

COMMUNITY DEVELOPMENT  
AUTHORITY CITY OF WEST ALLIS  
RESOLUTION NO: 1520  
DATE ADOPTED: January 13, 2026

Resolution authorizing the Executive Director to prepare a Project Plan for Tax Increment Finance District Number 22 for the area of 66<sup>th</sup> and Mitchell (Lot 3 and Lot 4 of SONA) as part of the Six Points Farmers Market Redevelopment Area.

WHEREAS, the Community Development Authority owns two parcels as part of the South of National Area (SONA) referred to as Lot 3 and Lot 4, as part of the Six Points Farmers Market Redevelopment Area; and,

WHEREAS, the creation of a Tax Increment Finance District (TID) is a strategic tool to stimulate private investment, improve infrastructure, and enhance the overall vitality of the area; and

WHEREAS, the preparation of a Tax Increment District Project Plan is a necessary step in the process of establishing a TID under Wisconsin Statutes Section 66.1105; and

WHEREAS, there is an established Tax Increment District #15 district that encompasses the parcels Lot 3 and Lot 4, however a Overlay District is proposed to provide additional timeframe and increment to support the redevelopment; and,

WHEREAS, the Executive Director of Economic Development is best positioned to lead the preparation of the Project Plan in coordination with City staff, consultants, and stakeholders.

NOW, THEREFORE, BE IT RESOLVED by the Community Development Authority of the City of West Allis that:

1. The Executive Director is hereby authorized and directed to prepare a Project Plan for proposed Tax Increment Finance District Number 22, encompassing the area of 66<sup>th</sup> and Mitchell (Lot 3 and Lot 4 of SONA) as part of the Six Points Farmers Market Redevelopment Area.
2. The Project Plan shall include a detailed description of the boundaries, proposed public improvements, estimated project costs, financing methods, and anticipated private development.
3. The Executive Director is further authorized to engage with relevant City departments, property owners, and consultants as necessary to complete the Project Plan.
4. Upon completion, the Project Plan shall be submitted to the appropriate bodies for review, public hearing, and formal adoption in accordance with applicable state statutes.

Approved: \_\_\_\_\_  
Patrick Schloss, Executive Director  
Community Development Authority