



# City of West Allis

7525 W. Greenfield Ave.  
West Allis, WI 53214

## Meeting Minutes

### License & Health Committee

*Aldersperson Michael J. Czaplewski, Chair*

*Aldersperson Daniel J. Roadt, Vice-Chair*

*Alderspersons: Kevin Haass, Michael P. May, Martin J. Weigel*

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Tuesday, July 5, 2016

8:25 PM

City Hall Room 128

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#### RECESS MEETING (draft minutes)

#### A. CALL TO ORDER

*The meeting was called to order by Chair Czaplewski at 8:25 p.m.*

#### B. ROLL CALL

**Present** 5 - Ald. Czaplewski, Ald. Roadt, Ald. Haass, Ald. May, and Ald. Weigel

*Others present: Danny C. Sarandos, Robin D. Cwiklinski-Kertscher, Brian O'Brion, Joseph Brown, Scott Post, City Attorney and Monica Schultz, City Clerk.*

#### C. NEW AND PREVIOUS MATTERS

53. [2016-0455](#) 2016-2017 Secondhand Article Dealer License application(s).

**This matter was Recommended for Approval subject to the necessary requirement(s) on a Block Vote.**

54. [2016-0456](#) 2016-2017 Manufactured and Mobile Home Community License application(s).

**This matter was Recommended for Approval subject to the necessary requirement(s) on a Block Vote.**

55. [2016-0445](#) 2016-2017 Class B Tavern, Dance Hall and Instrumental Music License renewal applications.

**This matter was Recommended for Approval subject to the necessary requirement(s) as amended on a Block Vote.**

56. [2016-0446](#) 2016-2017 Special Class B Beer and Wine License application(s).

**This matter was Recommended For Approval on a Block Vote.**

#### Passed The Block Vote

**A motion was made by Ald. Haass, seconded by Ald. Roadt, to approve all the actions on the preceding items on a Block Vote. The motion carried by the following vote:**

**Aye:** 5 - Ald. Czaplewski, Ald. Roadt, Ald. Haass, Ald. May, and Ald. Weigel

**No:** 0

57. [2016-0447](#) 2016-2017 Class B Tavern Special Event Permit application no. 7 of Janice Susan, LLC, Janice S. Fazen, Agent, d/b/a Dog House, 1641 S. 68 St. for Golf Outing to be held on Saturday, July 17, 2016 from 7:00 a.m. to 8:00 p.m. (Cook Out and tent in backyard). First (1st) application for 2016-2017 license year.

**A motion was made by Ald. Weigel, seconded by Ald. May, that this matter was Recommended for Approval subject to the necessary requirement(s). The motion carried by the following vote:**

**Aye:** 5 - Ald. Czaplewski, Ald. Roadt, Ald. Haass, Ald. May, and Ald. Weigel

**No:** 0

58. [2016-0451](#) 2016-2017 Entertainment Club License application no. 2346 of Just For Today Recovery Club, Inc., Fred D. Bell, Agent, d/b/a Just For Today Recovery Club, for the premises located at 1900 S. 60 St.

**This matter was Held.**

59. [2016-0331](#) Operator's License (bartender/sales clerk) applications.

**A motion was made by Ald. Haass, seconded by Ald. Weigel, that this matter was Recommended For Approval. The motion carried by the following vote:**

**Aye:** 5 - Ald. Czaplewski, Ald. Roadt, Ald. Haass, Ald. May, and Ald. Weigel

**No:** 0

60. [2016-0449](#) Communication from Stephen C. Bonnell regarding Papa's Pub, LLC, Dale J. Kristbaum, Agent, d//b/a Papa's Pub, premises located at 1101 S. 60 St., relinquishing the 2015-2016 Class B Tavern License no. 2156 to Lincoln Opportunity Fund, LLC.

**Attachments:** [Lincoln Oppourtunity Fund re:Papa's Pub](#)

**A motion was made by Ald. Haass, seconded by Ald. Roadt, that this matter was Recommended to be Placed on File. The motion carried by the following vote:**

**Aye:** 5 - Ald. Czaplewski, Ald. Roadt, Ald. Haass, Ald. May, and Ald. Weigel

**No:** 0

61. [2016-0444](#) 2016-2017 Combination Class A Liquor License application no. 2338 of Parthenon Foods, Inc., Danny C. Sarandos, Agent, d/b/a Parthenon Foods, for the premises located at 8415 W. Greenfield Ave., (new-nonexisting location).
- Attachments:* [Omer Audi.Super Bottle Depot.letter of objection](#)  
[B Patel letter of objection](#)  
[H. Patel.Town Beer and Liquor objection](#)
- Appearance by Danny C. Sarandos. The Committee instructed the Clerk's Office to schedule a Public Hearing to exceed the Combination Class A Liquor License Municipal Quota on August 2, 2016.*
- This matter was Held.**
62. [2016-0442](#) 2016-2017 Operator's License (bartender/sales clerk) application no. 17-484 of Robin D. Cwiklinski-Kertscher.
- Appearance by Robin D. Cwiklinski-Kertscher.*  
*A motion was made by Ald. Weigel, to recommend denial based on an incomplete application.*  
*There was no seconder. Motion failed.*
- A motion was made by Ald. Haass, seconded by Ald. May, that this matter was Recommended For Approval. The motion carried by the following vote:**
- Aye:** 4 - Ald. Czaplewski, Ald. Roadt, Ald. Haass, and Ald. May  
**No:** 1 - Ald. Weigel
63. [2016-0443](#) 2016-2018 Operator's License (bartender/sales clerk) application no. 18-159 of Brian A. O'Brion.
- Appearance by Brian O'Brion.*  
*A motion was made by Ald. Weigel, seconded by Ald. Roadt to recommend denial based on the police report.*  
*The motion failed by the following vote:*  
*Aye: 2 - Ald. Roadt, and Ald. Weigel*  
*No: 3 - Ald. Czaplewski, Ald. Haass, and Ald. May*
- A motion was made by Ald. Haass, seconded by Ald. May, that this matter was Recommended For Approval. The motion carried by the following vote:**
- Aye:** 3 - Ald. Czaplewski, Ald. Haass, and Ald. May  
**No:** 2 - Ald. Roadt, and Ald. Weigel
64. [2016-0439](#) 2016-2018 Operator's License (bartender/sales clerk) application no. 18-151 of Cynthia L. Tice.
- Second nonappearance of Cynthia L. Tice. Ms. Tice did not contact the Clerk's Office.*
- A motion was made by Ald. Weigel, seconded by Ald. Roadt, that this matter was Recommended for Denial based on two (2) nonappearances. The motion carried by the following vote:**
- Aye:** 5 - Ald. Czaplewski, Ald. Roadt, Ald. Haass, Ald. May, and Ald. Weigel

No: 0

65. [2016-0429](#) 2016-2017 Food Peddler Permit no. 2332 of Joseph Brown.

*Appearance by Joseph Brown.*

**A motion was made by Ald. Weigel, seconded by Ald. Haass, that this matter was Recommended for Approval subject to the warrant being satisfied, and proof of a valid Driver's License. The motion carried by the following vote:**

**Aye:** 5 - Ald. Czaplewski, Ald. Roadt, Ald. Haass, Ald. May, and Ald. Weigel

**No:** 0

66. [O-2016-0011](#) Ordinance to Create Section 9.36 of the West Allis Revised Municipal Code Relating to Electronic Smoking Device Sales.

**Sponsors:** Ald. Reinke

**Attachments:** [New CDC Study Calls to Poison Centers](#)  
[E-Cigarette Use Among Middle & High School Students](#)  
[Smokers use E-Cigarettes to get high](#)  
[Undercover-Dangerous synthetic drugs sold to teens](#)  
[Police Warn New Way to Use Drugs Plain Sight](#)  
[Vaping Latest Scourge in Drug Abuse](#)  
[E-Cigarettes in the Indoor Environment \(A\)](#)  
[Harmful Chemicals Electronic Cigarettes \(A\)](#)  
[WMA Statement E-Cigarettes & Other Electronic Nicotine Delivery Systems \(A\)](#)  
[E-Cigarettes-An Overview \(A\)](#)  
[Flavoring Chemicals in E-Cigarettes \(A\)](#)  
[State Health Officer's Report on E-Cigarettes \(A\)](#)  
[E-Cigarettes Threaten Public Health Advances-Article \(A\)](#)  
[E-Cigs Damage DNA in Lab Study-Article \(A\)](#)  
[Summary Results-Lab Analysis E-Cigarettes Conducted by FDA \(A\)](#)  
[E-Cigarettes & Smoke-free Laws \(A\)](#)  
[Use E-Cigarettes Impairs Indoor Air Quality \(A\)](#)  
[Assoc Mortality Long-Term Exposures Fine & Ultrafine Particles, Species & Sources \(A\)](#)  
[E-Cigarette Factsheet A Growing Concern](#)  
[ATTO-Create Sec 9 36 E Smoke Sales Update 6-7-16 Mark Up](#)  
[Vaporizers E-Cig & ENDS](#)  
[Retailer Overview of FDA](#)  
[ATTO-Create Sec 9 36 E Smoke Sales Update July 5](#)

**This matter was Held.**

67. [2016-0403](#) Police Department Report involving Stallis Palace, 8812 W. Greenfield Ave. of Stallis Palace, LLC, Rachel L. Wesenberg, Agent, Incident Date: May 15, 2016.

**A motion was made by Ald. May, seconded by Ald. Weigel, that this matter was Recommended to be Placed on File. The motion carried by the following vote:**

**Aye:** 5 - Ald. Czaplewski, Ald. Roadt, Ald. Haass, Ald. May, and Ald. Weigel

**No:** 0

**D. ADJOURNMENT**

*The meeting adjourned at 8:58 p.m.*

*Respectfully submitted,*

*Monica Schultz  
City Clerk*