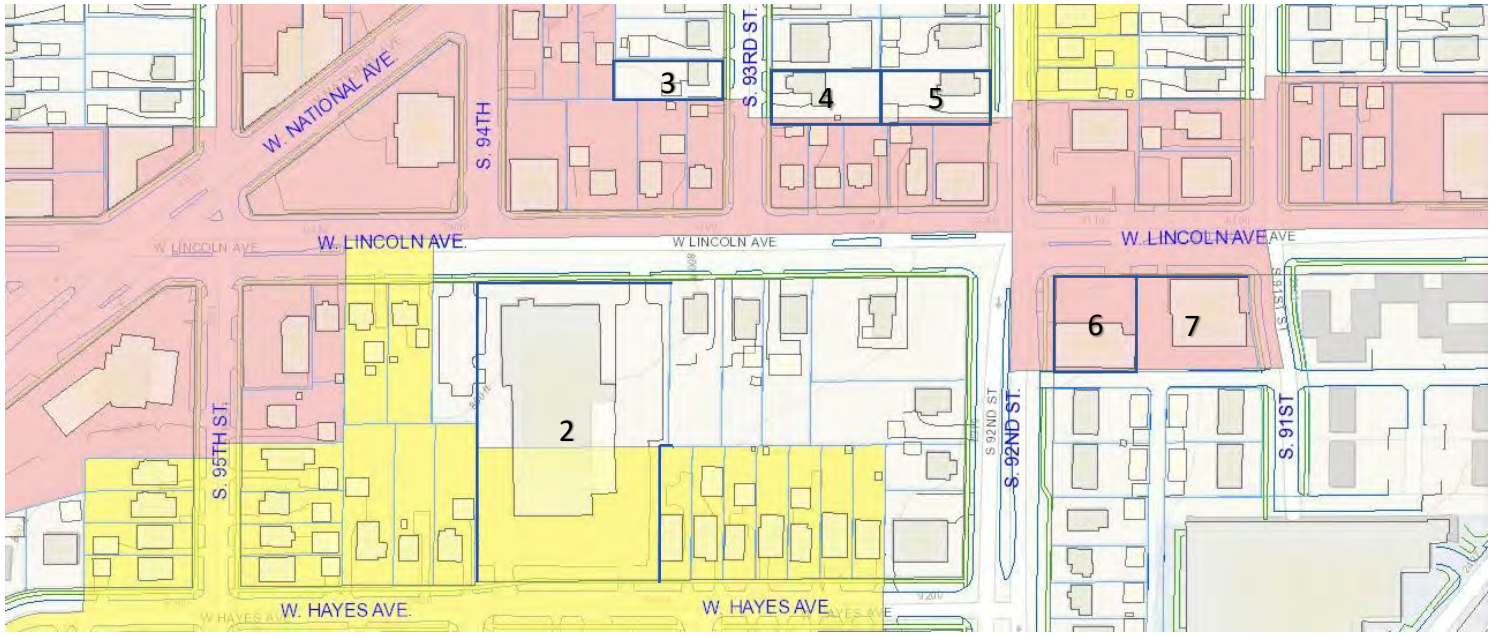
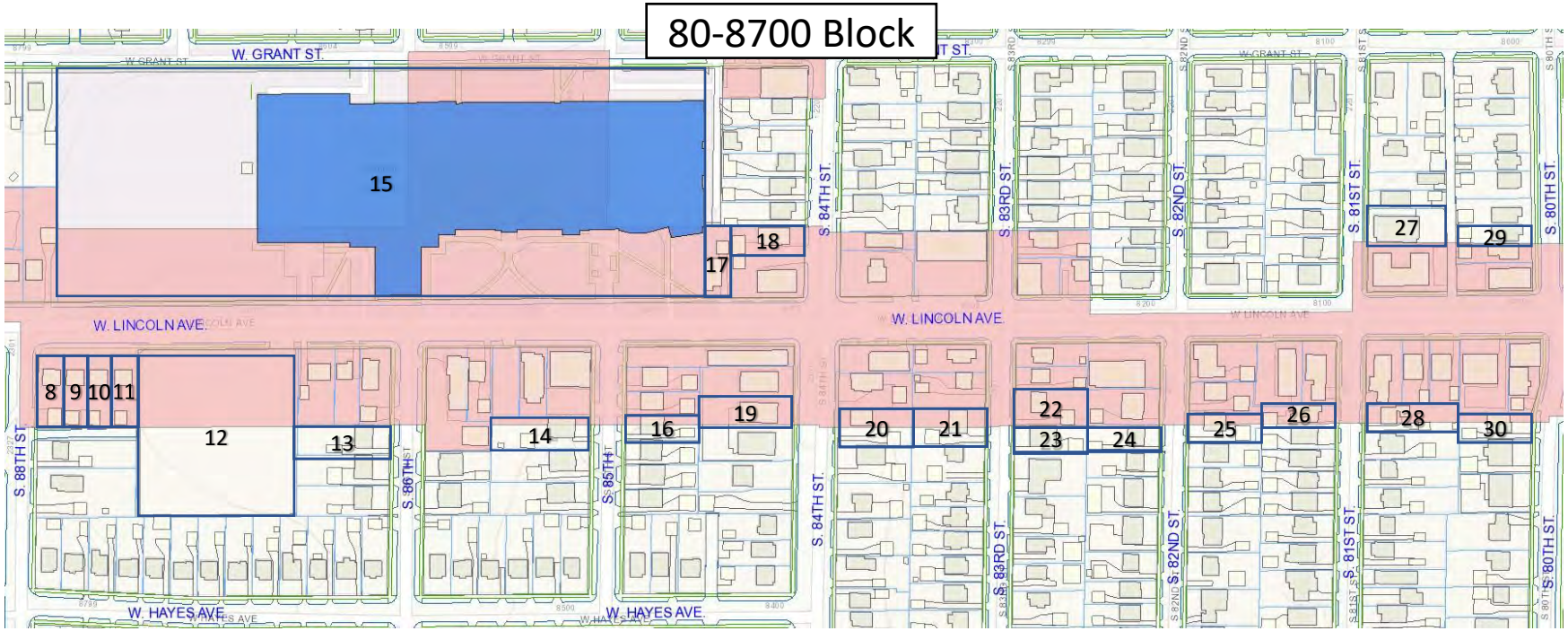
| 63 | 5132-5202 W Lincoln Ave | 474-0008-003 | M-1, C-2 | M-1 |
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

Nathan Hale




91-9300 Block

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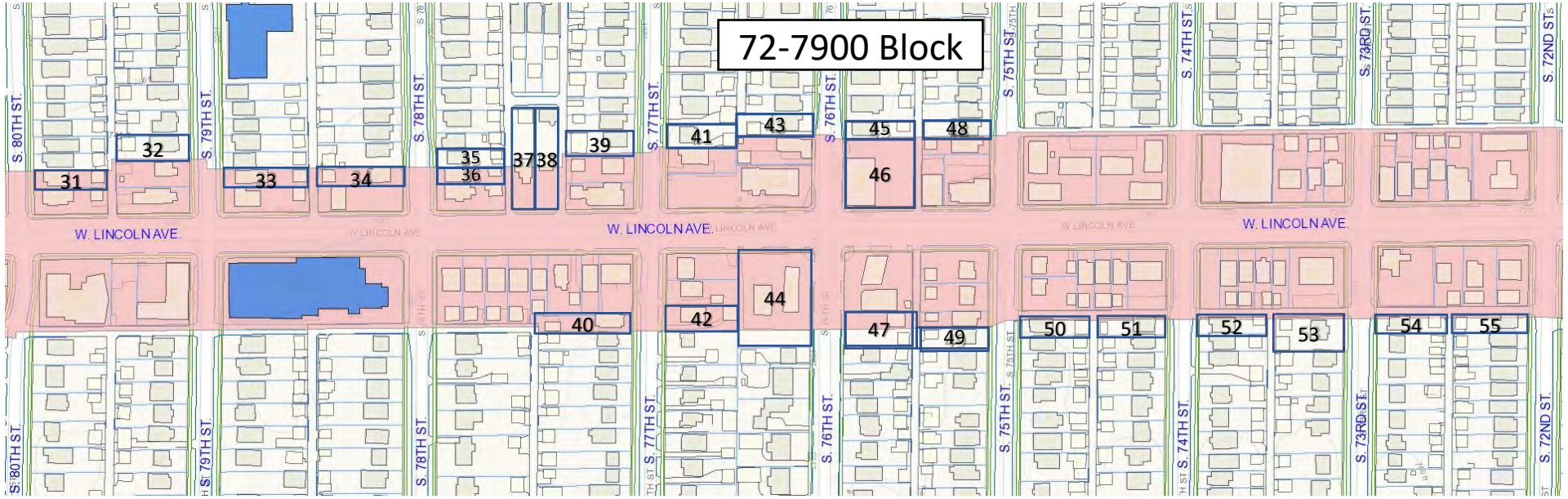
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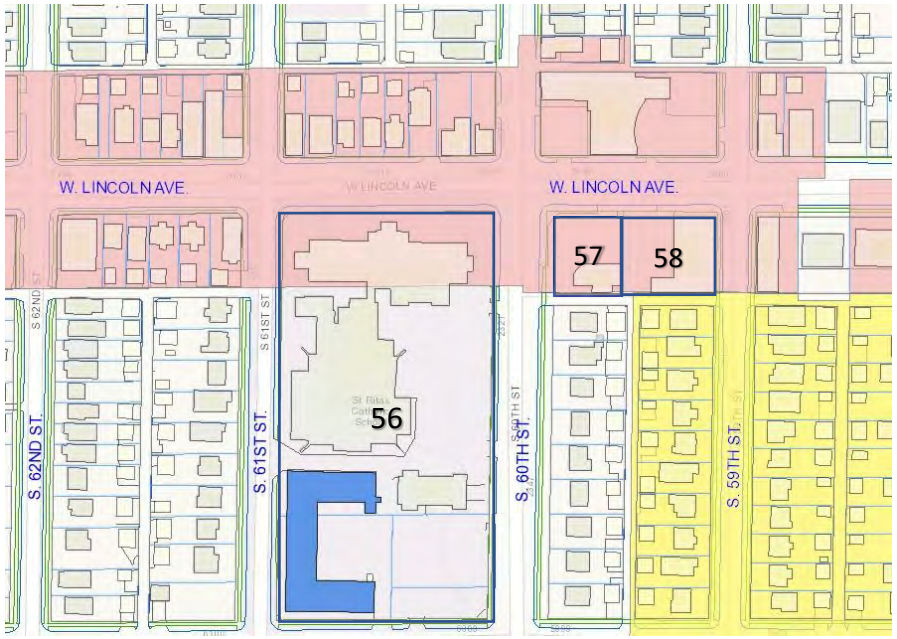
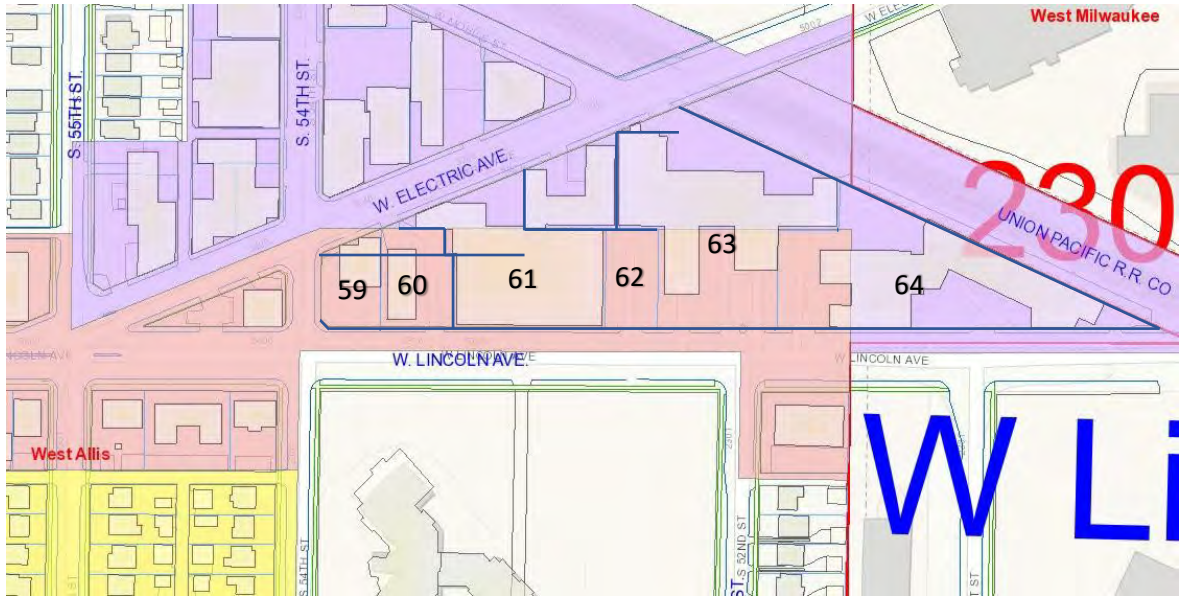
59-6000 Block




51-5300 Block



# CITY OF WEST ALLIS
# NOTICE OF PUBLIC HEARING
**Tuesday, October 18, 2022**
**7:00 p.m.**

Melissa M Steffin
W195 S7695 W Lyn Dr
Muskego, WI 53150

NOTICE IS HEREBY GIVEN that the Common Council of the City of West Allis will conduct a public hearing on Tuesday October 18, 2022, at 7:00 P.M., or soon thereafter in the Common Council Chambers of West Allis City Hall, 7525 W. Greenfield Avenue, West Allis, Wisconsin on the:

Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan.

Additional project information, comments or questions or concerns can be addressed by emailing planning@westalliswi.gov or calling 414-302-8460.

You may express your opinion in writing to the clerk@westalliswi.gov, prior to the meeting, or in person at the public hearing at the above date, time and location.

Dated at West Allis, Wisconsin, this September 16
City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

NONDISCRIMINATION STATEMENT

The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

AMERICANS WITH DISABILITIES ACT NOTICE

Upon reasonable notice, the City will furnish appropriate auxiliary aids and services, when necessary, to afford individuals with disabilities an equal opportunity to participate in and enjoy benefits of a service, program or activity provided by the City.

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It is the policy of the City of West Allis to provide language access services to populations of persons with Limited English Proficiency (LEP) who are eligible to be served or likely to be directly affected by our programs. Such services will be focused on providing meaningful access to our programs, services and/or benefits

**Planning & Zoning**
planning@westalliswi.gov
414.302.8460

September 16, 2022

**RE: Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan**

Dear property owner,

This letter is an invitation to attend the public hearing regarding rezoning properties along the Lincoln Ave corridor. Your property has been identified as a potential candidate for rezoning by the City of West Allis Common Council.

Most proposed rezonings will change a property's zoning from "split" (ex: C-2 commercial and RB residential) to the most appropriate district of the two. Properties directly along Lincoln Ave will typically be adjusted to solely a commercial district while properties that are not directly along Lincoln Ave will typically be adjusted to a residential-only district.

The proposed zoning changes are intended to:

1. Eliminate split zoning (where a single property is in multiple zoning districts) to avoid confusion
2. Align the corridor's zoning with the 2040 Comprehensive Plan and Future Land Use Map
3. Encourage more organized and consistent development
4. Guide future development towards the City's vision of a vibrant, active, commercial and residential mixed-use corridor

## What this means for you

Zoning districts determine what uses are allowed and how a given property can be built upon. In most cases, rezoned properties will be unaffected. If rezoned, any existing uses will be allowed to continue to operate. Rezoning may impact what a property can be used for in the future and how new structures on the property can be built.

## Public Meeting Information

**Location:** City Hall, 7525 W. Greenfield Ave.
**Date:** Tuesday, October 18
**Time:** 7:00 pm

If you have questions, please contact the Planning & Zoning office at planning@westalliswi.gov, or by calling Steve Schaer at (414) 302-8466 or Zac Roder at (414) 302-8465.

Steven J. Schaer, AICP
Manager, Planning & Zoning Office
City of West Allis

# Lincoln Ave Corridor Rezonings

| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
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| 7 | 9105 W Lincoln Ave | 487-0088-001 | C-2, RB | C-2 |
| 8 | 8733 W Lincoln Ave | 487-0011-000 | C-2, RB | C-2 |
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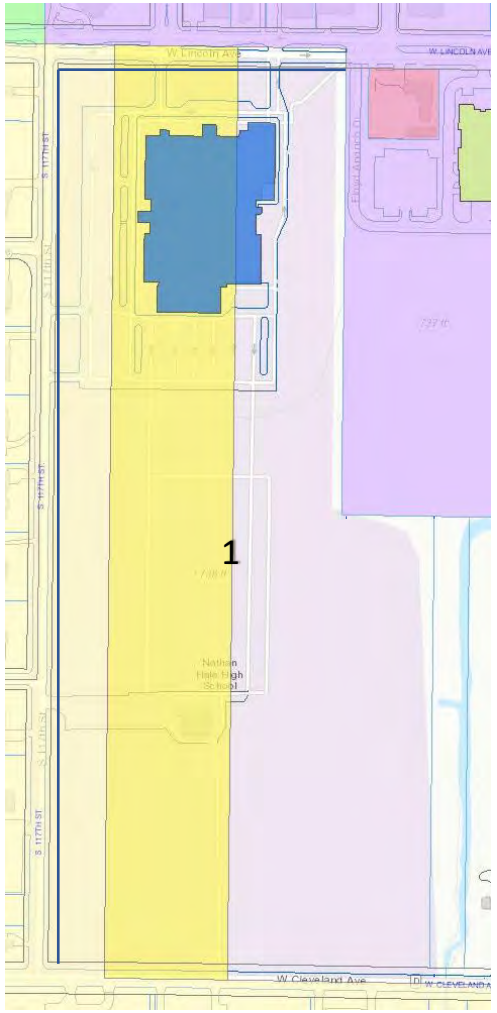
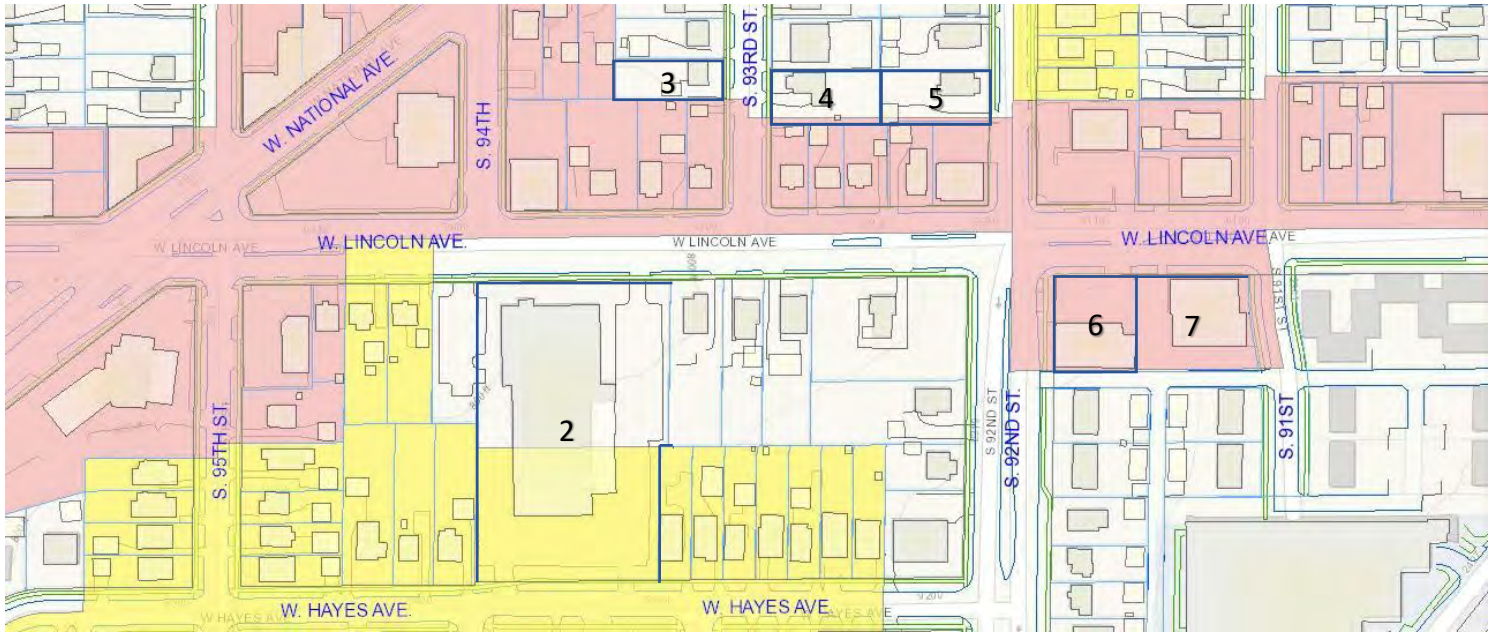
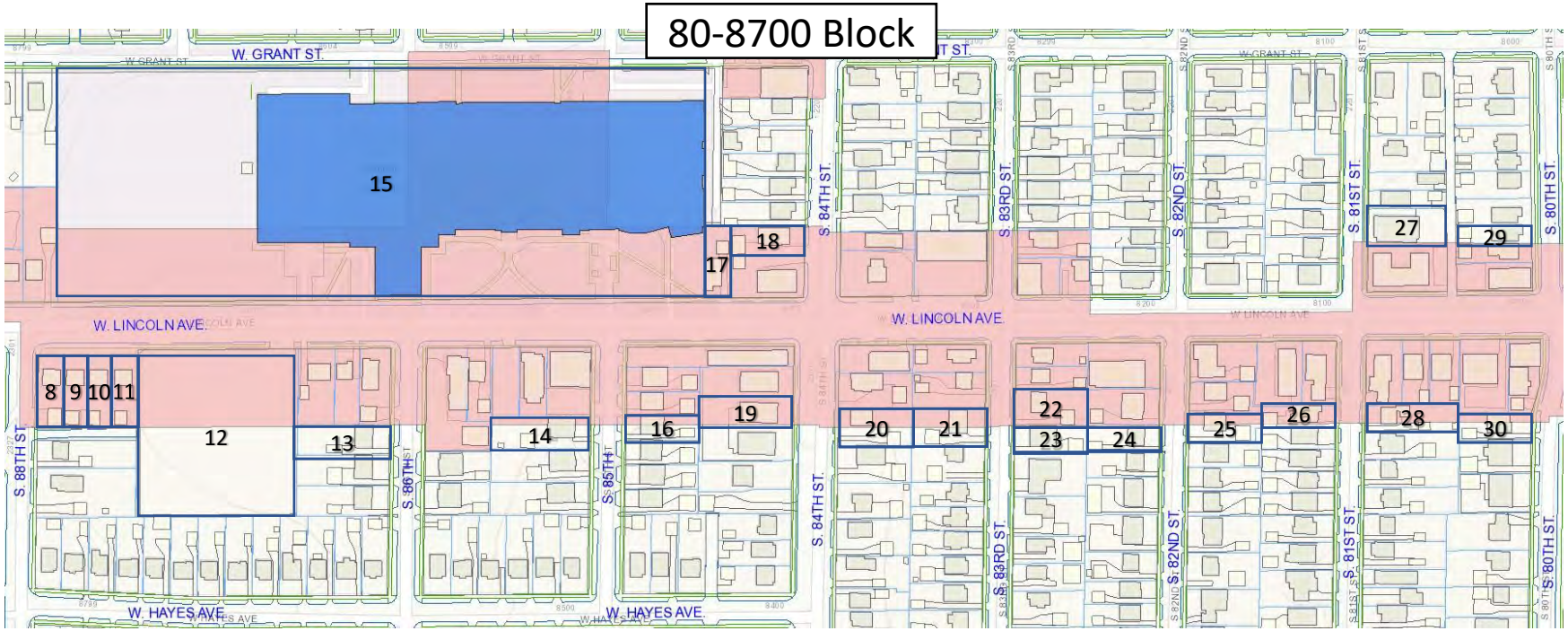
Nathan Hale




91-9300 Block

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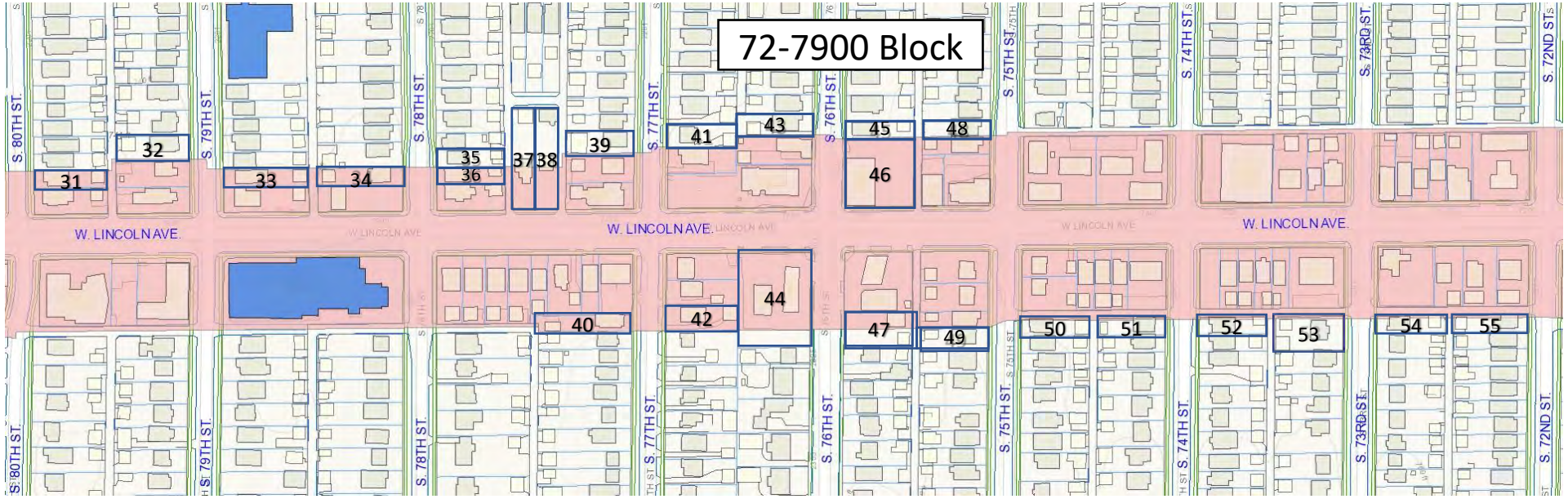
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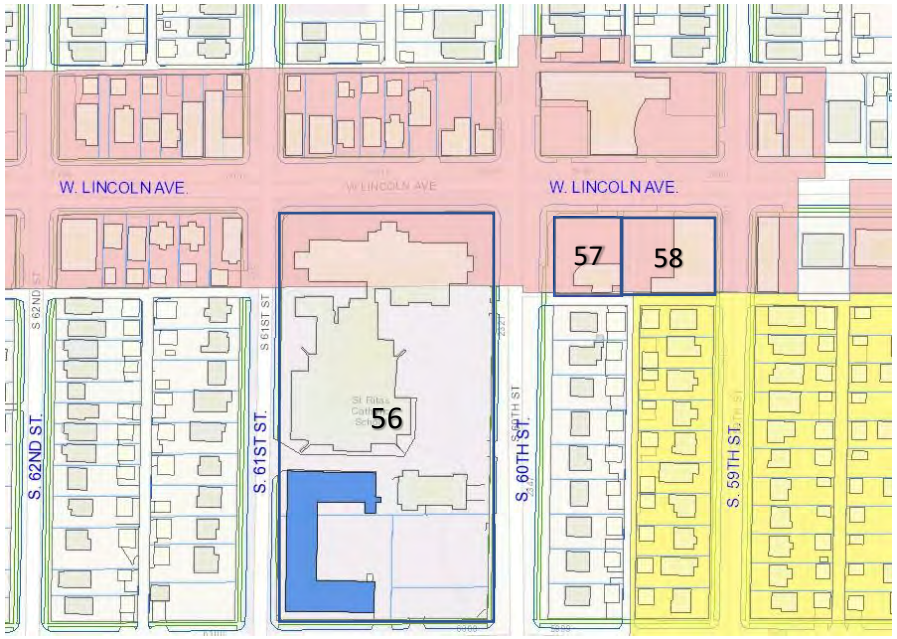
59-6000 Block

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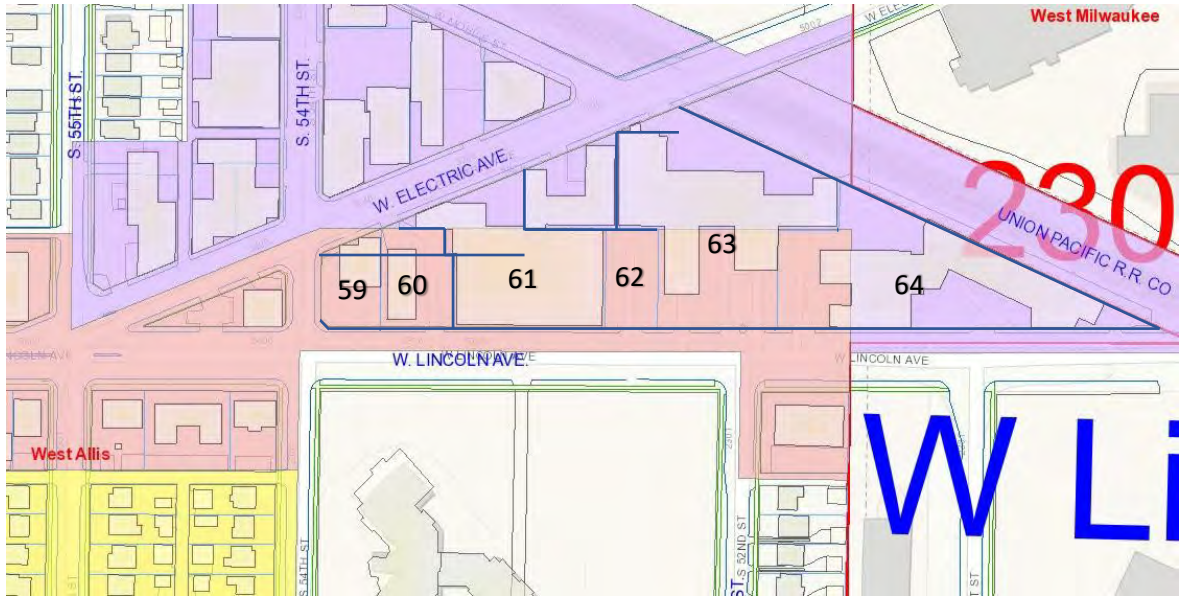

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**7:00 p.m.**

Mark and Melanie Dufek
N8011 Lac La Belle Dr
Oconomowoc, WI 53066

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| 24 | 2321 S 82 St | 488-0327-000 | C-2, RB | RB |
| 25 | 2318-20 S 82 St | 488-0242-001 | C-2, RB | RB |
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| 29 | 2237 S 80 St | 477-0610-000 | C-2, RB | RB |
| 30 | 2323 S 80 St | 477-0836-000 | C-2, RB | RB |
| 31 | 2240 S 80 St | 477-0595-000 | C-2, RB | RB |
| 32 | 2233 S 79 St | 477-0591-000 | C-2, RB | RB |
| 33 | 2240 S 79 St | 477-0579-001 | C-2, RB | RB |
| 34 | 2241 S 78 St | 477-0576-000 | C-2, RB | RB |
| 35 | 2236 S 78 St | 477-0557-000 | C-2, RB | RB |
| 36 | 2240 S 78 ST | 477-0556-000 | C-2, RB | RB |
| 37 | 7726 W Lincoln Ave | 477-0554-000 | C-2, RB | RB |
| 38 | 7718 W Lincoln Ave | 477-0553-000 | C-2, RB | RB |
| 39 | 2233-35 S 77 St | 477-0550-001 | C-2, RB | RB |
| 40 | 2317 S 77 St | 488-0046-000 | C-2, RB | RB |
| 41 | 2232 S 77 St | 477-0540-000 | C-2, RB | RB |
| 42 | 2316 S 77 St | 488-0025-000 | C-2, RB | RB |
| 43 | 2255-57 S 76 St | 477-0820-000 | C-2, RB | RB |
| 44 | 2315 S 76 St | 488-0002-003 | C-2, RB | C-2 |
| 45 | 2256 S 76 St | 476-0660-000 | C-2, RB | RB |
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| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
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| 49 | 2321 S 75 St | 489-0335-000 | C-2, RB | RB |
| 50 | 2318 S 75 St | 489-0330-000 | C-2, RB | RB |
| 51 | 2319 S 74 St | 489-0307-000 | C-2, RB | RB |
| 52 | 2318 S 74 St | 489-0299-000 | C-2, RB | RB |
| 53 | 2323 S 73 St | 489-0278-000 | C-2, RB | RB |
| 54 | 2318 S 73 St | 489-0270-002 | C-2, RB | RB |
| 55 | 2319 S 72 St | 489-0246-000 | C-2, RB | RB |
| 56 | 2307-2353 S 60 St & 6021-6023 W Lincoln Ave | 490-0001-001 | C-2, RB | RC |
| 57 | 5923 W Lincoln Ave | 491-0148-000 | C-2, RB | C-2 |
| 58 | 5909 W Lincoln Ave | 491-0147-000 | C-2, RB | C-2 |
| 59 | 5330 W Lincoln Ave | 474-0012-000 | C-2 | M-1 |
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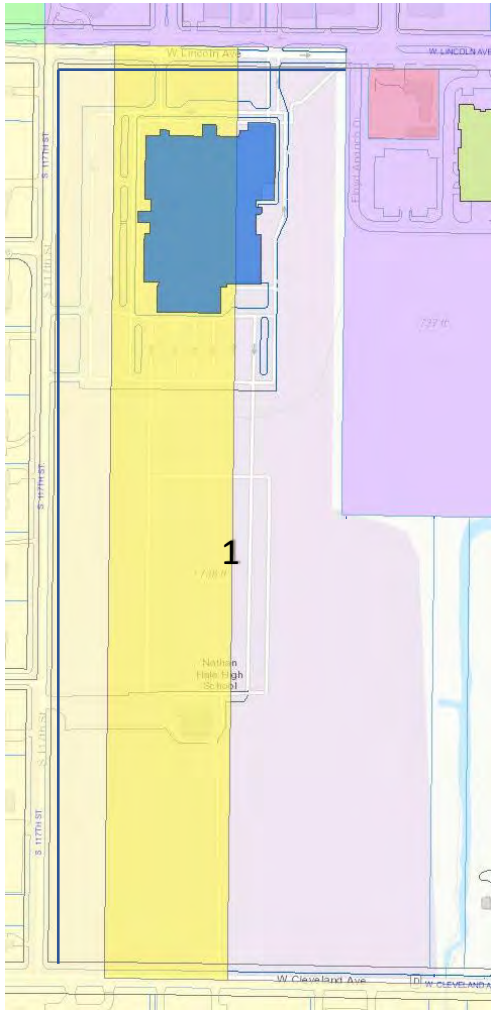
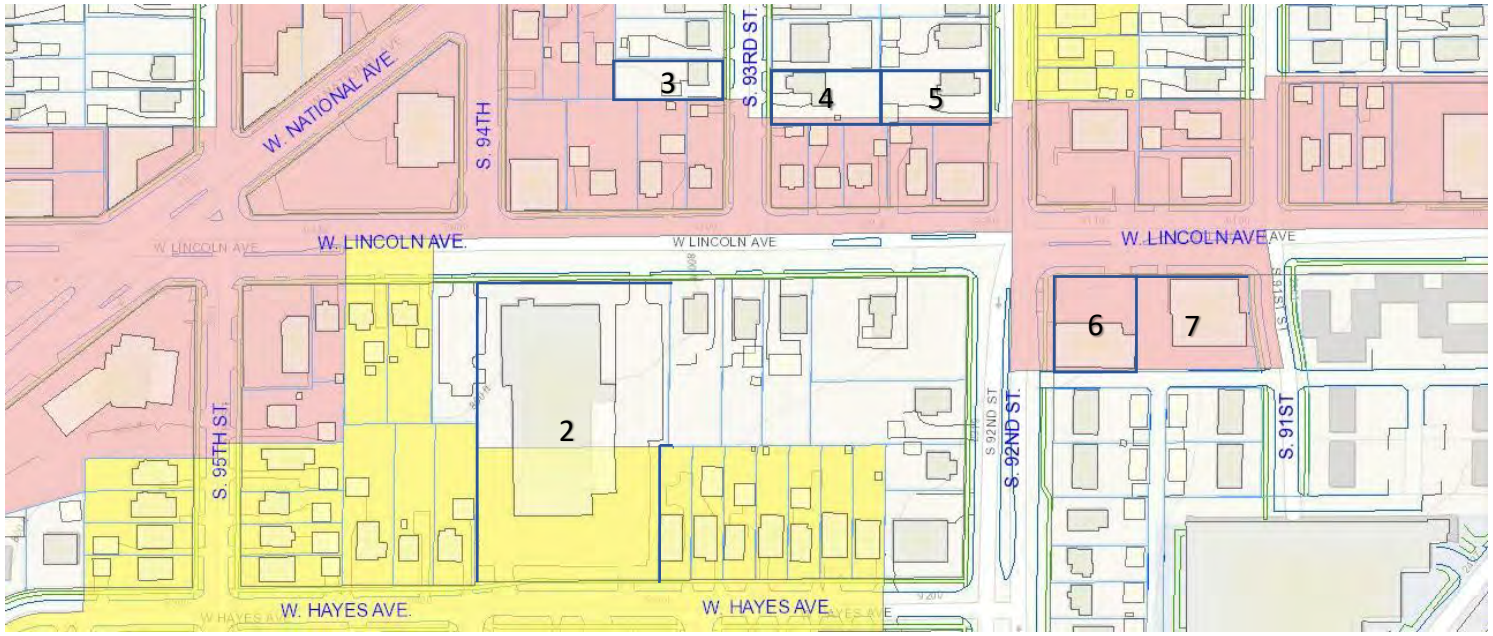
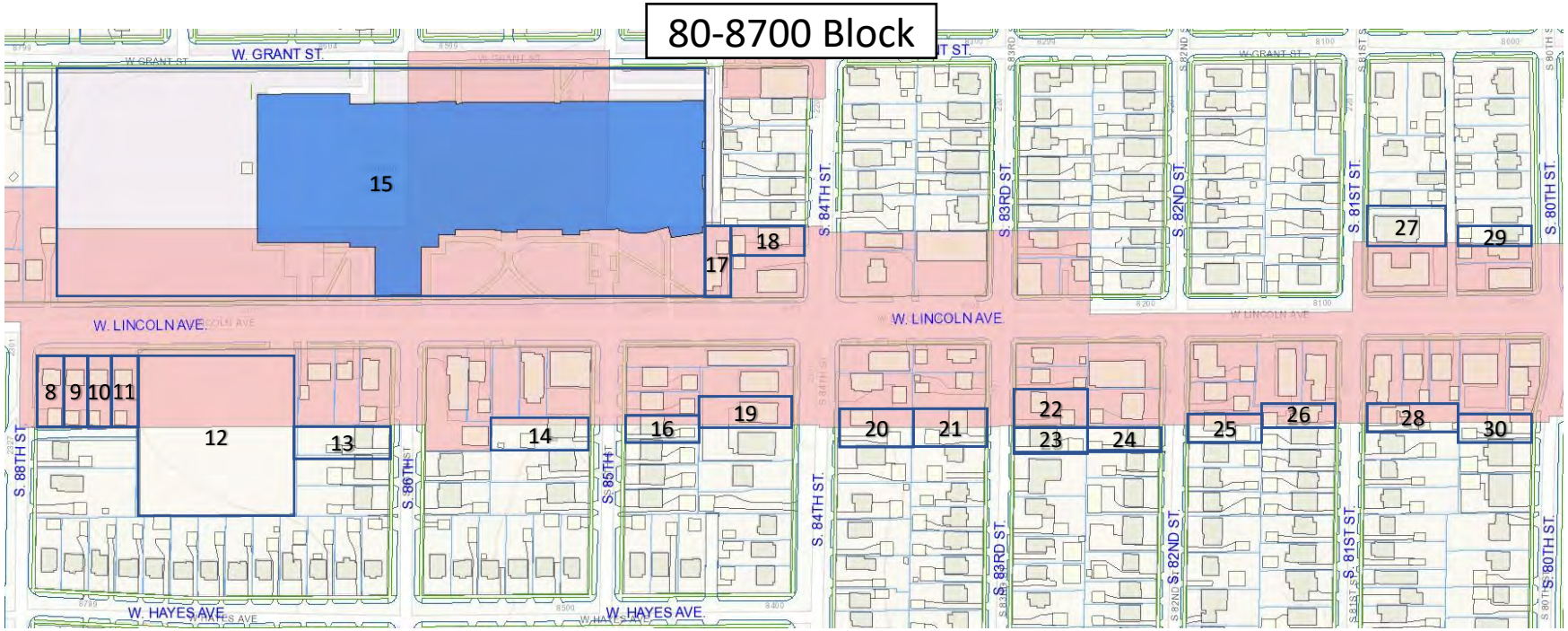
| 63 | 5132-5202 W Lincoln Ave | 474-0008-003 | M-1, C-2 | M-1 |
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

Nathan Hale




91-9300 Block

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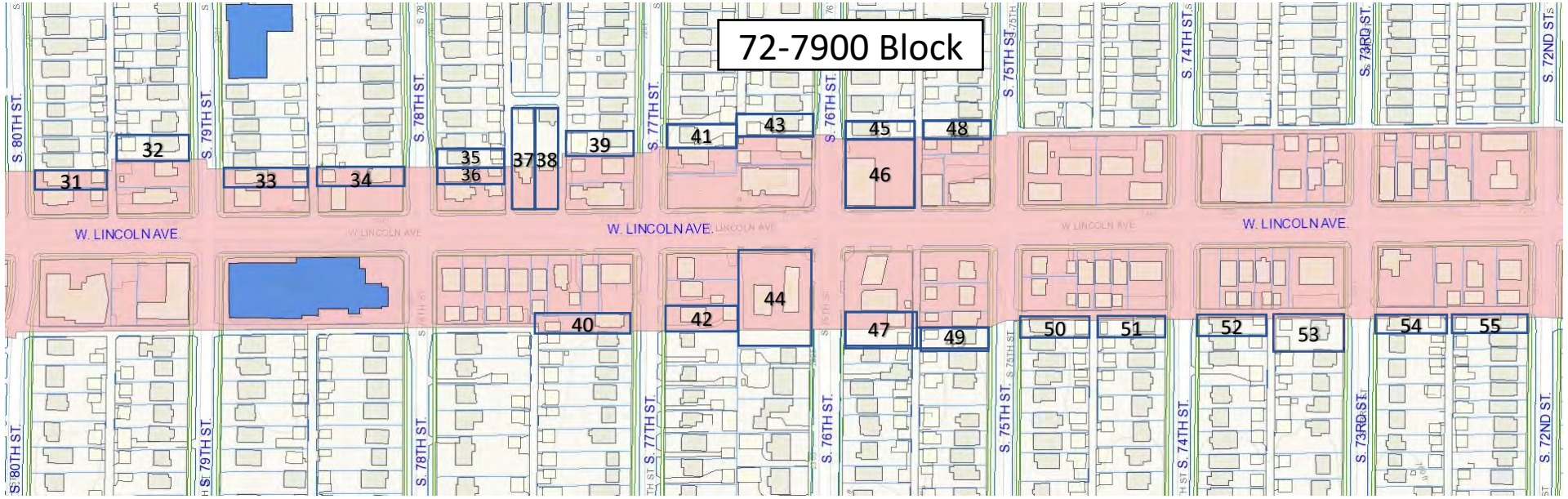
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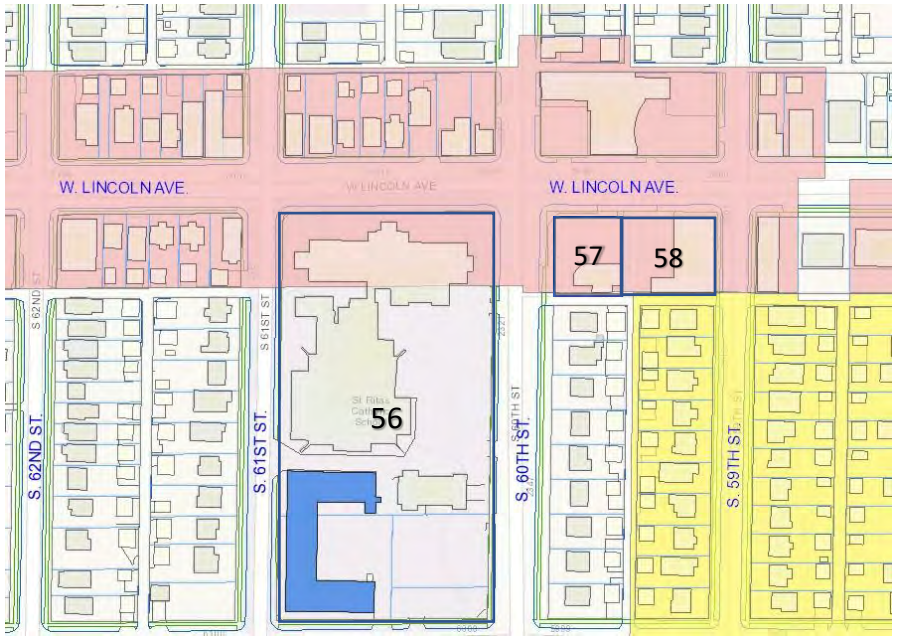
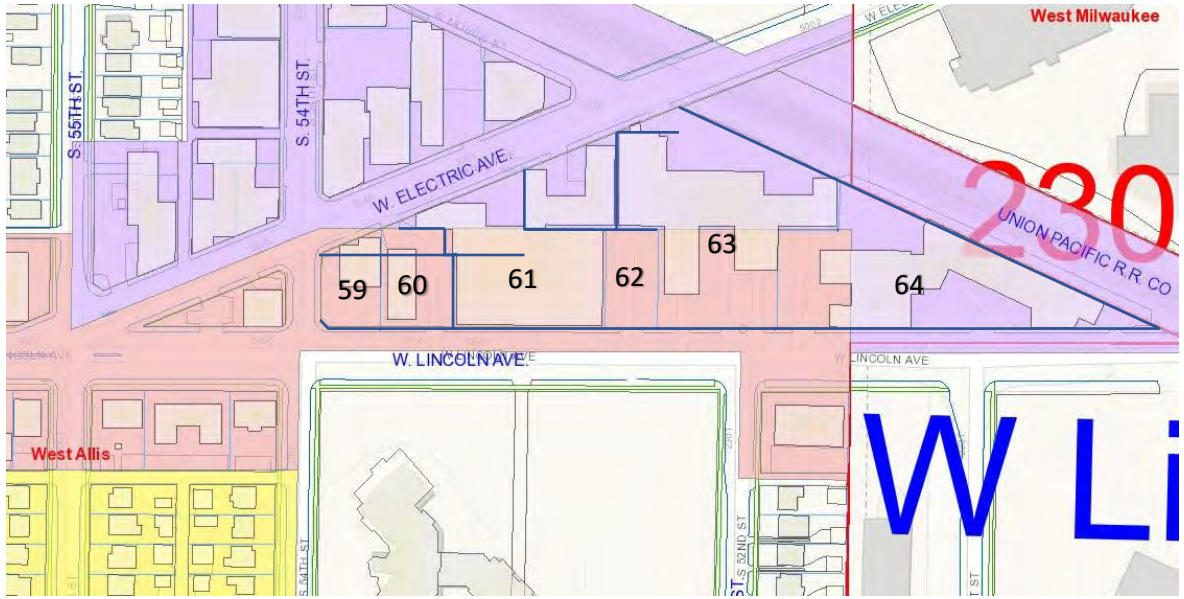
59-6000 Block




51-5300 Block



# CITY OF WEST ALLIS
# NOTICE OF PUBLIC HEARING
**Tuesday, October 18, 2022**
**7:00 p.m.**

Matthew Kerhin, Emele Lozier, and Melissa Kerhin
2232 S 77 St
West Allis, WI 53219

NOTICE IS HEREBY GIVEN that the Common Council of the City of West Allis will conduct a public hearing on Tuesday October 18, 2022, at 7:00 P.M., or soon thereafter in the Common Council Chambers of West Allis City Hall, 7525 W. Greenfield Avenue, West Allis, Wisconsin on the:

Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan.

Additional project information, comments or questions or concerns can be addressed by emailing planning@westalliswi.gov or calling 414-302-8460.

You may express your opinion in writing to the clerk@westalliswi.gov, prior to the meeting, or in person at the public hearing at the above date, time and location.

Dated at West Allis, Wisconsin, this September 16
City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

NONDISCRIMINATION STATEMENT

The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

AMERICANS WITH DISABILITIES ACT NOTICE

Upon reasonable notice, the City will furnish appropriate auxiliary aids and services, when necessary, to afford individuals with disabilities an equal opportunity to participate in and enjoy benefits of a service, program or activity provided by the City.

LIMITED ENGLISH PROFICIENCY STATEMENT

It is the policy of the City of West Allis to provide language access services to populations of persons with Limited English Proficiency (LEP) who are eligible to be served or likely to be directly affected by our programs. Such services will be focused on providing meaningful access to our programs, services and/or benefits

**Planning & Zoning**
planning@westalliswi.gov
414.302.8460

September 16, 2022

**RE: Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan**

Dear property owner,

This letter is an invitation to attend the public hearing regarding rezoning properties along the Lincoln Ave corridor. Your property has been identified as a potential candidate for rezoning by the City of West Allis Common Council.

Most proposed rezonings will change a property's zoning from "split" (ex: C-2 commercial and RB residential) to the most appropriate district of the two. Properties directly along Lincoln Ave will typically be adjusted to solely a commercial district while properties that are not directly along Lincoln Ave will typically be adjusted to a residential-only district.

The proposed zoning changes are intended to:

1. Eliminate split zoning (where a single property is in multiple zoning districts) to avoid confusion
2. Align the corridor's zoning with the 2040 Comprehensive Plan and Future Land Use Map
3. Encourage more organized and consistent development
4. Guide future development towards the City's vision of a vibrant, active, commercial and residential mixed-use corridor

## What this means for you

Zoning districts determine what uses are allowed and how a given property can be built upon. In most cases, rezoned properties will be unaffected. If rezoned, any existing uses will be allowed to continue to operate. Rezoning may impact what a property can be used for in the future and how new structures on the property can be built.

## Public Meeting Information

**Location:** City Hall, 7525 W. Greenfield Ave.
**Date:** Tuesday, October 18
**Time:** 7:00 pm

If you have questions, please contact the Planning & Zoning office at planning@westalliswi.gov, or by calling Steve Schaer at (414) 302-8466 or Zac Roder at (414) 302-8465.

Steven J. Schaer, AICP
Manager, Planning & Zoning Office
City of West Allis

# Lincoln Ave Corridor Rezonings

| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 1 | 11601 W Lincoln Ave - 2606-10 S 117 St | 483-9999-002 | RA-1, RA-3, RC | RC |
| 2 | 9333 W Lincoln Ave | 486-0012-001 | RA-3, RC | C-2 |
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| 4 | 2214 S 93 St | 479-0802-000 | C-2, RB | RB |
| 5 | 2215 S 92 St | 479-0796-000 | C-2, RB | RB |
| 6 | 9121-27 W Lincoln Ave | 487-0091-000 | C-2, RB | C-2 |
| 7 | 9105 W Lincoln Ave | 487-0088-001 | C-2, RB | C-2 |
| 8 | 8733 W Lincoln Ave | 487-0011-000 | C-2, RB | C-2 |
| 9 | 8727 W Lincoln Ave | 487-0012-000 | C-2, RB | C-2 |
| 10 | 8723 W Lincoln Ave | 487-0013-000 | C-2, RB | C-2 |
| 11 | 8717 W Lincoln Ave | 487-0014-000 | C-2, RB | C-2 |
| 12 | 87** W Lincoln Ave | 487-0017-001 | C-2, RB | C-2 |
| 13 | 2319 S 86 St | 487-0023-003 | C-2, RB | RB |
| 14 | 2317 S 85 St | 487-0028-001 | C-2, RB | RB |
| 15 | 8516 W Lincoln Ave | 478-0493-001 | C-2, RB | RC |
| 16 | 2316 S 85 St | 487-0003-003 | C-2, RB | RB |
| 17 | 8416-18 W Lincoln Ave | 478-0490-000 | C-2, RB | C-2 |
| 18 | 2237-39 S 84 St | 478-0492-000 | C-2, RB | C-2 |
| 19 | 2315 S 84 St | 487-0004-001 | C-2, RB | RB |
| 20 | 2316 S 84 St | 488-0373-001 | C-2, RB | RB |
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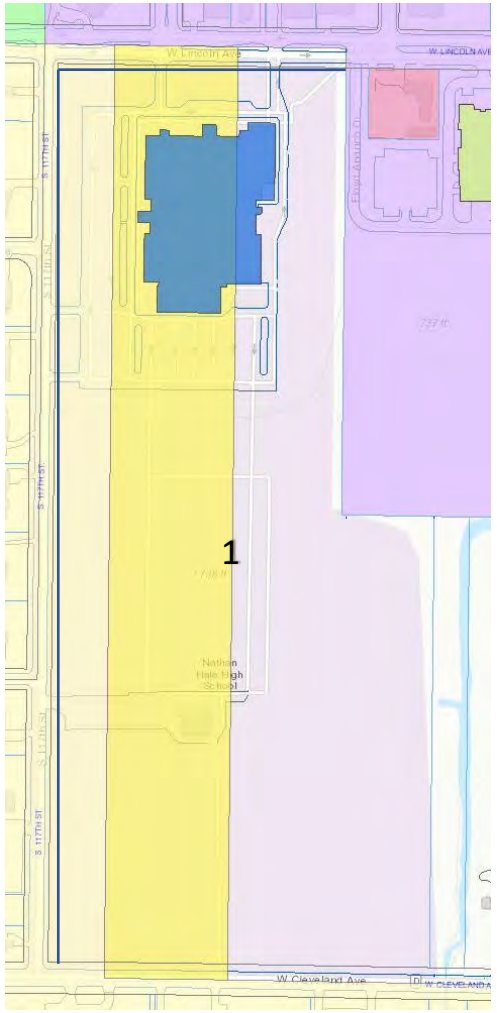
Nathan Hale

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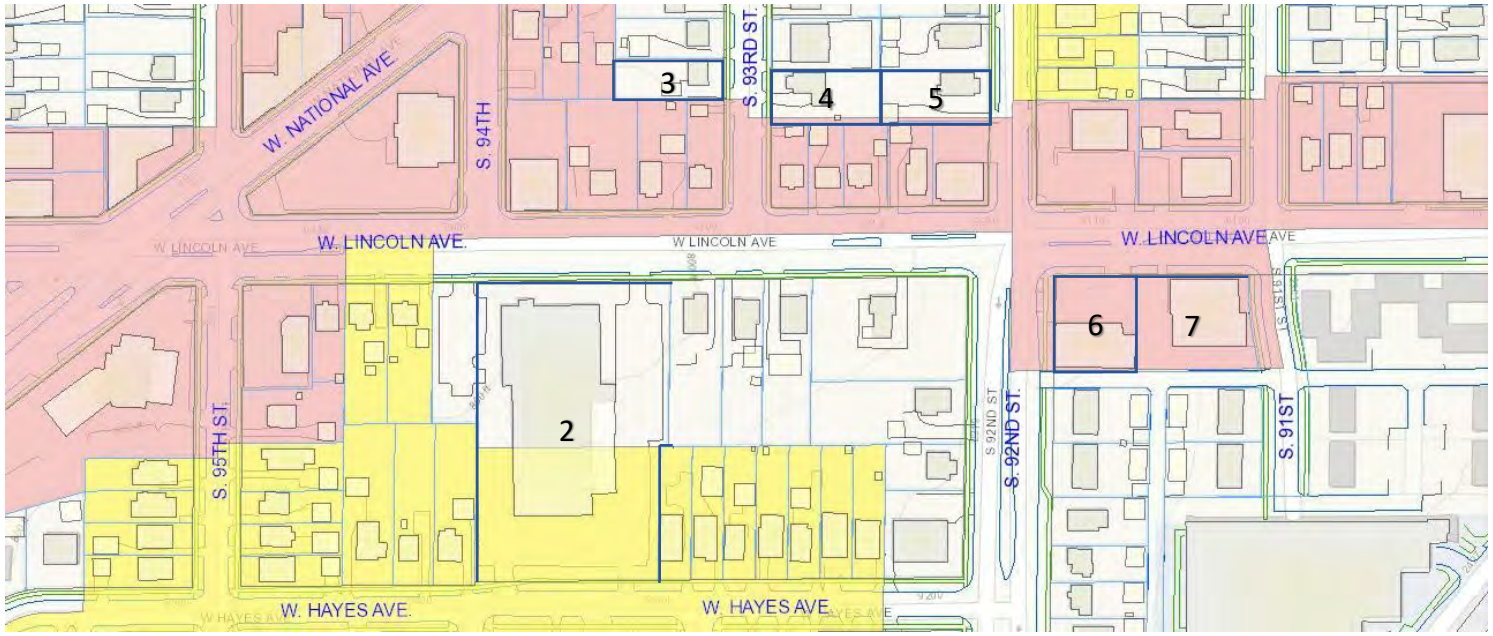

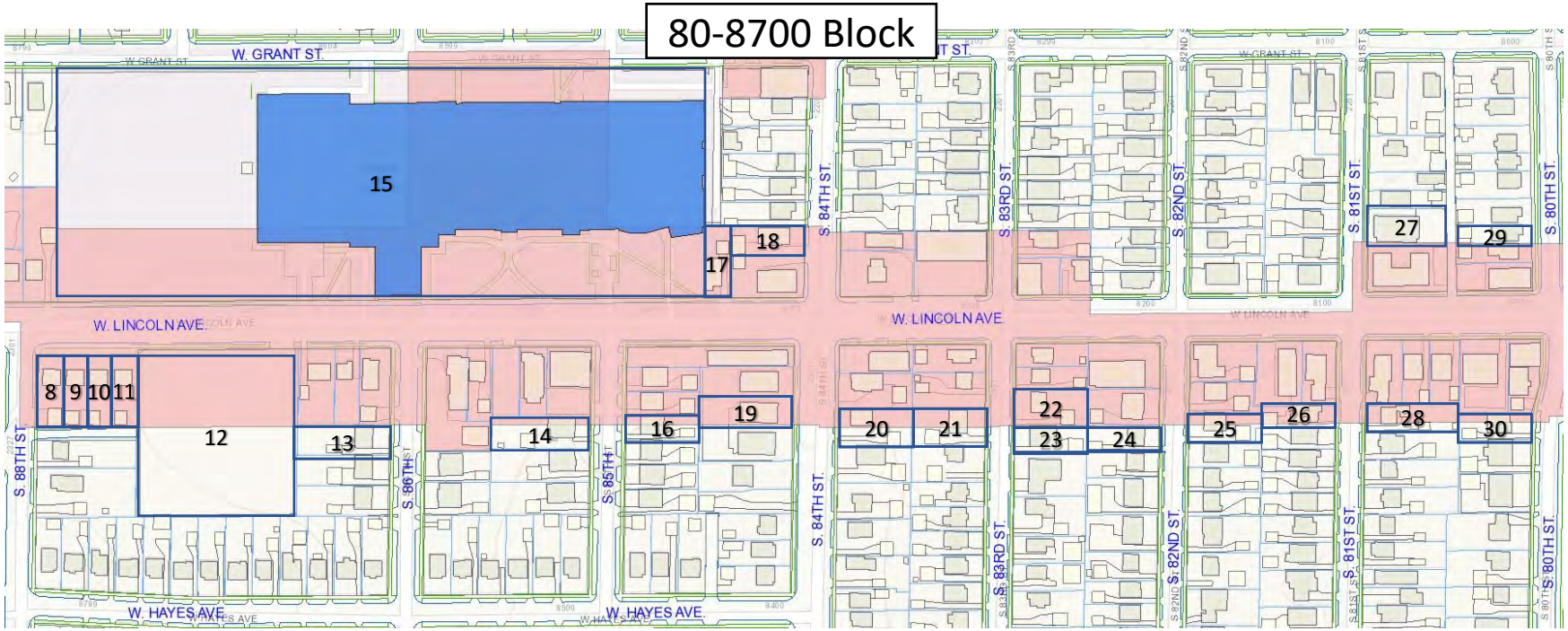
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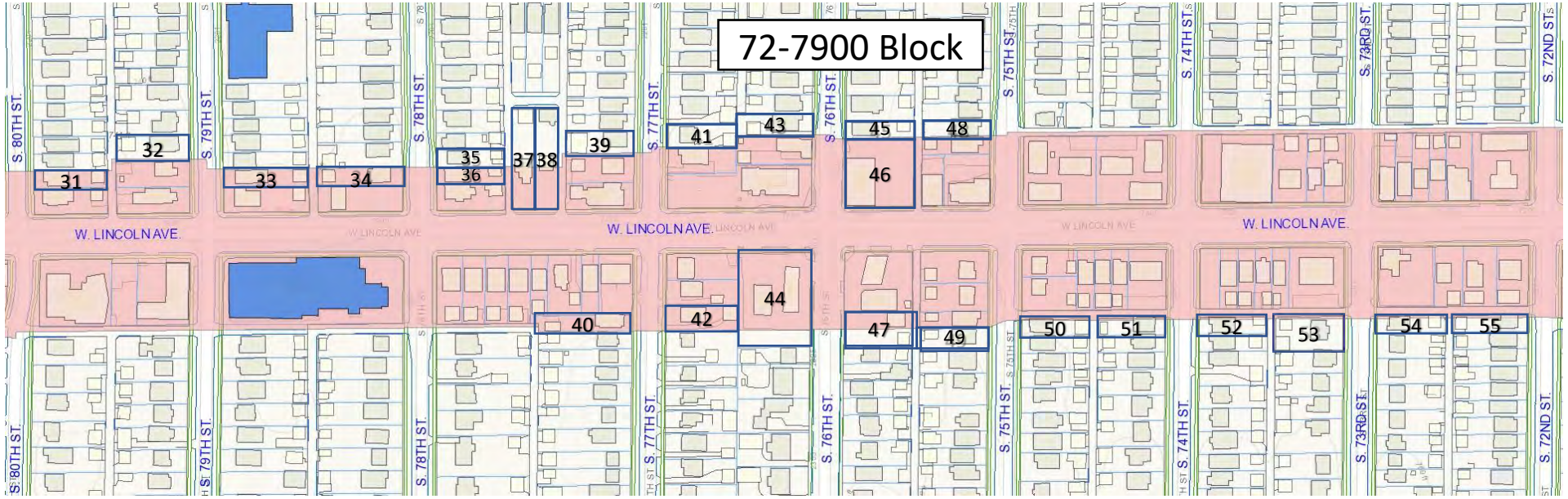
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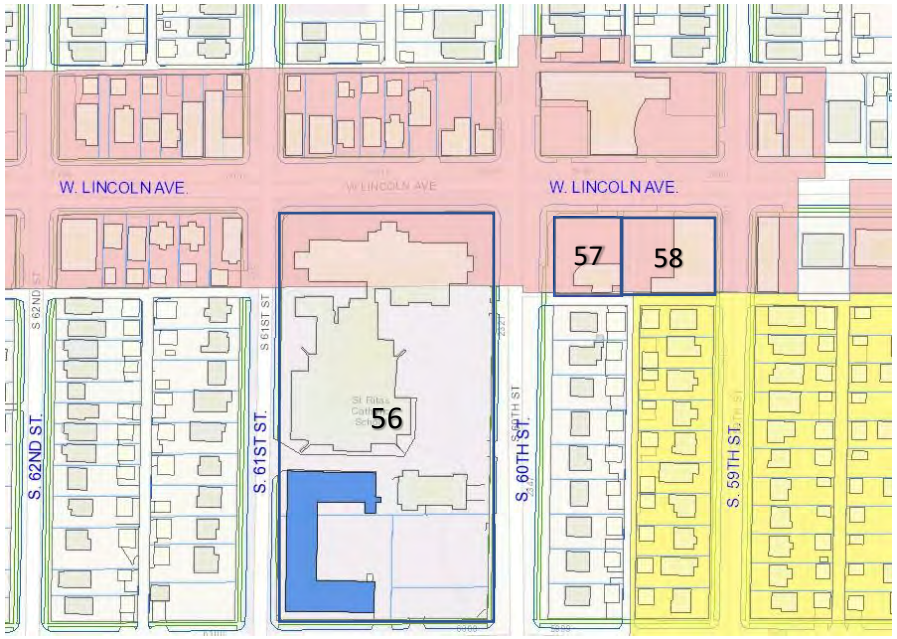
59-6000 Block

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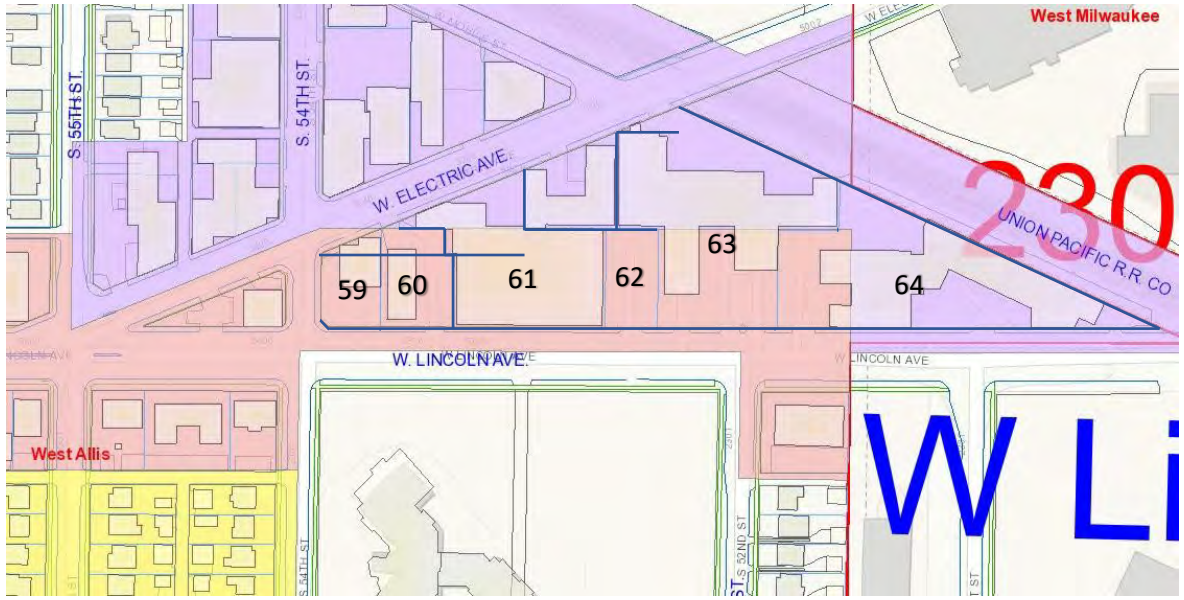

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| 33 | 2240 S 79 St | 477-0579-001 | C-2, RB | RB |
| 34 | 2241 S 78 St | 477-0576-000 | C-2, RB | RB |
| 35 | 2236 S 78 St | 477-0557-000 | C-2, RB | RB |
| 36 | 2240 S 78 ST | 477-0556-000 | C-2, RB | RB |
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| 38 | 7718 W Lincoln Ave | 477-0553-000 | C-2, RB | RB |
| 39 | 2233-35 S 77 St | 477-0550-001 | C-2, RB | RB |
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| 41 | 2232 S 77 St | 477-0540-000 | C-2, RB | RB |
| 42 | 2316 S 77 St | 488-0025-000 | C-2, RB | RB |
| 43 | 2255-57 S 76 St | 477-0820-000 | C-2, RB | RB |
| 44 | 2315 S 76 St | 488-0002-003 | C-2, RB | C-2 |
| 45 | 2256 S 76 St | 476-0660-000 | C-2, RB | RB |
| 46 | 7530 W Lincoln Ave | 476-0659-000 | C-2, RB | C-2 |

| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
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| 47 | 2316 S 76 St | 489-0361-001 | C-2, RB | RB |
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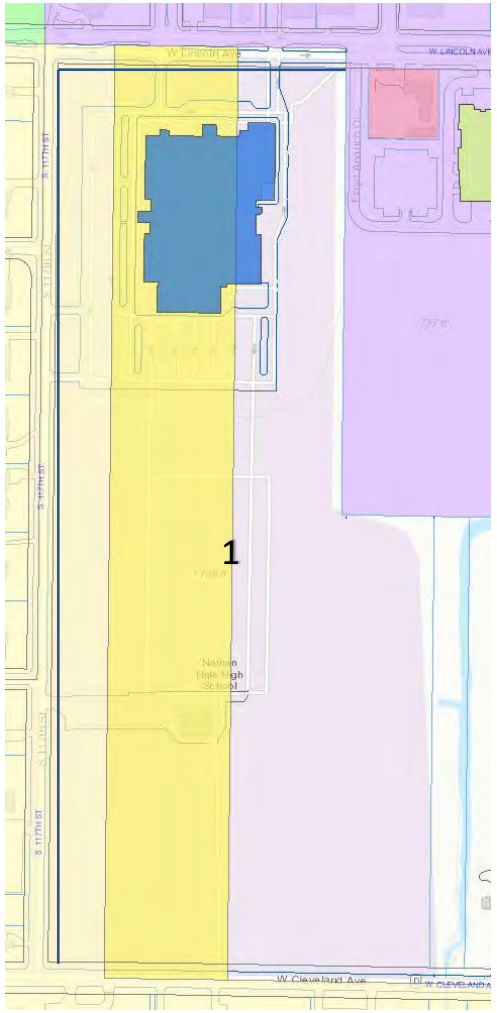
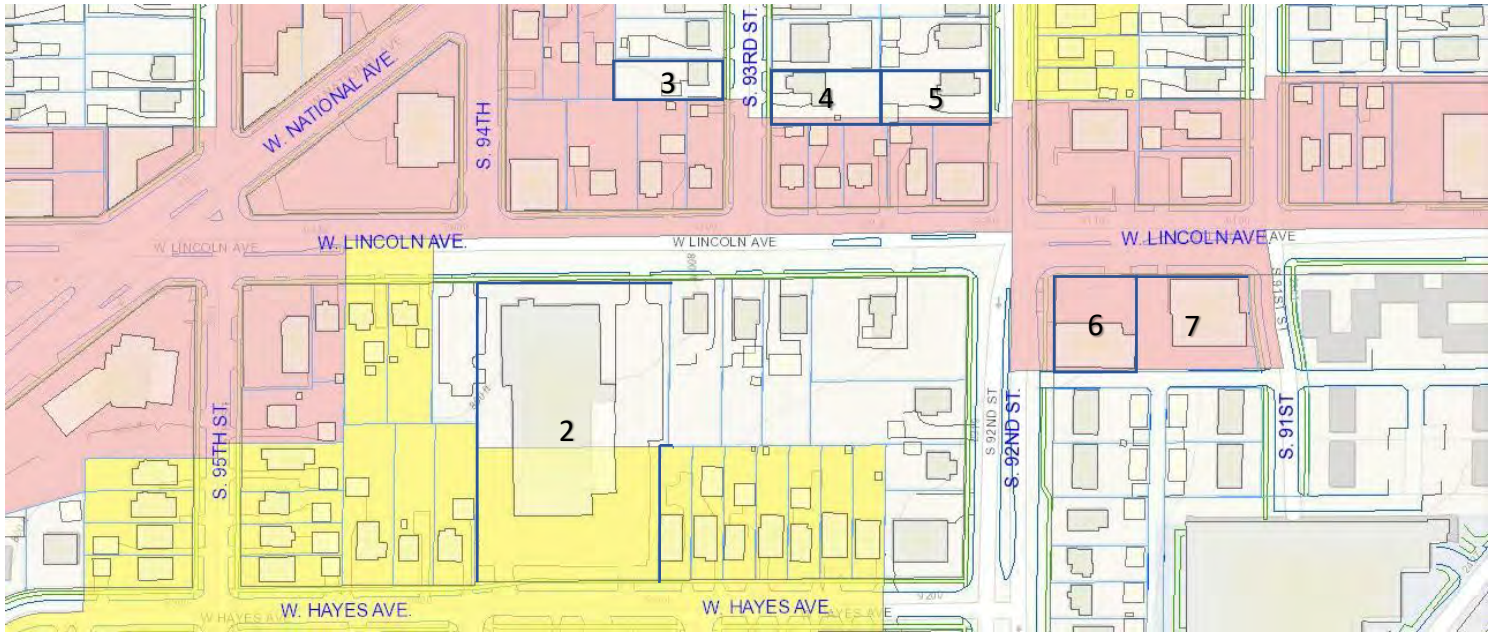
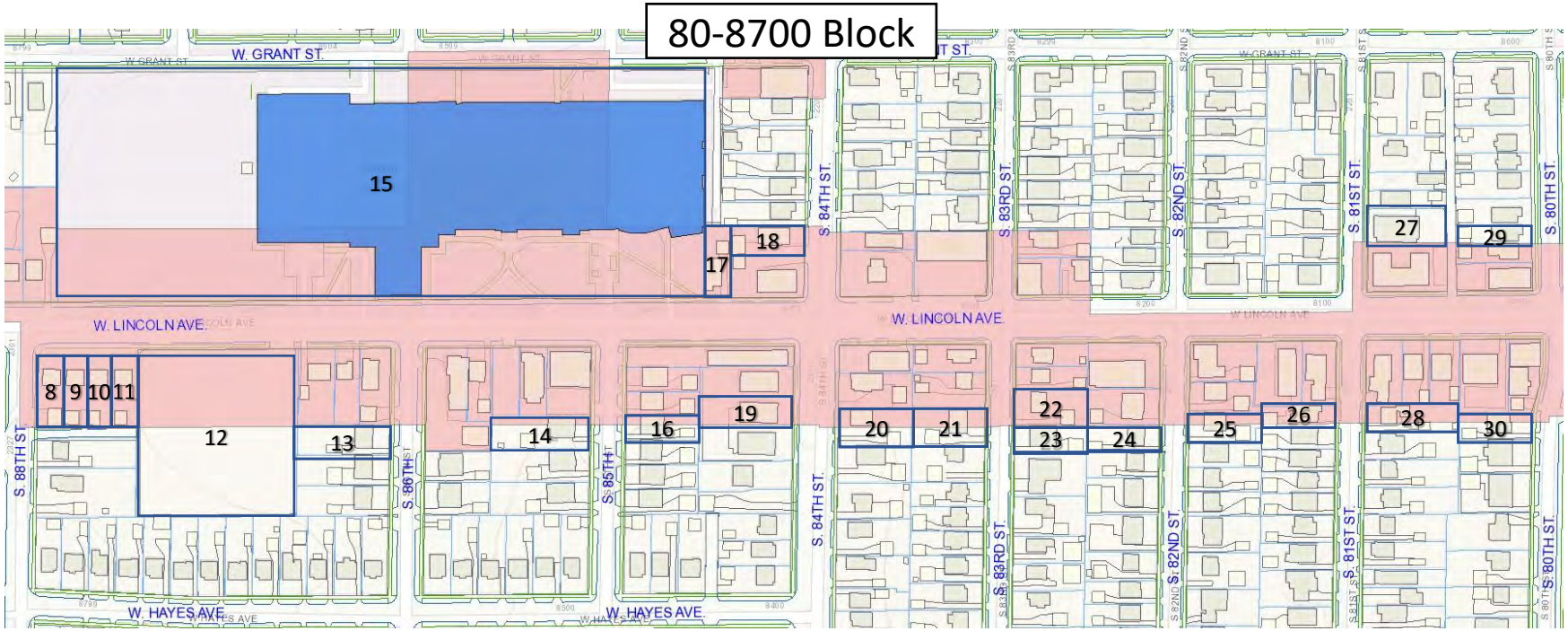
| 49 | 2321 S 75 St | 489-0335-000 | C-2, RB | RB |
| 50 | 2318 S 75 St | 489-0330-000 | C-2, RB | RB |
| 51 | 2319 S 74 St | 489-0307-000 | C-2, RB | RB |
| 52 | 2318 S 74 St | 489-0299-000 | C-2, RB | RB |
| 53 | 2323 S 73 St | 489-0278-000 | C-2, RB | RB |
| 54 | 2318 S 73 St | 489-0270-002 | C-2, RB | RB |
| 55 | 2319 S 72 St | 489-0246-000 | C-2, RB | RB |
| 56 | 2307-2353 S 60 St & 6021-6023 W Lincoln Ave | 490-0001-001 | C-2, RB | RC |
| 57 | 5923 W Lincoln Ave | 491-0148-000 | C-2, RB | C-2 |
| 58 | 5909 W Lincoln Ave | 491-0147-000 | C-2, RB | C-2 |
| 59 | 5330 W Lincoln Ave | 474-0012-000 | C-2 | M-1 |
| 60 | 5318 W Lincoln Ave | 474-0011-001 | M-1, C-2 | M-1 |
| 61 | 5300 W Lincoln Ave | 474-0010-002 | M-1, C-2 | M-1 |
| 62 | 52** W Lincoln Ave | 474-0010-005 | C-2 | M-1 |
| 63 | 5132-5202 W Lincoln Ave | 474-0008-003 | M-1, C-2 | M-1 |
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

Nathan Hale




91-9300 Block

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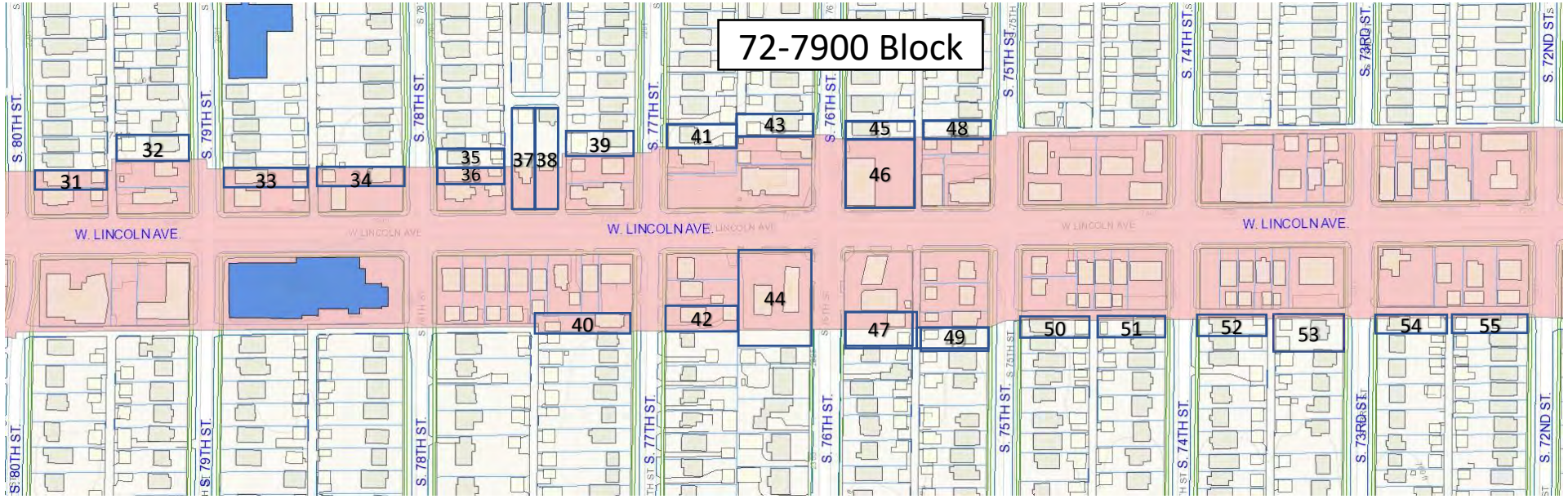
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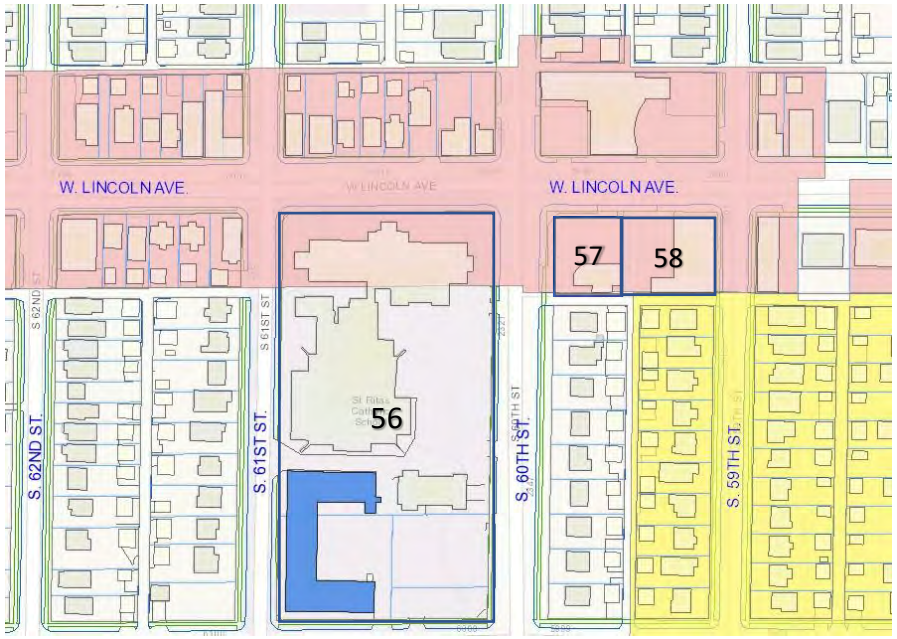
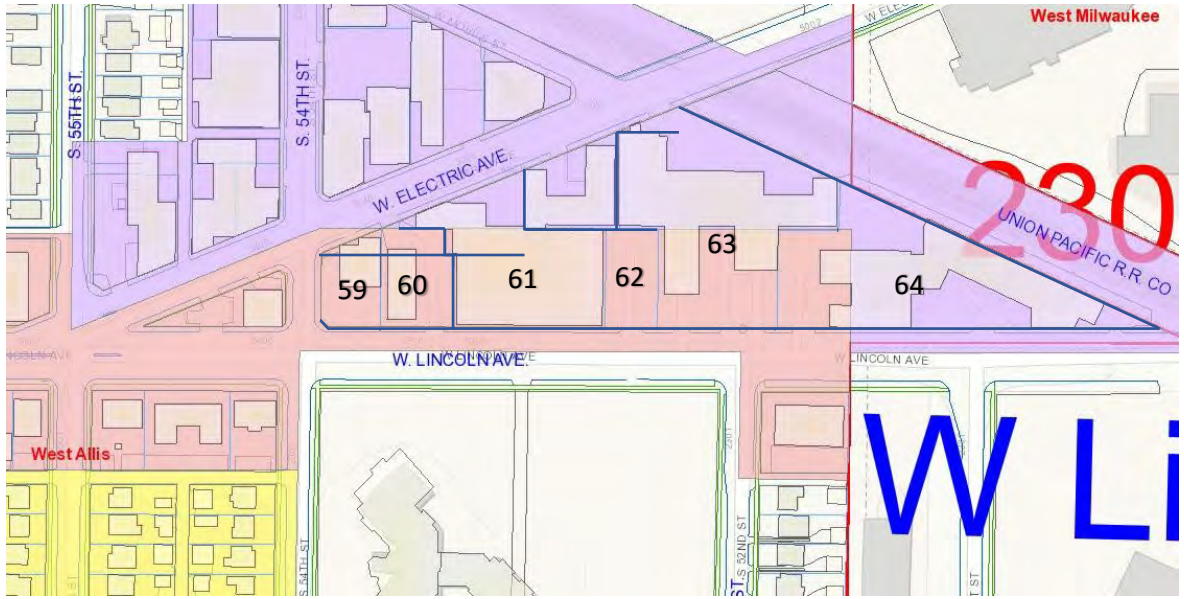
59-6000 Block




51-5300 Block



# CITY OF WEST ALLIS
# NOTICE OF PUBLIC HEARING
**Tuesday, October 18, 2022**
**7:00 p.m.**

Craig L Podlesnik
2105 La Vela Cir
Brookfield, WI 53005

NOTICE IS HEREBY GIVEN that the Common Council of the City of West Allis will conduct a public hearing on Tuesday October 18, 2022, at 7:00 P.M., or soon thereafter in the Common Council Chambers of West Allis City Hall, 7525 W. Greenfield Avenue, West Allis, Wisconsin on the:

Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan.

Additional project information, comments or questions or concerns can be addressed by emailing planning@westalliswi.gov or calling 414-302-8460.

You may express your opinion in writing to the clerk@westalliswi.gov, prior to the meeting, or in person at the public hearing at the above date, time and location.

Dated at West Allis, Wisconsin, this September 16
City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

NONDISCRIMINATION STATEMENT

The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

AMERICANS WITH DISABILITIES ACT NOTICE

Upon reasonable notice, the City will furnish appropriate auxiliary aids and services, when necessary, to afford individuals with disabilities an equal opportunity to participate in and enjoy benefits of a service, program or activity provided by the City.

LIMITED ENGLISH PROFICIENCY STATEMENT

It is the policy of the City of West Allis to provide language access services to populations of persons with Limited English Proficiency (LEP) who are eligible to be served or likely to be directly affected by our programs. Such services will be focused on providing meaningful access to our programs, services and/or benefits

**Planning & Zoning**
planning@westalliswi.gov
414.302.8460

September 16, 2022

**RE: Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan**

Dear property owner,

This letter is an invitation to attend the public hearing regarding rezoning properties along the Lincoln Ave corridor. Your property has been identified as a potential candidate for rezoning by the City of West Allis Common Council.

Most proposed rezonings will change a property's zoning from "split" (ex: C-2 commercial and RB residential) to the most appropriate district of the two. Properties directly along Lincoln Ave will typically be adjusted to solely a commercial district while properties that are not directly along Lincoln Ave will typically be adjusted to a residential-only district.

The proposed zoning changes are intended to:

1. Eliminate split zoning (where a single property is in multiple zoning districts) to avoid confusion
2. Align the corridor's zoning with the 2040 Comprehensive Plan and Future Land Use Map
3. Encourage more organized and consistent development
4. Guide future development towards the City's vision of a vibrant, active, commercial and residential mixed-use corridor

## What this means for you

Zoning districts determine what uses are allowed and how a given property can be built upon. In most cases, rezoned properties will be unaffected. If rezoned, any existing uses will be allowed to continue to operate. Rezoning may impact what a property can be used for in the future and how new structures on the property can be built.

## Public Meeting Information

**Location:** City Hall, 7525 W. Greenfield Ave.
**Date:** Tuesday, October 18
**Time:** 7:00 pm

If you have questions, please contact the Planning & Zoning office at planning@westalliswi.gov, or by calling Steve Schaer at (414) 302-8466 or Zac Roder at (414) 302-8465.

Steven J. Schaer, AICP
Manager, Planning & Zoning Office
City of West Allis

# Lincoln Ave Corridor Rezonings

| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 1 | 11601 W Lincoln Ave - 2606-10 S 117 St | 483-9999-002 | RA-1, RA-3, RC | RC |
| 2 | 9333 W Lincoln Ave | 486-0012-001 | RA-3, RC | C-2 |
| 3 | 2213 S 93 St | 479-0775-000 | C-2, RB | RB |
| 4 | 2214 S 93 St | 479-0802-000 | C-2, RB | RB |
| 5 | 2215 S 92 St | 479-0796-000 | C-2, RB | RB |
| 6 | 9121-27 W Lincoln Ave | 487-0091-000 | C-2, RB | C-2 |
| 7 | 9105 W Lincoln Ave | 487-0088-001 | C-2, RB | C-2 |
| 8 | 8733 W Lincoln Ave | 487-0011-000 | C-2, RB | C-2 |
| 9 | 8727 W Lincoln Ave | 487-0012-000 | C-2, RB | C-2 |
| 10 | 8723 W Lincoln Ave | 487-0013-000 | C-2, RB | C-2 |
| 11 | 8717 W Lincoln Ave | 487-0014-000 | C-2, RB | C-2 |
| 12 | 87** W Lincoln Ave | 487-0017-001 | C-2, RB | C-2 |
| 13 | 2319 S 86 St | 487-0023-003 | C-2, RB | RB |
| 14 | 2317 S 85 St | 487-0028-001 | C-2, RB | RB |
| 15 | 8516 W Lincoln Ave | 478-0493-001 | C-2, RB | RC |
| 16 | 2316 S 85 St | 487-0003-003 | C-2, RB | RB |
| 17 | 8416-18 W Lincoln Ave | 478-0490-000 | C-2, RB | C-2 |
| 18 | 2237-39 S 84 St | 478-0492-000 | C-2, RB | C-2 |
| 19 | 2315 S 84 St | 487-0004-001 | C-2, RB | RB |
| 20 | 2316 S 84 St | 488-0373-001 | C-2, RB | RB |
| 21 | 2319-21 S 83 St | 488-0352-000 | C-2, RB | RB |
| 22 | 2312 S 83 St | 488-0345-000 | C-2, RB | RB |
| 23 | 2322-24 S 83 St | 488-0344-001 | C-2, RB | RB |
| 24 | 2321 S 82 St | 488-0327-000 | C-2, RB | RB |
| 25 | 2318-20 S 82 St | 488-0242-001 | C-2, RB | RB |
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| 27 | 2234 S 81 St | 477-0614-000 | C-2, RB | RB |
| 28 | 2316 S 81 St | 488-0218-000 | C-2, RB | RB |
| 29 | 2237 S 80 St | 477-0610-000 | C-2, RB | RB |
| 30 | 2323 S 80 St | 477-0836-000 | C-2, RB | RB |
| 31 | 2240 S 80 St | 477-0595-000 | C-2, RB | RB |
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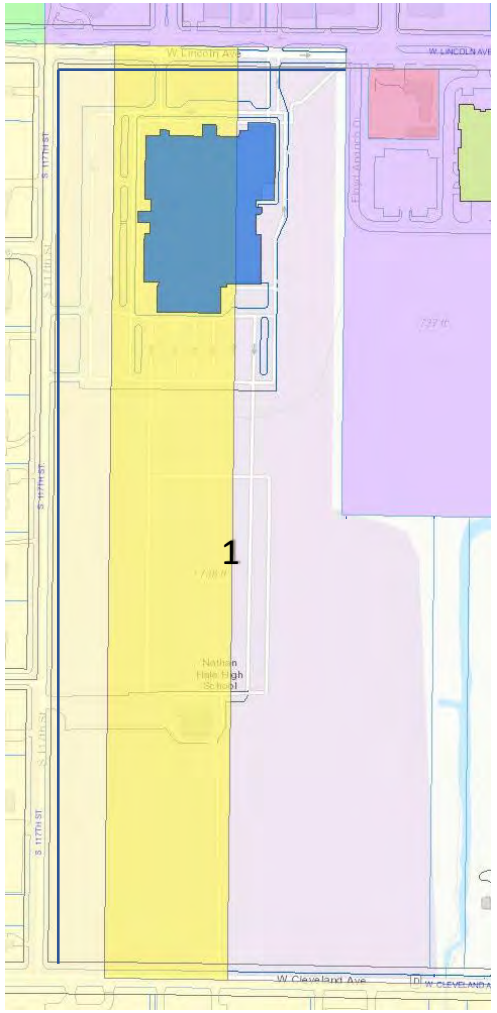
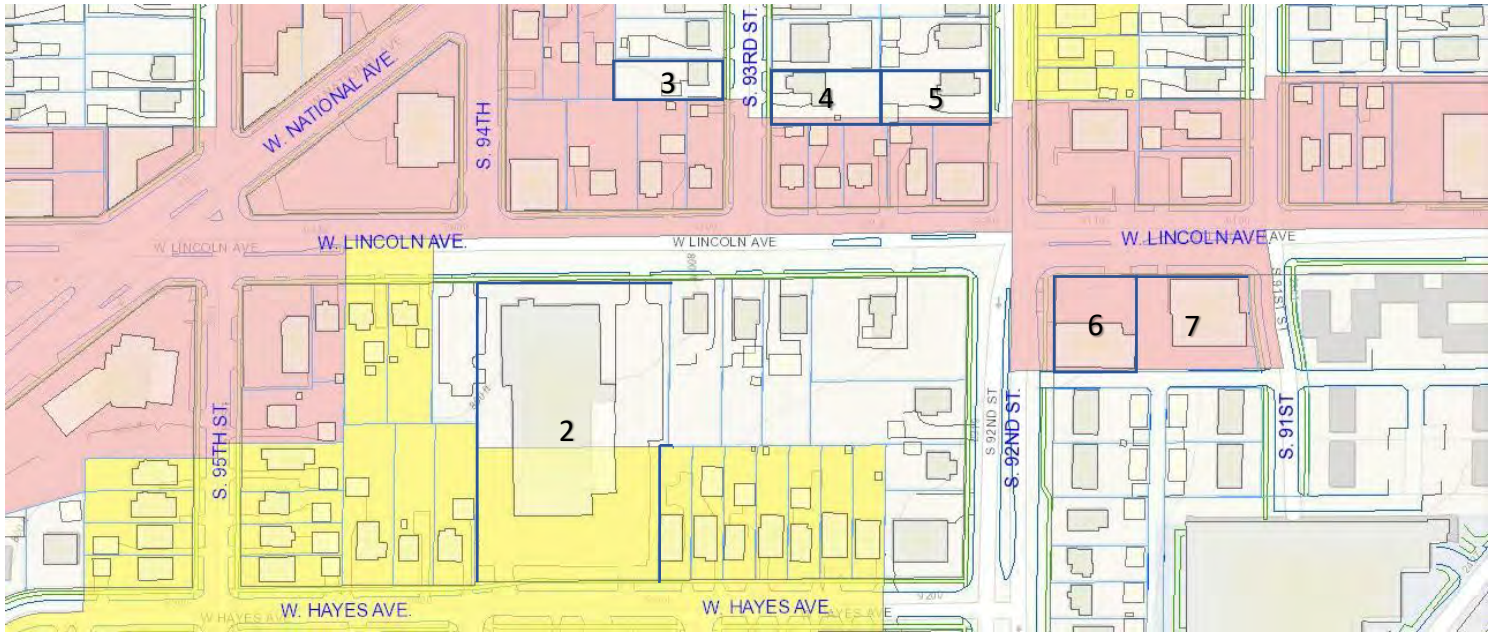
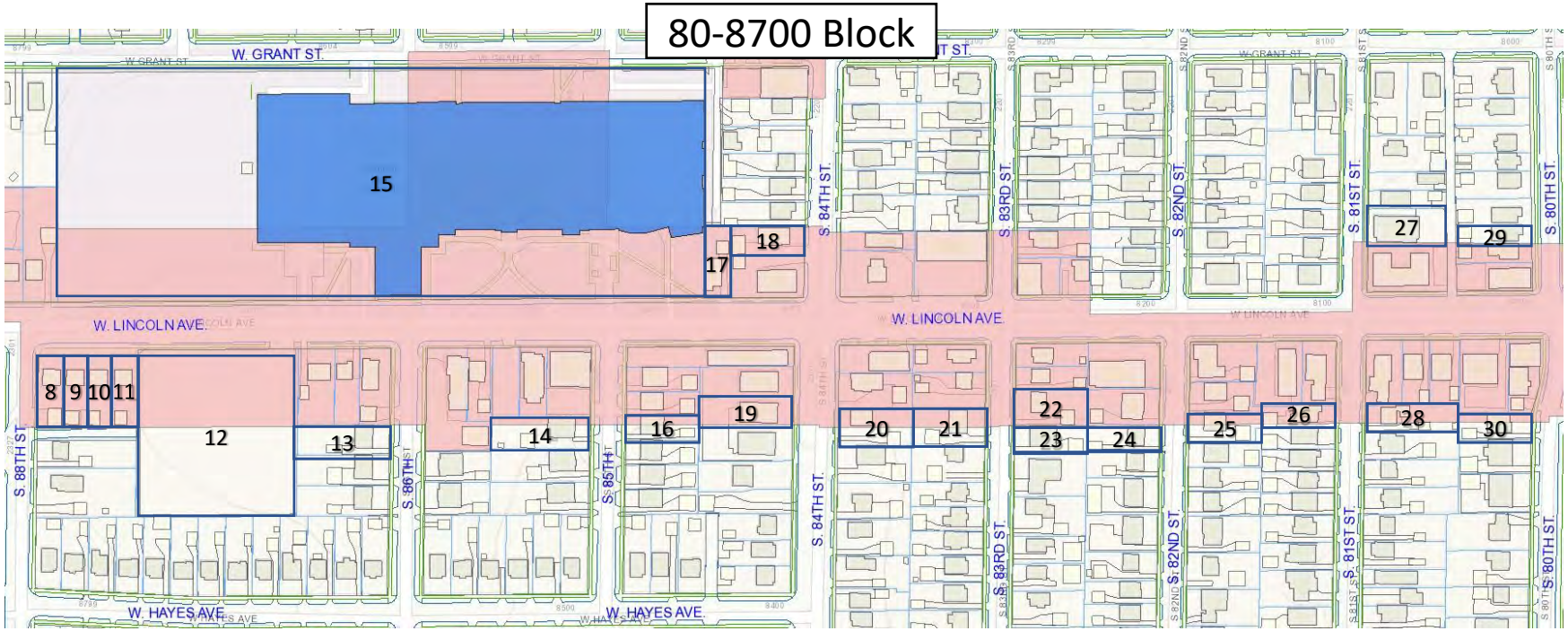
Nathan Hale




91-9300 Block

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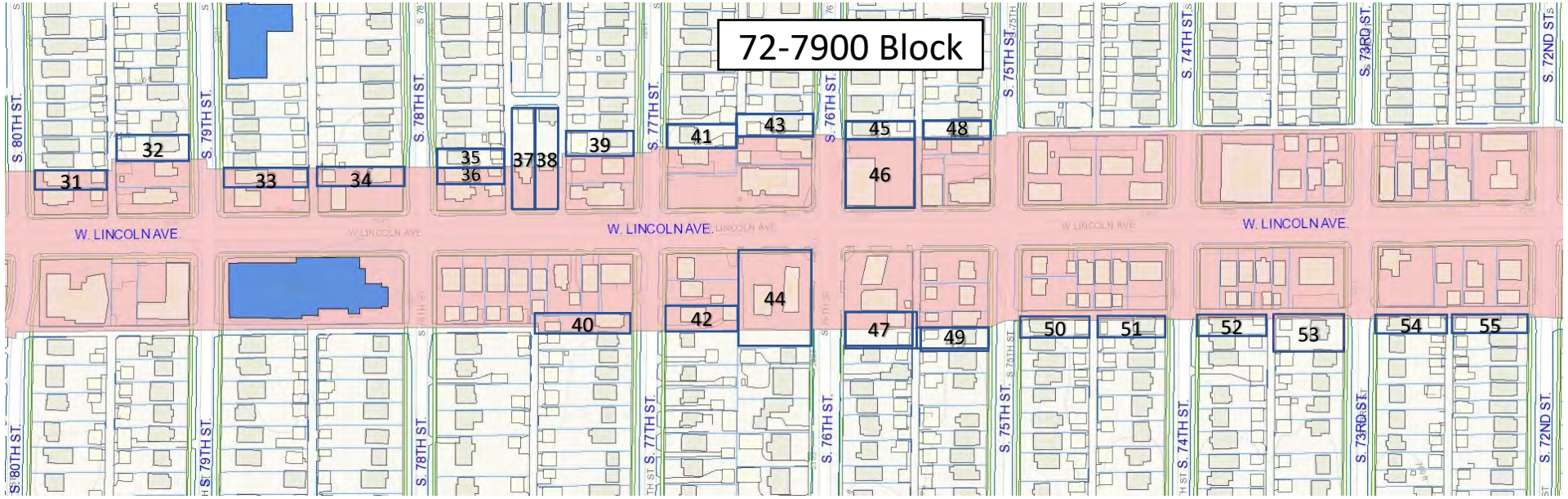
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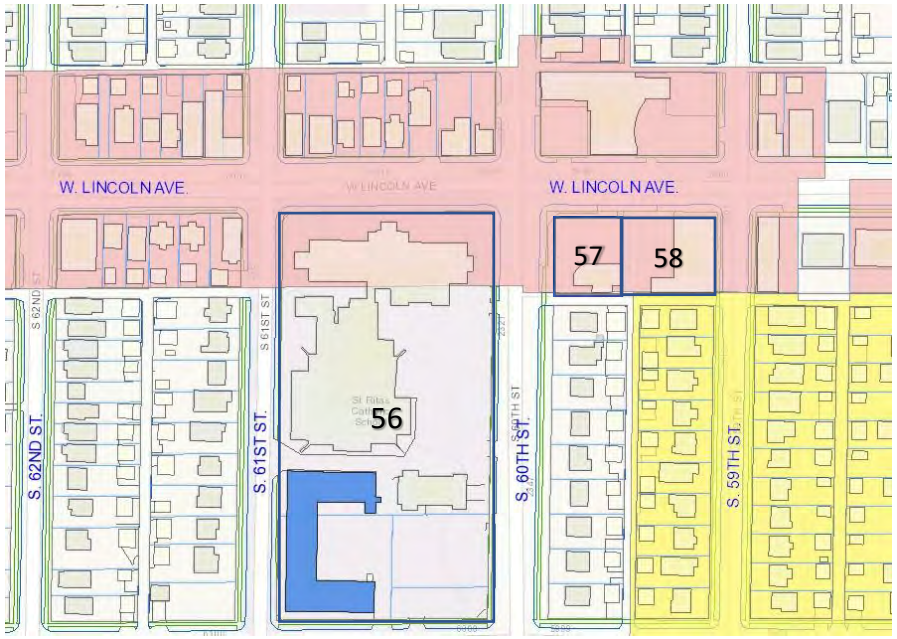
59-6000 Block

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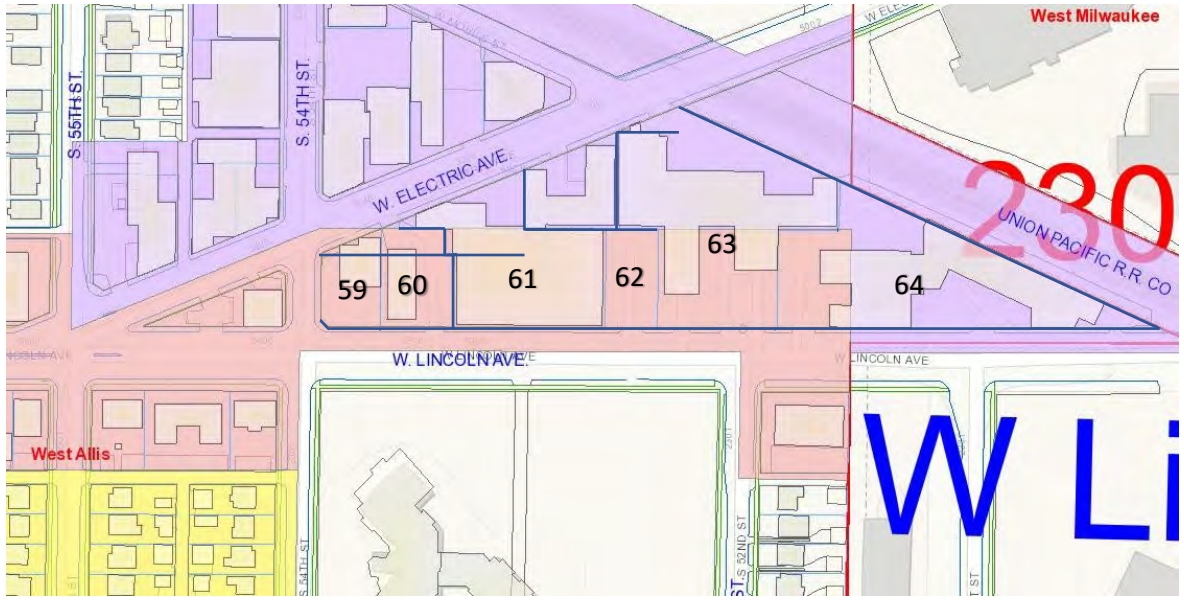

# CITY OF WEST ALLIS
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Mac Services Inc
2315 S 76 St
West Allis, WI 53219

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City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

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Steven J. Schaer, AICP
Manager, Planning & Zoning Office
City of West Allis

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| 43 | 2255-57 S 76 St | 477-0820-000 | C-2, RB | RB |
| 44 | 2315 S 76 St | 488-0002-003 | C-2, RB | C-2 |
| 45 | 2256 S 76 St | 476-0660-000 | C-2, RB | RB |
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| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
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| 49 | 2321 S 75 St | 489-0335-000 | C-2, RB | RB |
| 50 | 2318 S 75 St | 489-0330-000 | C-2, RB | RB |
| 51 | 2319 S 74 St | 489-0307-000 | C-2, RB | RB |
| 52 | 2318 S 74 St | 489-0299-000 | C-2, RB | RB |
| 53 | 2323 S 73 St | 489-0278-000 | C-2, RB | RB |
| 54 | 2318 S 73 St | 489-0270-002 | C-2, RB | RB |
| 55 | 2319 S 72 St | 489-0246-000 | C-2, RB | RB |
| 56 | 2307-2353 S 60 St & 6021-6023 W Lincoln Ave | 490-0001-001 | C-2, RB | RC |
| 57 | 5923 W Lincoln Ave | 491-0148-000 | C-2, RB | C-2 |
| 58 | 5909 W Lincoln Ave | 491-0147-000 | C-2, RB | C-2 |
| 59 | 5330 W Lincoln Ave | 474-0012-000 | C-2 | M-1 |
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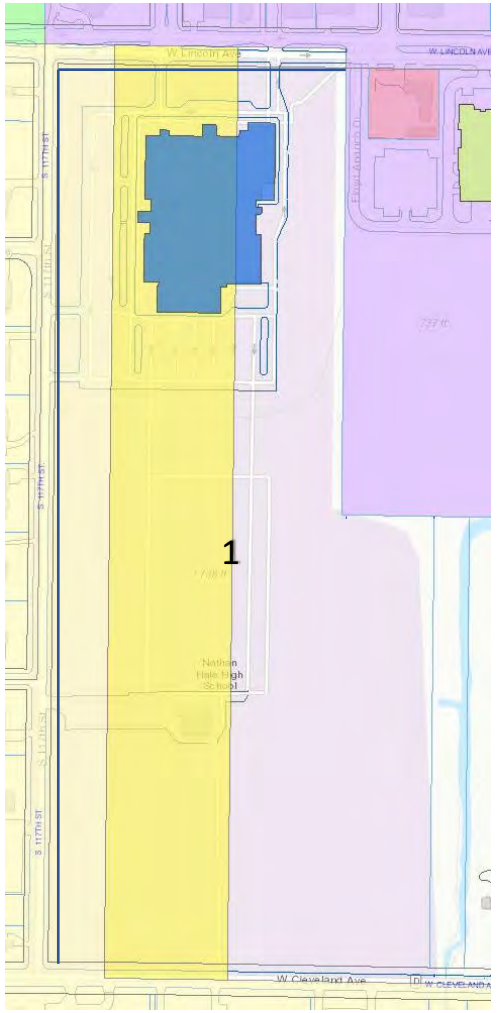
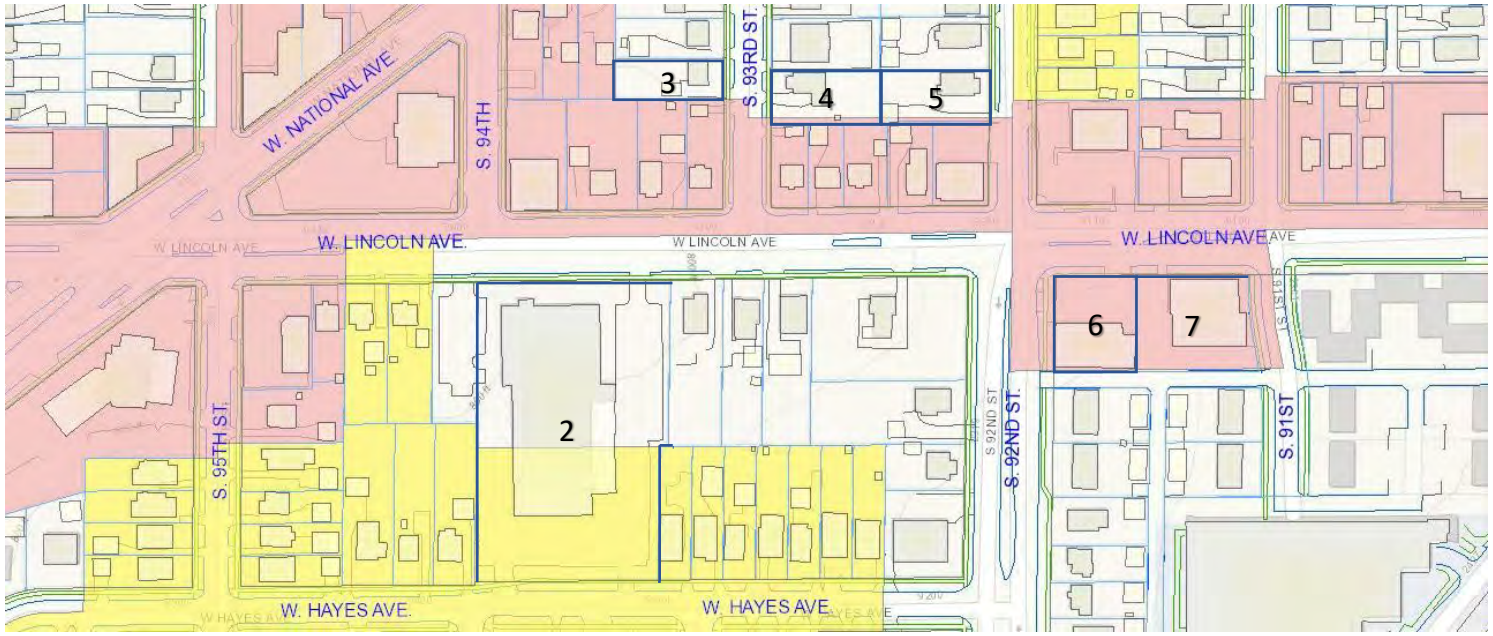
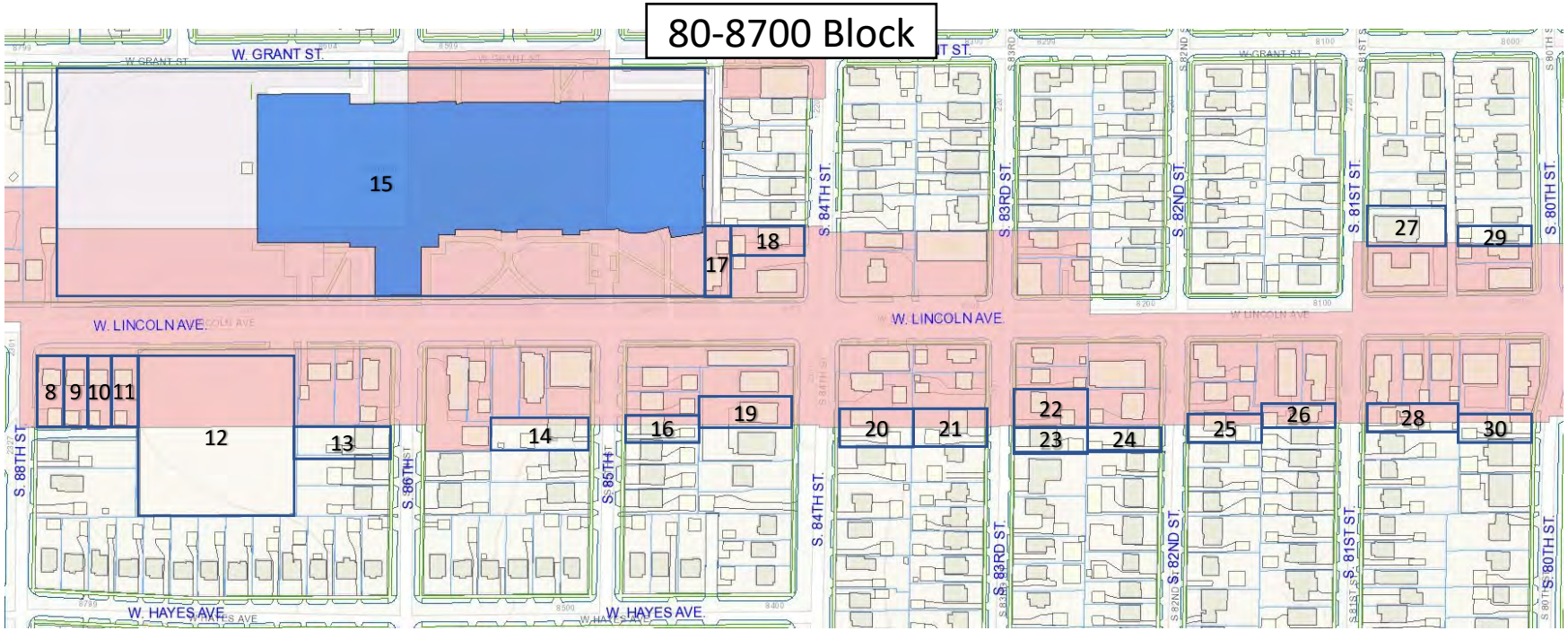
| 61 | 5300 W Lincoln Ave | 474-0010-002 | M-1, C-2 | M-1 |
| 62 | 52** W Lincoln Ave | 474-0010-005 | C-2 | M-1 |
| 63 | 5132-5202 W Lincoln Ave | 474-0008-003 | M-1, C-2 | M-1 |
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

Nathan Hale




91-9300 Block




80-8700 Block
W. GRANT ST.
W. LINCOLN AVE.
W. HAYES AVE.
S. 88TH ST.
S. 86TH ST.
S. 85TH ST.
S. 84TH ST.
S. 83RD ST.
S. 82ND ST.
S. 81ST ST.
S. 80TH ST.
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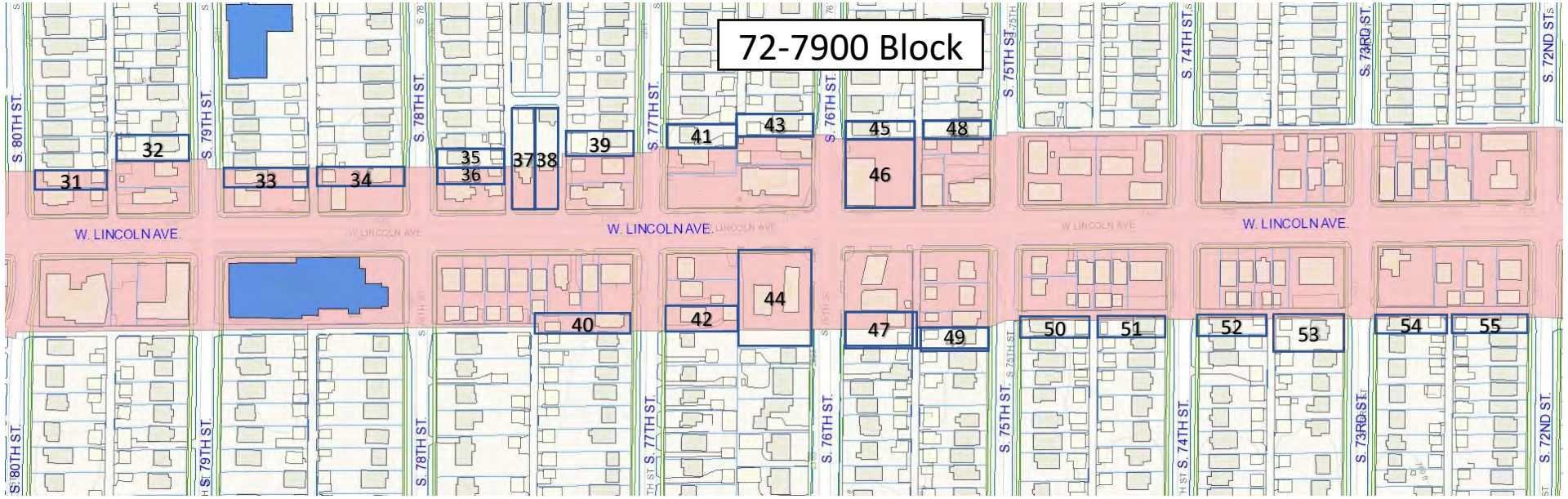
72-7900 Block
W. LINCOLN AVE.
S. 80TH ST.
S. 79TH ST.
S. 78TH ST.
S. 77TH ST.
S. 76TH ST.
S. 75TH ST.
S. 74TH ST.
S. 73RD ST.
S. 72ND ST.
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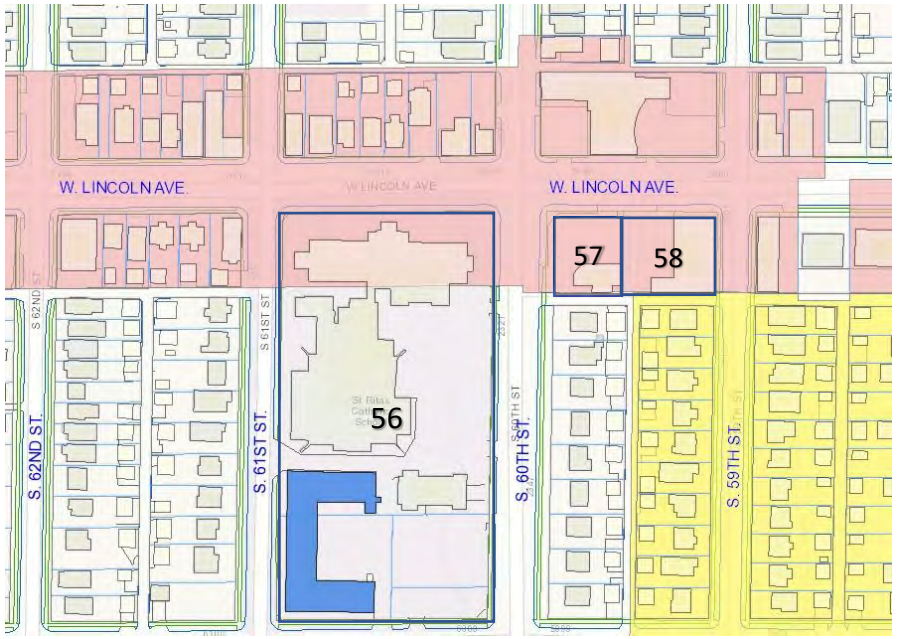
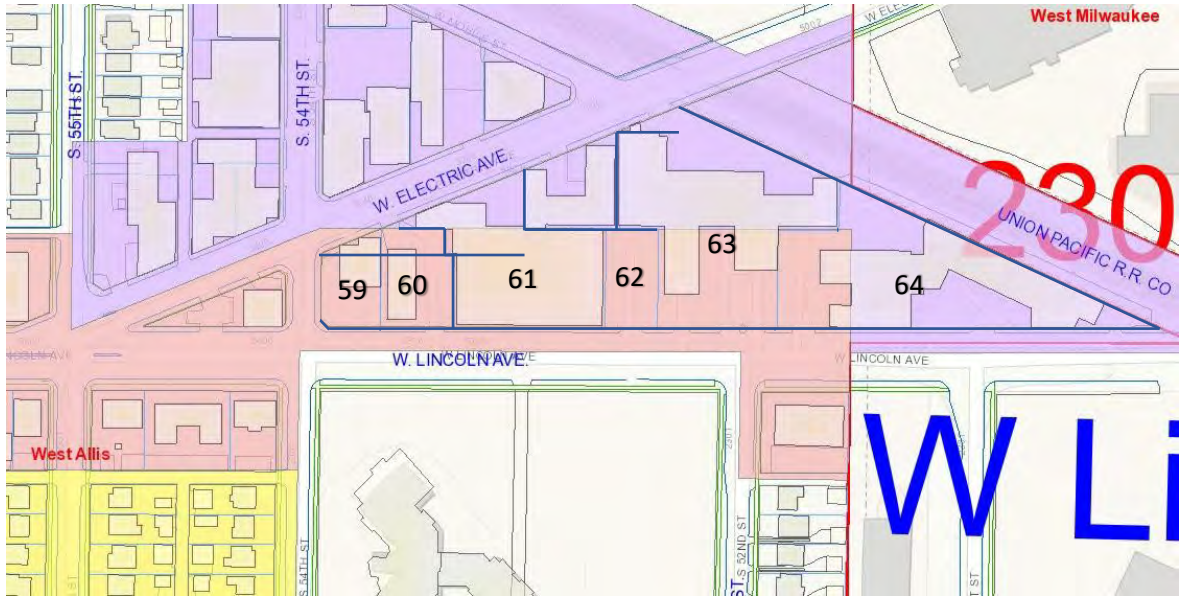
59-6000 Block




51-5300 Block



# CITY OF WEST ALLIS
# NOTICE OF PUBLIC HEARING
**Tuesday, October 18, 2022**
**7:00 p.m.**

Patrick and Ronald Scheule
1723 Spruce St
Grafton, WI 53024

NOTICE IS HEREBY GIVEN that the Common Council of the City of West Allis will conduct a public hearing on Tuesday October 18, 2022, at 7:00 P.M., or soon thereafter in the Common Council Chambers of West Allis City Hall, 7525 W. Greenfield Avenue, West Allis, Wisconsin on the:

Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan.

Additional project information, comments or questions or concerns can be addressed by emailing planning@westalliswi.gov or calling 414-302-8460.

You may express your opinion in writing to the clerk@westalliswi.gov, prior to the meeting, or in person at the public hearing at the above date, time and location.

Dated at West Allis, Wisconsin, this September 16
City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

NONDISCRIMINATION STATEMENT

The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

AMERICANS WITH DISABILITIES ACT NOTICE

Upon reasonable notice, the City will furnish appropriate auxiliary aids and services, when necessary, to afford individuals with disabilities an equal opportunity to participate in and enjoy benefits of a service, program or activity provided by the City.

LIMITED ENGLISH PROFICIENCY STATEMENT

It is the policy of the City of West Allis to provide language access services to populations of persons with Limited English Proficiency (LEP) who are eligible to be served or likely to be directly affected by our programs. Such services will be focused on providing meaningful access to our programs, services and/or benefits

**Planning & Zoning**
planning@westalliswi.gov
414.302.8460

September 16, 2022

**RE: Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan**

Dear property owner,

This letter is an invitation to attend the public hearing regarding rezoning properties along the Lincoln Ave corridor. Your property has been identified as a potential candidate for rezoning by the City of West Allis Common Council.

Most proposed rezonings will change a property's zoning from "split" (ex: C-2 commercial and RB residential) to the most appropriate district of the two. Properties directly along Lincoln Ave will typically be adjusted to solely a commercial district while properties that are not directly along Lincoln Ave will typically be adjusted to a residential-only district.

The proposed zoning changes are intended to:

1. Eliminate split zoning (where a single property is in multiple zoning districts) to avoid confusion
2. Align the corridor's zoning with the 2040 Comprehensive Plan and Future Land Use Map
3. Encourage more organized and consistent development
4. Guide future development towards the City's vision of a vibrant, active, commercial and residential mixed-use corridor

## What this means for you

Zoning districts determine what uses are allowed and how a given property can be built upon. In most cases, rezoned properties will be unaffected. If rezoned, any existing uses will be allowed to continue to operate. Rezoning may impact what a property can be used for in the future and how new structures on the property can be built.

## Public Meeting Information

**Location:** City Hall, 7525 W. Greenfield Ave.
**Date:** Tuesday, October 18
**Time:** 7:00 pm

If you have questions, please contact the Planning & Zoning office at planning@westalliswi.gov, or by calling Steve Schaer at (414) 302-8466 or Zac Roder at (414) 302-8465.

Steven J. Schaer, AICP
Manager, Planning & Zoning Office
City of West Allis

# Lincoln Ave Corridor Rezonings

| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 1 | 11601 W Lincoln Ave - 2606-10 S 117 St | 483-9999-002 | RA-1, RA-3, RC | RC |
| 2 | 9333 W Lincoln Ave | 486-0012-001 | RA-3, RC | C-2 |
| 3 | 2213 S 93 St | 479-0775-000 | C-2, RB | RB |
| 4 | 2214 S 93 St | 479-0802-000 | C-2, RB | RB |
| 5 | 2215 S 92 St | 479-0796-000 | C-2, RB | RB |
| 6 | 9121-27 W Lincoln Ave | 487-0091-000 | C-2, RB | C-2 |
| 7 | 9105 W Lincoln Ave | 487-0088-001 | C-2, RB | C-2 |
| 8 | 8733 W Lincoln Ave | 487-0011-000 | C-2, RB | C-2 |
| 9 | 8727 W Lincoln Ave | 487-0012-000 | C-2, RB | C-2 |
| 10 | 8723 W Lincoln Ave | 487-0013-000 | C-2, RB | C-2 |
| 11 | 8717 W Lincoln Ave | 487-0014-000 | C-2, RB | C-2 |
| 12 | 87** W Lincoln Ave | 487-0017-001 | C-2, RB | C-2 |
| 13 | 2319 S 86 St | 487-0023-003 | C-2, RB | RB |
| 14 | 2317 S 85 St | 487-0028-001 | C-2, RB | RB |
| 15 | 8516 W Lincoln Ave | 478-0493-001 | C-2, RB | RC |
| 16 | 2316 S 85 St | 487-0003-003 | C-2, RB | RB |
| 17 | 8416-18 W Lincoln Ave | 478-0490-000 | C-2, RB | C-2 |
| 18 | 2237-39 S 84 St | 478-0492-000 | C-2, RB | C-2 |
| 19 | 2315 S 84 St | 487-0004-001 | C-2, RB | RB |
| 20 | 2316 S 84 St | 488-0373-001 | C-2, RB | RB |
| 21 | 2319-21 S 83 St | 488-0352-000 | C-2, RB | RB |
| 22 | 2312 S 83 St | 488-0345-000 | C-2, RB | RB |
| 23 | 2322-24 S 83 St | 488-0344-001 | C-2, RB | RB |
| 24 | 2321 S 82 St | 488-0327-000 | C-2, RB | RB |
| 25 | 2318-20 S 82 St | 488-0242-001 | C-2, RB | RB |
| 26 | 2317 S 81 St | 488-0261-000 | C-2, RB | RB |
| 27 | 2234 S 81 St | 477-0614-000 | C-2, RB | RB |
| 28 | 2316 S 81 St | 488-0218-000 | C-2, RB | RB |
| 29 | 2237 S 80 St | 477-0610-000 | C-2, RB | RB |
| 30 | 2323 S 80 St | 477-0836-000 | C-2, RB | RB |
| 31 | 2240 S 80 St | 477-0595-000 | C-2, RB | RB |
| 32 | 2233 S 79 St | 477-0591-000 | C-2, RB | RB |
| 33 | 2240 S 79 St | 477-0579-001 | C-2, RB | RB |
| 34 | 2241 S 78 St | 477-0576-000 | C-2, RB | RB |
| 35 | 2236 S 78 St | 477-0557-000 | C-2, RB | RB |
| 36 | 2240 S 78 ST | 477-0556-000 | C-2, RB | RB |
| 37 | 7726 W Lincoln Ave | 477-0554-000 | C-2, RB | RB |
| 38 | 7718 W Lincoln Ave | 477-0553-000 | C-2, RB | RB |
| 39 | 2233-35 S 77 St | 477-0550-001 | C-2, RB | RB |
| 40 | 2317 S 77 St | 488-0046-000 | C-2, RB | RB |
| 41 | 2232 S 77 St | 477-0540-000 | C-2, RB | RB |
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| 46 | 7530 W Lincoln Ave | 476-0659-000 | C-2, RB | C-2 |

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|---|---|---|---|---|
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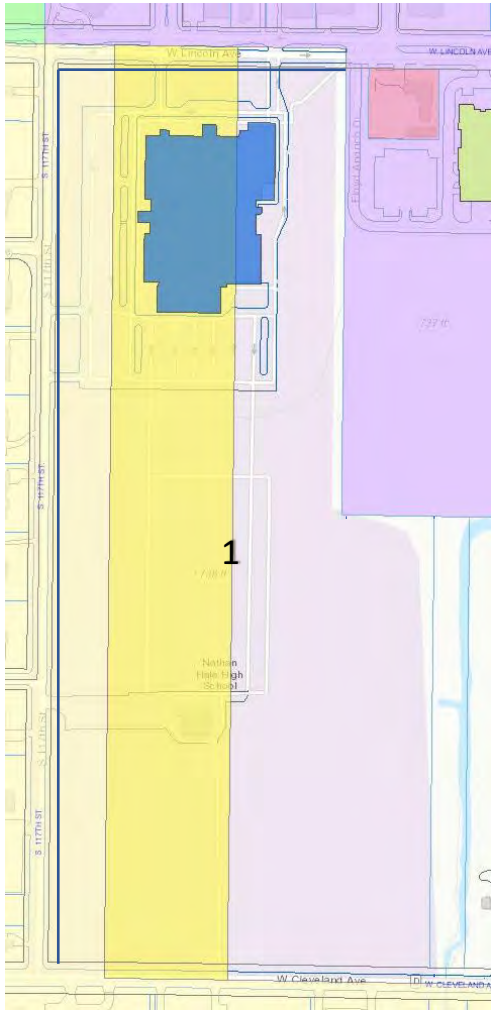
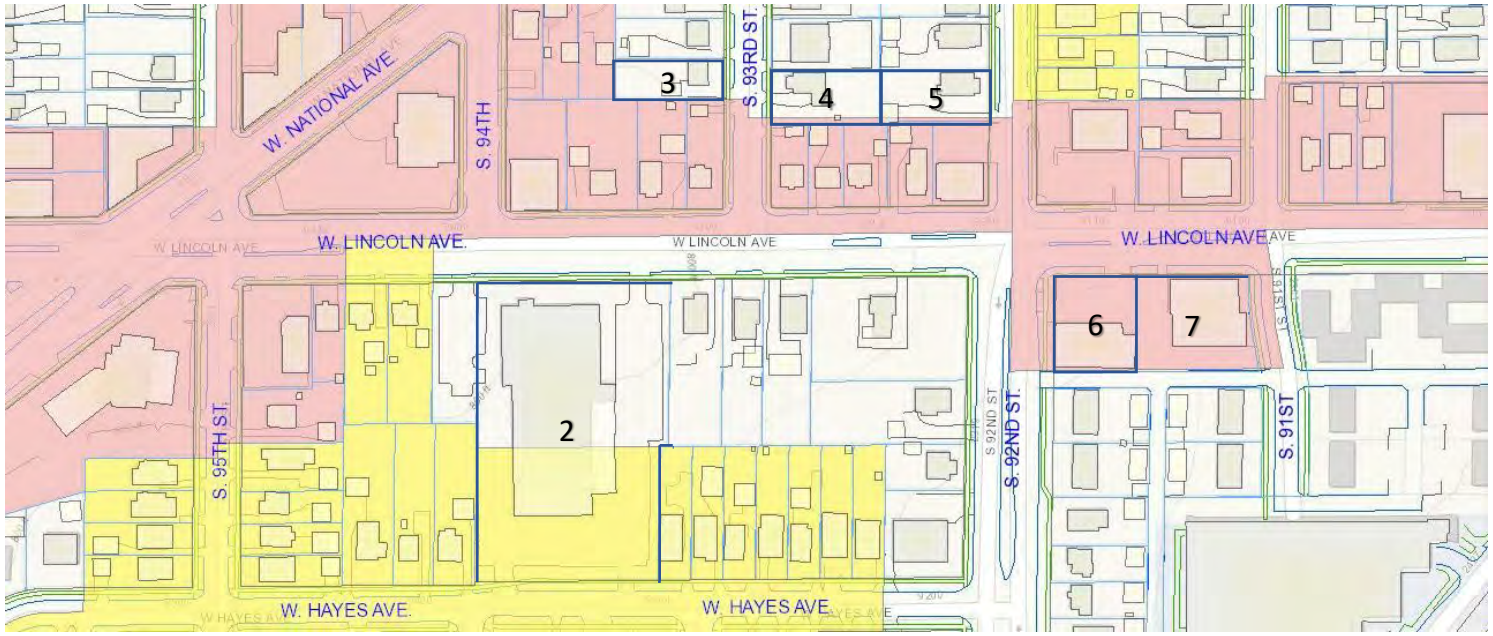
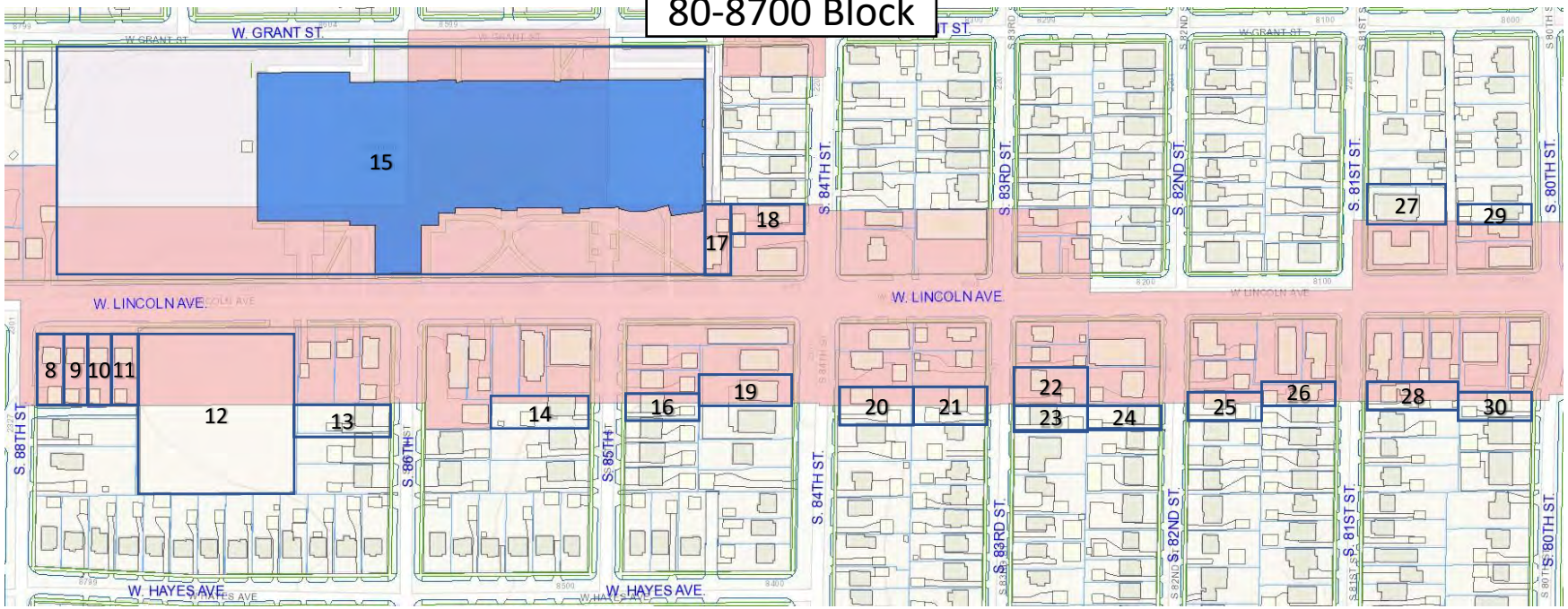
Nathan Hale



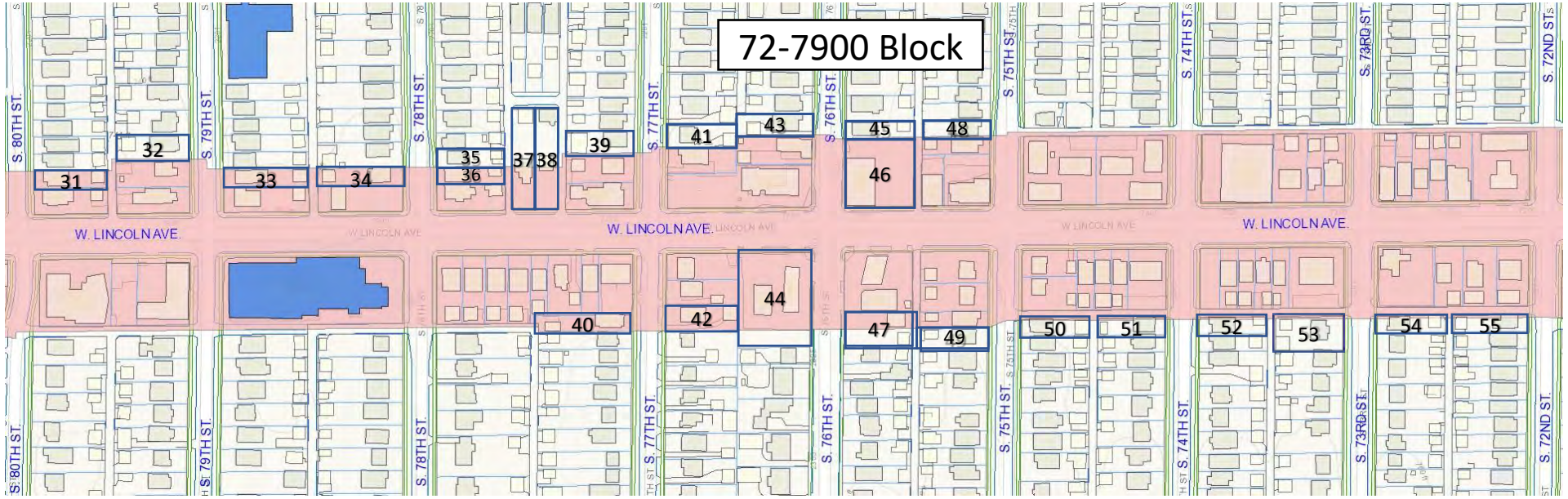

91-9300 Block



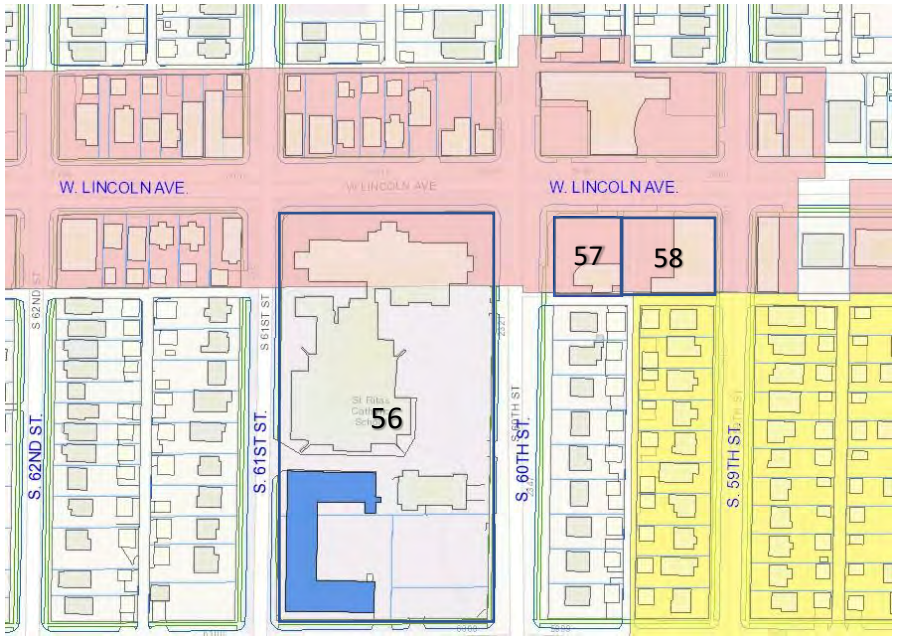
## 80-8700 Block




## 72-7900 Block



59-6000 Block

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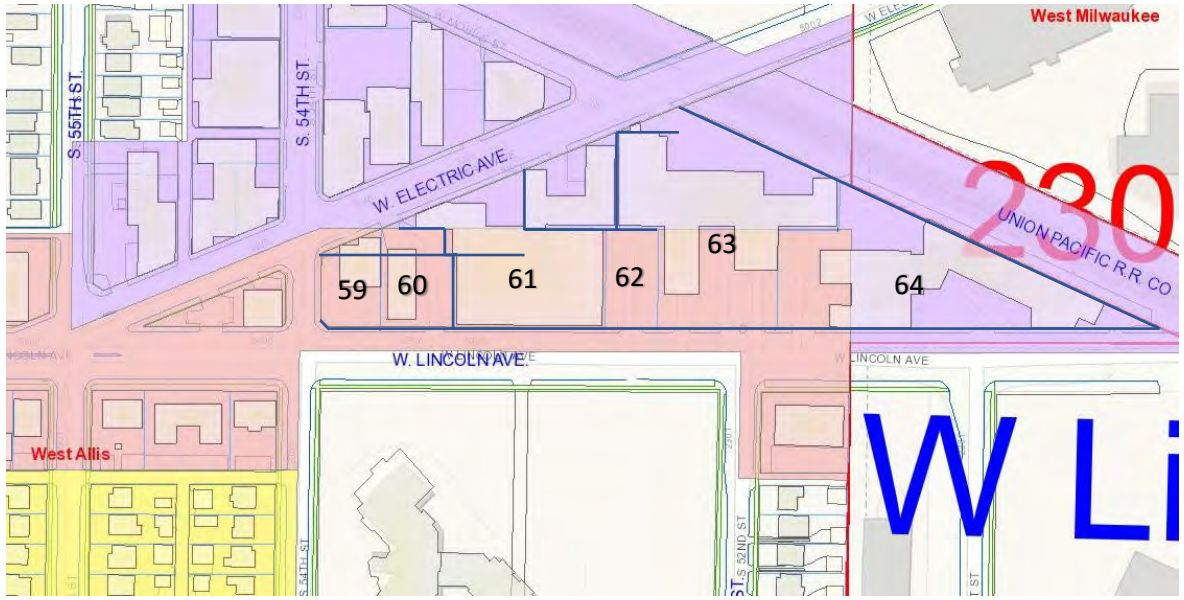

# CITY OF WEST ALLIS
# NOTICE OF PUBLIC HEARING
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**7:00 p.m.**

Hoss Bros LLC
2601 Morningside Dr
Eau Claire, WI 54703

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Dated at West Allis, Wisconsin, this September 16
City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

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**Planning & Zoning**
planning@westalliswi.gov
414.302.8460

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Steven J. Schaer, AICP
Manager, Planning & Zoning Office
City of West Allis

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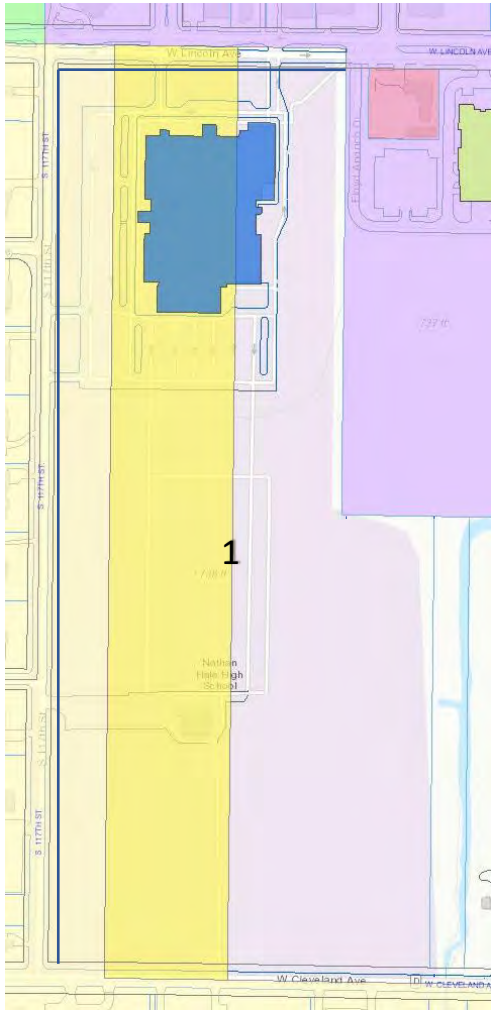
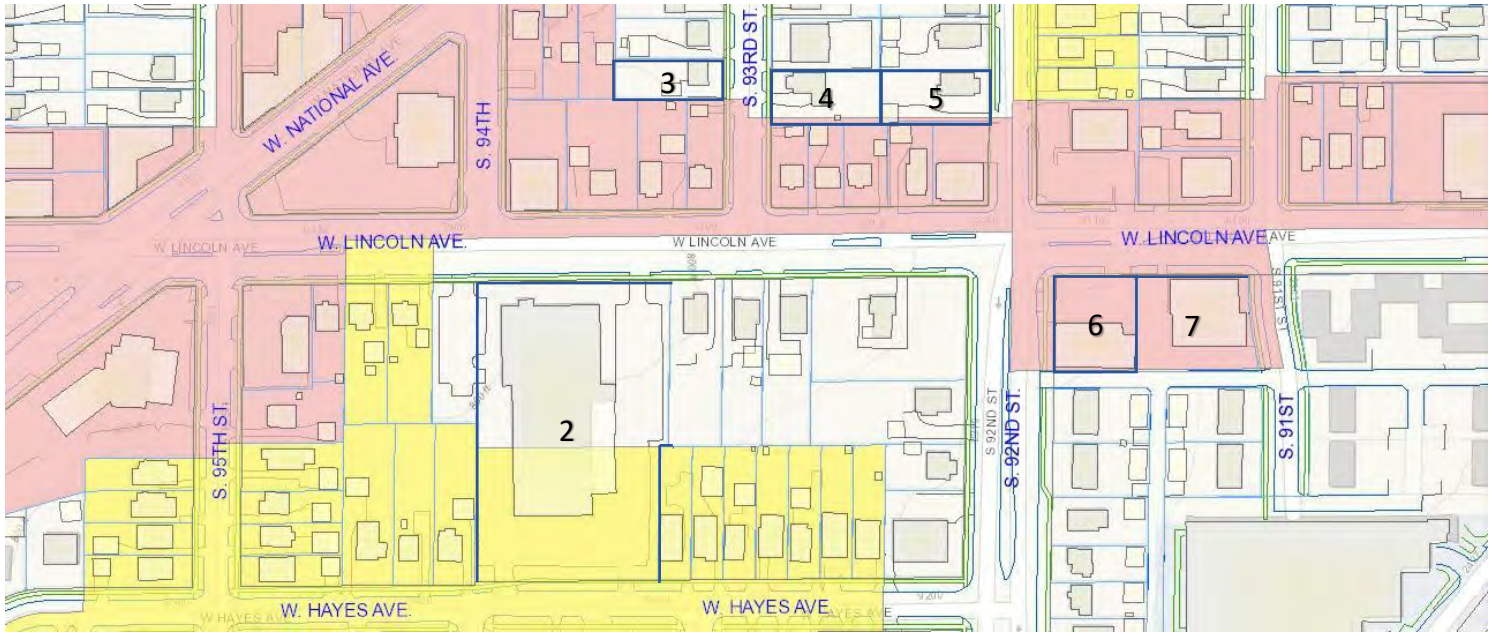
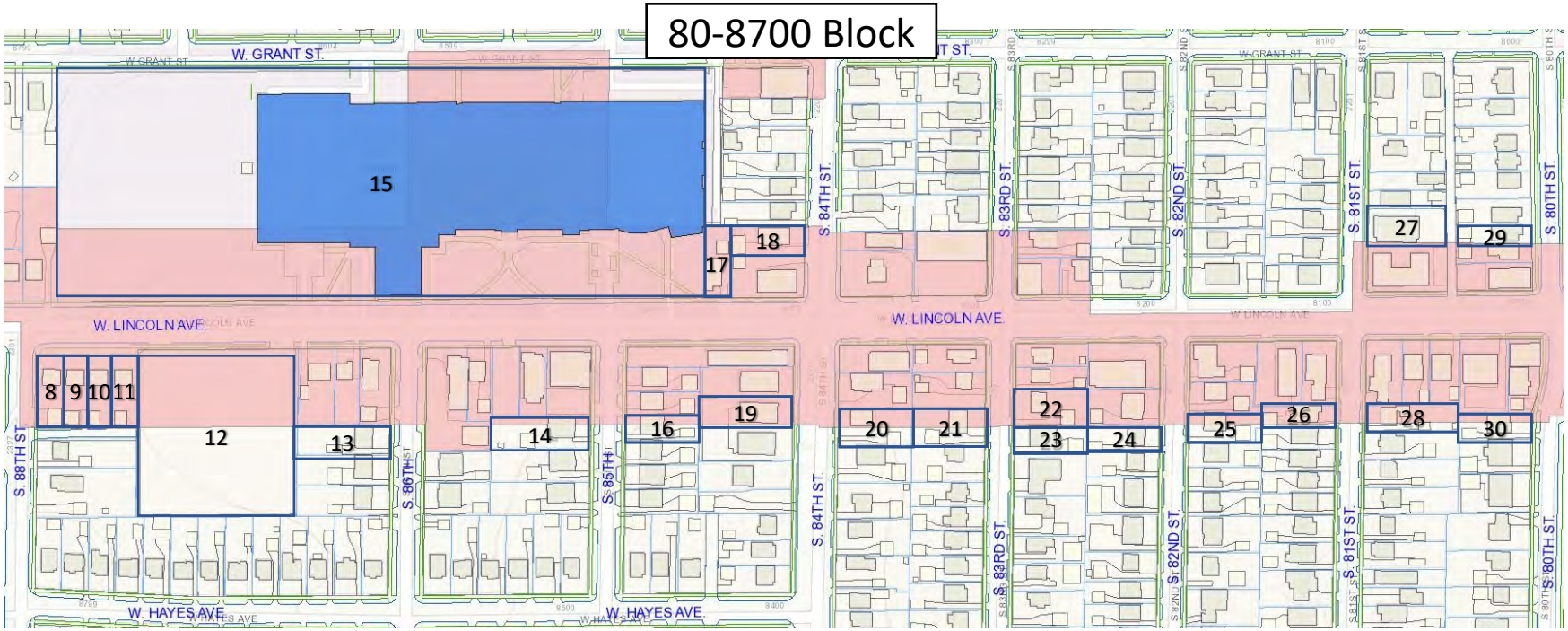
| 62 | 52** W Lincoln Ave | 474-0010-005 | C-2 | M-1 |
| 63 | 5132-5202 W Lincoln Ave | 474-0008-003 | M-1, C-2 | M-1 |
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

Nathan Hale




91-9300 Block




80-8700 Block
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W. LINCOLN AVE.
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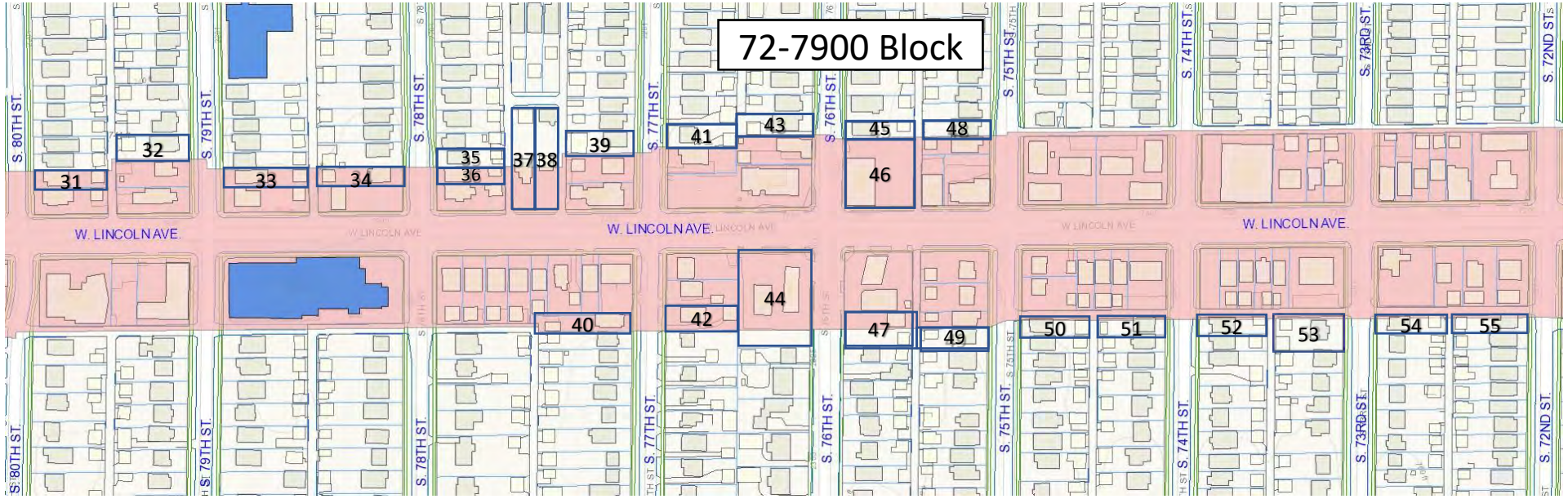
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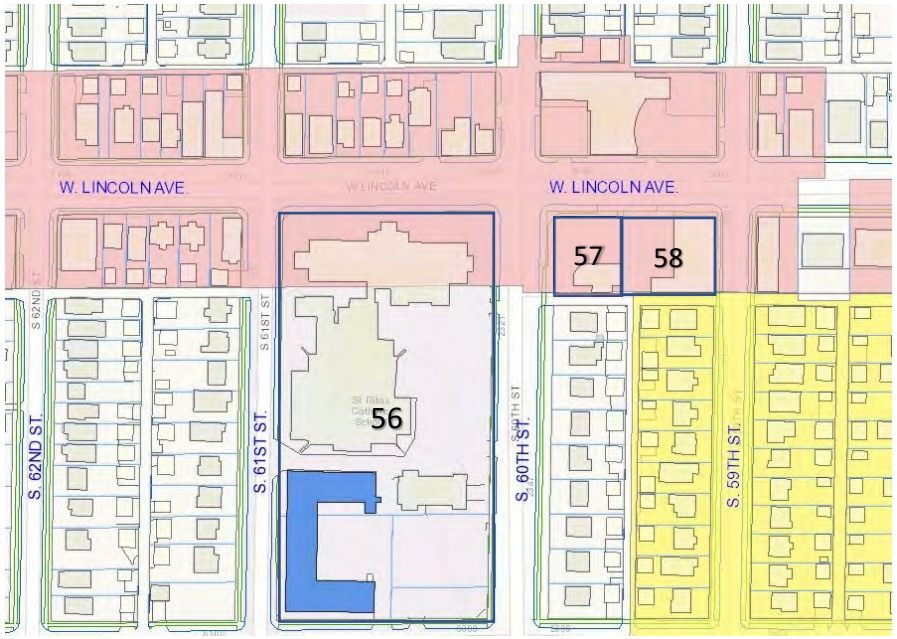
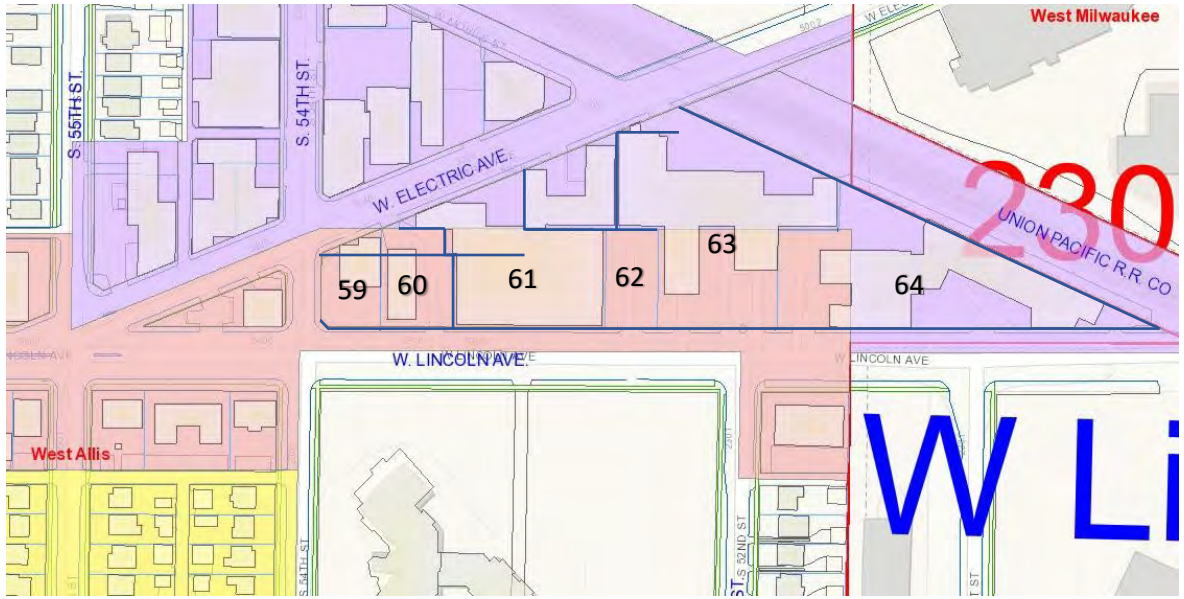
59-6000 Block




51-5300 Block



# CITY OF WEST ALLIS
# NOTICE OF PUBLIC HEARING
**Tuesday, October 18, 2022**
**7:00 p.m.**

Ian S Anderson
2316 S 76th St
West Allis, WI 53219

NOTICE IS HEREBY GIVEN that the Common Council of the City of West Allis will conduct a public hearing on Tuesday October 18, 2022, at 7:00 P.M., or soon thereafter in the Common Council Chambers of West Allis City Hall, 7525 W. Greenfield Avenue, West Allis, Wisconsin on the:

Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan.

Additional project information, comments or questions or concerns can be addressed by emailing planning@westalliswi.gov or calling 414-302-8460.

You may express your opinion in writing to the clerk@westalliswi.gov, prior to the meeting, or in person at the public hearing at the above date, time and location.

Dated at West Allis, Wisconsin, this September 16
City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

NONDISCRIMINATION STATEMENT

The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

AMERICANS WITH DISABILITIES ACT NOTICE

Upon reasonable notice, the City will furnish appropriate auxiliary aids and services, when necessary, to afford individuals with disabilities an equal opportunity to participate in and enjoy benefits of a service, program or activity provided by the City.

LIMITED ENGLISH PROFICIENCY STATEMENT

It is the policy of the City of West Allis to provide language access services to populations of persons with Limited English Proficiency (LEP) who are eligible to be served or likely to be directly affected by our programs. Such services will be focused on providing meaningful access to our programs, services and/or benefits

**Planning & Zoning**
planning@westalliswi.gov
414.302.8460

September 16, 2022

**RE: Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan**

Dear property owner,

This letter is an invitation to attend the public hearing regarding rezoning properties along the Lincoln Ave corridor. Your property has been identified as a potential candidate for rezoning by the City of West Allis Common Council.

Most proposed rezonings will change a property's zoning from "split" (ex: C-2 commercial and RB residential) to the most appropriate district of the two. Properties directly along Lincoln Ave will typically be adjusted to solely a commercial district while properties that are not directly along Lincoln Ave will typically be adjusted to a residential-only district.

The proposed zoning changes are intended to:

1. Eliminate split zoning (where a single property is in multiple zoning districts) to avoid confusion
2. Align the corridor's zoning with the 2040 Comprehensive Plan and Future Land Use Map
3. Encourage more organized and consistent development
4. Guide future development towards the City's vision of a vibrant, active, commercial and residential mixed-use corridor

## What this means for you

Zoning districts determine what uses are allowed and how a given property can be built upon. In most cases, rezoned properties will be unaffected. If rezoned, any existing uses will be allowed to continue to operate. Rezoning may impact what a property can be used for in the future and how new structures on the property can be built.

## Public Meeting Information

**Location:** City Hall, 7525 W. Greenfield Ave.
**Date:** Tuesday, October 18
**Time:** 7:00 pm

If you have questions, please contact the Planning & Zoning office at planning@westalliswi.gov, or by calling Steve Schaer at (414) 302-8466 or Zac Roder at (414) 302-8465.

Steven J. Schaer, AICP
Manager, Planning & Zoning Office
City of West Allis

# Lincoln Ave Corridor Rezonings

| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 1 | 11601 W Lincoln Ave - 2606-10 S 117 St | 483-9999-002 | RA-1, RA-3, RC | RC |
| 2 | 9333 W Lincoln Ave | 486-0012-001 | RA-3, RC | C-2 |
| 3 | 2213 S 93 St | 479-0775-000 | C-2, RB | RB |
| 4 | 2214 S 93 St | 479-0802-000 | C-2, RB | RB |
| 5 | 2215 S 92 St | 479-0796-000 | C-2, RB | RB |
| 6 | 9121-27 W Lincoln Ave | 487-0091-000 | C-2, RB | C-2 |
| 7 | 9105 W Lincoln Ave | 487-0088-001 | C-2, RB | C-2 |
| 8 | 8733 W Lincoln Ave | 487-0011-000 | C-2, RB | C-2 |
| 9 | 8727 W Lincoln Ave | 487-0012-000 | C-2, RB | C-2 |
| 10 | 8723 W Lincoln Ave | 487-0013-000 | C-2, RB | C-2 |
| 11 | 8717 W Lincoln Ave | 487-0014-000 | C-2, RB | C-2 |
| 12 | 87** W Lincoln Ave | 487-0017-001 | C-2, RB | C-2 |
| 13 | 2319 S 86 St | 487-0023-003 | C-2, RB | RB |
| 14 | 2317 S 85 St | 487-0028-001 | C-2, RB | RB |
| 15 | 8516 W Lincoln Ave | 478-0493-001 | C-2, RB | RC |
| 16 | 2316 S 85 St | 487-0003-003 | C-2, RB | RB |
| 17 | 8416-18 W Lincoln Ave | 478-0490-000 | C-2, RB | C-2 |
| 18 | 2237-39 S 84 St | 478-0492-000 | C-2, RB | C-2 |
| 19 | 2315 S 84 St | 487-0004-001 | C-2, RB | RB |
| 20 | 2316 S 84 St | 488-0373-001 | C-2, RB | RB |
| 21 | 2319-21 S 83 St | 488-0352-000 | C-2, RB | RB |
| 22 | 2312 S 83 St | 488-0345-000 | C-2, RB | RB |
| 23 | 2322-24 S 83 St | 488-0344-001 | C-2, RB | RB |
| 24 | 2321 S 82 St | 488-0327-000 | C-2, RB | RB |
| 25 | 2318-20 S 82 St | 488-0242-001 | C-2, RB | RB |
| 26 | 2317 S 81 St | 488-0261-000 | C-2, RB | RB |
| 27 | 2234 S 81 St | 477-0614-000 | C-2, RB | RB |
| 28 | 2316 S 81 St | 488-0218-000 | C-2, RB | RB |
| 29 | 2237 S 80 St | 477-0610-000 | C-2, RB | RB |
| 30 | 2323 S 80 St | 477-0836-000 | C-2, RB | RB |
| 31 | 2240 S 80 St | 477-0595-000 | C-2, RB | RB |
| 32 | 2233 S 79 St | 477-0591-000 | C-2, RB | RB |
| 33 | 2240 S 79 St | 477-0579-001 | C-2, RB | RB |
| 34 | 2241 S 78 St | 477-0576-000 | C-2, RB | RB |
| 35 | 2236 S 78 St | 477-0557-000 | C-2, RB | RB |
| 36 | 2240 S 78 ST | 477-0556-000 | C-2, RB | RB |
| 37 | 7726 W Lincoln Ave | 477-0554-000 | C-2, RB | RB |
| 38 | 7718 W Lincoln Ave | 477-0553-000 | C-2, RB | RB |
| 39 | 2233-35 S 77 St | 477-0550-001 | C-2, RB | RB |
| 40 | 2317 S 77 St | 488-0046-000 | C-2, RB | RB |
| 41 | 2232 S 77 St | 477-0540-000 | C-2, RB | RB |
| 42 | 2316 S 77 St | 488-0025-000 | C-2, RB | RB |
| 43 | 2255-57 S 76 St | 477-0820-000 | C-2, RB | RB |
| 44 | 2315 S 76 St | 488-0002-003 | C-2, RB | C-2 |
| 45 | 2256 S 76 St | 476-0660-000 | C-2, RB | RB |
| 46 | 7530 W Lincoln Ave | 476-0659-000 | C-2, RB | C-2 |

| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 47 | 2316 S 76 St | 489-0361-001 | C-2, RB | RB |
| 48 | 2257 S 75 St | 476-0655-000 | C-2, RB | RB |
| 49 | 2321 S 75 St | 489-0335-000 | C-2, RB | RB |
| 50 | 2318 S 75 St | 489-0330-000 | C-2, RB | RB |
| 51 | 2319 S 74 St | 489-0307-000 | C-2, RB | RB |
| 52 | 2318 S 74 St | 489-0299-000 | C-2, RB | RB |
| 53 | 2323 S 73 St | 489-0278-000 | C-2, RB | RB |
| 54 | 2318 S 73 St | 489-0270-002 | C-2, RB | RB |
| 55 | 2319 S 72 St | 489-0246-000 | C-2, RB | RB |
| 56 | 2307-2353 S 60 St & 6021-6023 W Lincoln Ave | 490-0001-001 | C-2, RB | RC |
| 57 | 5923 W Lincoln Ave | 491-0148-000 | C-2, RB | C-2 |
| 58 | 5909 W Lincoln Ave | 491-0147-000 | C-2, RB | C-2 |
| 59 | 5330 W Lincoln Ave | 474-0012-000 | C-2 | M-1 |
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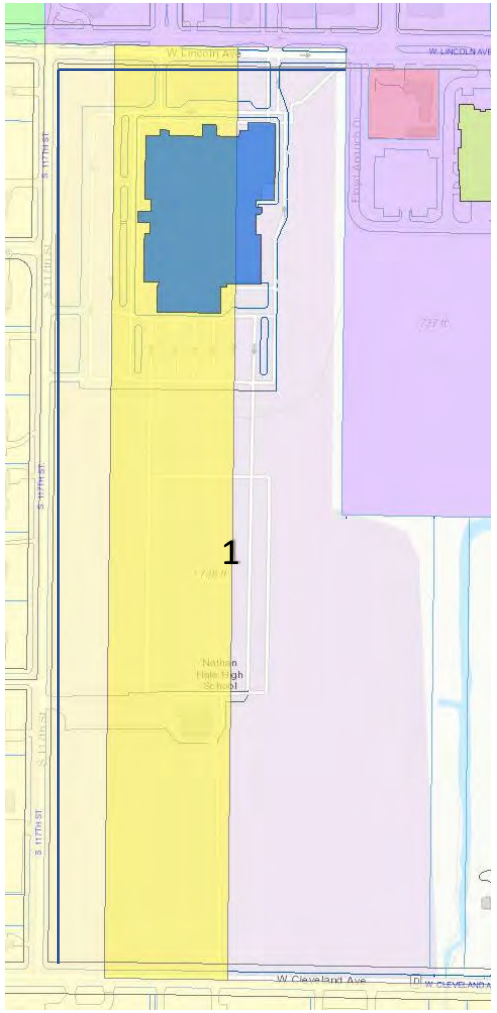
Nathan Hale

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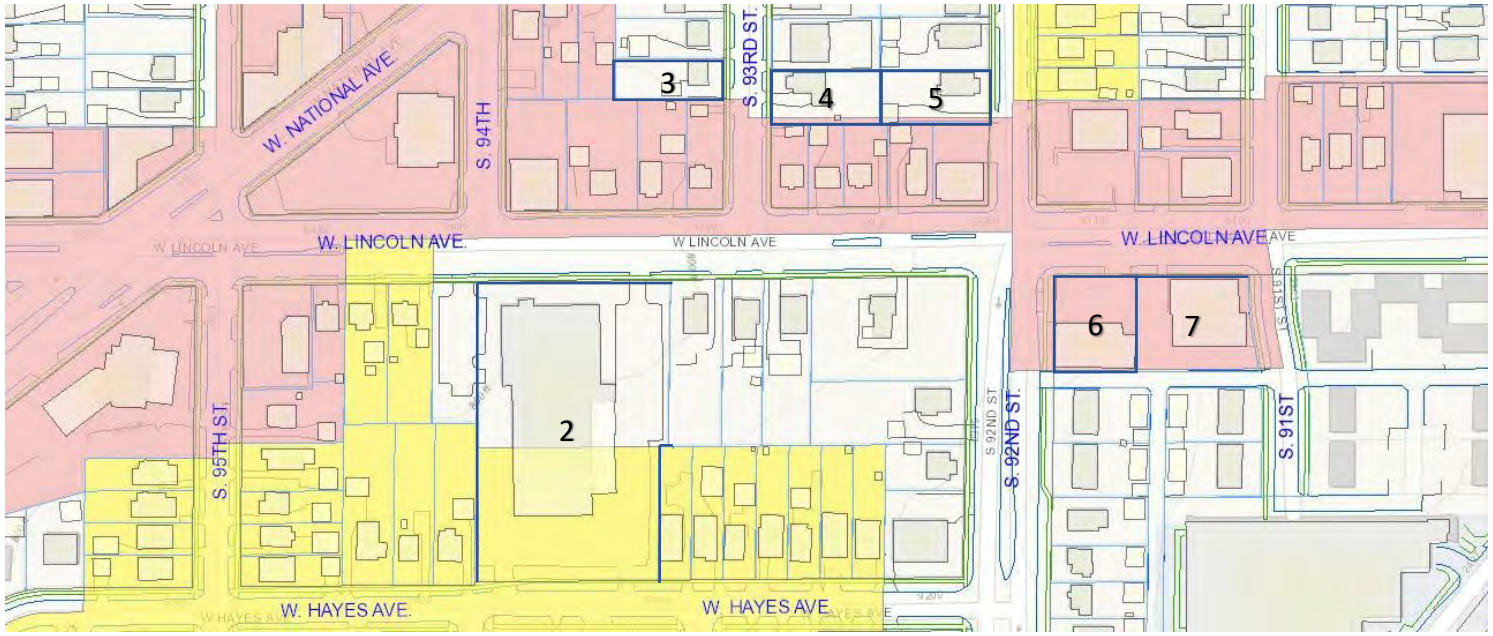

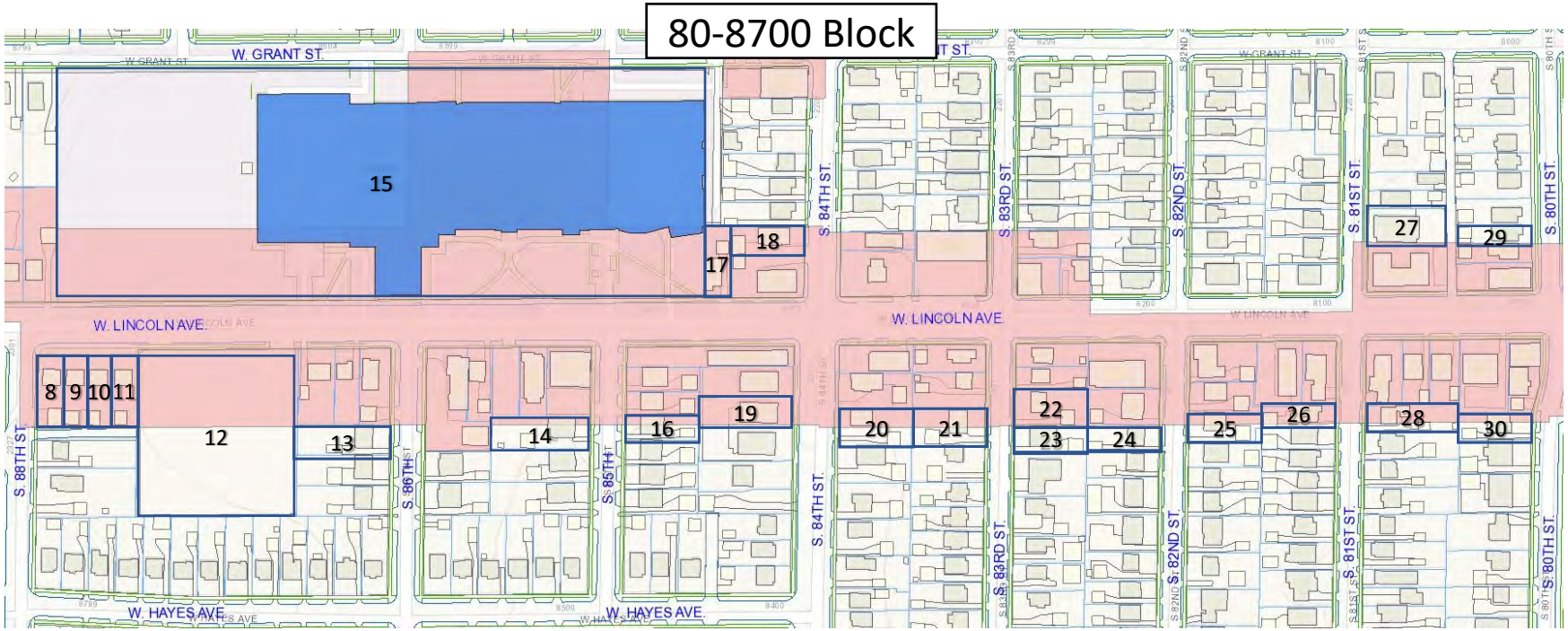
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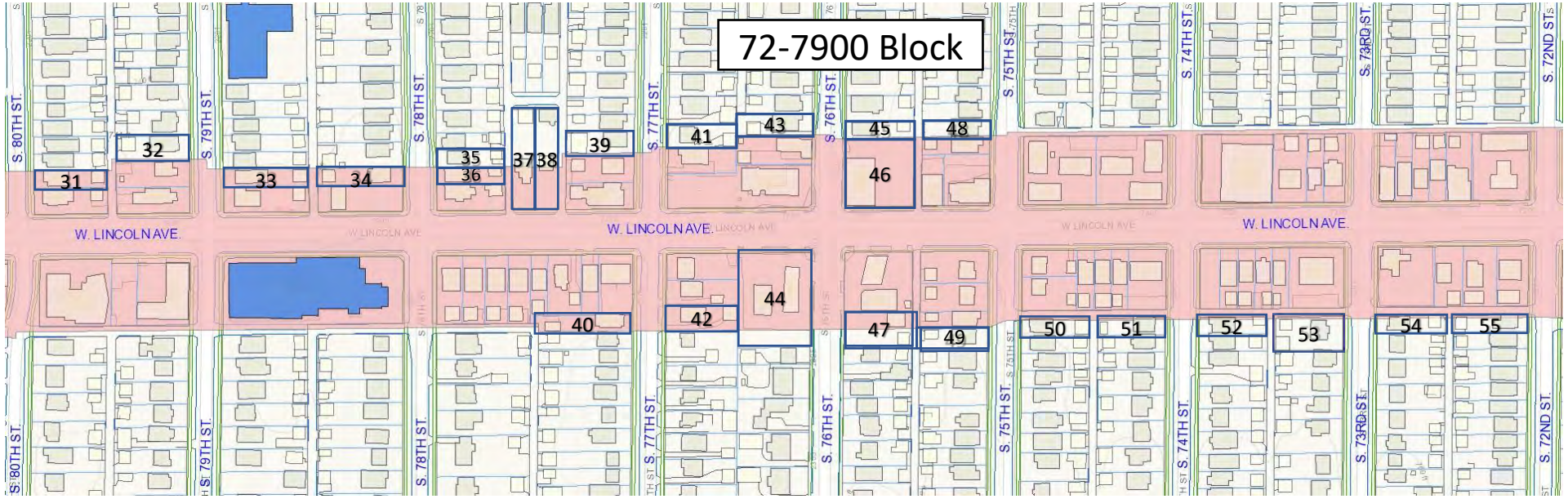
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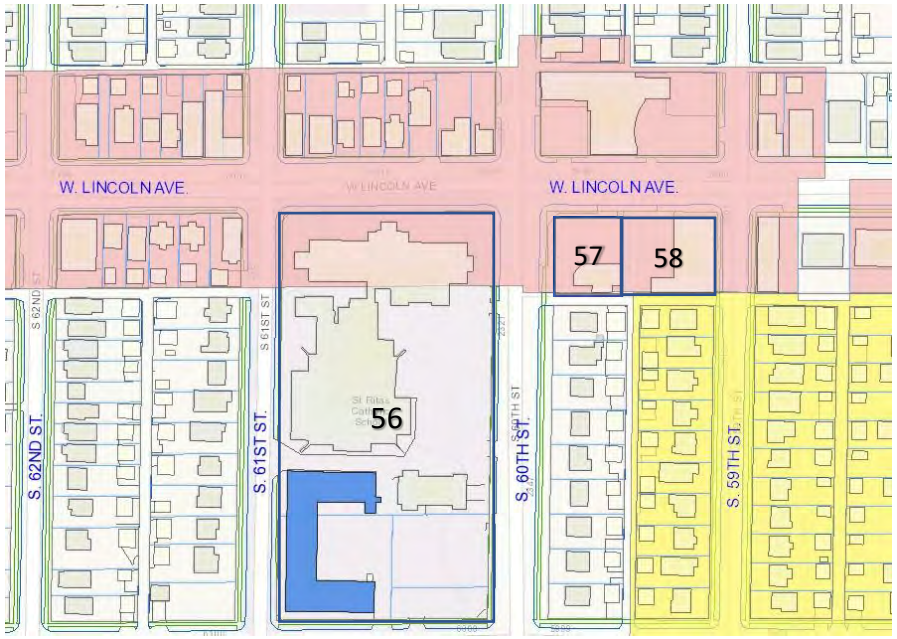
59-6000 Block

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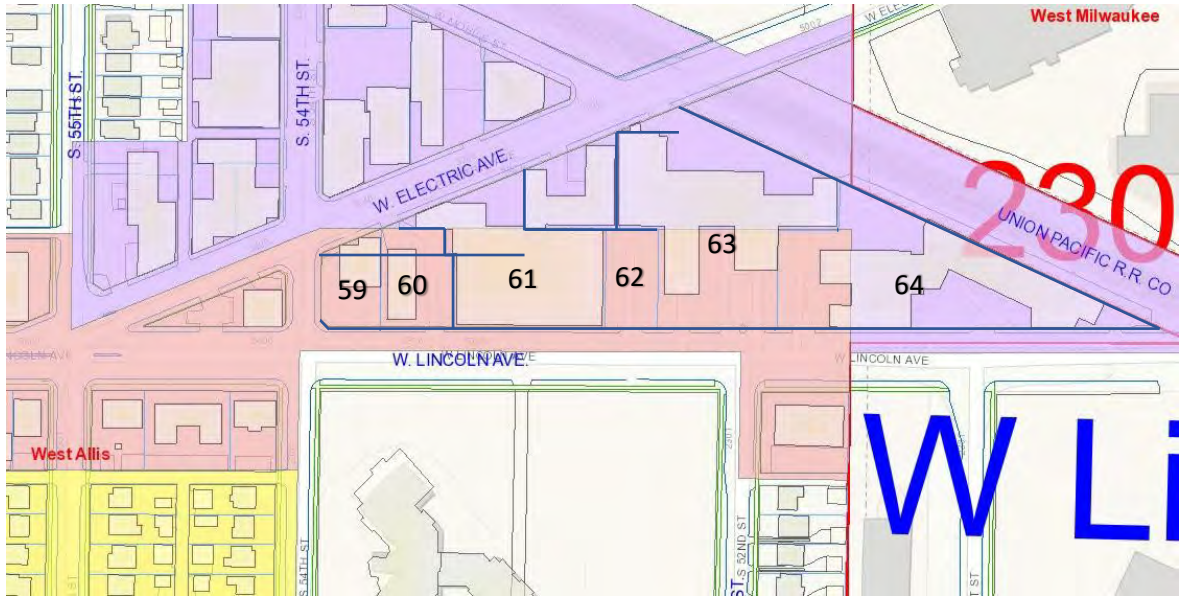

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**7:00 p.m.**

Terry Flechner, II
2257 S 75th St
West Allis, WI 53219

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City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

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**Planning & Zoning**
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September 16, 2022

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Steven J. Schaer, AICP
Manager, Planning & Zoning Office
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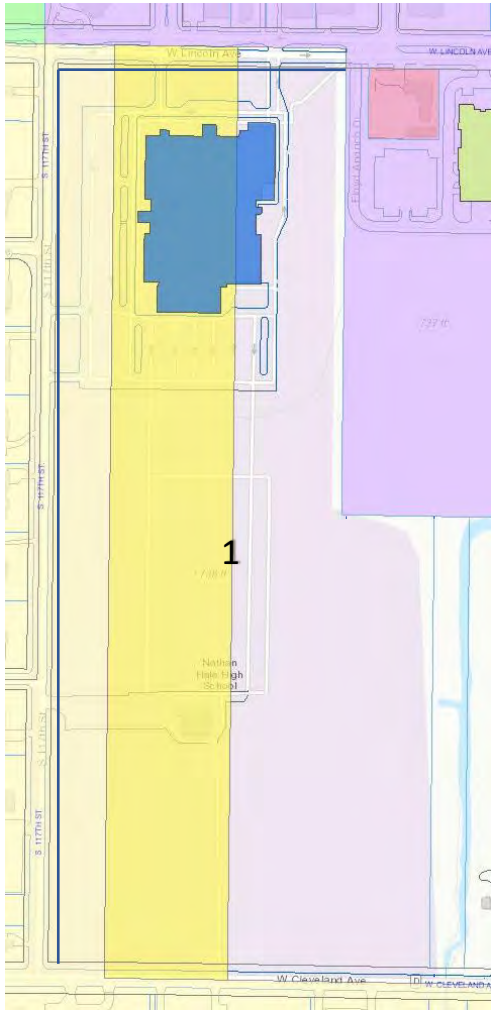
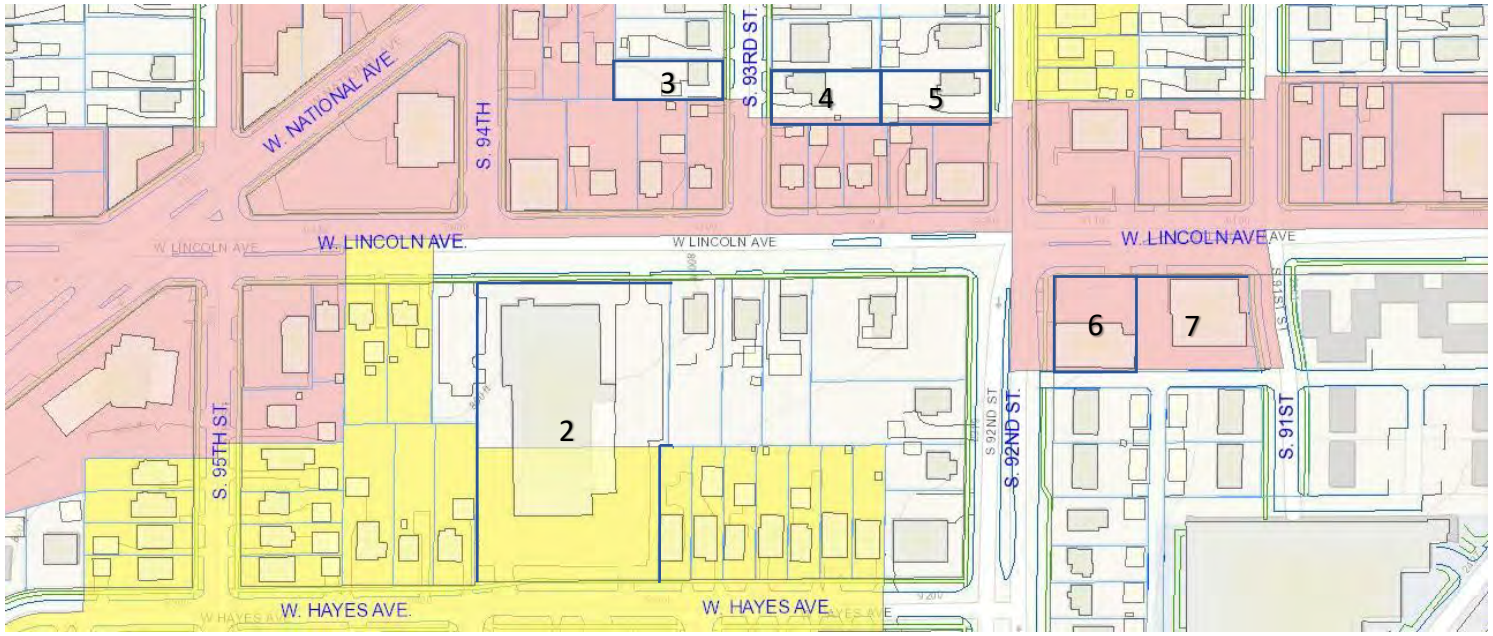
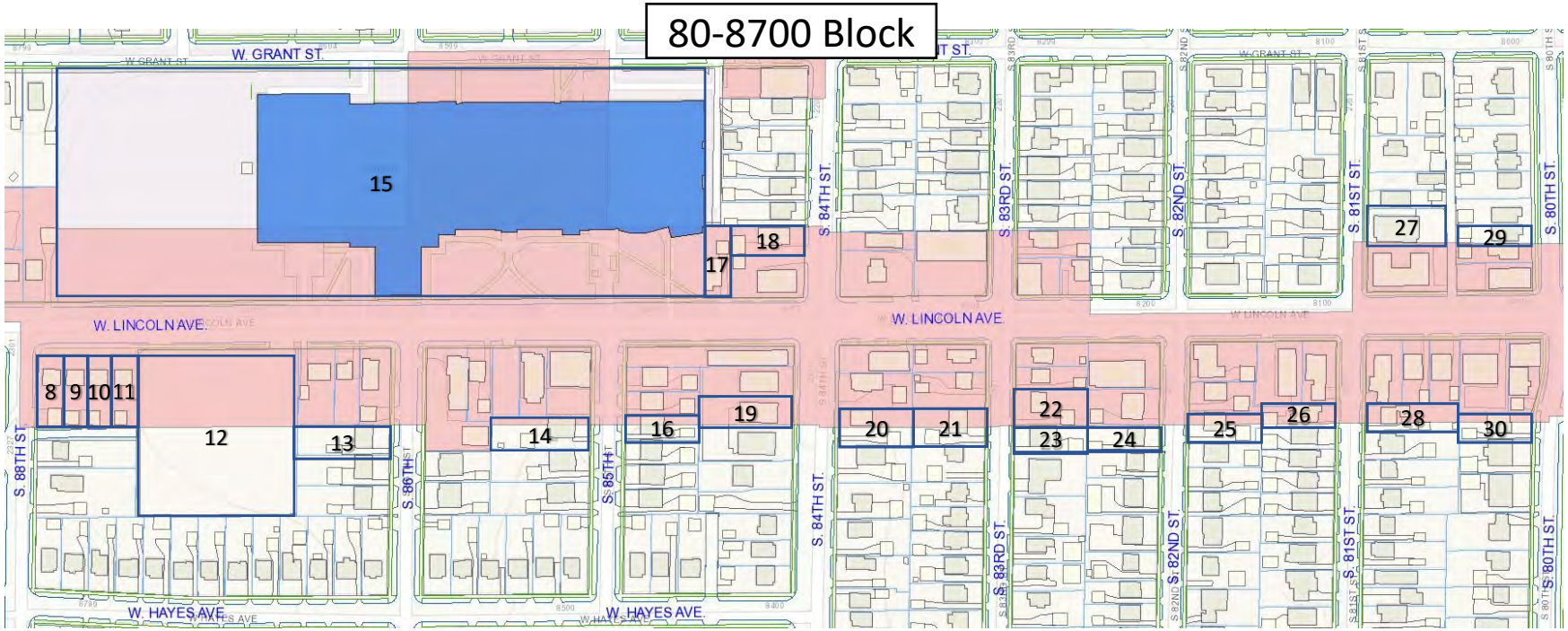
| 63 | 5132-5202 W Lincoln Ave | 474-0008-003 | M-1, C-2 | M-1 |
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

Nathan Hale




91-9300 Block




80-8700 Block
W. GRANT ST.
W. LINCOLN AVE.
W. HAYES AVE.
S. 88TH ST.
S. 86TH ST.
S. 85TH ST.
S. 84TH ST.
S. 83RD ST.
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S. 81ST ST.
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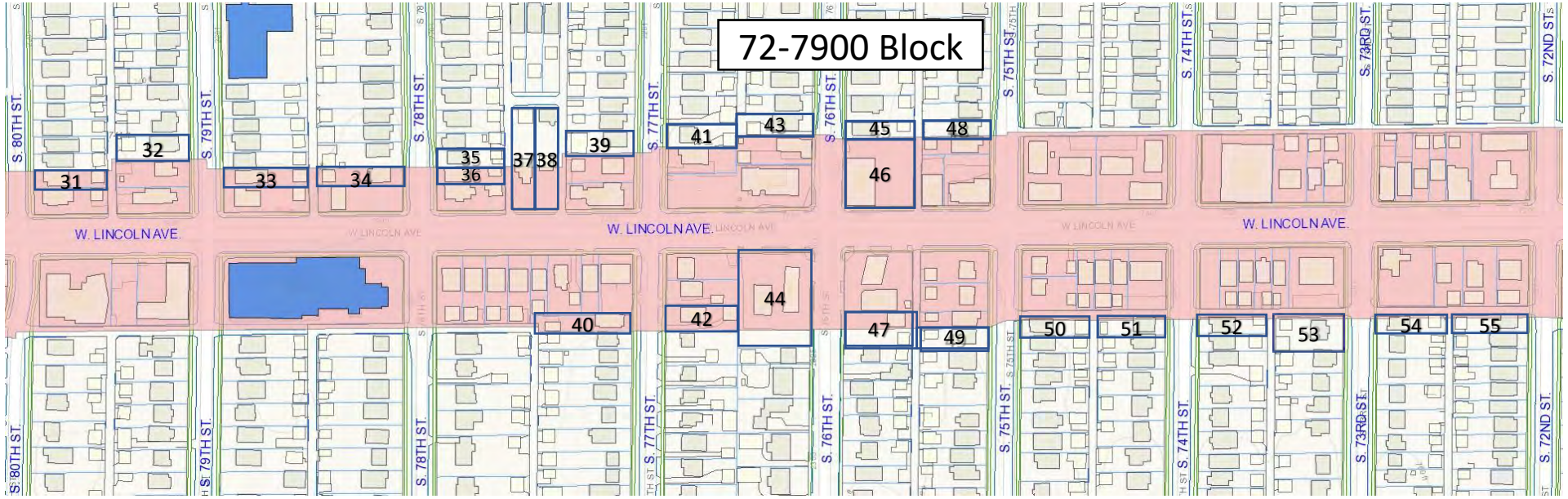
72-7900 Block
W. LINCOLN AVE.
S. 80TH ST.
S. 79TH ST.
S. 78TH ST.
S. 77TH ST.
S. 76TH ST.
S. 75TH ST.
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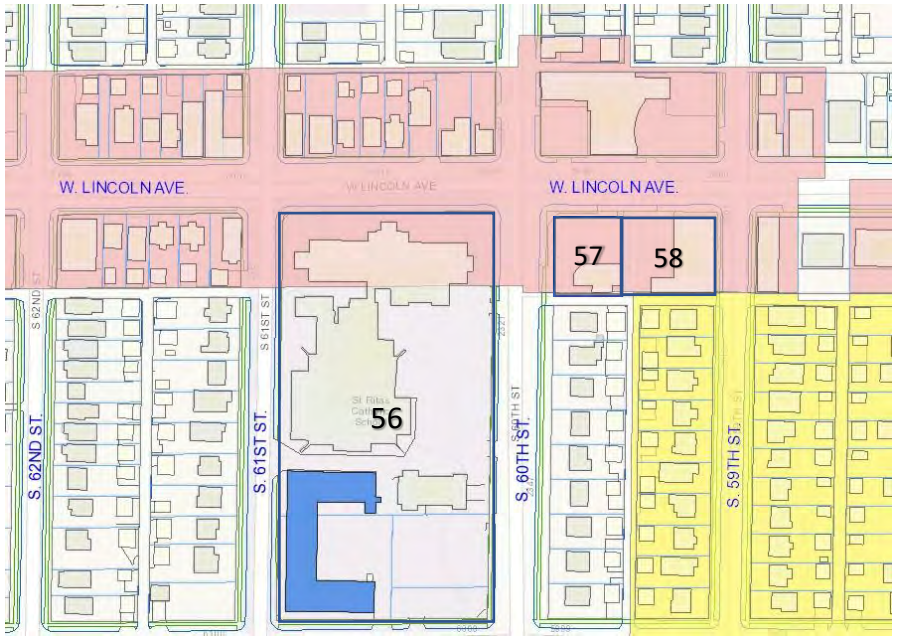
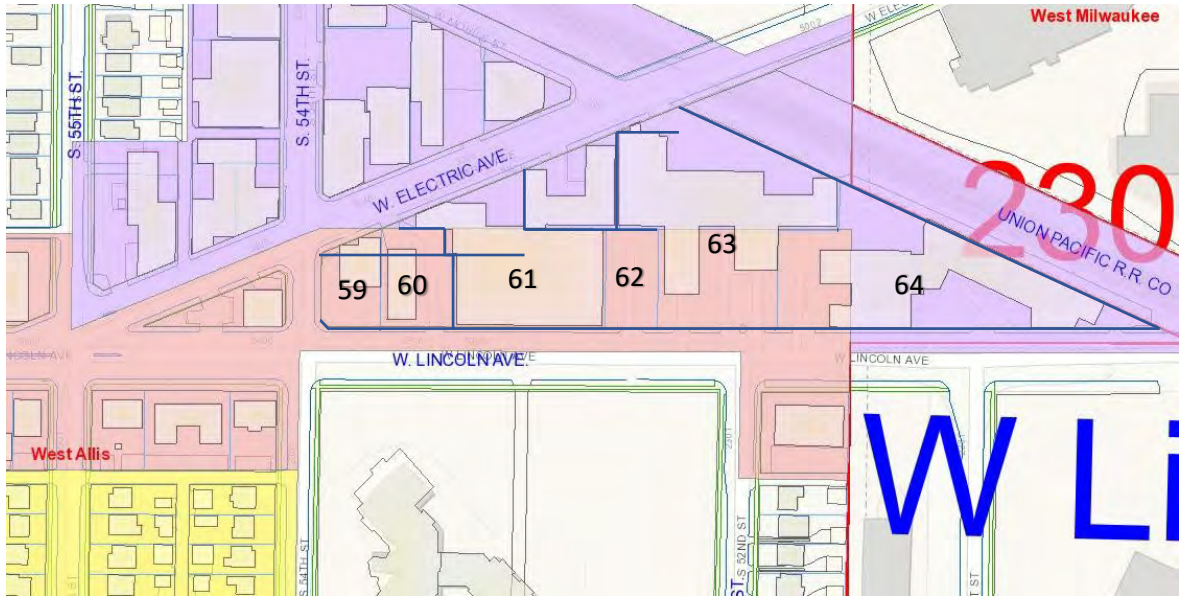
59-6000 Block




51-5300 Block



# CITY OF WEST ALLIS
# NOTICE OF PUBLIC HEARING
**Tuesday, October 18, 2022**
**7:00 p.m.**

Donna Simon
2321 S 75 St
West Allis, WI 53219

NOTICE IS HEREBY GIVEN that the Common Council of the City of West Allis will conduct a public hearing on Tuesday October 18, 2022, at 7:00 P.M., or soon thereafter in the Common Council Chambers of West Allis City Hall, 7525 W. Greenfield Avenue, West Allis, Wisconsin on the:

Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan.

Additional project information, comments or questions or concerns can be addressed by emailing planning@westalliswi.gov or calling 414-302-8460.

You may express your opinion in writing to the clerk@westalliswi.gov, prior to the meeting, or in person at the public hearing at the above date, time and location.

Dated at West Allis, Wisconsin, this September 16
City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

NONDISCRIMINATION STATEMENT

The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

AMERICANS WITH DISABILITIES ACT NOTICE

Upon reasonable notice, the City will furnish appropriate auxiliary aids and services, when necessary, to afford individuals with disabilities an equal opportunity to participate in and enjoy benefits of a service, program or activity provided by the City.

LIMITED ENGLISH PROFICIENCY STATEMENT

It is the policy of the City of West Allis to provide language access services to populations of persons with Limited English Proficiency (LEP) who are eligible to be served or likely to be directly affected by our programs. Such services will be focused on providing meaningful access to our programs, services and/or benefits

**Planning & Zoning**
planning@westalliswi.gov
414.302.8460

September 16, 2022

**RE: Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan**

Dear property owner,

This letter is an invitation to attend the public hearing regarding rezoning properties along the Lincoln Ave corridor. Your property has been identified as a potential candidate for rezoning by the City of West Allis Common Council.

Most proposed rezonings will change a property's zoning from "split" (ex: C-2 commercial and RB residential) to the most appropriate district of the two. Properties directly along Lincoln Ave will typically be adjusted to solely a commercial district while properties that are not directly along Lincoln Ave will typically be adjusted to a residential-only district.

The proposed zoning changes are intended to:

1. Eliminate split zoning (where a single property is in multiple zoning districts) to avoid confusion
2. Align the corridor's zoning with the 2040 Comprehensive Plan and Future Land Use Map
3. Encourage more organized and consistent development
4. Guide future development towards the City's vision of a vibrant, active, commercial and residential mixed-use corridor

## What this means for you

Zoning districts determine what uses are allowed and how a given property can be built upon. In most cases, rezoned properties will be unaffected. If rezoned, any existing uses will be allowed to continue to operate. Rezoning may impact what a property can be used for in the future and how new structures on the property can be built.

## Public Meeting Information

**Location:** City Hall, 7525 W. Greenfield Ave.
**Date:** Tuesday, October 18
**Time:** 7:00 pm

If you have questions, please contact the Planning & Zoning office at planning@westalliswi.gov, or by calling Steve Schaer at (414) 302-8466 or Zac Roder at (414) 302-8465.

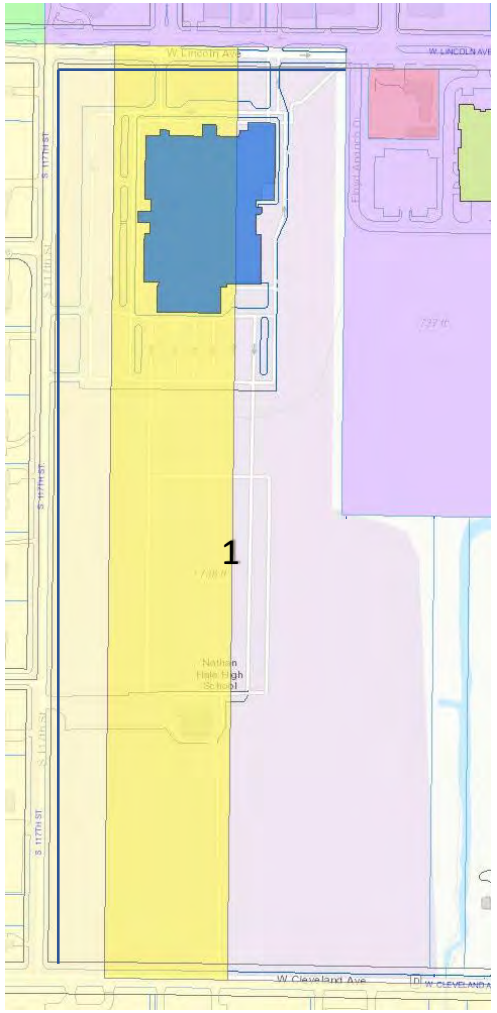
Steven J. Schaer, AICP
Manager, Planning & Zoning Office
City of West Allis

# Lincoln Ave Corridor Rezonings

| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 1 | 11601 W Lincoln Ave - 2606-10 S 117 St | 483-9999-002 | RA-1, RA-3, RC | RC |
| 2 | 9333 W Lincoln Ave | 486-0012-001 | RA-3, RC | C-2 |
| 3 | 2213 S 93 St | 479-0775-000 | C-2, RB | RB |
| 4 | 2214 S 93 St | 479-0802-000 | C-2, RB | RB |
| 5 | 2215 S 92 St | 479-0796-000 | C-2, RB | RB |
| 6 | 9121-27 W Lincoln Ave | 487-0091-000 | C-2, RB | C-2 |
| 7 | 9105 W Lincoln Ave | 487-0088-001 | C-2, RB | C-2 |
| 8 | 8733 W Lincoln Ave | 487-0011-000 | C-2, RB | C-2 |
| 9 | 8727 W Lincoln Ave | 487-0012-000 | C-2, RB | C-2 |
| 10 | 8723 W Lincoln Ave | 487-0013-000 | C-2, RB | C-2 |
| 11 | 8717 W Lincoln Ave | 487-0014-000 | C-2, RB | C-2 |
| 12 | 87** W Lincoln Ave | 487-0017-001 | C-2, RB | C-2 |
| 13 | 2319 S 86 St | 487-0023-003 | C-2, RB | RB |
| 14 | 2317 S 85 St | 487-0028-001 | C-2, RB | RB |
| 15 | 8516 W Lincoln Ave | 478-0493-001 | C-2, RB | RC |
| 16 | 2316 S 85 St | 487-0003-003 | C-2, RB | RB |
| 17 | 8416-18 W Lincoln Ave | 478-0490-000 | C-2, RB | C-2 |
| 18 | 2237-39 S 84 St | 478-0492-000 | C-2, RB | C-2 |
| 19 | 2315 S 84 St | 487-0004-001 | C-2, RB | RB |
| 20 | 2316 S 84 St | 488-0373-001 | C-2, RB | RB |
| 21 | 2319-21 S 83 St | 488-0352-000 | C-2, RB | RB |
| 22 | 2312 S 83 St | 488-0345-000 | C-2, RB | RB |
| 23 | 2322-24 S 83 St | 488-0344-001 | C-2, RB | RB |
| 24 | 2321 S 82 St | 488-0327-000 | C-2, RB | RB |
| 25 | 2318-20 S 82 St | 488-0242-001 | C-2, RB | RB |
| 26 | 2317 S 81 St | 488-0261-000 | C-2, RB | RB |
| 27 | 2234 S 81 St | 477-0614-000 | C-2, RB | RB |
| 28 | 2316 S 81 St | 488-0218-000 | C-2, RB | RB |
| 29 | 2237 S 80 St | 477-0610-000 | C-2, RB | RB |
| 30 | 2323 S 80 St | 477-0836-000 | C-2, RB | RB |
| 31 | 2240 S 80 St | 477-0595-000 | C-2, RB | RB |
| 32 | 2233 S 79 St | 477-0591-000 | C-2, RB | RB |
| 33 | 2240 S 79 St | 477-0579-001 | C-2, RB | RB |
| 34 | 2241 S 78 St | 477-0576-000 | C-2, RB | RB |
| 35 | 2236 S 78 St | 477-0557-000 | C-2, RB | RB |
| 36 | 2240 S 78 ST | 477-0556-000 | C-2, RB | RB |
| 37 | 7726 W Lincoln Ave | 477-0554-000 | C-2, RB | RB |
| 38 | 7718 W Lincoln Ave | 477-0553-000 | C-2, RB | RB |
| 39 | 2233-35 S 77 St | 477-0550-001 | C-2, RB | RB |
| 40 | 2317 S 77 St | 488-0046-000 | C-2, RB | RB |
| 41 | 2232 S 77 St | 477-0540-000 | C-2, RB | RB |
| 42 | 2316 S 77 St | 488-0025-000 | C-2, RB | RB |
| 43 | 2255-57 S 76 St | 477-0820-000 | C-2, RB | RB |
| 44 | 2315 S 76 St | 488-0002-003 | C-2, RB | C-2 |
| 45 | 2256 S 76 St | 476-0660-000 | C-2, RB | RB |
| 46 | 7530 W Lincoln Ave | 476-0659-000 | C-2, RB | C-2 |

| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 47 | 2316 S 76 St | 489-0361-001 | C-2, RB | RB |
| 48 | 2257 S 75 St | 476-0655-000 | C-2, RB | RB |
| 49 | 2321 S 75 St | 489-0335-000 | C-2, RB | RB |
| 50 | 2318 S 75 St | 489-0330-000 | C-2, RB | RB |
| 51 | 2319 S 74 St | 489-0307-000 | C-2, RB | RB |
| 52 | 2318 S 74 St | 489-0299-000 | C-2, RB | RB |
| 53 | 2323 S 73 St | 489-0278-000 | C-2, RB | RB |
| 54 | 2318 S 73 St | 489-0270-002 | C-2, RB | RB |
| 55 | 2319 S 72 St | 489-0246-000 | C-2, RB | RB |
| 56 | 2307-2353 S 60 St & 6021-6023 W Lincoln Ave | 490-0001-001 | C-2, RB | RC |
| 57 | 5923 W Lincoln Ave | 491-0148-000 | C-2, RB | C-2 |
| 58 | 5909 W Lincoln Ave | 491-0147-000 | C-2, RB | C-2 |
| 59 | 5330 W Lincoln Ave | 474-0012-000 | C-2 | M-1 |
| 60 | 5318 W Lincoln Ave | 474-0011-001 | M-1, C-2 | M-1 |
| 61 | 5300 W Lincoln Ave | 474-0010-002 | M-1, C-2 | M-1 |
| 62 | 52** W Lincoln Ave | 474-0010-005 | C-2 | M-1 |
| 63 | 5132-5202 W Lincoln Ave | 474-0008-003 | M-1, C-2 | M-1 |
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

Nathan Hale

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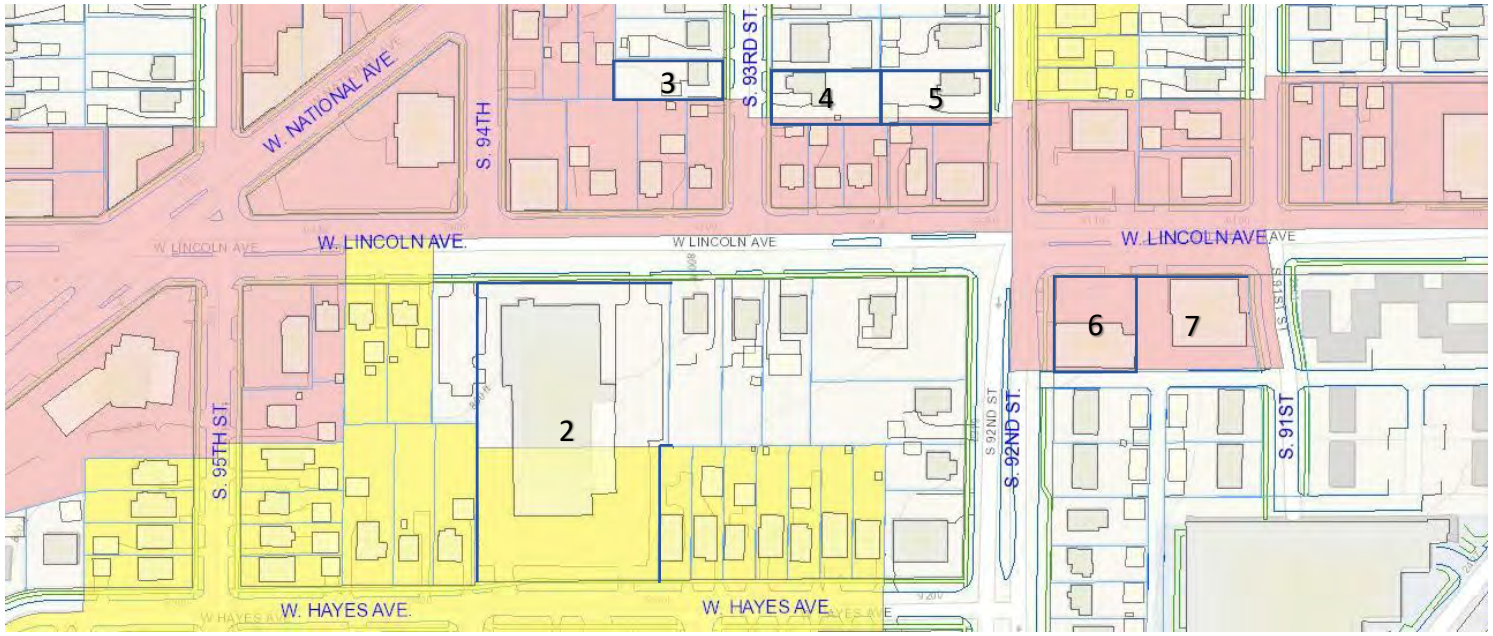

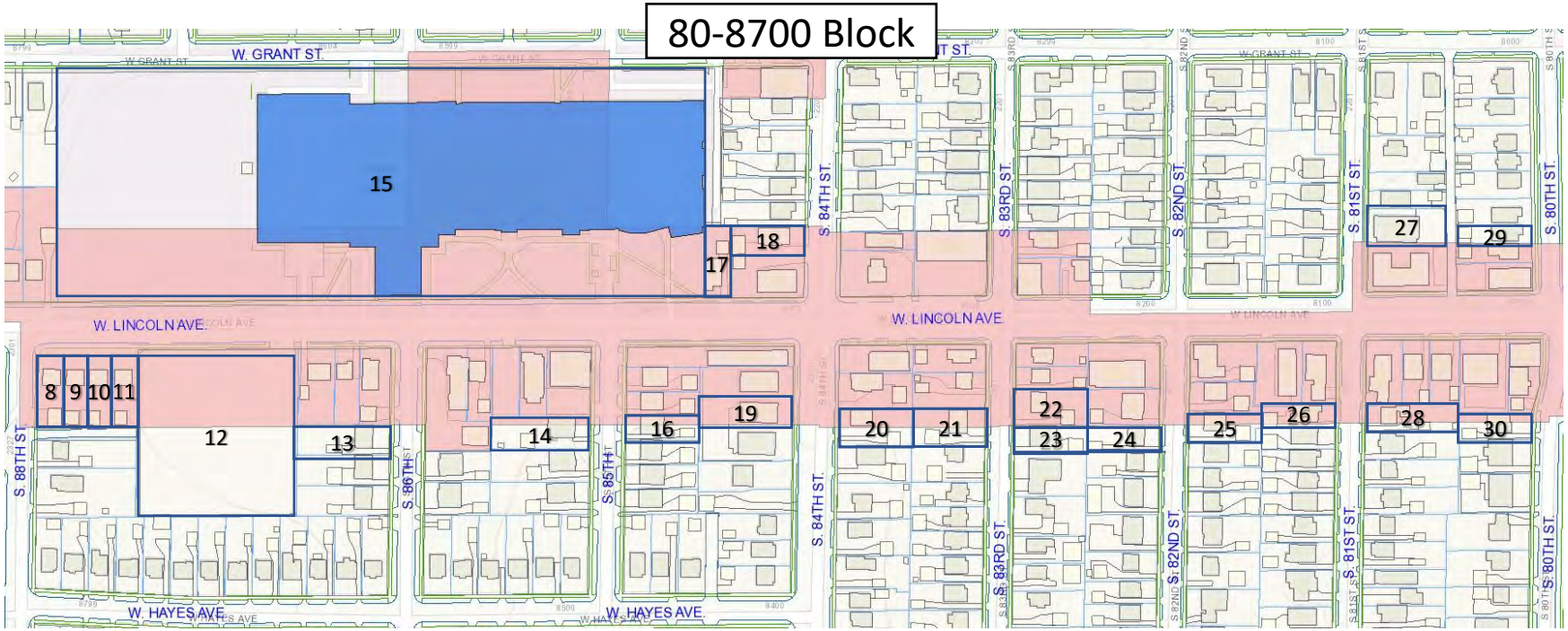
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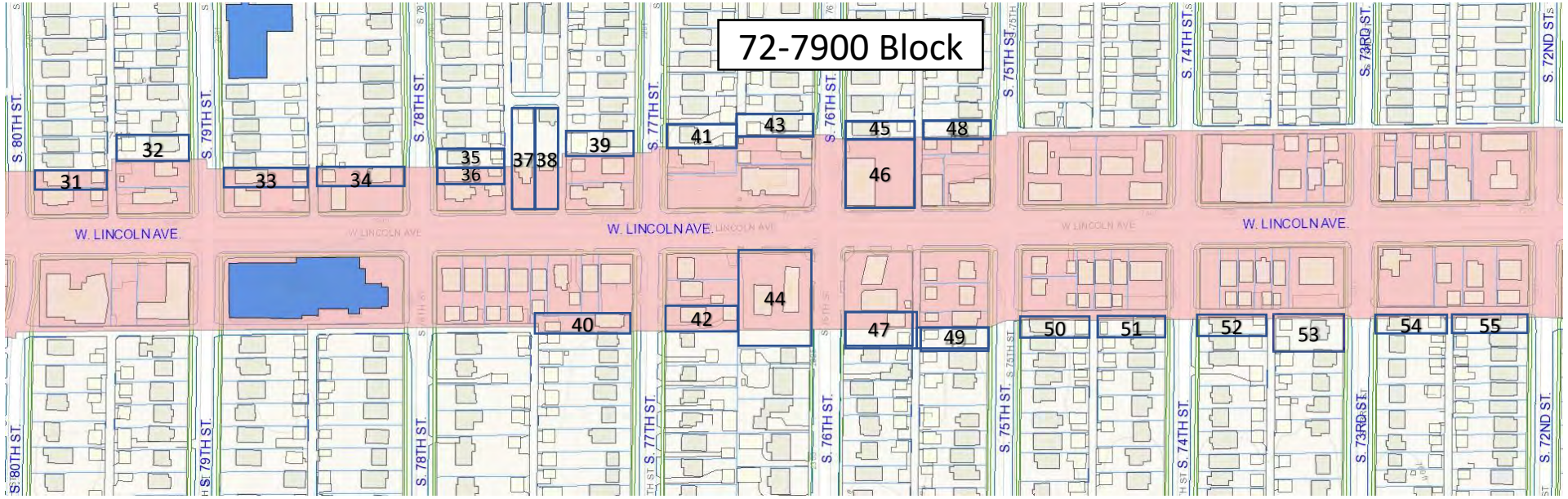
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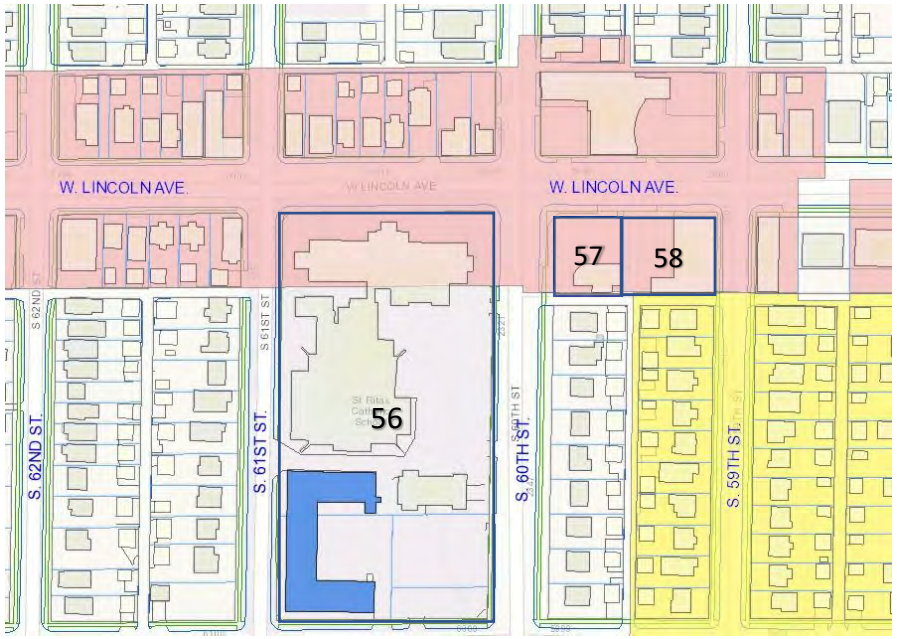
59-6000 Block

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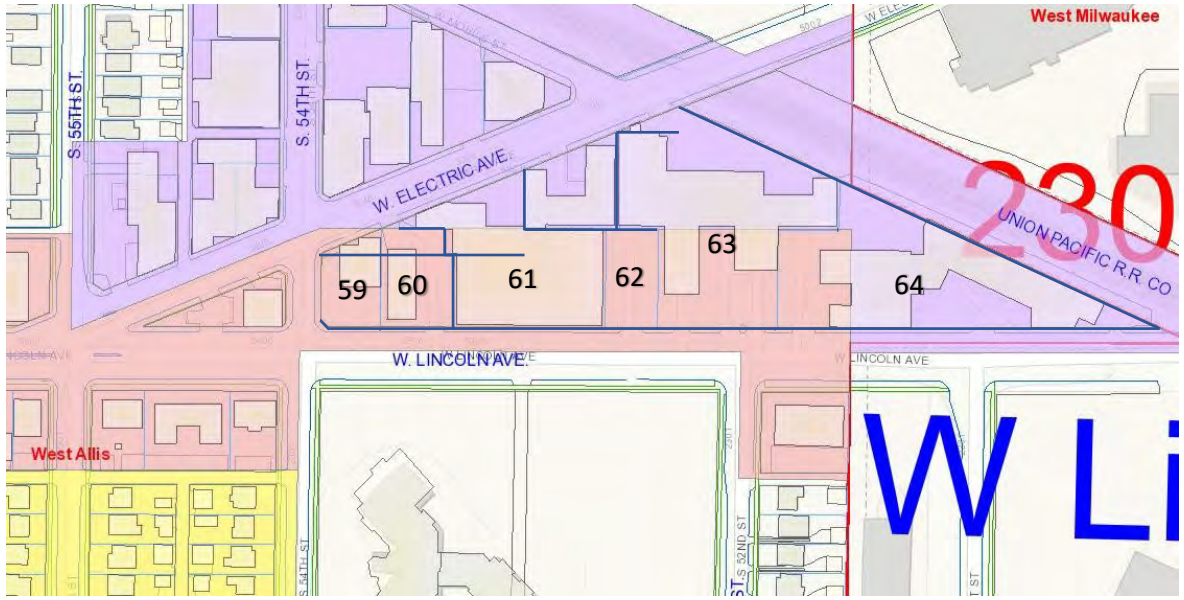

# CITY OF WEST ALLIS
# NOTICE OF PUBLIC HEARING
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**7:00 p.m.**

Erin L Beeman
2318 S 75 St
West Allis, WI 53219

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City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

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**Planning & Zoning**
planning@westalliswi.gov
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September 16, 2022

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Steven J. Schaer, AICP
Manager, Planning & Zoning Office
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| 44 | 2315 S 76 St | 488-0002-003 | C-2, RB | C-2 |
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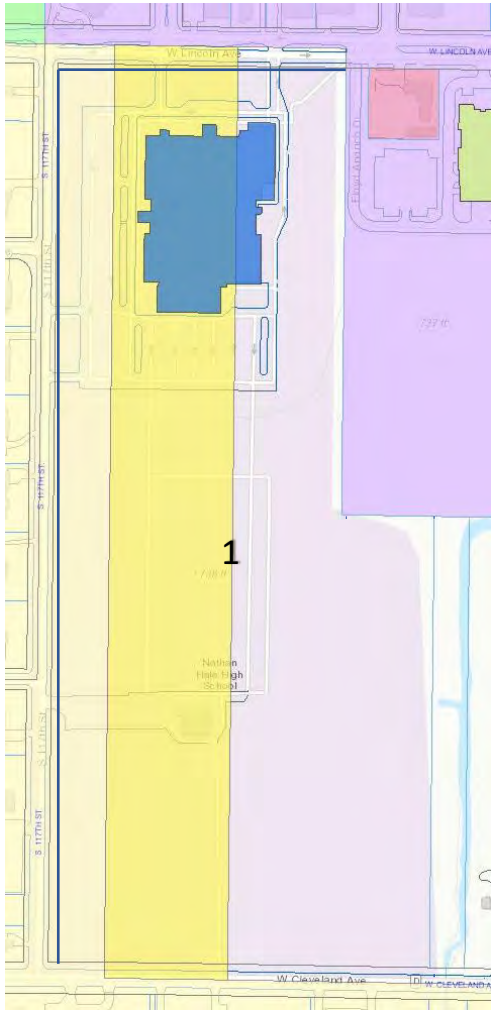
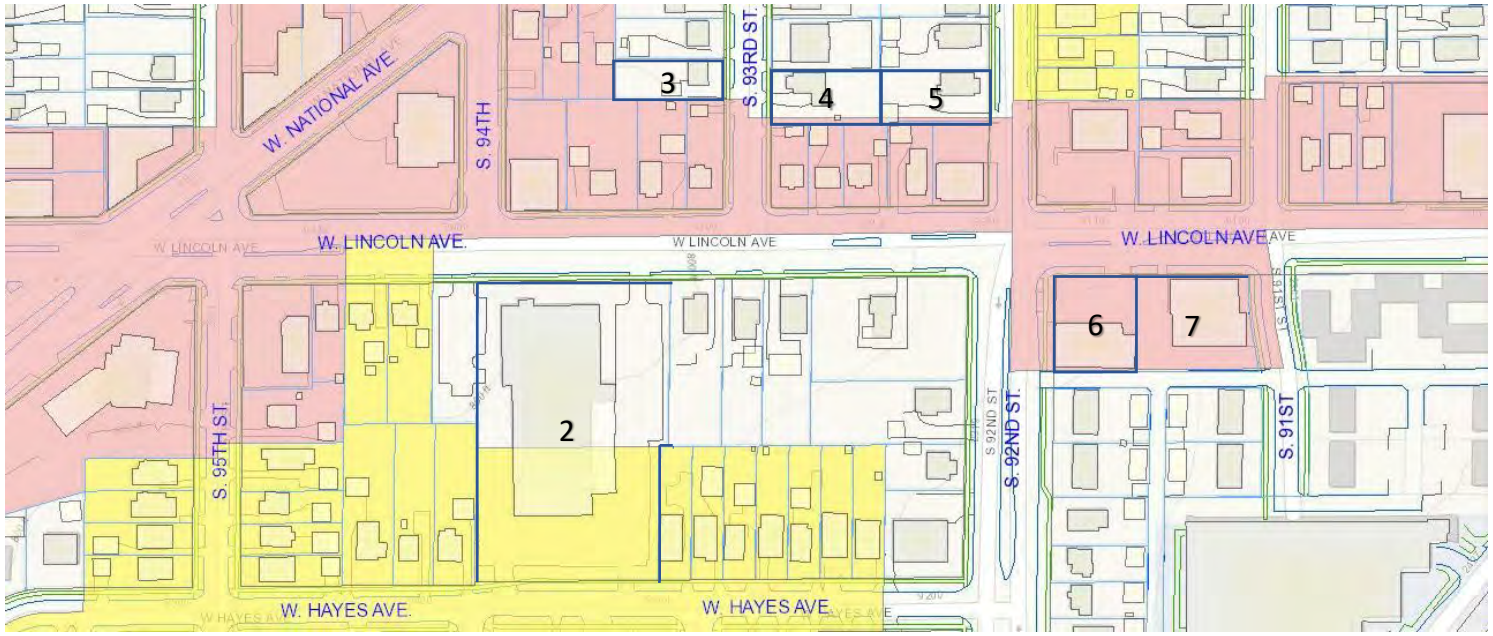
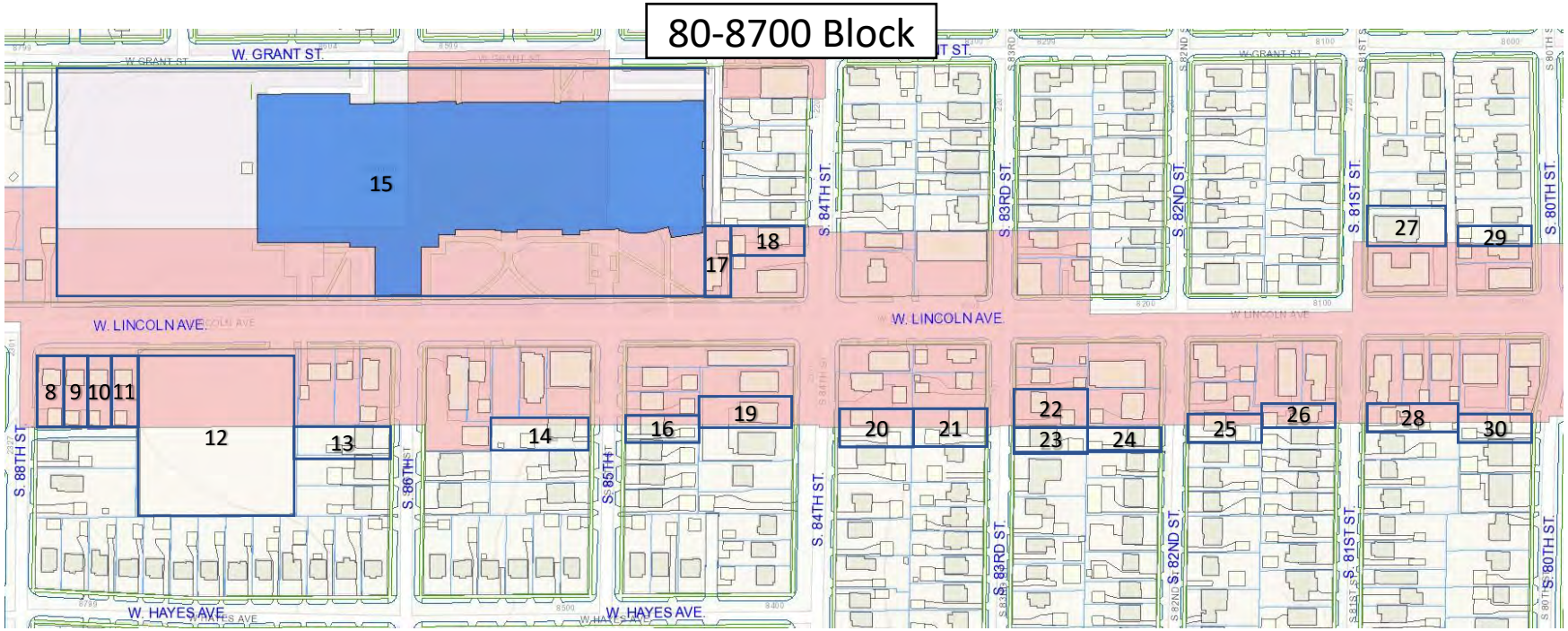
| 55 | 2319 S 72 St | 489-0246-000 | C-2, RB | RB |
| 56 | 2307-2353 S 60 St & 6021-6023 W Lincoln Ave | 490-0001-001 | C-2, RB | RC |
| 57 | 5923 W Lincoln Ave | 491-0148-000 | C-2, RB | C-2 |
| 58 | 5909 W Lincoln Ave | 491-0147-000 | C-2, RB | C-2 |
| 59 | 5330 W Lincoln Ave | 474-0012-000 | C-2 | M-1 |
| 60 | 5318 W Lincoln Ave | 474-0011-001 | M-1, C-2 | M-1 |
| 61 | 5300 W Lincoln Ave | 474-0010-002 | M-1, C-2 | M-1 |
| 62 | 52** W Lincoln Ave | 474-0010-005 | C-2 | M-1 |
| 63 | 5132-5202 W Lincoln Ave | 474-0008-003 | M-1, C-2 | M-1 |
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

Nathan Hale




91-9300 Block




80-8700 Block
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W. HAYES AVE.
S. 88TH ST.
S. 86TH ST.
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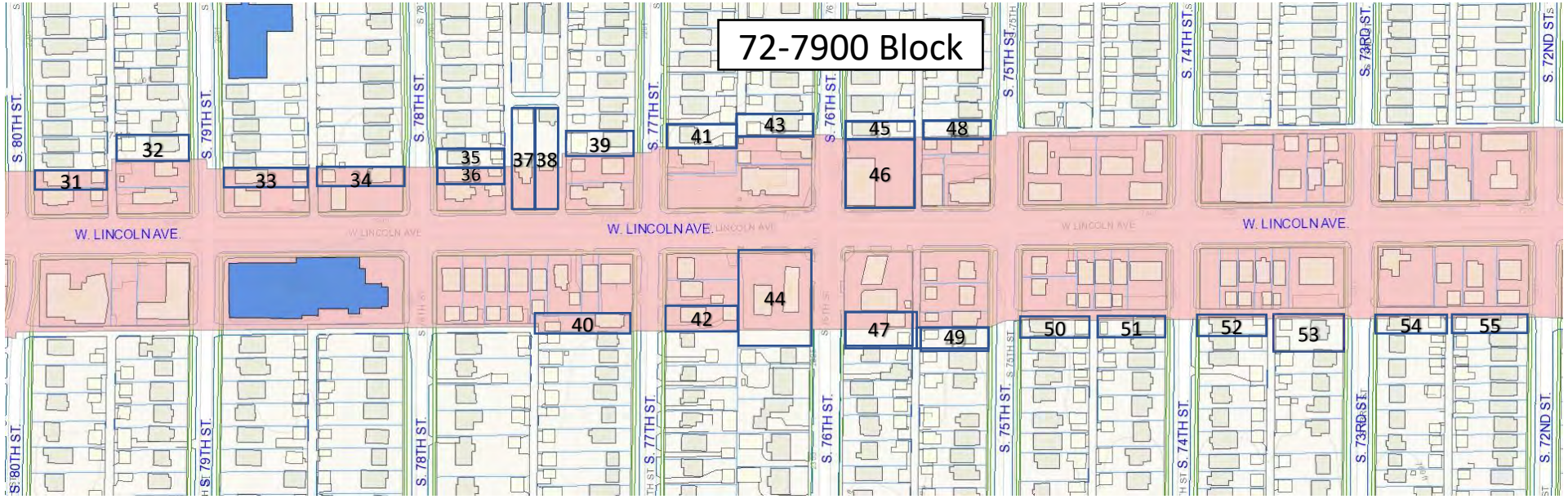
72-7900 Block
W. LINCOLN AVE.
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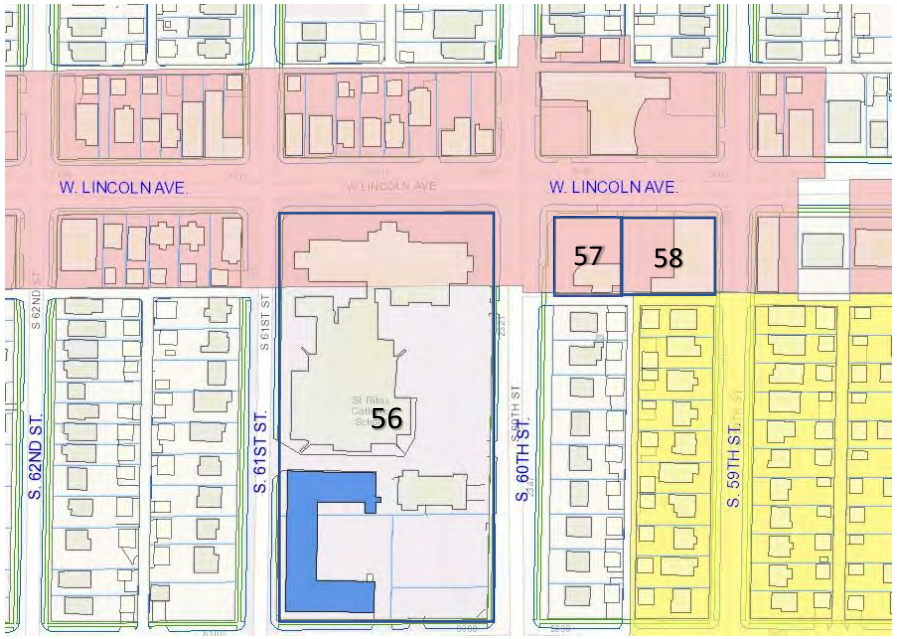
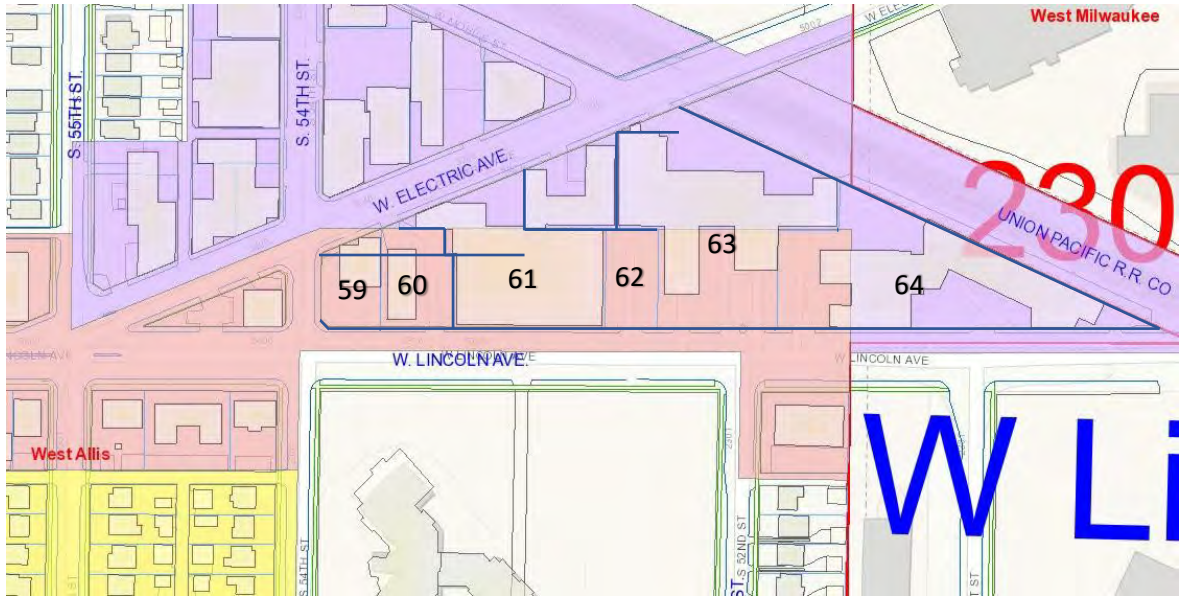
59-6000 Block




51-5300 Block



# CITY OF WEST ALLIS
# NOTICE OF PUBLIC HEARING
**Tuesday, October 18, 2022**
**7:00 p.m.**

Pamela A Stardy
2319 S 74 St
West Allis, WI 53219

NOTICE IS HEREBY GIVEN that the Common Council of the City of West Allis will conduct a public hearing on Tuesday October 18, 2022, at 7:00 P.M., or soon thereafter in the Common Council Chambers of West Allis City Hall, 7525 W. Greenfield Avenue, West Allis, Wisconsin on the:

Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan.

Additional project information, comments or questions or concerns can be addressed by emailing planning@westalliswi.gov or calling 414-302-8460.

You may express your opinion in writing to the clerk@westalliswi.gov, prior to the meeting, or in person at the public hearing at the above date, time and location.

Dated at West Allis, Wisconsin, this September 16
City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

NONDISCRIMINATION STATEMENT

The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

AMERICANS WITH DISABILITIES ACT NOTICE

Upon reasonable notice, the City will furnish appropriate auxiliary aids and services, when necessary, to afford individuals with disabilities an equal opportunity to participate in and enjoy benefits of a service, program or activity provided by the City.

LIMITED ENGLISH PROFICIENCY STATEMENT

It is the policy of the City of West Allis to provide language access services to populations of persons with Limited English Proficiency (LEP) who are eligible to be served or likely to be directly affected by our programs. Such services will be focused on providing meaningful access to our programs, services and/or benefits

**Planning & Zoning**
planning@westalliswi.gov
414.302.8460

September 16, 2022

**RE: Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan**

Dear property owner,

This letter is an invitation to attend the public hearing regarding rezoning properties along the Lincoln Ave corridor. Your property has been identified as a potential candidate for rezoning by the City of West Allis Common Council.

Most proposed rezonings will change a property's zoning from "split" (ex: C-2 commercial and RB residential) to the most appropriate district of the two. Properties directly along Lincoln Ave will typically be adjusted to solely a commercial district while properties that are not directly along Lincoln Ave will typically be adjusted to a residential-only district.

The proposed zoning changes are intended to:

1. Eliminate split zoning (where a single property is in multiple zoning districts) to avoid confusion
2. Align the corridor's zoning with the 2040 Comprehensive Plan and Future Land Use Map
3. Encourage more organized and consistent development
4. Guide future development towards the City's vision of a vibrant, active, commercial and residential mixed-use corridor

## What this means for you

Zoning districts determine what uses are allowed and how a given property can be built upon. In most cases, rezoned properties will be unaffected. If rezoned, any existing uses will be allowed to continue to operate. Rezoning may impact what a property can be used for in the future and how new structures on the property can be built.

## Public Meeting Information

**Location:** City Hall, 7525 W. Greenfield Ave.
**Date:** Tuesday, October 18
**Time:** 7:00 pm

If you have questions, please contact the Planning & Zoning office at planning@westalliswi.gov, or by calling Steve Schaer at (414) 302-8466 or Zac Roder at (414) 302-8465.

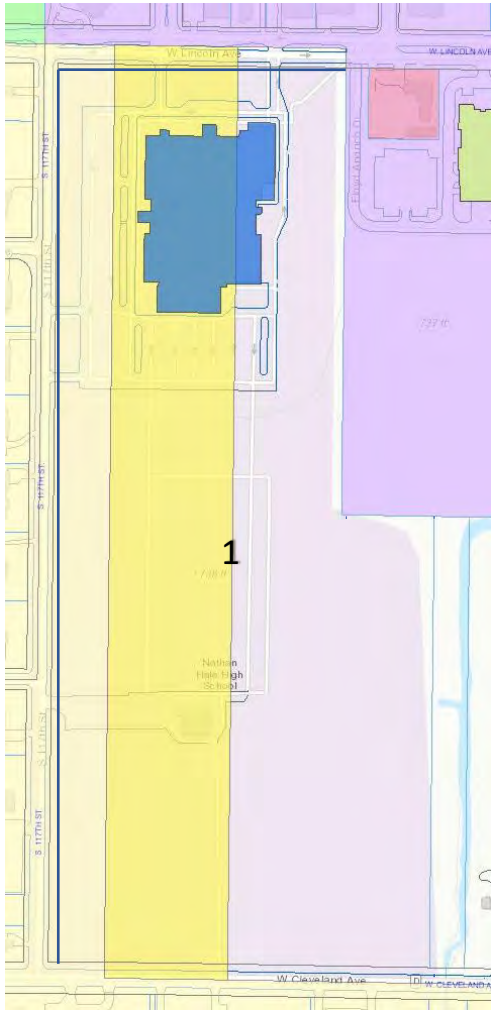
Steven J. Schaer, AICP
Manager, Planning & Zoning Office
City of West Allis

# Lincoln Ave Corridor Rezonings

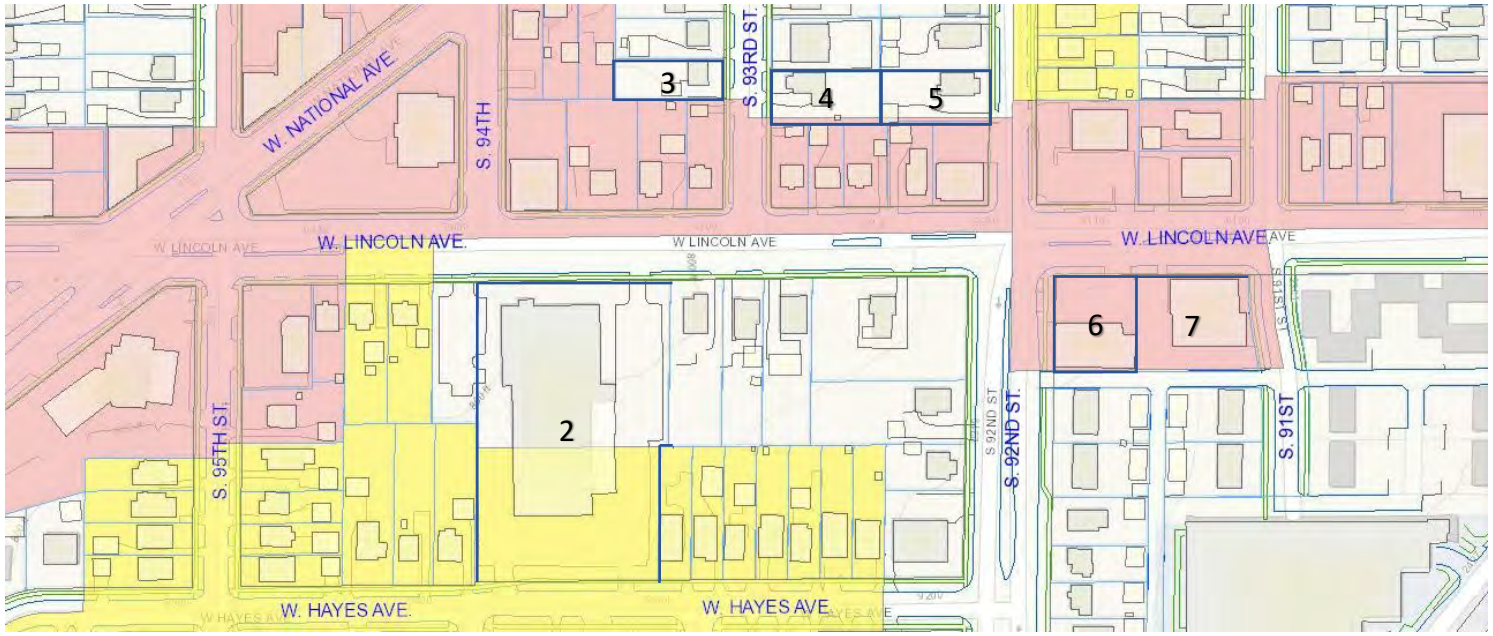
| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 1 | 11601 W Lincoln Ave - 2606-10 S 117 St | 483-9999-002 | RA-1, RA-3, RC | RC |
| 2 | 9333 W Lincoln Ave | 486-0012-001 | RA-3, RC | C-2 |
| 3 | 2213 S 93 St | 479-0775-000 | C-2, RB | RB |
| 4 | 2214 S 93 St | 479-0802-000 | C-2, RB | RB |
| 5 | 2215 S 92 St | 479-0796-000 | C-2, RB | RB |
| 6 | 9121-27 W Lincoln Ave | 487-0091-000 | C-2, RB | C-2 |
| 7 | 9105 W Lincoln Ave | 487-0088-001 | C-2, RB | C-2 |
| 8 | 8733 W Lincoln Ave | 487-0011-000 | C-2, RB | C-2 |
| 9 | 8727 W Lincoln Ave | 487-0012-000 | C-2, RB | C-2 |
| 10 | 8723 W Lincoln Ave | 487-0013-000 | C-2, RB | C-2 |
| 11 | 8717 W Lincoln Ave | 487-0014-000 | C-2, RB | C-2 |
| 12 | 87** W Lincoln Ave | 487-0017-001 | C-2, RB | C-2 |
| 13 | 2319 S 86 St | 487-0023-003 | C-2, RB | RB |
| 14 | 2317 S 85 St | 487-0028-001 | C-2, RB | RB |
| 15 | 8516 W Lincoln Ave | 478-0493-001 | C-2, RB | RC |
| 16 | 2316 S 85 St | 487-0003-003 | C-2, RB | RB |
| 17 | 8416-18 W Lincoln Ave | 478-0490-000 | C-2, RB | C-2 |
| 18 | 2237-39 S 84 St | 478-0492-000 | C-2, RB | C-2 |
| 19 | 2315 S 84 St | 487-0004-001 | C-2, RB | RB |
| 20 | 2316 S 84 St | 488-0373-001 | C-2, RB | RB |
| 21 | 2319-21 S 83 St | 488-0352-000 | C-2, RB | RB |
| 22 | 2312 S 83 St | 488-0345-000 | C-2, RB | RB |
| 23 | 2322-24 S 83 St | 488-0344-001 | C-2, RB | RB |
| 24 | 2321 S 82 St | 488-0327-000 | C-2, RB | RB |
| 25 | 2318-20 S 82 St | 488-0242-001 | C-2, RB | RB |
| 26 | 2317 S 81 St | 488-0261-000 | C-2, RB | RB |
| 27 | 2234 S 81 St | 477-0614-000 | C-2, RB | RB |
| 28 | 2316 S 81 St | 488-0218-000 | C-2, RB | RB |
| 29 | 2237 S 80 St | 477-0610-000 | C-2, RB | RB |
| 30 | 2323 S 80 St | 477-0836-000 | C-2, RB | RB |
| 31 | 2240 S 80 St | 477-0595-000 | C-2, RB | RB |
| 32 | 2233 S 79 St | 477-0591-000 | C-2, RB | RB |
| 33 | 2240 S 79 St | 477-0579-001 | C-2, RB | RB |
| 34 | 2241 S 78 St | 477-0576-000 | C-2, RB | RB |
| 35 | 2236 S 78 St | 477-0557-000 | C-2, RB | RB |
| 36 | 2240 S 78 ST | 477-0556-000 | C-2, RB | RB |
| 37 | 7726 W Lincoln Ave | 477-0554-000 | C-2, RB | RB |
| 38 | 7718 W Lincoln Ave | 477-0553-000 | C-2, RB | RB |
| 39 | 2233-35 S 77 St | 477-0550-001 | C-2, RB | RB |
| 40 | 2317 S 77 St | 488-0046-000 | C-2, RB | RB |
| 41 | 2232 S 77 St | 477-0540-000 | C-2, RB | RB |
| 42 | 2316 S 77 St | 488-0025-000 | C-2, RB | RB |
| 43 | 2255-57 S 76 St | 477-0820-000 | C-2, RB | RB |
| 44 | 2315 S 76 St | 488-0002-003 | C-2, RB | C-2 |
| 45 | 2256 S 76 St | 476-0660-000 | C-2, RB | RB |
| 46 | 7530 W Lincoln Ave | 476-0659-000 | C-2, RB | C-2 |

| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 47 | 2316 S 76 St | 489-0361-001 | C-2, RB | RB |
| 48 | 2257 S 75 St | 476-0655-000 | C-2, RB | RB |
| 49 | 2321 S 75 St | 489-0335-000 | C-2, RB | RB |
| 50 | 2318 S 75 St | 489-0330-000 | C-2, RB | RB |
| 51 | 2319 S 74 St | 489-0307-000 | C-2, RB | RB |
| 52 | 2318 S 74 St | 489-0299-000 | C-2, RB | RB |
| 53 | 2323 S 73 St | 489-0278-000 | C-2, RB | RB |
| 54 | 2318 S 73 St | 489-0270-002 | C-2, RB | RB |
| 55 | 2319 S 72 St | 489-0246-000 | C-2, RB | RB |
| 56 | 2307-2353 S 60 St & 6021-6023 W Lincoln Ave | 490-0001-001 | C-2, RB | RC |
| 57 | 5923 W Lincoln Ave | 491-0148-000 | C-2, RB | C-2 |
| 58 | 5909 W Lincoln Ave | 491-0147-000 | C-2, RB | C-2 |
| 59 | 5330 W Lincoln Ave | 474-0012-000 | C-2 | M-1 |
| 60 | 5318 W Lincoln Ave | 474-0011-001 | M-1, C-2 | M-1 |
| 61 | 5300 W Lincoln Ave | 474-0010-002 | M-1, C-2 | M-1 |
| 62 | 52** W Lincoln Ave | 474-0010-005 | C-2 | M-1 |
| 63 | 5132-5202 W Lincoln Ave | 474-0008-003 | M-1, C-2 | M-1 |
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

Nathan Hale




91-9300 Block



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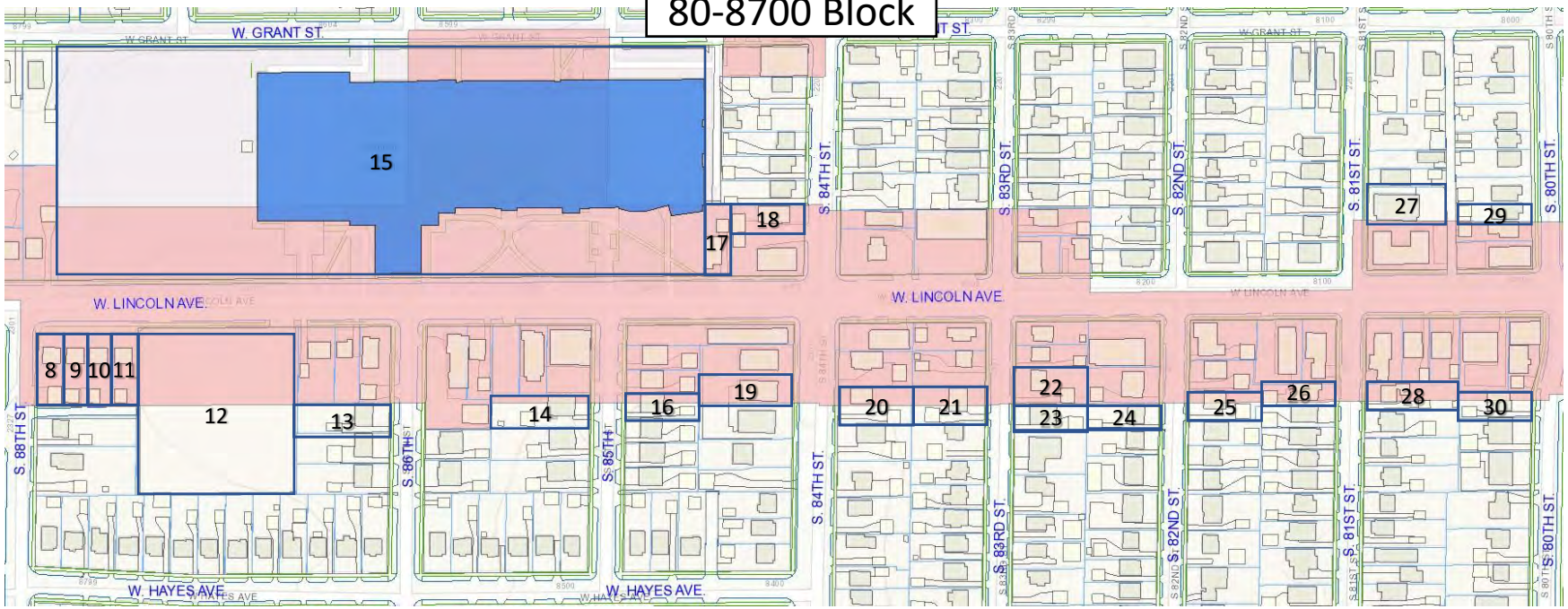
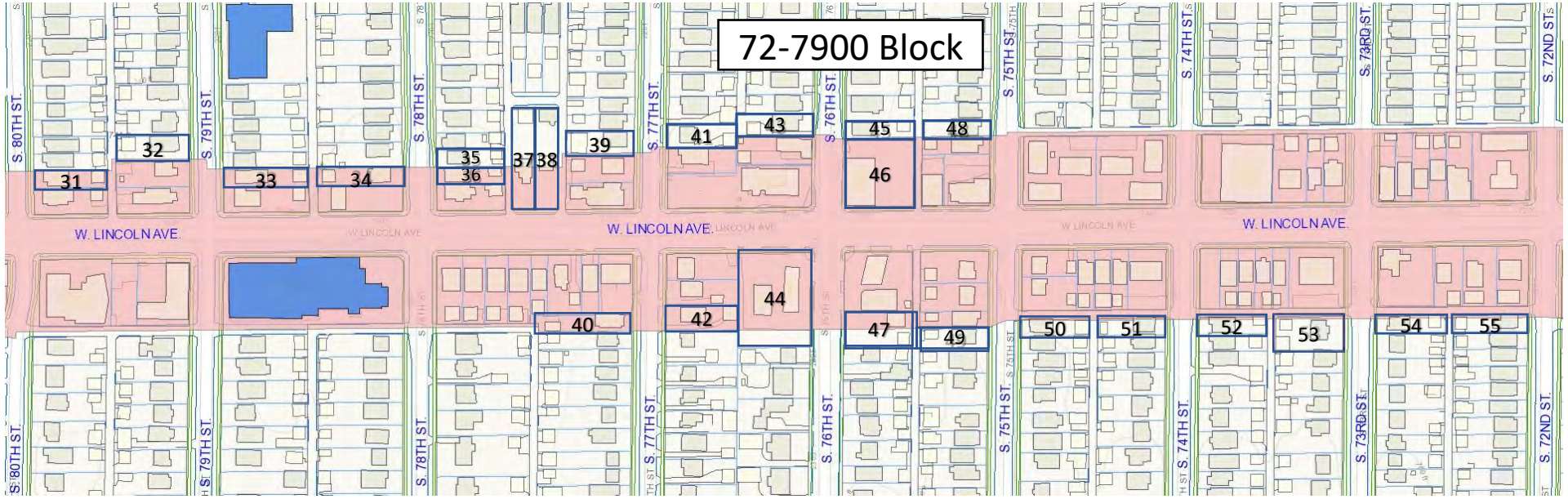
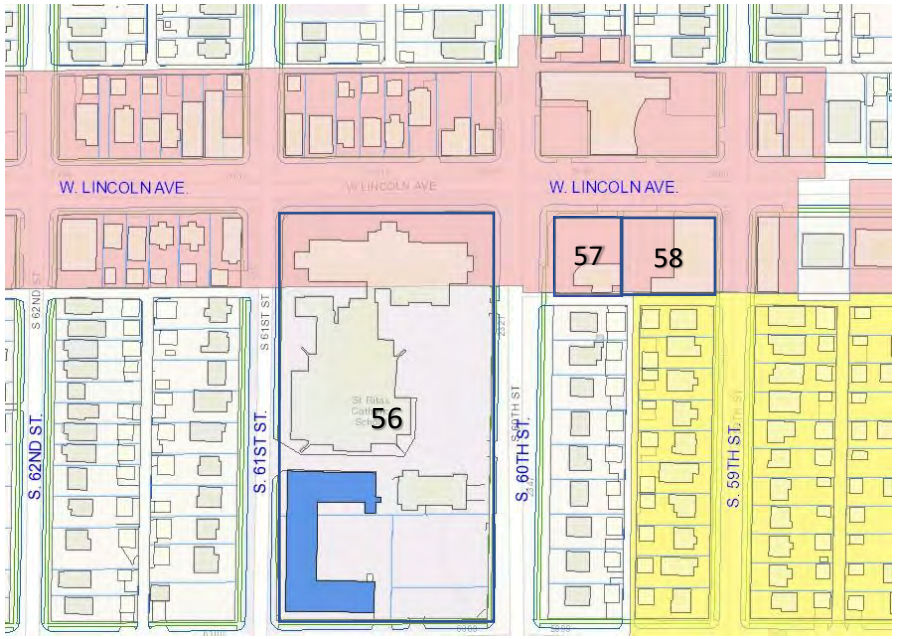



## 72-7900 Block



59-6000 Block

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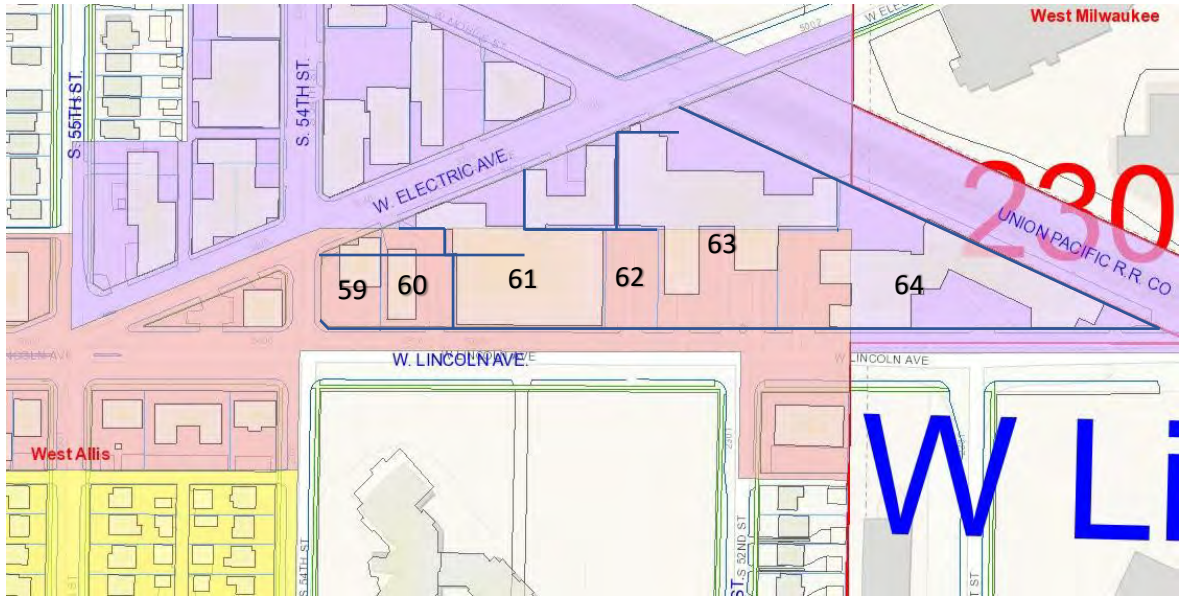

# CITY OF WEST ALLIS
# NOTICE OF PUBLIC HEARING
**Tuesday, October 18, 2022**
**7:00 p.m.**

Burkard Barbara A Trust
3750 S Massachusetts Ave
Milwaukee, WI 53220

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Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan.

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You may express your opinion in writing to the clerk@westalliswi.gov, prior to the meeting, or in person at the public hearing at the above date, time and location.

Dated at West Allis, Wisconsin, this September 16
City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

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**Planning & Zoning**
planning@westalliswi.gov
414.302.8460

September 16, 2022

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Steven J. Schaer, AICP
Manager, Planning & Zoning Office
City of West Allis

# Lincoln Ave Corridor Rezonings

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| 6 | 9121-27 W Lincoln Ave | 487-0091-000 | C-2, RB | C-2 |
| 7 | 9105 W Lincoln Ave | 487-0088-001 | C-2, RB | C-2 |
| 8 | 8733 W Lincoln Ave | 487-0011-000 | C-2, RB | C-2 |
| 9 | 8727 W Lincoln Ave | 487-0012-000 | C-2, RB | C-2 |
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| 13 | 2319 S 86 St | 487-0023-003 | C-2, RB | RB |
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| 18 | 2237-39 S 84 St | 478-0492-000 | C-2, RB | C-2 |
| 19 | 2315 S 84 St | 487-0004-001 | C-2, RB | RB |
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| 21 | 2319-21 S 83 St | 488-0352-000 | C-2, RB | RB |
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| 31 | 2240 S 80 St | 477-0595-000 | C-2, RB | RB |
| 32 | 2233 S 79 St | 477-0591-000 | C-2, RB | RB |
| 33 | 2240 S 79 St | 477-0579-001 | C-2, RB | RB |
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| 43 | 2255-57 S 76 St | 477-0820-000 | C-2, RB | RB |
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| 46 | 7530 W Lincoln Ave | 476-0659-000 | C-2, RB | C-2 |

| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
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| 50 | 2318 S 75 St | 489-0330-000 | C-2, RB | RB |
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| 55 | 2319 S 72 St | 489-0246-000 | C-2, RB | RB |
| 56 | 2307-2353 S 60 St & 6021-6023 W Lincoln Ave | 490-0001-001 | C-2, RB | RC |
| 57 | 5923 W Lincoln Ave | 491-0148-000 | C-2, RB | C-2 |
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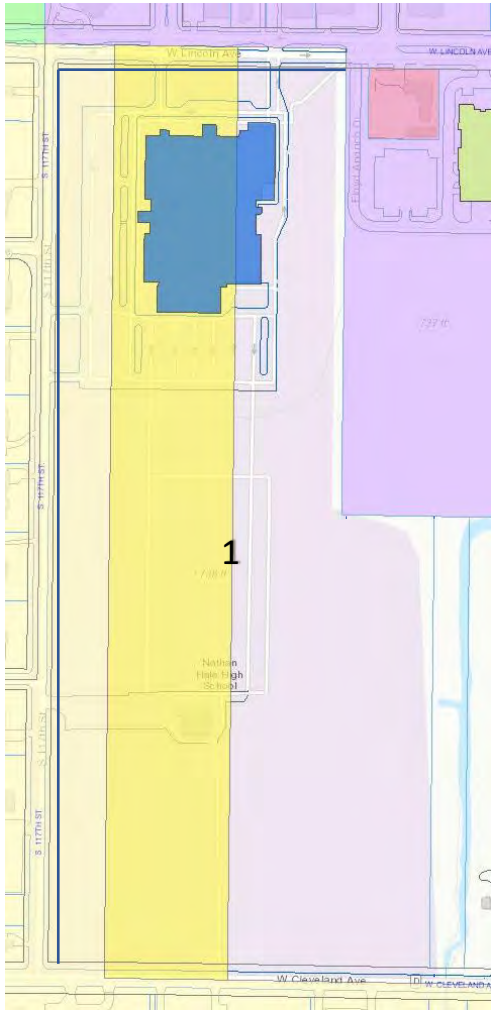
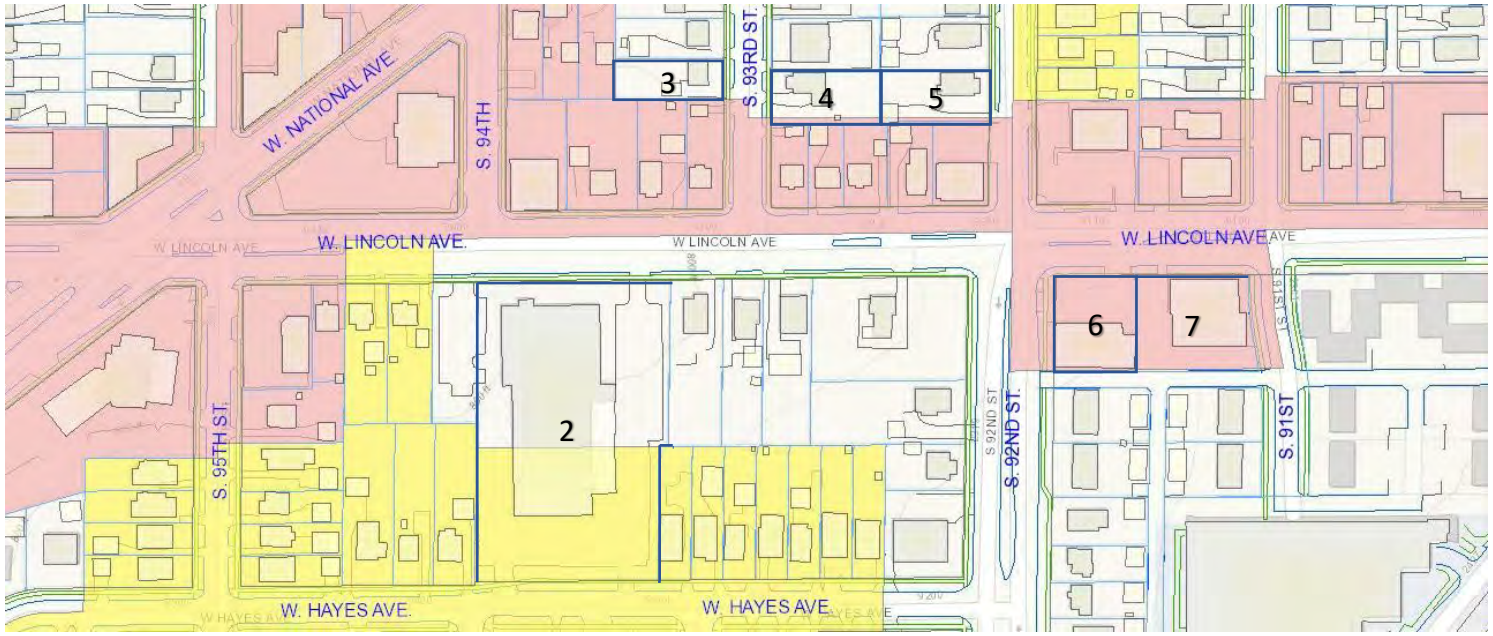
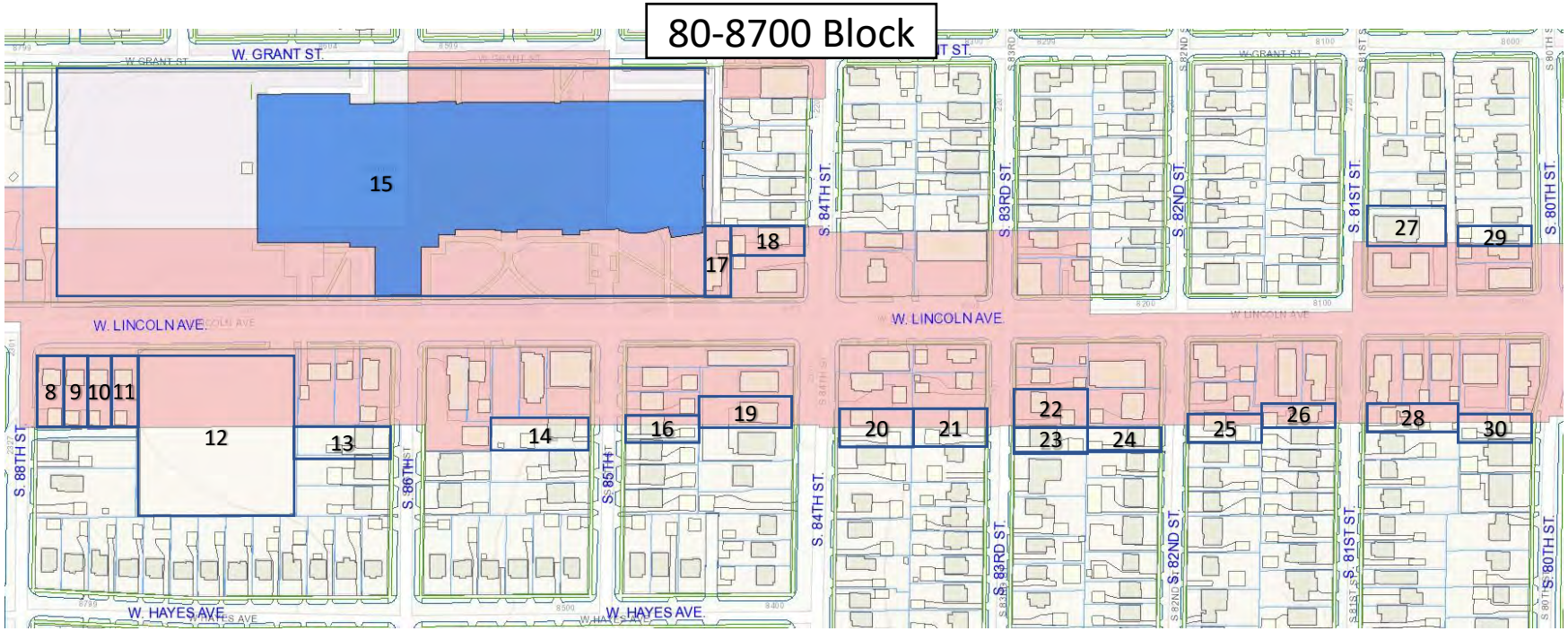
| 59 | 5330 W Lincoln Ave | 474-0012-000 | C-2 | M-1 |
| 60 | 5318 W Lincoln Ave | 474-0011-001 | M-1, C-2 | M-1 |
| 61 | 5300 W Lincoln Ave | 474-0010-002 | M-1, C-2 | M-1 |
| 62 | 52** W Lincoln Ave | 474-0010-005 | C-2 | M-1 |
| 63 | 5132-5202 W Lincoln Ave | 474-0008-003 | M-1, C-2 | M-1 |
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

Nathan Hale




91-9300 Block

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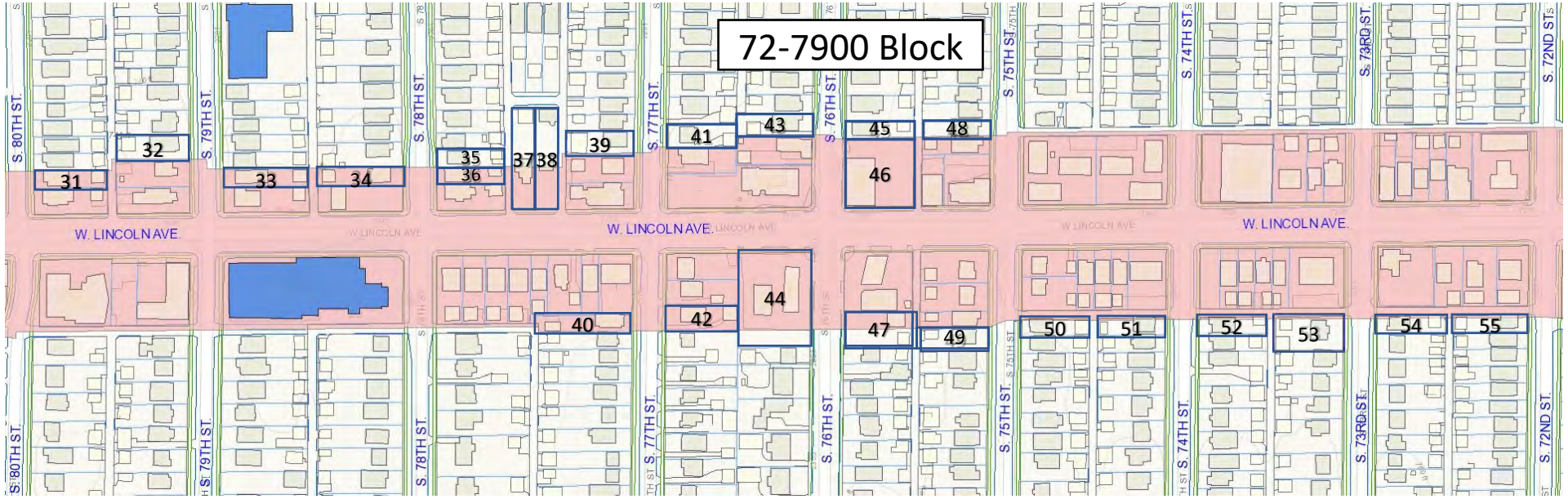
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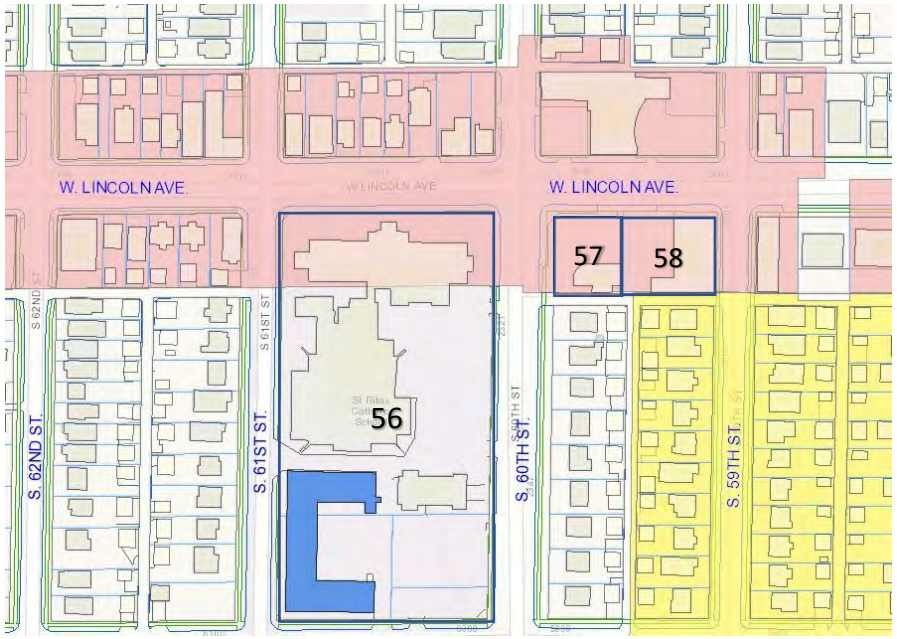
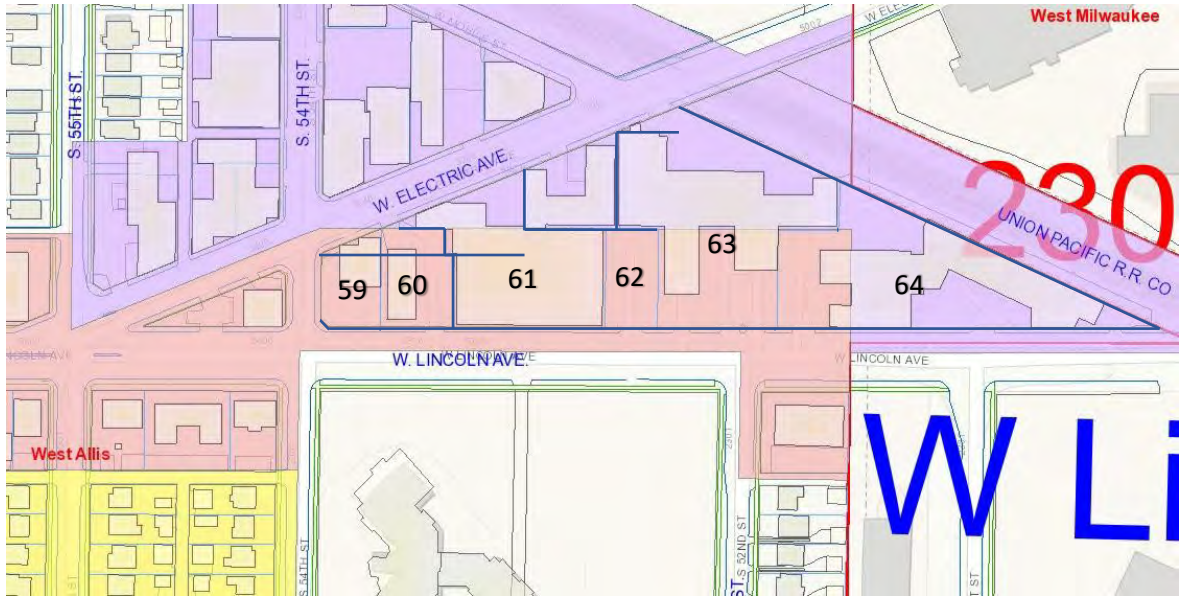
59-6000 Block




51-5300 Block



# CITY OF WEST ALLIS
# NOTICE OF PUBLIC HEARING
**Tuesday, October 18, 2022**
**7:00 p.m.**

Shari L Fritsch
2323 S 73 St
West Allis, WI 53219

NOTICE IS HEREBY GIVEN that the Common Council of the City of West Allis will conduct a public hearing on Tuesday October 18, 2022, at 7:00 P.M., or soon thereafter in the Common Council Chambers of West Allis City Hall, 7525 W. Greenfield Avenue, West Allis, Wisconsin on the:

Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan.

Additional project information, comments or questions or concerns can be addressed by emailing planning@westalliswi.gov or calling 414-302-8460.

You may express your opinion in writing to the clerk@westalliswi.gov, prior to the meeting, or in person at the public hearing at the above date, time and location.

Dated at West Allis, Wisconsin, this September 16
City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

NONDISCRIMINATION STATEMENT

The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

AMERICANS WITH DISABILITIES ACT NOTICE

Upon reasonable notice, the City will furnish appropriate auxiliary aids and services, when necessary, to afford individuals with disabilities an equal opportunity to participate in and enjoy benefits of a service, program or activity provided by the City.

LIMITED ENGLISH PROFICIENCY STATEMENT

It is the policy of the City of West Allis to provide language access services to populations of persons with Limited English Proficiency (LEP) who are eligible to be served or likely to be directly affected by our programs. Such services will be focused on providing meaningful access to our programs, services and/or benefits

**Planning & Zoning**
planning@westalliswi.gov
414.302.8460

September 16, 2022

**RE: Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan**

Dear property owner,

This letter is an invitation to attend the public hearing regarding rezoning properties along the Lincoln Ave corridor. Your property has been identified as a potential candidate for rezoning by the City of West Allis Common Council.

Most proposed rezonings will change a property's zoning from "split" (ex: C-2 commercial and RB residential) to the most appropriate district of the two. Properties directly along Lincoln Ave will typically be adjusted to solely a commercial district while properties that are not directly along Lincoln Ave will typically be adjusted to a residential-only district.

The proposed zoning changes are intended to:

1. Eliminate split zoning (where a single property is in multiple zoning districts) to avoid confusion
2. Align the corridor's zoning with the 2040 Comprehensive Plan and Future Land Use Map
3. Encourage more organized and consistent development
4. Guide future development towards the City's vision of a vibrant, active, commercial and residential mixed-use corridor

## What this means for you

Zoning districts determine what uses are allowed and how a given property can be built upon. In most cases, rezoned properties will be unaffected. If rezoned, any existing uses will be allowed to continue to operate. Rezoning may impact what a property can be used for in the future and how new structures on the property can be built.

## Public Meeting Information

**Location:** City Hall, 7525 W. Greenfield Ave.
**Date:** Tuesday, October 18
**Time:** 7:00 pm

If you have questions, please contact the Planning & Zoning office at planning@westalliswi.gov, or by calling Steve Schaer at (414) 302-8466 or Zac Roder at (414) 302-8465.

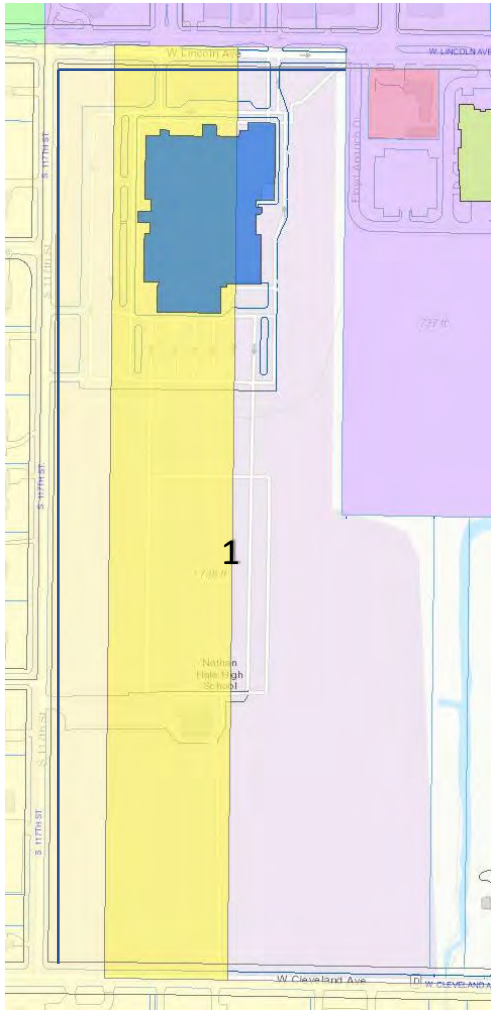
Steven J. Schaer, AICP
Manager, Planning & Zoning Office
City of West Allis

# Lincoln Ave Corridor Rezonings

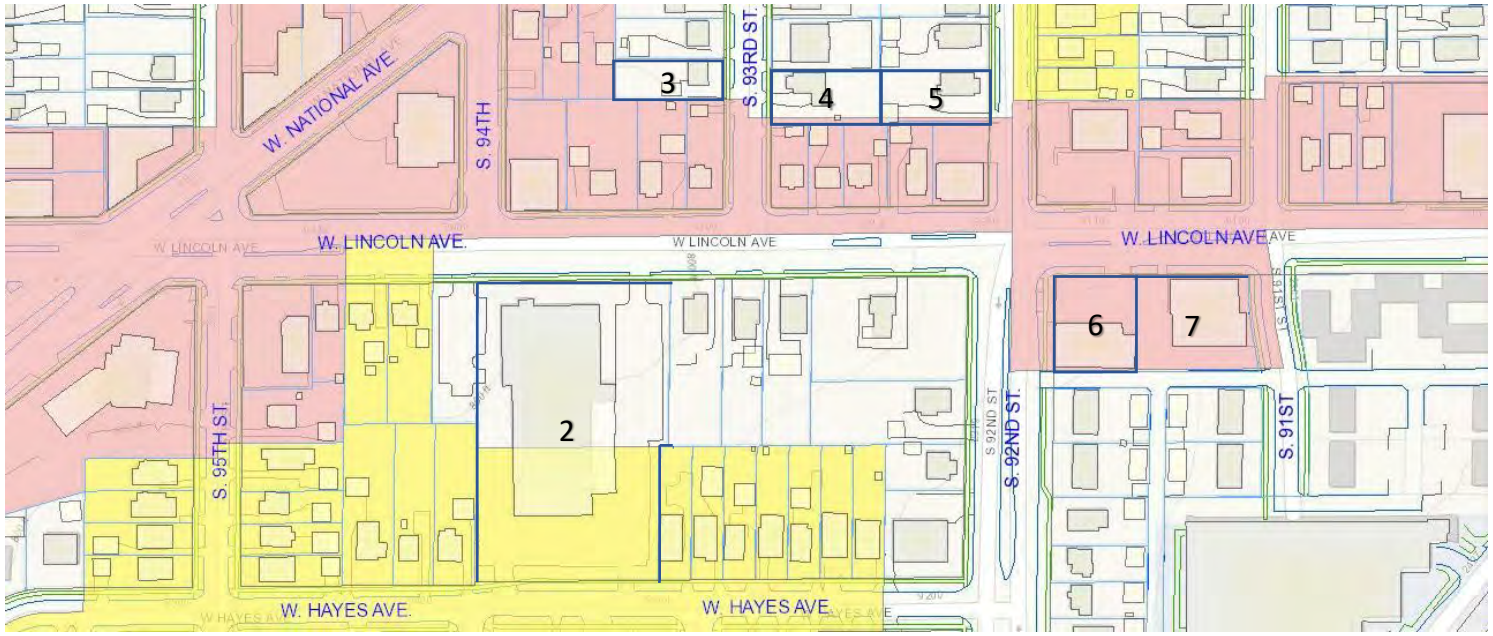
| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 1 | 11601 W Lincoln Ave - 2606-10 S 117 St | 483-9999-002 | RA-1, RA-3, RC | RC |
| 2 | 9333 W Lincoln Ave | 486-0012-001 | RA-3, RC | C-2 |
| 3 | 2213 S 93 St | 479-0775-000 | C-2, RB | RB |
| 4 | 2214 S 93 St | 479-0802-000 | C-2, RB | RB |
| 5 | 2215 S 92 St | 479-0796-000 | C-2, RB | RB |
| 6 | 9121-27 W Lincoln Ave | 487-0091-000 | C-2, RB | C-2 |
| 7 | 9105 W Lincoln Ave | 487-0088-001 | C-2, RB | C-2 |
| 8 | 8733 W Lincoln Ave | 487-0011-000 | C-2, RB | C-2 |
| 9 | 8727 W Lincoln Ave | 487-0012-000 | C-2, RB | C-2 |
| 10 | 8723 W Lincoln Ave | 487-0013-000 | C-2, RB | C-2 |
| 11 | 8717 W Lincoln Ave | 487-0014-000 | C-2, RB | C-2 |
| 12 | 87** W Lincoln Ave | 487-0017-001 | C-2, RB | C-2 |
| 13 | 2319 S 86 St | 487-0023-003 | C-2, RB | RB |
| 14 | 2317 S 85 St | 487-0028-001 | C-2, RB | RB |
| 15 | 8516 W Lincoln Ave | 478-0493-001 | C-2, RB | RC |
| 16 | 2316 S 85 St | 487-0003-003 | C-2, RB | RB |
| 17 | 8416-18 W Lincoln Ave | 478-0490-000 | C-2, RB | C-2 |
| 18 | 2237-39 S 84 St | 478-0492-000 | C-2, RB | C-2 |
| 19 | 2315 S 84 St | 487-0004-001 | C-2, RB | RB |
| 20 | 2316 S 84 St | 488-0373-001 | C-2, RB | RB |
| 21 | 2319-21 S 83 St | 488-0352-000 | C-2, RB | RB |
| 22 | 2312 S 83 St | 488-0345-000 | C-2, RB | RB |
| 23 | 2322-24 S 83 St | 488-0344-001 | C-2, RB | RB |
| 24 | 2321 S 82 St | 488-0327-000 | C-2, RB | RB |
| 25 | 2318-20 S 82 St | 488-0242-001 | C-2, RB | RB |
| 26 | 2317 S 81 St | 488-0261-000 | C-2, RB | RB |
| 27 | 2234 S 81 St | 477-0614-000 | C-2, RB | RB |
| 28 | 2316 S 81 St | 488-0218-000 | C-2, RB | RB |
| 29 | 2237 S 80 St | 477-0610-000 | C-2, RB | RB |
| 30 | 2323 S 80 St | 477-0836-000 | C-2, RB | RB |
| 31 | 2240 S 80 St | 477-0595-000 | C-2, RB | RB |
| 32 | 2233 S 79 St | 477-0591-000 | C-2, RB | RB |
| 33 | 2240 S 79 St | 477-0579-001 | C-2, RB | RB |
| 34 | 2241 S 78 St | 477-0576-000 | C-2, RB | RB |
| 35 | 2236 S 78 St | 477-0557-000 | C-2, RB | RB |
| 36 | 2240 S 78 ST | 477-0556-000 | C-2, RB | RB |
| 37 | 7726 W Lincoln Ave | 477-0554-000 | C-2, RB | RB |
| 38 | 7718 W Lincoln Ave | 477-0553-000 | C-2, RB | RB |
| 39 | 2233-35 S 77 St | 477-0550-001 | C-2, RB | RB |
| 40 | 2317 S 77 St | 488-0046-000 | C-2, RB | RB |
| 41 | 2232 S 77 St | 477-0540-000 | C-2, RB | RB |
| 42 | 2316 S 77 St | 488-0025-000 | C-2, RB | RB |
| 43 | 2255-57 S 76 St | 477-0820-000 | C-2, RB | RB |
| 44 | 2315 S 76 St | 488-0002-003 | C-2, RB | C-2 |
| 45 | 2256 S 76 St | 476-0660-000 | C-2, RB | RB |
| 46 | 7530 W Lincoln Ave | 476-0659-000 | C-2, RB | C-2 |

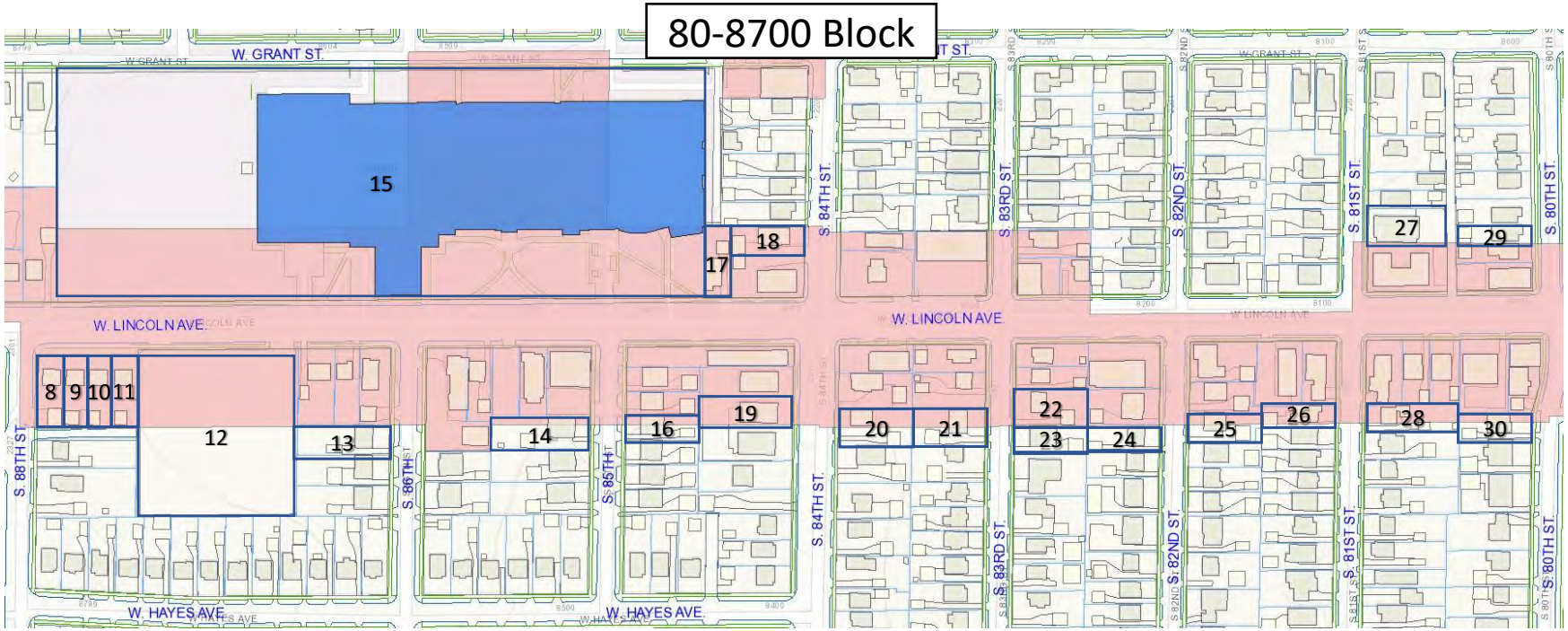
| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 47 | 2316 S 76 St | 489-0361-001 | C-2, RB | RB |
| 48 | 2257 S 75 St | 476-0655-000 | C-2, RB | RB |
| 49 | 2321 S 75 St | 489-0335-000 | C-2, RB | RB |
| 50 | 2318 S 75 St | 489-0330-000 | C-2, RB | RB |
| 51 | 2319 S 74 St | 489-0307-000 | C-2, RB | RB |
| 52 | 2318 S 74 St | 489-0299-000 | C-2, RB | RB |
| 53 | 2323 S 73 St | 489-0278-000 | C-2, RB | RB |
| 54 | 2318 S 73 St | 489-0270-002 | C-2, RB | RB |
| 55 | 2319 S 72 St | 489-0246-000 | C-2, RB | RB |
| 56 | 2307-2353 S 60 St & 6021-6023 W Lincoln Ave | 490-0001-001 | C-2, RB | RC |
| 57 | 5923 W Lincoln Ave | 491-0148-000 | C-2, RB | C-2 |
| 58 | 5909 W Lincoln Ave | 491-0147-000 | C-2, RB | C-2 |
| 59 | 5330 W Lincoln Ave | 474-0012-000 | C-2 | M-1 |
| 60 | 5318 W Lincoln Ave | 474-0011-001 | M-1, C-2 | M-1 |
| 61 | 5300 W Lincoln Ave | 474-0010-002 | M-1, C-2 | M-1 |
| 62 | 52** W Lincoln Ave | 474-0010-005 | C-2 | M-1 |
| 63 | 5132-5202 W Lincoln Ave | 474-0008-003 | M-1, C-2 | M-1 |
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

Nathan Hale




91-9300 Block

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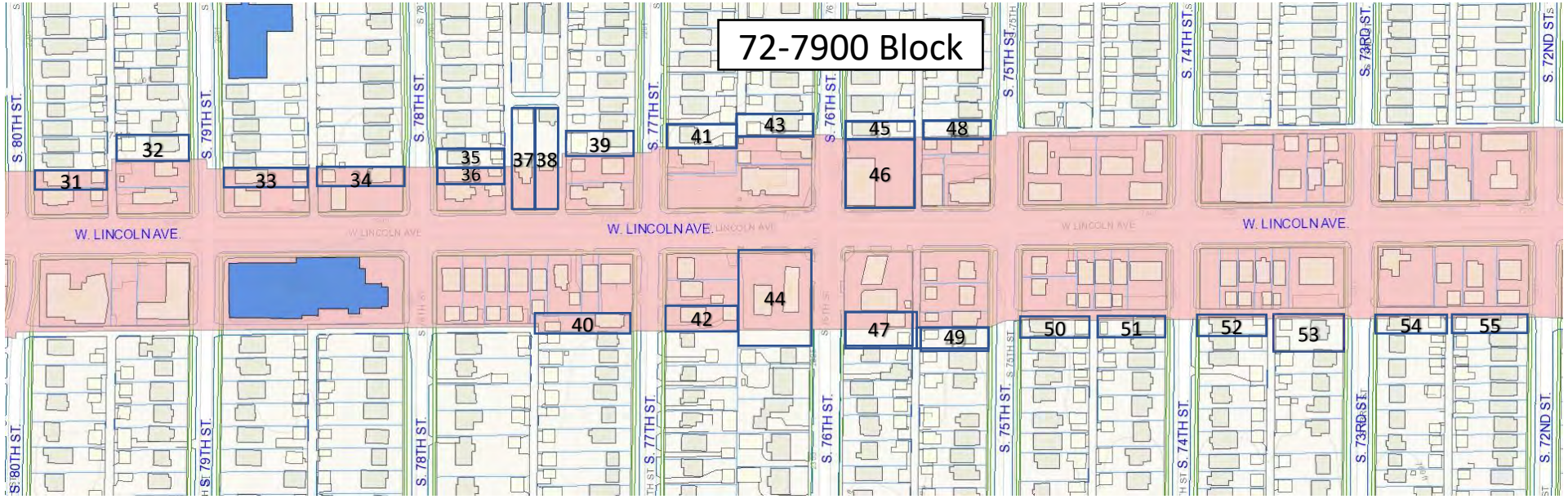
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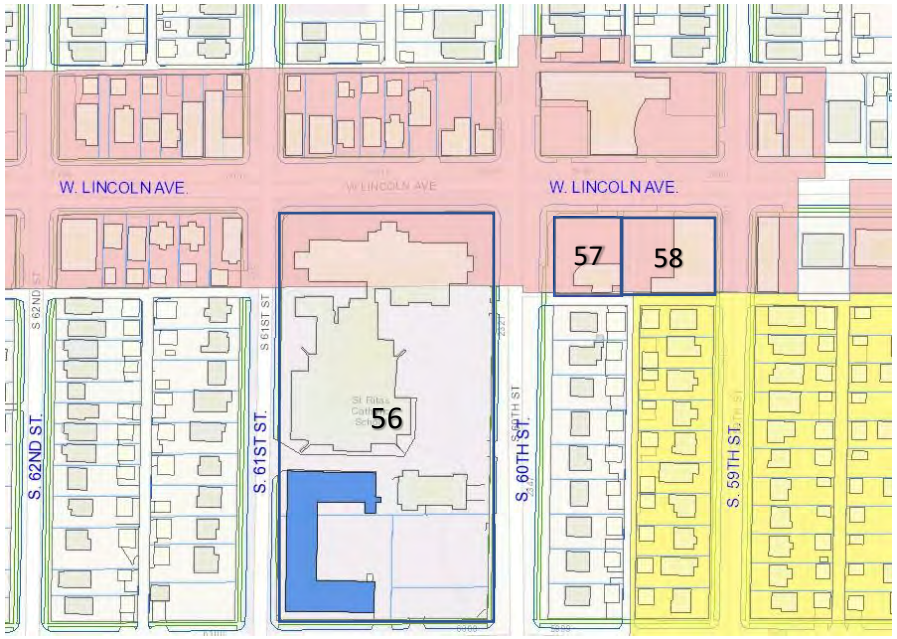


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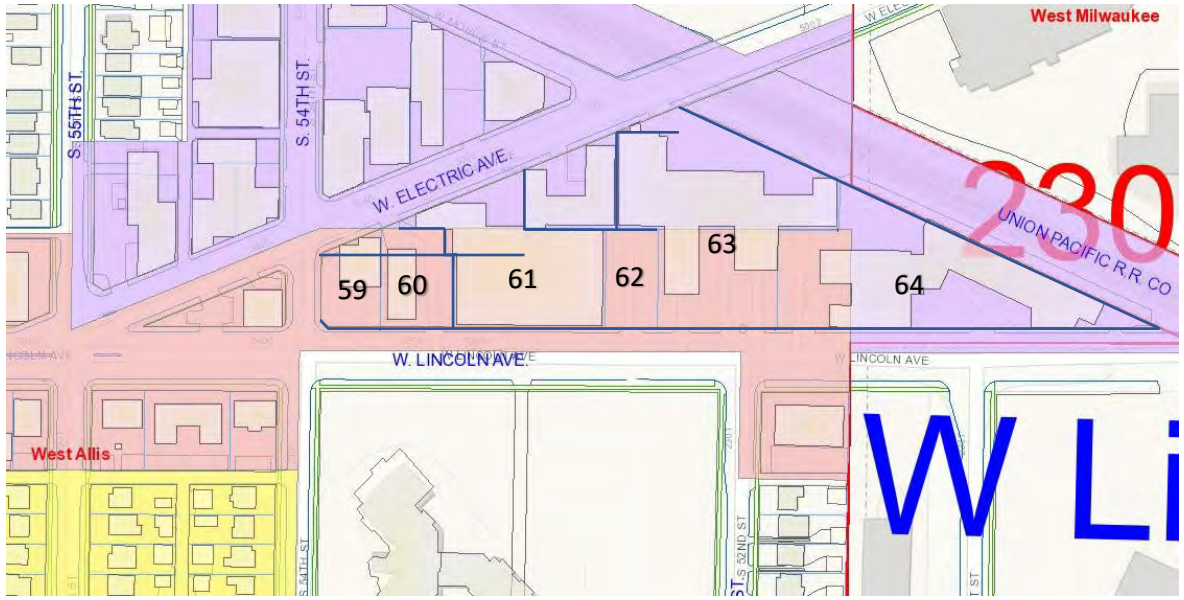

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2318 S 73 St
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PUBLISH: September 23, 2022 and September 30, 2022
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September 16, 2022

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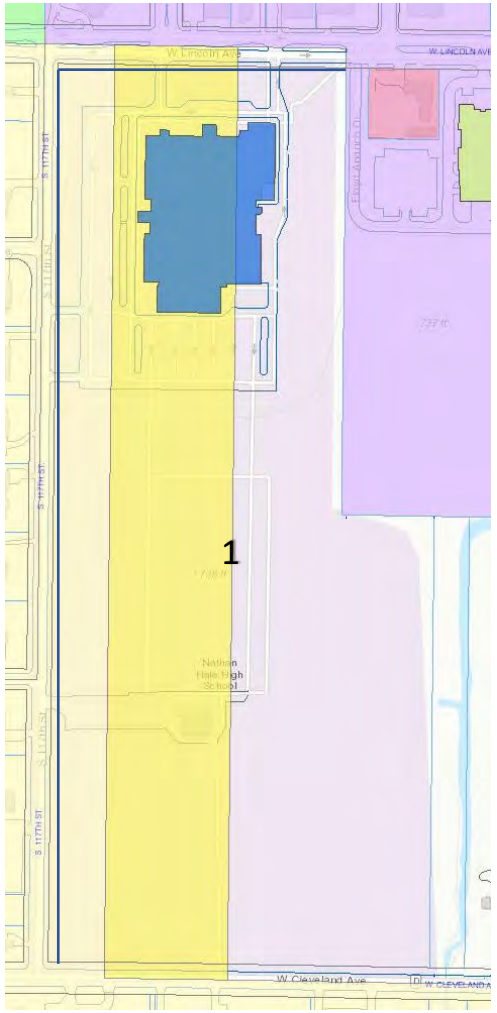
Nathan Hale

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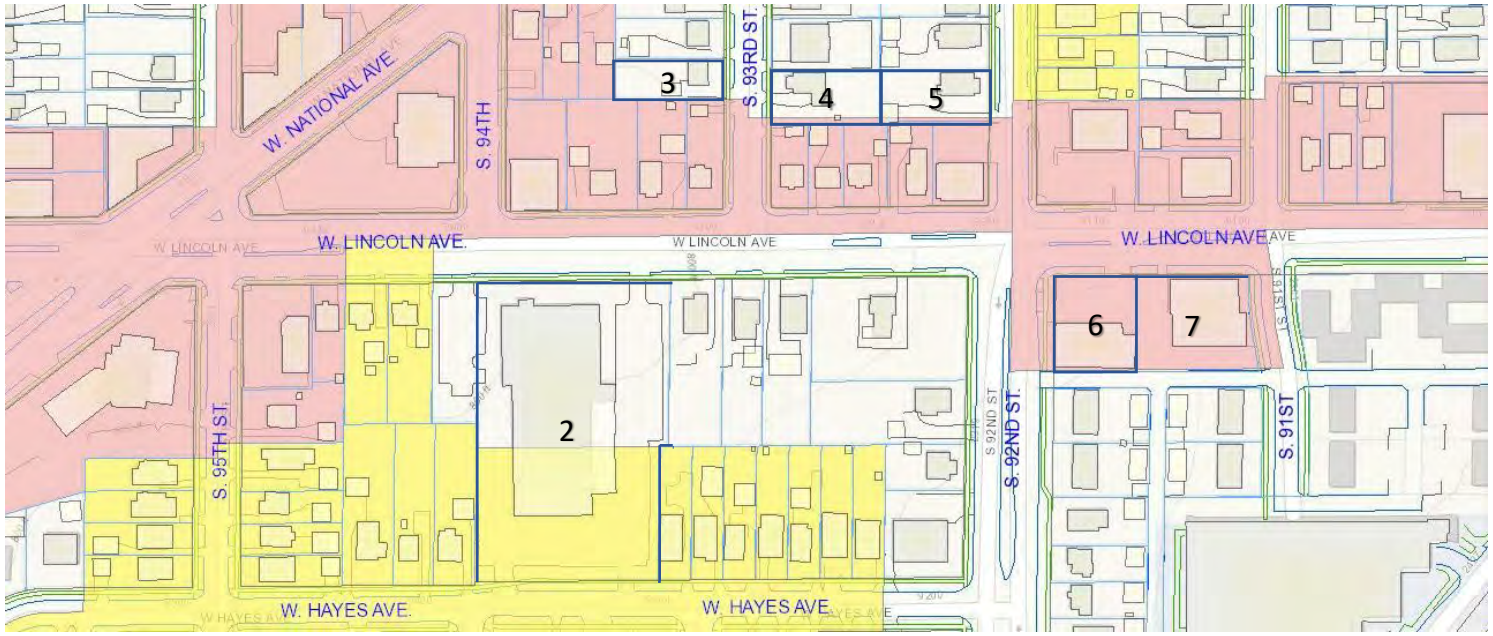

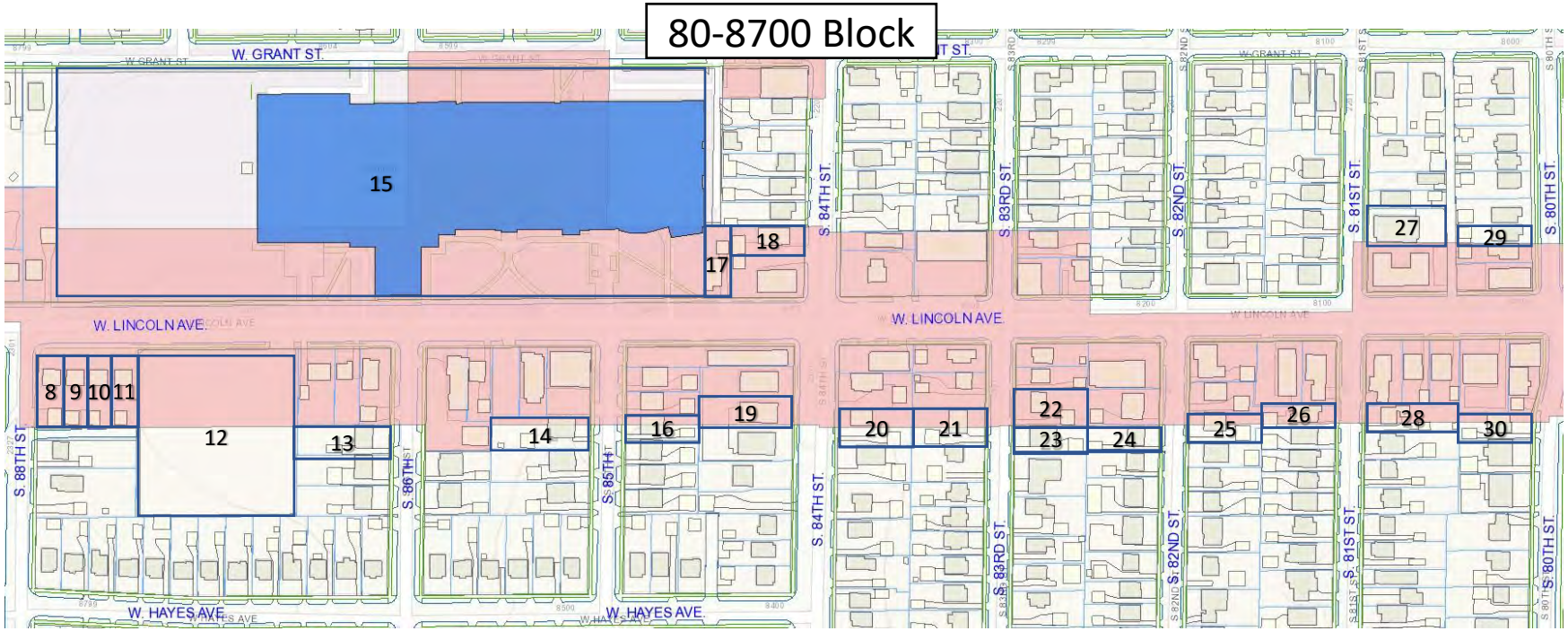
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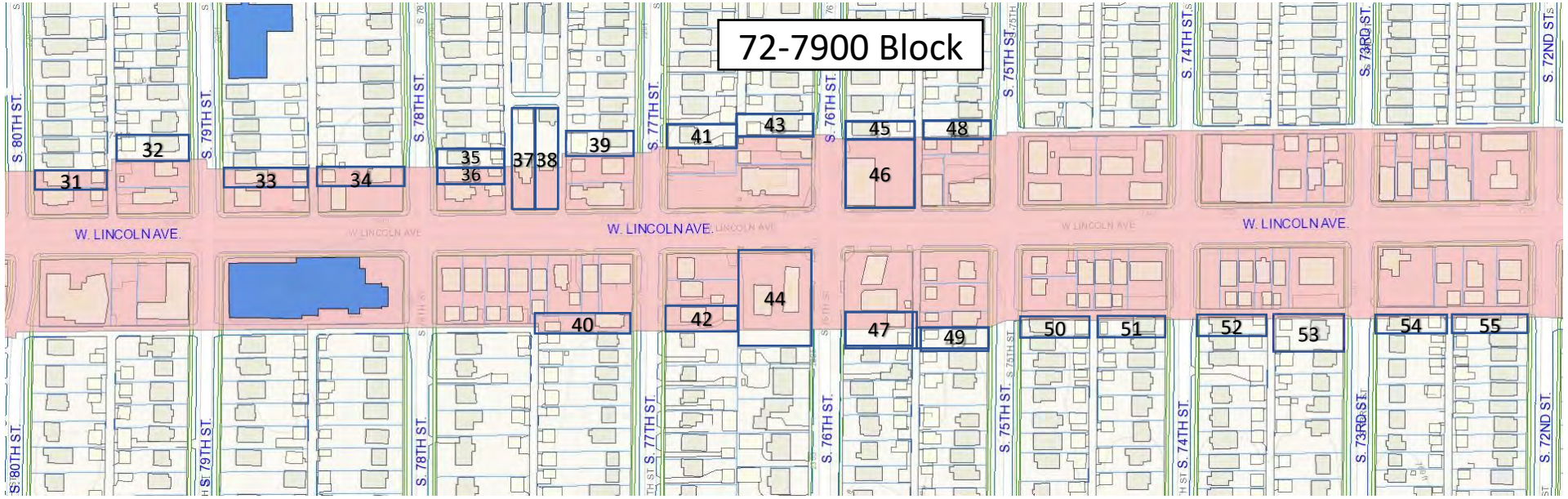
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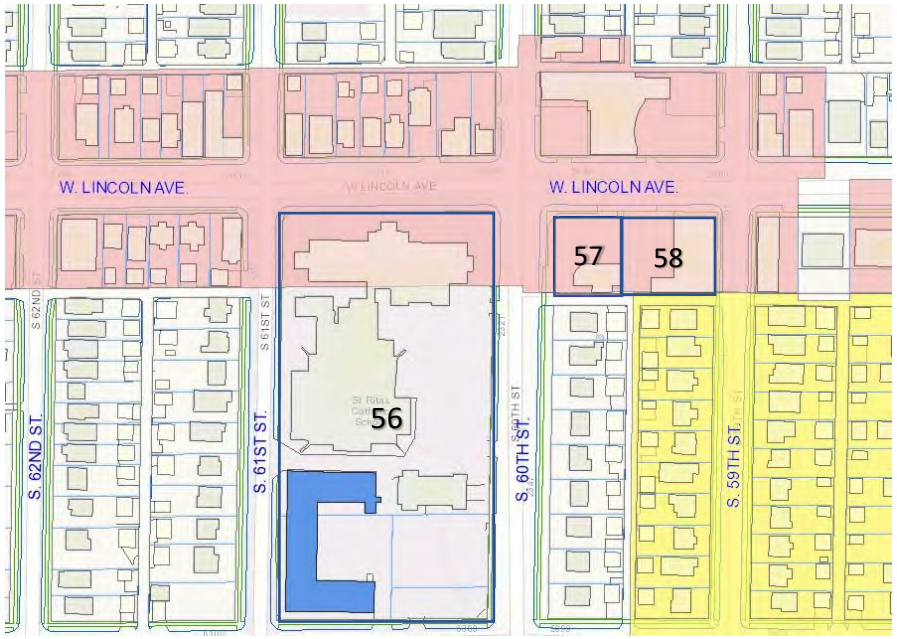
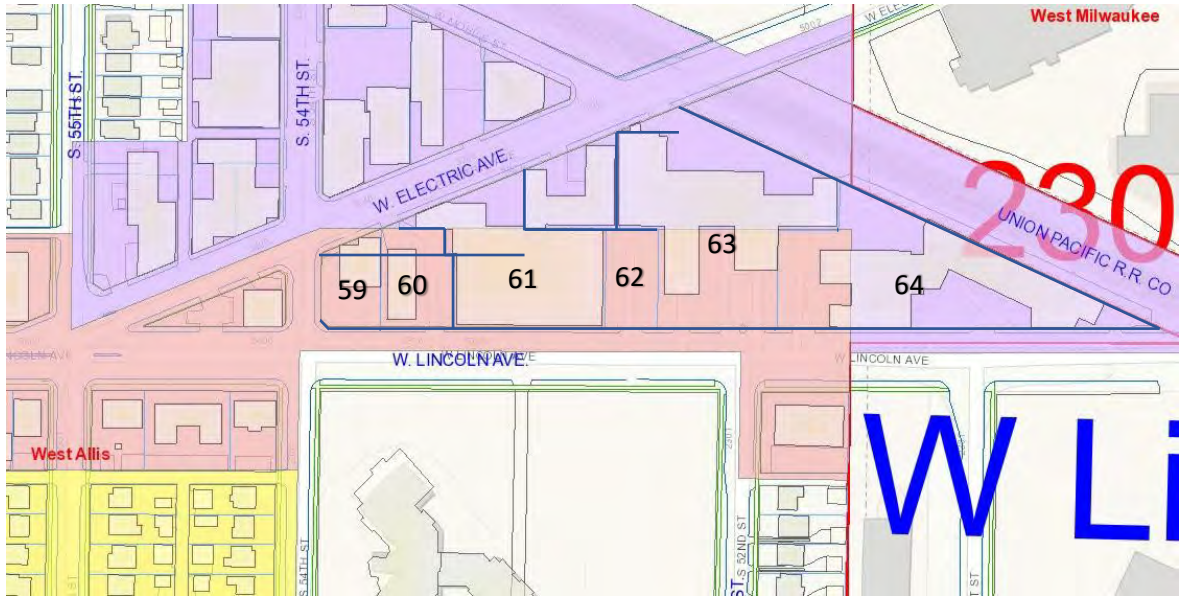



51-5300 Block



# CITY OF WEST ALLIS
# NOTICE OF PUBLIC HEARING
**Tuesday, October 18, 2022**
**7:00 p.m.**

Megan A Kos
2319 S 72nd St
West Allis, WI 53219

NOTICE IS HEREBY GIVEN that the Common Council of the City of West Allis will conduct a public hearing on Tuesday October 18, 2022, at 7:00 P.M., or soon thereafter in the Common Council Chambers of West Allis City Hall, 7525 W. Greenfield Avenue, West Allis, Wisconsin on the:

Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan.

Additional project information, comments or questions or concerns can be addressed by emailing planning@westalliswi.gov or calling 414-302-8460.

You may express your opinion in writing to the clerk@westalliswi.gov, prior to the meeting, or in person at the public hearing at the above date, time and location.

Dated at West Allis, Wisconsin, this September 16
City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

NONDISCRIMINATION STATEMENT

The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

AMERICANS WITH DISABILITIES ACT NOTICE

Upon reasonable notice, the City will furnish appropriate auxiliary aids and services, when necessary, to afford individuals with disabilities an equal opportunity to participate in and enjoy benefits of a service, program or activity provided by the City.

LIMITED ENGLISH PROFICIENCY STATEMENT

It is the policy of the City of West Allis to provide language access services to populations of persons with Limited English Proficiency (LEP) who are eligible to be served or likely to be directly affected by our programs. Such services will be focused on providing meaningful access to our programs, services and/or benefits

**Planning & Zoning**
planning@westalliswi.gov
414.302.8460

September 16, 2022

**RE: Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan**

Dear property owner,

This letter is an invitation to attend the public hearing regarding rezoning properties along the Lincoln Ave corridor. Your property has been identified as a potential candidate for rezoning by the City of West Allis Common Council.

Most proposed rezonings will change a property's zoning from "split" (ex: C-2 commercial and RB residential) to the most appropriate district of the two. Properties directly along Lincoln Ave will typically be adjusted to solely a commercial district while properties that are not directly along Lincoln Ave will typically be adjusted to a residential-only district.

The proposed zoning changes are intended to:

1. Eliminate split zoning (where a single property is in multiple zoning districts) to avoid confusion
2. Align the corridor's zoning with the 2040 Comprehensive Plan and Future Land Use Map
3. Encourage more organized and consistent development
4. Guide future development towards the City's vision of a vibrant, active, commercial and residential mixed-use corridor

## What this means for you

Zoning districts determine what uses are allowed and how a given property can be built upon. In most cases, rezoned properties will be unaffected. If rezoned, any existing uses will be allowed to continue to operate. Rezoning may impact what a property can be used for in the future and how new structures on the property can be built.

## Public Meeting Information

**Location:** City Hall, 7525 W. Greenfield Ave.
**Date:** Tuesday, October 18
**Time:** 7:00 pm

If you have questions, please contact the Planning & Zoning office at planning@westalliswi.gov, or by calling Steve Schaer at (414) 302-8466 or Zac Roder at (414) 302-8465.

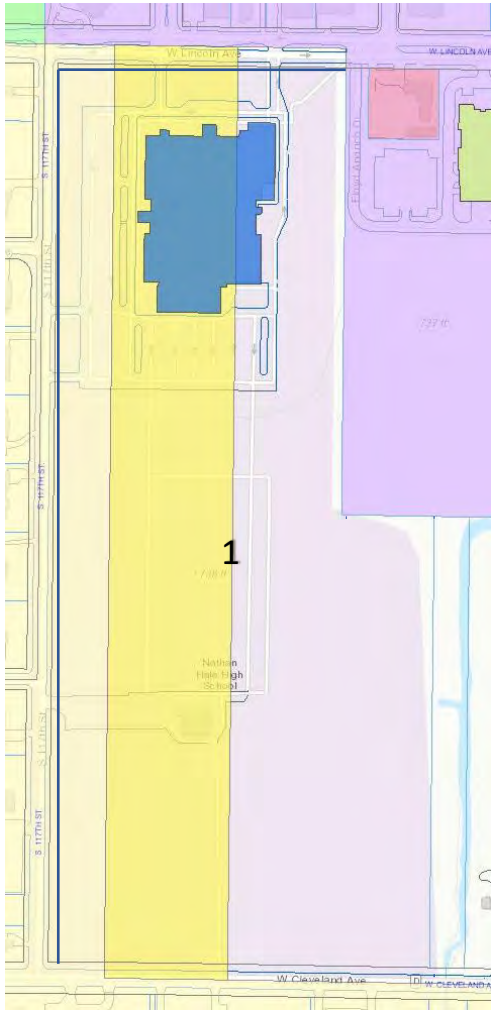
Steven J. Schaer, AICP
Manager, Planning & Zoning Office
City of West Allis

# Lincoln Ave Corridor Rezonings

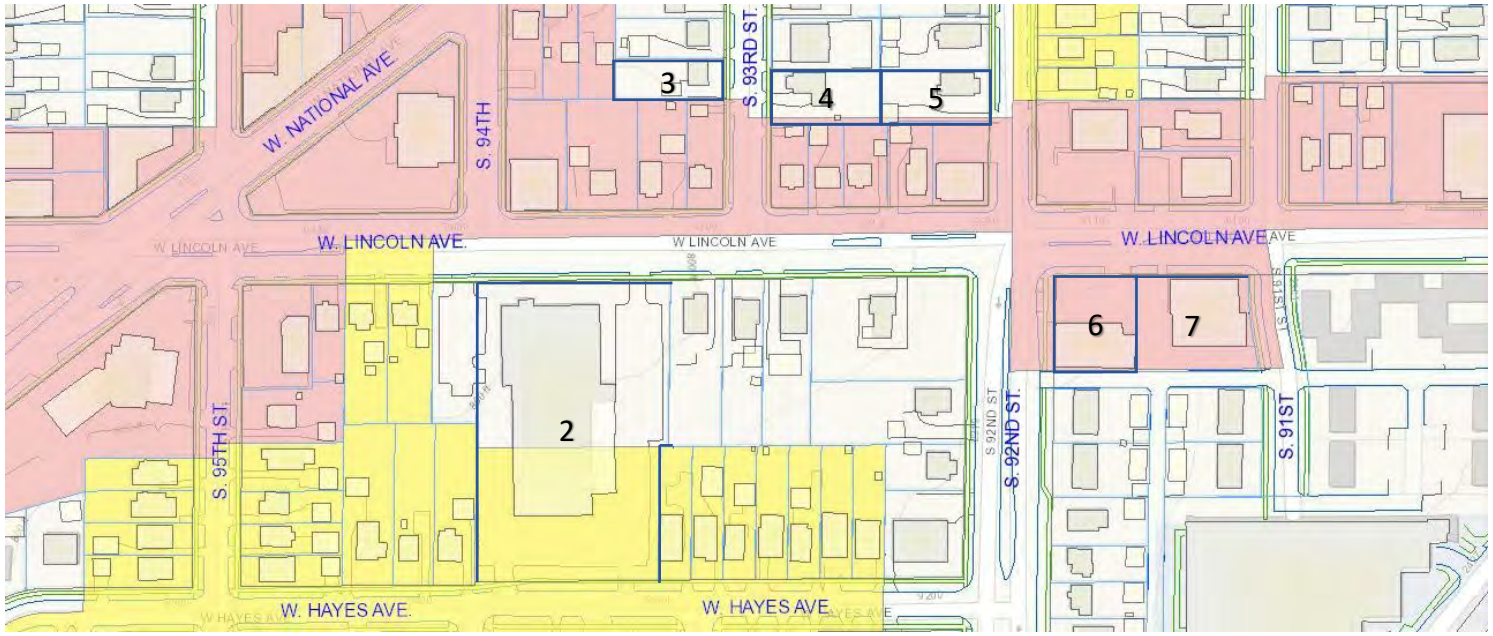
| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 1 | 11601 W Lincoln Ave - 2606-10 S 117 St | 483-9999-002 | RA-1, RA-3, RC | RC |
| 2 | 9333 W Lincoln Ave | 486-0012-001 | RA-3, RC | C-2 |
| 3 | 2213 S 93 St | 479-0775-000 | C-2, RB | RB |
| 4 | 2214 S 93 St | 479-0802-000 | C-2, RB | RB |
| 5 | 2215 S 92 St | 479-0796-000 | C-2, RB | RB |
| 6 | 9121-27 W Lincoln Ave | 487-0091-000 | C-2, RB | C-2 |
| 7 | 9105 W Lincoln Ave | 487-0088-001 | C-2, RB | C-2 |
| 8 | 8733 W Lincoln Ave | 487-0011-000 | C-2, RB | C-2 |
| 9 | 8727 W Lincoln Ave | 487-0012-000 | C-2, RB | C-2 |
| 10 | 8723 W Lincoln Ave | 487-0013-000 | C-2, RB | C-2 |
| 11 | 8717 W Lincoln Ave | 487-0014-000 | C-2, RB | C-2 |
| 12 | 87** W Lincoln Ave | 487-0017-001 | C-2, RB | C-2 |
| 13 | 2319 S 86 St | 487-0023-003 | C-2, RB | RB |
| 14 | 2317 S 85 St | 487-0028-001 | C-2, RB | RB |
| 15 | 8516 W Lincoln Ave | 478-0493-001 | C-2, RB | RC |
| 16 | 2316 S 85 St | 487-0003-003 | C-2, RB | RB |
| 17 | 8416-18 W Lincoln Ave | 478-0490-000 | C-2, RB | C-2 |
| 18 | 2237-39 S 84 St | 478-0492-000 | C-2, RB | C-2 |
| 19 | 2315 S 84 St | 487-0004-001 | C-2, RB | RB |
| 20 | 2316 S 84 St | 488-0373-001 | C-2, RB | RB |
| 21 | 2319-21 S 83 St | 488-0352-000 | C-2, RB | RB |
| 22 | 2312 S 83 St | 488-0345-000 | C-2, RB | RB |
| 23 | 2322-24 S 83 St | 488-0344-001 | C-2, RB | RB |
| 24 | 2321 S 82 St | 488-0327-000 | C-2, RB | RB |
| 25 | 2318-20 S 82 St | 488-0242-001 | C-2, RB | RB |
| 26 | 2317 S 81 St | 488-0261-000 | C-2, RB | RB |
| 27 | 2234 S 81 St | 477-0614-000 | C-2, RB | RB |
| 28 | 2316 S 81 St | 488-0218-000 | C-2, RB | RB |
| 29 | 2237 S 80 St | 477-0610-000 | C-2, RB | RB |
| 30 | 2323 S 80 St | 477-0836-000 | C-2, RB | RB |
| 31 | 2240 S 80 St | 477-0595-000 | C-2, RB | RB |
| 32 | 2233 S 79 St | 477-0591-000 | C-2, RB | RB |
| 33 | 2240 S 79 St | 477-0579-001 | C-2, RB | RB |
| 34 | 2241 S 78 St | 477-0576-000 | C-2, RB | RB |
| 35 | 2236 S 78 St | 477-0557-000 | C-2, RB | RB |
| 36 | 2240 S 78 ST | 477-0556-000 | C-2, RB | RB |
| 37 | 7726 W Lincoln Ave | 477-0554-000 | C-2, RB | RB |
| 38 | 7718 W Lincoln Ave | 477-0553-000 | C-2, RB | RB |
| 39 | 2233-35 S 77 St | 477-0550-001 | C-2, RB | RB |
| 40 | 2317 S 77 St | 488-0046-000 | C-2, RB | RB |
| 41 | 2232 S 77 St | 477-0540-000 | C-2, RB | RB |
| 42 | 2316 S 77 St | 488-0025-000 | C-2, RB | RB |
| 43 | 2255-57 S 76 St | 477-0820-000 | C-2, RB | RB |
| 44 | 2315 S 76 St | 488-0002-003 | C-2, RB | C-2 |
| 45 | 2256 S 76 St | 476-0660-000 | C-2, RB | RB |
| 46 | 7530 W Lincoln Ave | 476-0659-000 | C-2, RB | C-2 |

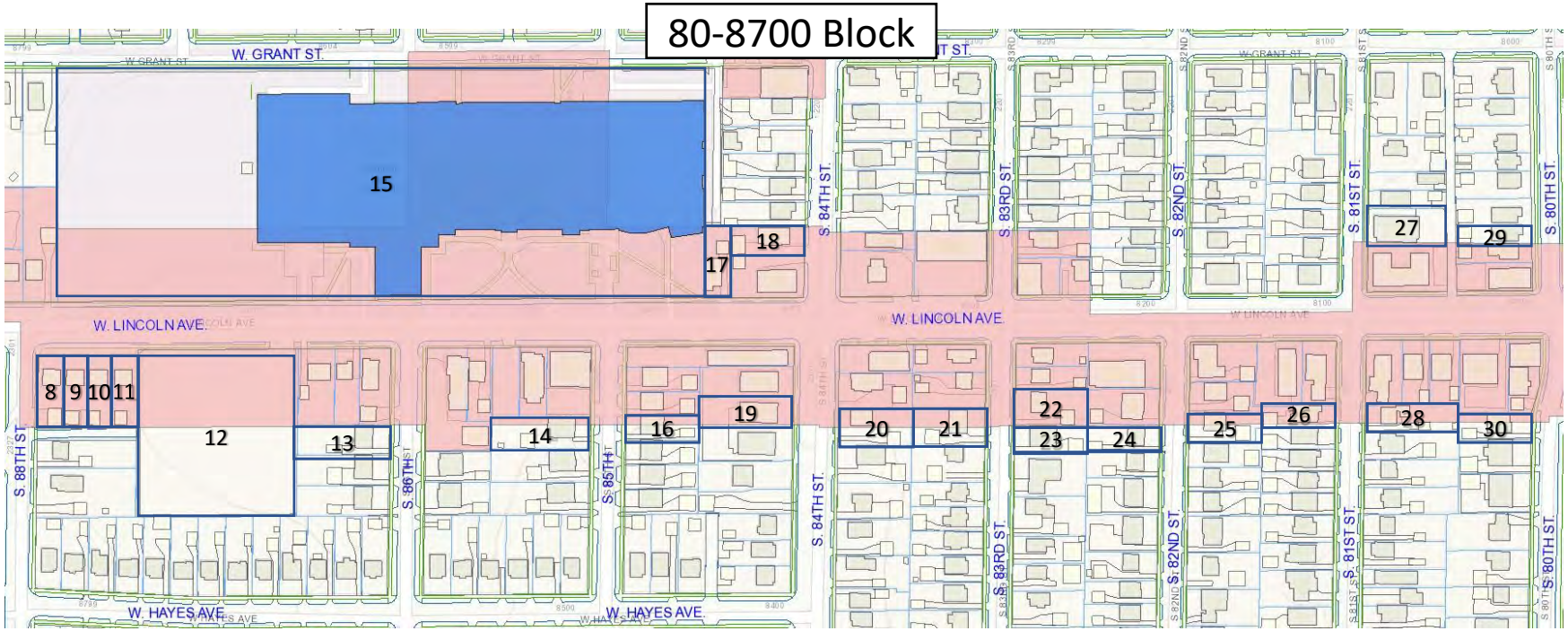
| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 47 | 2316 S 76 St | 489-0361-001 | C-2, RB | RB |
| 48 | 2257 S 75 St | 476-0655-000 | C-2, RB | RB |
| 49 | 2321 S 75 St | 489-0335-000 | C-2, RB | RB |
| 50 | 2318 S 75 St | 489-0330-000 | C-2, RB | RB |
| 51 | 2319 S 74 St | 489-0307-000 | C-2, RB | RB |
| 52 | 2318 S 74 St | 489-0299-000 | C-2, RB | RB |
| 53 | 2323 S 73 St | 489-0278-000 | C-2, RB | RB |
| 54 | 2318 S 73 St | 489-0270-002 | C-2, RB | RB |
| 55 | 2319 S 72 St | 489-0246-000 | C-2, RB | RB |
| 56 | 2307-2353 S 60 St & 6021-6023 W Lincoln Ave | 490-0001-001 | C-2, RB | RC |
| 57 | 5923 W Lincoln Ave | 491-0148-000 | C-2, RB | C-2 |
| 58 | 5909 W Lincoln Ave | 491-0147-000 | C-2, RB | C-2 |
| 59 | 5330 W Lincoln Ave | 474-0012-000 | C-2 | M-1 |
| 60 | 5318 W Lincoln Ave | 474-0011-001 | M-1, C-2 | M-1 |
| 61 | 5300 W Lincoln Ave | 474-0010-002 | M-1, C-2 | M-1 |
| 62 | 52** W Lincoln Ave | 474-0010-005 | C-2 | M-1 |
| 63 | 5132-5202 W Lincoln Ave | 474-0008-003 | M-1, C-2 | M-1 |
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

Nathan Hale




91-9300 Block

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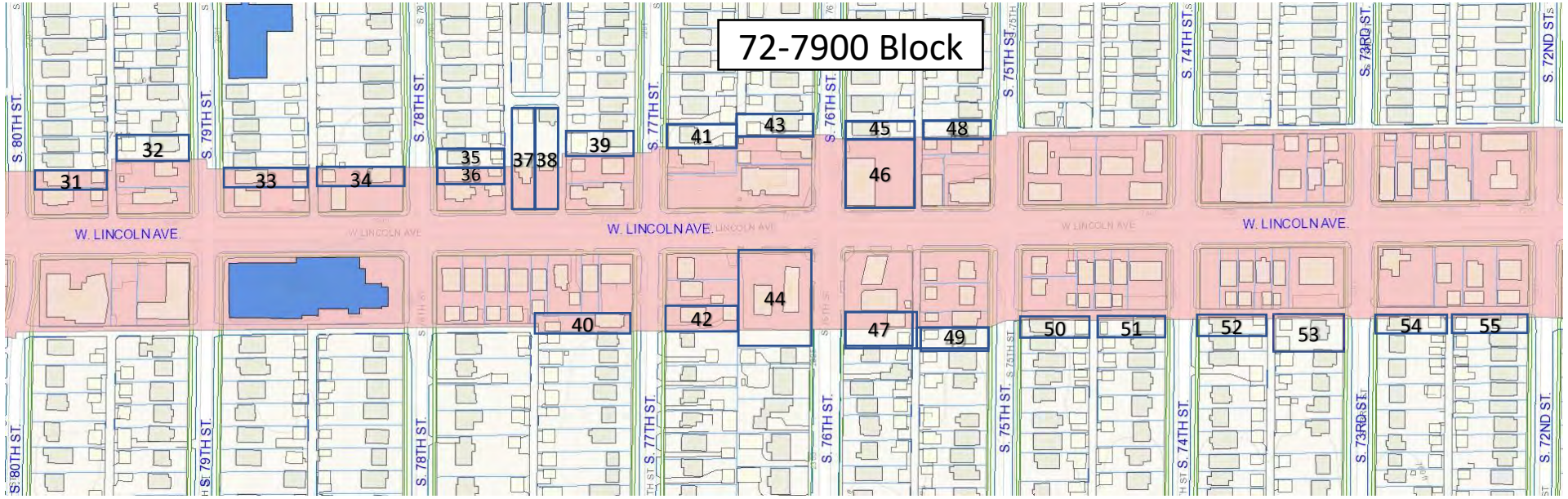
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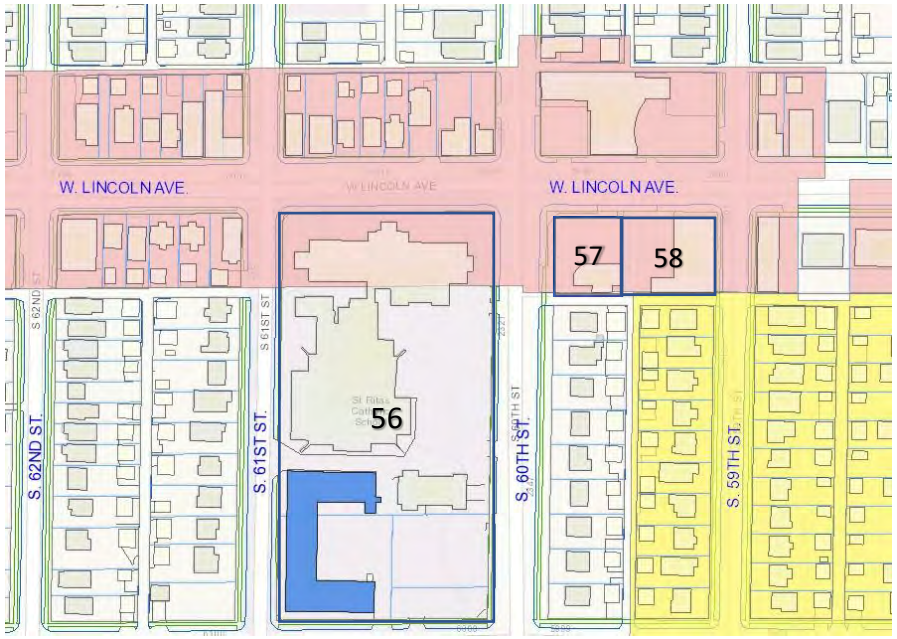
59-6000 Block

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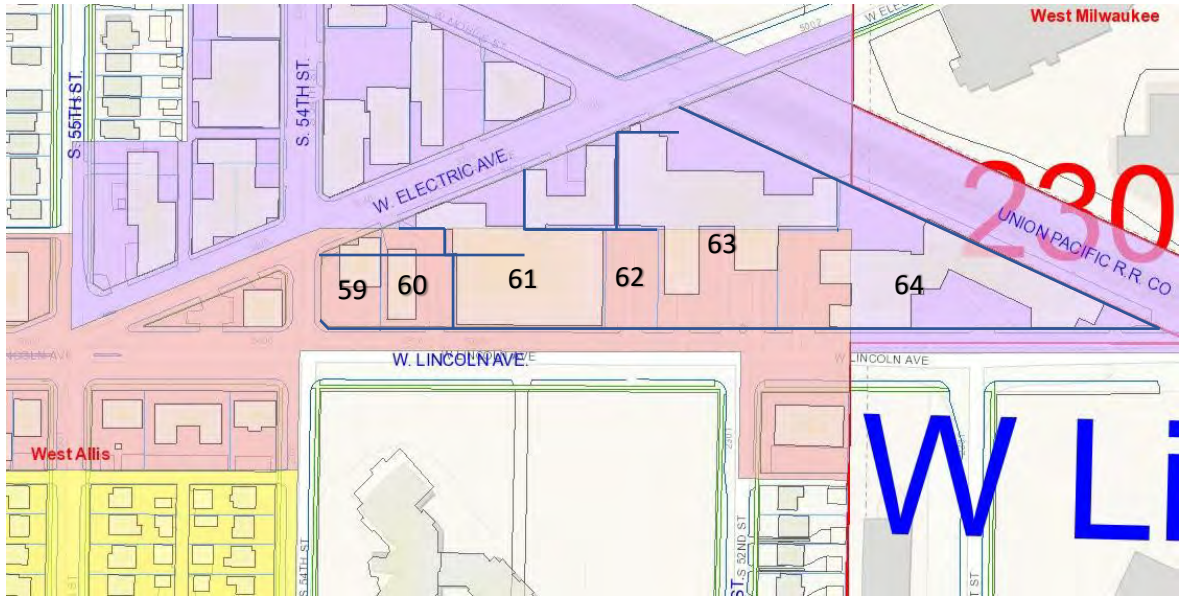

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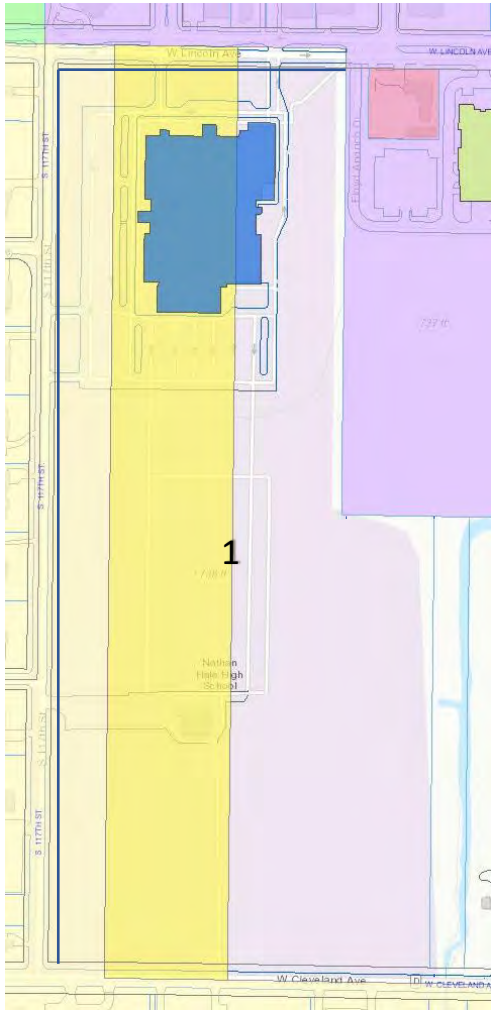
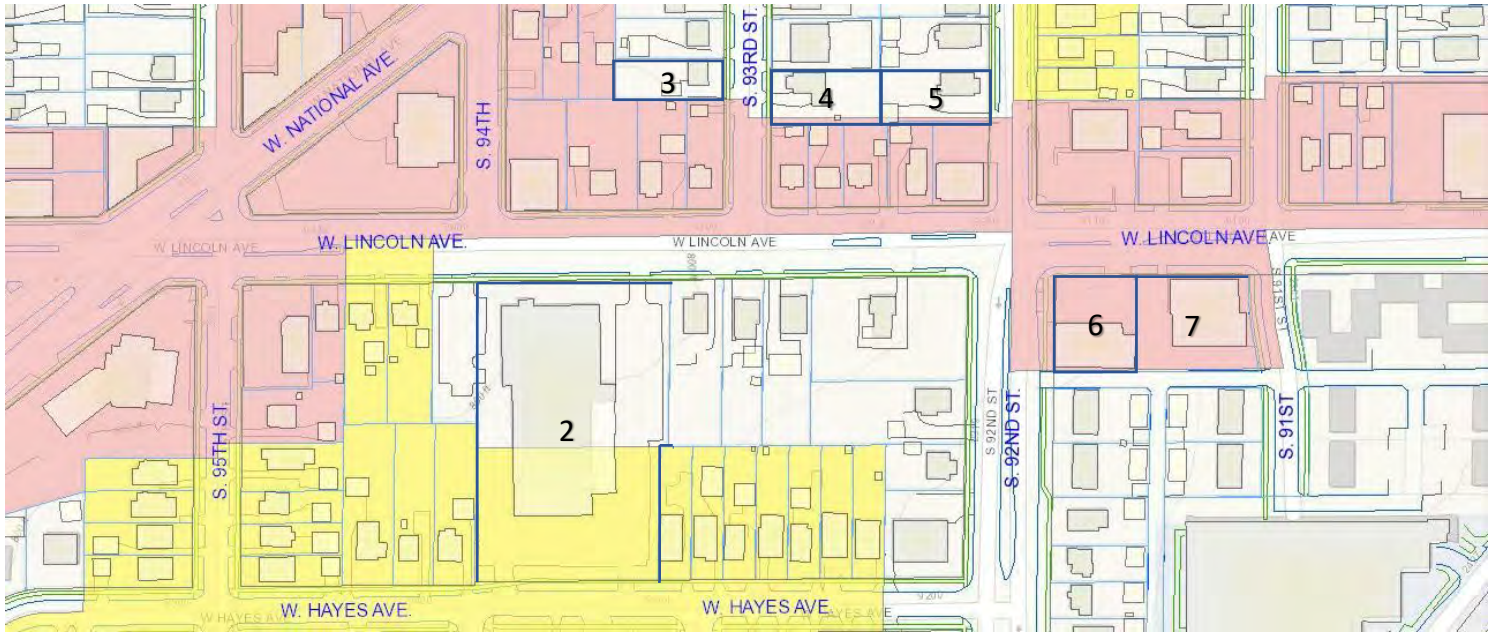
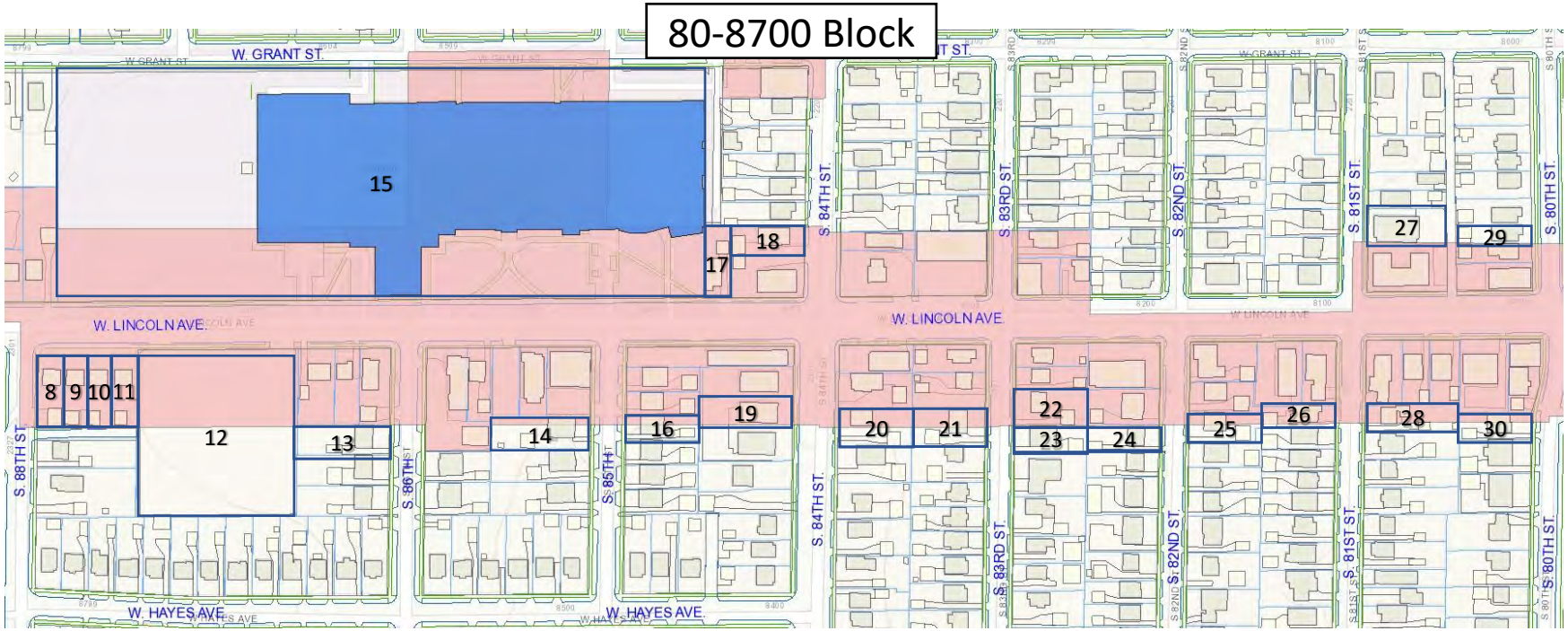
Nathan Hale




91-9300 Block

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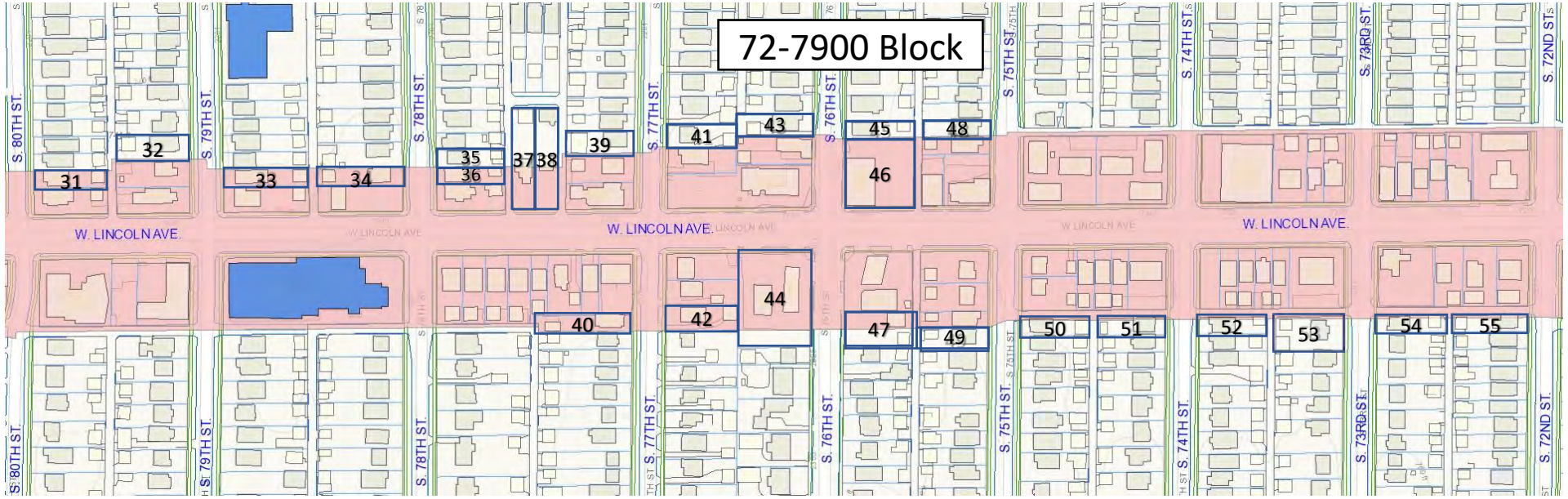
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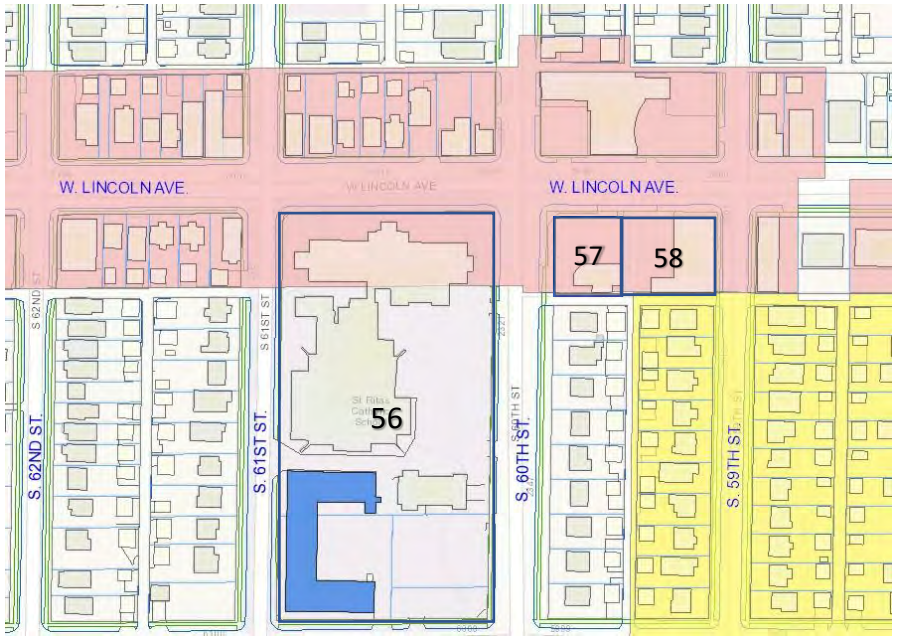
59-6000 Block

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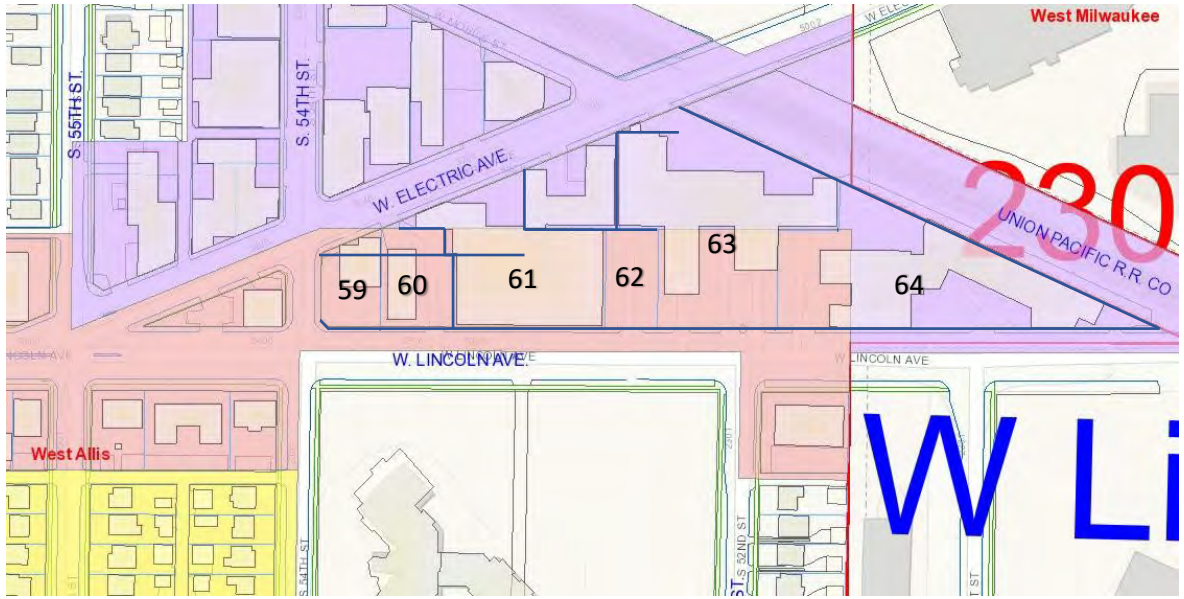

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**Tuesday, October 18, 2022**
**7:00 p.m.**

Satpal Kaleka
7723 W Terrace Dr
Franklin, WI 53132

NOTICE IS HEREBY GIVEN that the Common Council of the City of West Allis will conduct a public hearing on Tuesday October 18, 2022, at 7:00 P.M., or soon thereafter in the Common Council Chambers of West Allis City Hall, 7525 W. Greenfield Avenue, West Allis, Wisconsin on the:

Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan.

Additional project information, comments or questions or concerns can be addressed by emailing planning@westalliswi.gov or calling 414-302-8460.

You may express your opinion in writing to the clerk@westalliswi.gov, prior to the meeting, or in person at the public hearing at the above date, time and location.

Dated at West Allis, Wisconsin, this September 16
City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

NONDISCRIMINATION STATEMENT

The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

AMERICANS WITH DISABILITIES ACT NOTICE

Upon reasonable notice, the City will furnish appropriate auxiliary aids and services, when necessary, to afford individuals with disabilities an equal opportunity to participate in and enjoy benefits of a service, program or activity provided by the City.

LIMITED ENGLISH PROFICIENCY STATEMENT

It is the policy of the City of West Allis to provide language access services to populations of persons with Limited English Proficiency (LEP) who are eligible to be served or likely to be directly affected by our programs. Such services will be focused on providing meaningful access to our programs, services and/or benefits

**Planning & Zoning**
planning@westalliswi.gov
414.302.8460

September 16, 2022

**RE: Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan**

Dear property owner,

This letter is an invitation to attend the public hearing regarding rezoning properties along the Lincoln Ave corridor. Your property has been identified as a potential candidate for rezoning by the City of West Allis Common Council.

Most proposed rezonings will change a property's zoning from "split" (ex: C-2 commercial and RB residential) to the most appropriate district of the two. Properties directly along Lincoln Ave will typically be adjusted to solely a commercial district while properties that are not directly along Lincoln Ave will typically be adjusted to a residential-only district.

The proposed zoning changes are intended to:

1. Eliminate split zoning (where a single property is in multiple zoning districts) to avoid confusion
2. Align the corridor's zoning with the 2040 Comprehensive Plan and Future Land Use Map
3. Encourage more organized and consistent development
4. Guide future development towards the City's vision of a vibrant, active, commercial and residential mixed-use corridor

## What this means for you

Zoning districts determine what uses are allowed and how a given property can be built upon. In most cases, rezoned properties will be unaffected. If rezoned, any existing uses will be allowed to continue to operate. Rezoning may impact what a property can be used for in the future and how new structures on the property can be built.

## Public Meeting Information

**Location:** City Hall, 7525 W. Greenfield Ave.
**Date:** Tuesday, October 18
**Time:** 7:00 pm

If you have questions, please contact the Planning & Zoning office at planning@westalliswi.gov, or by calling Steve Schaer at (414) 302-8466 or Zac Roder at (414) 302-8465.

Steven J. Schaer, AICP
Manager, Planning & Zoning Office
City of West Allis

# Lincoln Ave Corridor Rezonings

| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 1 | 11601 W Lincoln Ave - 2606-10 S 117 St | 483-9999-002 | RA-1, RA-3, RC | RC |
| 2 | 9333 W Lincoln Ave | 486-0012-001 | RA-3, RC | C-2 |
| 3 | 2213 S 93 St | 479-0775-000 | C-2, RB | RB |
| 4 | 2214 S 93 St | 479-0802-000 | C-2, RB | RB |
| 5 | 2215 S 92 St | 479-0796-000 | C-2, RB | RB |
| 6 | 9121-27 W Lincoln Ave | 487-0091-000 | C-2, RB | C-2 |
| 7 | 9105 W Lincoln Ave | 487-0088-001 | C-2, RB | C-2 |
| 8 | 8733 W Lincoln Ave | 487-0011-000 | C-2, RB | C-2 |
| 9 | 8727 W Lincoln Ave | 487-0012-000 | C-2, RB | C-2 |
| 10 | 8723 W Lincoln Ave | 487-0013-000 | C-2, RB | C-2 |
| 11 | 8717 W Lincoln Ave | 487-0014-000 | C-2, RB | C-2 |
| 12 | 87** W Lincoln Ave | 487-0017-001 | C-2, RB | C-2 |
| 13 | 2319 S 86 St | 487-0023-003 | C-2, RB | RB |
| 14 | 2317 S 85 St | 487-0028-001 | C-2, RB | RB |
| 15 | 8516 W Lincoln Ave | 478-0493-001 | C-2, RB | RC |
| 16 | 2316 S 85 St | 487-0003-003 | C-2, RB | RB |
| 17 | 8416-18 W Lincoln Ave | 478-0490-000 | C-2, RB | C-2 |
| 18 | 2237-39 S 84 St | 478-0492-000 | C-2, RB | C-2 |
| 19 | 2315 S 84 St | 487-0004-001 | C-2, RB | RB |
| 20 | 2316 S 84 St | 488-0373-001 | C-2, RB | RB |
| 21 | 2319-21 S 83 St | 488-0352-000 | C-2, RB | RB |
| 22 | 2312 S 83 St | 488-0345-000 | C-2, RB | RB |
| 23 | 2322-24 S 83 St | 488-0344-001 | C-2, RB | RB |
| 24 | 2321 S 82 St | 488-0327-000 | C-2, RB | RB |
| 25 | 2318-20 S 82 St | 488-0242-001 | C-2, RB | RB |
| 26 | 2317 S 81 St | 488-0261-000 | C-2, RB | RB |
| 27 | 2234 S 81 St | 477-0614-000 | C-2, RB | RB |
| 28 | 2316 S 81 St | 488-0218-000 | C-2, RB | RB |
| 29 | 2237 S 80 St | 477-0610-000 | C-2, RB | RB |
| 30 | 2323 S 80 St | 477-0836-000 | C-2, RB | RB |
| 31 | 2240 S 80 St | 477-0595-000 | C-2, RB | RB |
| 32 | 2233 S 79 St | 477-0591-000 | C-2, RB | RB |
| 33 | 2240 S 79 St | 477-0579-001 | C-2, RB | RB |
| 34 | 2241 S 78 St | 477-0576-000 | C-2, RB | RB |
| 35 | 2236 S 78 St | 477-0557-000 | C-2, RB | RB |
| 36 | 2240 S 78 ST | 477-0556-000 | C-2, RB | RB |
| 37 | 7726 W Lincoln Ave | 477-0554-000 | C-2, RB | RB |
| 38 | 7718 W Lincoln Ave | 477-0553-000 | C-2, RB | RB |
| 39 | 2233-35 S 77 St | 477-0550-001 | C-2, RB | RB |
| 40 | 2317 S 77 St | 488-0046-000 | C-2, RB | RB |
| 41 | 2232 S 77 St | 477-0540-000 | C-2, RB | RB |
| 42 | 2316 S 77 St | 488-0025-000 | C-2, RB | RB |
| 43 | 2255-57 S 76 St | 477-0820-000 | C-2, RB | RB |
| 44 | 2315 S 76 St | 488-0002-003 | C-2, RB | C-2 |
| 45 | 2256 S 76 St | 476-0660-000 | C-2, RB | RB |
| 46 | 7530 W Lincoln Ave | 476-0659-000 | C-2, RB | C-2 |

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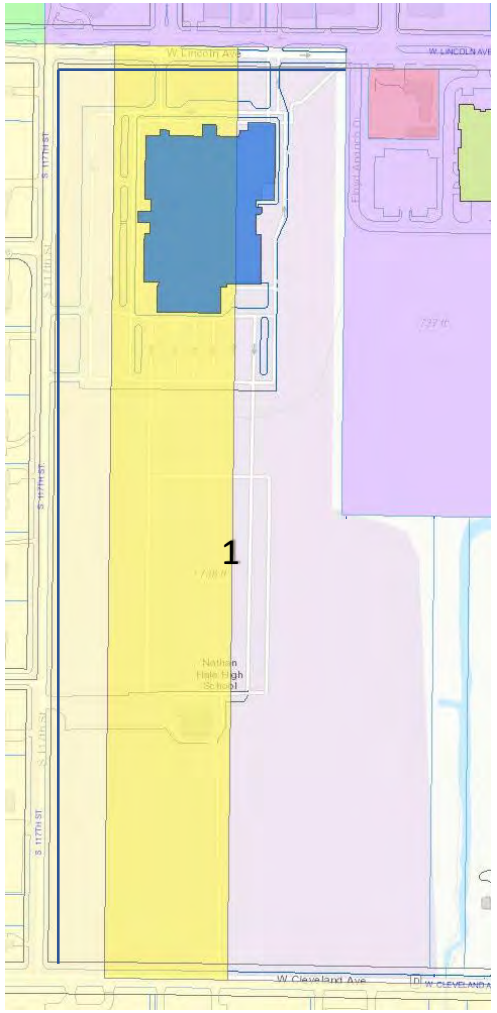
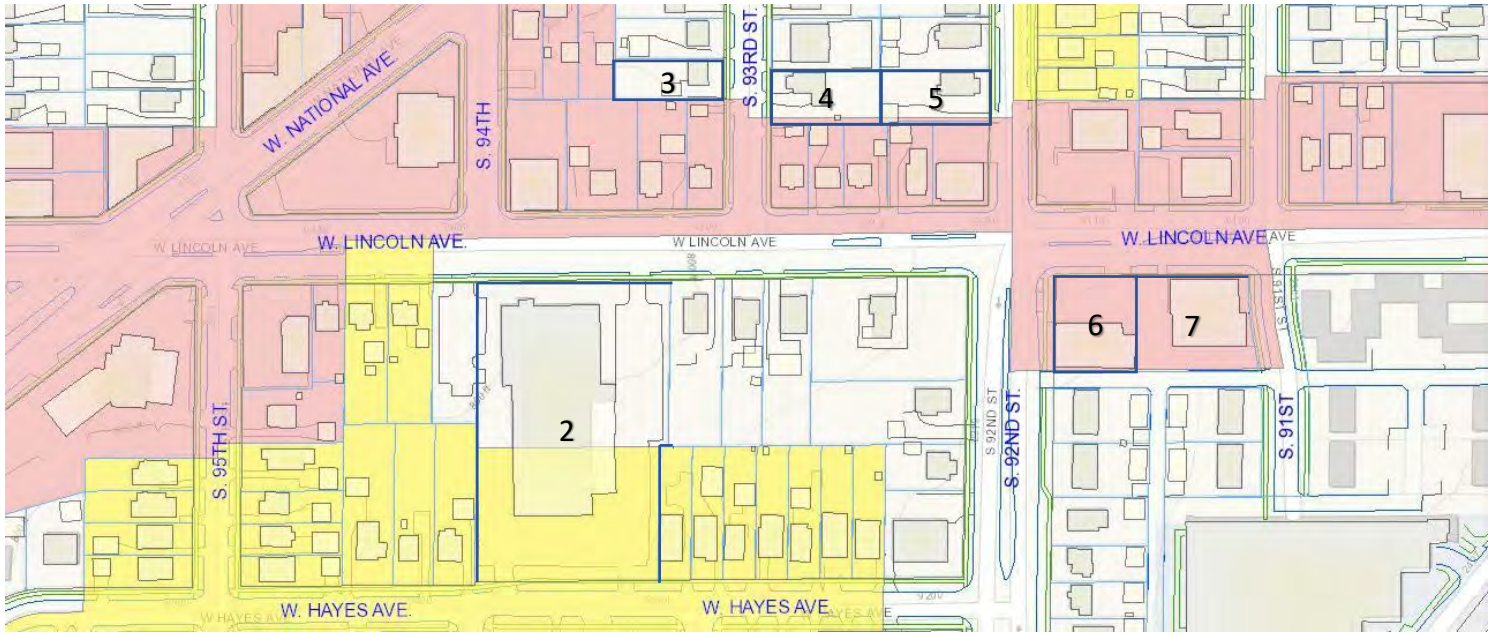
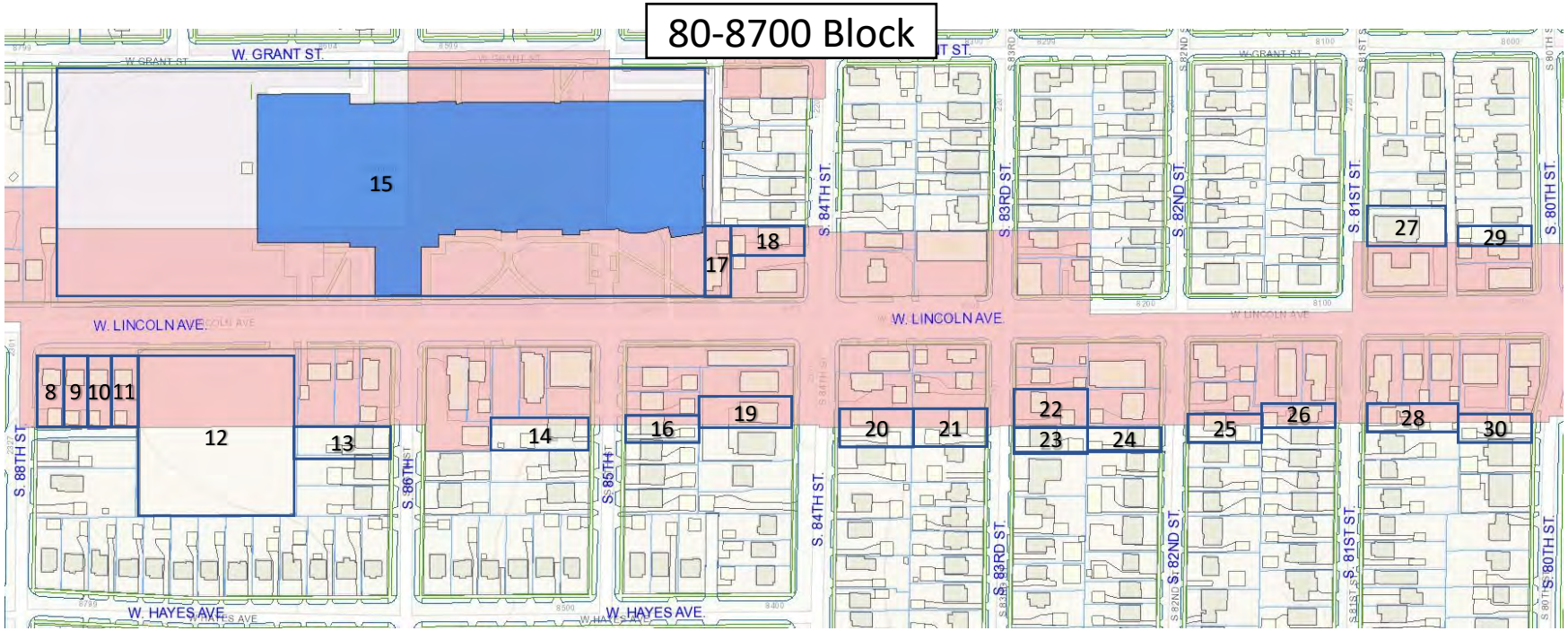
| 47 | 2316 S 76 St | 489-0361-001 | C-2, RB | RB |
| 48 | 2257 S 75 St | 476-0655-000 | C-2, RB | RB |
| 49 | 2321 S 75 St | 489-0335-000 | C-2, RB | RB |
| 50 | 2318 S 75 St | 489-0330-000 | C-2, RB | RB |
| 51 | 2319 S 74 St | 489-0307-000 | C-2, RB | RB |
| 52 | 2318 S 74 St | 489-0299-000 | C-2, RB | RB |
| 53 | 2323 S 73 St | 489-0278-000 | C-2, RB | RB |
| 54 | 2318 S 73 St | 489-0270-002 | C-2, RB | RB |
| 55 | 2319 S 72 St | 489-0246-000 | C-2, RB | RB |
| 56 | 2307-2353 S 60 St & 6021-6023 W Lincoln Ave | 490-0001-001 | C-2, RB | RC |
| 57 | 5923 W Lincoln Ave | 491-0148-000 | C-2, RB | C-2 |
| 58 | 5909 W Lincoln Ave | 491-0147-000 | C-2, RB | C-2 |
| 59 | 5330 W Lincoln Ave | 474-0012-000 | C-2 | M-1 |
| 60 | 5318 W Lincoln Ave | 474-0011-001 | M-1, C-2 | M-1 |
| 61 | 5300 W Lincoln Ave | 474-0010-002 | M-1, C-2 | M-1 |
| 62 | 52** W Lincoln Ave | 474-0010-005 | C-2 | M-1 |
| 63 | 5132-5202 W Lincoln Ave | 474-0008-003 | M-1, C-2 | M-1 |
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

Nathan Hale




91-9300 Block

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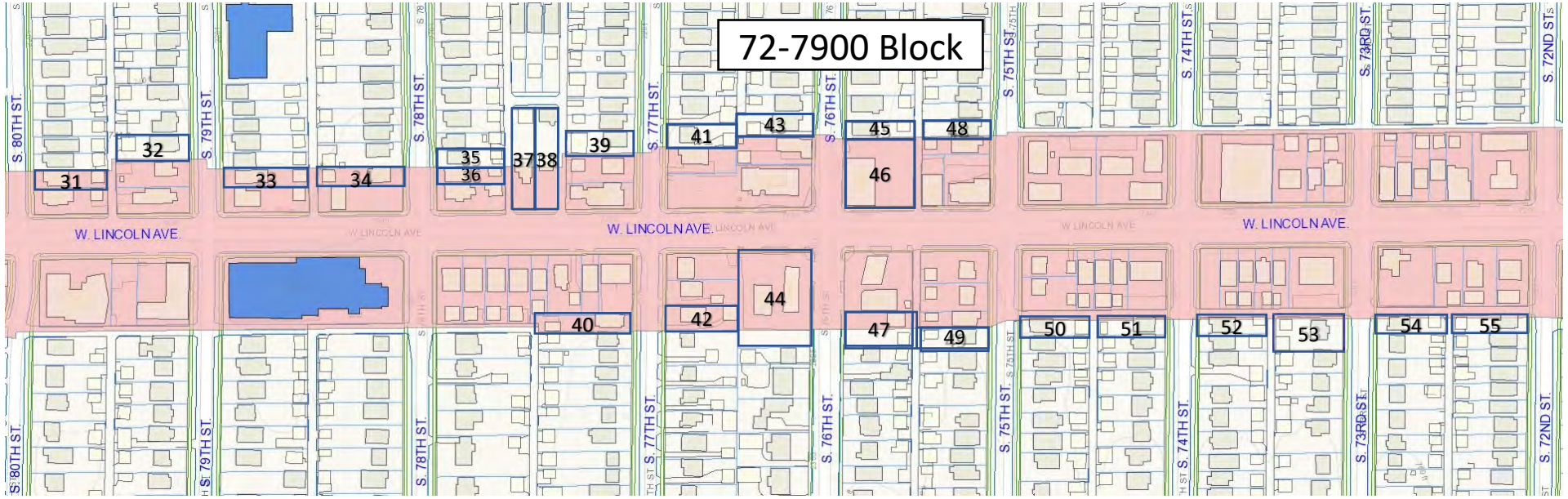
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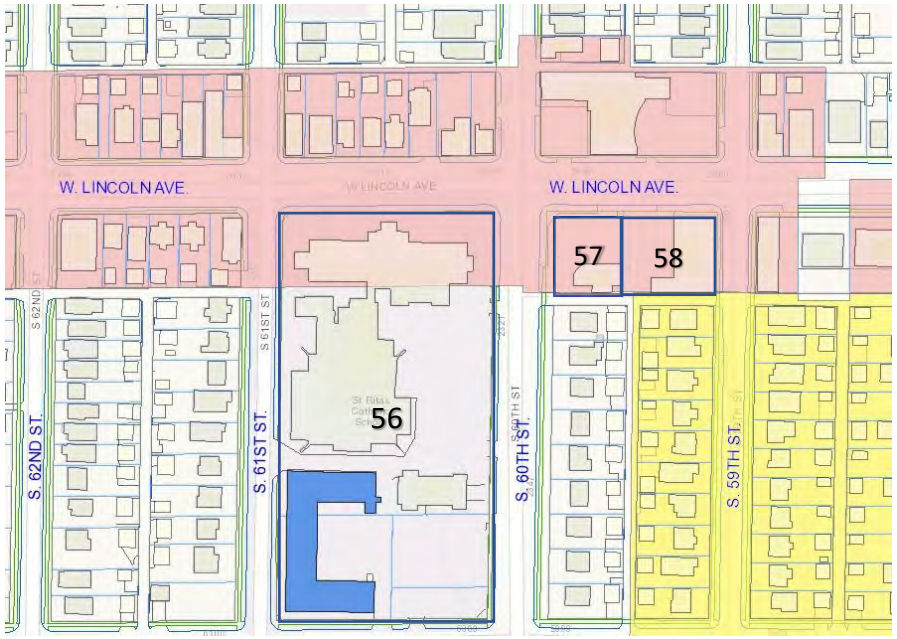


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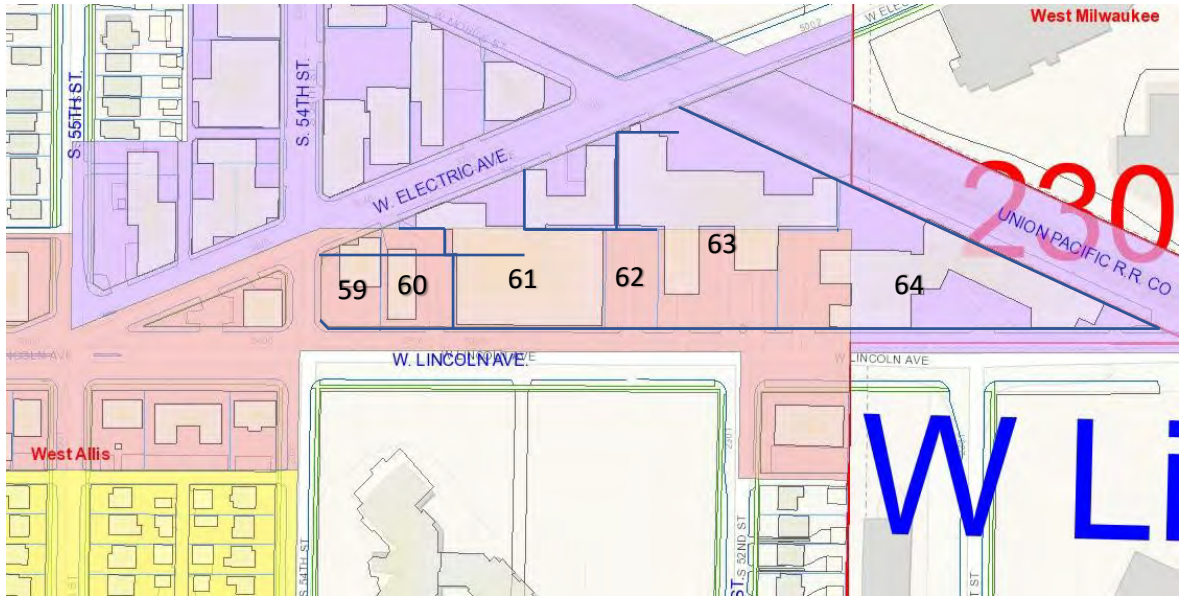

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5909 W Lincoln LLC
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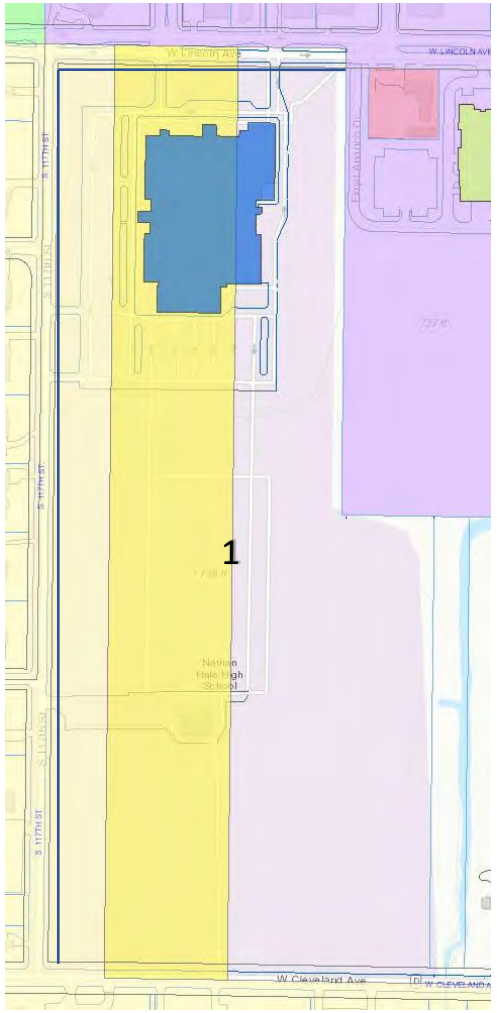


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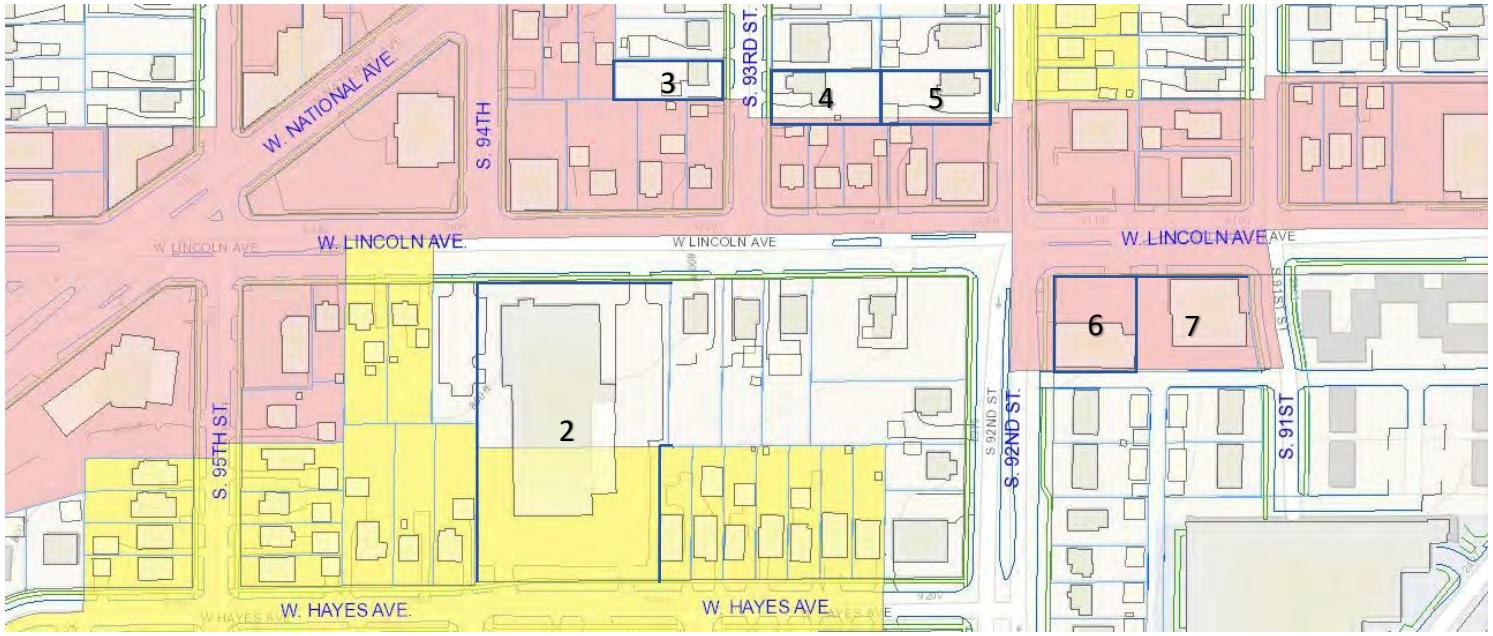

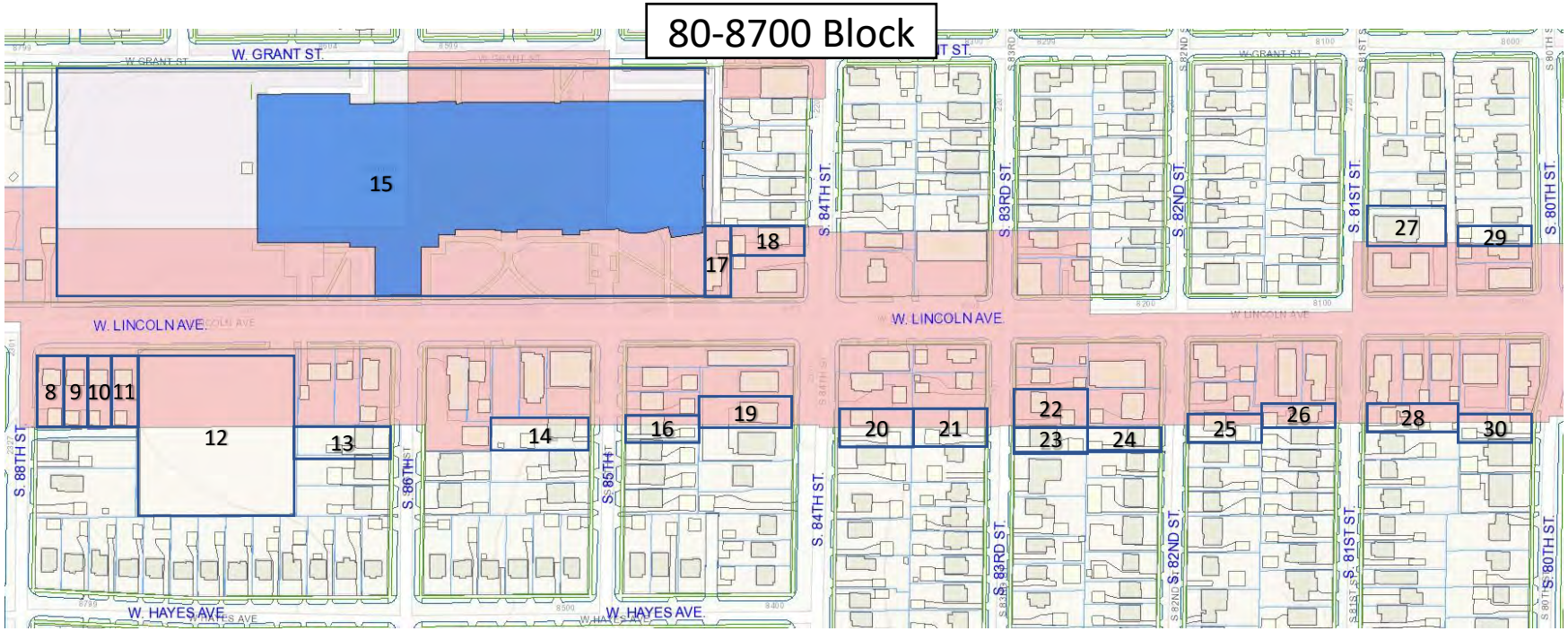
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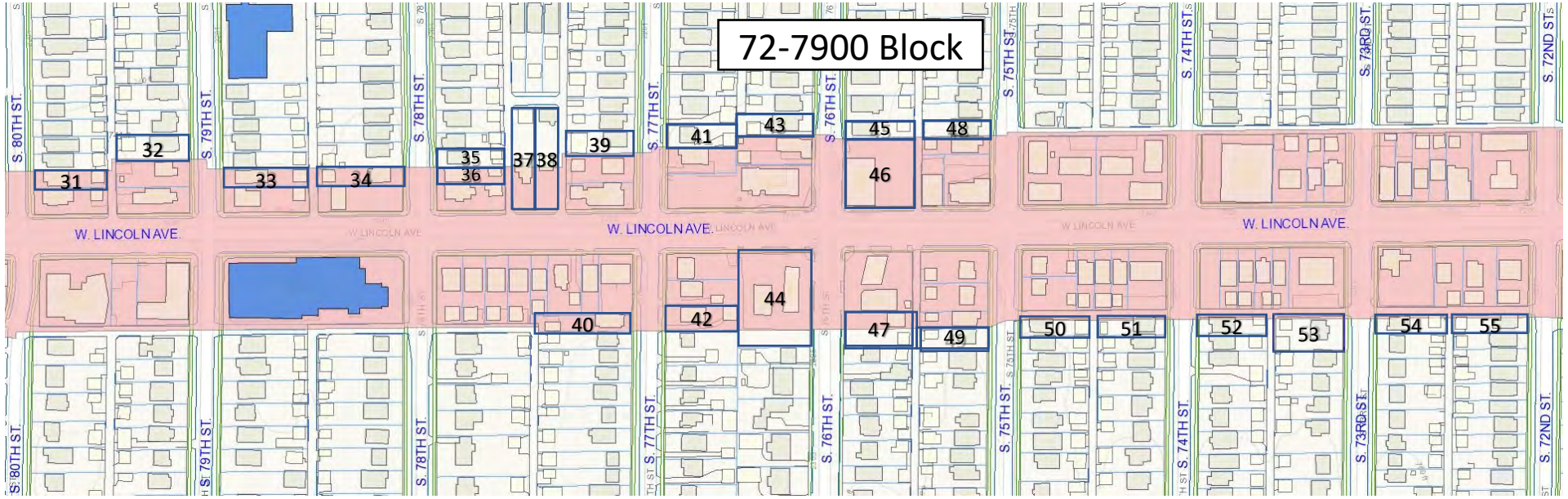
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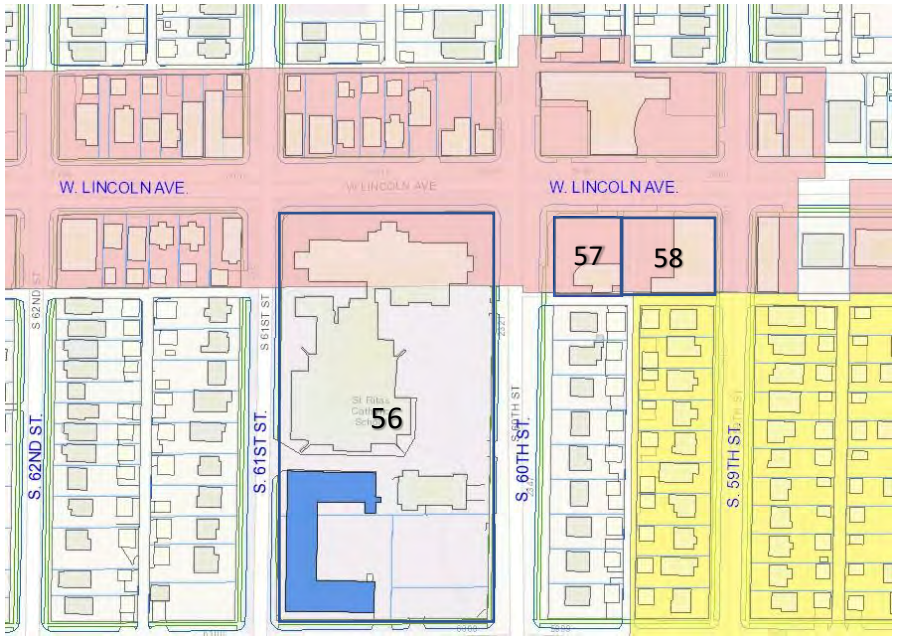
59-6000 Block

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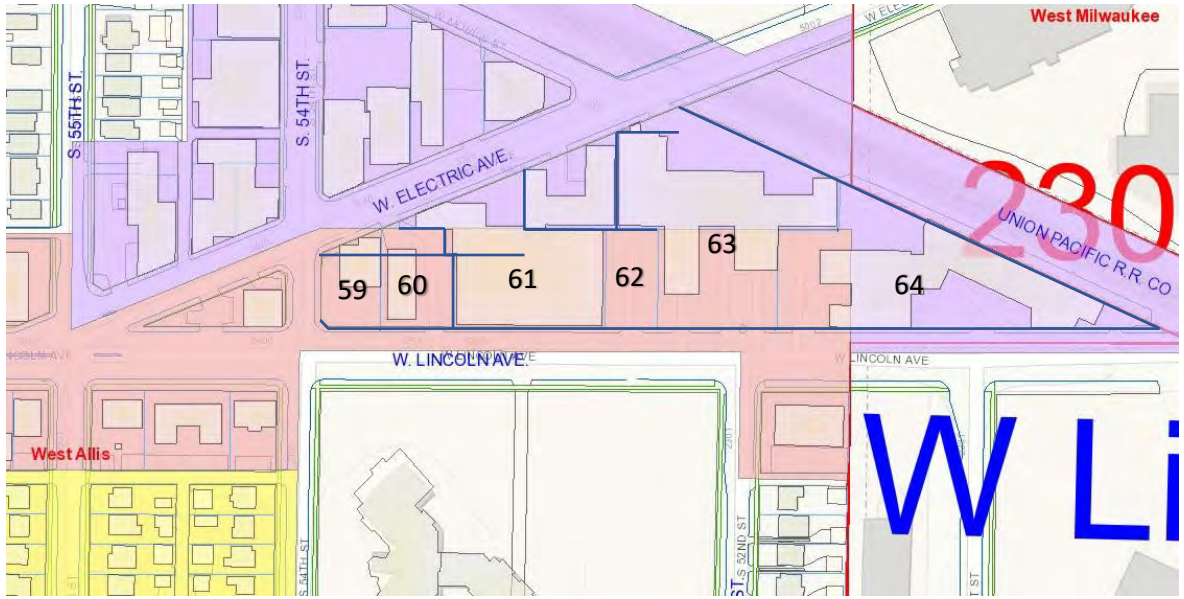

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O-2022-0145

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AMERICANS WITH DISABILITIES ACT NOTICE

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**Planning & Zoning**
planning@westalliswi.gov
414.302.8460

September 16, 2022

**RE: Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan**

Dear property owner,

This letter is an invitation to attend the public hearing regarding rezoning properties along the Lincoln Ave corridor. Your property has been identified as a potential candidate for rezoning by the City of West Allis Common Council.

Most proposed rezonings will change a property's zoning from "split" (ex: C-2 commercial and RB residential) to the most appropriate district of the two. Properties directly along Lincoln Ave will typically be adjusted to solely a commercial district while properties that are not directly along Lincoln Ave will typically be adjusted to a residential-only district.

The proposed zoning changes are intended to:

1. Eliminate split zoning (where a single property is in multiple zoning districts) to avoid confusion
2. Align the corridor's zoning with the 2040 Comprehensive Plan and Future Land Use Map
3. Encourage more organized and consistent development
4. Guide future development towards the City's vision of a vibrant, active, commercial and residential mixed-use corridor

## What this means for you

Zoning districts determine what uses are allowed and how a given property can be built upon. In most cases, rezoned properties will be unaffected. If rezoned, any existing uses will be allowed to continue to operate. Rezoning may impact what a property can be used for in the future and how new structures on the property can be built.

## Public Meeting Information

**Location:** City Hall, 7525 W. Greenfield Ave.
**Date:** Tuesday, October 18
**Time:** 7:00 pm

If you have questions, please contact the Planning & Zoning office at planning@westalliswi.gov, or by calling Steve Schaer at (414) 302-8466 or Zac Roder at (414) 302-8465.

Steven J. Schaer, AICP
Manager, Planning & Zoning Office
City of West Allis

# Lincoln Ave Corridor Rezonings

| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 1 | 11601 W Lincoln Ave - 2606-10 S 117 St | 483-9999-002 | RA-1, RA-3, RC | RC |
| 2 | 9333 W Lincoln Ave | 486-0012-001 | RA-3, RC | C-2 |
| 3 | 2213 S 93 St | 479-0775-000 | C-2, RB | RB |
| 4 | 2214 S 93 St | 479-0802-000 | C-2, RB | RB |
| 5 | 2215 S 92 St | 479-0796-000 | C-2, RB | RB |
| 6 | 9121-27 W Lincoln Ave | 487-0091-000 | C-2, RB | C-2 |
| 7 | 9105 W Lincoln Ave | 487-0088-001 | C-2, RB | C-2 |
| 8 | 8733 W Lincoln Ave | 487-0011-000 | C-2, RB | C-2 |
| 9 | 8727 W Lincoln Ave | 487-0012-000 | C-2, RB | C-2 |
| 10 | 8723 W Lincoln Ave | 487-0013-000 | C-2, RB | C-2 |
| 11 | 8717 W Lincoln Ave | 487-0014-000 | C-2, RB | C-2 |
| 12 | 87** W Lincoln Ave | 487-0017-001 | C-2, RB | C-2 |
| 13 | 2319 S 86 St | 487-0023-003 | C-2, RB | RB |
| 14 | 2317 S 85 St | 487-0028-001 | C-2, RB | RB |
| 15 | 8516 W Lincoln Ave | 478-0493-001 | C-2, RB | RC |
| 16 | 2316 S 85 St | 487-0003-003 | C-2, RB | RB |
| 17 | 8416-18 W Lincoln Ave | 478-0490-000 | C-2, RB | C-2 |
| 18 | 2237-39 S 84 St | 478-0492-000 | C-2, RB | C-2 |
| 19 | 2315 S 84 St | 487-0004-001 | C-2, RB | RB |
| 20 | 2316 S 84 St | 488-0373-001 | C-2, RB | RB |
| 21 | 2319-21 S 83 St | 488-0352-000 | C-2, RB | RB |
| 22 | 2312 S 83 St | 488-0345-000 | C-2, RB | RB |
| 23 | 2322-24 S 83 St | 488-0344-001 | C-2, RB | RB |
| 24 | 2321 S 82 St | 488-0327-000 | C-2, RB | RB |
| 25 | 2318-20 S 82 St | 488-0242-001 | C-2, RB | RB |
| 26 | 2317 S 81 St | 488-0261-000 | C-2, RB | RB |
| 27 | 2234 S 81 St | 477-0614-000 | C-2, RB | RB |
| 28 | 2316 S 81 St | 488-0218-000 | C-2, RB | RB |
| 29 | 2237 S 80 St | 477-0610-000 | C-2, RB | RB |
| 30 | 2323 S 80 St | 477-0836-000 | C-2, RB | RB |
| 31 | 2240 S 80 St | 477-0595-000 | C-2, RB | RB |
| 32 | 2233 S 79 St | 477-0591-000 | C-2, RB | RB |
| 33 | 2240 S 79 St | 477-0579-001 | C-2, RB | RB |
| 34 | 2241 S 78 St | 477-0576-000 | C-2, RB | RB |
| 35 | 2236 S 78 St | 477-0557-000 | C-2, RB | RB |
| 36 | 2240 S 78 ST | 477-0556-000 | C-2, RB | RB |
| 37 | 7726 W Lincoln Ave | 477-0554-000 | C-2, RB | RB |
| 38 | 7718 W Lincoln Ave | 477-0553-000 | C-2, RB | RB |
| 39 | 2233-35 S 77 St | 477-0550-001 | C-2, RB | RB |
| 40 | 2317 S 77 St | 488-0046-000 | C-2, RB | RB |
| 41 | 2232 S 77 St | 477-0540-000 | C-2, RB | RB |
| 42 | 2316 S 77 St | 488-0025-000 | C-2, RB | RB |
| 43 | 2255-57 S 76 St | 477-0820-000 | C-2, RB | RB |
| 44 | 2315 S 76 St | 488-0002-003 | C-2, RB | C-2 |
| 45 | 2256 S 76 St | 476-0660-000 | C-2, RB | RB |
| 46 | 7530 W Lincoln Ave | 476-0659-000 | C-2, RB | C-2 |

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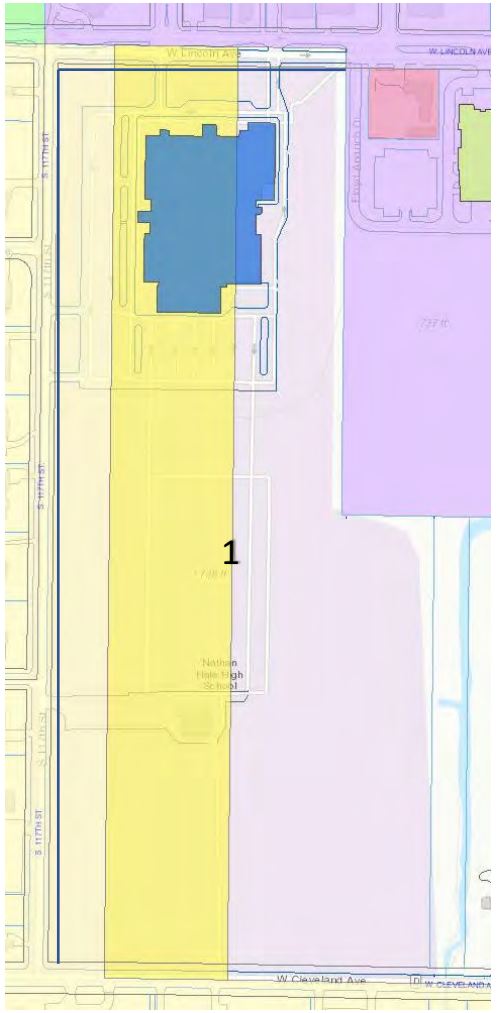
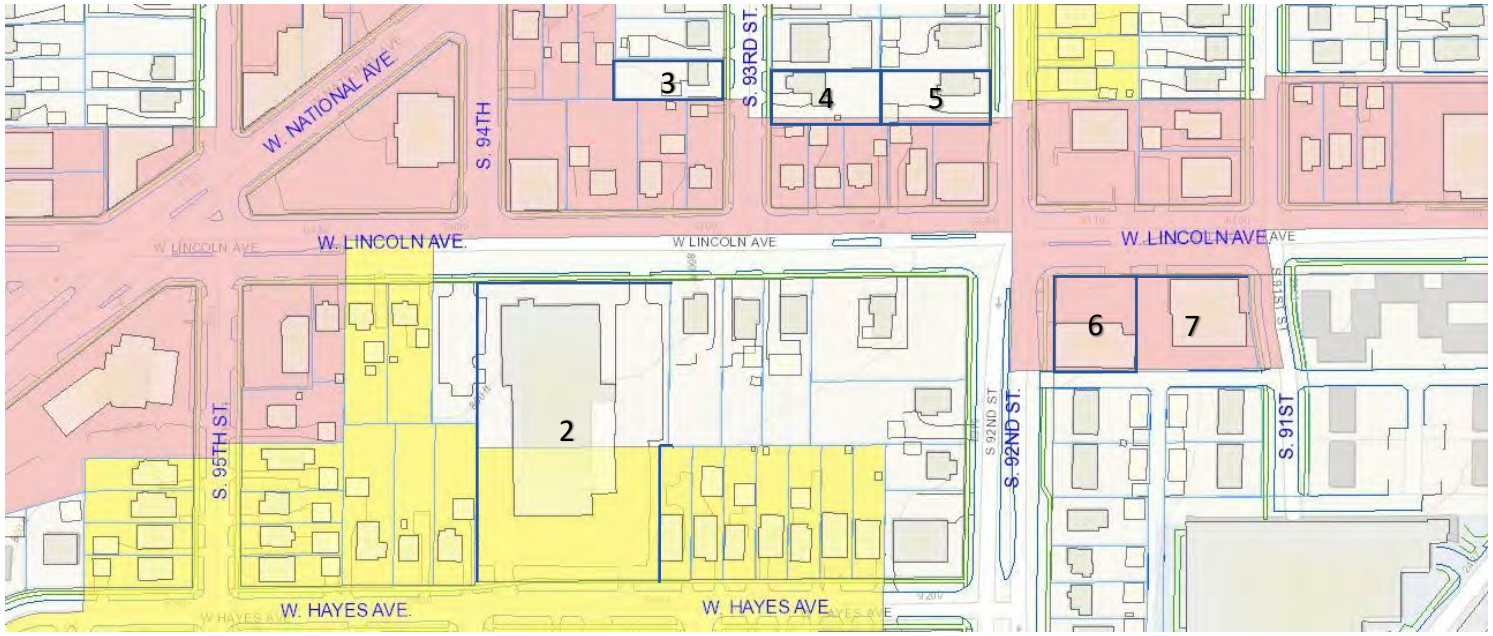
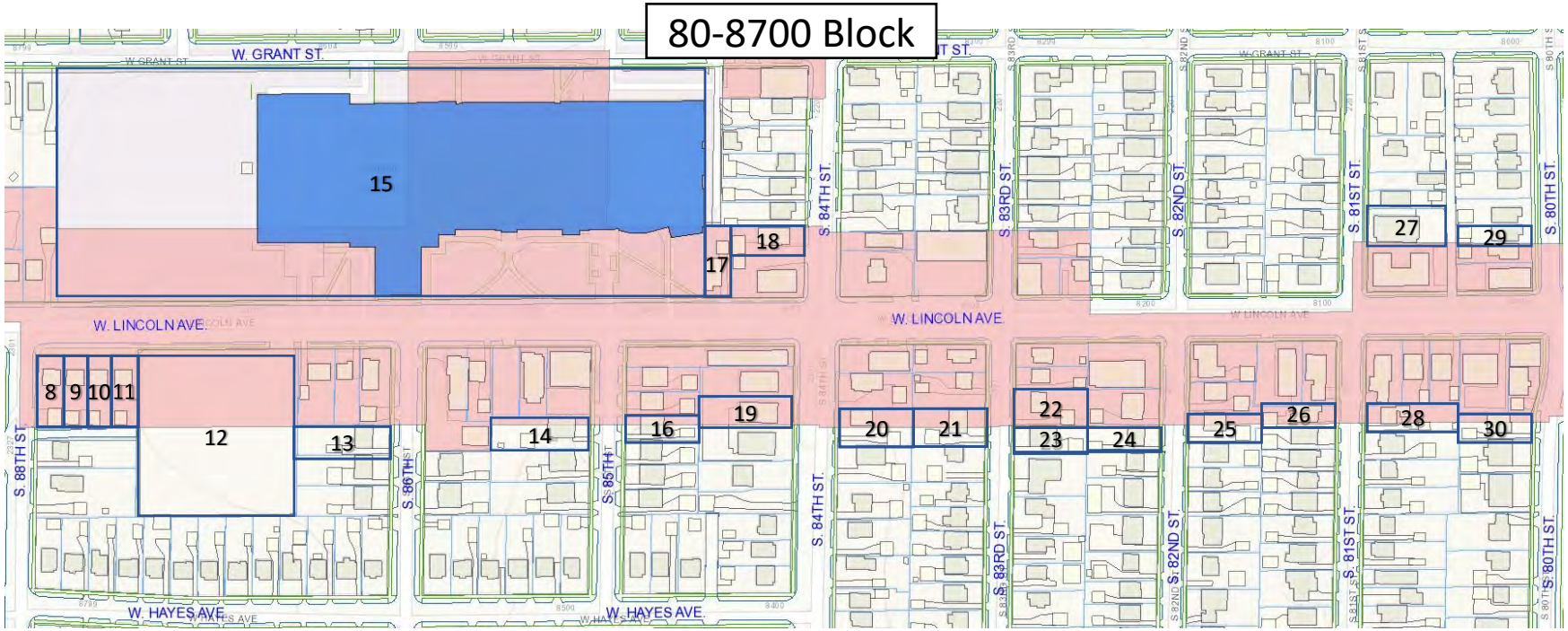
| 47 | 2316 S 76 St | 489-0361-001 | C-2, RB | RB |
| 48 | 2257 S 75 St | 476-0655-000 | C-2, RB | RB |
| 49 | 2321 S 75 St | 489-0335-000 | C-2, RB | RB |
| 50 | 2318 S 75 St | 489-0330-000 | C-2, RB | RB |
| 51 | 2319 S 74 St | 489-0307-000 | C-2, RB | RB |
| 52 | 2318 S 74 St | 489-0299-000 | C-2, RB | RB |
| 53 | 2323 S 73 St | 489-0278-000 | C-2, RB | RB |
| 54 | 2318 S 73 St | 489-0270-002 | C-2, RB | RB |
| 55 | 2319 S 72 St | 489-0246-000 | C-2, RB | RB |
| 56 | 2307-2353 S 60 St & 6021-6023 W Lincoln Ave | 490-0001-001 | C-2, RB | RC |
| 57 | 5923 W Lincoln Ave | 491-0148-000 | C-2, RB | C-2 |
| 58 | 5909 W Lincoln Ave | 491-0147-000 | C-2, RB | C-2 |
| 59 | 5330 W Lincoln Ave | 474-0012-000 | C-2 | M-1 |
| 60 | 5318 W Lincoln Ave | 474-0011-001 | M-1, C-2 | M-1 |
| 61 | 5300 W Lincoln Ave | 474-0010-002 | M-1, C-2 | M-1 |
| 62 | 52** W Lincoln Ave | 474-0010-005 | C-2 | M-1 |
| 63 | 5132-5202 W Lincoln Ave | 474-0008-003 | M-1, C-2 | M-1 |
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

Nathan Hale




91-9300 Block

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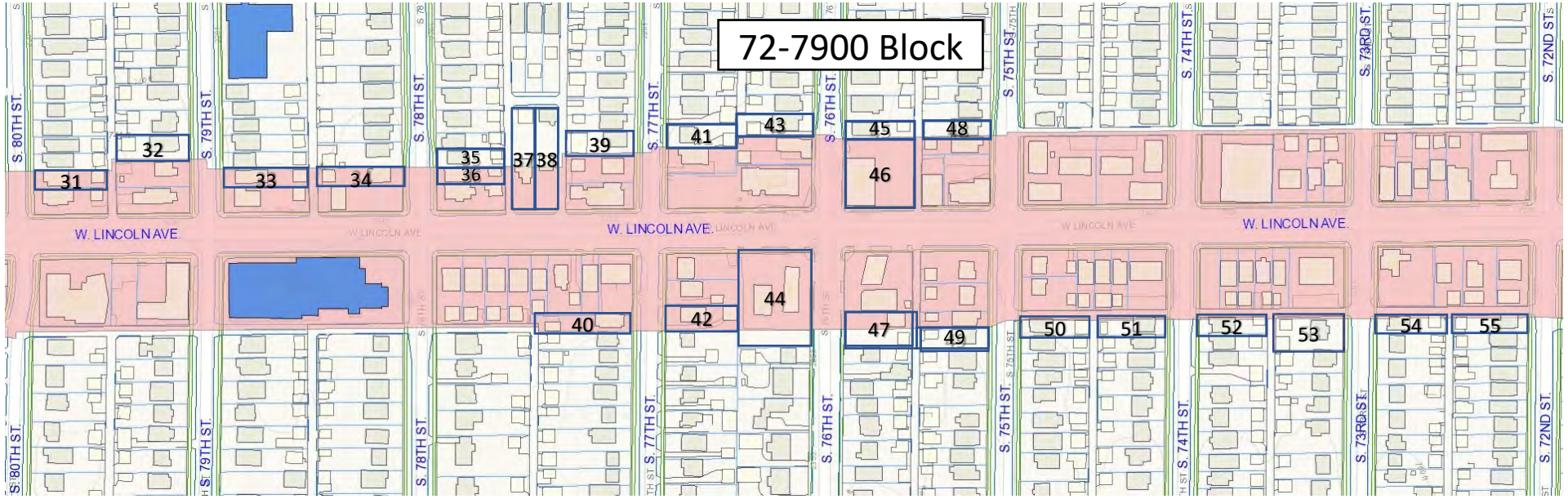
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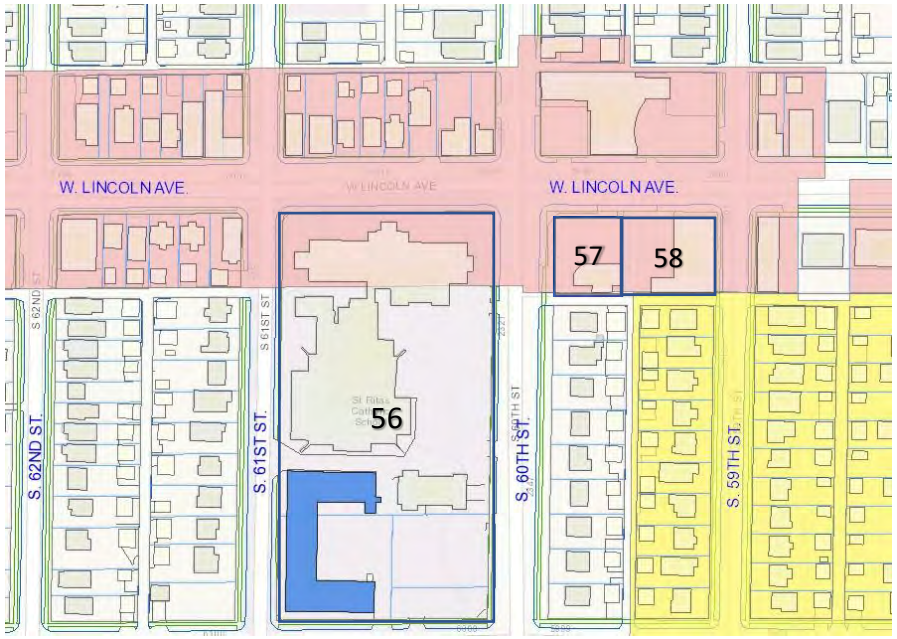
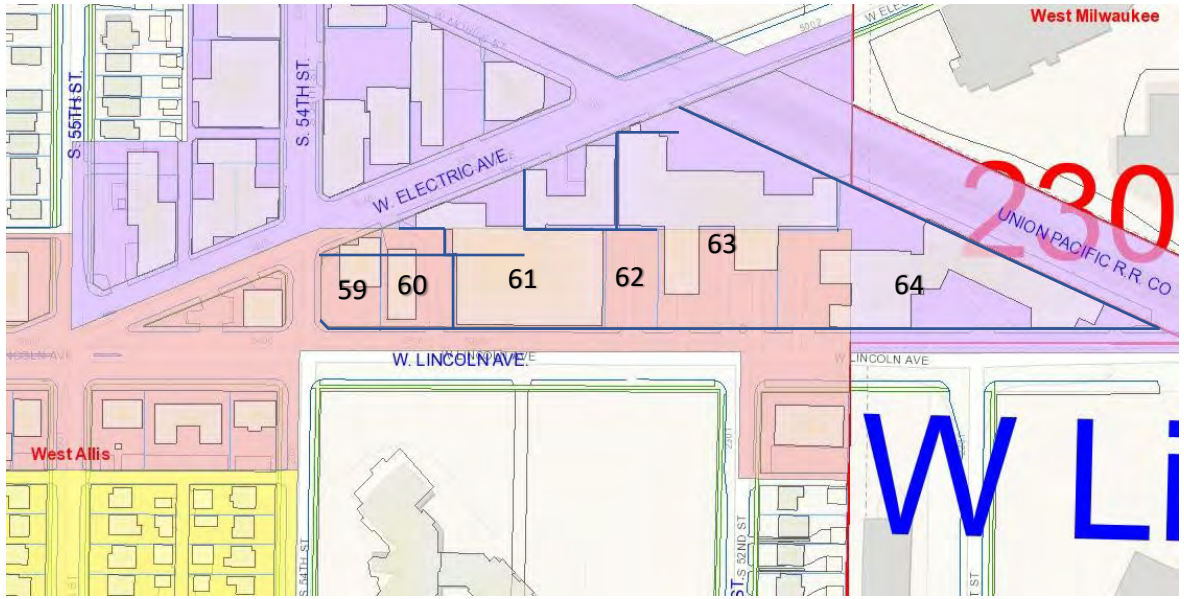
59-6000 Block




51-5300 Block



# CITY OF WEST ALLIS
# NOTICE OF PUBLIC HEARING
**Tuesday, October 18, 2022**
**7:00 p.m.**

Accurate Auto Alignment
5318 W Lincoln Ave
West Allis, WI 53219

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Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan.

Additional project information, comments or questions or concerns can be addressed by emailing planning@westalliswi.gov or calling 414-302-8460.

You may express your opinion in writing to the clerk@westalliswi.gov, prior to the meeting, or in person at the public hearing at the above date, time and location.

Dated at West Allis, Wisconsin, this September 16
City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

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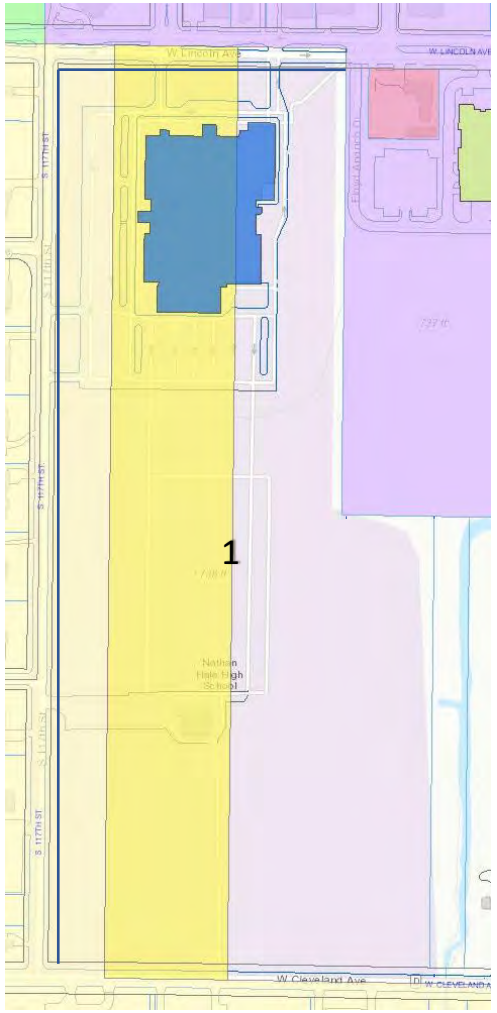
Nathan Hale

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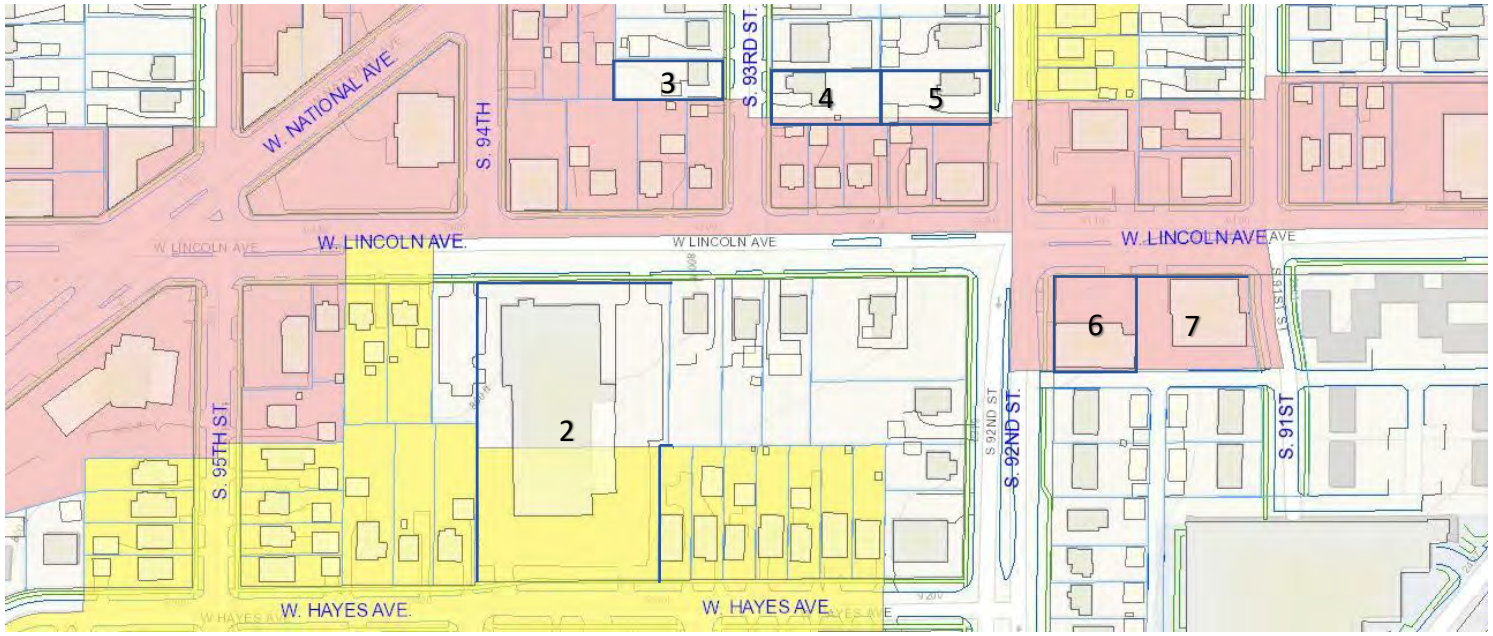

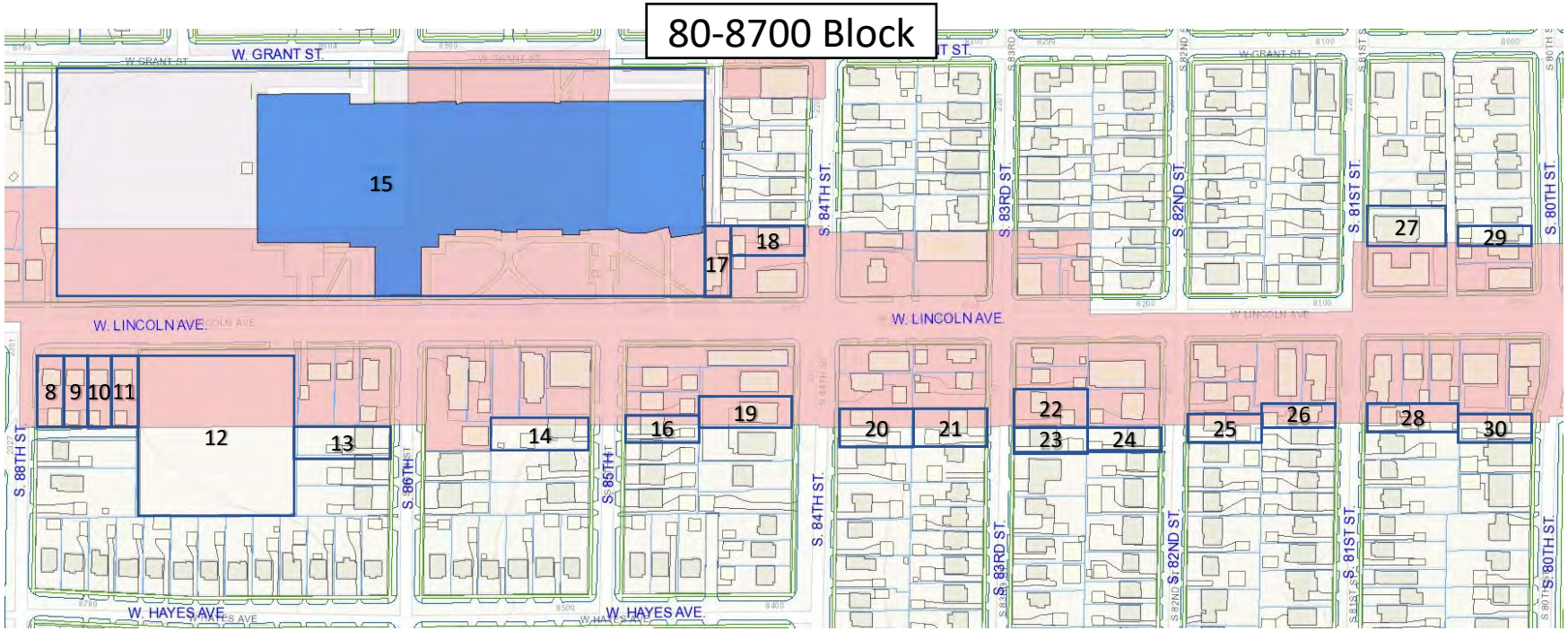
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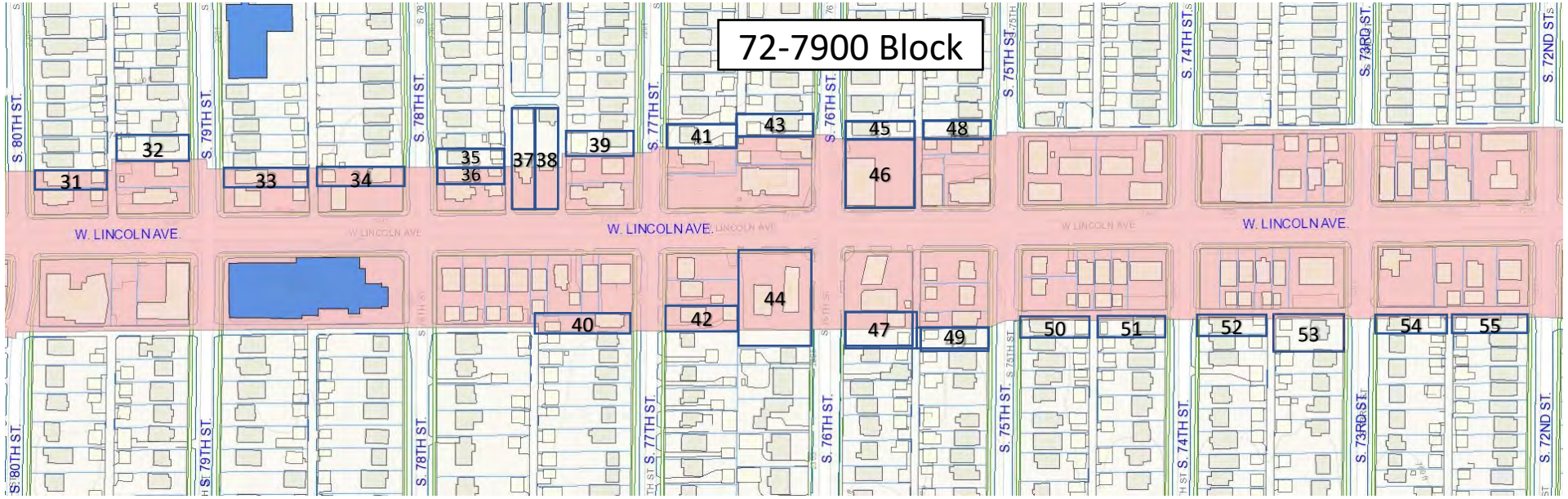
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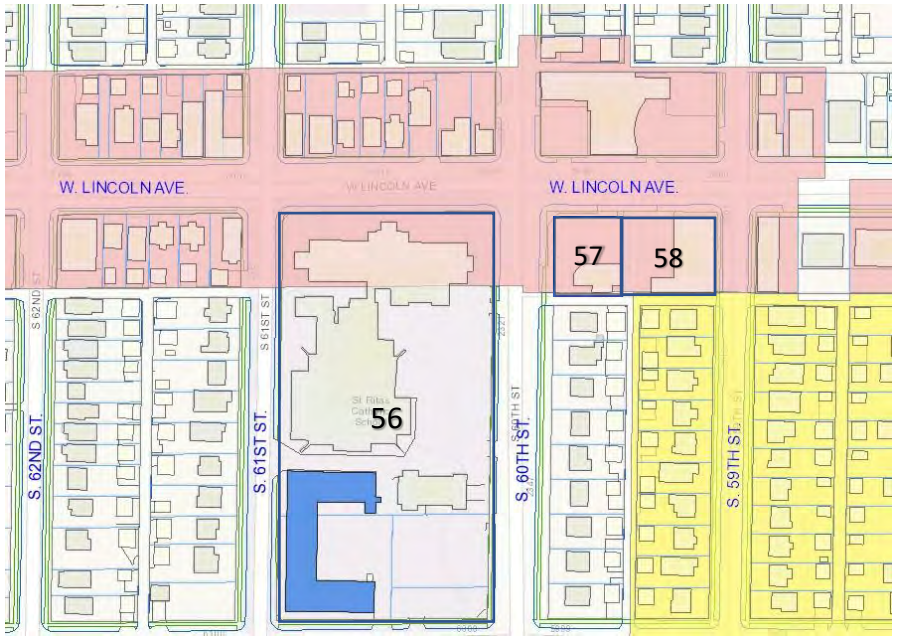


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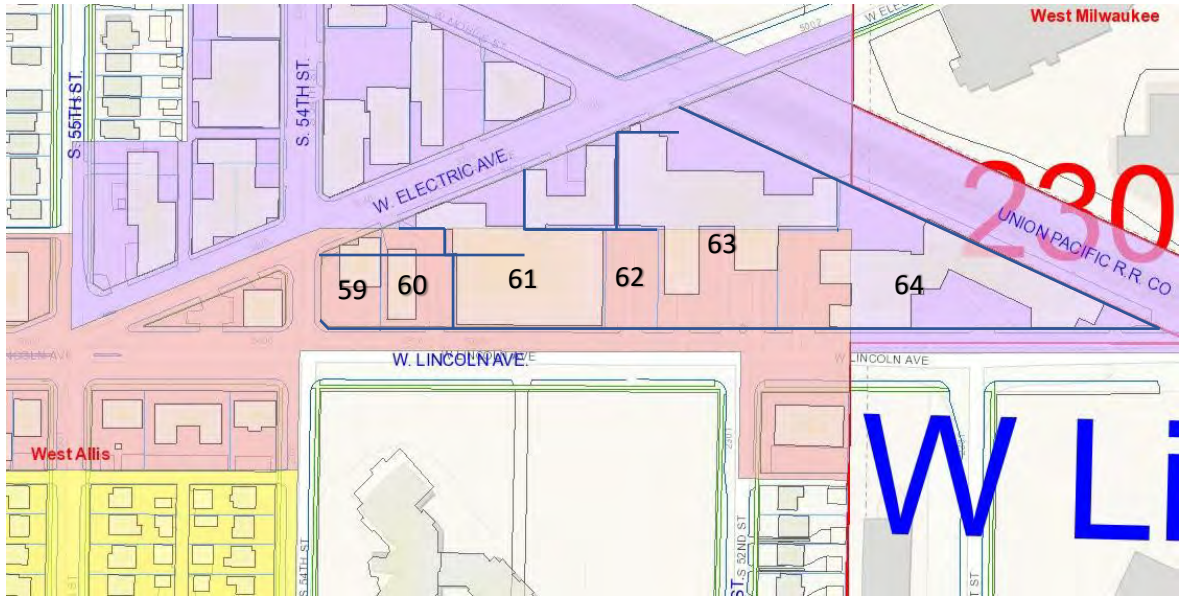

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Dear property owner,

This letter is an invitation to attend the public hearing regarding rezoning properties along the Lincoln Ave corridor. Your property has been identified as a potential candidate for rezoning by the City of West Allis Common Council.

Most proposed rezonings will change a property's zoning from "split" (ex: C-2 commercial and RB residential) to the most appropriate district of the two. Properties directly along Lincoln Ave will typically be adjusted to solely a commercial district while properties that are not directly along Lincoln Ave will typically be adjusted to a residential-only district.

The proposed zoning changes are intended to:

1. Eliminate split zoning (where a single property is in multiple zoning districts) to avoid confusion
2. Align the corridor's zoning with the 2040 Comprehensive Plan and Future Land Use Map
3. Encourage more organized and consistent development
4. Guide future development towards the City's vision of a vibrant, active, commercial and residential mixed-use corridor

## What this means for you

Zoning districts determine what uses are allowed and how a given property can be built upon. In most cases, rezoned properties will be unaffected. If rezoned, any existing uses will be allowed to continue to operate. Rezoning may impact what a property can be used for in the future and how new structures on the property can be built.

## Public Meeting Information

**Location:** City Hall, 7525 W. Greenfield Ave.
**Date:** Tuesday, October 18
**Time:** 7:00 pm

If you have questions, please contact the Planning & Zoning office at planning@westalliswi.gov, or by calling Steve Schaer at (414) 302-8466 or Zac Roder at (414) 302-8465.

Steven J. Schaer, AICP
Manager, Planning & Zoning Office
City of West Allis

# Lincoln Ave Corridor Rezonings

| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 1 | 11601 W Lincoln Ave - 2606-10 S 117 St | 483-9999-002 | RA-1, RA-3, RC | RC |
| 2 | 9333 W Lincoln Ave | 486-0012-001 | RA-3, RC | C-2 |
| 3 | 2213 S 93 St | 479-0775-000 | C-2, RB | RB |
| 4 | 2214 S 93 St | 479-0802-000 | C-2, RB | RB |
| 5 | 2215 S 92 St | 479-0796-000 | C-2, RB | RB |
| 6 | 9121-27 W Lincoln Ave | 487-0091-000 | C-2, RB | C-2 |
| 7 | 9105 W Lincoln Ave | 487-0088-001 | C-2, RB | C-2 |
| 8 | 8733 W Lincoln Ave | 487-0011-000 | C-2, RB | C-2 |
| 9 | 8727 W Lincoln Ave | 487-0012-000 | C-2, RB | C-2 |
| 10 | 8723 W Lincoln Ave | 487-0013-000 | C-2, RB | C-2 |
| 11 | 8717 W Lincoln Ave | 487-0014-000 | C-2, RB | C-2 |
| 12 | 87** W Lincoln Ave | 487-0017-001 | C-2, RB | C-2 |
| 13 | 2319 S 86 St | 487-0023-003 | C-2, RB | RB |
| 14 | 2317 S 85 St | 487-0028-001 | C-2, RB | RB |
| 15 | 8516 W Lincoln Ave | 478-0493-001 | C-2, RB | RC |
| 16 | 2316 S 85 St | 487-0003-003 | C-2, RB | RB |
| 17 | 8416-18 W Lincoln Ave | 478-0490-000 | C-2, RB | C-2 |
| 18 | 2237-39 S 84 St | 478-0492-000 | C-2, RB | C-2 |
| 19 | 2315 S 84 St | 487-0004-001 | C-2, RB | RB |
| 20 | 2316 S 84 St | 488-0373-001 | C-2, RB | RB |
| 21 | 2319-21 S 83 St | 488-0352-000 | C-2, RB | RB |
| 22 | 2312 S 83 St | 488-0345-000 | C-2, RB | RB |
| 23 | 2322-24 S 83 St | 488-0344-001 | C-2, RB | RB |
| 24 | 2321 S 82 St | 488-0327-000 | C-2, RB | RB |
| 25 | 2318-20 S 82 St | 488-0242-001 | C-2, RB | RB |
| 26 | 2317 S 81 St | 488-0261-000 | C-2, RB | RB |
| 27 | 2234 S 81 St | 477-0614-000 | C-2, RB | RB |
| 28 | 2316 S 81 St | 488-0218-000 | C-2, RB | RB |
| 29 | 2237 S 80 St | 477-0610-000 | C-2, RB | RB |
| 30 | 2323 S 80 St | 477-0836-000 | C-2, RB | RB |
| 31 | 2240 S 80 St | 477-0595-000 | C-2, RB | RB |
| 32 | 2233 S 79 St | 477-0591-000 | C-2, RB | RB |
| 33 | 2240 S 79 St | 477-0579-001 | C-2, RB | RB |
| 34 | 2241 S 78 St | 477-0576-000 | C-2, RB | RB |
| 35 | 2236 S 78 St | 477-0557-000 | C-2, RB | RB |
| 36 | 2240 S 78 ST | 477-0556-000 | C-2, RB | RB |
| 37 | 7726 W Lincoln Ave | 477-0554-000 | C-2, RB | RB |
| 38 | 7718 W Lincoln Ave | 477-0553-000 | C-2, RB | RB |
| 39 | 2233-35 S 77 St | 477-0550-001 | C-2, RB | RB |
| 40 | 2317 S 77 St | 488-0046-000 | C-2, RB | RB |
| 41 | 2232 S 77 St | 477-0540-000 | C-2, RB | RB |
| 42 | 2316 S 77 St | 488-0025-000 | C-2, RB | RB |
| 43 | 2255-57 S 76 St | 477-0820-000 | C-2, RB | RB |
| 44 | 2315 S 76 St | 488-0002-003 | C-2, RB | C-2 |
| 45 | 2256 S 76 St | 476-0660-000 | C-2, RB | RB |
| 46 | 7530 W Lincoln Ave | 476-0659-000 | C-2, RB | C-2 |

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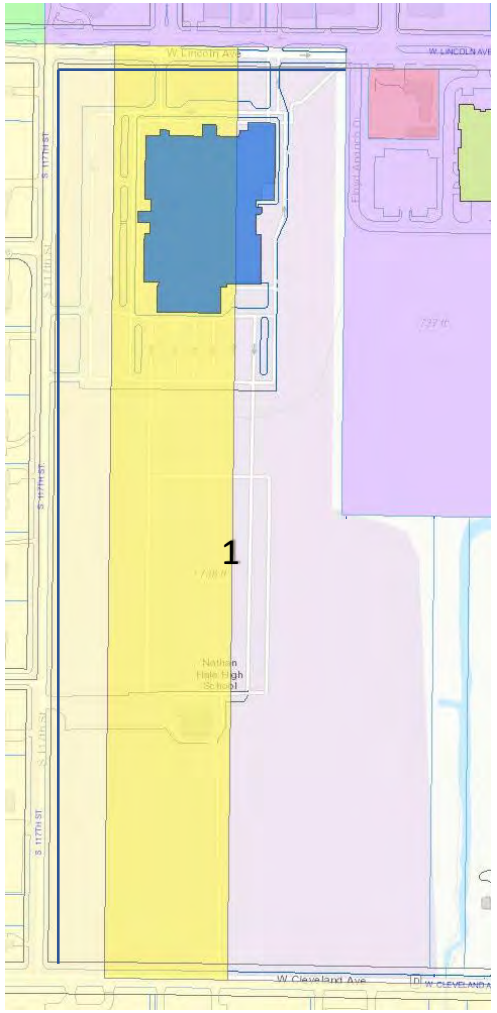
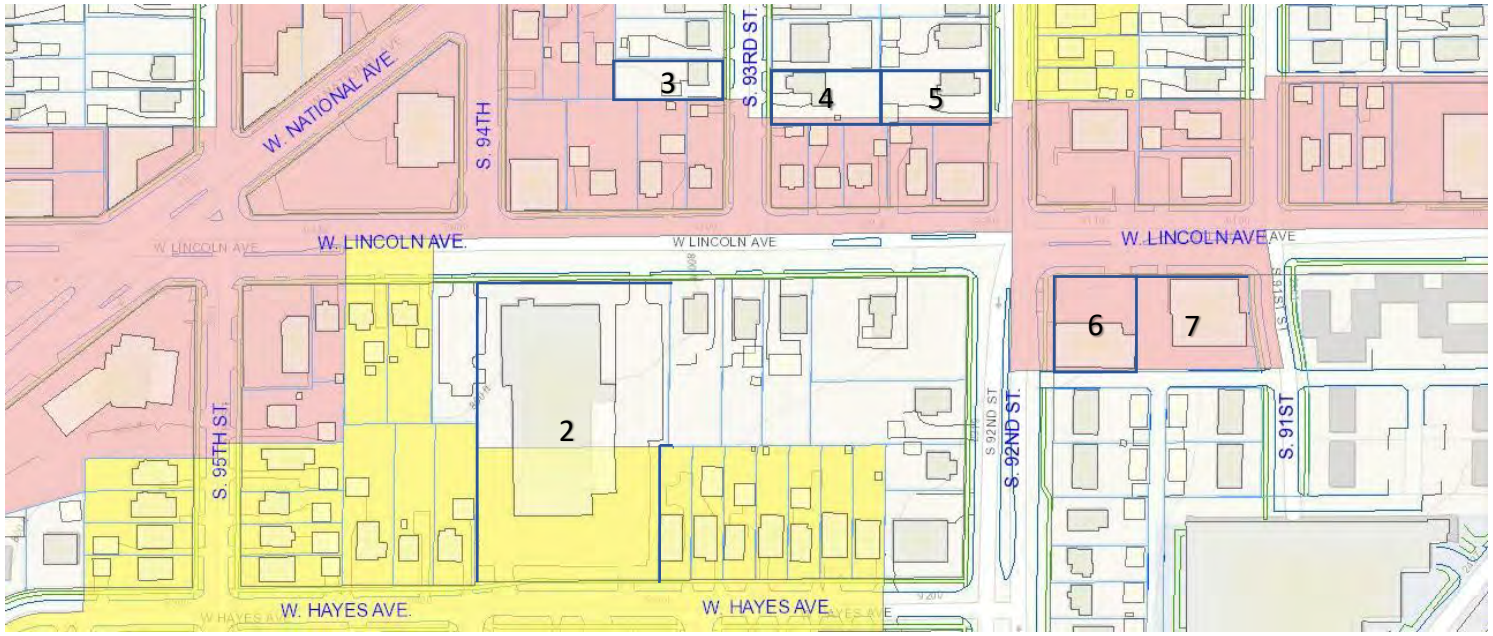
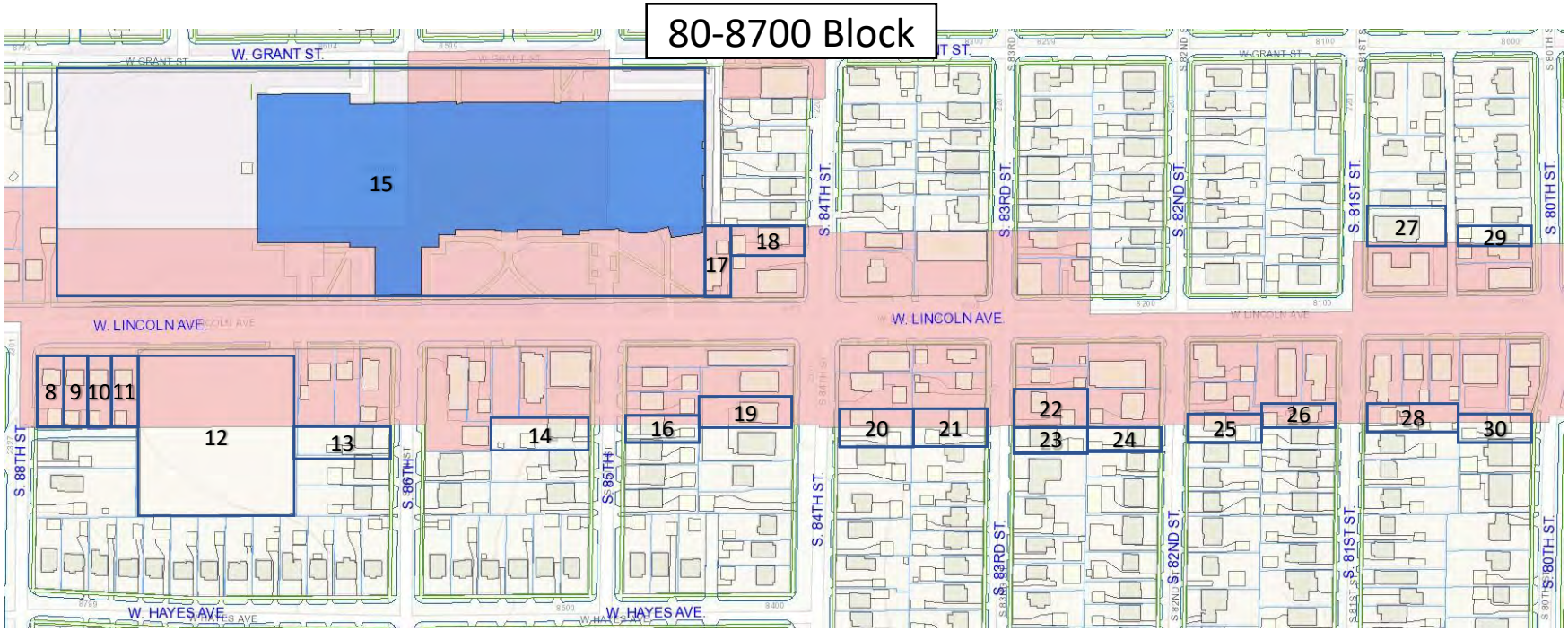
|---|---|---|---|---|
| 47 | 2316 S 76 St | 489-0361-001 | C-2, RB | RB |
| 48 | 2257 S 75 St | 476-0655-000 | C-2, RB | RB |
| 49 | 2321 S 75 St | 489-0335-000 | C-2, RB | RB |
| 50 | 2318 S 75 St | 489-0330-000 | C-2, RB | RB |
| 51 | 2319 S 74 St | 489-0307-000 | C-2, RB | RB |
| 52 | 2318 S 74 St | 489-0299-000 | C-2, RB | RB |
| 53 | 2323 S 73 St | 489-0278-000 | C-2, RB | RB |
| 54 | 2318 S 73 St | 489-0270-002 | C-2, RB | RB |
| 55 | 2319 S 72 St | 489-0246-000 | C-2, RB | RB |
| 56 | 2307-2353 S 60 St & 6021-6023 W Lincoln Ave | 490-0001-001 | C-2, RB | RC |
| 57 | 5923 W Lincoln Ave | 491-0148-000 | C-2, RB | C-2 |
| 58 | 5909 W Lincoln Ave | 491-0147-000 | C-2, RB | C-2 |
| 59 | 5330 W Lincoln Ave | 474-0012-000 | C-2 | M-1 |
| 60 | 5318 W Lincoln Ave | 474-0011-001 | M-1, C-2 | M-1 |
| 61 | 5300 W Lincoln Ave | 474-0010-002 | M-1, C-2 | M-1 |
| 62 | 52** W Lincoln Ave | 474-0010-005 | C-2 | M-1 |
| 63 | 5132-5202 W Lincoln Ave | 474-0008-003 | M-1, C-2 | M-1 |
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

Nathan Hale




91-9300 Block

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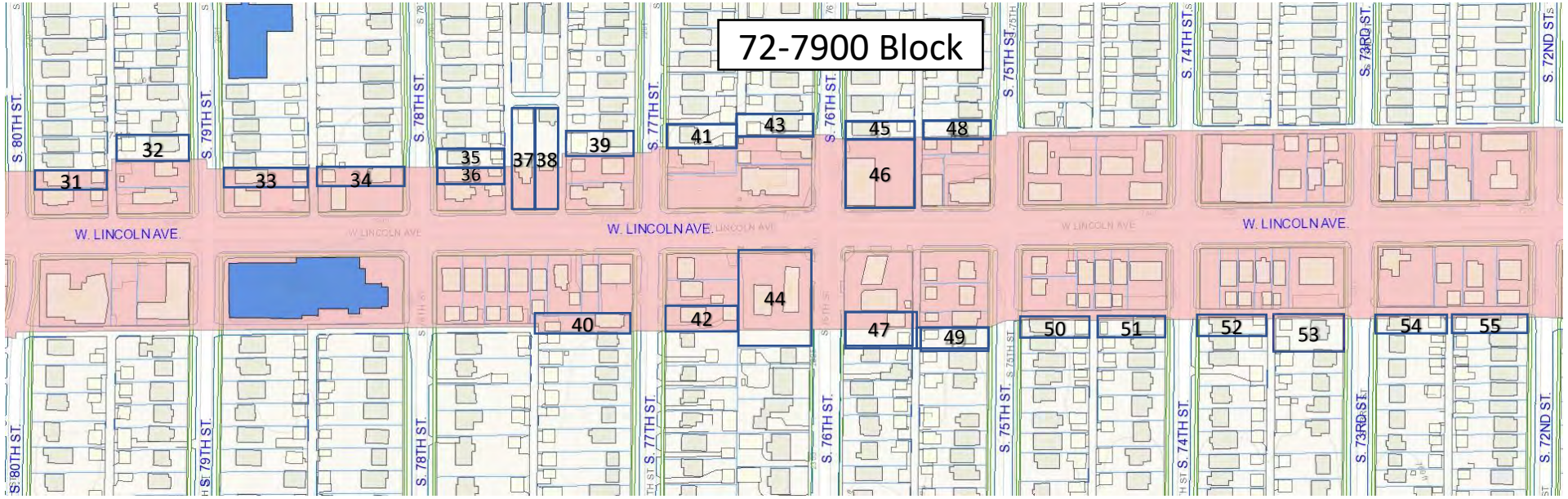
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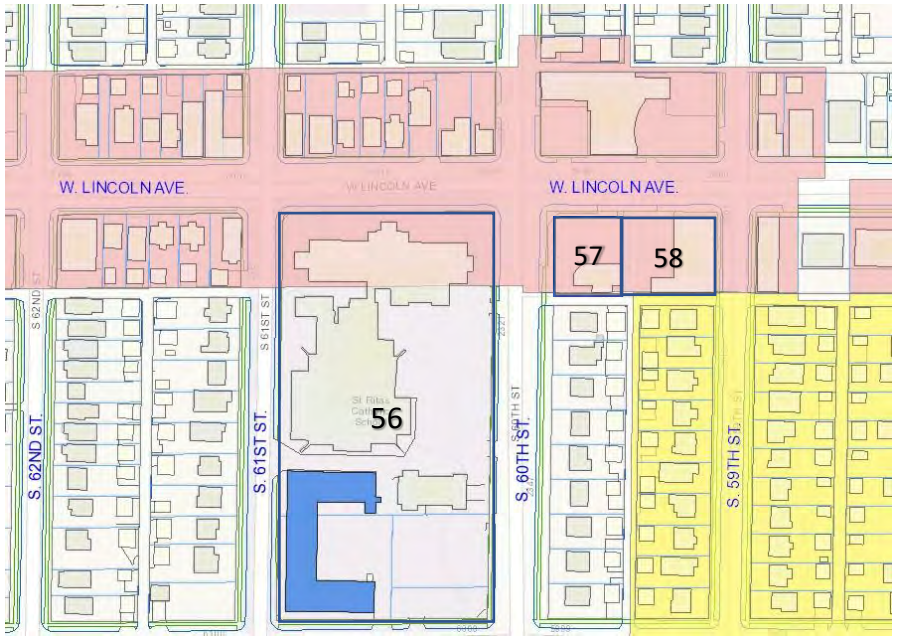
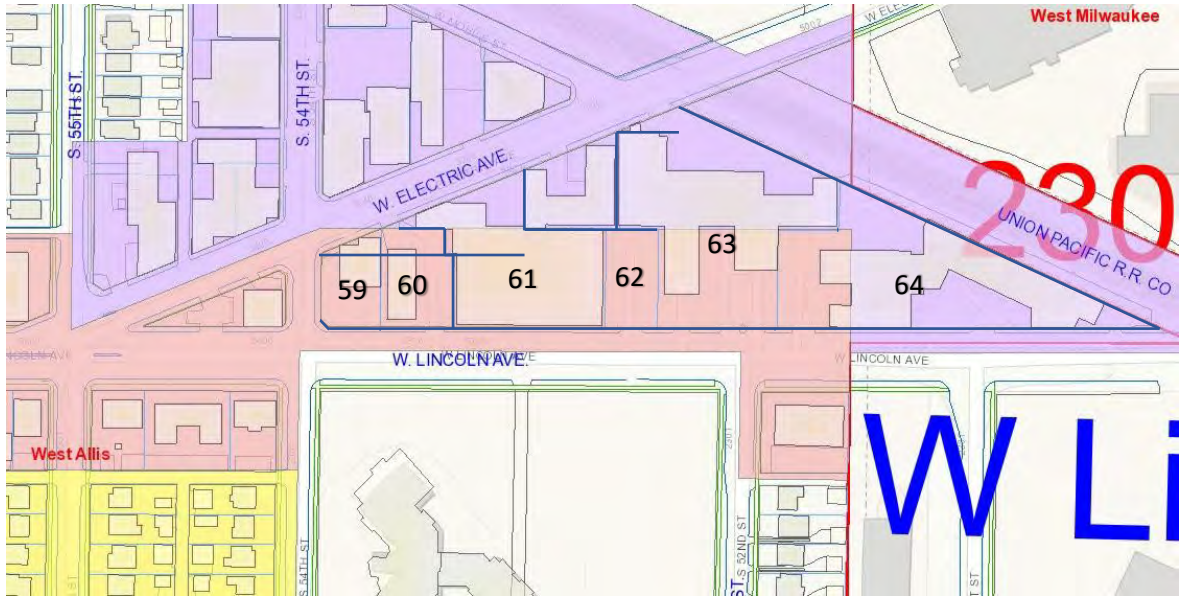
59-6000 Block




51-5300 Block



# CITY OF WEST ALLIS
# NOTICE OF PUBLIC HEARING
**Tuesday, October 18, 2022**
**7:00 p.m.**

Grebe's Bakeries Inc
5132 W Lincoln Ave
West Allis, WI 53219

NOTICE IS HEREBY GIVEN that the Common Council of the City of West Allis will conduct a public hearing on Tuesday October 18, 2022, at 7:00 P.M., or soon thereafter in the Common Council Chambers of West Allis City Hall, 7525 W. Greenfield Avenue, West Allis, Wisconsin on the:

Ordinance to amend section 19.01, the Official West Allis Zoning Map, for certain properties along the W. Lincoln Ave. corridor in alignment with the 2040 Comprehensive Plan.

Additional project information, comments or questions or concerns can be addressed by emailing planning@westalliswi.gov or calling 414-302-8460.

You may express your opinion in writing to the clerk@westalliswi.gov, prior to the meeting, or in person at the public hearing at the above date, time and location.

Dated at West Allis, Wisconsin, this September 16
City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
O-2022-0145

NONDISCRIMINATION STATEMENT

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**Planning & Zoning**
planning@westalliswi.gov
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September 16, 2022

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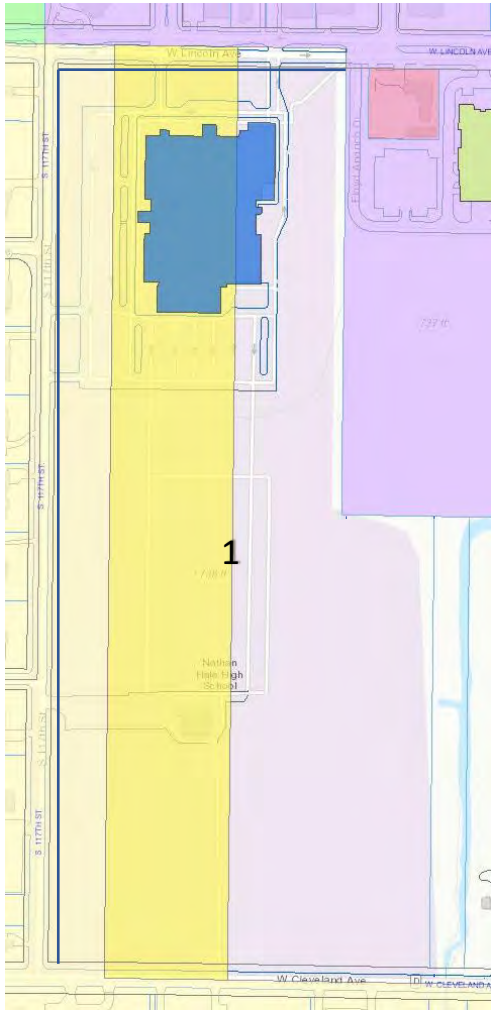
Nathan Hale

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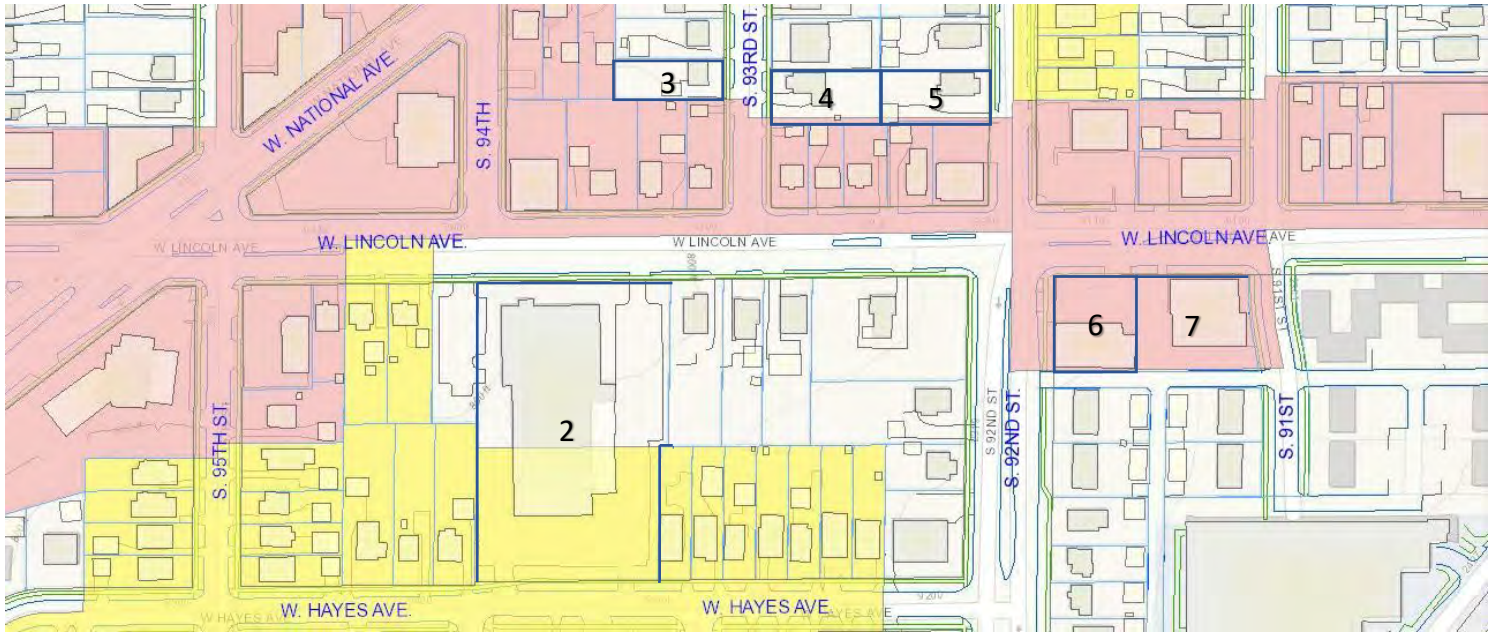

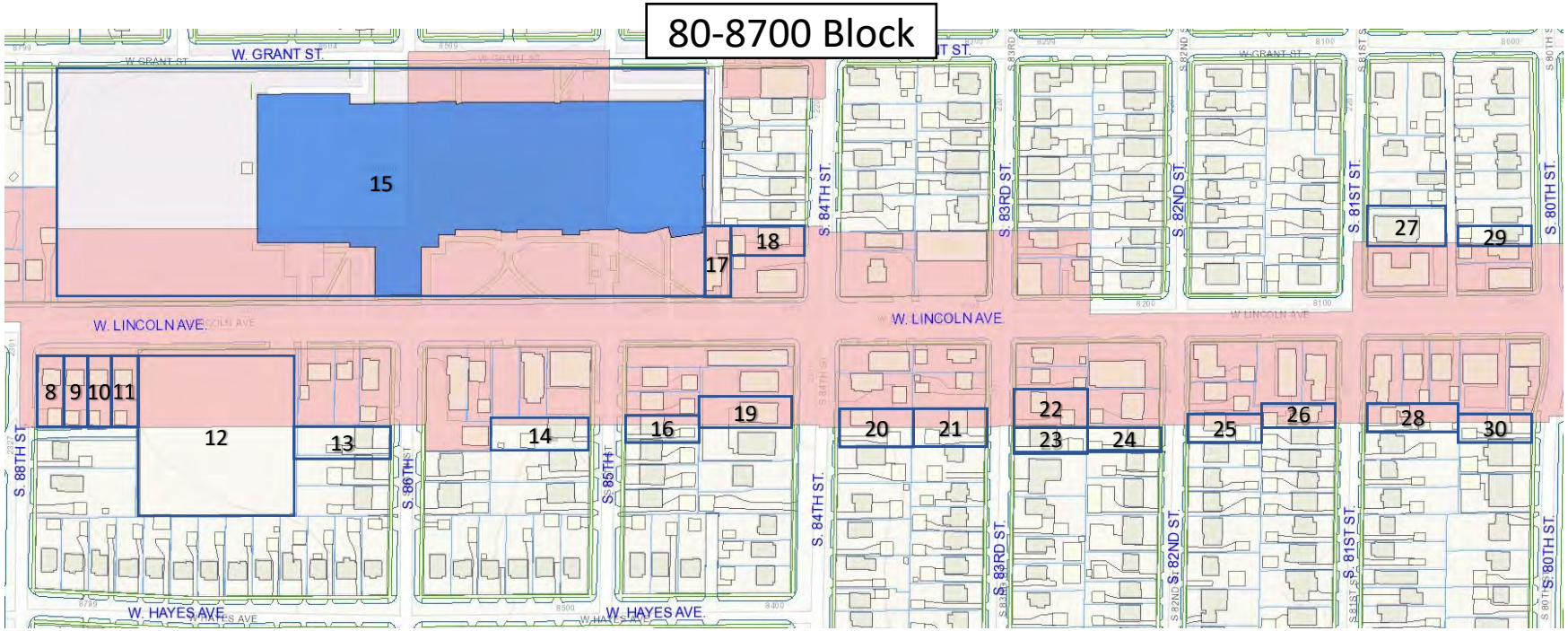
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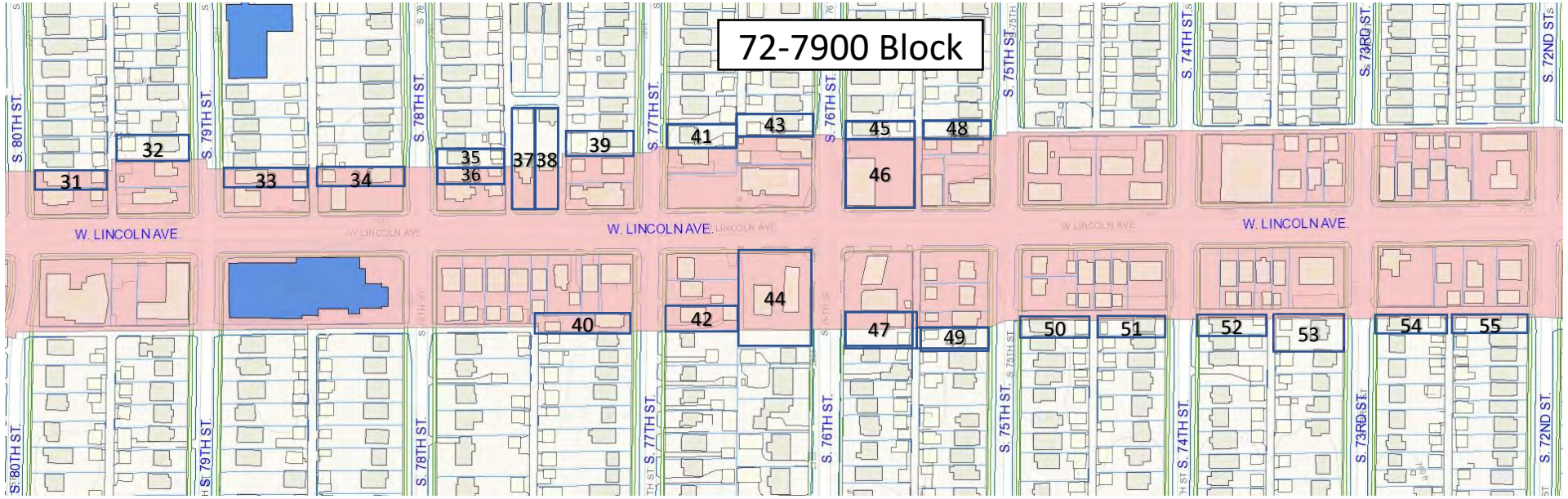
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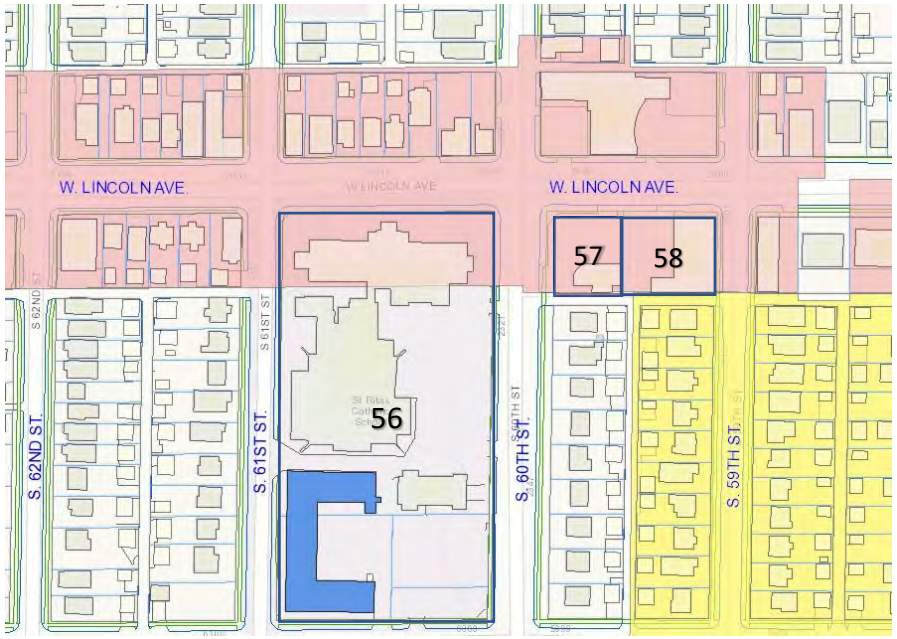
59-6000 Block

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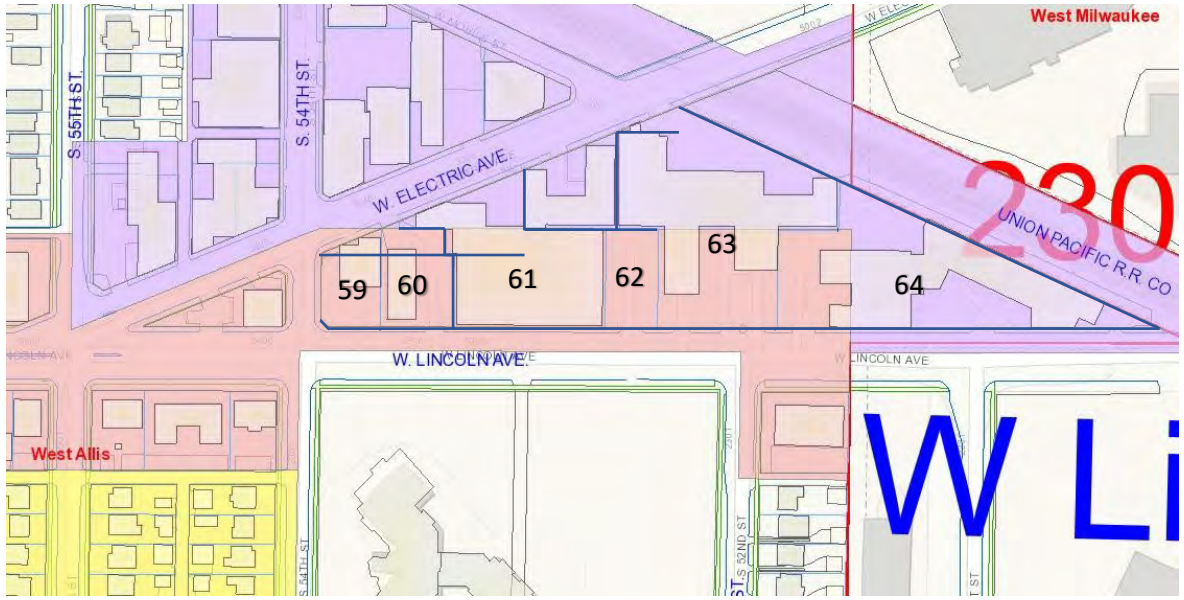

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MABF Lincoln 50, LLC
12325 W Mcshane Rd
Franklin, WI 53132

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City Clerk
PUBLISH: September 23, 2022 and September 30, 2022
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4. Guide future development towards the City's vision of a vibrant, active, commercial and residential mixed-use corridor

## What this means for you

Zoning districts determine what uses are allowed and how a given property can be built upon. In most cases, rezoned properties will be unaffected. If rezoned, any existing uses will be allowed to continue to operate. Rezoning may impact what a property can be used for in the future and how new structures on the property can be built.

## Public Meeting Information

**Location:** City Hall, 7525 W. Greenfield Ave.
**Date:** Tuesday, October 18
**Time:** 7:00 pm

If you have questions, please contact the Planning & Zoning office at planning@westalliswi.gov, or by calling Steve Schaer at (414) 302-8466 or Zac Roder at (414) 302-8465.

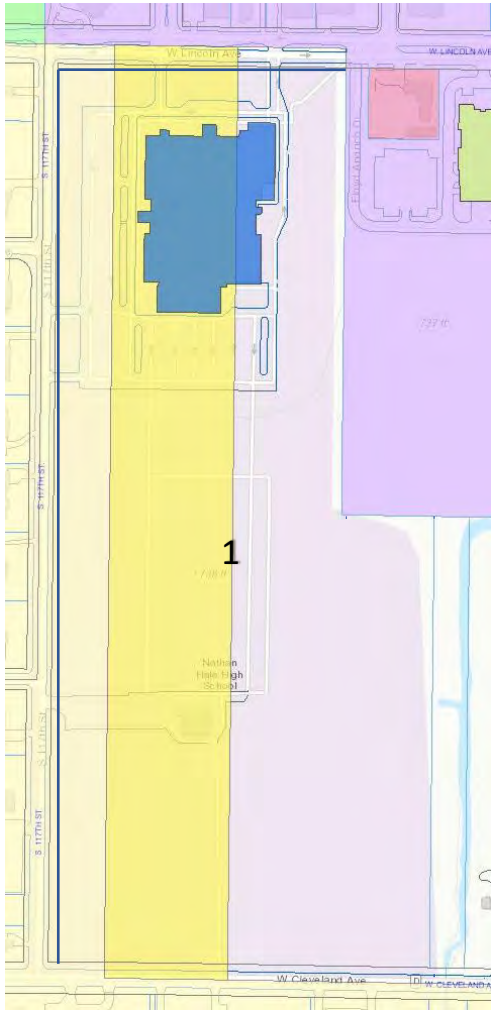
Steven J. Schaer, AICP
Manager, Planning & Zoning Office
City of West Allis

# Lincoln Ave Corridor Rezonings

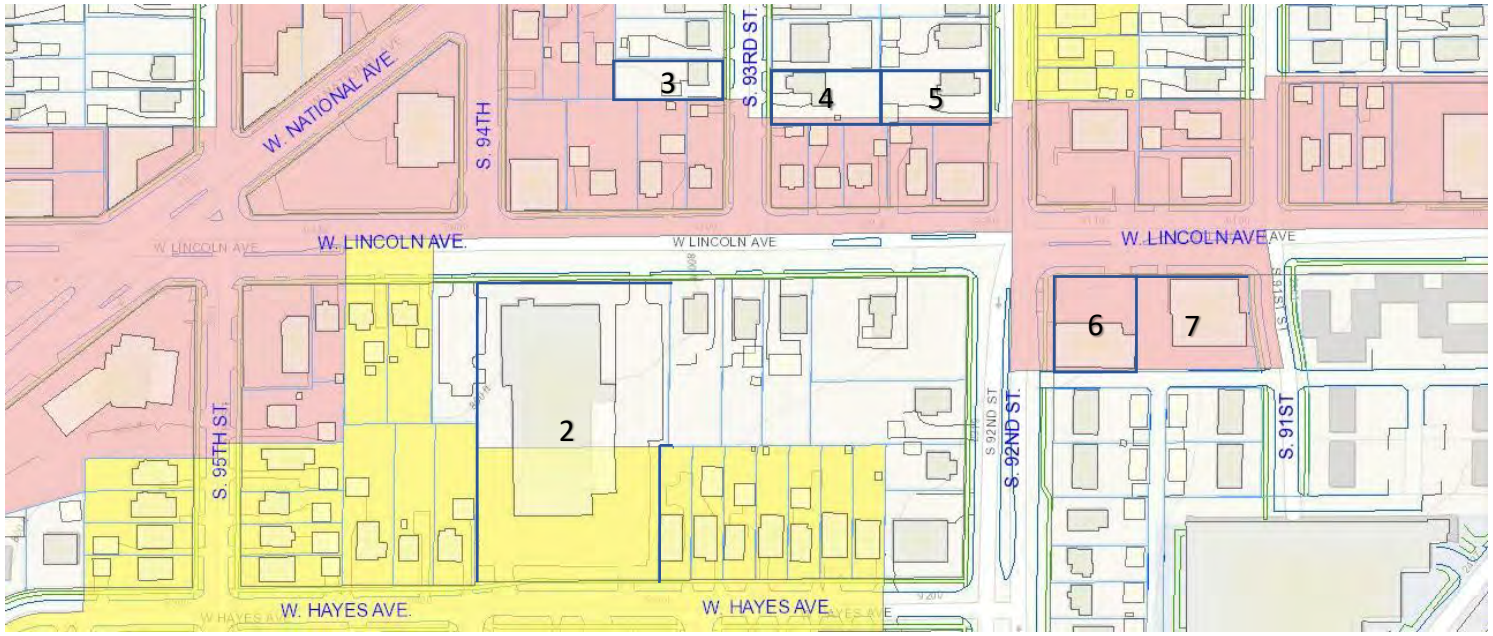
| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 1 | 11601 W Lincoln Ave - 2606-10 S 117 St | 483-9999-002 | RA-1, RA-3, RC | RC |
| 2 | 9333 W Lincoln Ave | 486-0012-001 | RA-3, RC | C-2 |
| 3 | 2213 S 93 St | 479-0775-000 | C-2, RB | RB |
| 4 | 2214 S 93 St | 479-0802-000 | C-2, RB | RB |
| 5 | 2215 S 92 St | 479-0796-000 | C-2, RB | RB |
| 6 | 9121-27 W Lincoln Ave | 487-0091-000 | C-2, RB | C-2 |
| 7 | 9105 W Lincoln Ave | 487-0088-001 | C-2, RB | C-2 |
| 8 | 8733 W Lincoln Ave | 487-0011-000 | C-2, RB | C-2 |
| 9 | 8727 W Lincoln Ave | 487-0012-000 | C-2, RB | C-2 |
| 10 | 8723 W Lincoln Ave | 487-0013-000 | C-2, RB | C-2 |
| 11 | 8717 W Lincoln Ave | 487-0014-000 | C-2, RB | C-2 |
| 12 | 87** W Lincoln Ave | 487-0017-001 | C-2, RB | C-2 |
| 13 | 2319 S 86 St | 487-0023-003 | C-2, RB | RB |
| 14 | 2317 S 85 St | 487-0028-001 | C-2, RB | RB |
| 15 | 8516 W Lincoln Ave | 478-0493-001 | C-2, RB | RC |
| 16 | 2316 S 85 St | 487-0003-003 | C-2, RB | RB |
| 17 | 8416-18 W Lincoln Ave | 478-0490-000 | C-2, RB | C-2 |
| 18 | 2237-39 S 84 St | 478-0492-000 | C-2, RB | C-2 |
| 19 | 2315 S 84 St | 487-0004-001 | C-2, RB | RB |
| 20 | 2316 S 84 St | 488-0373-001 | C-2, RB | RB |
| 21 | 2319-21 S 83 St | 488-0352-000 | C-2, RB | RB |
| 22 | 2312 S 83 St | 488-0345-000 | C-2, RB | RB |
| 23 | 2322-24 S 83 St | 488-0344-001 | C-2, RB | RB |
| 24 | 2321 S 82 St | 488-0327-000 | C-2, RB | RB |
| 25 | 2318-20 S 82 St | 488-0242-001 | C-2, RB | RB |
| 26 | 2317 S 81 St | 488-0261-000 | C-2, RB | RB |
| 27 | 2234 S 81 St | 477-0614-000 | C-2, RB | RB |
| 28 | 2316 S 81 St | 488-0218-000 | C-2, RB | RB |
| 29 | 2237 S 80 St | 477-0610-000 | C-2, RB | RB |
| 30 | 2323 S 80 St | 477-0836-000 | C-2, RB | RB |
| 31 | 2240 S 80 St | 477-0595-000 | C-2, RB | RB |
| 32 | 2233 S 79 St | 477-0591-000 | C-2, RB | RB |
| 33 | 2240 S 79 St | 477-0579-001 | C-2, RB | RB |
| 34 | 2241 S 78 St | 477-0576-000 | C-2, RB | RB |
| 35 | 2236 S 78 St | 477-0557-000 | C-2, RB | RB |
| 36 | 2240 S 78 ST | 477-0556-000 | C-2, RB | RB |
| 37 | 7726 W Lincoln Ave | 477-0554-000 | C-2, RB | RB |
| 38 | 7718 W Lincoln Ave | 477-0553-000 | C-2, RB | RB |
| 39 | 2233-35 S 77 St | 477-0550-001 | C-2, RB | RB |
| 40 | 2317 S 77 St | 488-0046-000 | C-2, RB | RB |
| 41 | 2232 S 77 St | 477-0540-000 | C-2, RB | RB |
| 42 | 2316 S 77 St | 488-0025-000 | C-2, RB | RB |
| 43 | 2255-57 S 76 St | 477-0820-000 | C-2, RB | RB |
| 44 | 2315 S 76 St | 488-0002-003 | C-2, RB | C-2 |
| 45 | 2256 S 76 St | 476-0660-000 | C-2, RB | RB |
| 46 | 7530 W Lincoln Ave | 476-0659-000 | C-2, RB | C-2 |

| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 47 | 2316 S 76 St | 489-0361-001 | C-2, RB | RB |
| 48 | 2257 S 75 St | 476-0655-000 | C-2, RB | RB |
| 49 | 2321 S 75 St | 489-0335-000 | C-2, RB | RB |
| 50 | 2318 S 75 St | 489-0330-000 | C-2, RB | RB |
| 51 | 2319 S 74 St | 489-0307-000 | C-2, RB | RB |
| 52 | 2318 S 74 St | 489-0299-000 | C-2, RB | RB |
| 53 | 2323 S 73 St | 489-0278-000 | C-2, RB | RB |
| 54 | 2318 S 73 St | 489-0270-002 | C-2, RB | RB |
| 55 | 2319 S 72 St | 489-0246-000 | C-2, RB | RB |
| 56 | 2307-2353 S 60 St & 6021-6023 W Lincoln Ave | 490-0001-001 | C-2, RB | RC |
| 57 | 5923 W Lincoln Ave | 491-0148-000 | C-2, RB | C-2 |
| 58 | 5909 W Lincoln Ave | 491-0147-000 | C-2, RB | C-2 |
| 59 | 5330 W Lincoln Ave | 474-0012-000 | C-2 | M-1 |
| 60 | 5318 W Lincoln Ave | 474-0011-001 | M-1, C-2 | M-1 |
| 61 | 5300 W Lincoln Ave | 474-0010-002 | M-1, C-2 | M-1 |
| 62 | 52** W Lincoln Ave | 474-0010-005 | C-2 | M-1 |
| 63 | 5132-5202 W Lincoln Ave | 474-0008-003 | M-1, C-2 | M-1 |
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

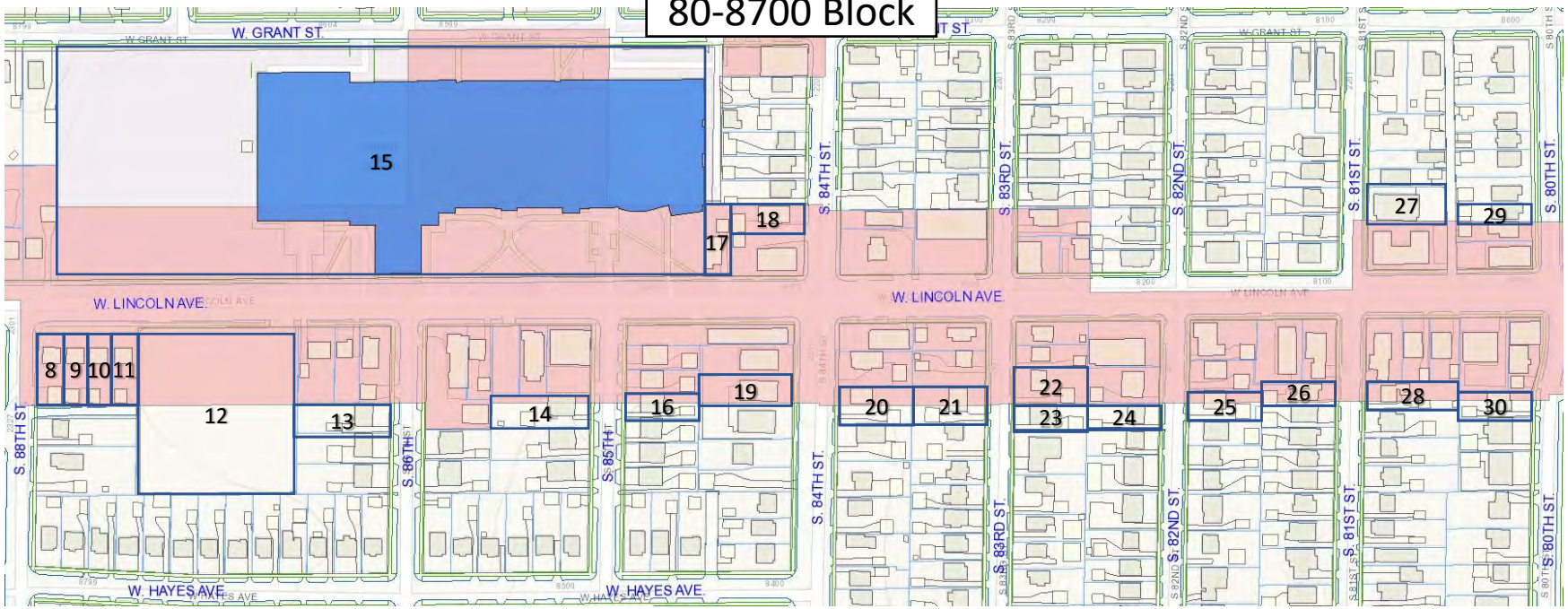
Nathan Hale



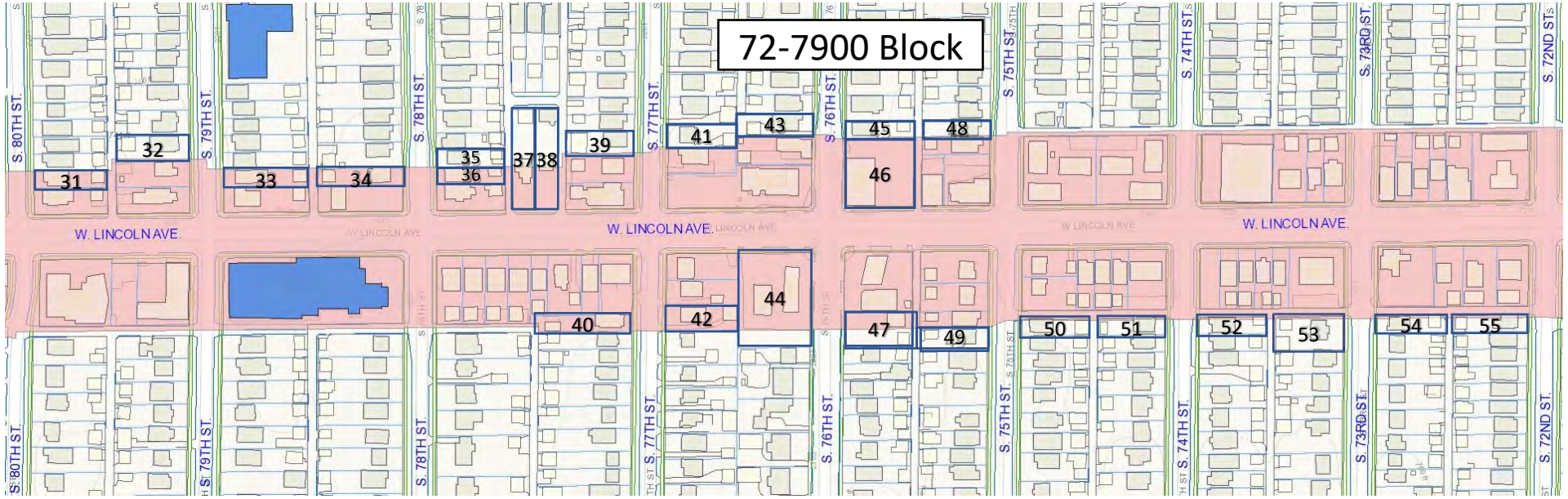

91-9300 Block



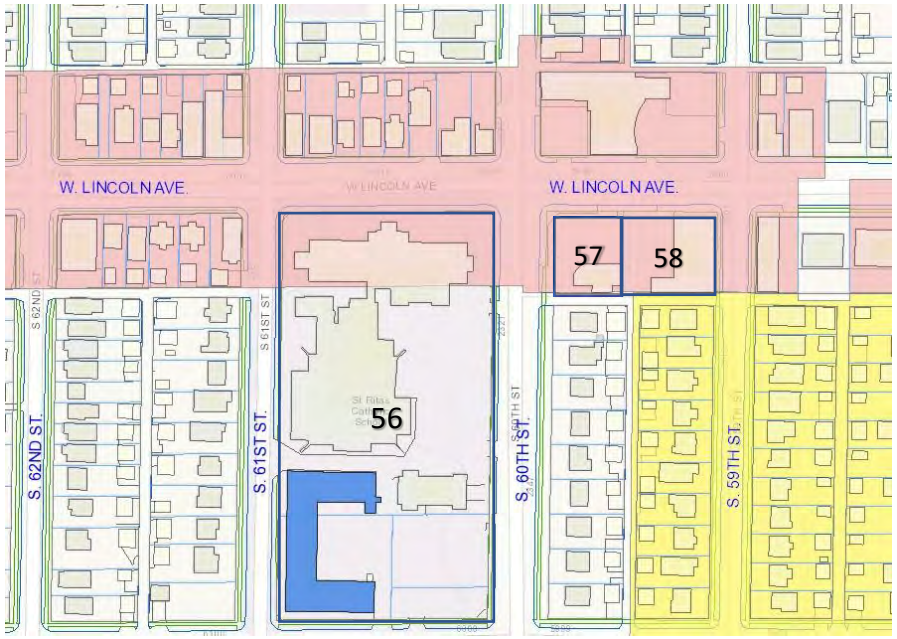
## 80-8700 Block



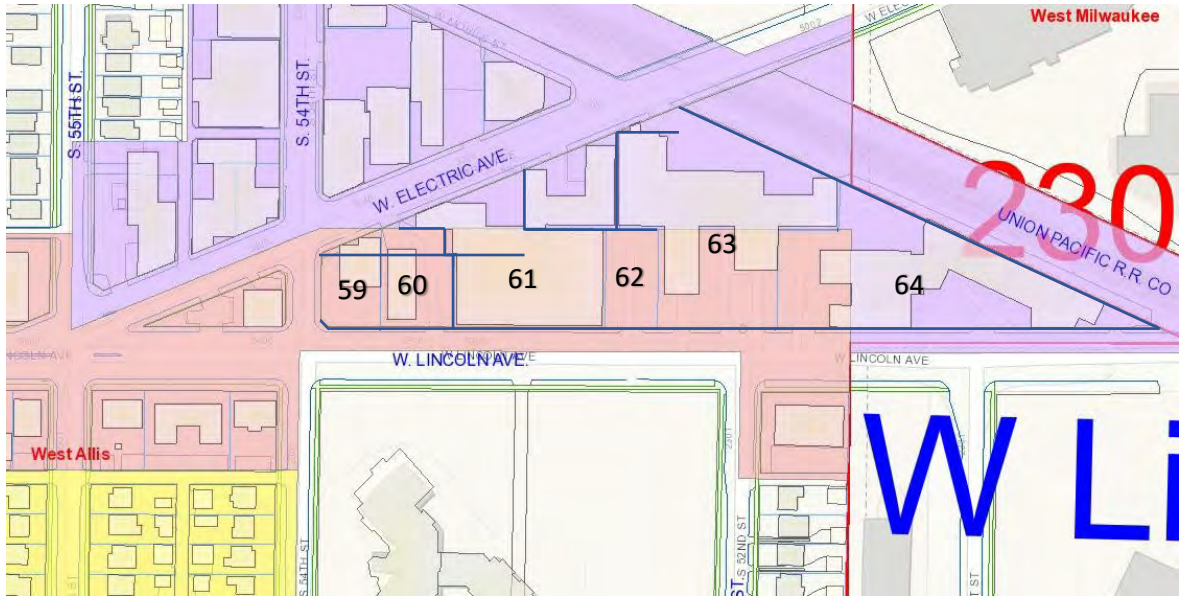

## 72-7900 Block



59-6000 Block




51-5300 Block



| Property Owner Name | Property Owner Mailing A | Property Owner CSV |
|---|---|---|
| Sch Dist of Wa Wm Et Al | 1205 S 70 St | West Allis, WI 53214 |
| Theresa A Imp | 2213 S 93 St | West Allis, WI 53227 |
| Jennifer Jungwirth | 2214 S 93 St | West Allis, WI 53227 |
| Devin and Kelsey Hawthor | 1101 W Layton Ave | Milwaukee, WI 53221 |
| West Allis Investmt Prop L | 6000 W Villard Ave | Milwaukee, WI 53218 |
| Slick & Buck Associates, L | 1210 Auburn Rd | West Bend, WI 53090 |
| Angela and Anthony Hart | 8733 W Lincoln Ave | West Allis, WI 53227 |
| Dale and Mary Kochanik | 8727 W Lincoln Ave | West Allis, WI 53227 |
| Bobby and David Reiswitz | 8723 W Lincoln Ave | West Allis, WI 53227 |
| Richard D Tolson | 8717 W Lincoln Ave | West Allis, WI 53227 |
| Jeffrey T Anderson and Ke | 125 N 70th St | Milwaukee, WI 53213 |
| Genevieve Weston | 2317 S 85th St | West Allis, WI 53227 |
| Bolton Ida Gail Trust | 2316 S 85 St | West Allis, WI 53227 |
| Juan Gabriel Rivera | 8416 W Lincoln Ave | West Allis, WI 53227 |
| Ninoshka Marie Rivera | 2484 S 18th St | Milwaukee, WI 53215 |
| Diane and Lee Berge | 2239 S 84 St | West Allis, WI 53227 |
| Carol and Robert Doll | 965 Weston Hills Dr | Brookfield, WI 53045 |
| 2453 N. 17th St. LLC | 103 Shepard Ct | Mukwonago, WI 53149 |
| Niko Karampelas | 3200 S Eldorado Dr | New Berlin, WI 53151 |
| Jane and Peter Breitlow | 2312 S 83 St | West Allis, WI 53219 |
| Keith and Suzanne Bierle | 14101 W Gatewood Dr | New Berlin, WI 53151 |
| Legacy Real Estate Investı | 1614 Oakes Rd | Racine, WI 53406 |
| Julie A Lorscheter | 6531 W Verona Ct | Milwaukee, WI 53219 |
| Michael E Macaluso | 2317 S 81 St | West Allis, WI 53219 |
| WASA Properties LLC | 2664 E Henry Ave | Cudahy, WI 53110 |
| James High and Christie R | 2316 S 81st St | West Allis, WI 53219 |
| Aaron Bahr and Shannon S | 2237 S 80 St | West Allis, WI 53219 |
| Phillip W Renner | 9727 S Shepard Hills Cir | Oak Creek, WI 53154 |
| Morgan Kruger and Brian Z | 2240 S 80th St | West Allis, WI 53219 |
| Ashley Miner | 2233 S 79 St | West Allis, WI 53219 |
| Michael C Paprocki | 2240 S 79 St | West Allis, WI 53219 |
| Jennifer Kaja | 2241 S 78 St | West Allis, WI 53219 |
| Dawn and Dennis Fleury | 2236 S 78 St | West Allis, WI 53219 |
| Annaliza A Torres | 2240 S 78 St | West Allis, WI 53219 |
| Jesus A Montes | 7726 W Lincoln Ave | West Allis, WI 53219 |
| Diane M Kronenberg | 7718 W Lincoln Ave | West Allis, WI 53219 |
| Melissa M Steffin | W195 S7695 W Lyn Dr | Muskego, WI 53150 |
| Mark and Melanie Dufek | N8011 Lac La Belle Dr | Oconomowoc, WI 53066 |
| Matthew Kerhin, Emele Lo | 2232 S 77 St | West Allis, WI 53219 |
| Natalee and Thomas Weg | 2316 S 77th St | West Allis, WI 53219 |
| Craig L Podlesnik | 2105 La Vela Cir | Brookfield, WI 53005 |
| Mac Services Inc | 2315 S 76 St | West Allis, WI 53219 |
| Patrick and Ronald Scheul | 1723 Spruce St | Grafton, WI 53024 |
| Hoss Bros LLC | 2601 Morningside Dr | Eau Claire, WI 54703 |
| Ian S Anderson | 2316 S 76th St | West Allis, WI 53219 |
| Terry Flechner, II | 2257 S 75th St | West Allis, WI 53219 |
| Donna Simon | 2321 S 75 St | West Allis, WI 53219 |
| Erin L Beeman | 2318 S 75 St | West Allis, WI 53219 |

| | | |
|---|---|---|
| Pamela A Stardy | 2319 S 74 St | West Allis, WI 53219 |
| Burkard Barbara A Trust | 3750 S Massachusetts Ave | Milwaukee, WI 53220 |
| Shari L Fritsch | 2323 S 73 St | West Allis, WI 53219 |
| Olga Santana | 2318 S 73 St | West Allis, WI 53219 |
| Megan A Kos | 2319 S 72nd St | West Allis, WI 53219 |
| Church St Rita Cong | 2318 S 61 St | West Allis, WI 53219 |
| Satpal Kaleka | 7723 W Terrace Dr | Franklin, WI 53132 |
| 5909 W Lincoln LLC | 5909 W Lincoln Ave | West Allis, WI 53219 |
| Formella Investments LLC | 2189 S 81 St | West Allis, WI 53219 |
| Accurate Auto Alignment | 5318 W Lincoln Ave | West Allis, WI 53219 |
| MJOB Properties, LLC | 5300 W Lincoln Ave | West Allis, WI 53219 |
| Grebe's Bakeries Inc | 5132 W Lincoln Ave | West Allis, WI 53219 |
| MABF Lincoln 50, LLC | 12325 W Mcshane Rd | Franklin, WI 53132 |

| Note 1 | Note 2 |
| --- | --- |
| Regarding the property located at: | 11601 W Lincoln Ave - 2606-10 S 117 St, 9333 W Lincoln Ave, 87** |
| Regarding the property located at: | 2215 S 92 St |
| Regarding the property located at: | 9121-27 W Lincoln Ave |
| Regarding the property located at: | 9105 W Lincoln Ave |
| Regarding the property located at: | 2319 S 86 St |
| Regarding the property located at: | 8416-18 W Lincoln Ave |
| Regarding the property located at: | 2315 S 84 St |
| Regarding the property located at: | 2316 S 84 St |
| Regarding the property located at: | 2319-21 S 83 St |
| Regarding the property located at: | 2322-24 S 83 St |
| Regarding the property located at: | 2321 S 82 St |
| Regarding the property located at: | 2318-20 S 82 St |
| Regarding the property located at: | 2234 S 81 St |
| Regarding the property located at: | 2323 S 80 St |
| Regarding the property located at: | 2233-35 S 77 St |
| Regarding the property located at: | 2317 S 77 St |
| Regarding the property located at: | 2255-57 S 76 St |
| Regarding the property located at: | 2256 S 76 St |
| Regarding the property located at: | 7530 W Lincoln Ave |

Regarding the property located at: 2318 S 74 St

Regarding the property located at: 2307-2353 S 60 ST & 6021-6023 W LINCOLN AVE
Regarding the property located at: 5923 W LINCOLN AVE

Regarding the property located at: 5330 W LINCOLN AVE

Regarding the property located at: 5300 W LINCOLN AVE, 52** W LINCOLN AVE

Regarding the property located at: 5000-16 W LINCOLN AVE

W Lincoln Ave, 8516 W Lincoln Ave

**CITY OF WEST ALLIS**
**ORDINANCE O-2022-0145**

**ORDINANCE TO AMEND SECTION 19.01, THE OFFICIAL WEST ALLIS ZONING MAP, FOR CERTAIN PROPERTIES ALONG THE W. BELOIT ROAD AND W. LINCOLN AVENUE CORRIDOR IN ALIGNMENT WITH THE 2040 COMPREHENSIVE PLAN**

**WHEREAS,** for the purpose of promoting the health, safety, morals or the general welfare of the community, the council may divide the City into districts of such number, shape, and area as may be deemed best suited to carry out the purposes of Wis. Stat. 62.23; and

**WHEREAS,** the council finds that the amendments within this ordinance shall be in accordance with the comprehensive plan; and

**WHEREAS,** the amendments within this ordinance have been submitted to the city plan commission for recommendation and report, published as a class 2 notice, and the subject of a public hearing;

**NOW THEREFORE,** the common council of the City of West Allis do ordain as follows:

The zoning map is hereby amended to rezone the subject properties (inclusive of adjacent right-of-way), along portions of West Beloit Road and West Lincoln Avenue in alignment with the 2040 comprehensive plan. The subject properties are described in Exhibit A.

**SECTION 1:** **AMENDMENT** "19.01 Zoning Map" of the City Of West Allis Municipal Code is hereby *amended* as follows:

A M E N D M E N T

19.01 Zoning Map

The locations and boundaries of the zoning districts in the City are established and set forth on the Official Zoning Map. The map may be amended by the common council pursuant to Wis. Stat. 62.23. The current Official Zoning Map shall be kept on file in the office of the City Clerk and shall be available for inspection by the public during normal City Hall hours of operation. Unless otherwise indicated in relation to established lines, points or features, the zoning district boundary lines on the Official Zoning Map are the City limit lines; center lines of streets, highways, alleys or railroad right-of-way, existing or extended; and, tract or lot lines, existing or extended.

Official West Allis Zoning Map (link)
Effective ~~August 5~~October 21, 2022

**SECTION 2:** **<u>EFFECTIVE DATE</u>** This Ordinance shall be in full force and effect on October 21, 2022.

PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL _____.

| | **AYE** | **NAY** | **ABSENT** | **ABSTAIN** |
|---|---|---|---|---|
| Ald. Angelito Tenorio | _____ | _____ | _____ | _____ |
| Ald. Vince Vitale | _____ | _____ | _____ | _____ |
| Ald. Tracy Stefanski | _____ | _____ | _____ | _____ |
| Ald. Marty Weigel | _____ | _____ | _____ | _____ |
| Ald. Suzzette Grisham | _____ | _____ | _____ | _____ |
| Ald. Danna Kuehn | _____ | _____ | _____ | _____ |
| Ald. Thomas Lajsic | _____ | _____ | _____ | _____ |
| Ald. Dan Roadt | _____ | _____ | _____ | _____ |
| Ald. Rosalie Reinke | _____ | _____ | _____ | _____ |
| Ald. Kevin Haass | _____ | _____ | _____ | _____ |

Attest

_____
Rebecca Grill, City Clerk, City Of West Allis

Presiding Officer

_____
Dan Devine, Mayor, City Of West Allis

# EXHIBIT A

## Beloit Rd Corridor Rezonings

| MapID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 1 | 2568 S 76 St | 488-0512-003 | C-3, RB | C-3 |
| 2 | 7528 W Beloit Rd | 488-0512-004 | C-3, RB | C-3 |
| 3 | 6901 W Beloit Rd | 489-0037-000 | C-2, RB | C-2 |
| 4 | 2377 S 69 St | 489-0040-000 | C-2, RB | RB |
| 5 | 6855-57 W Beloit Rd | 489-0073-000 | C-2, RB | C-2 |
| 6 | 6851 W Beloit Rd | 489-0072-000 | C-2, RB | C-2 |
| 7 | 6841-43 W Beloit Rd | 489-0071-000 | C-2, RB | C-2 |
| 8 | 2364 S 79 St | 489-0074-000 | C-2, RB | RB |
| 9 | 6833-35 W Beloit Rd | 489-0070-000 | C-2, RB | C-2 |
| 10 | 6819 W Beloit Rd | 489-0004-000 | C-2, RB | C-2 |
| 11 | 68** W Beloit Rd | 489-0003-000 | C-2, RB | C-2 |
| 12 | 68** W Beloit Rd | 489-0002-000 | C-2, RB | C-2 |
| 13 | 6801-03 W Beloit Rd | 489-0001-000 | C-2, RB | C-2 |
| 14 | 2339-41 S 68 St | 489-0005-000 | C-2, RB | RB |
| 15 | 6750 W Monona Pl | 490-0395-000 | C-2, RB | RB |
| 16 | 2239 S 66 St | 475-0536-000 | C-2 | RB |
| 17 | 2245 S 66 St | 475-0537-000 | C-2 | RB |
| 18 | 2249 S 66 St | 475-0538-000 | C-2, RB | RB |
| 19 | 2253 S 66 St | 475-0539-000 | C-2, RB | RB |
| 20 | 2257-59 S 66 St | 475-0540-000 | C-2, RB | RB |
| 21 | 2224 S 66 St | 475-0529-000 | C-2 | RB |
| 22 | 2230-32 S 66 St | 475-0528-000 | C-2, RB | RB |
| 23 | 2234 S 66 St | 475-0527-000 | C-2, RB | RB |
| 24 | 2240-42 S 66 St | 475-0526-000 | C-2, RB | RB |
| 25 | 2213 S 65 St | 475-0508-000 | C-2, RB | RB |
| 26 | 2219 S 65 St | 475-0509-000 | C-2, RB | RB |
| 27 | 2225-27 S 65 St | 475-0510-000 | C-2, RB | RB |
| 28 | 2200-02 S 65 St | 475-0496-000 | C-2, RB | RB |
| 29 | 2206-08 S 65 St | 475-0495-000 | C-2, RB | RB |
| 30 | 2169 S 64 St | 475-0503-000 | C-2, RB | RB |
| 31 | 2177 S 64 St | 475-0504-000 | C-2, RB | RB |
| 32 | 2152 S 64 St | 475-0450-000 | C-2, RB | RB |
| 33 | 2158 S 64 St | 475-0451-000 | C-2, RB | RB |
| 34 | 2164-66 S 64 St | 475-0452-000 | C-2, RB | RB |
| 35 | 2139 S 63 St | 475-0425-000 | C-2, RB | RB |
| 36 | 2145 S 63 St | 475-0426-000 | C-2, RB | RB |
| 37 | 2151-53 S 63 St | 475-0427-000 | C-2, RB | RB |
| 38 | 2122 S 63 St | 475-0417-000 | C-2, RB | RB |
| 39 | 2130 S 63 St | 475-0416-000 | C-2, RB | RB |
| 40 | 2134 S 63 St | 475-0415-000 | C-2, RB | RB |
| 41 | 2105 S 62 St | 475-0394-000 | C-2, RB | RB |
| 42 | 2111 S 62 St | 475-0395-000 | C-2, RB | RB |
| 43 | 2115 S 62 St | 475-0396-000 | C-2, RB | RB |
| 44 | 2121 S 62 St | 475-0397-000 | C-2, RB | RB |
| 45 | 1948 S 59 St | 455-0103-000 | C-2, RB | RB |
| 46 | 1952-54 S 59 St | 455-0104-000 | C-2, RB | RB |
| 47 | 1956 S 59 St | 455-0105-000 | C-2, RB | RB |

| MapID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 48 | 1962 S 59 St | 455-0106-000 | C-2, RB | RB |
| 49 | 1752 S 58 St | 438-0754-000 | C-2, RB | RB |
| 50 | 1754-56 S 58 St | 438-0753-000 | C-2, RB | RB |
| 51 | 5728 W Beloit Rd | 455-0043-000 | C-2, RB | C-2 |
| 52 | 5722-24 W Beloit Rd | 455-0042-001 | C-2, RB | C-2 |
| 53 | 5716-18 W Beloit Rd | 455-0041-001 | C-2, RB | C-2 |
| 54 | 5712 W Beloit Rd | 455-0040-000 | C-2, RB | C-2 |
| 55 | 1739 S 57 St | 438-0748-000 | C-2, RB | RB |
| 56 | 1743-45 S 57 St | 438-0749-000 | C-2, RB | RB |
| 57 | 1749-51 S 57 St | 438-0750-000 | C-2, RB | RB |
| 58 | 1753-55 S 57 St | 438-0751-000 | C-2, RB | RB |
| 59 | 1811-13 S 56 St | 455-0036-000 | RB | C-2 |
| 60 | 1734 S 56 St | 455-0015-002 | C-2, RB | RB |
| 61 | 5525 W Beloit Rd | 455-0015-001 | C-2, RB | C-2 |
| 62 | 1738-40 S 56 St | 455-0016-000 | C-2, RB | RB |
| 63 | 1744 S 56 ST | 455-0017-001 | C-2, RB | RB |
| 64 | 1748-50 S 56 St | 455-0017-002 | C-2, RB | RB |
| 65 | 1812 S 56 St | 455-0020-000 | C-2, RB | RB |

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| 2 | 9333 W Lincoln Ave | 486-0012-001 | RA-3, RC | C-2 |
| 3 | 2213 S 93 St | 479-0775-000 | C-2, RB | RB |
| 4 | 2214 S 93 St | 479-0802-000 | C-2, RB | RB |
| 5 | 2215 S 92 St | 479-0796-000 | C-2, RB | RB |
| 6 | 9121-27 W Lincoln Ave | 487-0091-000 | C-2, RB | C-2 |
| 7 | 9105 W Lincoln Ave | 487-0088-001 | C-2, RB | C-2 |
| 8 | 8733 W Lincoln Ave | 487-0011-000 | C-2, RB | C-2 |
| 9 | 8727 W Lincoln Ave | 487-0012-000 | C-2, RB | C-2 |
| 10 | 8723 W Lincoln Ave | 487-0013-000 | C-2, RB | C-2 |
| 11 | 8717 W Lincoln Ave | 487-0014-000 | C-2, RB | C-2 |
| 12 | 87** W Lincoln Ave | 487-0017-001 | C-2, RB | C-2 |
| 13 | 2319 S 86 St | 487-0023-003 | C-2, RB | RB |
| 14 | 2317 S 85 St | 487-0028-001 | C-2, RB | RB |
| 15 | 8516 W Lincoln Ave | 478-0493-001 | C-2, RB | RC |
| 16 | 2316 S 85 St | 487-0003-003 | C-2, RB | RB |
| 17 | 8416-18 W Lincoln Ave | 478-0490-000 | C-2, RB | C-2 |
| 18 | 2237-39 S 84 St | 478-0492-000 | C-2, RB | C-2 |
| 19 | 2315 S 84 St | 487-0004-001 | C-2, RB | RB |
| 20 | 2316 S 84 St | 488-0373-001 | C-2, RB | RB |
| 21 | 2319-21 S 83 St | 488-0352-000 | C-2, RB | RB |
| 22 | 2312 S 83 St | 488-0345-000 | C-2, RB | RB |
| 23 | 2322-24 S 83 St | 488-0344-001 | C-2, RB | RB |
| 24 | 2321 S 82 St | 488-0327-000 | C-2, RB | RB |
| 25 | 2318-20 S 82 St | 488-0242-001 | C-2, RB | RB |
| 26 | 2317 S 81 St | 488-0261-000 | C-2, RB | RB |
| 27 | 2234 S 81 St | 477-0614-000 | C-2, RB | RB |
| 28 | 2316 S 81 St | 488-0218-000 | C-2, RB | RB |
| 29 | 2237 S 80 St | 477-0610-000 | C-2, RB | RB |
| 30 | 2323 S 80 St | 477-0836-000 | C-2, RB | RB |
| 31 | 2240 S 80 St | 477-0595-000 | C-2, RB | RB |
| 32 | 2233 S 79 St | 477-0591-000 | C-2, RB | RB |
| 33 | 2240 S 79 St | 477-0579-001 | C-2, RB | RB |
| 34 | 2241 S 78 St | 477-0576-000 | C-2, RB | RB |
| 35 | 2236 S 78 St | 477-0557-000 | C-2, RB | RB |
| 36 | 2240 S 78 ST | 477-0556-000 | C-2, RB | RB |
| 37 | 7726 W Lincoln Ave | 477-0554-000 | C-2, RB | RB |
| 38 | 7718 W Lincoln Ave | 477-0553-000 | C-2, RB | RB |
| 39 | 2233-35 S 77 St | 477-0550-001 | C-2, RB | RB |
| 40 | 2317 S 77 St | 488-0046-000 | C-2, RB | RB |
| 41 | 2232 S 77 St | 477-0540-000 | C-2, RB | RB |
| 42 | 2316 S 77 St | 488-0025-000 | C-2, RB | RB |
| 43 | 2255-57 S 76 St | 477-0820-000 | C-2, RB | RB |
| 44 | 2315 S 76 St | 488-0002-003 | C-2, RB | C-2 |
| 45 | 2256 S 76 St | 476-0660-000 | C-2, RB | RB |
| 46 | 7530 W Lincoln Ave | 476-0659-000 | C-2, RB | C-2 |

| Map ID | Address | Taxkey | Existing Zoning | Proposed Zoning |
|---|---|---|---|---|
| 47 | 2316 S 76 St | 489-0361-001 | C-2, RB | RB |
| 48 | 2257 S 75 St | 476-0655-000 | C-2, RB | RB |
| 49 | 2321 S 75 St | 489-0335-000 | C-2, RB | RB |
| 50 | 2318 S 75 St | 489-0330-000 | C-2, RB | RB |
| 51 | 2319 S 74 St | 489-0307-000 | C-2, RB | RB |
| 52 | 2318 S 74 St | 489-0299-000 | C-2, RB | RB |
| 53 | 2323 S 73 St | 489-0278-000 | C-2, RB | RB |
| 54 | 2318 S 73 St | 489-0270-002 | C-2, RB | RB |
| 55 | 2319 S 72 St | 489-0246-000 | C-2, RB | RB |
| 56 | 2307-2353 S 60 St & 6021-6023 W Lincoln Ave | 490-0001-001 | C-2, RB | RC |
| 57 | 5923 W Lincoln Ave | 491-0148-000 | C-2, RB | C-2 |
| 58 | 5909 W Lincoln Ave | 491-0147-000 | C-2, RB | C-2 |
| 59 | 5330 W Lincoln Ave | 474-0012-000 | C-2 | M-1 |
| 60 | 5318 W Lincoln Ave | 474-0011-001 | M-1, C-2 | M-1 |
| 61 | 5300 W Lincoln Ave | 474-0010-002 | M-1, C-2 | M-1 |
| 62 | 52** W Lincoln Ave | 474-0010-005 | C-2 | M-1 |
| 63 | 5132-5202 W Lincoln Ave | 474-0008-003 | M-1, C-2 | M-1 |
| 64 | 5000-16 W Lincoln Ave | 474-0007-003 | M-1, C-2 | M-1 |

**CITY OF WEST ALLIS**
**ORDINANCE O-2022-0150**

**ORDINANCE TO ADOPT PARKING RESTRICTIONS ON THE WEST SIDE OF THE 1400 BLOCK OF S. 92ND STREET FROM 200' SOUTH OF W. GREENFIELD AVENUE TO W. ORCHARD STREET**

**AMENDING SECTION 10.10**

**WHEREAS,** Wis. Stat. 349.13(1e)(a) allows the City to prohibit, limit the time of or otherwise restrict the stopping, standing or parking of vehicles beyond the prohibitions, limitations or restrictions imposed by Wis. Stat. Ch. 346;

**NOW THEREFORE,** the common council of the City of West Allis do ordain as follows:

The west side of the 1400 Block of South 92nd Street, from 200' south of West Greenfield Avenue to West Orchard Street shall be one-hour parking.

**SECTION 1:** **AMENDMENT** "10.10 Parking Restrictions On Streets, Alleys, Municipal Parking Lots And Sidewalks" of the City Of West Allis Municipal Code is hereby *amended* as follows:

AMENDMENT

10.10 Parking Restrictions On Streets, Alleys, Municipal Parking Lots And Sidewalks

1. All enactments of the Common Council prohibiting parking of vehicles on designated streets, or parts thereof, or prescribing parking time limits or the manner of parking vehicles thereon, are incorporated into this Chapter by reference thereto, and shall be as effective as if fully set forth herein. The City Clerk shall keep a separate record of all such enactments, including any amendments or additions thereto.
2. Wis. Stat. 346.51 to 346.55, and any future amendment thereto, is hereby adopted as though fully set forth herein.
3. The Director of Public Works, by written order, may establish temporary no parking regulations on any street or municipal parking lot within the City, when, in the judgment of the Director, road construction, water main break or other similar condition requires such regulations for the safe movement of vehicular traffic. Any such regulation shall not be effective unless official traffic signs or markers have been placed stating the particular prohibition. The Director shall, as soon as practicable, notify the Chief of Police, or his designee, of any such regulation. Temporary parking regulations, established pursuant to this subsection, shall supersede any other parking restriction which may be in conflict.

**SECTION 2:** **<u>EFFECTIVE DATE</u>** This Ordinance shall be in full force and effect on and after the required approval and publication according to law.

PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL _____.

| | AYE | NAY | ABSENT | ABSTAIN |
|---|---|---|---|---|
| Ald. Angelito Tenorio | _____ | _____ | _____ | _____ |
| Ald. Vince Vitale | _____ | _____ | _____ | _____ |
| Ald. Tracy Stefanski | _____ | _____ | _____ | _____ |
| Ald. Marty Weigel | _____ | _____ | _____ | _____ |
| Ald. Suzzette Grisham | _____ | _____ | _____ | _____ |
| Ald. Danna Kuehn | _____ | _____ | _____ | _____ |
| Ald. Thomas Lajsic | _____ | _____ | _____ | _____ |
| Ald. Dan Roadt | _____ | _____ | _____ | _____ |
| Ald. Rosalie Reinke | _____ | _____ | _____ | _____ |
| Ald. Kevin Haass | _____ | _____ | _____ | _____ |

Attest

_____
Rebecca Grill, City Clerk, City Of West Allis

Presiding Officer

_____
Dan Devine, Mayor, City Of West Allis

**CITY OF WEST ALLIS**
**RESOLUTION R-2022-0734**

**RESOLUTION APPROVING A CERTIFIED SURVEY MAP TO SPLIT THE EXISTING LOT LOCATED AT 10230-10288 W. NATIONAL AVE. INTO 2 LOTS, SUBMITTED BY PATRICK SHAY D/B/A ADVANCED BUILDING CORPORATION. (TAX KEY NO. 485-9990-011)**

**WHEREAS,** Patrick Shay submitted a Certified Survey Map to split an existing lot of record located at 10230-10288 W. National Ave. (Tax Key No. 485-9990-011); and,

**WHEREAS,** with the grant of this Resolution, the Common Council grants approval to record the map and its documents with the Milwaukee County Register of Deeds Office.

**NOW THEREFORE,** BE IT RESOLVED by the Common Council of the City of West Allis, Wisconsin, that the Certified Survey Map being a redivision of Parcel 1 of CSM 2013, being a part of the Southwest 1/4 of the Northwest 1/4 of Section 8, Town 6 North, Range 21 East, in the City of West Allis, Milwaukee County, Wisconsin.

**SECTION 1:** **ADOPTION** "R-2022-0734" of the City Of West Allis Municipal Resolutions is hereby *added* as follows:

A D O P T I O N

R-2022-0734*(Added)*

PASSED AND ADOPTED BY THE CITY OF WEST ALLIS COUNCIL _____.

| | AYE | NAY | ABSENT | ABSTAIN |
|---|---|---|---|---|
| Ald. Angelito Tenorio | _____ | _____ | _____ | _____ |
| Ald. Vince Vitale | _____ | _____ | _____ | _____ |
| Ald. Tracy Stefanski | _____ | _____ | _____ | _____ |
| Ald. Marty Weigel | _____ | _____ | _____ | _____ |
| Ald. Suzzette Grisham | _____ | _____ | _____ | _____ |
| Ald. Danna Kuehn | _____ | _____ | _____ | _____ |
| Ald. Thomas Lajsic | _____ | _____ | _____ | _____ |
| Ald. Dan Roadt | _____ | _____ | _____ | _____ |
| Ald. Rosalie Reinke | _____ | _____ | _____ | _____ |
| Ald. Kevin Haass | _____ | _____ | _____ | _____ |

Attest

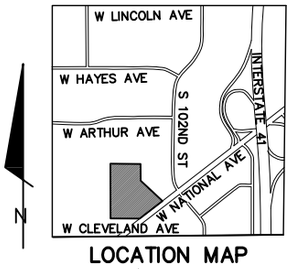
_____
Rebecca Grill, City Clerk, City Of West Allis

Presiding Officer

_____
Dan Devine, Mayor, City Of West Allis

# CERTIFIED SURVEY MAP NO. _____

BEING A REDIVISION OF PARCEL 1 OF CSM 2013, BEING A PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWN 6 NORTH, RANGE 21 EAST, IN THE CITY OF WEST ALLIS, MILWAUKEE COUNTY, WISCONSIN




**LOCATION MAP**
NW 1/4 SECTION
8–T6N–R21E
1 INCH = 2000 FT.

ALL BEARINGS REFER TO THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 8, WHICH HAS A WISCONSIN STATE PLANE COORDINATE SYSTEM (SOUTH ZONE) (NAD27) BEARING OF N 00°46'02" W

◉ INDICATES 1 INCH DIA. IRON PIPE, 18 INCHES IN LENGTH, WEIGHING 1.68 LBS PER LINEAL FOOT, SET.

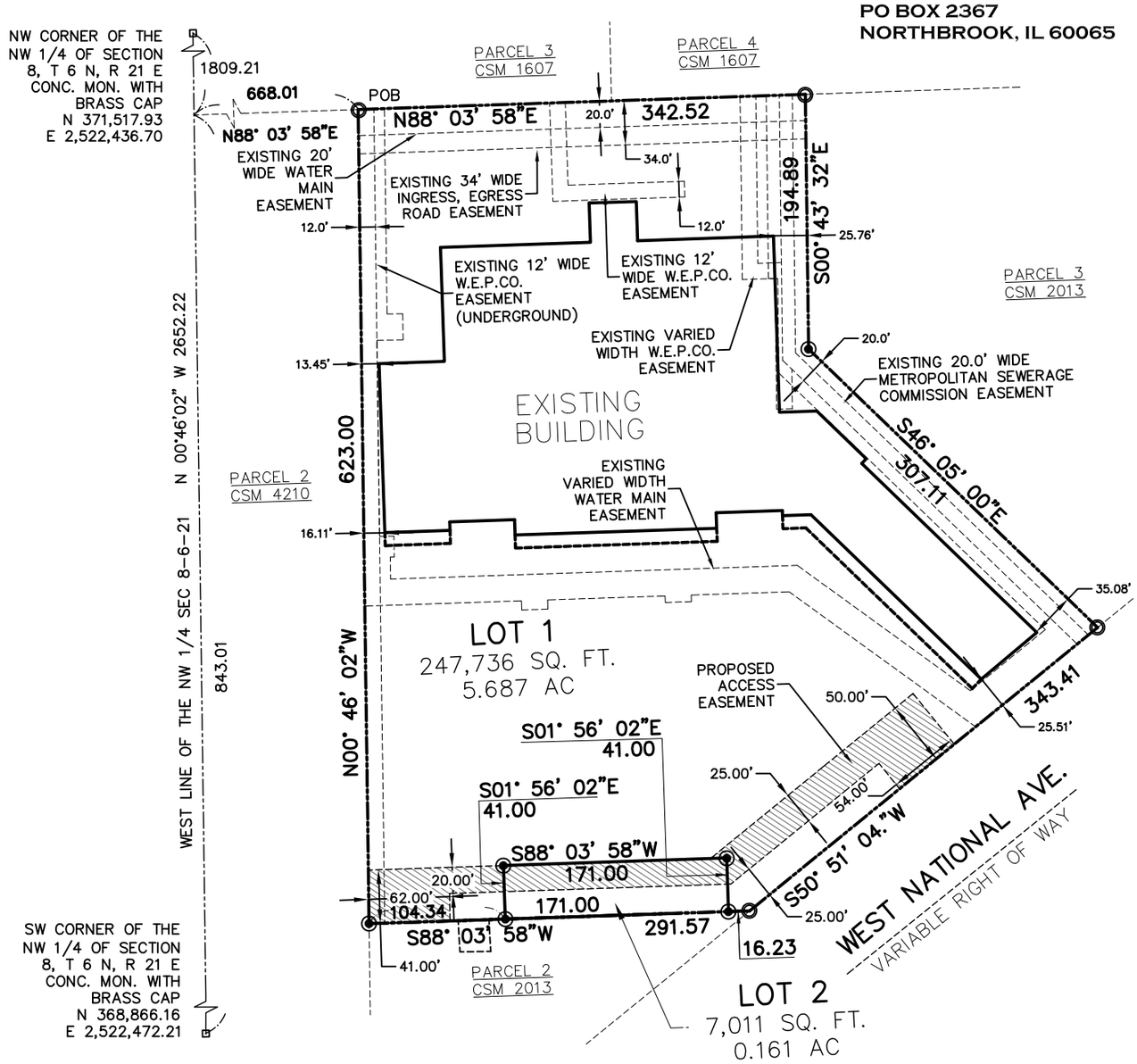
○ INDICATES 1.5 INCH DIA. IRON ROD FOUND.

**GRAPHIC SCALE**
120 0 60 120
1 inch = 120 ft.

NORTH


CJ engineering
civil design and consulting
9205 W. Center Street
Suite 214
Milwaukee, WI 53222
PH. (414) 443-1312
www.cj-engineering.com


***PREPARED FOR:***
**BADGER CENTURY MANAGEMENT LLC**
**PO BOX 2367**
**NORTHBROOK, IL 60065**




**THIS INSTRUMENT DRAFTED BY CHRISTOPHER A. JACKSON, S-2851**

**SHEET 1 OF 4**

# CERTIFIED SURVEY MAP NO. _____

BEING A REDIVISION OF PARCEL 1 OF CSM 2013, BEING A PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWN 6 NORTH, RANGE 21 EAST, IN THE CITY OF WEST ALLIS, MILWAUKEE COUNTY, WISCONSIN

## SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN)
MILWAUKEE COUNTY) SS

I, CHRISTOPHER A. JACKSON, A REGISTERED LAND SURVEYOR, HEREBY CERTIFY:

THAT I HAVE SURVEYED, DIVIDED AND MAPPED A REDIVISION OF PARCEL 1 OF CSM 2013, BEING A PART OF OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWN 6 NORTH, RANGE 21 EAST, IN THE CITY OF WEST ALLIS, MILWAUKEE COUNTY, WISCONSIN.

SAID LANDS CONTAINING 254,747 S.F. (5.848 ACRES) MORE OR LESS

THAT I HAVE MADE SUCH SURVEY AND MAP BY THE DIRECTION OF BADGER CENTURY MANAGEMENT, LLC, OWNER OF SAID LAND.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34 OF THE STATUTES OF THE STATE OF WISCONSIN, THE CITY OF WEST ALLIS AND THE COUNTY OF MILWAUKEE.

DATED THIS_____DAY OF_____, 2022.

_____
CHRISTOPHER A. JACKSON, P.L.S.
REGISTERED LAND SURVEYOR, S-2851
STATE OF WISCONSIN

**THIS INSTRUMENT DRAFTED BY CHRISTOPHER A. JACKSON, S-2851**

# CERTIFIED SURVEY MAP NO. _____

BEING A REDIVISION OF PARCEL 1 OF CSM 2013, BEING A PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWN 6 NORTH, RANGE 21 EAST, IN THE CITY OF WEST ALLIS, MILWAUKEE COUNTY, WISCONSIN

## CORPORATE OWNER'S CERTIFICATE

BADGER CENTURY MANAGEMENT, LLC, A LIMITED LIABILITY CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF WISCONSIN AS OWNER, DOES HEREBY CERTIFY THAT SAID COMPANY CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, MAPPED AND DIVIDED AS REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 236 OF STATUTES OF THE STATE OF WISCONSIN. I ALSO CERTIFY THAT THIS CERTIFIED SURVEY MAP IS REQUIRED TO BE SUBMITTED TO THE CITY OF WEST ALLIS AND THE COUNTY OF MILWAUKEE.

DATED THIS_____DAY OF_____, 2022.

_____
DAVID ISRAEL, AUTHORIZED SIGNATORE
BADGER CENTURY MANAGEMENT, LLC

STATE OF WISCONSIN) SS
WAUKESHA COUNTY)

PERSONALLY CAME BEFORE ME THIS_____DAY OF_____, 20___, THE ABOVE DAVID ISRAEL, AUTHORIZED SIGNATORE OF BADGER CENTURY MANAGEMENT, LLC. ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

_____
NOTARY PUBLIC, STATE OF WISCONSIN
MY COMMISSION EXPIRES_____

**THIS INSTRUMENT DRAFTED BY CHRISTOPHER A. JACKSON, S-2851**

# CERTIFIED SURVEY MAP NO. _____

BEING A REDIVISION OF PARCEL 1 OF CSM 2013, BEING A PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWN 6 NORTH, RANGE 21 EAST, IN THE CITY OF WEST ALLIS, MILWAUKEE COUNTY, WISCONSIN

## COMMON COUNCIL APPROVAL

RESOLVED THAT THE ABOVE CERTIFIED SURVEY MAP WHICH HAS BEEN FILED FOR APPROVAL AS REQUIRED BY CHAPTER 236, WISCONSIN STATUTES, IS HEREBY APPROVED THIS _____ DAY OF_____, 2022.

_____
DAN DEVINE –MAYOR
CITY OF WEST ALLIS

_____
REBECCA GRILL–CITY CLERK
CITY OF WEST ALLIS

## CITY CLERK CERTIFICATE

I, REBECCA GRILL, DO HEREBY CERTIFY THAT I AM THE DULY ELECTED, QUALIFIED AND ACTING CITY CLERK OF THE CITY OF WEST ALLIS, WISCONSIN, AND THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF A RESOLUTION ADOPTED BY THE COMMON COUNCIL OF THE CITY OF WEST ALLIS, WISCONSIN ON THIS____DAY OF_____ 2022.

_____
REBECCA GRILL–CITY CLERK
CITY OF WEST ALLIS

## CITY TREASURER CERTIFICATE

I, CORINNE ZURAD, DO HEREBY CERTIFY THAT I AM THE DULY ELECTED, QUALIFIED AND ACTING CITY TREASURER OF THE CITY OF WEST ALLIS, WISCONSIN, CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN MY OFFICE, THERE ARE NO UNPAID TAXES OF UNPAID SPECIAL ASSESSMENTS AS OF_____ , 2022 ON ANY OF THE LANDS INCLUDED IN THIS CERTIFIED SURVEY MAP.

_____
CORRINE ZURAD–CITY TREASURER
CITY OF WEST ALLIS

**THIS INSTRUMENT DRAFTED BY CHRISTOPHER A. JACKSON, S-2851**

**City Clerk**
clerk@westalliswi.gov

September 20, 2022

Jessica Nankin
West Allis
1359 S 76 St Apt 1
West Allis, WI 53214

**RE: Operator's License Application Review**

Dear Jessica;

Your application for an Operator's/Bartender License is scheduled for a televised hearing before the License and Health Committee on: **October 4, 2022 at 7:00 pm in Room 128 at City of West Allis, City Hall, 7525 W. Greenfield Avenue, West Allis.**

The reason for the hearing is based upon information from your background check relating to conviction(s) for a felony, misdemeanor, or other offense; and/or habitual law offenses. The circumstances of the offenses substantially relate to the operation of a licensed premise because the conduct demonstrates irresponsible or illegal use of alcohol and/or drugs and/or noncompliance with licensing rules and regulations.

You are allowed to show competent evidence of rehabilitation and fitness to engage in the operation of a premises licensed to serve alcohol (Wis. Stat. §111.335(4)(c)1.b.)* See page 2 for additional information.

If you fail to appear you waive your opportunity to be heard to present your evidence of rehabilitation and your license application could be denied. If your license is denied, you will have to wait six months from the date of denial to reapply.

Please park in the parking lot on the south side of the building. Room 128 is the first room on your right when you enter the building. The Art Gallery is located in the lower level through glass doors.

If you have questions, please email clerk@westalliswi.gov.

Pursuant to Wisconsin Statute Section 111.335(4)(d)1, competent evidence of rehabilitation may include:

- A certified copy of a federal department of defense form showing honorable discharge or similar cessation of military service
- A copy of local, state, or federal release documents showing completion of probation, extended supervision, or parole
- Evidence that at least one year has lapsed since release from local, state, or federal custody without a new offense and compliance with terms of supervision

An applicant may also provide information regarding:

- Evidence of the nature and seriousness of the offense
- The circumstances relative to the offense, including mitigating or social conditions
- The age of the applicant at the time of the offense
- The length of time that has lapsed since the offense
- Letters of reference
- Any other relevant evidence of rehabilitation and present fitness.

**City Clerk**
clerk@westalliswi.gov

October 13, 2022

Jessica Nankin
West Allis
1359 S 76 St Apt 1
West Allis, WI 53214

**RE: Operator's License Application Review**

Dear Jessica;

Your application for an Operator's/Bartender License is scheduled for a televised hearing before the License and Health Committee on: **October 18, 2022 at 6:00 pm in Room 128 at City of West Allis, City Hall, 7525 W. Greenfield Avenue, West Allis.**

The reason for the hearing is based upon information from your background check relating to conviction(s) for a felony, misdemeanor, or other offense; and/or habitual law offenses. The circumstances of the offenses substantially relate to the operation of a licensed premise because the conduct demonstrates irresponsible or illegal use of alcohol and/or drugs and/or noncompliance with licensing rules and regulations.

You are allowed to show competent evidence of rehabilitation and fitness to engage in the operation of a premises licensed to serve alcohol (Wis. Stat. §111.335(4)(c)1.b.)* See page 2 for additional information.

If you fail to appear you waive your opportunity to be heard to present your evidence of rehabilitation and your license application could be denied. If your license is denied, you will have to wait six months from the date of denial to reapply.

Please park in the parking lot on the south side of the building. Room 128 is the first room on your right when you enter the building. The Art Gallery is located in the lower level through glass doors.

If you have questions, please email clerk@westalliswi.gov.

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- A certified copy of a federal department of defense form showing honorable discharge or similar cessation of military service
- A copy of local, state, or federal release documents showing completion of probation, extended supervision, or parole
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An applicant may also provide information regarding:

- Evidence of the nature and seriousness of the offense
- The circumstances relative to the offense, including mitigating or social conditions
- The age of the applicant at the time of the offense
- The length of time that has lapsed since the offense
- Letters of reference
- Any other relevant evidence of rehabilitation and present fitness.

**City Clerk**
clerk@westalliswi.gov

October 13, 2022

Carvelle Coleman

11020 W Wildwood LN APT E107
Milwaukee, Wi  53227

**RE: Operator's License Application Review**

Dear Carvelle;

Your application for an Operator's/Bartender License is scheduled for a televised hearing before the License and Health Committee on: **October 18, 2022 at 6:00 pm in Room 128 at City of West Allis, City Hall, 7525 W. Greenfield Avenue, West Allis.**

The reason for the hearing is based upon information from your background check relating to conviction(s) for a felony, misdemeanor, or other offense; and/or habitual law offenses. The circumstances of the offenses substantially relate to the operation of a licensed premise because the conduct demonstrates irresponsible or illegal use of alcohol and/or drugs and/or noncompliance with licensing rules and regulations.

You are allowed to show competent evidence of rehabilitation and fitness to engage in the operation of a premises licensed to serve alcohol (Wis. Stat. §111.335(4)(c)1.b.)* See page 2 for additional information.

If you fail to appear you waive your opportunity to be heard to present your evidence of rehabilitation and your license application could be denied.  If your license is denied, you will have to wait six months from the date of denial to reapply.

Please park in the parking lot on the south side of the building.  Room 128 is the first room on your right when you enter the building. The Art Gallery is located in the lower level through glass doors.

If you have questions, please email clerk@westalliswi.gov.

Pursuant to Wisconsin Statute Section 111.335(4)(d)1, competent evidence of rehabilitation may include:

- A certified copy of a federal department of defense form showing honorable discharge or similar cessation of military service
- A copy of local, state, or federal release documents showing completion of probation, extended supervision, or parole
- Evidence that at least one year has lapsed since release from local, state, or federal custody without a new offense and compliance with terms of supervision

An applicant may also provide information regarding:

- Evidence of the nature and seriousness of the offense
- The circumstances relative to the offense, including mitigating or social conditions
- The age of the applicant at the time of the offense
- The length of time that has lapsed since the offense
- Letters of reference
- Any other relevant evidence of rehabilitation and present fitness.

**City Clerk**
clerk@westalliswi.gov

October 13, 2022

Dawn Boneck

W127S6823 Jaeger Pl
Muskego, WI 53150

**RE: Operator's License Application Review**

Dear Dawn;

Your application for an Operator's/Bartender License is scheduled for a televised hearing before the License and Health Committee on: **October 18, 2022 at 6:00 pm in Room 128 at City of West Allis, City Hall, 7525 W. Greenfield Avenue, West Allis.**

The reason for the hearing is based upon information from your background check relating to conviction(s) for a felony, misdemeanor, or other offense; and/or habitual law offenses. The circumstances of the offenses substantially relate to the operation of a licensed premise because the conduct demonstrates irresponsible or illegal use of alcohol and/or drugs and/or noncompliance with licensing rules and regulations.

You are allowed to show competent evidence of rehabilitation and fitness to engage in the operation of a premises licensed to serve alcohol (Wis. Stat. §111.335(4)(c)1.b.)* See page 2 for additional information.

If you fail to appear you waive your opportunity to be heard to present your evidence of rehabilitation and your license application could be denied. If your license is denied, you will have to wait six months from the date of denial to reapply.

Please park in the parking lot on the south side of the building. Room 128 is the first room on your right when you enter the building. The Art Gallery is located in the lower level through glass doors.

If you have questions, please email clerk@westalliswi.gov.

Pursuant to Wisconsin Statute Section 111.335(4)(d)1, competent evidence of rehabilitation may include:

- A certified copy of a federal department of defense form showing honorable discharge or similar cessation of military service
- A copy of local, state, or federal release documents showing completion of probation, extended supervision, or parole
- Evidence that at least one year has lapsed since release from local, state, or federal custody without a new offense and compliance with terms of supervision

An applicant may also provide information regarding:

- Evidence of the nature and seriousness of the offense
- The circumstances relative to the offense, including mitigating or social conditions
- The age of the applicant at the time of the offense
- The length of time that has lapsed since the offense
- Letters of reference
- Any other relevant evidence of rehabilitation and present fitness.

**City Clerk**
clerk@westalliswi.gov

October 13, 2022

Abimael Torres Garcia

2070 S 13 St
Milwaukee, WI 53204

**RE: Operator's License Application Review**

Dear Abimael;

Your application for an Operator's/Bartender License is scheduled for a televised hearing before the License and Health Committee on: **October 18, 2022 at 6:00 pm in Room 128 at City of West Allis, City Hall, 7525 W. Greenfield Avenue, West Allis.**

The reason for the hearing is based upon information from your background check relating to conviction(s) for a felony, misdemeanor, or other offense; and/or habitual law offenses. The circumstances of the offenses substantially relate to the operation of a licensed premise because the conduct demonstrates irresponsible or illegal use of alcohol and/or drugs and/or noncompliance with licensing rules and regulations.

You are allowed to show competent evidence of rehabilitation and fitness to engage in the operation of a premises licensed to serve alcohol (Wis. Stat. §111.335(4)(c)1.b.)* See page 2 for additional information.

If you fail to appear you waive your opportunity to be heard to present your evidence of rehabilitation and your license application could be denied. If your license is denied, you will have to wait six months from the date of denial to reapply.

Please park in the parking lot on the south side of the building. Room 128 is the first room on your right when you enter the building. The Art Gallery is located in the lower level through glass doors.

If you have questions, please email clerk@westalliswi.gov.

Pursuant to Wisconsin Statute Section 111.335(4)(d)1, competent evidence of rehabilitation may include:

- A certified copy of a federal department of defense form showing honorable discharge or similar cessation of military service
- A copy of local, state, or federal release documents showing completion of probation, extended supervision, or parole
- Evidence that at least one year has lapsed since release from local, state, or federal custody without a new offense and compliance with terms of supervision

An applicant may also provide information regarding:

- Evidence of the nature and seriousness of the offense
- The circumstances relative to the offense, including mitigating or social conditions
- The age of the applicant at the time of the offense
- The length of time that has lapsed since the offense
- Letters of reference
- Any other relevant evidence of rehabilitation and present fitness.

## NEW LIQUOR LICENSE APPLICATION FOR LH COMMITTEE REVIEW

**Record #**
ALC-22-205

**Agent's Full Name**
Frank Zoboroski

**License Type**
Class B Tavern

**Legal Name**
HayKar Z LLC

**DBA/Trade/Business Name**
Brass Boar's Den

**Business Address**
7127 W. National Avenue

**Entertainment**
DJs, Acoustic Bands, Dart Boards, Amusement Machines

**Premise Description**
Stored - Behind bar area and in basement
Sold/Consumed - Bar area and patio
Alcohol Beverage Receipts Kept - In Office

### HOURS OF OPERATION

**Sunday**
6:00AM - 2:00AM

**Monday**
6:00AM - 2:00AM

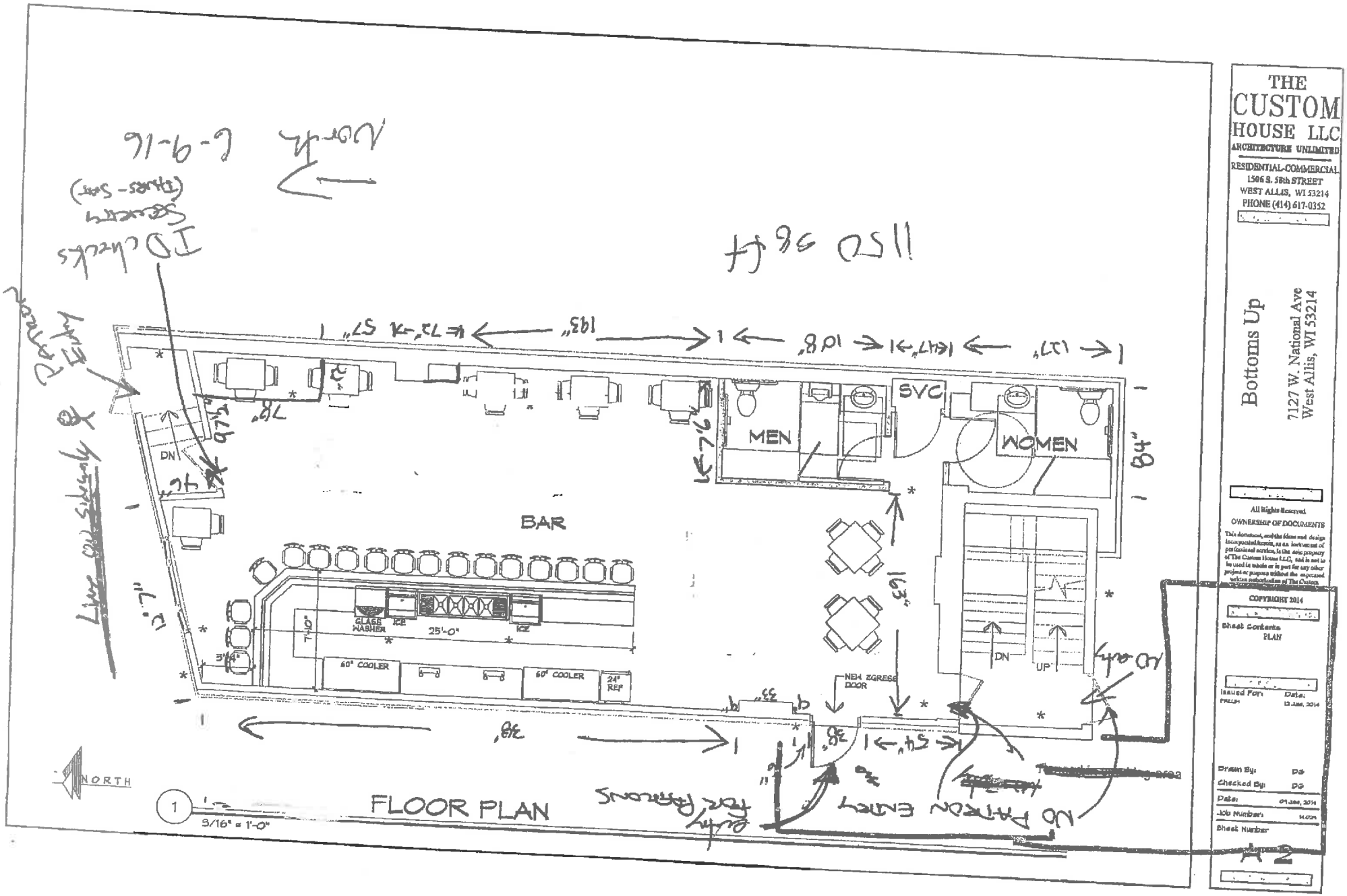
**Tuesday**
6:00AM - 2:00AM

**Wednesday**
6:00AM - 2:00AM

**Thursday**
6:00AM - 2:00AM

**Friday**
6:00AM - 2:30AM

**Saturday**
6:00AM - 2:30AM


BAR
MEN
WOMEN
SVC
DN
UP
GLASS WASHER
ICE
25'-0"
60" COOLER
60" COOLER
24" REF
NEW EGRESS DOOR
NORTH
FLOOR PLAN
3/16" = 1'-0"
THE CUSTOM HOUSE LLC
ARCHITECTURE UNLIMITED
RESIDENTIAL-COMMERCIAL
1506 S. 58th STREET
WEST ALLIS, WI 53214
PHONE (414) 617-0352
Bottoms Up
7127 W. National Ave
West Allis, WI 53214
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OWNERSHIP OF DOCUMENTS
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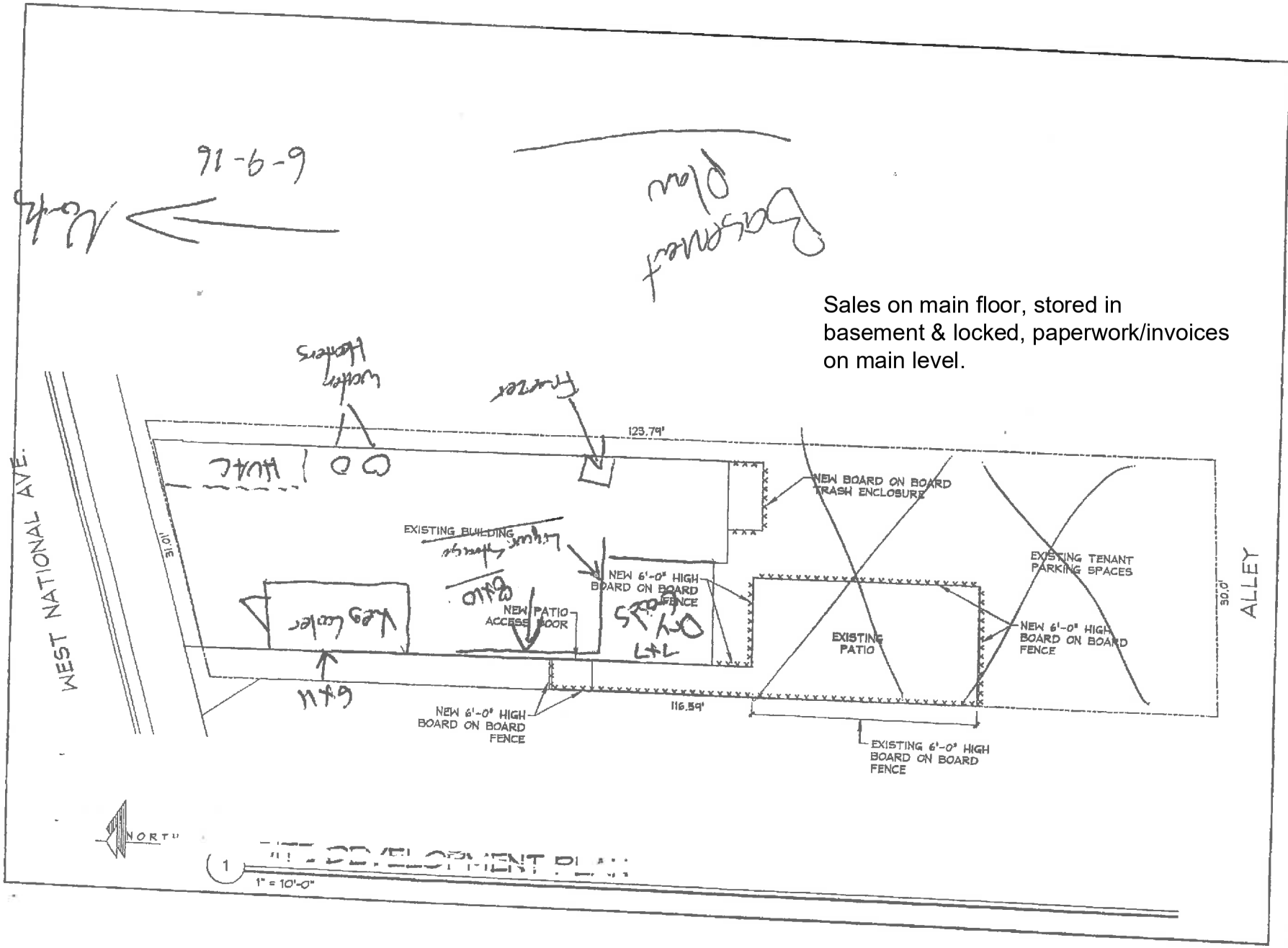
Sheet Contents
PLAN
Issued For
Date:
Drawn By:
Checked By:
Date:
Job Number:
Sheet Number
A2

Sales on main floor, stored in basement & locked, paperwork/invoices on main level.




THE CUSTOM HOUSE LLC
ARCHITECTURE UNLIMITED
RESIDENTIAL-COMMERCIAL
1506 S. 58th STREET
WEST ALLIS, WI 53214
PHONE (414) 617-0352

Bottoms Up
7127 W. National Ave
West Allis, WI 53214



Sheet Contents
SITE

Issued For: PRELIM
Date: 13 Jan, 2014

Drawn By: DG
Checked By: DG
Date: 01 Jan, 2014
Job Number: 14.024
Sheet Number
C 1

**City Clerk**
clerk@westalliswi.gov

October 13, 2022

John Mackowski
11904 W GREENFIELD AVE
WEST ALLIS, WI 53214-2159

**RE: Class B Tavern License Application Review for Brass Boar's Den at 7127 W. National Ave**

Dear John:

Your application for the above license(s) is scheduled for a televised hearing before the License and Health Committee on: **October 18, 2022 at 6:00 pm in Room 128 at City of West Allis, City Hall, 7525 W. Greenfield Avenue, West Allis.**

If you fail to appear your application could be denied. If your license is denied, you will have to wait six months from the date of denial to reapply.

Please park in the parking lot on the south side of the building. Room 128 is the first room on your right when you enter the building. The Art Gallery is located in the lower level through glass doors.

If you have questions, please email clerk@westalliswi.gov.

## NEW LIQUOR LICENSE APPLICATION SUMMARY FOR LICENSE & HEALTH COMMITTEE REVIEW

**Record #:**

**Agent's Full Name:**
JASMEET KANG

**License Type:**
Class A Beer

**Legal Name:**
BADGER STATE PETROLEUM INC.

**DBA/Trade/Business Name:**
OKLAHOMA BP

**Business Address:**
10731 W. OKLAHOMA AVE.

**Entertainment:**
No

**Premise Description:**
BEER COOLER

**Hours of Operation:**

**Sunday**: 6:00AM - 10:00PM

**Monday**: 5:00AM - 11:00PM

**Tuesday**: 5:00AM - 11:00PM

**Wednesday**: 5:00AM - 11:00PM

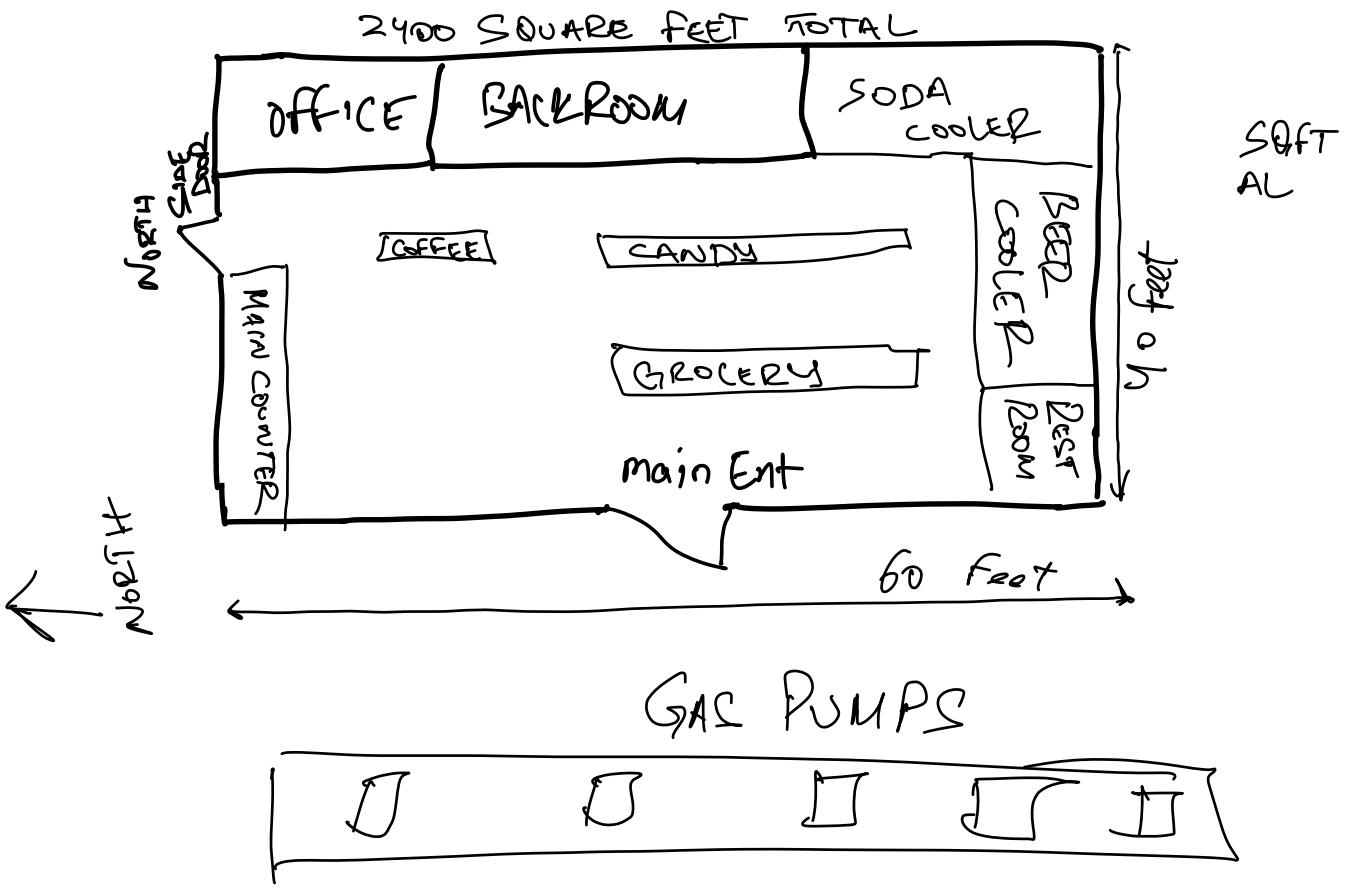
**Thursday**: 5:00AM - 11:00PM

**Friday**: 5:00AM - 11:00PM

**Saturday**: 6:00AM - 10:00PM

**Legal Notice Published On:**
October 7, 2022

**Date Applied:**
October 1, 2022


2400 SQUARE FEET TOTAL
OFFICE
BACKROOM
SODA COOLER
SQFT AL
NORTH SIDE DOOR
COFFEE
CANDY
BEER COOLER
40 feet
MAIN COUNTER
GROCERY
REST ROOM
main Ent
NORTH
60 Feet
GAS PUMPS

**City Clerk**
clerk@westalliswi.gov

October 13, 2022

Jasmeet Kang
10731 W. Oklahoma Ave.
West Allis, WI 53227

**RE: Class A Beer License Application Review for OKLAHOMA BP at 10731 W. OKLAHOMA AVE.**

Dear Jasmeet:

Your application for the above license(s) is scheduled for a televised hearing before the License and Health Committee on: **October 18, 2022 at 6:00 pm in Room 128 at City of West Allis, City Hall, 7525 W. Greenfield Avenue, West Allis.**

If you fail to appear your application could be denied. If your license is denied, you will have to wait six months from the date of denial to reapply.

Please park in the parking lot on the south side of the building. Room 128 is the first room on your right when you enter the building. The Art Gallery is located in the lower level through glass doors.

If you have questions, please email clerk@westalliswi.gov.

## NEW LIQUOR LICENSE APPLICATION SUMMARY FOR LICENSE & HEALTH COMMITTEE REVIEW

**Record #:**

**Agent's Full Name:**
Asia Beckum

**License Type:**
Class B Tavern

**Legal Name:**
The Fan Zone Inc.

**DBA/Trade/Business Name:**
FAN ZONE SPORTS BAR

**Business Address:**
6741 W LINCOLN AVENUE

**Entertainment:**

**Premise Description:**
Alcohol will be stored on the main bar when you walk into the location and there are two locked storages in the back of the establishment when alcohol will be stored.

**Hours of Operation:**

**Sunday**: 6:00AM-2:00AM

**Monday**: 6:00AM-2:00AM

**Tuesday**: 6:00AM-2:00AM

**Wednesday**: 6:00AM-2:00AM

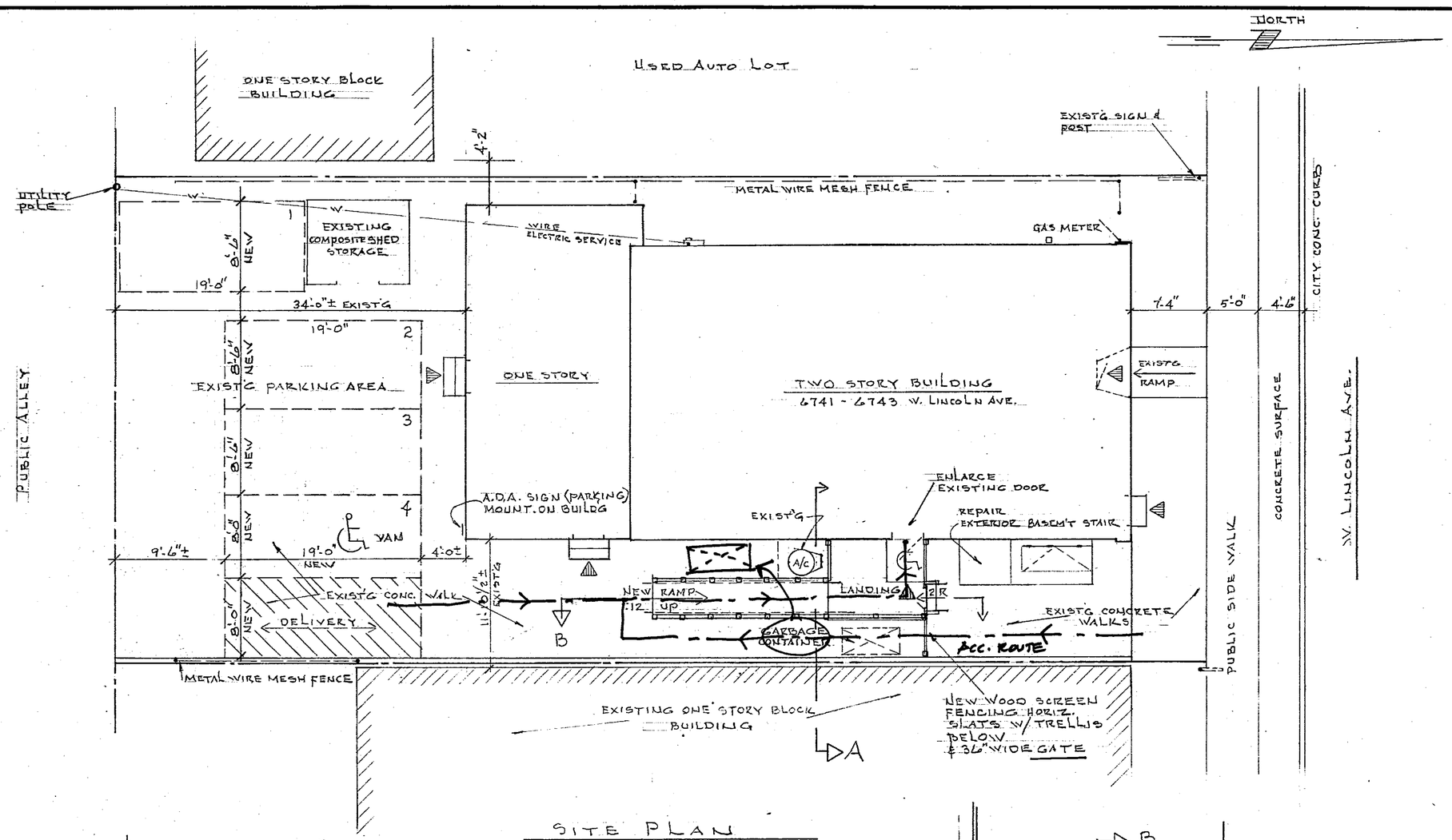
**Thursday**: 6:00AM-2:00AM

**Friday**: 6:00AM-2:30AM

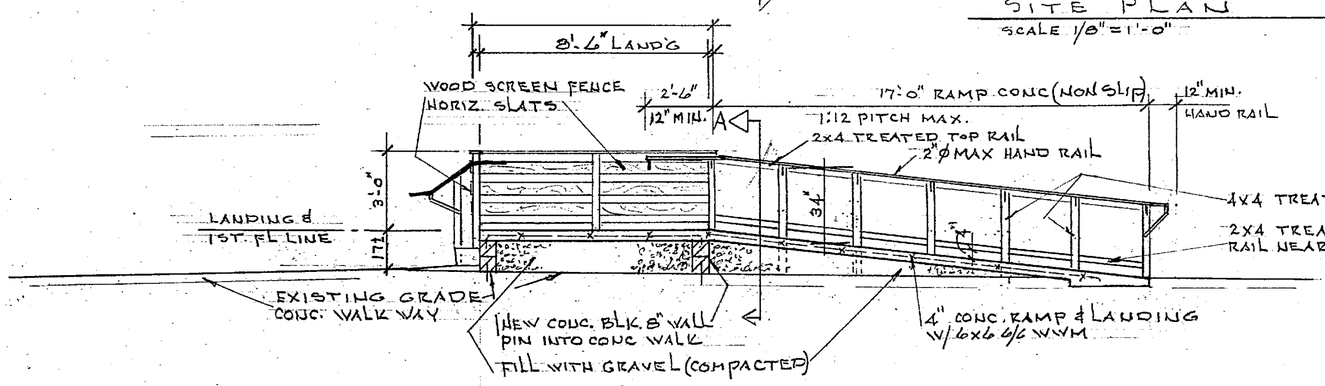
**Saturday**: 6:00AM-2:30AM

**Legal Notice Published On:**
October 7, 2022

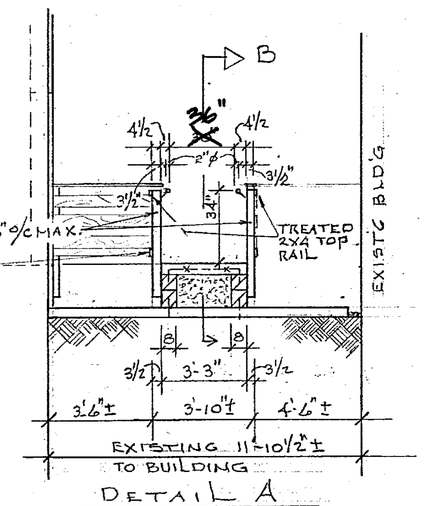
**Date Applied:**
September 29, 2022




SITE PLAN
SCALE 1/8" = 1'-0"




DETAIL B
1/4" = 1'-0"




DETAIL A
1/4" = 1'-0"

**HARRY O'S 2ND BASE**

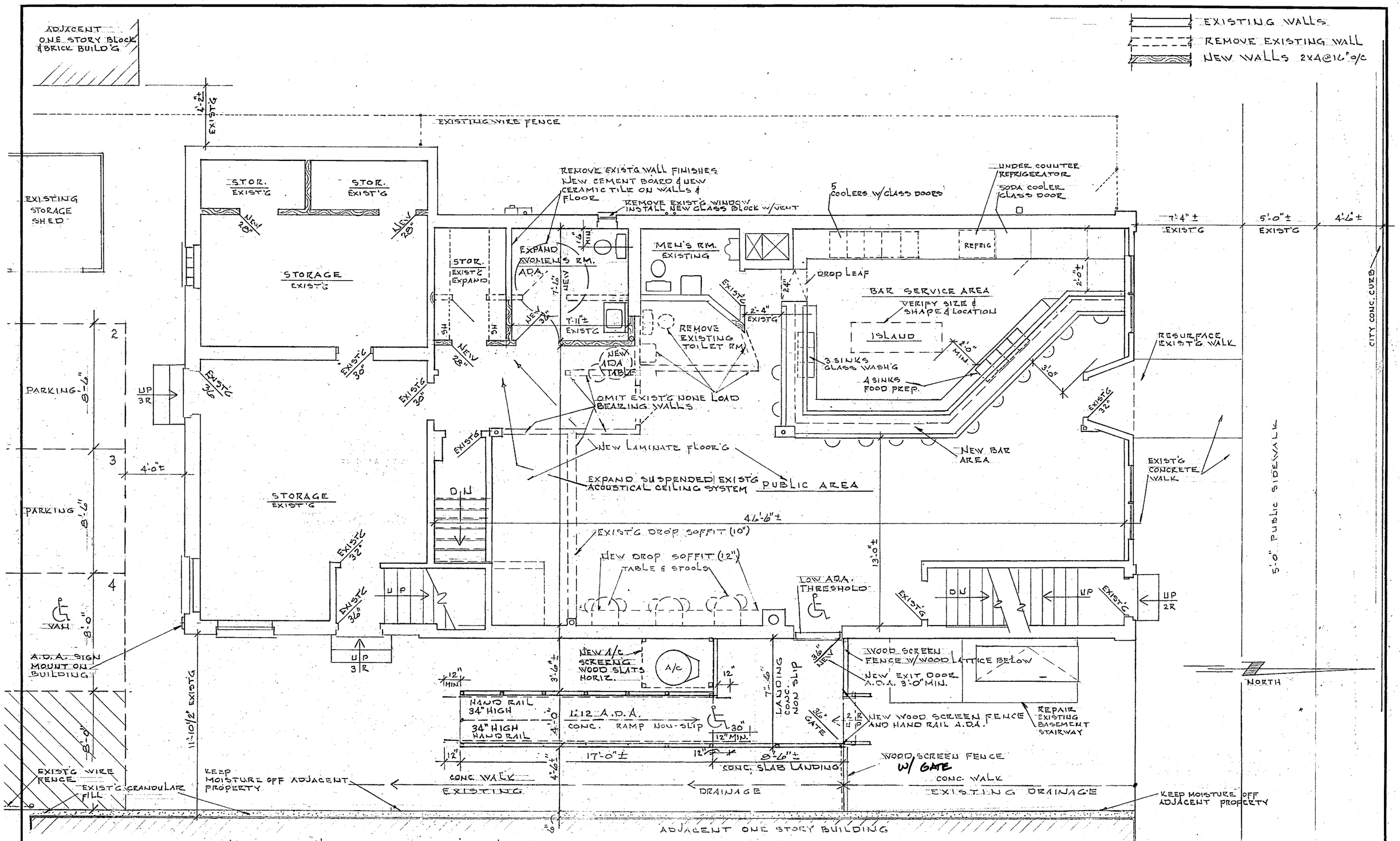
**6743 LINCOLN AVE. WEST ALLIS, WI**

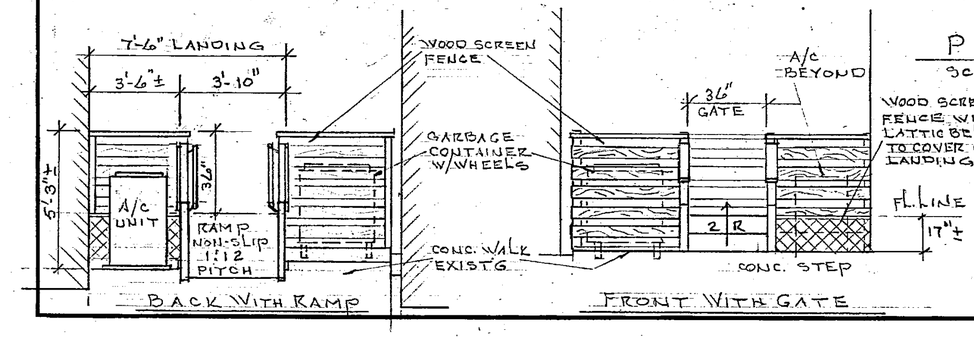
| | | |
|---|---|---|
| SCALE: | APPROVED BY: | DRAWN BY: L.N. |
| DATE: 4/18/07 | | REVISED: July 5, 07 |

OWNER **HARRY STRAHLENDORF** SEPT 12, 07
**6743 LINCOLN AVE. WEST ALLIS, WI 53219**


LRN Designer / Contruction Consultant
5623 S. Denis Court
Hales Corners WI, 53130 Larry Nelson 414-526-3688
LRNconstructionconsultant@netzero.net


DRAWING # 1 # OF 7#




## PROPOSED FIRST FLOOR PLAN

SCALE 1/4"=1'-0"

### PARKING SCHEDULE

| BUILDING USE | AREA | SQ.FT. | P.M.C. 12-19 | REQ. PARKING |
|---|---|---|---|---|
| TAVERN AREA | 27 x 47 = | 1,269 SF | @ 1/150 | 8 |
| STORAGE | 15 x 31 = | 465 SF | @ 1/1500 | 1 |
| (2) APARTMENTS | (1) BED ROOM EACH | | | 3 |
| BASEMENT | 27 x 47 = | 1,269 SF | @ 1/1500 | 1 |

TOTAL PARKING 13

**HARRY O'S 2ND BASE**

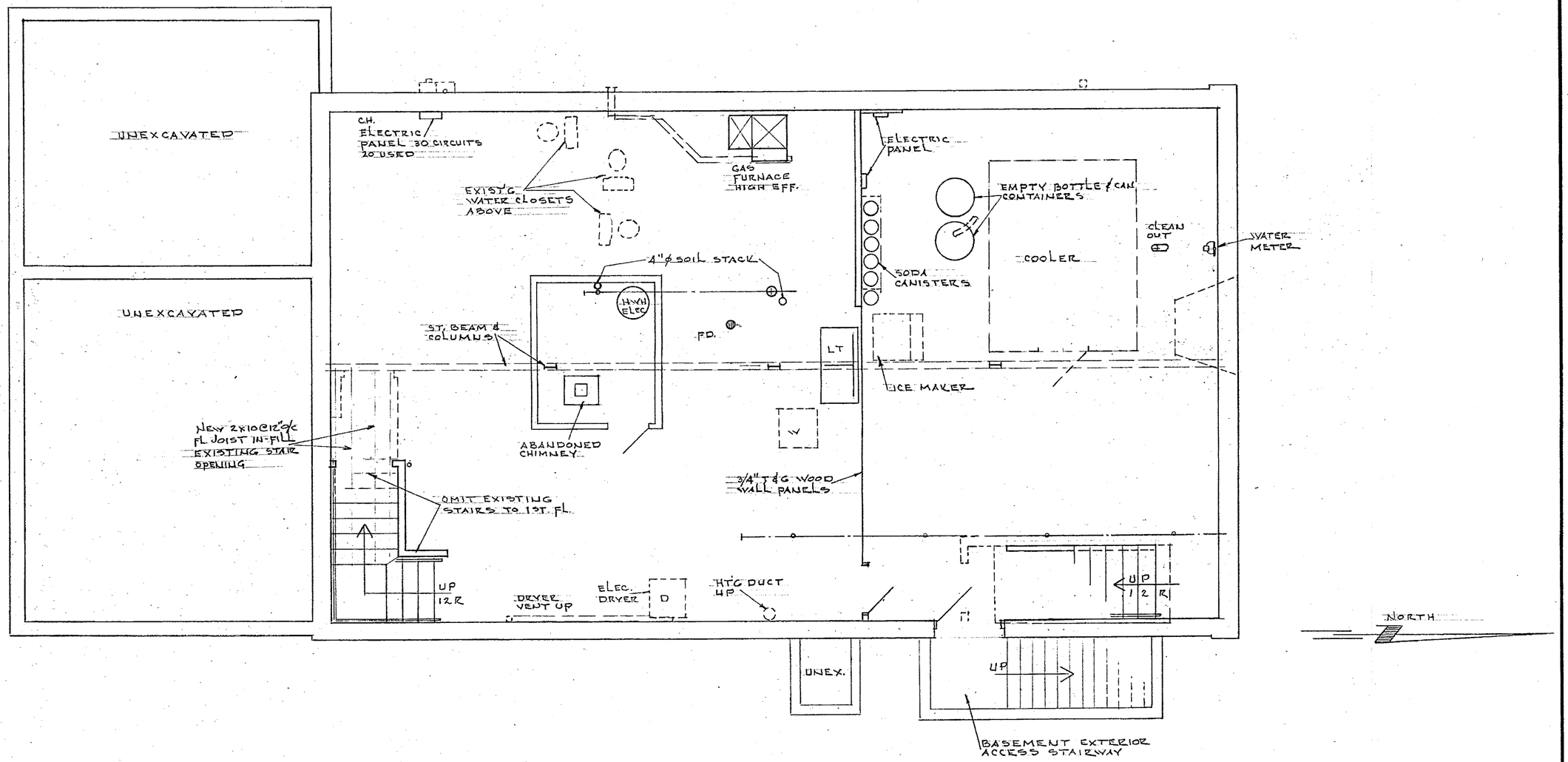
6743 LINCOLN AVE. WEST ALLIS, WI

| | | |
|---|---|---|
| SCALE: | APPROVED BY: | DRAWN BY: L.N. |
| DATE: 4/18/07 | | REVISED: July 5,07 |
| | | SEPT. 12,07 |

OWNER
HARRY STRAHLENDORF
6743 LINCOLN AVE. WEST ALLIS, WI 53219

LRN Designer / Contruction Consultant
5623 S. Denis Court
Hales Corners WI, 53130 Larry Nelson 414-526-3688
LRNconstructionconsultant@netzero.net

DRAWING # 2 # OF 7#




EXISTING BASEMENT PLAN

SCALE 1/4"=1'-0"

**HARRY O'S 2ND BASE**

**6743 LINCOLN AVE. WEST ALLIS, WI**

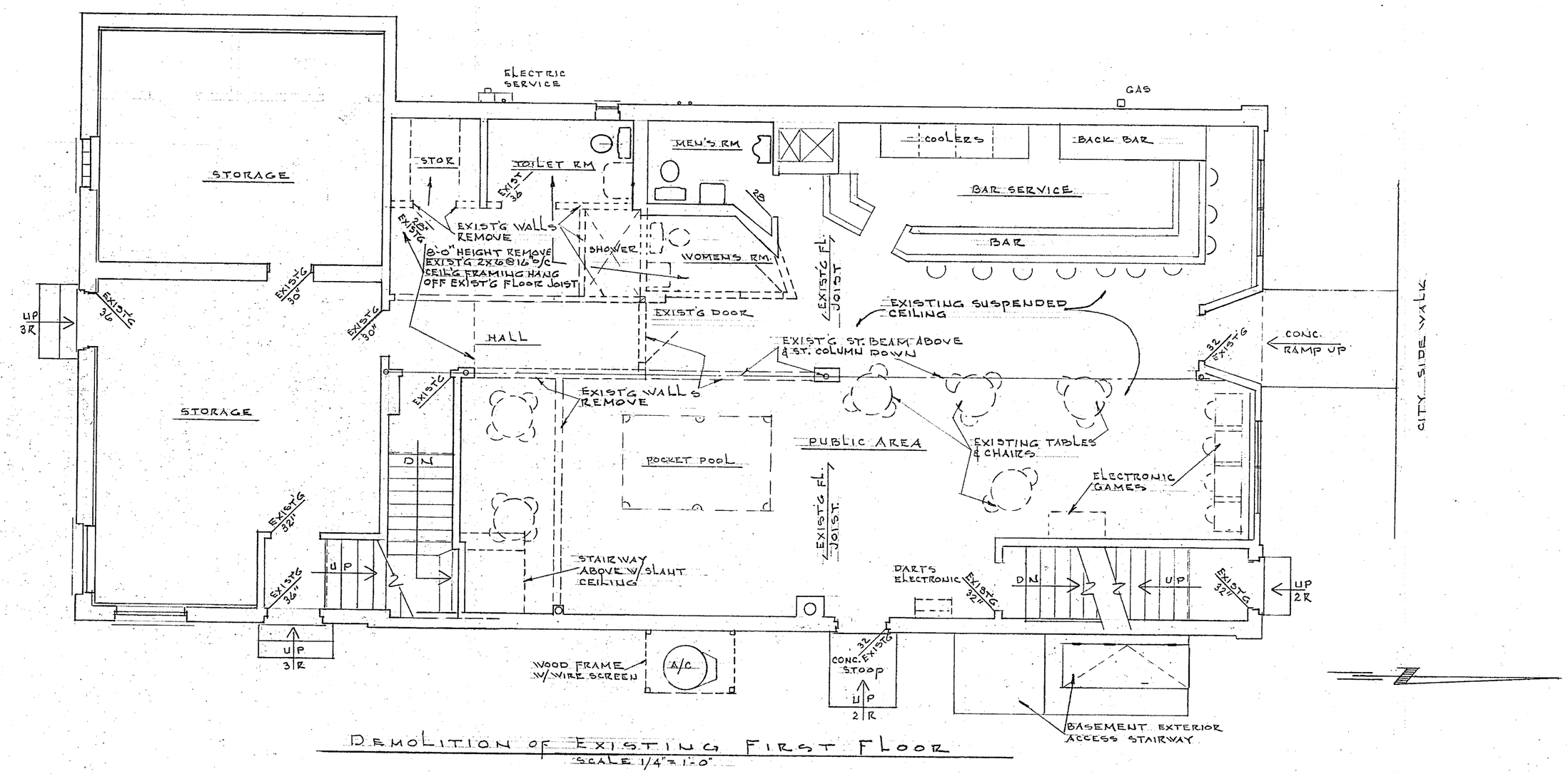
| | | |
|---|---|---|
| SCALE: | APPROVED BY: | DRAWN BY: L.N. |
| DATE: 4/18/07 | | REVISED: |

OWNER

**HARRY STRAHLENDORF**
**6743 LINCOLN AVE. WEST ALLIS, WI 53219**

LRN Designer / Contruction Consultant
5623 S. Denis Court
Hales Corners WI, 53130 Larry Nelson 414-526-3688
LRNconstructionconsultant@netzero.net

DRAWING # 3 # OF 7#




DEMOLITION OF EXISTING FIRST FLOOR

SCALE 1/4" = 1'-0"

EXISTING WALLS

REMOVE EXISTING WALLS

**HARRY O'S 2ND BASE**

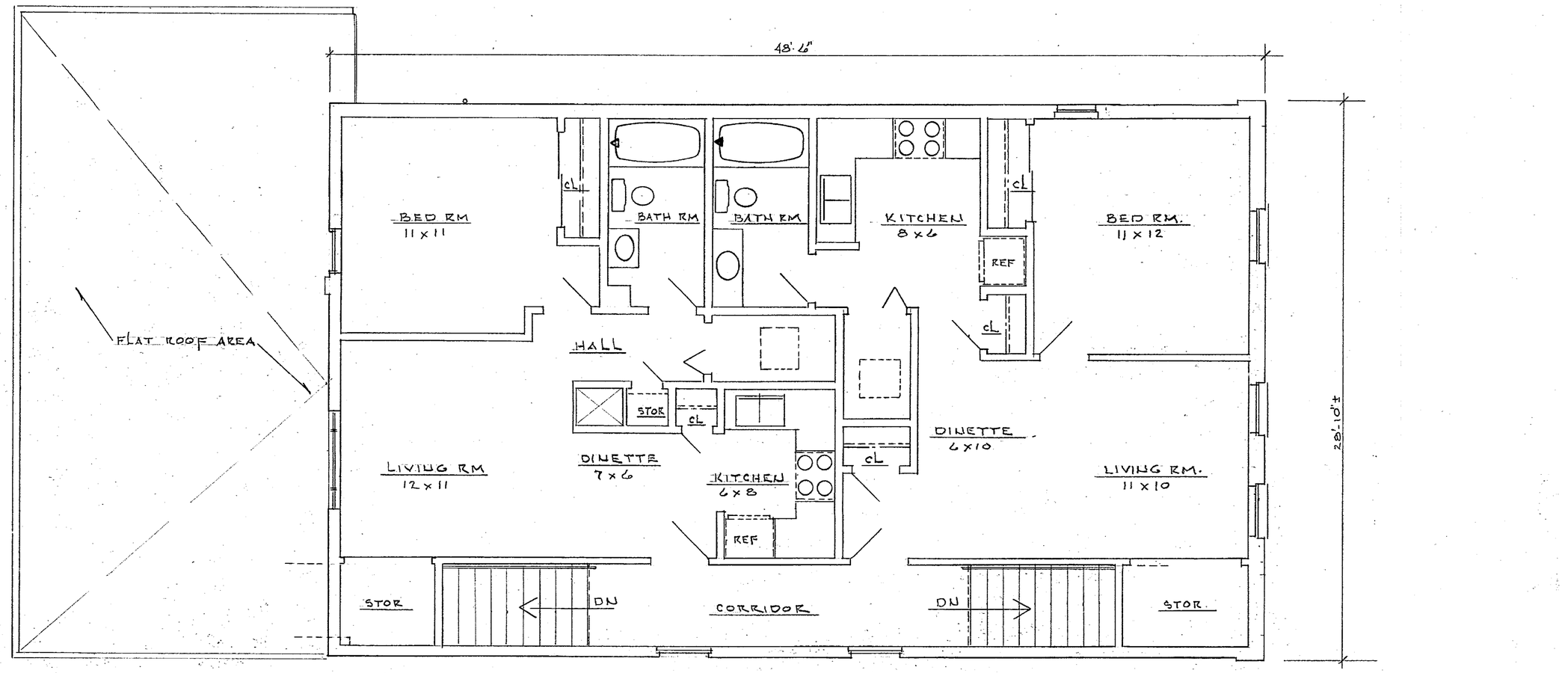
**6743 LINCOLN AVE. WEST ALLIS, WI**

| | | |
|---|---|---|
| SCALE: | APPROVED BY: | DRAWN BY: L.N |
| DATE: 4/18/07 | | REVISED: July 5, 07 |

OWNER **HARRY STRAHLENDORF** SEPT. 12, 07
**6743 LINCOLN AVE. WEST ALLIS, WI 53219**

LRN Designer / Contruction Consultant
5623 S. Denis Court
Hales Corners WI, 53130 Larry Nelson 414-526-3688
LRNconstructionconsultant@netzero.net

DRAWING # 4 # OF 7#



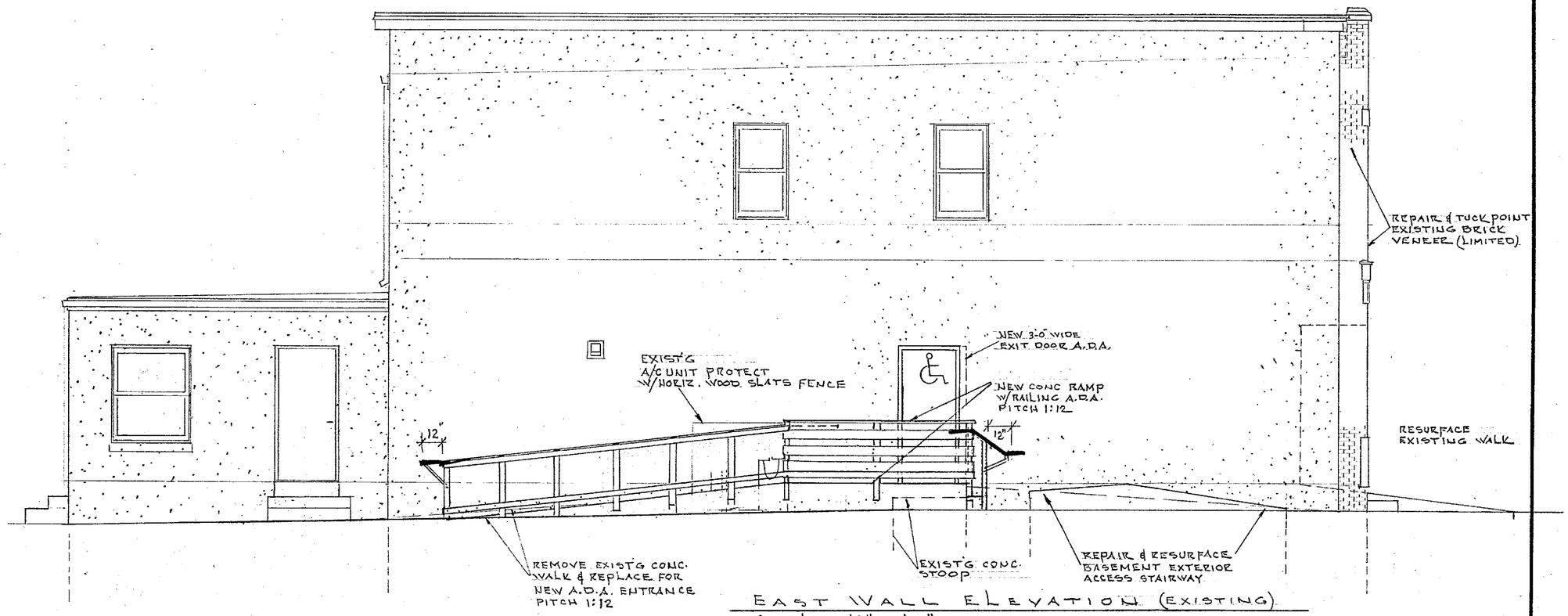

EXISTING SECOND FLOOR PLAN
SCALE 1/4" = 1'-0"

NORTH

| HARRY O'S 2ND BASE | | |
|---|---|---|
| 6743 LINCOLN AVE. WEST ALLIS, WI | | |
| SCALE: | APPROVED BY: | DRAWN BY: L.N |
| DATE: 4/18/07 | | REVISED: |
| OWNER | HARRY STRAHLENDORF<br>6743 LINCOLN AVE. WEST ALLIS, WI 53219 | |
| LRN Designer / Contruction Consultant<br>5623 S. Denis Court<br>Hales Corners WI, 53130 Larry Nelson 414-526-3688 | | DRAWING #<br>5 # OF 7# |

LRNconstructionconsultant@netzero.net

FILE




EAST WALL ELEVATION (EXISTING)
SCALE 1/4" = 1'-0"

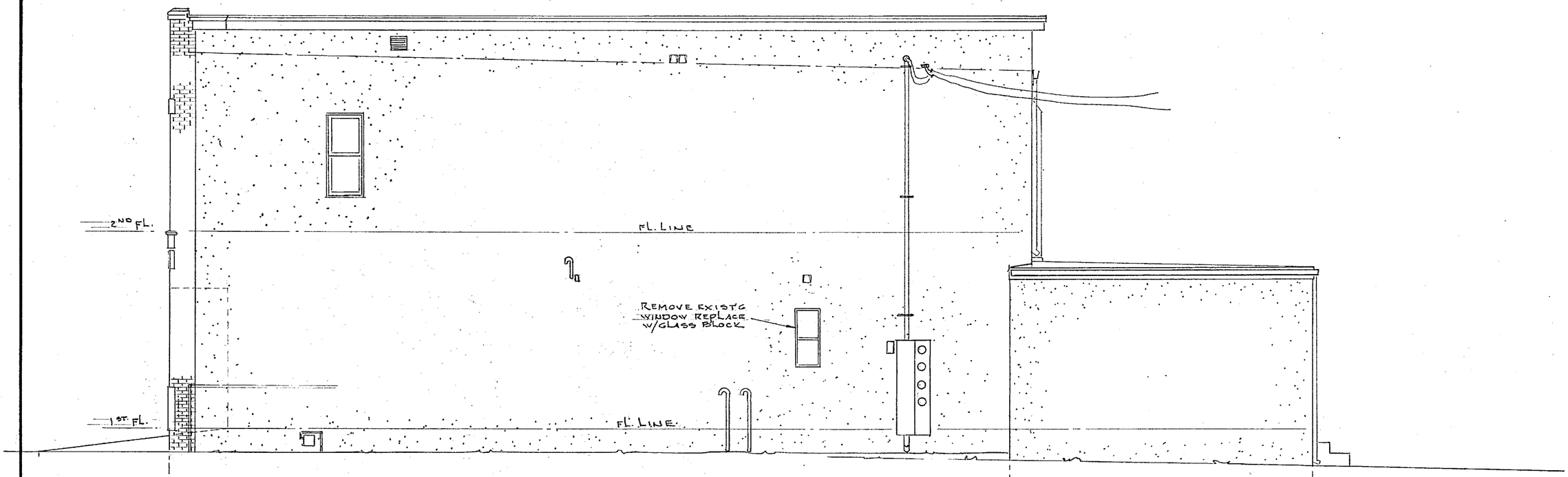

NORTH WALL ELEVATION (EXISTING)
SCALE 1/4" = 1'-0"

**CITY OF WEST ALLIS**
***Department of Building Inspections***
**PLAN CONDITIONALLY APPROVED**
**No Variation of the Plan is Permitted without the Approval of the**
**BUILDING INSPECTIONS DEPARTMENT**
**APPROVED:** RA **DATE:** 9/20/07
**REMARKS:**

WISCONSIN
RICHARD W. SCHALK
E-12821
BROOKFIELD, WI
PROFESSIONAL ENGINEER
9/14/07
Alt 1-7-07

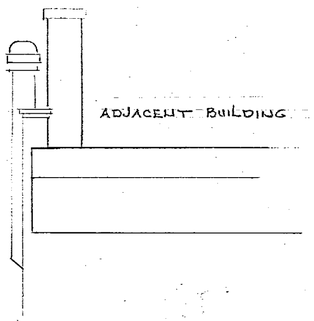
| HARRY O'S 2ND BASE | | |
|---|---|---|
| 6743 LINCOLN AVE. WEST ALLIS, WI | | |
| SCALE: | APPROVED BY: | DRAWN BY: L.N. |
| DATE: 4/18/07 | | REVISED: SEPT 12, 07 |
| OWNER HARRY STRAHLENDORF 6743 LINCOLN AVE. WEST ALLIS, WI 53219 | | |
| LRN Designer / Contruction Consultant 5623 S. Denis Court Hales Corners WI, 53130 Larry Nelson 414-526-3688 | | DRAWING # 6 # OF 7 # |

LRNconstructionconsultant@netzero.net




WEST WALL ELEVATION (EXISTING)
SCALE 1/4" = 1'-0"


SOUTH WALL ELEVATION (EXISTING)
SCALE 1/4" = 1'-0"




**HARRY O'S 2ND BASE**

**6743 LINCOLN AVE. WEST ALLIS, WI**

| | | |
|---|---|---|
| SCALE: | APPROVED BY: | DRAWN BY: L.N. |
| DATE: 4/18/07 | | REVISED: |

OWNER
**HARRY STRAHLENDORF**
**6743 LINCOLN AVE. WEST ALLIS, WI 53219**

LRN Designer / Contruction Consultant
5623 S. Denis Court
Hales Corners WI, 53130 Larry Nelson 414-526-3688
LRNconstructionconsultant@netzero.net

DRAWING # 7 # OF 7#

**City Clerk**
clerk@westalliswi.gov

October 13, 2022

Asia Beckum
8610 N 51st Street
Milwaukee, WI 53223

**RE: Class B Tavern License Application Review for FAN ZONE SPORTS BAR at 6741 W LINCOLN AVENUE**

Dear Asia:

Your application for the above license(s) is scheduled for a televised hearing before the License and Health Committee on: **October 18, 2022 at 6:00 pm in Room 128 at City of West Allis, City Hall, 7525 W. Greenfield Avenue, West Allis.**

If you fail to appear your application could be denied. If your license is denied, you will have to wait six months from the date of denial to reapply.

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