Ann Drosen



101 E. Wilson Street, 5th Fl PO Box 7932 Madison, WI 53707-7932

## MUNICIPAL COURT MONTHLY FINANCIAL REPORT

State Controller's Office-CMO (608) 267-7984

County Name			County Code # Report for M				1		
Milwaukee			40			Telephone #			
Municipal Name West Allis Municipal Court			Municipal Code # 292			Telephone #   414-363-8030			
West / this Municipal Court	1		1 22			1 919-3		, 0, 0, 0	
I. MUNICIPAL COURT OFFICIAL	Т	Total Amount Collected		Share to be retained by Municipality		Share to be sent to County		Share to be sent to State	
Forfeitures for Municipal Ordinance Violation     (Except for Municipal Ordinances in     Conformity with Ch 348,Stats.)	s \$	105,125.17	\$	105,125.17	\$		\$		
2. Municipal Court Costs (Chapter 814, Subchapter II, s. 814.65, Stat	s.) \$	25,128.44	\$	20,709.04	\$		\$	4,419.40	
3. Penalty Surcharges (s. 757.05, Stats.)	\$	24,758.52	\$		\$		\$	24,758.52	
4. County Jail Surcharges (s. 302.46(1)(a), Stats.)	\$	8,890.78	\$	, ,,	\$	8,890.78	\$		
5. Driver Improvement Surcharges (s. 346.655, Stats.)	\$	10,501.75	\$		\$	6,075.60	\$	4,426.15	
6. Crime Lab and Drug Enforcement Surcharges (s. 165.755(4), Stats.)	\$	11,483.09	\$	e e e e e e e e e e e e e e e e e e e	\$		\$	11,483.09	
7. Domestic Abuse Surcharges (s. 973.055(2)(b), Stats.)	\$	.00	\$	,	\$		\$	.00	
8. Truck Weight Restrictions (Municipal Ordinances in Conformity with Ch. 348, Stats., s. 66.12(3)(c))	\$	.00	\$	.00	\$		\$	.00	
9. Ignition Interlock Device Surcharge (s. 343.301(5) s. 343.301(1))	\$	895.00	\$		\$	895.00	\$		
10. Adjustments (Attach Explanation)	\$	.00	\$	.00	\$	.00	\$	.00	
11. Totals	-			WHAS			Pay	This Amount	
11. Totals	\$	186,782.75	\$	125,834.21	\$	15,861.38	\$	45,087.16	
II. CERTIFICATION OF MUNICIPAL COURT hereby certify that this report reflects all action Name: Paul M. Murphy S  III. TREASURER'S CERTIFICATION  I hereby certify that the above amount due will be returned to the signer of this report Administration with this report.  Treasurer:	ignature: the state hat as a receipt	s been received, and the stated	After amount	so certifying, a ct will be remitted	copy of to the I $\frac{3}{3}$	this report Department of	nonth de	esignated.	
ame: Telephone # Email Address									
Ann Drosen	<u>414-309-8030</u>								
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