

CITY OF WEST ALLIS SALARY SCHEDULE

Effective March 7, 2023

| Grade | NON-RESIDENT | | | | | | | |
|-------|--------------|--------|--------|--------|--------|--------|-------|------|
| | 87.5% | 90% | 92.5% | 95% | 97.5% | 100% | High | 120% |
| | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Perf. | Max |

| Grade | RESIDENT (+5.00%) | | | | | | | |
|-------|-------------------|--------|--------|--------|--------|--------|-------|------|
| | 87.5% | 90% | 92.5% | 95% | 97.5% | 100% | High | 120% |
| | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Perf. | Max |

FLSA EXEMPT

| | | | | | | | | |
|----------|------------|------------|------------|------------|------------|------------|---|------------|
| R | 108,555.20 | 111,654.40 | 114,753.60 | 117,852.80 | 120,952.00 | 124,051.20 | ▶ | 148,865.60 |
| | 4,175.20 | 4,294.40 | 4,413.60 | 4,532.80 | 4,652.00 | 4,771.20 | | 5,725.60 |
| | 52.19 | 53.68 | 55.17 | 56.66 | 58.15 | 59.64 | | 71.57 |

| | | | | | | | | |
|--|------------|------------|------------|------------|------------|------------|---|------------|
| | 113,984.00 | 117,228.80 | 120,494.40 | 123,739.20 | 127,004.80 | 130,249.60 | ▶ | 156,312.00 |
| | 4,384.00 | 4,508.80 | 4,634.40 | 4,759.20 | 4,884.80 | 5,009.60 | | 6,012.00 |
| | 54.80 | 56.36 | 57.93 | 59.49 | 61.06 | 62.62 | | 75.15 |

| | |
|---|---------------------------------|
| Assistant City Administrator/Talent & Strategy Dir. | Finance Director |
| City Attorney | Fire Chief* |
| City Engineer | Health Commissioner/City Sealer |
| Director of Public Works | Police Chief* |

| | | | | | | | | |
|----------|-----------|------------|------------|------------|------------|------------|---|------------|
| Q | 99,528.00 | 102,356.80 | 105,206.40 | 108,056.00 | 110,884.80 | 113,734.40 | ▶ | 136,489.60 |
| | 3,828.00 | 3,936.80 | 4,046.40 | 4,156.00 | 4,264.80 | 4,374.40 | | 5,249.60 |
| | 47.85 | 49.21 | 50.58 | 51.95 | 53.31 | 54.68 | | 65.62 |

| | | | | | | | | |
|--|------------|------------|------------|------------|------------|------------|---|------------|
| | 104,499.20 | 107,473.60 | 110,468.80 | 113,464.00 | 116,438.40 | 119,412.80 | ▶ | 143,312.00 |
| | 4,019.20 | 4,133.60 | 4,248.80 | 4,364.00 | 4,478.40 | 4,592.80 | | 5,512.00 |
| | 50.24 | 51.67 | 53.11 | 54.55 | 55.98 | 57.41 | | 68.90 |

| | |
|------------------------------------|--|
| Assistant Fire Chief** | Deputy Police Chief - Support Services** |
| Deputy Police Chief - Operations** | Director of Information Technology |

| | | | | | | | | |
|----------|-----------|-----------|------------|------------|------------|------------|---|------------|
| P | 95,014.40 | 97,718.40 | 100,443.20 | 103,147.20 | 105,872.00 | 108,576.00 | ▶ | 130,291.20 |
| | 3,654.40 | 3,758.40 | 3,863.20 | 3,967.20 | 4,072.00 | 4,176.00 | | 5,011.20 |
| | 45.68 | 46.98 | 48.29 | 49.59 | 50.90 | 52.20 | | 62.64 |

| | | | | | | | | |
|--|-----------|------------|------------|------------|------------|------------|---|------------|
| | 99,756.80 | 102,606.40 | 105,456.00 | 108,305.60 | 111,176.00 | 114,004.80 | ▶ | 136,801.60 |
| | 3,836.80 | 3,946.40 | 4,056.00 | 4,165.60 | 4,276.00 | 4,384.80 | | 5,261.60 |
| | 47.96 | 49.33 | 50.70 | 52.07 | 53.45 | 54.81 | | 65.77 |

| | |
|----------------------------|----------------------|
| Code Enforcement Director | Library Director |
| Director of Communications | Deputy City Attorney |

| | | | | | | | | |
|----------|-----------|-----------|-----------|-----------|------------|------------|---|------------|
| O | 90,500.80 | 93,080.00 | 95,659.20 | 98,238.40 | 100,838.40 | 103,417.60 | ▶ | 124,092.80 |
| | 3,480.80 | 3,580.00 | 3,679.20 | 3,778.40 | 3,878.40 | 3,977.60 | | 4,772.80 |
| | 43.51 | 44.75 | 45.99 | 47.23 | 48.48 | 49.72 | | 59.66 |

| | | | | | | | | |
|--|-----------|-----------|------------|------------|------------|------------|---|------------|
| | 95,035.20 | 97,739.20 | 100,443.20 | 103,147.20 | 105,872.00 | 108,596.80 | ▶ | 130,291.20 |
| | 3,655.20 | 3,759.20 | 3,863.20 | 3,967.20 | 4,072.00 | 4,176.80 | | 5,011.20 |
| | 45.69 | 46.99 | 48.29 | 49.59 | 50.90 | 52.21 | | 62.64 |

Captain (Police)**

| | | | | | | | | |
|----------|-----------|-----------|-----------|-----------|-----------|-----------|---|------------|
| N | 85,987.20 | 88,441.60 | 90,896.00 | 93,350.40 | 95,804.80 | 98,259.20 | ▶ | 117,915.20 |
| | 3,307.20 | 3,401.60 | 3,496.00 | 3,590.40 | 3,684.80 | 3,779.20 | | 4,535.20 |
| | 41.34 | 42.52 | 43.70 | 44.88 | 46.06 | 47.24 | | 56.69 |

| | | | | | | | | |
|--|-----------|-----------|-----------|-----------|------------|------------|---|------------|
| | 90,292.80 | 92,872.00 | 95,451.20 | 98,009.60 | 100,588.80 | 103,168.00 | ▶ | 123,801.60 |
| | 3,472.80 | 3,572.00 | 3,671.20 | 3,769.60 | 3,868.80 | 3,968.00 | | 4,761.60 |
| | 43.41 | 44.65 | 45.89 | 47.12 | 48.36 | 49.60 | | 59.52 |

| | |
|------------------------------------|----------------------------|
| Assistant City Engineer | Deputy Finance Director |
| Assistant Director of Public Works | Deputy Fire Chief ** |
| Battalion Chief** | Deputy Health Commissioner |
| City Assessor | Lieutenant (Police)** |
| City Treasurer | |

| | | | | | | | | |
|----------|-----------|-----------|-----------|-----------|-----------|-----------|---|------------|
| M | 81,473.60 | 83,803.20 | 86,132.80 | 88,462.40 | 90,792.00 | 93,121.60 | ▶ | 111,737.60 |
| | 3,133.60 | 3,223.20 | 3,312.80 | 3,402.40 | 3,492.00 | 3,581.60 | | 4,297.60 |
| | 39.17 | 40.29 | 41.41 | 42.53 | 43.65 | 44.77 | | 53.72 |

| | | | | | | | | |
|--|-----------|-----------|-----------|-----------|-----------|-----------|---|------------|
| | 85,550.40 | 87,984.00 | 90,438.40 | 92,892.80 | 95,326.40 | 97,780.80 | ▶ | 117,332.80 |
| | 3,290.40 | 3,384.00 | 3,478.40 | 3,572.80 | 3,666.40 | 3,760.80 | | 4,512.80 |
| | 41.13 | 42.30 | 43.48 | 44.66 | 45.83 | 47.01 | | 56.41 |

None

* Annual Holiday Allowance Additional

^ Compression Adjustment

CITY OF WEST ALLIS SALARY SCHEDULE

Effective March 7, 2023

| NON-RESIDENT | | | | | | | | |
|--------------|-----------|-----------|-----------|-----------|-----------|-----------|-------|------------|
| | 87.5% | 90% | 92.5% | 95% | 97.5% | 100% | High | 120% |
| Grade | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Perf. | Max |
| L | 76,960.00 | 79,164.80 | 81,369.60 | 83,574.40 | 85,758.40 | 87,963.20 | ▶ | 105,560.00 |
| | 2,960.00 | 3,044.80 | 3,129.60 | 3,214.40 | 3,298.40 | 3,383.20 | | 4,060.00 |
| | 37.00 | 38.06 | 39.12 | 40.18 | 41.23 | 42.29 | | 50.75 |

| RESIDENT (+5.00%) | | | | | | | | |
|-------------------|-----------|-----------|-----------|-----------|-----------|-----------|-------|------------|
| | 87.5% | 90% | 92.5% | 95% | 97.5% | 100% | High | 120% |
| Grade | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Perf. | Max |
| | 80,808.00 | 83,116.80 | 85,446.40 | 87,755.20 | 90,043.20 | 92,352.00 | ▶ | 110,843.20 |
| | 3,108.00 | 3,196.80 | 3,286.40 | 3,375.20 | 3,463.20 | 3,552.00 | | 4,263.20 |
| | 38.85 | 39.96 | 41.08 | 42.19 | 43.29 | 44.40 | | 53.29 |

| | |
|---|------------------------------------|
| Deputy City Clerk | Network and Security Administrator |
| Economic Development Executive Director | Principal Assistant City Attorney |
| Library Manager | Principal Engineer |
| Manager of Planning & Zoning | WIC Program Director |

| | | | | | | | | |
|---|-----------|-----------|-----------|-----------|-----------|-----------|---|-----------|
| K | 72,446.40 | 74,505.60 | 76,585.60 | 78,644.80 | 80,724.80 | 82,784.00 | ▶ | 99,340.80 |
| | 2,786.40 | 2,865.60 | 2,945.60 | 3,024.80 | 3,104.80 | 3,184.00 | | 3,820.80 |
| | 34.83 | 35.82 | 36.82 | 37.81 | 38.81 | 39.80 | | 47.76 |

| | | | | | | | | |
|--|-----------|-----------|-----------|-----------|-----------|-----------|---|------------|
| | 76,065.60 | 78,228.80 | 80,412.80 | 82,576.00 | 84,760.00 | 86,923.20 | ▶ | 104,312.00 |
| | 2,925.60 | 3,008.80 | 3,092.80 | 3,176.00 | 3,260.00 | 3,343.20 | | 4,012.00 |
| | 36.57 | 37.61 | 38.66 | 39.70 | 40.75 | 41.79 | | 50.15 |

| | |
|---|-------------------------------------|
| Adult Services & Circulation Supervisor | Forestry & Grounds Superintendent |
| Business Manager | Lead Project Nutritionist |
| Cataloging & Technical Processing Librarian | Lead Public Health Nurse |
| Communications Manager | Municipal Court Administrator |
| Community Engagement Coordinator | Professional Engineer |
| Development Project Manager | IT Supervisor |
| Electrical Maintenance Superintendent | Risk Manager |
| Environmentalist Team Lead | Sanitation & Streets Superintendent |
| Facilities Superintendent | Water Systems Superintendent |
| Fleet Services Superintendent | |

| | | | | | | | | |
|---|-----------|-----------|-----------|-----------|-----------|-----------|---|-----------|
| J | 67,932.80 | 69,888.00 | 71,822.40 | 73,756.80 | 75,712.00 | 77,646.40 | ▶ | 93,184.00 |
| | 2,612.80 | 2,688.00 | 2,762.40 | 2,836.80 | 2,912.00 | 2,986.40 | | 3,584.00 |
| | 32.66 | 33.60 | 34.53 | 35.46 | 36.40 | 37.33 | | 44.80 |

| | | | | | | | | |
|--|-----------|-----------|-----------|-----------|-----------|-----------|---|-----------|
| | 71,323.20 | 73,382.40 | 75,420.80 | 77,438.40 | 79,497.60 | 81,536.00 | ▶ | 97,843.20 |
| | 2,743.20 | 2,822.40 | 2,900.80 | 2,978.40 | 3,057.60 | 3,136.00 | | 3,763.20 |
| | 34.29 | 35.28 | 36.26 | 37.23 | 38.22 | 39.20 | | 47.04 |

| | |
|---------------------------------------|---|
| Assistant City Attorney | Environmentalist Coordinator |
| Children Services Supervisor | GIS Administrator |
| Code Enforcement Officer - Supervisor | HR Generalist - Lead |
| Community Development Senior Planner | Public Health Nurse Coordinator |
| Communications Strategist | Public Health Specialist Coordinator |
| Deputy Treasurer/Senior Accountant | Senior Accountant |
| Engineer & Professional Land Surveyor | Street & Sewer Supervisor |

| | | | | | | | | |
|---|-----------|-----------|-----------|-----------|-----------|-----------|---|-----------|
| I | 63,419.20 | 65,228.80 | 67,038.40 | 68,848.00 | 70,657.60 | 72,467.20 | ▶ | 86,964.80 |
| | 2,439.20 | 2,508.80 | 2,578.40 | 2,648.00 | 2,717.60 | 2,787.20 | | 3,344.80 |
| | 30.49 | 31.36 | 32.23 | 33.10 | 33.97 | 34.84 | | 41.81 |

| | | | | | | | | |
|--|-----------|-----------|-----------|-----------|-----------|-----------|---|-----------|
| | 66,580.80 | 68,494.40 | 70,387.20 | 72,300.80 | 74,193.60 | 76,086.40 | ▶ | 91,312.00 |
| | 2,560.80 | 2,634.40 | 2,707.20 | 2,780.80 | 2,853.60 | 2,926.40 | | 3,512.00 |
| | 32.01 | 32.93 | 33.84 | 34.76 | 35.67 | 36.58 | | 43.90 |

| | |
|--|---------------------------------|
| Civil Engineer | Public Health Nurse |
| Communications Supervisor | Public Health Social Worker |
| Community Health Registered Dietitian | Public Health Specialist |
| Customer Service Administrator | Sanitation Supervisor |
| Customer Service Center Supervisor | Senior Buyer |
| Database Administrator | Senior Center Coordinator |
| Environmentalist | Solutions Analyst |
| HR Generalist | Supply Chain Purchasing Manager |
| Lead Planner | |

CITY OF WEST ALLIS SALARY SCHEDULE

Effective March 7, 2023

| NON-RESIDENT | | | | | | | | |
|--------------|-----------|-----------|-----------|-----------|-----------|-----------|-------|-----------|
| | 87.5% | 90% | 92.5% | 95% | 97.5% | 100% | High | 120% |
| Grade | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Perf. | Max |
| H | 58,926.40 | 60,611.20 | 62,296.00 | 63,980.80 | 65,665.60 | 67,350.40 | ▶ | 80,828.80 |
| | 2,266.40 | 2,331.20 | 2,396.00 | 2,460.80 | 2,525.60 | 2,590.40 | | 3,108.80 |
| | 28.33 | 29.14 | 29.95 | 30.76 | 31.57 | 32.38 | | 38.86 |

| RESIDENT (+5.00%) | | | | | | | | |
|-------------------|-----------|-----------|-----------|-----------|-----------|-----------|-------|-----------|
| | 87.5% | 90% | 92.5% | 95% | 97.5% | 100% | High | 120% |
| | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Perf. | Max |
| | 61,880.00 | 63,648.00 | 65,416.00 | 67,184.00 | 68,952.00 | 70,720.00 | ▶ | 84,864.00 |
| | 2,380.00 | 2,448.00 | 2,516.00 | 2,584.00 | 2,652.00 | 2,720.00 | | 3,264.00 |
| | 29.75 | 30.60 | 31.45 | 32.30 | 33.15 | 34.00 | | 40.80 |

Community Health Education Coordinator
Housing Coordinator

Librarian
Office Supervisor

| | | | | | | | | |
|---|-----------|-----------|-----------|-----------|-----------|-----------|---|-----------|
| G | 54,392.00 | 55,952.00 | 57,512.00 | 59,072.00 | 60,611.20 | 62,171.20 | ▶ | 74,609.60 |
| | 2,092.00 | 2,152.00 | 2,212.00 | 2,272.00 | 2,331.20 | 2,391.20 | | 2,869.60 |
| | 26.15 | 26.90 | 27.65 | 28.40 | 29.14 | 29.89 | | 35.87 |

| | | | | | | | | |
|--|-----------|-----------|-----------|-----------|-----------|-----------|---|-----------|
| | 57,116.80 | 58,760.00 | 60,382.40 | 62,025.60 | 63,648.00 | 65,270.40 | ▶ | 78,332.80 |
| | 2,196.80 | 2,260.00 | 2,322.40 | 2,385.60 | 2,448.00 | 2,510.40 | | 3,012.80 |
| | 27.46 | 28.25 | 29.03 | 29.82 | 30.60 | 31.38 | | 37.66 |

Accountant
Community Health Nutritionist

Economic Development Specialist

FLSA NON-EXEMPT

| | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|---|-------|
| J | 32.66 | 33.60 | 34.53 | 35.46 | 36.40 | 37.33 | ▶ | 44.80 |
|---|-------|-------|-------|-------|-------|-------|---|-------|

| | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|---|-------|
| | 34.29 | 35.28 | 36.26 | 37.23 | 38.22 | 39.20 | ▶ | 47.04 |
|--|-------|-------|-------|-------|-------|-------|---|-------|

Fleet Manager

Lead Electrical Mechanic

| | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|---|-------|
| I | 30.49 | 31.36 | 32.23 | 33.10 | 33.97 | 34.84 | ▶ | 41.81 |
|---|-------|-------|-------|-------|-------|-------|---|-------|

| | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|---|-------|
| | 32.01 | 32.93 | 33.84 | 34.76 | 35.67 | 36.58 | ▶ | 43.90 |
|--|-------|-------|-------|-------|-------|-------|---|-------|

Commercial Construction Inspector
Electrical Mechanic
Facility and Sign Specialist
Forestry and Grounds Specialist

Lead Equipment Mechanic
Plumber
Zoning Administrator and City Process Liaison

| | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|---|-------|
| H | 28.33 | 29.14 | 29.95 | 30.76 | 31.57 | 32.38 | ▶ | 38.86 |
|---|-------|-------|-------|-------|-------|-------|---|-------|

| | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|---|-------|
| | 29.75 | 30.60 | 31.45 | 32.30 | 33.15 | 34.00 | ▶ | 40.80 |
|--|-------|-------|-------|-------|-------|-------|---|-------|

Appraiser
Business Process Analyst
Crime Analyst
Engineering Technician - IT Systems
Engineering Technician - Traffic & Utilities

Equipment Mechanic II
PC Network Specialist
Residential Construction Inspector
Victim Advocate
Water Lead Person

| | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|---|-------|
| G | 26.15 | 26.90 | 27.65 | 28.40 | 29.14 | 29.89 | ▶ | 35.87 |
|---|-------|-------|-------|-------|-------|-------|---|-------|

| | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|---|-------|
| | 27.46 | 28.25 | 29.03 | 29.82 | 30.60 | 31.38 | ▶ | 37.66 |
|--|-------|-------|-------|-------|-------|-------|---|-------|

Assessment Technician
Boring Operator
Building Maintenance Technician
Dental Hygienist
Directional Boring Operator
Engineering Technician
Equipment Mechanic I

Equipment Operations Specialist
Graphic Design/Production Specialist
HVAC Technician
Maintainer
Planner
Tourism and Event Coordinator
Tradesperson - Carpenter

CITY OF WEST ALLIS SALARY SCHEDULE

Effective March 7, 2023

| NON-RESIDENT | | | | | | | | |
|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|--------------|
| | 87.5% | 90% | 92.5% | 95% | 97.5% | 100% | High | 120% |
| Grade | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Perf. | Max |
| F | 23.98 | 24.67 | 25.35 | 26.04 | 26.72 | 27.41 | ▶ | 32.89 |

| RESIDENT (+5.00%) | | | | | | | | |
|-------------------|--------|--------|--------|--------|--------|--------|-------|-------|
| | 87.5% | 90% | 92.5% | 95% | 97.5% | 100% | High | 120% |
| | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Perf. | Max |
| | 25.18 | 25.90 | 26.62 | 27.34 | 28.06 | 28.78 | ▶ | 34.53 |

Associate Planner
City Clerk Specialist
Dispatcher
Equipment Operator
Housing Navigator
Lead Clerk Records Unit
Library Assistant

Maintenance Repairer
Payroll Administrator
Pumping Station Operator
Rehabilitation Specialist
Senior Video Producer
Truck Driver - Lead

| | | | | | | | | |
|----------|--------------|--------------|--------------|--------------|--------------|--------------|---|--------------|
| E | 21.81 | 22.44 | 23.06 | 23.68 | 24.31 | 24.93 | ▶ | 29.92 |
|----------|--------------|--------------|--------------|--------------|--------------|--------------|---|--------------|

| | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|---|-------|
| | 22.90 | 23.56 | 24.21 | 24.86 | 25.53 | 26.18 | ▶ | 31.42 |
|--|-------|-------|-------|-------|-------|-------|---|-------|

Accounting Specialist
Administrative Support Specialist
Administrative Support Specialist - Police Body Came
Arborist
Assistant Pumping Station Operator
Carpenter
Communications Assistant
Fleet Maintenance Technician
Human Resources Specialist

Lead Library Technician
Legal Secretary - Principal
Municipal Court Clerk
Code Enforcement Officer
Painter
PC Technician
Property Room Technician
Special Assessments Specialist
Truck Driver

| | | | | | | | | |
|----------|--------------|--------------|--------------|--------------|--------------|--------------|---|--------------|
| D | 19.64 | 20.21 | 20.77 | 21.33 | 21.89 | 22.45 | ▶ | 26.94 |
|----------|--------------|--------------|--------------|--------------|--------------|--------------|---|--------------|

| | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|---|-------|
| | 20.62 | 21.22 | 21.81 | 22.40 | 22.98 | 23.57 | ▶ | 28.29 |
|--|-------|-------|-------|-------|-------|-------|---|-------|

Administrative Support Assistant
Community Health Technician
Deputy Registrar
Environmental Technician
Inventory Services Specialist

Legal Secretary - Senior
Parking Control Operator
Sign Painter
Utility Locate Technician

| | | | | | | | | |
|----------|--------------|--------------|--------------|--------------|--------------|--------------|---|--------------|
| C | 18.18 | 18.70 | 19.22 | 19.74 | 20.26 | 20.78 | ▶ | 24.94 |
|----------|--------------|--------------|--------------|--------------|--------------|--------------|---|--------------|

| | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|---|-------|
| | 19.09 | 19.64 | 20.18 | 20.73 | 21.27 | 21.82 | ▶ | 26.19 |
|--|-------|-------|-------|-------|-------|-------|---|-------|

Circulation Services Representative
Custodian/Janitor
Laborer
Library Technician

Municipal Court Assistant
Park Attendant
Water Meter Technician
WIC Support Staff

| | | | | | | | | |
|----------|--------------|--------------|--------------|--------------|--------------|--------------|---|--------------|
| B | 16.84 | 17.33 | 17.81 | 18.29 | 18.77 | 19.25 | ▶ | 23.10 |
|----------|--------------|--------------|--------------|--------------|--------------|--------------|---|--------------|

| | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|---|-------|
| | 17.68 | 18.20 | 18.70 | 19.20 | 19.71 | 20.21 | ▶ | 24.26 |
|--|-------|-------|-------|-------|-------|-------|---|-------|

Clerical Assistant

Yard Attendant

| | | | | | | | | |
|----------|--------------|--------------|--------------|--------------|--------------|--------------|---|--------------|
| A | 15.58 | 16.03 | 16.47 | 16.92 | 17.36 | 17.81 | ▶ | 21.37 |
|----------|--------------|--------------|--------------|--------------|--------------|--------------|---|--------------|

| | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|---|-------|
| | 16.36 | 16.83 | 17.29 | 17.77 | 18.23 | 18.70 | ▶ | 22.44 |
|--|-------|-------|-------|-------|-------|-------|---|-------|

WIC Breastfeeding Peer Counselor