





# City of West Allis

7525 W. Greenfield Ave.  
West Allis, WI 53214

## Resolution

**File Number: R-2007-0009**

**Final Action:**

**Sponsor(s):** Public Works Committee

JAN 16 2007

Resolution to confirm and adopt the report of the City Engineer containing the schedule of proposed assessments for improvement of W. Montana Ave. from S. 99 St. to 147.58 feet west of S. 99 St. by rural section asphalt resurfacing of the pavement and utility adjustments.

WHEREAS, The City Engineer, pursuant to Preliminary Resolution No. R-2006-0247, adopted on September 19, 2006, prepared and submitted his report as provided in sec. 66.0703(5) of the Wisconsin Statutes, for the improvement of the street as hereinafter described; and,

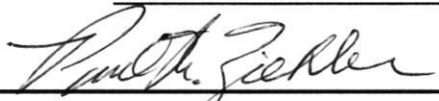
WHEREAS, The City Clerk/Treasurer gave due notice that such report was open for inspection at his office and also at the office of the City Engineer, and that all persons interested could appear before the Common Council and be heard concerning the matters contained in the Preliminary Resolution and Report; and,


WHEREAS, The Common Council met pursuant to such notice, at the time and place therein named; and having considered all statements and communications concerning the proposed improvements, relating to the matters contained in the City Engineer's report, including the schedule of proposed assessments, the Common Council makes no change in said report.

NOW, THEREFORE, BE IT RESOLVED By the Common Council of the City of West Allis:

1. The report of the City Engineer, including the schedule of the proposed assessments, for the improvement of W. Montana Ave. from S. 99 St. to 147.58 feet west of S. 99 St. by rural section asphalt resurfacing of the pavement and utility adjustments be and the same is hereby approved and adopted.
2. The property against which the assessments are proposed is benefited; the assessments shown on the report are true and correct, have been determined on a reasonable basis and are hereby confirmed.
3. The City Engineer is hereby authorized and directed to prepare final plans for the aforesaid area in accordance with the terms of this resolution.

Eng07-07

ADOPTED JAN 16 2007  
  
\_\_\_\_\_  
Paul M. Ziehler, City Admin. Officer, Clerk/Treas.

APPROVED January 18, 2007  
  
\_\_\_\_\_  
Jeannette Bell, Mayor



**ENGINEERING DEPARTMENT**

**Michael G. Lewis**  
City Engineer

414/302-8360  
414/302-8366 (Fax)

City Hall  
7525 West Greenfield Avenue  
West Allis, Wisconsin 53214

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[mlewis@ci.west-allis.wi.us](mailto:mlewis@ci.west-allis.wi.us)

January 16, 2007

Honorable Mayor and Common Council  
West Allis, Wisconsin

Dear Mayor and Council Members:

I herewith respectfully submit my report on the assessment of benefits for rural section asphalt resurfacing of the pavement and utility adjustments in:

**W. Montana Ave. from S. 99 St. to 147.58' west of S. 99 St.**

as directed in Preliminary Resolution No. R-2006-0247, adopted on September 19, 2006.

This report consists of the following schedules attached hereto:

- Schedule A. - Preliminary Plans and Specifications;
- Schedule B. - Estimate of Entire Cost of Proposed Improvements;
- Schedule C. - Schedule of Proposed Assessments Against Each Parcel Affected.

The properties against which the assessments are proposed are benefited.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Michael G. Lewis", is written over a large, stylized, light-colored scribble.

Michael G. Lewis, P.E.  
City Engineer

MGL:kmv

Encs.

**PROPOSED IMPROVEMENT OF**

**W. Montan Ave. from S. 99 St. to 147.58' west of S. 99 St.**

by rural section asphalt of the pavement and utility adjustments

**SCHEDULE "A"**

Preliminary Plans & Specifications Attached

**SCHEDULE "B"**

Estimate of the Entire Cost

\$ 13,200

**SCHEDULE "C"**

Schedule of Proposed Assessments  
Against Each Parcel Affected

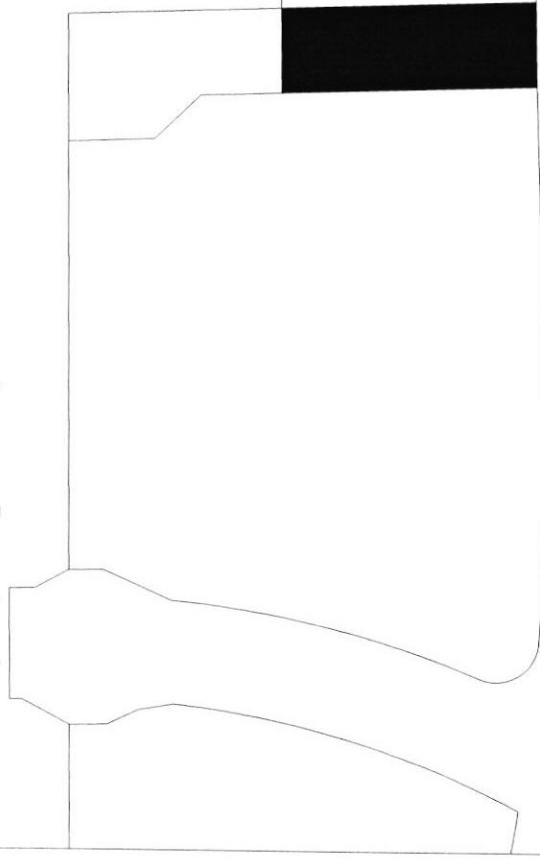


WISC. ELEC. POWER CO.

W. MONTANA AVE.

S. 99 ST.

S. 98 ST.





**ENGINEERING DEPARTMENT**

**Michael G. Lewis**  
*City Engineer*

414/302-8360  
414/302-8366 (Fax)

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West Allis, Wisconsin 53214

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[mlewis@ci.west-allis.wi.us](mailto:mlewis@ci.west-allis.wi.us)

January 16, 2007

Board of Public Works  
West Allis City Hall  
West Allis, Wisconsin

Dear Board Members:

I am herewith submitting preliminary plans and an estimate of costs for rural section asphalt resurfacing of the pavement and utility adjustments in:

**W. Montana Ave. from S. 99 St. to 147.58' west of S. 99 St.**

|                              |                  |
|------------------------------|------------------|
| Estimated Construction Cost: | \$ 12,000        |
| Contingency:                 | \$ 1,200         |
| <b>Total:</b>                | <b>\$ 13,200</b> |

Sincerely,

Michael G. Lewis, P.E.  
City Engineer

MGL:kmv

**ASSESSMENT REPORT FOR COUNCIL**

**HEARING DATE: January 16, 2007**

**LOCATION**

**DESCRIPTION: W. Montana Ave. from S. 99 St. to 147.58' west of S. 99 St.**

**ACCOUNT NO.:** P0733S/1073352

**INTEREST RATE:** 6.0%

**2007 ASSESSMENT RATES**

**Resid.**

**Comm.**

**Mfg.**

**Street**

Rural Section Asphalt Resurfacing, Lin. Ft.

\$31.82

-

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*The properties against which the assessments are proposed are benefited.*



RUN # SPL015C 12/22/06

SPECIALS BY PROJECT INDEX

P0733S

PAGE 1

| KEY |      |     |   | PAGE | GROSS    | NET      | ADDRESS            |
|-----|------|-----|---|------|----------|----------|--------------------|
| 518 | 0141 | 000 | 1 | 1    | 3,818.40 | 1,527.36 | 9905 W MONTANA AVE |
| 518 | 0149 | 000 | 1 | 1    | 877.60   | 658.36   | 28** S 99          |
| 518 | 0482 | 000 | 1 | 1    | 4,696.00 | 1,878.33 | 2829 S 99 ST       |

| KEY            | ADDRESS                      | OWNER              | CLASS | FRONT FOOT           |         |                           |
|----------------|------------------------------|--------------------|-------|----------------------|---------|---------------------------|
| 518-0482-000 1 | 2829 S 99 ST                 | SCHILLING EDWARD F | 4     | 67.80                |         | 10                        |
|                | DESCRIPTION                  | FOOTAGE            | RATE  | GROSS                | PERCENT | NET                       |
|                | RURAL SECTION - ASPHALT, RES | 147.58             | 31.82 | 4,696.00<br>4,696.00 | 40.00   | 1,878.33<br>1,878.33      |
|                |                              |                    |       |                      |         | LONGSIDE CONSTRUCTION EXT |

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|                |                              |             |       |                      |         |                           |
|----------------|------------------------------|-------------|-------|----------------------|---------|---------------------------|
| 518-0141-000 1 | 9905 W MONTANA AVE           | YOUNG JON W | 4     | 60.00                |         | 20                        |
|                | DESCRIPTION                  | FOOTAGE     | RATE  | GROSS                | PERCENT | NET                       |
|                | RURAL SECTION - ASPHALT, RES | 120.00      | 31.82 | 3,818.40<br>3,818.40 | 40.00   | 1,527.36<br>1,527.36      |
|                |                              |             |       |                      |         | LONGSIDE CONSTRUCTION EXT |

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|                |                              |         |       |                  |         |                     |
|----------------|------------------------------|---------|-------|------------------|---------|---------------------|
| 518-0149-000 1 | 28** S 99                    | WEPCO   | 4     | 75.00            |         | 30                  |
|                | DESCRIPTION                  | FOOTAGE | RATE  | GROSS            | PERCENT | NET                 |
|                | RURAL SECTION - ASPHALT, RES | 27.58   | 31.82 | 877.60<br>877.60 | 75.00   | 658.36<br>658.36    |
|                |                              |         |       |                  |         | CONSTRUCTION EXTENT |

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6      9,392.00      4,064.05      295.16      \*\*\*\*\*TOTALS FOR PROJECT \*\*\*\*\*

RUN # SPL015C ON 12/22/06

SPECIALS BY CODE TOTALS P0733S

PAGE 2

| CODE | NUMBER | GROSS    | NET      |
|------|--------|----------|----------|
|      | 3      | 9,392.00 | 4,064.05 |

| FOOTAGE | CODE DESCRIPTION             |
|---------|------------------------------|
| 295.16  | RURAL SECTION - ASPHALT, RES |