



# City of West Allis

## Meeting Agenda

### Common Council

*Mayor Dan Devine, Chair*  
*Alderson Thomas G. Lajsic, Council President*  
*Aldersons: Gary T. Barczak, Michael J. Czapski, Eric Euteneier, Kevin Haass,*  
*Michael P. May, Rosalie L. Reinke,*  
*Daniel J. Roadt, Vincent Vitale, and Martin J. Weigel*

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Monday, November 5, 2018

7:00 PM

City Hall Common Council Chambers

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#### REGULAR MEETING

#### A. CALL TO ORDER

#### B. ROLL CALL

#### C. PLEDGE OF ALLEGIANCE

#### D. PUBLIC HEARINGS

1. [R-2018-0699](#) Resolution relative to determination of Special Use Permit for Kwik Trip to establish a fuel station and convenience store on currently undeveloped lands (formerly AMF Bowling) located in the 10900 Block of W. Lapham St.  
*Sponsors:* Safety & Development Committee
2. [R-2018-0700](#) Resolution relative to determination of Special Use Permit for a proposed butcher shop to be located within the existing mixed-use building at 2079 S. 69th St.  
*Sponsors:* Safety & Development Committee
3. [R-2018-0707](#) Resolution relative to determination of Special Use Permit for a proposed daycare within an existing church property, City of Faith Church, located at 6420 W. Mitchell St.  
*Sponsors:* Safety & Development Committee
4. [2018-0792](#) 2019 City of West Allis Mayor's Recommended Budget.  
*Attachments:* [Entire Budget WEB VERSION FINAL](#)  
[2019 Recommended Budget Presentation 10-8-18](#)

## E. CITIZEN PARTICIPATION

*Statements by citizens:*

*Not more than one-half (1/2) hour shall be allowed for statements by citizens to the Council. Each individual shall be limited to five (5) minutes to address the Council. Participants are required to print their names and addresses on the sign-in sheet for speakers and shall announce their name and address. Dialogue with the members of the Council is not permitted other than scheduling and other similar nonsubstantive matters. Such questions shall be directed to the presiding officer only. No citizen may speak more than once during this portion of the meeting. The Clerk or his/her designee shall keep time and shall announce when a speaker has one (1) minute of speaking time remaining. Upon any one speaker reaching the allotted five (5) minutes, the Clerk shall announce "Time," and the presiding officer shall ask the speaker to conclude his/her remarks. Any speaker so informed who continues to address the Council shall be considered to have created a disturbance under Subsection 3.01(a) of the West Allis Revised Municipal Code. Upon conclusion of the one-half (1/2) hour total time (and after a speaker has concluded), the Clerk shall announce that the time for citizen statements has expired. This portion of the meeting shall then end unless an Alderperson moves to extend the time, the motion is seconded, and a majority of the Council present and voting votes to extend the time. An individual's time may not be extended*

## F. ANNOUNCEMENT OF RECESS MEETINGS OF STANDING COMMITTEES

*New and Previous Matters referred to Committees may be considered and acted upon by Committees during the Common Council recess. Unless otherwise announced during the meeting, the standing Committees of the Common Council will meet during recess in the following rooms and in the following order:*

*Room 123 (Mayor's conference room)  
Advisory, Public Works, Safety & Development*

*Room 113  
License & Health, Administration & Finance*

*The general public may contact the Committee Chair relative to an agenda item of interest that could be discussed or acted on during the recess meetings simultaneously occurring in different conference rooms. Additionally, if a member has interest in multiple agenda items which are scheduled for discussion or action during the recess meetings simultaneously occurring, s/he should contact the chair of the committee to inform of such interest.*

## G. MAYOR'S REPORT

1. Recent events attended
2. Awards/commendations
3. Upcoming events

## H. ALDERPERSON'S REPORT

1. Recent events attended
2. Awards/commendations
3. Upcoming events

## I. APPROVAL OF MINUTES

5. [2018-0891](#) Minutes (Draft) of the Common Council Regular Meeting of October 16, 2018.

*Attachments:* [101618 CC Minutes.draft](#)

## J. ITEMS NOT REFERRED TO COMMITTEE

6. [2018-0890](#) Department of Workforce Development Notice of Complaint Open Housing Law of Calla C E Edmond, ERD Case No: CR201802668.

*Attachments:* [Claim- Edmond ERD Case No. CR201802668.](#)

7. [2018-0903](#) UPI, LLC Claim relative to vehicle damages allegedly sustained on September 28, 2018.

*Attachments:* [Claim-UPI, LLC communication](#)

## K. STANDING COMMITTEE REPORTS

### LICENSE & HEALTH COMMITTEE

*Regular meeting held on October 23, 2018.*

8. [2018-0820](#) Police Department Report involving Tomken's, 8001 W. Greenfield Ave., of Tomken's Inc., Michelle A. Felten, Agent, Incident Date: September 11, 2018.

*Unanimously recommended to be placed on file.*

9. [2018-0828](#) Police Department Report relative to the September 6, 2018 Tavern Compliance Checks involving thirteen (13) West Allis businesses, resulting with seven (7) selling alcohol to an underage person without requesting identification (JC'S Pub, Inc., Jeffery M. Clark, Agent, d/b/a JC's Pub, premises located at 8028 W. National Ave.) (Bartender: Christina A. Deal).

*Unanimously recommended to be placed on file.*

10. [2018-0829](#) Police Department Report relative to the September 6, 2018 Tavern Compliance Checks involving thirteen (13) West Allis businesses, resulting with seven (7) selling alcohol to an underage person without requesting identification (Dick & Gloria's Cocktails & Dreams, Inc., Richard W. Kinnee, Agent, d/b/a Cocktails & Dreams, premises located at 2201 S. 55 St.) (Bartender: Elizabeth L. Post).

*Unanimously recommended to be placed on file.*

11. [2018-0830](#) Police Department Report relative to the September 6, 2018 Tavern Compliance Checks involving thirteen (13) West Allis businesses, resulting with seven (7) selling alcohol to an underage person without requesting identification (ARH Enterprises, LLC, Hugo J. Juarez, Agent, d/b/a Las Palmas, premises located at 1901 S. 60 St). (Bartender: Rocio Castro).  
*Unanimously recommended to be placed on file.*
12. [2018-0831](#) Police Department Report relative to the September 6, 2018 Tavern Compliance Checks involving thirteen (13) West Allis businesses, resulting with seven (7) selling alcohol to an underage person without requesting identification (DHV Enterprises LLC, Melissa A. Schrubbe, Agent, d/b/a Dog House, premises located at 1641 S. 68 St.) (Bartender: Glenn S. Schrubbe).  
*Unanimously recommended to be placed on file.*
13. [2018-0832](#) Police Department Report relative to the September 6, 2018 Tavern Compliance Checks involving thirteen (13) West Allis businesses, resulting with seven (7) selling alcohol to an underage person without requesting identification (Tom Amann LLC, Tom P. Amann, Agent, d/b/a Tommy Amann's, premises located at 8824 W. Becher St.) (Bartender: Daniel T. Doyle).  
*Unanimously recommended to be placed on file.*
14. [2018-0834](#) Police Department Report relative to the September 6, 2018 Tavern Compliance Checks involving thirteen (13) West Allis businesses, resulting with seven (7) selling alcohol to an underage person without requesting identification (Mark S. Silber, d/b/a Flappers, premises located at 7527 W. Becher St.) (Bartender: Melissa K. Rumsey).  
*Unanimously recommended to be placed on file.*
15. [2018-0813](#) 2018-2019 Class B Tavern License application no. 2623, of La Costena Café, Hugo Ramirez-Hernandez, Agent, d/b/a La Costena Café, for the premises located at 5823 W. Burnham St. (new-nonexisting location).  
*Unanimously recommended to be approved subject to necessary requirements.*
16. [2018-0733](#) 2018-2019 Operator's License (bartender/sales clerk) application no. 19-503 of Angela M. Crisci.  
*Unanimously recommended to be denied based on two (2) nonappearances.*
17. [2018-0742](#) 2018-2019 Operator's License (bartender/sales clerk) application no. 19-514 of Steven M. Breiling.  
*Unanimously recommended to be denied based on two (2) nonappearances.*
18. [2018-0849](#) 2018-2019 Operator's License (bartender/sales clerk) application no. 19-528 of Japhet M. Banda.  
*Recommended to be approved by the following vote:*  
*Ayes: 4 - Alderpersons Czaplewski, Haass, May, & Weigel*  
*Noes: 1 - Alderperson Roadt*

**L. COMMON COUNCIL RECESS****M. NEW AND PREVIOUS MATTERS****ADMINISTRATION & FINANCE COMMITTEE****New Matters for Introduction**

19. [O-2018-0041](#) Ordinance to Amend Section 1.12 of the West Allis Revised Municipal Code Relating to Hotel and Motel Room Tax.
- Sponsors:* Ald. Weigel
- Attachments:* [Hotel and Motel Room Tax Ordinance - Shows Changes](#)
20. [O-2018-0043](#) Ordinance to Amend Subsections 2.01(1), 2.01(3), 2.02 (1)(a), 2.15 (1), 2.15(3)(a), 2.15(3)(b), 2.15(4); Create 2.15(2), 2.76 (5)(a)(16), 2.76(5)(c)(16), and repeal subsections 2.15 (4) and 2.15(5) of the Municipal Code of the City of West Allis relating to the position of City Attorney and the Office of the City Attorney.
- Sponsors:* Administration & Finance Committee
- Attachments:* [City Attorney Ordinance - Shows Changes](#)  
[O-2018-0043 with links](#)
21. [R-2018-0709](#) Resolution Authorizing the Retention of Outside Legal Counsel.
- Sponsors:* Administration & Finance Committee
22. [R-2018-0711](#) Resolution relative to the Agreement with the Village of Greendale for Public Health Services for the year 2019.
- Sponsors:* Administration & Finance Committee
- Attachments:* [2019 Agreement for Public Health Services](#)
23. [R-2018-0712](#) Resolution establishing health insurance funding levels, employee health care premium contributions, and Health Savings Contributions for the plan year March 1, 2019 through February 29, 2020.
- Sponsors:* Administration & Finance Committee
- Attachments:* [2019 Recommended Insurance Rates \(11-5-18\)](#)

24. [R-2018-0723](#) Resolution authorizing the City of West Allis to enter into a contract with Reliance Standard Life Insurance Company for the calendar year of 2019 to provide Long Term Disability Insurance for permanent full and part-time non-represented employees for an annual cost not to exceed \$75,000.
- Sponsors:* Administration & Finance Committee
- Attachments:* [Long Term Disability Proposal](#)  
[SPECIMEN - Long Term Disability Policy](#)  
[Preliminary Application Form for Group Insurance](#)  
[Long Term Disability Confirmation of Plan Information Form](#)
25. [R-2018-0720](#) Resolution approving a West Allis Neighborhood Association Small Grant Program Organizational Grant to Fairview Park Neighborhood Association in the amount of \$500.
- Sponsors:* Ald. Weigel and Euteneier
- Attachments:* [Org Grant Application - Fairview Park](#)  
[Neighborhood Map](#)
26. [R-2018-0721](#) Resolution relative to the modification of the organizational and reporting structure of the City of West Allis and amending the City of West Allis Policies and Procedures Manual Policy No. 404, Recruitment and Hiring Process for Executive/Managerial/Deputy-Assistant Service Positions.
- Sponsors:* Administration & Finance Committee
- Attachments:* [Proposed Future Organizational Chart, 11-5-18](#)  
[Policy 404 - Marked Copy](#)  
[Policy404 - Clean Copy](#)
27. [R-2018-0724](#) Resolution to amend City of West Allis Policies & Procedures Manual Policy No. 1413, Health and Dental Insurance - Legacy Package, to include retiree health care information for employees hired on or after November 1, 2018 and Medicare Advantage or Medicare Supplement Program Options.
- Sponsors:* Administration & Finance Committee
- Attachments:* [Policy1413 - Shows Changes 11-5-18](#)  
[Policy 1413 - Clean Copy 11-5-18](#)
28. [2018-0889](#) Home Owners Bargain Outlet (HOBO), 800 S. 108 St., communication regarding the closing of their operations and termination of fifty-seven (57) employees beginning December 20, 2018 and completed by December 31, 2018.
- Attachments:* [HOBO communication](#)
29. [2018-0905](#) Communication from Health Commissioner/City Sealer requesting approval to accept new grants and grant agreements.
- Attachments:* [Health Commissioner request for Grant Approvals](#)

30. [2018-0907](#) Communication from City Administrator requesting approval to fill the vacant position of Lead Person in the Department of Public Works, Water Division.

*Attachments:* [Request to fill Water Lead Person position](#)

31. [2018-0906](#) Communication from City Administrator transmitting Traffic Violation & Accident Reports for the periods April 1, 2018 through June 30, 2018 and July 1, 2018 through September 30, 2018.

*Attachments:* [Traffic Violation & Accident Reports for 2018, Qtr 2 & 3](#)

### Previous Matters for Consideration

32. [2018-0883](#) 2019-2023 Capital Improvement Program - Draft No. 2.

*Attachments:* [Draft #1 2019-2023 Capital Improvement Program with Exhibits \(7-25-18\)](#)  
[Draft #2 2019-2023 Capital Improvement Program \(10-26-18\)](#)

### City Attorney Claim Report

33. [2013-0041](#) Notice of Claim submitted on behalf of Chad W. Myers relative to injury allegedly sustained at 1226 S. 104 St. on October 14, 2012.

*City Attorney recommended to be placed on file.*

### Public Hearing Items (Administration & Finance Committee)

34. [2018-0792](#) 2019 City of West Allis Mayor's Recommended Budget.

*Attachments:* [Entire Budget WEB VERSION FINAL](#)  
[2019 Recommended Budget Presentation 10-8-18](#)

### PUBLIC WORKS COMMITTEE

#### New Matters for Introduction

35. [R-2018-0672](#) Resolution ordering preliminary plans and specifications together with a schedule of proposed assessments for improvement of S. 55 St. from W. Mobile St. to W. Electric Ave., S. 58 St. from W. National Ave. to W. Greenfield Ave., S. 59 St. from W. Mobile St. to W. Lincoln Ave., S. 75 St. from North of W. Walker St. to W. Washington St., S. 80 St. from W. Grant St. to W. Lincoln Ave., S. 80 St. from W. Greenfield Ave. to W. National Ave., S. 87 St. from W. Harrison Ave. to Dead End, W. Grant St. from S. 60 St. to W. Beloit Rd., and portions of intersecting streets by concrete reconstruction, new concrete sidewalk, new driveway approaches, storm sewer, storm sewer relay, sanitary sewer relay, water main relay, building services and utility adjustments.

*Sponsors:* Public Works Committee

36. [R-2018-0673](#) Resolution ordering preliminary plans and specifications together with a schedule of proposed assessments for improvement of S. 86 St. from W. Cleveland Ave. to S. Osage Ave. and S. Dakota Ave. from S. Osage Ave. to S. Orleans Ave. by new concrete construction, new concrete curb and gutter, new concrete sidewalk, new driveway approaches, storm sewer, storm sewer relay, sanitary sewer relay, water main relay, building services and utility adjustments.

*Sponsors:* Public Works Committee

37. [R-2018-0674](#) Resolution ordering preliminary plans and specifications together with a schedule of proposed assessments for improvement of S. 113 St. from W. Greenfield Ave. to W. Lapham St., S. 116 St. from W. Greenfield Ave. to Union Pacific Railroad and W. Cleveland Ave. from S. 72 St. to S. 76 St. by major asphalt resurfacing, miscellaneous walk repair, miscellaneous driveway repair, storm sewer relay, sanitary sewer relay, water main relay, building services and utility adjustments.

*Sponsors:* Public Works Committee

38. [R-2018-0675](#) Resolution ordering preliminary plans and specifications together with a schedule of proposed assessments for improvement of the N/S and E/W alley between S. 91 St.-S. 92 St., W. Montana Ave. to W. Dakota St.; N/S alley between S. 90 St.-S. 91 St., W. Rogers St. to W. Becher St.; E/W alley between S. 94 St.-S. 96 St., W. Harding Pl. to W. Cleveland Ave.; N/S and E/W alley between S. 77 St.-S. 78 St., Union Pacific Railroad to W. Hicks St.; N/S alley between S. 58 St.-S. 59 St., W. Mitchell St. to W. Burnham St.; and N/S alley between S. 60 St.-S. 61 St., W. Greenfield Ave. to W. Orchard St. by removal and reconstruction of the concrete alley pavement, storm sewer and storm underdrain.

*Sponsors:* Public Works Committee

39. [R-2018-0676](#) Resolution ordering preliminary plans and specifications together with a schedule of proposed assessments for improvement of the area bounded by S. 84 St. to I-894 and W. Greenfield Ave. to W. Schlinger Ave. by miscellaneous sidewalk repair.

*Sponsors:* Public Works Committee

40. [R-2018-0702](#) Resolution authorizing the Director of Public Works to amend an existing Contract with Short Elliot Hendrickson (SEH) Inc., for Engineering Consulting Services related to updating cellular equipment on the 84th St. water tower.

*Sponsors:* Public Works Committee

*Attachments:* [SEH telecommunications letter](#)  
[SEH telecommunications agreement](#)

41. [R-2018-0705](#) Resolution relative to accepting the proposal of Compass Minerals for furnishing and delivering 6,000 tons of deicing road salt for a total sum of \$396,778.00.

*Sponsors:* Public Works Committee

*Attachments:* [Road Salt Fiscal Note 2018](#)



42. [2018-0893](#) Communication from Director of Public Works regarding letter from Johns Disposal Service, Inc. to amend the current agreement.

*Attachments:* [Johns Disposal Service Inc - amend current agreement](#)

43. [2018-0900](#) Downtown West Allis Business Improvement District communication regarding Christmas On The Avenue scheduled for Saturday, December 1, 2018 from 2:00 p.m. to 4:00 p.m.

*Attachments:* [BID-Christmas on the Avenue](#)

## SAFETY & DEVELOPMENT COMMITTEE

### New Matters for Introduction

44. [O-2018-0042](#) Ordinance to create subsection 13.28(3)(c) and to amend subsections 13.28(10)(i) and (j) of the City of West Allis Revised Municipal Code, Chapter 13, Building Code, relative to off street parking regulations during State Fair.

*Sponsors:* May and Ald. Weigel

45. [2018-0897](#) Request for an Ordinance to amend the Future Land Use Map within the City's Comprehensive Plan (Chapter 10 Land Use) from "Commercial" to "Industrial and Office" land use classification for property located at 1800 S. 92 St. submitted by Chr. Hansen (Tax Key No. 451-1002-000).

*Attachments:* [Application - Amend Future Land Use Map](#)  
[Public Hearing Notice - Chr Hansen](#)  
[Maps - Chr Hansen](#)

46. [2018-0896](#) Request for an Ordinance to amend the Official West Allis Zoning Map by rezoning the property located at 1800 S. 92 St. from C-2, Neighborhood Commercial District to M-1, Manufacturing District submitted by Chr. Hansen (Tax Key No. 451-1002-000).

*Attachments:* [Application - Rezone Chr Hansen C2 to M1](#)  
[Public Hearing Notice - Chr Hansen](#)  
[Maps - Chr Hansen](#)

47. [2018-0894](#) Special Use Permit for Citgo, an existing fuel station and convenience store, to obtain a Class A license located at 9530 W. National Ave.

*Attachments:* [Application - Citgo](#)

48. [2018-0899](#) Special Use Permit for a proposed banquet facility to be located within a portion of an existing shopping center located at 2671 S. 76 St., submitted by Joe Galbraith on behalf of Maria Rupena Karczewski.

*Attachments:* [Application - Rupenas Banquet Facility](#)

49. [2018-0904](#) Special Use Permit for a commercial parking lot for B & M Leasing located at 3411 S. 108 St.

*Attachments:* [Application - B & M Leasing](#)

### Previous Matters for Consideration

50. [R-2016-0142](#) Resolution approving the sale of public land located at 14\*\* S. Six Points Crossing (454-0647-000), 66\*\* W. National Ave. (454-0641-000), 66\*\* W. National Ave. (454-0643-000), 15\*\* S. 66 St. (454-0642-000), 66\*\* W. Mitchell St. (454-0644-000), and 66\*\* W. Mitchell St. (454-0254-003) in the City of West Allis.

*Sponsors:* Safety & Development Committee

*Item to be placed on file.*

51. [R-2016-0143](#) Resolution approving a Purchase and Sale Agreement and Development Agreement between the Community Development Authority of the City of West Allis and Mandel Group Properties, LLC for commercial and residential development within the Six Points/Farmers Market Redevelopment Area.

*Sponsors:* Safety & Development Committee

*Item to be placed on file.*

### Public Hearing Items (Safety & Development Committee)

52. [R-2018-0699](#) Resolution relative to determination of Special Use Permit for Kwik Trip to establish a fuel station and convenience store on currently undeveloped lands (formerly AMF Bowling) located in the 10900 Block of W. Lapham St.

*Sponsors:* Safety & Development Committee

53. [2018-0655](#) Special Use Permit Application for Kwik Trip to establish a fuel station and convenience store on currently undeveloped lands (formerly AMF Bowling) located in the 10900 Block of W. Lapham St.

*Attachments:* [Application - Kwik Trip](#)  
[Kwik Trip - \(SUP & SLA\)](#)

54. [R-2018-0700](#) Resolution relative to determination of Special Use Permit for a proposed butcher shop to be located within the existing mixed-use building at 2079 S. 69th St.

*Sponsors:* Safety & Development Committee

55. [2018-0844](#) Special Use Permit for a proposed butcher shop to be located within the existing mixed-use building at 2079 S. 69 Street.

*Attachments:* [Application-2079 W Becher \(Butcher Shop\)](#)  
[Butcher Shop - \(SUP & SLA\)](#)

56. [R-2018-0707](#) Resolution relative to determination of Special Use Permit for a proposed daycare within an existing church property, City of Faith Church, located at 6420 W. Mitchell St.

*Sponsors:* Safety & Development Committee

57. [2018-0846](#) Special Use Permit for a proposed daycare within an existing church property, City of Faith Church, located at 6420 W. Mitchell St.

*Attachments:* [Application - City of Faith Church](#)  
[City of Faith - \(SUP & SLA\)](#)

## LICENSE & HEALTH COMMITTEE

### New Matters for Introduction

58. [2018-0860](#) License Applications.

*Used Vehicle Dealer License application 2018-2019:*

- *Auto Hub LLC, 7821 W. Greenfield Ave., Rajeh K. Assad*

*Operator's License (bartender/sales clerk) applications 2018-2019 and 2018-2020:*

- *Bartkiewicz, Susan J.; Bungler, Melissa;*
- Farris, Amanda K.;*
- Giganti, Susan M.;*
- Jenkins, Jacqueline M.; Jones, Danielle R.;*
- Jones, Rachel M.*
- Kuhlmann, Stuart L.;*
- Lehmkuhl, Jennifer A.;*
- Oladipo, Olusola A.;*
- Pestana-Morales, Nahum; Porath, Stacy A.;*
- Reed, Nikki E.; Ruddy, Leesa M.;*
- Salazar, Patricia J.; Skoog, John R.;*
- Torres, Melinda L.; Turner, Megan L.;*
- Winski, Halley M.;*
- Young, Jennifer R. and Young, Latasha M.*

59. [2018-0839](#) 2018-2019 Operator's License (bartender/sales clerk) application no. 19-534 of Kimberly K. Anderson.

### Previous Matters for Consideration

60. [2018-0833](#) Police Department Report relative to the September 6, 2018 Tavern Compliance Checks involving thirteen (13) West Allis businesses, resulting with seven (7) selling alcohol to an underage person without requesting identification (Alibi Taverns LLC, Patrick R. Kosidowski, Agent, d/b/a The Alibi, premises located at 6540 W. Grant St.) (Bartender: Jessica M. Cyrus).
61. [2018-0787](#) 2018-2019 Class B Beer License application no. 2624, of Escobar Kitchen LLC, Esveiri Escobar, Agent, d/b/a Escobar's Kitchen, for the premises located at 9130 W. Greenfield Ave. (new-nonexisting location).
62. [2018-0848](#) 2018-2019 Combination Class A Liquor License application no. 2625, of State Fair Liquor & Food Inc., Halder Pabitra, Agent, d/b/a State Fair Liquor & Food Mart, for the premises located at 1568 S. 81 St. (new-existing location).

63. [2018-0637](#) 2018-2019 Combination Class A Liquor License application no. 2601, of Moran Foods, LLC, Mark A. Wilson, agent, d/b/a Save-A-Lot #8028, for the premises located at 7540 W. Oklahoma Ave. (new-nonexisting location).

## ADVISORY COMMITTEE

### New Matters for Introduction

64. [2018-0908](#) Appointments by Mayor Devine of new Youth Members to the West Allis Youth Commission.
- Attachments:* [Appointment Letter for new Youth Members](#)
65. [2018-0909](#) Notification by Mayor Devine of appointments and reappointments to the Downtown West Allis Business Improvement District.
- Attachments:* [Appointment letter re Downtown West Allis BID Members](#)

## N. ADJOURNMENT



All meetings of the Common Council are public meetings. In order for the general public to make comments at the committee meetings, the individual(s) must be scheduled (as an appearance) with the chair of the committee or the appropriate staff contact; otherwise, the meeting of the committee is a working session for the committee itself, and discussion by those in attendance is limited to committee members, the mayor, other alderpersons, staff and others that may be a party to the matter being discussed.

### NOTICE OF POSSIBLE QUOROM

It is possible that members of, and possibly a quorum of, members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

### NON-DISCRIMINATION STATEMENT

The City of West Allis does not discriminate against individuals on the basis of race, color, religion, age, marital or veterans' status, sex, national origin, disability or any other legally protected status in the admission or access to, or treatment or employment in, its services, programs or activities.

### AMERICANS WITH DISABILITIES ACT NOTICE

Upon reasonable notice the City will furnish appropriate auxiliary aids and services when necessary to afford individuals with disabilities an equal opportunity to participate in and to enjoy the benefits of a service, program or activity provided by the City.

### LIMITED ENGLISH PROFICIENCY STATEMENT

It is the policy of the City of West Allis to provide language access services to populations of persons with Limited English Proficiency (LEP) who are eligible to be served or likely to be directly affected by our programs. Such services will be focused on providing meaningful access to our programs, services and/or benefits.