



City of West Allis

Meeting Agenda

Common Council

Mayor Dan Devine, Chair

Alderson Thomas G. Lajsic, Council President

*Aldersons: Suzzette Grisham, Kevin Haass, Danna Kuehn, Thomas G. Lajsic, Rosalie L. Reinke,
Daniel J. Roadt, Tracy Stefanski, Ray Turner, Vincent Vitale, and Martin J. Weigel*

Tuesday, March 7, 2023

7:00 PM

City Hall, Common Council Chambers
7525 W. Greenfield Avenue

REGULAR MEETING

A. CALL TO ORDER

B. ROLL CALL

C. PLEDGE OF ALLEGIANCE

Led by Ald. Weigel.

D. PUBLIC HEARINGS

- [O-2023-0011](#) Ordinance to Amend Section 19.01 of the West Allis Revised Municipal Code, relative to rezoning 6604-20 W. Mitchell St. from I-1 to C-3.
Recommendation: Conduct hearing and place on hold.
Sponsors: Economic Development Committee
- [R-2023-0117](#) Resolution for a Conditional Use Permit for Healium, a proposed Instruction/Training use, at 6675 W. National Ave.
Sponsors: Economic Development Committee
- [R-2023-0118](#) Resolution for a Conditional Use Permit for Dunham Auto Sales, a proposed Light Motor Vehicle Sales (indoor) use, at 6047 W. Beloit Rd.
Sponsors: Economic Development Committee
- [R-2023-0119](#) Resolution for a Conditional Use Permit for Chase Bank, a proposed Neighborhood Service with accessory drive-through service at, 2678 S. 108th St.
Sponsors: Economic Development Committee
- [R-2023-0147](#) Resolution for Conditional Use Permit for Fire Cycle Fitness, a proposed Instruction/Training (16 or more persons at one time) use, at 1468 S. 84th St.
Sponsors: Economic Development Committee

6. [R-2023-0179](#) Resolution to approve the vacation and discontinuance of a portion of public right of way near S. 92nd St. and W. Cleveland Ave.

Sponsors: Public Safety Committee and Alderperson Lajsic

E. CITIZEN PARTICIPATION

The Common Council may receive information from members of the public during this 30-minute period. Each speaker must announce to the council his or her name and address, sign in at the podium, and limit comments to one statement of no more than 5 minutes. The council cannot take action on topics raised by speakers and will not discuss topics with speakers.

F. ANNOUNCEMENT OF RECESS MEETINGS OF STANDING COMMITTEES

New and Previous Matters referred to Committees may be considered and acted upon by Committees during the Common Council recess. Unless otherwise announced during the meeting, the Standing Committees of the Common Council will meet during recess in the following rooms and in the following order:

Art Gallery – Administration & Economic Development

Room 128 – Public Safety & Public Works

The general public may contact the Committee Chair relative to an agenda item of interest that could be discussed or acted on during the recess meetings simultaneously occurring in different conference rooms. Additionally, if a member has interest in multiple agenda items which are scheduled for discussion or action during the recess meetings simultaneously occurring, they should contact the chair of the committee to inform of such interest.

G. MAYOR'S REPORT

This item is a report from the Mayor to the public regarding recent events attended, awards and commendations, and upcoming events. No discussion or action shall take place by members of the Council unless otherwise listed below.

H. ALDERPERSON'S REPORT

This item is a report from individual Alderpersons to the public regarding recent events attended, awards and commendations, and upcoming events. No discussion or action shall take place by members of the Council unless otherwise listed below.

I. APPROVAL OF MINUTES

7. [2023-0141](#) February 7, 2023 Common Council Minutes.

Recommendation: Approve

8. [2023-0167](#) February 23, 2023 Common Council Minutes.

Recommendation: Approve

J. STANDING COMMITTEE REPORTS**ADMINISTRATION COMMITTEE****PUBLIC WORKS COMMITTEE****ECONOMIC DEVELOPMENT COMMITTEE****PUBLIC SAFETY COMMITTEE****K. ITEMS NOT REFERRED TO COMMITTEE (CONSENT AGENDA)**

9. [O-2023-0014](#) Ordinance to create Public Health Specialist Coordinator and Community Health Registered Dietician positions.
- Recommendation:** Pass
- Sponsors:** Alderperson Haass
10. [R-2022-0884](#) Resolution for a Conditional Use Permit for Lowe Properties, a proposed Community Living Arrangement (9 or more persons), to be located at 1467 S. 75th St.
- Recommendation:** Place on File
- Sponsors:** Economic Development Committee
11. [R-2023-0046](#) Resolution relative to accepting the proposals of various nurseries for furnishing and delivering 597 trees for spring planting for a total net sum of \$63,020.
- Recommendation:** Adopt
12. [R-2023-0135](#) Resolution updating language and correcting typos in various policies.
- Recommendation:** Adopt
13. [R-2023-0148](#) Resolution to amend an existing Professional Services Contract with GRAEF-USA, INC. to provide Design Engineering Services for a Green Solutions parking lot in the Business Improvement District, for an amount not to exceed \$38,000.
- Recommendation:** Adopt
- Sponsors:** Public Works Committee
14. [R-2023-0162](#) Resolution Approving an Agreement with MMSD to receive \$63,000 in funding through the MMSD Green Solutions Program for the installation of Trees in 2023.
- Recommendation:** Adopt
- Sponsors:** Public Works Committee

15. [R-2023-0173](#) Resolution approving license agreement allowing farmers market to use Horace Mann Elementary School parking lot during certain events.
Recommendation: Adopt
16. [R-2023-0180](#) Resolution declaring several community events.
Recommendation: Adopt
Sponsors: Economic Development Committee
17. [2023-0126](#) Appointment of new agent, Benjamin Eli Kinn, for Aldi Inc (Wisconsin) d/b/a Aldi #10, 1712 S. 108th St.
Recommendation: Grant
18. [2023-0155](#) Class B Tavern Temporary Premise Extension request for O'Connor's Perfect Pint, 8421 W. Greenfield Ave. for a one day event to be held on March 17, 2023.
Recommendation: Grant
19. [2019-0625](#) Summons and Complaint in the matter of William Froemming vs. City of West Allis, et al., regarding a 42 USC Section 1983 claim, Case No. 19-C-0996.
Recommendation: Place on File
20. [2023-0143](#) Claim by Steven Brooks regarding property damage at 5300 W. Lincoln Ave. on January 20, 2023.
Recommendation: Refer to City Attorney
21. [2023-0144](#) Claim by Stacy Bishop regarding fee reimbursement for towed vehicle on February 10, 2023.
Recommendation: Refer to City Attorney
22. [2023-0145](#) Claim by Reid Seghers regarding personal injuries sustained at or near S. 84th St. on October 27, 2022.
Recommendation: Refer to City Attorney
23. [2023-0173](#) Claim by Gaige Grosskreutz to amend complaint and Jury Demand
Recommendation: Place on File
24. [2023-0174](#) Communication from Health Commissioner regarding the National Environmental Health Association (NEHA)-Food and Drug Administration (FDA) grant award and acceptance.
Recommendation: Approve
25. [2023-0175](#) Communication from the Health Commissioner regarding the National Council on Aging (NCOA) grant award and acceptance.
Recommendation: Approve

26. [2023-0178](#) Appointment by Mayor Devine of Darren Rausch and Jamie Arneson to the Library Board for a three-year term to expire March 6, 2026.

Recommendation: Approve

27. [2023-0179](#) Appointment by Mayor Devine of Marissa Nowling and Rory Modlinski to the Historical Commission for a five-year term to expire March 6, 2028.

Recommendation: Approve

L. COMMON COUNCIL RECESS

M. NEW AND PREVIOUS MATTERS

ADMINISTRATION COMMITTEE

28. [R-2023-0186](#) Resolution authorizing the purchase of 25 Badger Books and printers, 5 additional printers, 10 upgraded routers and 3 power bricks from PDS, a Converge Company, for a total net sum of \$53,867.10.

Recommendation: Adopt

Sponsors: Administration Committee

PUBLIC WORKS COMMITTEE

29. [2023-0138](#) February 7, 2023 Public Works Committee Minutes.

Recommendation: Approve

30. [R-2023-0136](#) Resolution to vacate a part of the alley north of the 7400 Block of W. Greenfield Ave.

Recommendation: Adopt

Sponsors: Public Works Committee

31. [R-2023-0154](#) Resolution Approving an Agreement with MMSD to receive \$198,050 in funding through the MMSD Green Solutions Program for the installation of Green Infrastructure on the 2023 Alley Project.

Recommendation: Adopt

Sponsors: Public Works Committee

ECONOMIC DEVELOPMENT COMMITTEE

32. [R-2023-0172](#) Resolution to approve a conditional use permit for a community living arrangement for up to 12 persons at 1467 S. 75th St.
Recommendation: Adopt
33. [R-2023-0181](#) Resolution to allocate \$30,000 of Tax Increment District Number Nine (Pioneer Neighborhood) affordable housing funds for the demolition of 1329 S. 73rd St.
Recommendation: Adopt
Sponsors: Economic Development Committee
34. [R-2023-0187](#) Resolution to approve the purchase of 52** West Burnham Street (Tax Key No. 474-0002-001) from Milwaukee County.
Recommendation: Adopt
35. [2023-0128](#) New Class B Beer / Class C Wine License application for The Bread Pedalers LLC, d/b/a The Bread Pedalers, 1436 S. 92nd St. Agent: Samantha Schneider. (ALC 23 1)
36. [2023-0129](#) New Class B Tavern License application for Talia's Event Venue LLC, d/b/a Talia's Event Venue, 7423 W. Greenfield Ave. Agent: Jarice Taliaferro. (ALC 23 2)
37. [2023-0130](#) New Class B Tavern License application for Flying Unicorn LLC, d/b/a The Thirsty Cactus Saloon, 6108 W. Burnham Ave. Agent: Craig Silber. (ALC 23 4)
38. [2023-0160](#) Comprehensive Planning 2045 discussion.
Recommendation: Place on File
Sponsors: Economic Development Committee

Public Hearing Items (Economic Development Committee)

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Sponsors: Economic Development Committee
41. [R-2023-0118](#) Resolution for a Conditional Use Permit for Dunham Auto Sales, a proposed Light Motor Vehicle Sales (indoor) use, at 6047 W. Beloit Rd.
Sponsors: Economic Development Committee

42. [R-2023-0119](#) Resolution for a Conditional Use Permit for Chase Bank, a proposed Neighborhood Service with accessory drive-through service at, 2678 S. 108th St.

Sponsors: Economic Development Committee

43. [R-2023-0147](#) Resolution for Conditional Use Permit for Fire Cycle Fitness, a proposed Instruction/Training (16 or more persons at one time) use, at 1468 S. 84th St.

Sponsors: Economic Development Committee

44. [R-2023-0179](#) Resolution to approve the vacation and discontinuance of a portion of public right of way near S. 92nd St. and W. Cleveland Ave.

Sponsors: Public Safety Committee and Alderperson Lajsic

PUBLIC SAFETY COMMITTEE

45. [2022-1134](#) New Class D Operator (Bartender) Application for Marco Morra.
(Second appearance)
46. [2023-0036](#) New Class D Operator (Bartender) Application for Brittany Reed.
(Second appearance)
47. [2023-0061](#) New Class D Operator (Bartender) Application for Tracy Beauchamp.
(Second appearance)
48. [2023-0106](#) New Class D Operator (Bartender) Application for Delayne Applin.
(Second appearance)
49. [2023-0127](#) Discussion regarding the streamlining and establishing guidelines for processing extension of premises applications for Class B establishments.
50. [2023-0159](#) Class B Tavern Seasonal Temporary Premise Extension request for Paulie's Pub, 8031 W. Greenfield Avenue, from May 26, 2023 through September 17, 2023. (TEMP 23 3)
51. [2023-0177](#) Summons and Complaint in the matter of complaint against Bug N Out, 5630 W. Lincoln Avenue. Agent: Amy Thompson.

N. ADJOURNMENT



All meetings of the Common Council are public meetings. In order for the general public to make comments at the committee meetings, the individual(s) must be scheduled (as an appearance) with the chair of the committee or the appropriate staff contact; otherwise, the meeting of the committee is a working session for the committee itself, and discussion by those in attendance is limited to committee members, the mayor, other alderpersons, staff and others that may be a party to the matter being discussed.

NOTICE OF POSSIBLE QUORUM

It is possible that members of, and possibly a quorum of, members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

NON-DISCRIMINATION STATEMENT

The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

AMERICANS WITH DISABILITIES ACT NOTICE

Upon reasonable notice the City will furnish appropriate auxiliary aids and services when necessary to afford individuals with disabilities an equal opportunity to participate in and to enjoy the benefits of a service, program or activity provided by the City.

LIMITED ENGLISH PROFICIENCY STATEMENT

It is the policy of the City of West Allis to provide language access services to populations of persons with Limited English Proficiency (LEP) who are eligible to be served or likely to be directly affected by our programs. Such services will be focused on providing meaningful access to our programs, services and/or benefits.