



Dan Devine  
Mayor  
Mayor's Office  
414.302.8290  
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August 2, 2016

Honorable Members of the  
West Allis Common Council  
City Hall  
West Allis, Wisconsin

Subject: West Allis Tourism Commission Appointments

Dear Common Council Members:

This letter is to inform you that I am making the official appointments for the newly-established West Allis Tourism Commission, as authorized by Council approved Ordinance No. O-2015-0039.

The Commission will consist of five (5) members: Mayor, City Administrator, Common Council Member, Citizen at large, and representative of the West Allis hotel/motel industry. Commissioners shall serve for a one-year term, and term appointments are set on a calendar year schedule. Attached to this letter is a membership list for the Tourism Commission.

Your confirmation of these appointments will be appreciated by the undersigned.

Sincerely,

A handwritten signature in black ink that reads "Dan Devine".

Dan Devine,  
Mayor

DD: jfw  
Attachment

MYR\CMTES\TOURISM.080216

**WEST ALLIS TOURISM COMMISSION**

	<u>Contact</u>	<u>1st Appt.</u>	<u>1 Yr Term Appt*</u>
<b>MAYOR</b> Dan Devine	Bus. 302-8290 Email: <a href="mailto:ddevine@westalliswi.gov">ddevine@westalliswi.gov</a>	8-2-16	1-1-18
<b>CITY ADMINISTRATOR, OR DESIGNEE</b> Rebecca Grill City Administrator	Bus. 302-8294 Email: <a href="mailto:rgrill@westalliswi.gov">rgrill@westalliswi.gov</a>	8-2-16	1-1-18
<b>COMMON COUNCIL MEMBER</b> Martin Weigel 7415 W. Greenfield Ave. 53214	Cell 704-6350 Email: <a href="mailto:mweigel@westalliswi.gov">mweigel@westalliswi.gov</a>	8-2-16	1-1-18
<b>CITIZEN-AT-LARGE</b> Laura Mueller 803 S. 90 St. 53214	Cell 881-6633 Email: <a href="mailto:laura.r.mueller@gmail.com">laura.r.mueller@gmail.com</a>	8-2-16	1-1-18
<b>REPRESENTATIVE OF WEST ALLIS HOTEL &amp; MOTEL INDUSTRY</b> Rod Raschka, General Manager Hampton Inn & Suites Milwaukee West 8201 W. Greenfield Ave. 53214	Bus. 436-2300 Email: <a href="mailto:rod.raschka@hilton.com">rod.raschka@hilton.com</a>	8-2-16	1-1-18

\* Calendar year term (as of 1/1/17) set by Mayor at time of Committee establishment.