



# City of West Allis

## Meeting Minutes

### Common Council

*Mayor Dan Devine, Chair*

*Aldersperson Thomas G. Lajsic, Council President*

*Alderspersons: Gary T. Barczak, Michael J. Czaplewski, Eric Euteneier, Kevin Haass,*

*Michael P. May, Rosalie L. Reinke,*

*Daniel J. Roadt, Vincent Vitale, and Martin J. Weigel*

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Tuesday, March 5, 2019

7:10 PM

City Hall Common Council Chambers

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#### REGULAR MEETING (draft minutes)

#### A. CALL TO ORDER

*The meeting was called to order by Mayor Devine at 7:10 p.m.*

#### B. ROLL CALL

**Present** 10 - Ald. Barczak, Ald. Czaplewski, Ald. Euteneier, Ald. May, Ald. Haass, Ald. Lajsic, Ald. Reinke, Ald. Roadt, Ald. Vitale, and Ald. Weigel

#### C. PLEDGE OF ALLEGIANCE

*The Pledge of Allegiance was led by Ald. Vitale.*

#### D. PUBLIC HEARINGS

1. [R-2019-0141](#) Resolution to confirm and adopt the report of the City Engineer containing the schedule of proposed assessments for improvement of S. 55 Street from W. Mobile Street to W. Electric Avenue, S. 58 Street from W. National Avenue to W. Greenfield Avenue, S. 59 Street from W. Mobile Street to W. Lincoln Avenue, W. Grant Street from S. 60 Street to W. Beloit Road and portions of intersecting streets by concrete reconstruction, new concrete sidewalk, new driveway approaches, storm sewer, storm sewer relay, sanitary sewer relay, water main relay, building services and utility adjustments.

**Sponsors:** Public Works Committee

**Attachments:** [R-2019-0141 signed](#)

*Explanation by Peter Daniels, City Engineer.*

*Appearances:*

*Jenna Harris, 2113 S. 59 St., has concerns with the costs and how home owners are finding money to pay for it.*

*Scott McGraw, 2109 S. 59 St., has concerns with the cost, how home owners are finding money to pay for it, why home owners have no say in the planning of the project, or the narrowing of the road, or the cutting down of trees, Mr. McGraw suggested the City manage the infrastructure, have better planning, and ask for input from the citizens.*

*Pam Zorko, 6224 W. Grant St., asked about footage calculation, has concerns with the length of project, the traffic calming measures, the narrowing of the streets, and asked if property values would increase.*

*John Jackowick, 2225 S. 55 St. expressed that there are No Trucking signs not being enforced and questioned the need for all sidewalks to be done.*

*Laurie Bloom 2239 S. 55 St., has concerns people with children and carrying items needing to park two to three blocks away from their home and said she did not receive the paperwork to apply for the extra items.*

*Cathy Gallagher, 2248 S. 59 St., asked to get more details about the project.*

**Public Hearing Held**

2. [R-2019-0175](#) Resolution relative to determination of Special Use Permit for State Fair Liquor & Food, Inc., a proposed liquor store to be located at 9127 W Lincoln Ave.

**Sponsors:** Safety & Development Committee

**Attachments:** [R-2019-0175 signed](#)

*Explanation by John Stibal, Director of Development.*

*The **Clerk's Office received one (1) letter opposed and one (1) letter in favor of the Special Use.***

*Appearances:*

*Sara Schuhl, 2559 S. 92 St., opposed a liquor store at that location, and wanted something that would promote more jobs for students in the area.*

*Greg Smith, 2115 S. 80 St., spoke in favor of the Special Use and stated the store would have more food and sandwiches than liquor.*

*Mike Tidrick, 2559 S. 92 St., expressed concerns with the proximity to the schools, other liquor stores, robberies in the area and the safety of the children.*

**Public Hearing Held**

3. [R-2019-0172](#) Resolution relative to determination of Special Use Permit to establish a restaurant with drive-thru within the existing multi-tenant commercial building located at 1606 S. 84 St., submitted by Pete Agnos d/b/a Agnos Enterprises on behalf of J & L Enterprises of WI.

**Sponsors:** Safety & Development Committee

**Attachments:** [R-2019-0172 signed](#)

*Explanation by John Stibal, Director of Development.*

*Appearances: None.*

**Public Hearing Held**

4. [R-2019-0159](#) Resolution relative to determination of Special Use Permit to establish a catering service (food production, limited) and restaurant within the existing building located at 7412 W. Greenfield Ave.

**Sponsors:** Safety & Development Committee

**Attachments:** [R-2019-0159 signed](#)

*Explanation by John Stibal, Director of Development.*

*Appearances:*

*Gene Eggert, 7429 Rosevelt Rd, Hartford, stated he is the architect for the project and there are no no plans to add a patio.*

**Public Hearing Held**

5. [2019-0118](#) 2018-2019 Class B Beer License application no. 2654 of BTH Pizza LLC, Paul S. Thompson, Agent, d/b/a Blaze Pizza, for premises located at 10730 W. National Ave. (new-nonexisting location) in regard to exceeding the quota.

*Explanation by John Stibal, Director of Development.*

*Appearances: None.*

**Public Hearing Held**

6. [2019-0122](#) 2018-2019 Class B Tavern License application no. 2662 of Top Dog Enterprises, LLC, Ronald L. Mellantine, Agent, d/b/a Crowdaddy's Roadhouse, for premises located at 9638 W. National Ave. (new-nonexisting location) in regard to exceeding the quota.

*Explanation by John Stibal, Director of Development.*

*Appearances: None.*

**Public Hearing Held**

## **E. CITIZEN PARTICIPATION**

*Steve Yanacheck, 1220 S. 122 St., spoke about the health risks, the harm, the lack of studies and documentation on the effects of wireless cell phone signals.*

## **F. ANNOUNCEMENT OF RECESS MEETINGS OF STANDING COMMITTEES**

*Mayor Devine announced that the following Committees would meet during recess: Administration & Finance, Public Works, Safety & Development, License & Health, and Advisory.*

## **G. MAYOR'S REPORT**

*Mayor Devine commented on the Celebration Committee reception which was held to honor the members, and thanked them for their service throughout the years, which is being replaced with an Events Committee to serve a broader spectrum.*

## H. ALDERPERSON'S REPORT

*Alderson Euteneier reminded those interested of the upcoming Fairview Park Neighborhood Association meeting.*

*Alderson Reinke announced that she took part in the Reading Across America Program and passed along positive comments she received from TV's Fox 6, Ted Perry about West Allis.*

## I. APPROVAL OF MINUTES

7. [2019-0019](#) Minutes (Draft) of the Common Council regular meeting of February 19, 2019.

Attachments: [021819 CC Minutes.draft](#)

**A motion was made by Ald. May, seconded by Ald. Vitale, that this matter be Approved. The motion carried unanimously.**

## J. ITEMS NOT REFERRED TO COMMITTEE

8. [2019-0098](#) New Berlin Heating Notice of Claim regarding vehicle damages allegedly sustained at 1332 S. 63 St. on January 28, 2019.

Attachments: [Claim New Berlin Heating\\_Redacted](#)

**This matter was Referred for Legal Action to the City Attorney on a Block Vote.**

9. [2019-0136](#) Summons and Complaint in the matter of Wells Fargo Bank, N.A., vs Brian T. Williams, et al, regarding foreclosure of mortgage, Case No. 2019CV001026.

Attachments: [S&C Williams 2019CV001026](#)

**This matter was Referred for Legal Action to the City Attorney on a Block Vote.**

10. [2019-0137](#) Martin Law Office, S.C. communication submitted on behalf of Charles Cleveland regarding property damage allegedly sustained at S. 89 St. and W. Lincoln Ave. on November 20, 2018.

Attachments: [Claim Cleveland\\_Redacted](#)

**This matter was Referred for Legal Action to the City Attorney on a Block Vote.**

### Passed The Block Vote

**A motion was made by Ald. May, seconded by Ald. Barczak, to approve all the actions on the preceding items on a Block Vote. The motion carried unanimously.**

## K. STANDING COMMITTEE REPORTS

*None.*

## L. COMMON COUNCIL RECESS

*A motion was made by Ald. Lajsic, seconded by Ald. Reinke, that the Council recess until completion of Committee meetings. The motion carried unanimously.*

*Thereupon, the Council took a recess at 8:18 p.m. Upon returning from recess at 9:18 p.m., and the roll call being taken, there were:*

**Present** 10 - Ald. Barczak, Ald. Czaplewski, Ald. Euteneier, Ald. May, Ald. Haass, Ald. Lajsic, Ald. Reinke, Ald. Roadt, Ald. Vitale, and Ald. Weigel

## M. NEW AND PREVIOUS MATTERS

### ADMINISTRATION & FINANCE COMMITTEE

11. [R-2019-0167](#) Resolution ratifying the emergency purchase the Director of Public Works executed with Neher Electric Supply, Inc., per the Mayor's authorization, on February 21, 2019, for low pressure sodium bulbs to address the immediate street lighting needs for the City in the amount of \$176,925.66.

**Sponsors:** Public Works Committee and Administration & Finance Committee

**Attachments:** [Street Lighting Emergency Purchase Authorization](#)  
[Street Lighting Low Pressure Sodium Order](#)  
[Fiscal Note LPS Street Lighting Lamps 2019 \(3\)](#)  
[R-2019-0167 signed](#)

**This matter was Adopted on a Block Vote**

12. [R-2019-0169](#) Resolution authorizing the City Engineer to amend an existing agreement with Barrientos Design & Consulting, Inc. for Architectural Consulting Services related to integrating City Hall functions into a combined Municipal Complex where both Public Works and City Hall operate from one location and under one consolidated building structure in an amount not to exceed \$11,000 and authorizing and directing the appropriate City officials to execute a budget amendment to transfer the necessary funds for this work.

**Sponsors:** Public Works Committee

**Attachments:** [Barrientos WA City Hall Planning Amend 1 R1](#)  
[R-2019-0169 signed](#)

**This matter was Adopted on a Block Vote**

13. [O-2019-0005](#) Ordinance to establish the wages for officers and employees in the Police Department for 2019, 2020, and 2021.

**Sponsors:** Administration & Finance Committee

**Attachments:** [2019-2021 Wage Schedules for Police Dept.](#)  
[O-2019-0005 signed](#)

**This matter was Passed on a Block Vote**

14. [R-2019-0179](#) Resolution amending the authorization given to the City Administrator to enter into a professional service agreement with HR Pro Consulting, LLC to provide consulting services for an Interim HR Director to modify the total sum authorized not to exceed \$75,000.

**Sponsors:** Administration & Finance Committee

**Attachments:** [R-2019-0179 signed](#)

**This matter was Adopted on a Block Vote**

15. [R-2019-0180](#) Resolution authorizing the purchase of additional trees from various vendors for a sum not to exceed \$15,000, and authorizing a budget adjustment of \$15,000 to fund the purchase with monies received from the Emerald Ash Borer (EAB) Mitigation Grants (\$10,000 and \$5,000).

**Sponsors:** Administration & Finance Committee

**Attachments:** [R-2019-0180 signed](#)

**This matter was Adopted on a Block Vote**

16. [R-2019-0181](#) Resolution repealing the resolution relative to the City of West Allis Award and Recognition Programs.

**Sponsors:** Administration & Finance Committee

**Attachments:** [City Award & Recog Programs \(12-1-83\)](#)  
[R-2019-0181 signed](#)

**This matter was Adopted on a Block Vote**

17. [2019-0142](#) City Administrator request to adjust the position of Benefit and Wellness Coordinator to an HR Generalist position in the HR Department.

**Attachments:** [Communication regarding request to adjust job title in HR Dept.](#)

**This matter was Approved on a Block Vote**

18. [2019-0143](#) Communication from City Administrator requesting approval to fill the upcoming vacant position of Public Health Nurse at the Health Department.

**Attachments:** [Request to fill Public Health Nurse position](#)

**This matter was Approved on a Block Vote**

**Passed The Block Vote**

**A motion was made by Ald. Haass, seconded by Ald. May, to approve all the actions on the preceding items on a Block Vote. The motion carried by the following vote:**

**Aye:** 10 - Ald. Barczak, Ald. Czaplewski, Ald. Euteneier, Ald. May, Ald. Haass, Ald. Lajsic, Ald. Reinke, Ald. Roadt, Ald. Vitale, and Ald. Weigel

**No:** 0

**PUBLIC WORKS COMMITTEE**

19. [R-2019-0164](#) Resolution Granting a Privilege for Encroachment (Major) to New Owner S Sehra LLC for property located at 979 South 60th Street (Tax Key No. 439-0008-000).

**Sponsors:** Public Works Committee

**Attachments:** [Encrmajor-S Sehra Signed & Atty Approved](#)  
[Encroachment signed](#)  
[R-2019-0164 signed](#)

**This matter was Adopted on a Block Vote**

20. [R-2019-0170](#) Resolution authorizing the City Engineer to file applications for any grants or loans available with the Wisconsin Department of Natural Resources.

**Sponsors:** Public Works Committee

**Attachments:** [R-2019-0170 signed](#)

**This matter was Adopted on a Block Vote**

21. [R-2019-0183](#) Resolution authorizing and directing the City Engineer to enter into a State/Municipal Agreement for a Highway Improvement Project with the Wisconsin Department of Transportation for the design, construction and other related work on the reconstruction of signalized intersections on W. Lincoln Avenue at S. 84th Street, S. 76th Street, and S. 71st Street.

**Sponsors:** Public Works Committee

**Attachments:** [2110-00-03 Lincoln CofWAllis 84th-76th-71stInt](#)  
[R-2019-0183 signed](#)

**This matter was Adopted on a Block Vote**

22. [2019-0067](#) Request from Downtown West Allis Business Improvement District to close S. 72 St. south of W. Greenfield Ave. and S. 74 St. south of W. Greenfield Ave. starting at 2:00 p.m. Saturday, June 1, 2019 through 8:00 p.m. Sunday June 2, 2019; close W. Greenfield Ave. from S. 70 St. to S. 76 St. and adjacent side streets, north and south to the alleys, starting at 5:00 a.m. through 8:00 p.m. on Sunday, June 2, 2019; and requesting barricades with flashing lights for set-up for West Allis A la Carte.

*Attachments:* [DWABID Request](#)

**This matter was Approved on a Block Vote**

23. [R-2019-0141](#) Resolution to confirm and adopt the report of the City Engineer containing the schedule of proposed assessments for improvement of S. 55 Street from W. Mobile Street to W. Electric Avenue, S. 58 Street from W. National Avenue to W. Greenfield Avenue, S. 59 Street from W. Mobile Street to W. Lincoln Avenue, W. Grant Street from S. 60 Street to W. Beloit Road and portions of intersecting streets by concrete reconstruction, new concrete sidewalk, new driveway approaches, storm sewer, storm sewer relay, sanitary sewer relay, water main relay, building services and utility adjustments.

*Sponsors:* Public Works Committee

*Attachments:* [R-2019-0141 signed](#)

**This matter was Adopted on a Block Vote**

24. [R-2019-0142](#) Final Resolution authorizing public improvement by concrete reconstruction, new concrete sidewalk, new driveway approaches, storm sewer, storm sewer relay, sanitary sewer relay, water main relay, building services and utility adjustments in S. 55 Street from W. Mobile Street to W. Electric Avenue, S. 58 Street from W. National Avenue to W. Greenfield Avenue, S. 59 Street from W. Mobile Street to W. Lincoln Avenue, W. Grant Street from S. 50 Street to W. Beloit Road and portions of intersecting streets and levying special assessments against benefited properties.

*Sponsors:* Public Works Committee

*Attachments:* [R-2019-0142 signed](#)

**This matter was Adopted on a Block Vote**

**Passed The Block Vote**

A motion was made by Ald. Barczak, seconded by Ald. Reinke, to approve all the actions on the preceding items on a Block Vote. The motion carried by the following vote:

**Aye:** 10 - Ald. Barczak, Ald. Czaplewski, Ald. Euteneier, Ald. May, Ald. Haass, Ald. Lajsic, Ald. Reinke, Ald. Roadt, Ald. Vitale, and Ald. Weigel

**No:** 0

**SAFETY & DEVELOPMENT COMMITTEE**

25. [R-2019-0033](#) Resolution declaring West Allis A la Carte scheduled for June 2, 2019 between Noon and 6:00 p.m. as a Community Event.

**Sponsors:** Safety & Development Committee

**Attachments:** [R-2019-0033 signed](#)

**This matter was Adopted on a Block Vote**

26. [R-2019-0176](#) Resolution authorizing the transfer of a Wisconsin Department of Natural Resources (WDNR) Deed restriction on McKinley Park to Klentz Park which will require that Klentz Park shall not be converted to uses inconsistent with public outdoor recreation without the approval of this Department.

**Sponsors:** Safety & Development Committee

**Attachments:** [R-2019-0176 signed](#)

**This matter was Adopted on a Block Vote**

27. [R-2019-0177](#) Resolution to release the City of West Allis's reacquisition rights for three parcels that are comprised of McKinley Park (Tax Keys: 440-0213-002, 440-0213-003, 440-0004-001).

**Sponsors:** Safety & Development Committee

**Attachments:** [Memorandum of Agreement](#)

**This matter was Placed on File on a Block Vote**

30. [2019-0034](#) Special Use Permit for Uniko, a proposed entertainment venue, to be located at 1900 S. 60 St.

**Attachments:** [Application - Uniko](#)

[Uniko 1900 S 60 St \(SUP-SLA\)](#)

**This matter was Placed on File on a Block Vote**

31. [R-2019-0175](#) Resolution relative to determination of Special Use Permit for State Fair Liquor & Food, Inc., a proposed liquor store to be located at 9127 W Lincoln Ave.

Sponsors: Safety & Development Committee

Attachments: [R-2019-0175 signed](#)

**This matter was Adopted on a Block Vote**

32. [2019-0112](#) Special Use Permit for State Fair Liquor & Food, Inc., a proposed liquor store to be located at 9127 W. Lincoln Ave.

Attachments: [Application - State Fair Liquor](#)

[SUP State Fair Liquor letter opposed](#)

[SUP State Fair Liquor letter in favor](#)

**This matter was Placed on File on a Block Vote**

33. [R-2019-0172](#) Resolution relative to determination of Special Use Permit to establish a restaurant with drive-thru within the existing multi-tenant commercial building located at 1606 S. 84 St., submitted by Pete Agnos d/b/a Agnos Enterprises on behalf of J & L Enterprises of WI.

Sponsors: Safety & Development Committee

Attachments: [R-2019-0172 signed](#)

**This matter was Adopted on a Block Vote**

34. [2019-0035](#) Special Use Permit to establish a restaurant with drive-thru within the existing multi-tenant commercial building located at 1606 S. 84 St., submitted by Pete Agnos d/b/a Agnos Enterprises on behalf of J & L Enterprises of WI.

Attachments: [Application - Agnos Restaurant](#)

**This matter was Placed on File on a Block Vote**

35. [R-2019-0159](#) Resolution relative to determination of Special Use Permit to establish a catering service (food production, limited) and restaurant within the existing building located at 7412 W. Greenfield Ave.

Sponsors: Safety & Development Committee

Attachments: [R-2019-0159 signed](#)

**This matter was Adopted on a Block Vote**

36. [2019-0114](#) Special Use Permit to establish a catering service (food production, limited) and restaurant within the existing building located at 7412 W. Greenfield Ave.

Attachments: [Application- 7412 W Greenfield-Catering](#)

**This matter was Placed on File on a Block Vote**

**Passed The Block Vote**

A motion was made by Ald. Lajsic, seconded by Ald. Barczak, to approve all the actions on the preceding items on a Block Vote. The motion carried by the following vote:

**Aye:** 10 - Ald. Barczak, Ald. Czaplewski, Ald. Euteneier, Ald. May, Ald. Haass, Ald. Lajsic, Ald. Reinke, Ald. Roadt, Ald. Vitale, and Ald. Weigel

**No:** 0

28. [R-2019-0186](#) Reconsideration of resolution approving the City of West Allis' reacquisition rights for three parcels that are comprised of McKinley Park (Tax Keys: 440-0213-002, 440-0213-003, 440-0004-001).

**Sponsors:** Safety & Development Committee

**Attachments:** [R-2019-0186 signed](#)  
[Memorandum of Agreement signed](#)

A motion was made by Ald. Lajsic, seconded by Ald. Barczak, that this matter was Adopted As Amended. The motion carried by the following vote:

**Aye:** 9 - Ald. Barczak, Ald. Czaplewski, Ald. Euteneier, Ald. May, Ald. Haass, Ald. Lajsic, Ald. Reinke, Ald. Roadt, and Ald. Vitale

**No:** 1 - Ald. Weigel

29. [R-2019-0095](#) Resolution relative to determination of Special Use Permit for Uniko, a proposed entertainment venue, to be located at 1900 S. 60 St.

**Sponsors:** Safety & Development Committee

**Attachments:** [R-2019-0095 signed](#)

A motion was made by Ald. Lajsic, seconded by Ald. Vitale, that this matter was Adopted As Amended. The motion carried by the following vote:

**Aye:** 7 - Ald. Czaplewski, Ald. Euteneier, Ald. May, Ald. Haass, Ald. Lajsic, Ald. Roadt, and Ald. Vitale

**No:** 3 - Ald. Barczak, Ald. Reinke, and Ald. Weigel

**LICENSE & HEALTH COMMITTEE**

37. [2019-0116](#) Mega Marts, LLC communication regarding notice of change of liquor agent to Matthew Meyer Salazar at the Pick 'n Save #6846 located at 2625 S. 108 St., dated February 26, 2019.

**This matter was Placed on File on a Block Vote**

38. [2019-0134](#) Schedule for Successor of Agent Deete A. Knuteson, by Aldi, Inc. (Wisconsin), d/b/a Aldi #10, located at 1712 S. 108 St.

**This matter was Approved on a Block Vote**

39. [2019-0097](#) 2018-2019 Class B Tavern Special Event Permit application no. 16 of Tap City, Inc., d/b/a Tap City USA, Philip M. Kleist, Agent, 7207 W. National Ave., for Opening Day Brewers Party, to be held on Thursday, March, 28, 2019, from 11:00 a.m. - 5:00 p.m. (grilling food outdoors in parking lot behind building). First application for the 2018-2019 license year.

**This matter was Approved on a Block Vote**

40. [2019-0117](#) 2018-2019 Class B Tavern Special Event Permit application no. 17 of The Buzzard's Nest, LLC, Lawrence E. Pryor, Agent, d/b/a The Buzzard's Nest, 6000 W. Mitchell St., for Friends of "MADACC" Fundraiser to be held on Saturday, April 6, 2019 from 3:00 p.m. to 11:00 p.m. (Tent in taped off parking lot for additional seating). Second (2nd) application for 2018-2019 license year.

**This matter was Approved on a Block Vote**

41. [2019-0016](#) License Applications.

*Salvage & Recycling Center License application 2018-2019:*

- *Cloud Recycling LLC, Carlos A. Figueroa, 5325 W. Rogers St.*

*Used Vehicle Dealer License application 2019-2020:*

- *Auto Hub, Auto Hub LLC, Rajeh K. Assad, 7821 W. Greenfield Ave.*
- *Badger Truck Center, Inc., Nancy R. Schlagenhauf, 10915 W. Rogers St.*
- *CK Auto Sales, Churchill III Luxurious Limousine Service, Inc., Rosemary Medina, 2081 S. 56 St.*
- *EZ Motorcars, EZ Motorcars LLC, Edmund A. Eykmans, 7606 W. Beloit Rd.*
- *Fairview Motors, Fairview Motor Sports LLC, Jeffrey W. Buchkowski, 1965 S. 60 St.*
- *Fairview Sales & Service, Gerald R. Buchkowski, 8400 W. Becher St.*
- *Fleet Auto Sales & Services, LLC, RAM Enterprises LLC, Janet M. Lemanczyk, 7400 W. National Ave.*
- *Fleet Services, Inc., Christopher T. Hoar, 7400 W. National Ave.*
- *Gordie Boucher Lincoln, Gordie Boucher Lincoln, Inc., Mike Jansen, 3161 S. 108 St.*
- *Greenfield Motors, K-S Mechanics Inc., Kevin L. Schuchardt, 9410 W. Greenfield Ave.*
- *Shamrock Motorcars, Quinn & Sons Auto Body Inc., Patrick M. Quinn, 5720 W. National Ave.*
- *Scott's Automotive LLC, Scott R. Emanuele, 2042 S. 114 St.*
- *Wilde Toyota, Wilde of West Allis Inc., Joseph G. Zanella, 3225 S. 108 St.*

**This matter was Approved subject to the necessary requirement(s) on a Block Vote**

42. [2019-0135](#) 2018-2020 Operator's License (bartender/sales clerk) application no. 20-600 of Amanda Rae Praefke.

*Held in License & Health Committee during recess.*

43. [2019-0017](#) 2018-2019 Class B Tavern License application no. 2662, of Top Dog Enterprises, LLC, Ronald L. Mellantine, Agent, d/b/a Crowdaddy's Roadhouse, for the premises located at 9638 W. National Ave. (new-nonexisting location).

**This matter was Approved subject to the necessary requirement(s) on a Block Vote**

**Passed The Block Vote**

**A motion was made by Ald. Czaplewski, seconded by Ald. May, to approve all the actions on the preceding items on a Block Vote. The motion carried by the following vote:**

**Aye:** 10 - Ald. Barczak, Ald. Czaplewski, Ald. Euteneier, Ald. May, Ald. Haass, Ald. Lajsic, Ald. Reinke, Ald. Roadt, Ald. Vitale, and Ald. Weigel

**No:** 0

44. [2019-0055](#) 2018-2019 Class B Beer License application no. 2654, of BTH Pizza LLC, Paul S. Thompson, Agent, d/b/a Blaze Pizza, for the premises located at 10707 W. Cleveland Ave. (new-nonexisting location).

**A motion was made by Ald. Czaplewski, seconded by Ald. Weigel, that this matter was Approved subject to the necessary requirement(s). The motion carried by the following vote:**

**Aye:** 9 - Ald. Czaplewski, Ald. Euteneier, Ald. May, Ald. Haass, Ald. Lajsic, Ald. Reinke, Ald. Roadt, Ald. Vitale, and Ald. Weigel

**No:** 1 - Ald. Barczak

**ADVISORY COMMITTEE**

*None.*

**N. ADJOURNMENT**

**A motion was made by Ald. Lajsic, seconded by Ald. Reinke, to adjourn at 9:32 p.m., with the next regularly scheduled meeting to be held on March 19, 2019, at 7:00 p.m. The motion carried unanimously. The motion carried unanimously.**

*/s/ Steven A. Braatz, Jr., City Clerk*



All meetings of the {bdName} are public meetings. In order for the general public to make comments at the committee meetings, the individual(s) must be scheduled (as an appearance) with the chair of the committee or the appropriate staff contact; otherwise, the meeting of the committee is a working session for the committee itself, and discussion by those in attendance is limited to committee members, the mayor, other alderpersons, staff and others that may be a party to the matter being discussed.

**NON-DISCRIMINATION STATEMENT**

The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

**AMERICANS WITH DISABILITIES ACT NOTICE**

Upon reasonable notice the City will furnish appropriate auxiliary aids and services when necessary to afford individuals with disabilities an equal opportunity to participate in and to enjoy the benefits of a service, program or activity provided by the City.

**LIMITED ENGLISH PROFICIENCY STATEMENT**

It is the policy of the City of West Allis to provide language access services to populations of persons with Limited English Proficiency (LEP) who are eligible to be served or likely to be directly affected by our programs. Such services will be focused on providing meaningful access to our programs, services and/or benefits.